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MYSORE ARCHÆOLOGICAL SERIES.

EPIGRAPHIA CARNATICA

VOL. VI.

INSCRIPTIONS IN THE KADUR DISTRICT

Published for Government

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BY

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VOL. VI.

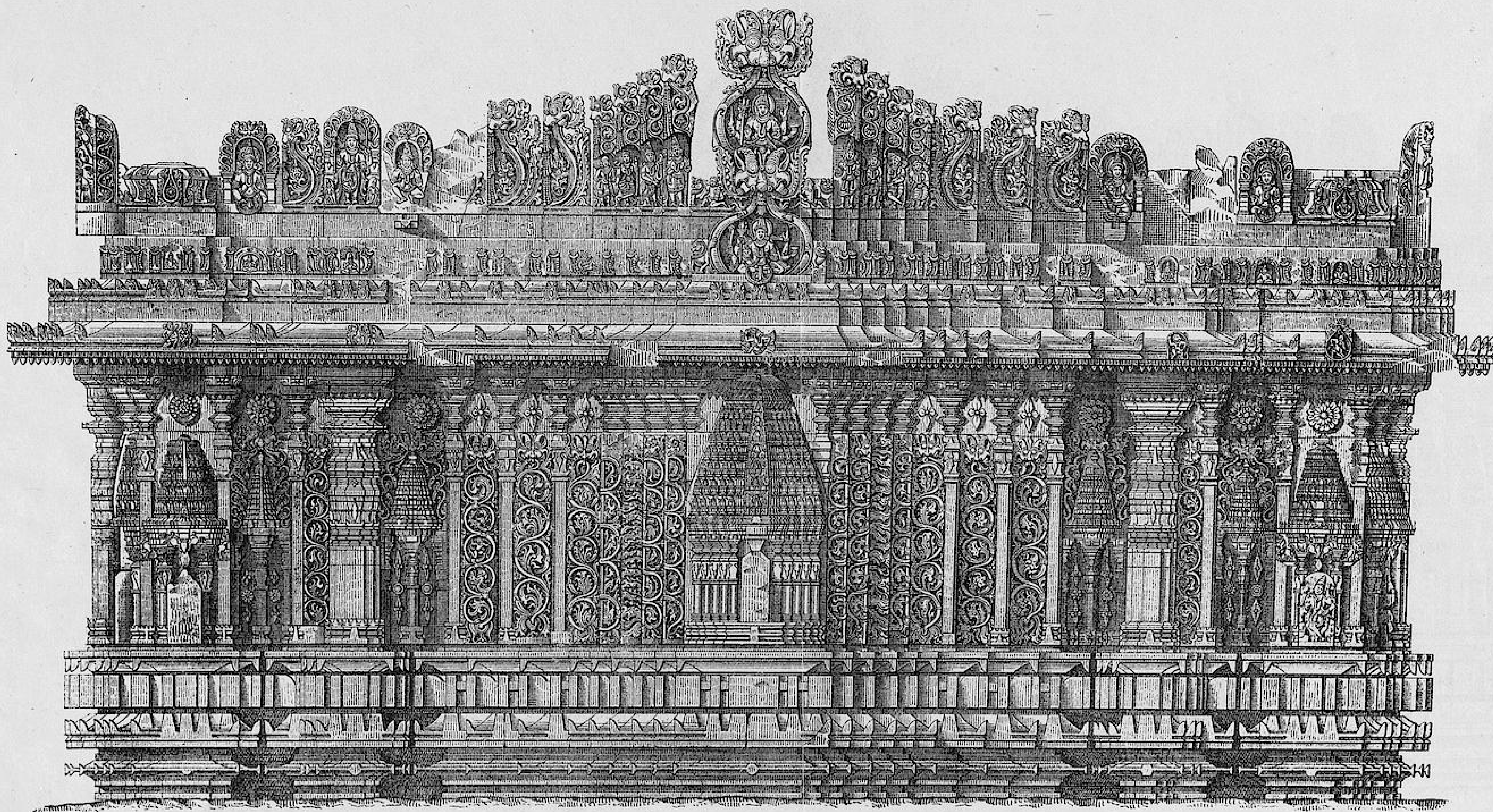
Comprising the following Taluqs:—

Kadûr	...	...	...	No. of Inscriptions	134
Chikmugalûr	...	...	...	„	162
Mudgere	...	...	...	„	60
Koppa	...	...	...	„	91
S'ringêri Jâgîr	...	...	...	„	38
Tarikere	...	...	...	„	91




UNIV. BIBL.
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AMRITESVARA TEMPLE, AMRITAPURA, TARIKERE TALUQ.

PART OF NORTH SIDE.

CONTENTS.

[1] This portion of the work was printed at the Caxton Press, Bangalore. Two fragments in Tamil (**Kd. 166** and **168**) have not been separately printed.

PREFACE.

The present volume relates to the Kadur District, which borders on the Western Ghats and, besides the lofty Bâbâ Budan range, embraces some of the most mountainous country in Mysore. Within this region is the birthplace of the Hoysaḷa family, who ruled the country with such distinction from the 11th to the 14th centuries. Here also is the monastery of S'ṛiṅgêri, founded by S'ankarâchâryya, the great Hindu reformer of the 8th century. Its abbot Mâdhava, known as Vidyâraṇya or forest of learning, was instrumental in founding the Vijayanagar empire, which succeeded that of the Hoysaḷas. The inscriptions throw a good deal of fresh light on the history of these two powers, and on that of the S'ṛiṅgêri maṭha.

But information of much importance is also made available regarding the earlier Kadamba and Ganga dynasties, and some of the minor principalities of the west. The Siragunda stone (Cm. 50) is a most valuable record of the early Gangas; and the inscriptions in Kadur and Tarikere taluqs describing the later Ganga rulers of Âsandi supply new information of special interest.

The publication of this and associated volumes has been greatly delayed by the ravages of plague, which first broke out in 1898 and has returned at frequent intervals since. The interruptions to office and printing work from this cause have been most disheartening. It is a fortunate circumstance that when engaged in the field in collecting the materials, I pushed on the survey so as virtually to have gone over the whole ground before the appearance of this dreadful disease. Otherwise it would since that time have been impossible to visit many parts of the country for the purpose of copying inscriptions. I hope however now to be able to issue the companion volumes at shorter intervals, as the bulk of the matter is already in print in the original.

Nandi Droog, Easter 1901.

LIST OF ILLUSTRATIONS.

INTRODUCTION.

The number of inscriptions dealt with in this volume is 621, all belonging to the Kadur District. They were copied *in situ* mostly in the field seasons of 1889 and 1890, and embrace a period of nearly 1400 years, from about 450, the approximate date of the earliest, to 1811, the date of the latest. Possibly there is no representative of the 6th century. The following are the heads under which may be arranged all those of the inscriptions which can be assigned to specific dynasties or periods :—

Kadamba	3	*A.D.*	450	to	900
Ganga	29		480	,,	1240
Noḷamba	1			929	
S'ântara	15		675	to	1162
Taryalla	1			800	
Sênavâra	7		690	to	1060
Châḷukya	16		998	,,	1203
Chôḷa	1			1197	
Hoysaḷa	232		1012	to	1343
Kalasa-Kârakaḷa	30		1246	,,	1598
Vijayanagar	69		1346	,,	1671
Keḷadi	6		1621	,,	1719
S'ṛingêri	36		1346	,,	1758
Balam	18		1400	,,	1705
Sante Bennûr	7		1650	,,	1681
Phalahâra-maṭha	4		1698	,,	1717
Mysore	1			1811	

The remainder are left unclassified, as they contain no precise indication of the period to which they belong.

The inscriptions are reviewed in this Introduction under each dynasty or group according to the heads above given, as far as possible in chronological order, attention being drawn to whatever presents itself as demanding special notice.

In order to save space, the following abbreviations have been adopted for the names of taluqs :—*Kd.* = Kaḍûr ; *Cm.* = Chikmugaḷûr ; *Mg.* = Muḍgere ; *Kp.* = Koppa ; *Sg.* = S'ṛingêri ; *Tk.* = Tarikere.

It may be convenient here to recapitulate all the abbreviations made use of in this connection in the present and previous volumes, as they frequently recur in the text.

Abbreviations for names of Taluqs, &c.

Volume I	**Cg.** = Coorg.
„ II	**SB.** = S'ravaṇa Beḷgoḷa.
„ III	**Md.** = Maṇḍya
	Ml. = Malavaḷḷi
	My. = Mysore
	Nj. = Nanjangûḍ
	Sr. = Seringapatam
	TN. = Tirumakûḍal-Narsipur.
„ IV	**Ch.** = Châmarâjnagar
	Gu. = Guṇḍḷupet
	Hg. = Heggaḍadêvankôṭe
	Hs. = Hunsûr
	Kp. = Kṛishṇarâjpêṭ
	Ng. = Nâgamangala
	Yd. = Yeḍatore
	Yl. = Yeḷandûr.
„ V	**Ag.** = Arkalgûḍ
	Ak. = Arsikere
	Bl. = Bêlûr
	Cn. = Channarâyapaṭṇa
	Hn. = Hassan
	HN. = Hoḷe Narsipur
	Mj. = Manjarâbâd
„ VI	**Cm.** = Chikmugaḷûr
	Kd. = Kaḍûr
	Kp. = Koppa
	Mg. = Mudgere
	Sg. = S'ṛingêri
	Tk. = Tarikere.

Kadambas.

The origin of the Kadambas as related in the highly important Tâlgunda pillar inscription (to appear in Vol. VII) has already been given by me in the Introduction to Vol. IV. of this Series. The first Kadamba inscription in the present volume is **Kd. 162.** It is engraved on four copper plates, now in the hands of a resident of Bîrûr. The outer side of the first plate is blank ; and the letters of the inscription (see facsimile) are neither cut so deep nor formed so carefully as in many of the Kadamba grants. The plates record a donation by the king Vishṇu varmmâ, eldest son of Krishṇa-varmmâ and grandson of S'ântivaravarmmâ, in the 3rd year of his reign, on the 5th day of the bright fortnight of the month Phâlguna. The grant consisted of the Kaṭaṭṭâka village in the Sindhuthayâ-râshṭra, divided into shares bestowed on 85 Brahmans, several of whom are named, and of lands near the bridge over the Karuṇêsaka river, bordering on the Nandapada road.

The inscription commences with the usual *Siddham*, followed by obeisance to the triad Hara, Nârâyana and Brahma. The epithets applied to the king Vishṇuvarmmâ, who makes the grants describe him as specially favourable to the Brahmans, as being of the Mânavya-gôtra and a Hâritî-putra, and as (fully) versed in the views he had adopted on the sacred writings.[1] His father Krishṇa-varmmâ is described as sovereign of the southern region (*dakshiṇâpatha-vasumatî-vasupati*), which was adorned with his outspread umbrella, and as the performer of the horse-sacrifice. His grandfather S'ântivaravarmmâ is described as the master of the entire Karṇṇâṭa region of the earth (*samagra-Karṇṇâṭa-dêsa-bhûvargga-bharttâram*), which was adorned by Vaijayantî (or Banavâsi), rendered glorious by eighteen chieftains enriched with the swift (or swiftly acquired) spoils of war (*raṇa-rabhasa-pravarttal-artthâshṭâdasa-mâṇḍapika-maṇḍita*). The principal epithet we miss among those given to the Kadambas in most of the grants is the one stating that they were " anointed after meditating on Svâmi-Mahâsêna and the group of Mothers." On the other hand, the dominion of the king's father and grandfather is more clearly described than usual in the grants, and the information about the eighteen chieftains in Vaijayantî is new. Who these were we do not know.

As regards the date on which the grant was made, the particulars given are of no assistance at all in determining its period. For the identity of the donor, the only clue seems to be contained in the Bannahaḷḷi plates, discovered in about 1888 when digging at that village, which is in the Chik-mugalur taluq. They therefore properly belong to this District, but being owned by a resident of Halebid and brought to my notice there, they appear under Hassan District in Vol. V. They give us the following succession of kings :—Krishnavarmmâ, performer of the horse sacrifice ; his son, by the daughter of Kaikêya, Vishnuvarmmâ ; his son, Simhavarmmâ ; and his son Krishna-varmmâ, holding Brahma as supreme (*parama-Brahmaṇya*), who makes the grant. The date of this inscription also does not admit of verification.[2] But we have here a Vishnuvarmmâ, the son of a Krishnavarmmâ who was the performer of a horse sacrifice, and so far they agree. The Bîrûr plates are therefore the older, their donor being the grandfather of the donor of the Bannahaḷḷi plates.

Among the various Kadamba kings with whom we are acquainted the name S'ântivarmmâ occurs twice, in both cases as the son of Kâkustha or Kâkusthavarmmâ. The first of these is in the Tâl-

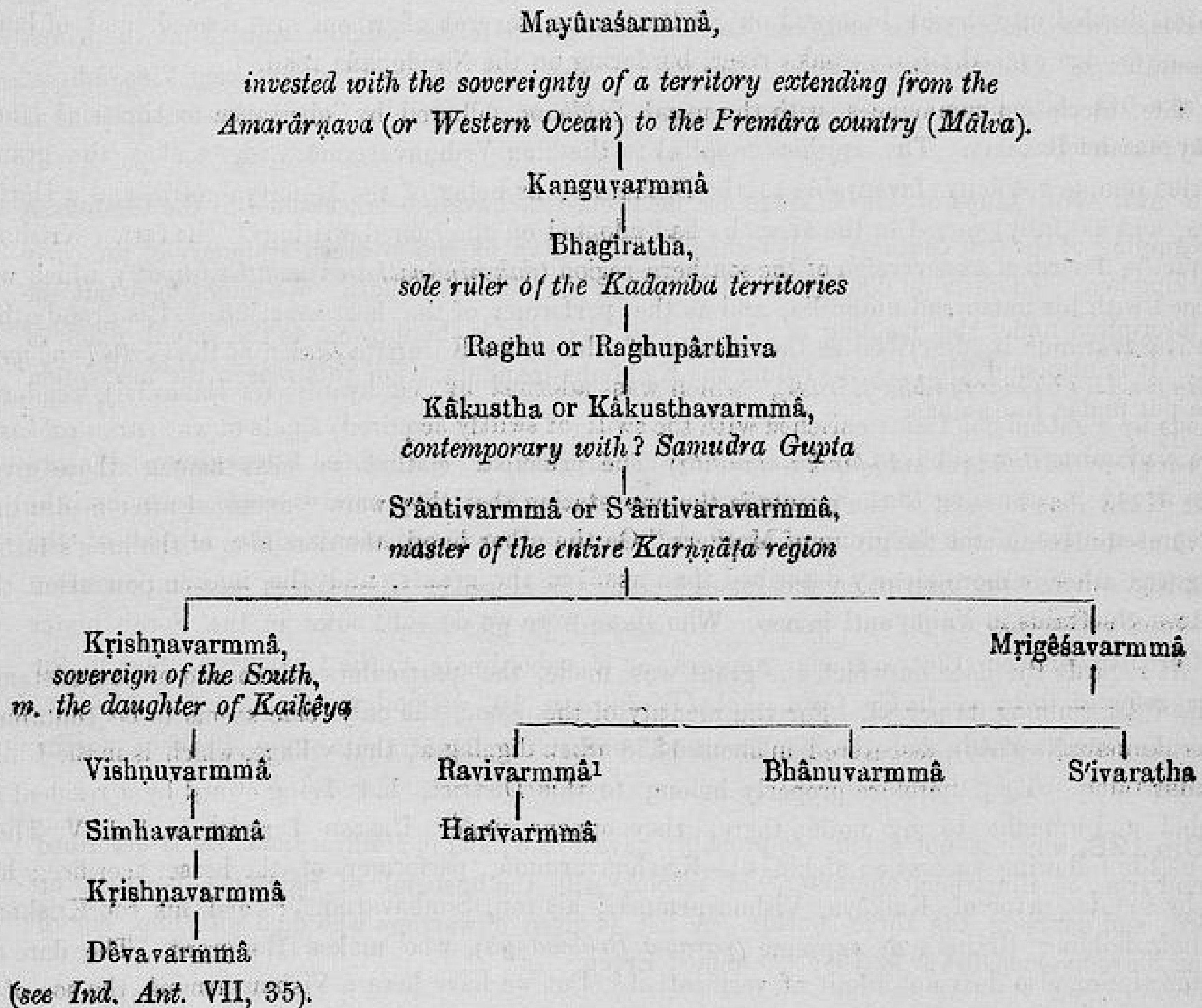
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[1] This difficult phrase has been rendered by Dr. Kielhorn—"studying the requital (of good or evil) as his sacred text" (*Ep. Ind.*, VI, 15) ; and by Dr. Fleet—"thoroughly well versed in the system of private study and prayer that they have adopted" (*Ind. Ant.* VI, 27).

[2] The plates have been published by Dr. Kielhorn (*Ep. Ind.* VI, 16) from impressions by Dr. Fleet, to whom I had lent them. With regard to the translation, I would here merely remark, with all deference, that *gandharva* has to be taken in this place in its meaning of "horse" and not as "the art of music." Vatsarâja is always cited as a standard of horsemanship.

In his notice of this inscription, (*Kan. Dyn.* 290), Dr. Fleet, who says that he quotes from his own reading, makes a mistake in giving Vishnuvarman as the name of the father, and Krishnavarman as his son ; the latter being the father, and the former the son.

gunda inscription, which ends with him: the other is in the Halsi inscriptions (*Ind. Ant.* VI, 22 ff). The latter cannot well be connected with our grants, as they give quite a different series of successors to S'ântivarmmâ, unless we assume that these are descendants through another son. Although the name appears in this form in one of the inscriptions (*p.* 25), in another (*p.* 24), it is given as S'ântivaravarmmâ, the same as in our present grant. These may therefore be taken as alternative forms representing the same person. No reason consequently appears why the series in the Bîrûr and Bannahaḷḷi plates should not be carried on from that of the Tâlgunda inscription. We can in fact by so doing make up a provisional continuous list of eleven generations, and may at the same time combine the information from the Halsi plates. Thus—



These eleven generations of the main line would extend over more than two centuries. And if the Kadambas lost their independence in the 6th century by the conquests of the Chalukya king Kîrttivarmmâ, the period of the above reigns must be assigned to not later than the 4th and 5th centuries. The statement in the Ganga inscriptions that Mâdhava or Taḍangâla Mâdhava, the fifth king, (whose period would be about 350), married the sister of the Kadamba king Krishnavarmmâ fairly tallies with this estimate. Kaikêya, whose daughter Krishvarmmâ married, is a familiar name, but he cannot at present be identified.

With regard to the contents of the inscription under notice, it will be observed how the Brahman recipients named are clubbed together under their *gôtras* as the Kurukutsas, the Vatsas, the Kâśyapas and so on, and not given separately as we generally find. The locality of the grant is

[1] Claims to have slain a Vishnuvarmmâ (possibly his half brother) and other kings, conquered the whole earth (or land), uprooted Chaṇḍadaṇḍa the lord of Kânchî, and established himself at Palâs'ikâ, that is Halsi. (*Ind. Ant.* VI, 30).

said to be the Sindhuthayâ-râshṭra. This may perhaps stand for an outlying district of the Sinda country, which was in Dharwar and Bîjâpur districts and neighbouring parts (see remarks below on **Mg. 33**). The Sinda kings claimed to be descended from Sinda, who was the offspring of a union between S'iva and Sindhu (? the river Indus), and was nourished on the milk of a tigress.[1] The Nandipada road might possibly be connected with the road to Nandigad, near Halsi, mentioned in *Ind. Ant.* VI, 22. The Karṇṇêsaka river and other places named may perhaps be identifiable by some one with local knowledge.

We next come to **Kp. 33.** It states that when Âḷu-arasa, with the second name of Guṇasâgara, was ruling the Kadamba-maṇḍala,—Âḷu-arasa, the mahâdêvî and Chitravâhana, on Kundavarmmarasa coming to his end, confirmed certain grants to the Kîlgâna god. That the Âḷupa king was father of Chitravâha we know from the Sorab plates of the Chaḷukya king Vinayâditya, dated S'aka 614 (A.D 692), in which it was on the application of this Chitravâha-mahârâja that the grant was made.[2]

The Âḷu, Âḷva, Âḷupa or Âḷuva kings are mentioned as having been subdued by the Chaḷukyas at the beginning of the 7th century. Âḷva-khêḍa is also given as the western boundary of the early Hoysaḷa kingdom. There is no doubt that they belonged to South Kanara. We might have put the present inscription under the heading of Âḷvas, but that Âḷu is here given as the actual name of the king. It is also said that he was ruling the Kadamba-maṇḍala. For this reason the inscription has been put under Kadambas.

The Kadambas were subdued by the Chaḷukyas in the latter part of the 6th century. We can hardly go wrong in assuming that Kundavarmmarasa was a Kadamba; and it would seem as if he were a representative of the family, who had retired to a life of seclusion in the retreat of the temple at Kig, where this inscription was found.[3] Why the king Âḷu Guṇasâgara was in possession of the Kadamba-maṇḍala we do not know. No overlord is mentioned. But in the Sorab plates above referred to his son Chitravâhana appears as if subordinate to the Chaḷukyas, and in the inscription referred to by me in *Ep. Carn., Vol. IV, Intro. p.* 10, we find at a later period a Chitravâhana ruling Âḷuva-khêḍa and the Six Thousand, under the Râshṭrakûṭa king Prabhûtavarsha Gôvindarasa.

In **Cm 128**, which is not dated, we probably have a Kadamba in Mâdivarmmâ. He is described as pure and true, of illustrious character, of resolute will, the husband of Bâlamma, beautiful as Kandarppa, and dazzling the three worlds. A list is given of warriors who died with him, one of them being his *mane-magatu*[4] or *major-domo* named Eṛega.

Gangas.

The oldest Ganga inscription in the present volume is the Siragunda stone **Cm. 50**, and it is of special interest, being perhaps the oldest stone inscription of that dynasty that has been met with. Hitherto the fine Talakâd stone inscription[5] of the first year of S'rîpurusha held that position; or perhaps the Dêbûr stone of S'ivamâra.[6] The surface of the present stone is much abraded, as it was not found built into or set up in any secure position, but lying loose on the ground; and

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1 See *Mysore Inscriptions*, p. 61.

2 *Guṇasâgar-Âḷupêndr-âtmaja s'rî-Chitravâha-mahârâja vijñâpanayâ.—Mys. Ins.*, 241 ; *Ind. Ant.* XIX, 150.

3 The imprecations at the end contain some peculiar statements.

4 The term is given in the genitive, *magatina*, according to a common idiom.

5 See Vol. III, Inscriptions in the Mysore District, Part I, TN. 1. The stone itself was deposited by me in the Victoria Jubilee Institute, Mysore.

6 *ib.* Nj. 26.

being of a small size, only 2' × 1' 6," the wonder is that it has survived so long. The contents, as usual in these old stones, are expressed in the tersest of terms, but convey a good deal of information in a few words. The inscription states that śrî-Nirvvinîta's younger (or little) son (*kiṟiya-magandir*) assumed the Kongoṇi crown from Kâḍuveṭṭi (or the people of Kâḍuveṭṭi) and the Pallava king (or kings). The second sentence is not so clear, but appears to say that his (that is Nirvvinîta's) younger brother thence being angry, the people of Nandiyâla granted him a share (*amasa-ṟâlu*) in Paḍevail (or ? the western plains).

Although the form Nirvvinîta has not before been met with as the name of a Ganga king, we have Avinîta and Durvvinîta, who were father and son. The details here given enable us to identify Nirvvinîta with the latter. For an inscription at Humcha (to be published in *Vol. VIII*) gives us the information that Durvvinîta captured the celebrated Kâḍuveṭṭi on the battle-field, and placed his own daughter's son on the throne in Jayasimha-vallabha's (or the king Jayasimha's) hereditary kingdom,[1] that is the Pallava kingdom. This must be the same transaction. Kâḍuveṭṭi was evidently the name of a man, and from him became the name of a family and of a place, the modern Kârvêti-nagara, a Zamîndâri in the North Arcot District, now in possession of a family of Reḍḍis.[2] It seems also to have been used as a synonym for the Pallava kings, and may account for their other designation of Kâḍava, which occurs in many inscriptions, expecially of the Hoysaḷas. An inscription at Mêlâgâṇi, dated S'aka 958, describes a certain person as *Kâḍuveṭṭi-vamsôdbhavam, Kânchi-purâdhiśam.*

The Ganga king S'rîpurusha is said, in the Humcha inscription already quoted, to have slain the valiant Kâḍuveṭṭi of Kanchi in battle at Vilarde[3] and captured his Pallava umbrella. He also took away from him the name Permmânaḍi, which all the Ganga kings after that time assume.[4]

The second incident mentioned, which seems to have led to the inscription being placed on the stone, we have no knowledge of from other sources. But Nandiyâla, it will be seen from *Vol. IV* of this Series, (Intro. p. 28) was at a later time a State somewhere in the west of Mysore. **Kd. 158,** which is from Âsandi, also seems to refer to the same rulers. But the present stone, from the events recorded in it, must be assigned to the end of the 5th or beginning of the 6th century.

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[1] The original is—

vasudhege Râvaṇa-pratiman emba negartteya Kâḍuveṭṭiyam ।
visasana-rangadoḷ piḍidu tanna tanûjeya putranam prati- ।
shṭisi Jayasimha-vallabhan-anvaya-râjyadoḷ urbbiyoḷ vigu- ।
rbisidan id ên agurbô nija-dôrbalad-unnati Durvinîtana ॥

[2] Kârvêtinagaram (the Nagrum of the maps) is about 45 miles north by east of Kanchi or Conjevaram ; close to the curious conical peak, which is a well-known landmark, called the Naggery (or Nagari) Nose.

[3] The first letter is not quite clear and might possibly be *Chi* or even *Hi*. Compare with Vilanda, mentioned as the site of a great battle with the Pallavas in other Ganga inscriptions.

[4] The original, speaking of S'rîpurusha, says—

s'âtrava-saṅkuḷa-praḷaya-Bhairavan emba yas'am podaḷdu lô- ।
ka-traya-madhyadoḷ pareye bîrada Kañchiya Kâḍuveṭṭiyam ।
chitra-vidham Vilardeyoḷ asuṅgole kâdi tadiya Pallava- ।
chchhatram irdukoṇḍu meredam bhuja-garbbaman â mahîbhuja ॥
â nṛipa-chûḍâmaṇi Kân- ।
chi-nâthana kayyoḷ irdukoṇḍam gaḍa Per- ।
mmânaḍi yemb î pesaruma- ।
u ên embudô Ganga-nṛipara s'auryyônnatiyam ॥

The next Ganga inscriptions are **Mg. 36** and **Kd. 145,** of the time of S'rîpurusha, the former on copper plates and the latter on stone. The first are the Jâvali plates, entirely in Sanskrit, dated in S'aka 672 expired. This date, from the details given, has been calculated by Dr. Fleet, and he informs me that it works out quite accurately for Monday, the 20th of April, 750 A.D.[1] In view of the discussions which have been raised in regard to such records already published by me, this confirmation of an exact date is important. For the present grant is said to be made in the 25th year of the king's reign, which perfectly agrees with the statement of the Dêvarhaḷḷi plates (see *Ep. Carn.* Vol. IV, **Ng. 85**) that S'aka 698 expired (776 A.D.) was the 50th year of his reign. These two dates being thus determined, we have fixed points from which to check the chronology of the other kings.[2]

The genealogical portion of the inscription now under notice corresponds with that of the Dêvarhaḷḷi and other plates, and ascribes the same characters and achievements to the various kings in almost the same terms. The king S'rîpurusha, also called Prithuvî-Kongaṇi, makes the grant while residing in his victorious camp at the village of Maṇṇe. This is the Mânyapura of the Dêvarhaḷḷi plates and other inscriptions, and has been identified by me with Maṇṇe in the Nelamangala taluq of the Bangalore District. The grant consisted of a village named Bellûr, situated in the Sindâ-vishaya, in the western portion of the Maṇale-âḷke Three Hundred, on the east bank of the Peṇṇe river. It was bestowed upon 120 Brahmans, of whom eight principal ones are named. The lands of the village are said to be daily patrolled by the officers of Kongaṇi-mahârâja, to protect them against the raids of a Mûrllapa (or Mûrbbapa) Râja ; and their boundary on the east was as far as the tracks of the horses (or the cavalry outposts). The grant, like others, was engraved by Viśvakarmmâchâryya, which I have shown was the hereditary title of the court engraver.

The Sindâ country, as before stared, was to the north of Mysore, and extended over parts of Dharwar and Bijapur Districts. But it also extended to the east over Bellary District, for the agrahâra of Kanchagâṛa Beḷgaḷi mentioned as in Sindavâḍi (see *Mys. Ins*, p. 306) has been identified by Dr. Fleet with Kunchagar Bellagul of the maps, on the east bank of the Haggari or Vêdâvati river. This is in the north-east of the Bellary District, not many miles from the junction of this river with the Tungabhadrâ. Maṇale, again, must have been in or contiguous with the Chitaldroog District, as among the signatures to a grant at Bemmattanûr, the modern Chitaldroog, (see *Mys. Ins.* p 12) we find a Boppa-Gauḍa of Maṇale. This name, though not the same, reminds one of the Marandale mentioned as the northern boundary of the early Gangavâḍi kingdom. The statements in our present inscription seem clearly to indicate that Bellûr was on the frontier of S'rîpurusha's territory. The farther clue that we obtain from the mention of the Peṇṇe river makes it impossible to locate the village which was granted, and the Maṇale Three Hundred in the western portion of which it was

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[1] I am indebted to him for the following statement of the case :—" The Vrishabha-sankrânti occurred on the Monday, at 22 hours 57 minutes after mean sunrise [for Ujjain]. The moon entered Uttara-Phalguni on the Monday, at 3 hours 13 minutes by the Brahmasiddhânta system ; or 6 hours 10 minutes by the Garga system ; or 18 hours 22 minutes by the equal space system. And therefore, by all the three systems, she was in Uttara-Phalguni at the time of the *sankrânti*. The *tithi*, Vais'âkha s'ukla 10, began on the Monday at about 38 minutes, and ended on the Tuesday at about 2 hours 12 minutes. And it is quoted correctly with the Monday ; because it was current at the moment of the *sankrânti*."

[2] The antagonism which has always been displayed by Dr. Fleet against the Gangas is so far relaxed that he has made, as he says (*Ep. Ind.* V. 152) "a first serious attempt to determine the real history and chronology of the family". But with regard to his "genealogical and successional list" thus "put together," he subsequently finds (*ibid.* VI, 40) that "certain additions and modifications might be made and certain corrections ought to be made," and "it was mortifying not to be able to make them" owing to the matter being already in type. Further notice therefore is not here called for of a scheme which its author himself declares to be inaccurate.



situated, elsewhere than to the east of the Pennêr,—the Uttara Pinâkini or Northern Pennâr,—which flows through the east of the Bellary District, though I have not been able to find any names on the map that can now be identified with them. Of Mûrllapa (or Mûrbbapa) Râja, also, I have found no other mention. The Maṇale Three Hundred province is described as the *Maṇale-âḷke-tri-śata*. What distinction is indicated by the introduction of this Kannaḍa work *âḷke* or government into the description it is difficult to say. Maṇale might perhaps be the name of a man, in which case the meaning might be—the Three Hundred under the government of Maṇale.

The other inscription of Srîpurusha's reign, **Kd. 145**, informs us that his son Vijayâditya was ruling " this nâd ", which apparently means the Âsandi-nâḍ, unless it is the Gangara-nâd mentioned in **Kd. 144.** His servant (*âl*) Eramma, who was in Channavur, governing Âsandi (presumably the town itself), seems to have planted a thorny fence or put up some other entanglement round the boundary for the greater protection of the place. Of Vijayâditya we know very little. He is simply mentioned in inscriptions as the brother of S'ivamâra (S'rîpurusha's eldest son, and successor on the throne), and praised for his bravery (see *Ep. Carn. Vol IV*, **Yd. 60**). Whether he actually came to the throne is not very clear. From **Kd. 144**, which probably belongs to the same period, not much can be made out. Only one sentence is plain, and that forbids some one, whose name must be in the first part, to enter the town and eat (or ? possess land) there. In **Tk. 32** and **33** we have inscriptions of Duggamâra, who was also a son of S'rîpurusha.

We next have four inscriptions of Nîtimârgga, **Cm. 133** of his 1st year, **Kd. 141** dated S'aka 822, **Cm. 3** of his 6th year naming him also as Râchamalla, and **Cm. 8.** The first of these belongs to the first year (*prathama-râjyad-andu*) of Nîtimargga Konguṇivarmmâ, with the usual titles, also styled Permmânaḍi. Amṛitarâsi, the *bhaṭṭâra* of some *tîrtha*, performed a vow, and out of the money he collected caused images of Nandi and Bhagavati to be made, and erected a temple in Koḷûr-nâḍ. **Kd. 141** is of the same king's reign, but is dated, which furnishes the period for all four grants. It merely records the grant of a village to Mârasinga-Gâmuṇḍa, apparently in Âsandi-nâḍ. Nothing certain can be made out of the mention of Noḷamba. **Cm. 3** is of the same king's 6th year, but he is in addition named Râchamalla. He made a grant of land at Kiriya-Muguli (Chikmugalûr) **Cm. 8** is another inscription of the same reign, but among the king's titles is included *jayad-uttaranga*. Mâdhavarâja-Dêva made a grant to a Brahman, and built a *maṇṭapa* at the Hiriya-Muguli agrahâra (Hiremugalûr).

Regarding the identity of this king Nîtimârgga Konguṇivarmma Râchamalla Permmânaḍi,—we have the following grants to refer to:—in Vol. IV of this Series, **Ch. 134** of his 1st year ; in Vol. III, **Nj. 97** and **98** of his 5th year ; **Ml. 30**, dated S'aka 831, and **TN. 91**, recording his death. The only two actual dates we have therefore are S'aka 822 (A.D. 899) and S'aka 831 (A.D. 909).

The next three grants are of the time of Satyavâkya. **Cm. 42** styles him Satyavâkya Konguṇivarmmâ and also Permmânaḍi. It is dated in S'aka 882, and informs as that Kali-Ganga was ruling the Dêvaḷige Seventy, when the grant was made. **Cm. 129** describes an expedition, apparently against Âsandi, by Ayyappa, who established his camp at Kalikaṭṭi (Kaṇikatte in Arsikere taluq), with all his household. He was attacked by Mâdivarmmâ[1] and others, who were rewarded for their exploits by Permmânaḍ and Ereyappa. **Kd. 140** states that Kali-Ganga fell fighting against Ayappa-Dêva at Kalikaṭṭi. From **Kd. 6** it would appear that Ayyapa[2] had actually established himself in some part of the country, for the grant is made by his orders. The year is given as Virôdhi, which would correspond with A.D. 929.

[1] This is the Mâdivarmmâ of **Cm. 128**, mentioned at the end of the section on the Kadambas above.

[2] The name is spelt in all the different ways given in this paragraph.

We have besides only the date A D. 959; but we have the prince Ereyappa associated with the king, and we have battles with Ayyapa-Dêva. The king is the Satyavâkya mentioned in **TN. 91** as Nîtimârgga's eldest son. In **Hg. 103** (Vol. IV) we have Nîtimârgga Permmânadi associated with Ereyappa, who was ruling Nugu-nâd and Navale-nâd. He must apparently have been another son. In **Sr. 147** (Vol. III) we have Satyavâkya Permmânadi and Ereyappa together, in which the term Yuva-râja is it seems applied to the former. In **Kp. 38** (Vol. IV) we have Satyavâkya Permmânadi ruling in S'aka 828 (A.D. 906). This is three years earlier than the latest date we have for his father in **Ml. 30** (Vol. III). The inference is that he must have been united with his father in the government before the close of the latter's reign. In **Nj. 130** (Vol. III) we have Permmâdi, the Mahâdêvî and Ereyappa in company. In **Nj. 139**, in the 22nd year of Satyavâkya Permmânadi we again have Permmâdi and Ereyappa acting together. As regards Ayyapa-Dêva, he was, as I have shown in the previous volumes, a Nolamba king, and he appears in connection with Ereyappa in the Bêgûr stone (Bangalore District).[1]

Our next inscription, **Kd. 159**, is dated in S'aka 883 (A.D. 961). No mention is made of the reigning king, but its date shows that it belongs to the Gangas. It is a memorial of a female devotee of Âsandi, whose family came from Dvârâvatî.

The next, **Kd. 1**, is also dated and is of a similar character but of greater importance. It informs us that Pâmbabbe, Bûtuga's elder sister, performed penance for thirty years, and died in S'aka 893 (A.D. 971). She was Padiyara-Dorapayya's or Immadi-Dhora's senior queen, and surrounded with all manner of luxury and wealth. But, probably on her becoming a widow, she renounced all she had received, and devoted herself to a life of penance. This monument was erected by her three sons, each of whom inscribes his devotion on a separate face of the stone. Bûtuga was the Ganga king who slew Ereyappa's son Râchamalla and secured the throne for himself (see **Md. 41**, Vol. III). We have for him there the date S'aka 872 (A.D. 950). As regards Dhora, it seems most likely that he was the mahânripa Dhorappa whose daughter Voddiyavvâ was married by Vandiga or Vaddiga, a follower of Krishna-Râja, as related in the Sangamnêr plates dated S'aka 922 (A.D. 1000).[2] This Krishna-Râja was probably the Râshtrakûta king Krishna III, Kannara, or Akâlavarsha, who reigned from A.D. 939 to 968, and whose sister was married to Bûtuga.

We next come to **Kd. 147**, dated in the 11th year of the reign over the Srî-râjya or fortunate kingdom, a well known title of the Ganga kingdom[3]—of Satyavâkya-Permmânadi, the year Angira, &c. corresponding with A.D. 972. The king's name was Mârasingha, and the Brahmans of Tagare-nâd appeared before him to complain of the oppression of a chief named Naraga, who was consequently put to death with all his family and servants. Mârasingha or Mârasimha is known as the Nolamba-kulântaka. According to **Nj. 192** (Vol. III) S'aka 890, the year Prabhava, was the 5th year of his reign, and according to the present inscription Angira (S'aka 895) was the 11th. His death we know from S'ravana Belgola No. 38 and the Mêlâgâni inscription,[4] took place in S'aka 896 (A.D. 974). The Naraga whose destruction is here recorded is also mentioned in the S'ravana Belgola inscription above referred to, where he is described as the S'abara-pradhâna, and as a most formidable opponent, equal to Kâla, Râvana and S'iśupâla. I am under the impression that he was a chieftain in the west of the Chitaldroog District, where a long inscription connected with him has been entirely defaced.

[1] Originally published by me in *Mys. Ins.* The latest fac-simile appears in *Ep. Ind.* VI, 48.

[2] See *Ep. Ind.* II, 214.

[3] See *Ep. Carn.* III, TN. 1.

[4] See *Ep. Carn.* Vol. II, (Ins. at S'ravana-Belgola,) Intro. p. 18. note 7.

The two inscriptions **Kd. 8** and **9**, are connected with a Lôka-Vidyâdhara, or Vidyâdharayya. The same person appears in **Nj. 155** and **156** (Vol. IV), in the former of which he makes an application to Satyavâkya-Permmânaḍi. He therefore seems to belong to the time of Mârasimha.

The last notice of the Gangas relates to a family of that line who were ruling in Âsandi, under the Hoysaḷa kings. The following was the succession (see **Tk. 61, Kd. 148, Tk. 83** and **85**):—Vaijarasa, whose son was Nâḍarasa, whose son was Vaijarasa, whose son was Barmma-bhûpa or Bammarasa, whose son was Nârasimha. They assume all the Ganga titles. Vaijarasa was ruling in A.D. 1081 (**Tk. 65**). Nâḍarasa was ruling in 1104 (**Tk. 62**). Barmmarasa was ruling in 1130 (**Tk. 66**), in 1173 (**Tk. 85**), and down to 1191 (**Kd. 146**). Nârasimha was ruling in 1191 (**Kd. 157**), in 1230 (**Tk. 83**), and some time later (**Tk. 72**).

Of Vaijarasa we have the following account in **Kd. 148**. He was an uncompromising general under Eṟeyanga, and was the hero of a remarkable feat. When Aggada-râya ran off into the Bêḍara-banki forest,—in front of Hemmâḍi (the Châḷukya king Permmâḍi, see **Kd. 111**), he shot a single arrow which not only pierced through the skull of the fugitive but went on without stopping and hit the eye of a kite flying in the sky. For this he received from Hemmâḍi the title of *kaṇṇamba* (eye arrow). Of Barmma it is said, among other praises, that he could talk down the fifty-two, whoever they were. Of Nârasimha we are told (**Kd. 156**) that when the Mâḷava king with all his elephants, the warlike Lâḷa king, the Gûrjjara king with all his horses, and the Chôḷa king, united came against him, he subdued them by himself, being placed in supreme command by king Ballâḷa. We are further told (**Kd. 157**), that on the death of his father and mother he sent to S'rîparvvata and obtaining ornamental linga stones from the Pâtâla-Ganga there, set them up in the names of his parents as the gods Brahmêśvara and Gangêśvara. This was in 1191. In **Kd. 146**, which relates to the death of Bammarasa, the particulars given seem to indicate that he fell in battle. A follower named Bammaya-Nâyaka also resolved to win fame at the same time, and being killed, showed him the way to paradise (*saggada hâdiya tôrasidu*). Hariyama-Nâyaka, the son of the latter, set up this *vîragal*.

Sântas or S'ântaras.

The S'ântara kings had their first capital at Paṭṭi-Pombuchcha-pura, the modern Hombucha or Humcha in the Nagar taluq. They were Jains, and trace their descent from Jinadatta-Râya, who was lord of the Northern Madhura, and of the Ugra-vamśa. Jinadatta subdued the country southwards as far as Kalasa (Mudgere taluq), and northwards fortified Gôvardhangiri (Sagar taluq). The capital was afterwards removed to Sisila and then to Kârkala, both in South Kanara. The Kârkala rulers eventually became Lingâyits, and adopted the title of Bairasa-Woḍeyar.

Owing to want of precise dates it is difficult to arrange the inscriptions with certainty. The earliest appears to be **Kp. 37**, which is engraved on the back of the same stone as **Kp. 38**, noticed above under the Kadambas. It records some regulation made about the temple endowments at the time when Chitravâhana was ruling Ponbuchcha, and Nâgenna was the *adhikâri* of Kilga (or Kig). This Chitravâhana is evidently the Chitravâha mentioned along with the Âḷu king Gunasâgara in **Kp. 38**, and stated to be his son in the Sorab plates (see above, p. 5). The date of the inscription is therefore about 690 A.D. Why Chitravâhana was ruling Ponbuchcha, which was the S'ântara capital, does not appear Some of the terms in the inscription are obscure. At the close special instructions are given as to how the division of the grain produced in the temple land is to be made in order to determine the share of the palace office (*aramane-tâṇa*). This was to be carried out by Sênavarasa and the *dharmma-garaṇiga* or accountant for religious endowments. Perhaps a small guard was stationed here by the palace for the protection of the temple, and therefore supplied with a share of grain from the temple lands.

The two inscriptions **Kp. 39** and **40** are on one side of the same stone as the above, and evidently of somewhere about the same date ; but later, or they would not be engraved on the side. They both record grants to the *bhaṭṭa* of the Kilga temple, in S'ântarasa's kingdom of the world, or S'ântarasa's reign (*S'ântarasa-prithuvî-râjyadul*).

On the other side of the same stone is engraved **Kp. 41**, in which we have Prithuvî-bhallava (*i. e.*, vallabha) S'ântarasar ruling Ponbuchcha. This must therefore be a good deal later, when the S'ântaras were again in possession of their capital. **Tk. 30** also mentions a S'ântara.

Here must be noticed two very old stones at Vastâra, **Cm. 92** and **93**. They do not refer themselves to the S'ântaras, but as according to tradition Vastâra was founded by the S'ântaras, the inscriptions belong to their period. The first of them says that the sole ruler (*or-âḷarum*) Sundari gave the Sundari Chareṭṭi temple to Mâravarmma-svâmi. The remainder and the second consist principally of imprecations.

Meanwhile we have **Kp. 1, 2** and **3**, inscriptions engraved on boulders in the river at Bâḷe-Honnûr. In the first we have mention of a Mâra, son of Mayûravarmmâ. His mother was the sister of Vinayâditya of the Dattâḷvara-vamśa. He is described as a sun to the lotus the S'ântara-kula, a garland for the lady the Kâdamba city, a royal swan to both banks of the Tungâ, and as having the Kuntala country for his mistress. The second states that Mâra rules over the whole world (*pâḷitâ khiḷa-bhûtalaḥ*). The third informs us that he was the chief disciple of the great muni *vâdibha-simha* Ajitasêna, for whom he put up this memorial (*niśidhikâ*). We are thus furnished with a number of details. The best clue to the date of the inscriptions is the mention of Ajitasêna, the *vâdibha-simha*. In No. 54 at S'ravaṇa Beḷgoḷa[1] we have Ajitasêna with this same title, and Mallishêna-Maladhâri, who performed *sallêkhana* in A.D. 1128, was his disciple. An inscription at Belur further informs us that Ajitasêna was guru to the Hoysaḷa prince Ereyanga, and that Mallishêna-Maladhâri was his *agra-putra*. Ereyanga was appointed Yuvarâja in 1062 and died before his father Vinayâditya, whose reign ended in 1100. We may therefore assign the inscriptions under notice to about 1070 A.D.

With regard to the other particulars given, Mâra seems clearly to be a S'ântara king, but his father's name Mayûravarmmâ is distinctively Kadamba. His mother, again, was a princess of the Dattâḷvara-vamśa. We have already had occasion to refer to the Âḷvas (see above, p. 5) and there would appear to have been various branches of them. In Vol. IV of this Series we had the Changâḷvas, ruling in the north of Coorg and west of the Mysore District ; in the south-west of the Hassan District we shall meet with the Kongâḷvas ; and here we have the Dattâḷvas. Possibly the latter name may point to a derivation from Jinadatta. Mâra is said to be a garland to the lady the Kâdamba city. The latter can only be Banavâsi, and we must suppose that he had some official residence there. The statement that the Kuntala country was Mâra's *nârî*, wife or mistress, would naturally mean that he was the king of that country. But this seems impossible, and the meaning may perhaps be that he was subordinate to the Châḷukyas, whose dominion was called Kuntala. The boast that he ruled the whole world, again, must be taken as poetical flattery, as the statement that he was a royal swan to both banks of the Tungâ seems to show the location of his kingdom.

One other point however calls for notice, which is, that the river in which the rocks are on which these inscriptions are engraved is apparently called in them the Tungâ. But on the spot the names Tungâ and Bhadrâ are applied in just the opposite way, and in all the maps that I have referred to, as far back as a hundred years old, this stream is marked as the Bhadrâ, the twin stream to the west, which farther on unites with it to form the Tungabhadrâ, being marked as the Tungâ. From the evidence of other inscriptions (see **Cm. 77**) there seems to be a mistake here

[1] Also published *Ep. Ind.* III. 184.



in calling this stream the Tungâ. And yet this is the natural inference, as there would apparently be no sense in praising the Tungâ on rocks in the Bhadrâ.

We will next take **Kp. 14**, dated S'aka 1079 (A.D. 1157), when Bhujabala Vira-Sântara-Dêva was ruling. His queen was Bâchala-Dêvi; described as of the Sallivâḷara-kula, and daughter-in-law (*sose*) of S'rivallabha-Dêva. Whether the Sallivâḷa were another branch of the Âḷas or Âḷvas (see above) it is difficult to say. As regards S'rivallabha, this term generally refers to the Châḷukya emperor, but from what is said the inference is that he was Vira-S'ântara's father. He could not then, as far as we know, be a Châḷukya. Who he was, therefore, remains doubtful. The Prithuvi-vallabha S'antarasa of **Kp. 41** seems too far back.

In **Kp. 43** we have a king whose name is perhaps Vidyâdhara, who was lord of Pombuchcha-pura, and would therefore be a Sântara. He was subordinate to the Châlukya king Tribhuvana-malla, and his date would thus be about 1090 A.D. He is described as holding Mahêsvara supreme, as plunderer of everything in the Chôḷa camp, and as his father-in-law's warrior, but the inscription is not complete.

There are two other inscriptions, **Mg. 37**, dated S'aka 1076 (A.D. 1154), and **Kp. 10**, dated S'aka 1085 (A.D. 1162), which I do not know whether to place under the Hoysaḷas or here under the Sântas. In both of them the mahâ-mandalêśvara Jagadê[ka]-vira[1] Hoysaḷa S'ânta (or S'ântara) Mâru-Dêva is ruling the kingdom, perhaps the Kalasa kingdom. Neither contains anything of importance, but the second records the death of the king's younger sister Sâviyabbarasi.

The inscriptions of the Kalasa Kârkala kingdom will be found in a separate section farther on.

Taryalla.

A very curious old inscription, the only one of its kind, is **Cm. 63**. It professes to belong to a line of kings called Taryalla or Kuśa-Taryyalla, but is unfortunately too much defaced to allow of continuous decipherment. It begins with the ancient form *Siddham*, and is throughout composed in Sanskrit. Manu, Ikshvâku, Hariśchandra, Dilîpa and Râghava are declared to be the progenitors (*vaṁśasyâdyâdirâjâḥ*) of the line called Kuśa-Taryyalla. In that family was Saka-svâmi Hari Vishṇu Trivikrama,—all meaning Râma,—by whom the Solar race was purified. His son was Kuśa; whose son was Kukuśa. The latter had two sons, Mallikâri and Mârikâri (or Mûrikâri), who slew .. .. śêna, a hunter (*vyâdha*) difficult to conquer. The famous Mârikâri having come to this country (*imaṅ dêśam*), where from is not stated, performed the birth (*jâta-karma*) and other ceremonies for Taryyalla. A Kâśyapa apparently also performed some ceremonies, perhaps for Srutakîrtti, who was devoted to Brahma (*parama-brahmaṇya*). The latter's son was Nâgakîrtti, who established schools (*śâlâḥ*) for the four divisions of learning. His son was Sangama, also a *parama-brahmaṇya*, who made a great war like those of old, as is described in 25 *nibandhas*. His son was Taryalla, who made this grant to 25 Brahmans. The śâsana was composed by Paṇḍasvâmi, a Kâśyapa, a grammarian and versed in the purâṇas, who was the *purôhita* or family priest to Taryalla. He has evidently done his best for his patron.

All this information is quite new, and there is no other inscription to throw any light upon it. Though not dated, the record is undoubtedly very old, and several expressions in it remind one of the Kadamba grants.

[1] In the first inscription, owing to a big dent in the stone, we only see *Jaga...ma..*

Sênavâras.

Here may be brought in the Sênavâra inscriptions from the same neighbourhood. **Kp. 37** mentions a Sênavarasa in about 690. But the oldest issued in their own name appears to be **Cm. 95.** In it grants are made by Jîmûtavâhana-Sênavâra,—who is described as a sun to the Khachara-vaṃśa, having the serpent flag (*phaṇi-dhvaja*), and supreme lord of Kûḍalûr-pura,—for a temple of Jîvitêśvara he had erected at Chittavaḷḷi, the place where the stone is. In **Cm. 61** we have Mâra-Sênavâram, who in addition to the titles above given, claims to receive homage from all the kings of Vidyâdhara-lôka, to be the master of Hêmakûṭa-pura, to have the lion crest (*mṛigêndra-lâñchchhana*), and to be his father-in-law's warrior (*mâvana baṇṭa*). He erected several temples, and made grants for the gods in them. **Cm. 62** has a date, but the figures are defaced. It appears to correspond with A.D. 1058. In this we have Mârasimha-Sênavâram, without any titles, making grants of land to temples. In **Cm. 75** the Khachara-Kandarppa Sênamâra is said to be ruling the kingdom of the world. A Jain named Niravadyayya erected a Jinâlaya and bestowed upon it the land received from the king, while other persons also made grants for it. In **Cm. 76** we have Sênavâra, with no distinguishing name, but with all the titles given to Mâra-Sênavâra in **Cm. 61.** He built a temple and some grants were made. The closing verses are in his praise, and describe him as his father-in-law's lusty elephant. **Cm. 94** belongs to Mârasingha-Dêva-Sênavâram, who has substantially the same titles as above mentioned. He is said to be a bee at the lotus-feet of the goddess Padmâvatî, and to have been born in the family of Gaganachara-chakravartti, which is the same as saying he was a Khachara. But we are informed that his father being unable to slay the enemy who killed his grandfather Jîvitavâra, he himself slew him ; and rebuilding the temple of Jîvitêsvara which his grandfather had erected, but which was in ruins, he endowed it. Who was the enemy referred to we do not know. But we have here three generations of Sênavâras, whose names may be set down as Jîvitavâra (of **Cm. 94**), Jîmûtavâhana (of **Cm. 95**), and Mâra or Mârasimha (of the other inscriptions).

Châḷukyas.

There are a few Châḷukya inscriptions, in several of which the Hoysaḷas are subordinate rulers, and in another, a king who was lord of Pombuchcha-pura and therefore should be a S'ântara. Of these inscriptions half are of the time of Tribhuvanamalla, and the other half of the time of Permmâḍi, but the dates do not always agree with those of the reigns of these kings. Tribhuvanamalla's inscriptions date from 1090 to 1137 A.D., and Permmâḍi's from 1136 to 1203. These titles therefore must refer to various kings. The Hoysaḷa kings who acknowledge their supremacy run from Poysaḷa or Vinayâditya to Ballâla. Only three of the inscriptions are dated in the Châlukya-Vikrama era.[1]

Not much information relating to the Châlukyas is to be obtained from these inscriptions, and they are noticed under the Hoysaḷas and S'ântaras respectively. The earliest Chaḷukya mentioned is Iriva-beḍenga, in **Mg. 11** This is a name of Satyâśraya, and the inscription therefore belongs to about 998. Then in **Tk. 34** Vikramâditya-Dêva occurs. In **Kp. 43** the king is said to be in Kalyâṇa. **Kd. 164** does not give the name of the king. **Kd. 35 to 38** describe the king as Bhûvallabha-Permmâḍi-Râya, ruling in Kalyâṇa over the Seven-and-a half-lakh country. In **Kd. 76** and **30** he is called Tribhuvanamalla-Permmâḍi-Râya or Hermmâḍi-Dêva, and in **Kd. 72** only Tribhuvanamalla. From the dates, Bhûvallabha must represent Bhûlôkamalla, and the latter Tribhuvanamalla must be Jagadêkamalla.

[1] The abbreviation C. V. will be used for this when there is occasion to mention it.

Chôlas.

The only inscription that can be placed here, and that only incidentally, is **Cm. 25**. The information it imparts is very meagre. We are told that in some connection with a great minister and general, in the year Pingala, a man named Chôḷaya killed a tiger in Chôḷapura, in front of Chôḷa. This king's name is not mentioned. The date must be 1197 A.D., as in **Cm. 26**, which follows, we have mention of Chôḷaya's son in the time of Hoysaḷa vîra-Ballâḷa-Dêva.

Hoysalas.

A number of interesting particulars are added to our knowledge of the Hoysaḷa kings by the inscriptions of this District, which was in the heart of their kingdom. These are—

The identification of Sosevûr, the place of their origin.
The reign of a Kâma Hoysaḷa, father of Vinayâditya.
Vishṇuvarddhana's queens and children; the place and date of his death.
The date of the crowning of Ballâḷa II ; his queens.
The dates of—the birth of Nârasimha III ;
the crowning of Ballâḷa III, and of his death ;
the crowning of Ballâḷa IV or Virûpâksha Ballâḷa.

The first is the identification of Sosevûr or Sosavûr,—the S'aśakapura of Sanskrit versions,—with Angaḍi in the south of the Mudgere taluq (see **Mg. 9, 15, 16, 18**), till lately included in the Manjarabad country.[1] This is the scene of the incident between Sala and the tiger, related in so many inscriptions, which led to his becoming the founder of the Poysaḷa or Hoysaḷa line of kings (see **Cm. 20** and **137**). The temple of Vâsantikâ-dêvi, at which it occurred, is still represented by the present Vasantamma temple, which enjoys a great local reputation. There are other temples there in ruins, containing some fine carving, which attest the former importance of the place. The name means a market or shop,—a rare thing in that mountainous country covered with forests. It is a common part of several names in Kanara, such as Uppinangaḍi, Bellatangaḍi, Hosangaḍi and so on. The change was made in the time of the Vijayanagar kings, and perhaps from political motives. Thus in 1359, under Bukka-Râya, the place is called Sosavûr (see **Mg. 25**), but in 1539, under Achyuta-Râya, it is called Angaḍi (inscription in Belur taluq). The Hoysaḷas were therefore, to start with, a family o hill chiefs in the Western Ghats of Mysore,—the Malepas over whom they rose to become predominant, thence assuming the title of *Maleparoḷ-gaṇḍa* or *Malaparoḷ-gaṇḍa*, which is used as their signature in some of their grants, and also appears on their coins.

Another point of great interest is the discovery of a king named Kâma Hoysaḷa, hitherto unknown, who is described as the father of Vinayâditya. All the inscriptions so far met with put Vinayâditya after Sala. Some state that there were kings between (see **Kd. 51** and **16**), others represent Vinayâditya as the son of Sala (see **Cm. 20**), while some seem to identify Vinayâditya with Sala (see **Kd. 143**). The intervention of Kâma is fresh information, and his relation to Sala has yet to be determined. But as regards Vinayâditya, three inscriptions in the Arsikere taluq (Hassan District), without any mention of Sala, begin with the mahâ-maṇḍalêśvara nṛipa-Kâma-Hoysaḷa. Then two (dated S'aka 1075 and 1080) say his son (*âtana taneya*) was Vinayâditya, and the other (dated S'aka 1084) says his son's son (*âtana ta[ne*[2]] *yana taneya*), was Vishṇu. It seems probable that the first is correct and that the intermediate name in the latter is omitted. Of this king Kâma-Hoysaḷa we have further evidence in **Mg. 19**, at Uggihalli, which belongs to the 7th

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[1] Regarding its situation as described under Vijayanagar see **Mg. 25**.

[2] This letter is omitted, but without it there is no meaning.

year of his reign though not otherwise dated. But in this he is described as *Râchamalla-Permmâḍi-yenipa Kâma-Voysaḷa*, that is, he was called or known as Râchamalla-Permmâḍi. This is a distinctive title of the Ganga kings, and it is not clear how he came by it, unless indeed he was the son of a Ganga princess.

Another inscription, **Mg. 18,** at Angaḍi itself, seems to have some connection, but the ruling king's name is unfortunately gone. From the sentence "thus celebrated through the munis of Gangavâḍi was king Râjamalla," it would appear that this might be the missing name, and therefore represent Kâma. On the other hand, it goes on to praise a king named Mâra, as if he were the Râjamalla previously mentioned. The only Mâra that can be adduced is the one in **Kp. 1, 2** and **3,** who is indeed said to be a nephew of Vinayâditya, but this Vinayâditya is described as of the Dattâḷvara-vamśa. On the other hand, there are **Mg. 73** and **Kp. 10,** in which we have Jagadê[ka]-vîra Hoysaḷa S'ânta (or S'ântara) Mâru-Dêva, but these are later, and belong to the time of Nârasimha. We must hope that farther light will be forthcoming to clear up these difficulties.

The next Hoysaḷa inscription, **Cm. 38,** also presents some inexplicable features. It is dated in the Vikra[ma]-gâla (which is most unusual)—1070, the year Paridhâvi,—and this corresponds correctly with A.D. 1012. But it is assigned to the reign or kingdom of (Vinîta or) Vinayâditya-Poysaḷa-Dêva, who is described as Biṭṭimayya's ? *mâva* (father-in-law), the word is not clear. There was a minister of this name in the time of Vishnuvarddhana, but he may not be the same person. Moreover the date 1012 seems much too early for Vinayâditya. **Mg. 21** and **9** of the same reign also contain discrepancies in the date.

The following are the principal points of interest in this kings's inscriptions. **Mg. 13** seems to imply that he had a banner on which were written the six letters *Ra-kka-sa Ho-ysa-ḷa*, which must therefore have been one of his titles. In **Kd. 161** he has the name Tribhuvanamalla-Poysaḷa-Dêva, which is a common designation for him in the grants, and is described as ruling along with his son Ereyanga-Dêva. **Kd. 33** represents the latter as if ruling alone, but **Kd. 142** shows that even in A.D. 1096 he was still only Yuva-râja. In **Cm. 160** are given incidentally the boundaries of Vinayâditya's kingdom, namely, Konkaṇa, Âlva-khêḍa, Bayal-nâḍ, Talekâḍ and Sâvimale. The first two are North and South Kanara ; Bayal-nâḍ is the Wainâḍ; Talekâḍ probably means the south and east of Mysore dependent on the late Ganga capital occupied by the Chôḷas ; Sâvimale was somewhere to the north and has not been identified. The king's residence was in Sosevûr. The queen Kaleyala-Dêvi took a great interest in promoting a marriage between Mariyâne-daṇḍanâyaka and Dékave-daṇḍanâyakitti, and the king bestowed on him the lordship of Sindagere. This was in A.D. 1048.

Of Ballâḷa I the same inscription gives us nearly all the information we possess. It informs us that Mariyâne-daṇḍanâyaka of the second generation had three beautiful and accomplished daughters, worthy to grace as queens three separate royal capitals. These three girls Ballâḷa wedded on the same day in one pavilion in Beluhûr (that is, Belur) and as "wages for their wet nursing" again granted the lordship of Sindagere to their father. This was in 1103. The same account was given in **Ng. 32** (Vol. IV).

For Biṭṭiga or Biṭṭi-Dêva, afterwards known as Vishnuvarddhana, the earliest date we have here is A.D. 1100 in **Kd. 164,** but as we have a grant by Ballâḷa in 1104 (Hassan taluq), there is reason to believe that Vishnuvarddhana did not come to the throne till then. The relation of his conquests occupies a considerable portion of many inscriptions. **Cm. 99** describes him as marching in 1116 against Pâṇḍya, probably the chief of Uchchangi, with whom a battle took place at Dumme, no doubt the hill on the Shimoga and Chitaldroog boundary. It was in this year (as I have shown in

Vol. IV.) that he recovered Talakâḍ and drove the Chôḷas out of Mysore. He must have been accompanied by his brother Udayâditya, for **Cm. 70** informs us that Udayâditya's daughter died apparently at Vijayitamangala, which is the original name of Bêtmangala in the south-east of the Kolar District. The extent of his conquests is indicated in **Cm. 160**, where he claims to be a Brahma in creating a new world, with splendid temples for mountains and great tanks for seas; he plundered Aśvapati, Gajapati and other kings, was a terror to the Chôḷa, Kêraḷa, Pâṇḍya and Pallava kings, overcame Narasimhavarmmâ (who is mentioned in connection with Talakâḍ), and caused Kalapâla, or king Kala (of Nilagiri) and other kings to fall like winged white-ants into the flame of his valour. He assumes the title Kanchigoṇḍa (the capturer of Kanchi), says that his victories were proclaimed there by beat of drum, that Madhura was squeezed in the palm of his hand, and that Jananâthapura (a name of Mahâbalipura, known as the Seven Pagodas, on the east coast) was destroyed by his general. He was thus ruling over the Gangavâḍi Ninety-six Thousand, the Noḷambavâḍi Thirty-two Thousand and the Banavase Twelve Thousand. Mariyâne (above referred to) and his brother Bharata were ministers. The former is said to have made many conquests for the king, while the latter had apparently married the king's daughter, named Hariyale, for it says her father was the Mâràya. In **Mg. 22**, which is dated 1129, the boundaries of the kingdom are given as,—east, the Nangali ghat; south, Kongu, Chêram and Anamale; west, the Bârakanûr ghat; north, Sâvimale. The king is said to have terrified Sômêśvara, the lord of Chakragoṭṭa, as well as the Gauḍa, Mâlava, Chôḷa and Tri-Kaḷinga rulers. We also learn from this inscription that Vishnuvarddhana at this time had a son, named Kumâra-Ballâḷa-Dêva, called the eldest son, as if he were not the only one. He is also said to be ruling and must therefore have grown up. He has not been met with elsewhere, and as no more is heard of him later on, must have died soon after. There were also sisters younger than himself, the eldest of whom was Hariyabbarasi or Hariyala-Devi, the one mentioned above; but her husband is here called the lord or *vibhu* Singa.

In **Cm. 137**, dated 1130, we have a further statement of the king's exploits. His hostility was directed against the Chôḷa, Kêraḷa, Lâḷa, Mâḷava, Kongâḷva and ? Changâḷva kings. He pushed away Chôḷa, terrified Khacha, was angry with Mâḷava, made Anga tremble, swallowed up Kaḷinga, and tormented Kêraḷa. The provinces over which he ruled were Kongu, Nangali, Talakâḍu, Gangavâḍi, Nolambavâḍi, Banavâse, Hânungal and Huligere. **Cm. 161**, dated 1137, contains a long account of the Mariyàne and Bharata family. The king it appears now performed the *tulâ-purusha* ceremony, and among other gifts, granted them a village for their basadi. In 1139 **Kd. 80** gives the same provinces in the kingdom as above, except that Halasige and Beḷuvala take the place of Huligere. His exploits at this time are well described in **Kd. 69**, which says that he seized the central ornament of Mâḷava's necklace; terrified Chakragoṭṭa, going after and capturing Sômêśvara's elephants; nor did he stop then,—for pursuing after Adiga, who hesitated, thinking "He will not do what he says"—he captured his country and his capital Talavana-pura. The lion of the king's valour, having sported in plunder at Talakâḍ, attacked the lofty elephant Uchchangi, calmly marched by Banavâse, daringly seized Beḷvala, and sprang forward with joy to the Perddoṛe, planting his feet on Hânungal. In **Kd. 79**, dated 1140, we are told that his great queen (mahâ-sati) Dêvaki-Dêvi assumed the crown. No such queen is elsewhere mentioned, and the same verse is used in an inscription in Hassan taluq of S'ântala-Dêvi, but she died in 1131 (see **S. B. 53**). In **Cm. 122** of the same date, the king had taken up his residence in Bankâpura, and his queens (see **Kd. 96**) now were Bammaḷa-Dêvi, who was the paṭṭa-mahâdêvi, and her younger sister (*anuje*)[1] Râjala-Dêvi, who was the *piriy-arasi*. The former was of the Pallava-kula, as we know from **Ng. 3**, dated 1134 (Vol. IV); but the latter it is said was related to the Châlukya-vamśa.

In **Kd. 102**, dated 1141, the boundaries of his kingdom are as last given above, but the

[1] No doubt called sister as being a co-wife, and not from aany ctual relationship.

provinces are stated to be the Gangavâḍi Ninety-six Thousand, the Nolambavâḍi Thirty-two Thousand, the Sântalige Thousand, the Banavâse Twelve Thousand, the Hanungal Five Hundred, the Halasige Twelve Thousand, the Mogelle Three Hundred and the Hayve Twelve. There is a Sâhani-Mallimayya mentioned, who is described as the younger brother of. . . . cheya-daṇḍanâyaka, great minister of the ornament of the Châlukyas, the emperor Noḷamba-Dêva, and as the . . . . of Turuka-Dêva with all his forces in Aritaṭṭa-kshêtra. **Kd. 104** repeats the list of provinces, and a grant is made by a chief, one of whose titles is the *Kadamba-kanṭhîrava*. Other lists of his conquests are given in **Kd. 51, 30, 16, Cm. 104, Kd. 149** and **117**. In **Kd. 4** and **108** we are told that his own country he gave to Brahmans and temples, and ruled over the foreign countries he had won. Three oceans being his western, eastern and southern boundaries, he made the Peddore (or great river, the Krishna) his boundary on the north.

Cm. 96, dated 1141, contains incidentally what I take to be a record of the king's death. He is called the senior king Biṭṭi-Dêva, and died in Bankâpura. Boppa-Dêva-daṇṇâyaka brought the body to Mulugere, where a fight took place for the elephant and treasure, and the chief men of the nine *mandes* of the Taḷige-nâḍ Thousand obtained from Nârasinga-Dêva a grant for the son of a Gauḍa who was killed in the battle.

Nârasimha I was Vishṇuvarddhana's son by his wife Lakshmi-Dêvi. The earliest date we have for him here is 1140 (in **Cm. 4**). It is during his reign that we have Hoysaḷa Sânta (or S'ântara) Mâru previously referred to, ruling (see **Mg. 37** and **Kp. 10**). Of Nârasimha we are told (**Kd. 51** dated 1169) that the Maleyâlas, Koṅgu, the Vaṅga king, the Tuḷuvas, the Pâṇḍya, Paundra and Ândhra kings, the Chôḷas and Lâḷas, ... the Yavanas and Sakas, the kings of Simhaḷa and the seven islands in the middle of the sea trembled before him. In **Kd. 30** we have some particulars regarding a feudatory family of Nirugunda, and some additions occur in **Kd. 33** and **37**. Kariya-Bamma, for his bravery while the Châḷukya emperor Âhavamalla was looking on, received from him the titles *gaṇḍa-tala-prahâri* and *doḍḍ-anka-badiva*. His grandson Mâcha, for killing a certain enemy, obtained from (the Hoysaḷa) king Vishṇu the title of *sitagara-gaṇḍa*. The latter's son Malla slew Rêvaka, captured two elephants in the fierce war with Changâḷva, and charging Changâḷva's elephant on horseback, captured his umbrella. Mâcha's eldest son was Chaṭṭa, whose son-in-law Malla seized the top-knot of Pâṇḍya's goddess of valour, pulled it off and brought it to vîra-Ballâḷa-Dêva. The last date here for Nârasimha is 1172 in **Mg. 6**.

Ballâḷa II was anointed to the crown on the 22nd of July 1173[1] (see **Kd. 4,136,139**) in the capital Dôrasamudra. **Cm. 21** and **22**, dated 1178, refer to his conquest of Uchchangi. Pâṇḍya, it is said, overcome in battle, abandoned the hill, and forsaking his prancing horse and the throne on which he sat, took refuge in the middle of a forest, even there consumed by fear. Of the hill itself it is said that the king of birds (Garuḍa), who soars at will over the three worlds, is unable to fly over the highest peak of Pâṇḍya's splendid droog; yet from desire for that hill of Uchchangi vîra-Ballâḷa captured it without trouble and tossed it about as if playing at (the games) *aṇṇekal* or *tirekal* (see note, p. 37 of Translations). Other inscriptions inform us that on Pâṇḍya submitting to him, Ballâḷa took pity on him and restored to him his kingdom. In **Mg. 33**, dated 1179, there is mention of a fight with the Kalachurya king Sankama-Dêva. In **Cm. 87** Ballâḷa is said to be living at Sâyirarave (the thousand groves). In **Kd. 156** and **148** his kingdom is described as the Seven-and-a-half Lakh territory. In **Mg. 5**, dated 1194, and **Cm. 54** and **55**, dated 1195, we are told that he had raised the north (*baḍagal-etti*); and in the first that he laid siege with the four kinds of forces to the fort of Dusthe, where some disaster seems to have occurred to a part of his army.

[1] S'aka-varsha 1096 reneya Vijaya-samvatsarada S'râvaṇa-s'uddha 11 Âdivârad-andu.

I cannot find any place of this name. In **Mg. 4**, of 1194, he is said to have taken up his residence in northern Noṇambavâḍi (probably in Uchchangi-durga or the neighbourhood), and in **Cm. 157** and **158**, of 1195, it appears as if his queen Kètala-Dêvi was carrying on the government; perhaps she was regent while the king was engaged in distant expeditions. In **Kd. 127**, of 1202, her name is said to be celebrated from Sêtu to Hima, that is throughout India; while the king was living at Hallavûr (which also I cannot find), having trampled on Chôḷa and Kaḷinga (or ? Chôḷa-Kaḷinga), thrashed and slaughtered the Mâḷava army, harrassed the .... of Nêpâl, and plucked up Pâṇḍya. In 1203 he was residing at Lokkigundi, which is in Dharwar. In 1205 he was again at Hallavûr (**Kd. 130**). In 1207 he had made a victorious expedition as far as the Heddore or Kṛishṇa (**Kd. 134**), and next year among his titles (**Kd. 117**) are included,—smiter on the cheek of Bhillama's army and driver off of Jaita-râbuta,—and he was living at Hallavûr then and in 1211 (**Kd. 118**). Bhillama and Jaitugi were Yâdava kings of Dêvagiri. In 1218 he is said (**Kd. 129**) to be a thunderbolt to the mountains the Chôḷa, Varâḷa, Lâḷa and Magadha kings, to Vanga, Kaḷinga, Konga, Nêpâḷa, Turushka and Sêvuṇa, and is styled the emperor of the south (*dakshiṇa-chakcavartti*), The name of his queen is given as Baichala-Dêvi, and he was in his own capital Dôrasamudra.

Nârasimha II appears in 1222 (**Cm. 56**) marching south against Ranga. In **Kd. 12a**, of 1233, he is described as the setter up of the Chôḷa king, the day of judgment to Makara and other kings, the confiner within narrow limits of the Pâṇḍya empire. In **Cm. 20** we are told that on seeing the haughty Sêvuṇa king's generals coming against him, he was enraged, and urging his elephant toward them, slew the undoubted heroes Vikramapâla and Pâvusa, who were mad on war.

Sômêśvâra went to live in the Chôḷa kingdom at Kannanur, where he was from 1233 to 1249, (**Kd. 12a, 83, Cm. 150, Kd. 85, Cm. 20**). This is near S'rirangam in the Trichinopoly District. In 1240, when he was marching against Gaṇḍa-Gôpâla, a son was born to him, apparently on the 11th of August,[1] Narasimha III (see **Kd. 100**). In 1252 he is said (**Kd. 101**) to have marched to Halagere and returned, and to be in Dôrasamudra. In reviewing his reign, **Kd. 125** says he speedily subdued the Chôḷa king and the foremost leaders of the Pâṇḍya king, and ruled in peace.

His son Narasimha III appears in 1257 (**Cm. 1**) in Dôrasamudra. He is styled (**Kd. 143** uprooter of the Magara kingdom, establisher of the Chôḷa kingdom, and promoter of the Pâṇḍya family. The same inscription gives a list of the *âchâryyas* of the five maṭhas of Âsandi-nâḍ. **Cm. 44** mentions a burglary committed at a village near Hiriya-Mugule (Hiremugalûr) and Basavanhaḷḷi (part of Chikmugalûr).

Ballâḷa III was anointed to the crown on the 1st Feb. 1292[2] (**Cm. 36**). Marakâla, an emissary from Samudra-Pâṇḍya, came with stores and vehicles and demanded the Khâṇḍya agrahâra, but was opposed by Kâlala-Dêvi's son Pâṇḍya-Dêva-mahâdêva (see Kalaśa Kârkaḷa rulers), who slew him and captured all his belongings. Some fighting took place in consequence with his partisans, the people of Talige-nâḍ and Dèvalige-nâḍ. **Cm. 103** refers to the same affair. **Kd. 75** incidentally records the death of the king, who was killed fighting against the Turukas at Beribi on the 8th Sept. 1342[3].

This was six years after the date of the establishment of the Vijayanagar dynasty, but notwithstanding, the king's son Virûpâksha-Ballâḷa (or Ballâḷa IV) was anointed to the crown (**Cm. 105**) on the 11th of August 1343,[4] and signs the grant he made,—śrî-Vajrêśvara-dêva. But we find in **Kp. 17** and **Cm. 103** references to grants made by Ballâḷa to the god Virûpâksha. This ends the Hoysaḷa dynasty.

[1] S'aka-varsha 1162 neya S'ârvvari-samvatsarada S'râvaṇa-ba 7, Vaḍḍavâra I.

[2] S'aka-varsha 1213 neya Khara-samvatsarada Mâgha-s'uddha 11 Bri.

[3] In S'aka-varsha 1290 Plavanga it says,—hindana Chitrabhânu-samvatsarada Âs'vîja-s'u 8.

[4] Kali-yugada (should be S'aka-varsha) 1265 varusa Svabhânu-samvatsarada S'râvaṇa-ba 5 'Sukravarad-andu

Kalasa Kârakaḷa.

The Kalasa Kârakaḷa kingdom (see **Mg. 41**) was on extension below the Ghats into South Kanara (see **Mg. 64**) of the original S'ântara kingdom of Pombuchchha. Kalasa is above the Ghats, in Mysore, and Kârakala below the Ghats, in South Kanara, in about the same latitude. The inscriptions of this State in the present volume range from 1246 to 1598 A.D. In the earliest, which are mostly on copper plates at Kalasa, we find queens in supreme power,—Jâkala-mahâdêvi in 1246 and 1247, and Kâlala-mahâdêvi from 1270 to 1281. But one of the stone inscriptions there, **Mg. 65**, gives what appear to be the names of the three kings preceding Jâkala. These were vîra-Ballu-Dêva, in S'aka 1132 (A.D. 1209), Malla-Dêva and Mâru-Dêva. On the death of the latter, the *paṭṭada-piriy-arasi* (or crowned senior queen) Jâkala-mahâdêvi succeeded. She therefore seems to have been his widow. In the same way Kâlala-mahâdêvi is also described as *paṭṭada-piriy-arasi*, but there is no indication as to whom she immediately succeeded. There is nothing to show that they were not supreme and independent. They were probably Jains, although all the grants made under them were for the god Kalasêśvara or Kalasanâtha. But the Jaina and S'aiva creeds were curiously mixed up here, for in **Mg. 67** the grant is said to be made because it was the great day of the gods Kalasanâtha and Jinêśvara (*Kalasanâtha-dêvarige Jinês'vara-dêvarige mâ-devasav âgi*), as if they were in some way associated. There is nothing of importance in the grants.

In **Mg. 74** and **69** we have Bâla-Dêva or Râya-Ballaha-Dêva ruling in 1284 and 1285 A.D. The grants are on copper plates and of the same character as the above. But the second confirms the tradition, supported by many other grants (see **Mg. 88**), that the Kalasa country was a Thousand nâḍ, administered by three Hebbârs or Hebbâruvas.

Next comes Vira-Pâṇḍya-Dêva, on two stones, **Cm. 35** and **36**, in which he is described as Kâlala-Dêvi's son. The first is much defaced, but the second is dated S'aka 1213 (A.D. 1292), at the time when the Hoysaḷa king vîra-Ballâḷa-Dêva (III) was anointed to the throne, and they both probably record the same events. They state that a certain Marakâla, belonging to Samudra-Pâṇḍya's house (*mane*), came with all his property and vehicles, where from is not stated, and demanded (or begged for) the Khâṇḍya agrahâra. Whereupon Pâṇḍya-Dêva attacked and slew him, cutting him to pieces, and seized all his property and vehicles. Some local chiefs apparently stood up for him against Pâṇḍya, and the stones are memorials of warriors who fell in the fighting which followed. **Cm. 106** also mentions Kâlala-Dêvi's son. In **Mg. 68** we have a copper plate grant of A.D. 1297, in which Vîra-Pâṇḍya appears to be ruling independently. It records a grant to the god Kalasanâtha

We now jump to A.D. 1419 in **Mg. 46** and **47**, where we find Bairarasa-Oḍeyar at Kârakala under the Vijayanagar king Dêva-Râya (II). We then come to A.D 1440 in **Mg. 42**, when Vîra-Pâṇḍya-Dêva was ruling the Kalasa kingdom, under the same Vijayanagar king.

Next follow **Mg. 50**, **54** and **48**, in which Vira-Bhayirarasa-Oḍeyar is ruling the Kalasa kingdom under the Vijayanagar king Immaḍi-Narasinga-Râya. The first two date in A.D. 1493 and the last in 1501. In the latter no overlord is mentioned. With these we have the special title assumed by Bhairarasa, of *ari-râya-gaṇḍara dâvaṇi* (cattle-rope to champions over, or among, hostile kings).[1] The third inscription mentions the king's younger sister Balamâ-Dêvi.

We now come to four inscriptions of the time when Immaḍi-Bhairarasa-Oḍeyar was ruling, under the Vijayanagar king Krishna-Râya. **Mg. 39** and **41** belong to A.D. 1516, **Mg. 62** to 1524, and **Kp 47** to 1530. The second of these informs us that Immaḍi-Bhairarasa-Oḍeyar was the son of Bommala-Dêvi and son-in-law of Hiriya-Bhairarasa-Oḍeyar, no doubt the king of the preceding para-

1 *Dâvaṇi* or *dâvaṇi* is a tadbhava of *dâmani*,—a long rope, made fast to a peg at each end, to which cattle are tethered in a row.

graph. That king is also described as ruling the Kalasa kingdom. The same is said of the present one in **Mg. 39**. But in **Mg. 41** he is said to be ruling the Kalasa Kârakala kingdom, and in **Mg. 62** to be ruling the kingdom below and above the Ghats. **Kp. 47** mentions him only as on the throne of Kârakala. **Mg. 41** contains some interesting details. It says that the mighty (*bhujabala*) mahârâya of Vijayanagara invaded the Tulu country and encamped near Mangalur. Bhairasa-Oḍeyar fled, and made a vow that if the imperial army should retire and he return in peace to his country, he would repair the temple of Kalasanâtha. And so events came about, and Sûrappa-sênabôru, described as his wise man (*buddhivanta*) and his head minister (*s'ira-pradhâna*), was entrusted with the work of carrying out his vow. **Mg. 62** furnishes an example of the apparent scarcity of money in those parts, for the temple funds were taken for a marriage ceremony and lands given instead. There are other instances of a similar procedure (see the inscriptions at Kalasa). In **Kp. 47** we are informed that while Bommala-Dêvi's son Bhairarasa was on the throne of Kârakala, his younger sister Kâlala-Dêvi was governing the Bagunji country in her own right (*sva-dharmmadalu*). She was evidently a Jain, and made grants for a Jain temple on the death of her daughter Ramâ-Dêvi.

The next inscriptions of this house are **Mg. 64**, dating A.D. 1542, of the time of Achyuta-Râya of Vijayanagar, and **Mg. 40**, dating 1552, of the time of Sadâśiva-Râya. In these we have Vîra-Pâṇḍya(or Pâṇḍyappa)-Voḍeyar, who was the son of Chandala-Dêvi and son-in-law of Bhairarasa-Oḍeyar, no doubt the Immaḍi-Bhairarasa of the paragraph next above. In the first of these inscriptions he is said to be ruling the kingdom above and below the Ghats; in the second he is said to be ruling with the crown of Keravase, probably his capital at the time, but a Bhairaras-aṇṇâji is said to have the *pârupatya* (or management) of Kalasa.

We next come to **Mg. 60**, also of the time of Sadâśiva-Râya, dating 1555, when Immaḍi-Pâṇḍyappa-Voḍeyar was ruling, as in the preceding case, with the crown of Keravase, and there was the same manager at Kalasa.

Finally we have **Kp. 57** and **50**, of A.D. 1588 and 1598. No overlord is mentioned, Vijayanagar having now fallen. Bhairarasa-Voḍeyar, son of Gummaṭa-Dêvi, was ruling with, it says, the crown of a secure empire (*sthira-sâmbrâjya*). The first records a grant for a temple of Gôpâla-Krishna, and the second for a Jain basti, both in the Koppa country.

The following is the list of these rulers, not quite continuous, but covering a period of 466 years from A.D. 1132 to 1598, as contained in the present inscriptions. The descent seems to have been through sons-in-law, the *aliya-santâna* of the West Coast.[1]

Ballu-Dêva, *A.D.*	1132
Malla-Dêva	
Mâru-Dêva	
Jâkala-mahâdêvi, (? his widow)	1246-7
Kâlala-mahâdêvi	1270-81
Bâla-Dêva, Râya-Ballaha-Dêva	1284-5
Vîra-Pâṇḍya-Dêva, son of Kâlala-Dêvi,	1292-7
Bhairarasa-Oḍeyar,	1419
Vîra-Pâṇḍya-Dêva,	1440
Bhairarasa-Oḍeyar (his younger sister was Balamâ Dêvi)	1493-1501
Immaḍi-Bhairarasa-Oḍeyar son of Bommala-Dêvi, son-in-law of Hiriya-Bhairarasa-Oḍeyar (his younger sister was Kâlala-Dêvi)	1516-30
Vîra-Pâṇḍya-Voḍeyar, or Vîra-Pâṇḍyappa-Voḍeyar son of Chandala-Dêvi, son-in-law of Bhairarasa-Oḍeyar	1542-52
Immaḍi-Pâṇḍyappa-Voḍeyar	1555
Bhairarasa-Voḍeyar, son of Gummaṭa-Dêvi	1588-98

[1] Since writing the above, I find the following statement in the *South Canara Manual*:—All the Jains of Tuluva, except the priestly class, follow the Aliya Santâna rule of inheritance. (I, 68).

I may here quote Buchanan's remarks in 1801 on these rulers. He says "the Byrasu Wodears are the most powerful of the Jain Rajas of Tuluva ;" and he was informed that "the Jain Râjas of Tuluva were independent of each other and of all other powers, and were descended from the kings of Vijayanagara by Jain women."[1] The Bhairarasa Woḍeyars lost their kingdom and came to an end with the conquests of the Keladi kings Venkaṭappa-Nâyaka and S'ivappa-Nâyaka, early in the 17th century.

Vijayanagar.

The earliest grant of the Vijayanagar kings in this volume (and one of the earliest known) is **Sg. 1** of 1346. Harihara, in order to celebrate the festival of the victorious establishment of his empire from the eastern to the western ocean, made a grant for the maṭha of S'ṛingêri, together with his brothers and other relatives, of nine villages, to the guru Vidyâtîrtha or Bhârati-tîrtha-śrîpâda, who had been instrumental in founding the dynasty.

The progenitor Sangama (see **Kp. 25**) was descended from the Lunar race, through Yadu and Krishna. He had five sons,—Harihara, Kampa, Bukka, Mârapa and Muddapa. Of these five, Bukka, the middle one, was the chief, like Arjuna, the middle one of the five Pâṇḍavas. As the point of his sword danced about, the Turushkas shrank up, the Konkaṇa S'ankapârya fled with haste from the field of battle, the Ândhras sought shelter in caves, the Gûrjaras were enfeebled, the Kâmbhôjas lost their courage, the Kaḷingas suffered defeat. His queen was Gaurâmbikâ, by whom he had a son Harihara (II). To whom and to Pampâ was born a son Bukka (II).

Meanwhile of Bukka I we have some interesting statements in **Mg. 25**, which is unfortunately very much defaced. One of his generals seems to have taken Uchchangi, and he and the senior councillor were unwilling it says (in some connection) to give up Sosavûr (the birthplace of the Hoysaḷas), the situation of which is described as in the Kalî-naḍiyama-nâḍ Four Thousand, known as the Kâkare-nâḍ, of the Paḍiyaghaṭṭa (or ? Western Ghats). It is a pity the passage cannot be fully made out, as there is reason to suppose that the founders of the Vijayanagar dynasty may have been chiefs under the Hoysaḷas. Bukka's son Virupaṇṇa was ruler of Kalasa and Âraga.

Harihara II is described (**Kp. 34**) as the cultivator of Karṇâṭaka learning. His younger brother ... pa-Râya was ruling Âraga in 1377 (**Kp. 19**), and his son Chikka-Râya in 1381 (**Kp. 31**). A grant made by the king in 1400 is dated on the 1,644,370th Kali day (**Mg. 2**). His son is called Dêva-Râya in **Kp. 26**, and is the same as Bukka II of **Kp. 25**, Pratâpa-Râya of **Kp. 33** and Pratâpa-Dêva-Râya of **Sg. 29**. Pratâpa-Râya had a son Bhâska-Râya (**Kp. 33**). In **Kp. 32** we come to Mallikârjuna, who in **Kp. 44** is called Dêva-Râya (III). **Mg. 50** and **54** bring us to Kaṭhâri-Sâluva Immaḍi-Narasinga-Râya. In **Mg. 88** we come to Krishna-Râya, and **Mg. 41** tells us of his expedition into Tuḷuva in 1516. In **Kd. 31** Achyuta-Râya appears, and in **Tk. 13** Sadâs'iva-Râya. In **Cm. 79** we have Venkaṭapati-Râya, in **Cm. 103** Râmachandra-Râya, and in **Cm. 153** S'rî-Ranga-Râya.

Most of the grants are concerned with either the Âraga, the Kalasa Kârkala, or the Balam-Belur kingdoms (see those sections). Âraga is in the Tîrthahalli taluq and was the capital of what is sometimes called the Male-râjya or hill kingdom, extending over the south-west of the Shimoga District. It was being ruled by Mâdarasa in 1369 (**Kp. 6**), and in 1377 by ... pa-Râya, younger brother of Harihara II (**Kp. 19**). In 1378 it was ruled by Virupaṇṇa (**Kp. 30**), who was a son of Bukka-Râya I, and is called Yadugiri Virupaṇṇa-Râya or Voḍeyar. He was previously, in

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[1] *Travels*, II, 254, 258.

1370, ruling the Three Thousand kingdom (**Kp. 57**), that is Kalasa. In 1381 we find Chikka-Râya, a son of Harihara II, ruling Âraga (**Kp. 31**). In 1403 Viṭhaṇṇa or Viṭhala was the ruler (**Kp. 52**) and continued till 1410 (**Mg. 85**). He was a Brahma-Kshatri, the grandson of Sankapa, a minister of Harihara-Râya, and was the son of Bommana and Virupâmbika (see **Kp. 52** and **53**), the latter a florid eulogium apparently composed by himself. In 1408 his government extended over Âraga Gutti, Bârakalûr, Mangalûr and the Karṇâṭaka kingdom as far as the Western Ocean (**Kp. 33**), that is the whole of South Kanara below the Ghats, as well as Âraga above.

The only person whose position it is difficult to determine is Mârappa Voḍeyar's son Hariyappa, Voḍeyar of Âraga, mentioned in **Kp. 7**, with one of the supreme titles. In **Mg. 58** more of the supreme titles are given to him, but he is called Mangarâj-âtmaja. **Mg. 23** evidently refers to the same, though he is not there said to be of Âraga. Mârappa was next younger brother of Bukka I, and seems to have succeeded to the Kadamba territories on the West Coast. Thus must have been his son. Apparently he was the ruler of Âraga, though it is not expressly stated. Two of the three inscriptions in which he appears are dated, but only in the cyclic years (Vijaya and Nandana, ? 1407 and 1413), and there seems no room for him as ruler of Âraga except after those mentioned in the preceding paragraph.

There is one inscription that calls for remark, **Mg. 87**. In this, dated 1371, in the time of Bukka-Râya I, we have a Bôdha-mahâdêva on the throne of Durga. This it seems to me may perhaps be the donor of the Coorg inscriptions No. 8 and 9 (Vol. I).

Keladi, Ikkêri or Bednur.

There are several inscriptions of the Keḷadi kings, as they always call themselves, from the original capital and birthplace of the line, though the capital was removed thence first to Ikkêri and then to Bednur. They were the principal dynasty holding the Lingâyit faith.[1] The first prominent chief was Sadâśiva-Nâyaka, ruling from 1513 to 1545, who was granted the name by Sadâśiva-Râya of Vijayanagar in return for military services rendered in Tuluva or South Kanara. After the fall of Vijayanagar, Venkaṭappa-Nâyaka became independent and subdued most of the Kanara country. This brought him into contact with the Portuguese, who call him Venkapor, the king of Canara. He also kept at bay the forces of Bijapur. Sivappa-Nâyaka was the most celebrated king of the line. To him S'rî-Ranga-Râya, the last representative of the Vijayanagar dynasty, fled for refuge, and he not only invested him with the government of Belur and Sakkarepatna, but advanced upon Seringapatam, ostensibly to restore him to power. This expedition however was not successful. The dynasty was overthrown when Bednur was captured by Haidar Ali in 1763, who secured an immense booty valued at 12 millions sterling. The name of the city was changed by him to Haidar-nagar, the present Nagar.

The first inscriptions of the line in this volume are **Sg 5** and **Kp 61**, belonging to A. D. 1621 and 1627. They are of the time of Venkaṭappa-Nâyaka, grandson of Sadâśiva-Nâyaka. The former records that he re-established S'ṛingêri (*punar-pratishṭeyam mâḍida*). The latter gives his titles,— Yedava-Murâri (said to be the names of two slaves belonging to the founder of the line, who on condition that their memory was preserved volunteered to be sacrificed for the establishment of his power, for which a human sacrifice was declared to be necessary) ; Kôṭe-kôlâhaḷa (disturber of forts) ; establisher of the pure *vaidikâdvaita-siddhânta* (this is the same as one of the titles of the S'ṛingêri-

[1] The early Mysore kings were also Lingâyits, until they acquired Seringapatam, when they adopted the Vaishnava faith ; but the ladies continued to wear the linga. The Coorg Râjas, too, were a Lingâyit dynasty.

gurus); devoted to faith in S'iva and the guru. The inscription records a grant for a maṭha to a guru who seems to have come from Triṇâmale (in South Arcot). It is signed śrî-Venkaṭâdri.

We next come to **Sg. 11** and **13**, both of A.D. 1652. These are of the time of S'ivappa-Nâyaka, great grandson of Sadâśiva-Nâyaka. He was ruling Âraga, Gutti, Bârakûr, Mangalûr and other places, his kingdom extending to the Western Ocean. Âraga and Gutti or Chandragutti are above the Ghats, in Mysore, in the west of the Shimoga District: Bârakûr and Mangalûr (Mangalore) are below the Ghats, in South Kanara. These inscriptions record the restoration of the endowments of the S'ṛingêri maṭha, as described under that head.

In **Kp. 60**, of A.D. 1709, we have Basappa-Nâyaka, son of Chennamâji, the wife of Sômaśêkhara-Nâyaka, son of Sivappa-Nâyaka and grandson of Siddappa-Nâyaka, born in the line of Sadâśiva-Nâyaka. From the history of these kings we know that Sômasêkhara was murdered by his nobles, and his widow Chennamâji adopted Basappa. The present grant was made to a Lingâyit guru, one of whose titles is,—*dyâvâ-prithvî-mahâ-mahattina voḷagâda*, among the mahâ-mahattas of heaven and earth. He had the same name as the one in **Kp. 61**, and seems also to have come from Triṇâmale (in South Arcot). It is signed śrî-Sadâśiva.

Then follows **Kp. 46**, of A.D. 1719. This contains an order by Somaśêkhara-Nâyaka (II) regarding a grant of land for a Virakta or Lingâyit maṭha. An officer was sent from the presence, that is the court, to mark out the land in front of the people of the boundary villages on the four sides; after which he was to have this paper (*kâgada*) entered in the sênabhâva's account book (*kaḍitta*), and to return it to the donee. At the end are the words *yathâ-prati*, true copy.

S'ṛingêri.

There are over 30 inscriptions recording grants made by or under gurus of the S'ṛingêri maṭha, ranging in date from 1392 to 1758 A.D. The S'ṛingêri *dharmma-pîṭha* or religious throne was established, as is well known (see also **Sg. 11**), by S'ankarâchârya, the great S'aiva reformer of the 8th century. It is situated on the left bank of the Tungâ river, in a fertile tract near the Western Ghats. The celebrated scholar Mâdhava or Vidyâraṇya (forest of learning), author of the Vêda-bhâshya, who was instrumental in founding the Vijayanagar empire in 1336, was the head of the establishment at that time (see **Sg. 11**). By his aid and advice, Hakka and Bukka, the first and third sons of Sangama, succeeded in establishing the new State; and Hakka, the first king, assumed the name of Harihara. His capital, which occupied a very ancient historical site on the Tunga-bhadrâ, was named Vidyânagara (city of learning), after the minister; but in course of time came to be called Vijayanagara (city of victory). Vidyâraṇya's brother Sâyana, the well-known commentator on the Rig-vêda, became minister to Sangama, the son of Kampa, the latter being the second son of the progenitor Sangama, and ruler of a territory he had acquired in the Nellore and Kadapa districts.

In gratitude for Vidyâraṇya's services, Harihara established the maṭha at S'ṛingêri in 1346 (see **Sg. 11**), and he and his brothers richly endowed it (**Sg. 1**). He also at the same time founded the agrahâras of S'ṛingêri and Vidyâraṇyapura, which adjoin one another. During the ascendancy of the Vijayanagar empire the religious establishment at S'ṛingêri continued to flourish under the royal patronage. But when that rule was overthrown by the victory of the confederacy of Musalman powers in 1565, and the Vijayanagar kings were driven to settle in more distant parts to the east, the influence of the maṭha was weakened. In fact the establishment seems to have been ruined, and the lands which formed its endowments were appropriated by any one who could seize them.

This state of things was eventually remedied by the Keḷadi kings, who had come into power in the north-west of Mysore under the protection of Sadâs'iva-Râya, the last king who had Vijayanagar for his capital. In 1621 Venkaṭappa-Nâyaka re-established S'ṛingêri (*punar-pratishṭeyam mâḍido*, see **Sg. 5**). And later on, in 1652, on the representation of Sachchidânanda-Bhârati, the guru at that time, who visited the king at the capital Bidarûr, that is Bednûr, for the purpose, S'ivappa-Nâyaka,—to whom in 1646 the last representative of the Vijayanagar line had fled for refuge from Chandragiri and Chingalpat on their being taken by the forces of Golkonda, and who invaded Mysore on the plea of restoring him to power, and gave him Belur and Sakkarepatna as an estate,—held an inquiry into the matter, rescued the lands of the maṭha from those who had unlawfully got hold of them and restored them to its possession and enjoyment (**Sr. 11, 13**). The Keḷadi, that is the Bednûr, kingdom having been conquered by Haidar Ali in 1763 and absorbed into the Mysore territories, the S'ṛingêri maṭha has received the full support and countenance of the Mysore Râjas, who make an annual grant for its support from the State.

The head of the S'ṛingêri maṭha is styled the Jagad-guru or guru of the world, and is possessed of extensive authority and influence. He wears on ceremonial occasions a tiara like the Pope's, covered with pearls and precious stones, said to have been given to him by the Peshva of Poona ; and a handsome necklace of pearls, with an emerald centre piece. His sandals, which as usual with those of holy men consist only of a wooden sole, with a single peg that is held between the big toe and the next, are covered with silver. He is an ascetic and a celibate, and in diet very abstemious. He is specially chosen by his predecessor for the office in boyhood, and trained for the purpose to the highest point in all Hindu learning. On visiting any town he is borne along in an *aḍḍa pâlki*, or palanquin carried crossways, which prevents anything else passing, and is attended by an elephant and escort, and accompanied by a numerous body af Brahmans and disciples. Though his revenues are large, the expenses connected with the feeding of Brahmans, and the distribution of food and clothing on festival days to all comers of both sexes, exceed the income, and the guru is constantly engaged in long and protracted tours through various parts for the purpose of receiving contributions from his disciples, and settling religious disputes.

The full titles of the gurus as contained in these inscriptions run as follows :—*śrîmat parama-hamsa-parivrâjakâcharyya-varya* (chief âchâryya of the parama-hamsa sannyâsis) ; *pada-vâkya-pramâṇa-pârâvâra-pâriṇa* (who has seen to the farthest point of grammar, philosophy and logic) ; devoted to *yama niyama* and others the eight branches of Yôga ; establisher of the pure *Vaidik-âdvaita-siddhânta* ; establisher of the six *dars'anas* ; disciple of the succession of gurus descended from the holy feet of S'ankarâchârya ; (or) disciple in regular succession from Vidyâraṇya-svâmi. And the gurus are said to be seated on the Yôga throne, or to be ruling the Yôga kingdom.

The following are the gurus mentioned in the present inscriptions, with their dates :—

Vidyâtîrtha, Bhârati-tîrtha-śrîpâda, Vidyâraṇya-śrîpâda	*A.D.*	1346-1378
Narasimha-Bhârati		1392-1406
Râmachandra-Bhârati		
S'ankara-Bhârati[1]		1407
Chandraśêkhara-Bhârati[1]		1408-1416
Purushôttama-Bhârati[1]		1418-1451
Râmachandra-Bhârati		1513-1524
Narasimha-Bhârati		1547
Abhinava-Narasimha-Bhârati		1603-1621
Sachchidânanda-Bhârati		1629-1662
Narasimha-Bhârati		1695
Narasimha-Bhârati		1758

This list, though not agreeing in every particular, is fairly in accord with the succession of gurus obtained from the maṭha as given in my Gazetteer of Mysore (revised edition, Vol. I, p. 473).

[1] These may be different names of the same person.

In **Sg. 1** we have the record of the original endowments of the maṭha granted by Harihara and the other sons of Sangama and their relatives to Bhârati-tîrtha-śripâda, that is Vidyâraṇya or Vidyâ-tirtha. It is dated in S'aka 1268 (A.D. 1346) and is thus one of the earliest Vijayanagar grants known. It professes to have been issued in celebration of the festival of Harihara's victory over all the countries from the eastern to the western ocean. In **Kp. 30** we have a grant made in 1378 by order of Vidyâraṇya-śrîpâda.

In **Sg. 29**, of A.D. 1416, Pratâpa-Dêva-Râya is mentioned as in power, as well as the guru of S'ṛingêri. In **Sr. 5**, of 1621, Keḷadi Venkaṭâppa-Nâyaka is said to have re-established S'ṛingêri ; and the swâmi's chief disciple repaired and endowed the temple of Mallikârjuna. **Sg. 11** and **13**, of **1652**, contain a summary of the history of the *maṭha* as regards its endowments, and relate how they were restored by Keḷadi S'ivappa-Nâyaka.

Most of the inscriptions relate to sale or transfer of lands ; and many of them are engraved in small Nâgari characters, although the language used is Kannaḍa.

Balam.

This State, now called Manjarabad, with adjoining tracts above and below the Ghats, was bestowed by the Vijayanagar kings in 1397 upon Singappa-Nâyaka, one of their generals and son of an old palegar named Manchayya-Nâyaka. It remained in the hands of this family till the fall of Seringapatam in 1799. But in 1645 Belur and neighbouring parts were overrun by Sivappa-Nâyaka of Keḷadi or Bednur, who bestowed them on the fugutive Vijayanagar king who had taken refuge with him. In 1792 the Balam palegar Krishnappa-Nâyaka joined the army of Parasu Ram Bhao co-operating in the advance of Lord Cornwallis against Seringapatam. On the conclusion of peace with Tipu Sultan he fled to Coorg, fearing the Sultan's displeasure. But the latter induced him to return, and gave him the government of the Aigur-śîme, which formed the south of Balam. The rest of the province was annexed to Mysore. Venkaṭâdri-Nâyaka, son of the above Krishnappa-Nâyaka, was in possession of Aigur-śîme in 1799 at the fall of Seringapatam, and not only attempted to maintain his independence but to recover the northern parts of Balam. He was captured at Uggihalli two years after, and was hanged as an example, contrary to the wishes of Colonel Wellesley.

The oldest inscription here of the Balam chiefs is **Mg. 35**, of the time of Manchaka-Nâyaka It is not dated, but probably belongs to about 1400, and the chief may have been a grandson of the original holder of the estate. We then have **Cm. 57, 58, 23, 124, 125** and **126**, with dates ranging from 1514 to 1582. In these we have grants by Venkatâdri-Nâyaka, (or Venkaṭappa-Nâyaka), son of Yeṛa-Krishṇappa-Nâyaka. These names alternate throughout the history of the line, and make it difficult in the absence of dates to decide the period. **Cm. 79, 29, 130, 145, Mg. 8** and **Cm. 47** date from 1587 to 1615. Here we have Venkaṭâdri-Nâyaka's son Krishṇappa-Nâyaka. Next come **Mg. 81, 32** and **84**, all of 1675, in which appears Krishṇappa-Nâyaka's son Venkaṭâdri-Nâyaka. Lastly in **Tk. 38** and **87**, which probably belong to about 1704 and 1705, we have Krishṇappa-Nâyaka. There is nothing of importance in any of the grants. **Tk. 38** is said to be a *bhâshâ-patra*.

Sante Bennur.

Sante Bennûr, which is in the Channagiri taluq of the Shimoga District, was the seat of a family of chiefs who had their origin in Basavapatna in the same taluq. They were feudatory to the Vijayanagar empire. When the Bijapur forces under Ran-dulha Khan captured Basavapatna in 1636, Sante Bennur was also taken, and the chiefs retired to Tarikere (in the Kaḍur District), with which they were afterwards identified, having Kaldurga as a fortress.

Their inscriptions in this volume describe them as of the Puvvali race, and as adherents of Hanumanta, the servant of Râmachandra. The succession given is,—

Kengappa-Nâyaka	Nichcha-Maduvaṇiga[1] Hanumappa-Nâyaka
Hire-Hanumappa-Nâyaka	S'arajâ-Hanumappa-Nâyaka
Immaḍi-Hanumappa-Nâyaka	Sîtarâmappa-Nâyaka

Hire-Hanumappa-Nâyaka's brother Bâlagiri-Nâyaka is said to have been like a right hand to vîra-Venkaṭapati-Dêva who was ruling in Penugoṇḍa. Sante Bennur was taken by the Chitaldroog chiefs early in the 17th century, and a hundred years later fell into the hands of the Bednur chiefs. It was one of the conquests of Haidar Ali in 1761, who annexed it to Mysore. The Tarikere chief was granted by him a maintenance allowance. But in the Mysore rebellion of 1830 the head of the family suddenly left Mysore and joined the insurgents, seizing upon Kaldurga and Kâmandurga in the Bâbâ Budan mountains.

Some of the grants are said to be made in the presence of the god Vîrabhadra of Kallatti (on the Bâbâ Budans), and in front of the temple of Basavêśvara.

Phalahâra maṭha.

There are four somewhat interesting though roughly composed inscriptions on copper plates belonging to the Phalahâra-maṭha at the Bâbâ Budan mountains. They are **Cm. 111, 110, 103** and **109,** of the dates respectively of A.D. 1698, 1702, 1707, and 1717. The first three are addressed by the Udâna-svâmi of the Vîra-bhikshavati-maṭha of S'rîśaila or Srîparvata to the great svâmi of the Phalahâra-maṭha of the Ghâḷipûje-parvata, stating that as the two maṭhas are united, certain sects residing in specified directions (namely, south, west and north of the Hire-hoḷe or old river, the Krishna) should be considered as adherents of the latter; and renouncing in its favour, throughout the Sâlivâhana country,[2] their tithes (of Rs. 2½) and offerings. The fourth is a grant, by representatives of the fifty-six countries,tof certain *mirâsi* or dues to the Phalahâra-maṭha.

The Udâna svâmi's titles are,—âchârya of *parama-hamsa* sannyâsis; having crossed over to the farthest shore of grammar, philosophy and logic; lord of the throne of the Sun, which is equal to the great mountain Mêru. He is also called the Linga-chakravarti; of the *sampradâya* of the great Mallikârjuna-dêva; chief mahâ-mahattu of the earth; head of the five maṭhas and five houses of the earthly Kailâsa, which is S'rîśaila; and the Vîra-S'aiva prasanna. S'rîśaila or S'rîparvata (also called S'rîgiri) is a great holy place of S'iva worship, situated south of the river Krishna, some distance east of where the Tungabhadra joins it, in the Karnûl or Kurnool District. **Cm. 109** is accordingly said to have been written in the presence of the Kannulla Babâna-dore, which apparently stands for the Navâb of Karnûl. In this the Udâna-svâmi grants to the svâmi of the Ghâḷipûje throne various insignia of his office,—such as a palanquin with silver mountings, a pearl necklace, a golden umbrella and other things, ending with the five kinds of drums.

The latter svâmi is said to be,—seated on the throne of the four âchâryas; svâmi of the original throne of guru Dattâtreya's Palahâra-maṭha, which is also called the maṭha of Channa-Vîra-dêva, disciple of the ancient Phalahâra-dêva. The Virûpâksha-linga of the maṭha is said to have been born in the middle of the Ghâḷipûje twelve yôjana mountains; to have been consecrated by Hanumanta, the servant of Râma; and to have granted a boon to Vîra-Ballâḷa-Râya, to whom are ascribed

[1] Daily a bridegroom.

[2] It is curious to find this name used at so late a date, S'âlivâhana being a corruption of S'âtavâhana, a dynasty of the 1st and 2nd centuries. But I have found an inscription of the 14th century dated in the S'âtavâhana S'aka.

the conquest of numerous countries and various capitals. The Ghâḷipûje mountains, also called the golden Chandradrôṇa, and Vêda-parvata, are said to contain the *sanjîvana* (a life-restoring elixir) and *siddha-rasa* (quicksilver); while a graphic description is given of the great caves, forests, wild animals, serpents and demons of the mountains; also of the medicinal plants and drugs found there; and of the deluging rains, and drenching fogs and mists.

It is not easy to understand all the mythological allusions, but the account of the natural features is most appropriate to these wild regions. The mountains are the highest in Mysore, and called Ghâḷipûje (or Vâyu) as being the haunt of the Wind demon; but the puranic name is Chandradrôṇa, the crater of the moon, the range being of crescent or horse-shoe form, enclosing the impenetrable forests of the Jâgar valley. Vêda-parvata is the source of the Vêdâvati or Haggari river, which flows into the Tungabhadra some distance west of Karnûl. The whole range is ordinarily known to Europeans as the Bâbâ Budan mountains, after the name of a *faqîr* who settled there and grew the first coffee in India from some berries he had brought from Mocha. But the cave occupied by his tomb is held by the Hindus as sacred to Dattâtreya, whose re-appearance at its mouth, into which he vanished in ancient times, is to herald the final avatâr of Vishnu, and the beginning of the millennium.

Madhvâchâryya.

Notice ought to have been directed in an earlier section to **Mg. 89**, the date of which is about 1240. It is an inscription on the top of a big boulder called the Bhîmana-kallu at the Ambâtirtha in the Tungâ river. It states that the rock was brought there and set up with one hand by Madhvâchâryya. This was the reformer of the 13th century, who was the exponent of the system of *dvaita* or dualism, and founder of the sect of Mâdhva Brahmans. The circumstances under which he brought the stone here are thus related in the *Madhva-vijaya.*

tîrthârthaṃ prithutara-vapra-pâti-vârâṃ
dhârâṇâṃ raya-sahana-kshamâṃ Mahêkshaḥ ।
ânîtâṃ daśa-śata-pumbhir atyaśaktyâ
prêkshyôchê vipula-śilâṃ kvachit sa muktâṃ ॥

lôkânâm upakṛitayê kutaś śilêyaṃ
ninyê nô iti janatâ jagâda tatra ।
nêtârô yati-vara mânavâ nahîmâṃ
Bhîmaś chêd iha yatatê nayên na vêti ॥

ninyê tâṃ girim iva vânari-kritâtmâ
lîlâvat-kara-kamalêna sô'malêna ।
tatrâpi nyadhita tayâsya sûchayatê ' laṃ
tat Tungâṃ nanu nikashâdhunâpi karma ॥

Mahêksha (Madhvâchâryya) saw a big rock, capable of supporting the fall of water from a height, which had been brought by a thousand men for some *tîrtha*, and abandoned through utter inability. "Why was the rock not conveyed (to its destination) for the good of the people?" he inquired; when the crowd at the place replied, that there were no men able to convey it there, and that even if Bhîma were to try, it was doubtful whether he could do it or not. Whereupon he bore up the rock easily with one hand, as in the form of Hanumân he had borne up the mountain (Gandhamâdana), and placed it at the destined spot. And this rock in the Tungâ even now bears witness to his deed.

Mysore.

The only grant in this volume by the Mysore kings is **Kp. 48**, dated 17th November 1811. It is of interest as being the earliest grant I have met with made by the Mahârâja Krishṇa-Râja-Woḍeyar after he assumed the reins of government from the Dewân Pûrnaiya. The grant was issued from Bengalûru (Bangalore), and is dated according to both the Christian and S'aka eras. The order is addressed by the Mahârâja,—after whose name is the Arabic expression, "may God protect his country and his government,"—to the Amildar of Ganjûr, for communication to the Serishṭadâr. Timmaiya of Heche, in the Bagunji-mâgaṇi of the Koppa taluq, had come into the presence, and stated that he had erected a stone temple in Hedase in the Bagunji-mâgaṇi, and had set up therein the five gods Umâ-Mahêśvara, Mahâ-Gaṇapati, Durgamma, Gopâḷa-Kṛishṇa and Sûrya-Nârâyaṇa, besides building houses for six Brahmans in the temple precincts. He therefore asked for a grant of *uttâr* lands from the Sarakâr, to provide for the offerings and lights of the temple and for the support of the Brahmans. A grant of a village and land rated at a *śist* of 60 Bahâdri varaha was accordingly made to him as an *inâm*.

The copy of the *sanad* was ordered to be entered in the Shirasṭedâr's *daftar*, and the original given to Heche Timmaiya. In proof that it was genuine, it is said to be signed by the king's own hand *śrî-Kṛishṇa*, and to be sealed with an ink seal, bearing in Bâlaband characters the impression *śrî-Châma-Râja-Vaḍer's son Kṛishṇa-Râja-Vaḍer.*

Architecture.

Mention may be made of a few of the principal buildings of architectural interest in this District. The most ornamental was probably the Amṛitêśvara temple at Amṛitapura, near Tarikere, now almost completely in ruins. It was erected, as **Tk 45** informs us, in 1196, by Amita, a minister and general under Ballâla II. The style is Châḷukya-Hoysaḷa, but the elaborate ornamentation of the outer walls and some features of the elevation were of peculiar design, as may be seen from the illustration in the frontispiece. To the south of the main temple and at right angles to the shrine was a separate temple of Sarasvati. On the north, more to the front of the main temple but at a distance from it and forming part of the enclosure wall, was a large maṇṭapa or pavilion for the dancing girls. The extensive grounds were enclosed by a stone wall, surmounted with the rounded Hindu parapets, but a distinctive feature was that each circle of the parapets was elaborately sculptured on the outer face with figures or scenes in relief. Few if any of these remain intact.

At Vastâra is an old temple of Padmâvati, which contains fine colossal figures of the Sapta Mâtrikâ, and also of a king and his minister seated opposite each other. Who they were is not known. Though the building is only of mud, the interior walls were plastered and decorated with floral and other patterns in colours. It must, when new, have presented the appearance of a rich painted chapel.

The ruined temples at Sosevûr or Angaḍi must also have been fine buildings. There is a well executed image of Kêśava still standing in one of the Hindu temples, and there are large figures of the Sapta Mâtrikâ at the Vasantamma temple. But the finest and oldest sculpture is in the Jain bastis, probably of the 11th century. In addition to the massive seated images of Jina, in one of the bastis is a striking female figure representing a *yakshini*. Above her head is a beautiful leafy canopy, and studded over the whole are minutely sculptured arboreal animals, such as birds, squirrels, tree-frogs, lizards, &c.

The temple of Vidyâśankara at S'ṛingêri is a well designed and effective building. The style resembles that of the temples at Vijayanagar, and may therefore be described as Dravidian. It belongs to the 14th century.

P. S. With reference to the note on p. 7, a farther publication by Dr. Fleet has since appeared in *Ep. Ind.*, Vol. VI, Part II, which though it bears on its face the date April 1900, was not published till the latter part of November. I have also separately received a corrected copy of his article from Dr. Fleet at the end of February 1901.

This contains "a revised table of the Western Gangas of Taḷakâḍ, including the necessary alterations up to date" (p. 57). The table is based on what Dr. Fleet considers "genuine" records, as distinguished from those he regards as "spurious," which, as readers of his papers are aware, means all the copper plate grants. To state this view is to show its improbability, while the voluminous explanations needed to support it do not betoken a strong case. When Dr. Fleet first adopted this opinion (*Ind. Ant.*, VII, 33) he pinned his faith to the Lakshmêśvara inscription, stating (*Kan. Dyn.* 1st ed., 12) "there can be no doubt whatever that the date of the Lakshmêśvara stone-tablet inscription is the true one for the third generation from the founder of the dynasty." I showed long ago (*Coorg Ins.*, Intro., pp. 5, 9) that it did not maintain his views, and indeed was opposed to them. This inscription he now abandons (pp. 80, 81), and his having for so long kept to an erroneous opinion regarding it does not inspire much confidence in his judgment relating to others. However, he now adheres to the Vallimalai inscription (*Ep. Ind.,* Vol. IV, p. 140) as positively as he did before to that of the Lakshmêśvara stone, saying (p. 63) "the first four generations of the family are enumerated in the Vallimalai inscription." This (as various other inscriptions do) omits for some reason one step in the succession But eager to seize on whatever seems to accord with his views, he adopts this as the genuine order of succession. S'rîpurusha, whose date is fixed even according to his own calculations (see p. 7 above), is pushed forward some forty years in order to fill up the gap created by leaving out one step. But as Dr. Fleet insists upon stone inscriptions alone as worthy of credit, he can now be referred to the Siragunda stone (Cm. 50). This is sufficient evidence, without alluding to the references in the Lakshmêśvara stone, to show that he is not on the right tack He also proceeds on the assumption that Satyavâkya and Nîtimârgga were titles of alternate kings, and not held by the same person. But here again he is mistaken, as he himself in fact admits (p. 69, note 4). He also "unhesitatingly" identifies Eṟeyappa with a Nîtimârgga, and calls him Nîtimârgga-Eṟeyappa, citing the Kaṭṭemanaganahaḷḷi stone (Mg. 103) as his authority. But we there find Nîtimârgga was the Permmânaḍi or supreme ruler, while Eṟeyappa was a provincial ruler under him. Moreover, Permmânaḍi and Eṟeyappa are farther on mentioned separately, as together (*oḍan iddu*) making the grant. They cannot therefore be the same person. There seems no doubt (as I have shown above, p. 9) that Eṟeyappa was a younger brother of Satyavâkya, the son of Nîtimârgga.

The discrepancies now pointed out suffice to show that Dr. Fleet's table of the Gangas is in need of considerable revision still. His rejection of the early genealogy is opposed to the testimony of the Siragunda stone (Cm. 50). The doubt he expresses as to a Vijayâditya being the son of S'rîpurusha is refuted by the Asandi stone (Kd. 145). Having sacrificed the ancestors the Gangas claim, Dr. Fleet seems yet unwilling to leave them without ancestry. For this purpose he proposes (p. 72) to father them with the Satyâśraya-Dhruvarâja-Indravarman of a Goa grant in which the latter appears as ruler in Rêvati-dvîpa of certain provinces on the Western coast under the Châḷukyas. There is nothing whatever to connect him with the Gangas, who are not even mentioned ; on the contrary, he is said to be "an ornament of the original great Bappûra-vamśa." But

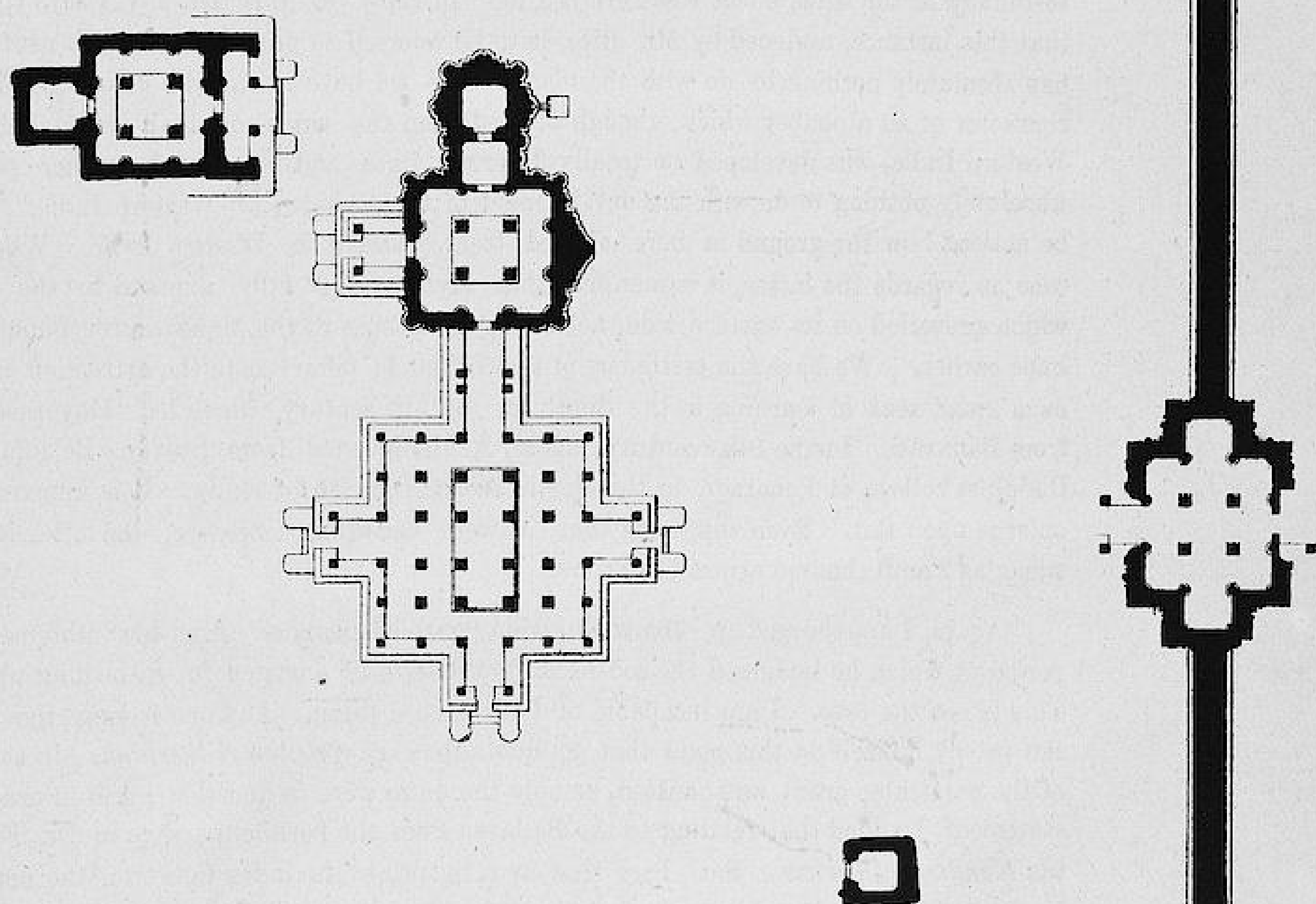
the name Indravarman occurs among the Gangas of Kalinga, and this is the sole reason, as far as I can see, for the conjecture. The name Satyâśraya is distinctively Châlukyan, so much so that Dr. Fleet at first suggested that Indravarman was a son of Mangalêśa. This he now cancels (note 2). To show some connection however with the Gangas of Mysore, he is driven in desperation to suggest (p. 72) that "very likely" Bappur was another name of Kolar! This is directly in the teeth of all the evidence. He also wishes to make out (p. 72) that the Gangas of Mysore did not belong to the main line, but were chiefs of Kongal-nâḍ. But unfortunately for him the Gangas of Kaḷinga distinctly claim their origin from Gangavâḍi, while the rulers of Kongal-nâḍ were Âḷvas.

It is only necessary farther to notice certain of the remarks he has made on my reply in Vol. IV of this Series (Intro. pp. 6-8) to his strictures in *Ep. Ind.* III, 159 ff. And first with regard to the cursive form of *kh*, which he said (p. 162) was "a leading test in dealing with southern records" and could not have been used before 804. This view was shown to be erroneous, and Dr. Bühler's testimony to the same effect was referred to. In reply to this Dr. Fleet says (p. 79), "I concede that this instance, adduced by Mr. Rice, is to be referred to probably the sixth century A.D. But it has absolutely nothing to do with the matter that we have in hand. It is a Grantha character,—a character of an alphabet which, though derived from the same original stock with the alphabet of Western India, was developed on totally different lines and at a much earlier period .... (It) has absolutely nothing to do with the development of the alphabet of Western India." It will not fail to be noticed how the ground is here shifted from *Southern* to *Western* India. Whatever may be the case as regards the latter, it is manifest that Mysore was fully exposed to the Pallava influences which prevailed on its eastern side, not to mention those of the Mahâvalis or Bâṇas, which were perhaps earlier. We have the testimony of the Tâlgunda pillar[1] as to the attraction exerted by Kanchi as a great seat of learning in the South in the 5th century, which led Mayûraśarmmâ to go there from Banavâsi. In the 8th century, again, Akalanka went from Sravaṇa Beḷgoḷa in Mysore to the Buddhist college at Ponataga in the North Arcot District for study. It is unnecessary therefore to enlarge upon this. Even supposing that it were Grantha, moreover, the letter is undoubtedly the same, as Tamil has no aspirated letters.

Again, I am charged (p. 76) with giving "garbled extracts" from his statements regarding the period at which he imagined the southern dynasties to be engaged in furbishing up their pedigrees. This is not the case. I am incapable of doing such a thing. Any one having the references by him can satisfy himself on this point that my quotations are *verbatim et literatim*. In each case the name of the particular grant was omitted, as only the dates were in question; and in order to complete the statement, I added that relating to the Pallavas from the parallel passage in Dr. Fleet's *Dynasties of the Kanarese Districts*. But I see that by a misprint the index figure to the note was put at the beginning of this phrase instead of at the end of it, thus making it appear as if the whole quotation was from the same place. This was misleading.

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[1] See *Ep. Carn.*, Vol. IV, Intro. pp. 1-2.



AMRITESVARA TEMPLE, AMRITAPURA, TARIKERE TALUQ.

GROUND PLAN.

Classified List of the Inscriptions, arranged in chronological order.

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
	Kadambas				
c 450	Vishnuvarmmâ ..	Kd. 162	c 900	(Mâdivarmmâ) ..	Cm. 128
c 675	(Âlu-arasa, Guṇasâgara) ..	Kp. 38			
	Gangas				
c 480	Nirvvinîta ..	Cm. 50	972	Mârasingha ..	Kd. 147
750	S'rîpurusha ..	Mg. 36	c 990	(Lôka-vidyâdhara) ..	„ 8
c 750	„ ..	Kd. 145	c 990	(Vidyâdharayya) ..	„ 9
c 750	„ (Duggamâra) ..	Tk. 32	? 1081	Vaijarasa ..	Tk. 65
c 750	„ („) ..	Tk. 33	1104	Nâḍarasa ..	„ 62
c 760	.. ..	Kd. 144	1130	Bammarasa ..	„ 66
? 893	Nîtimârgga ..	Cm. 133	? 1154	„ ..	„ 61
899	„ ..	Kd. 141	1173	„ ..	„ 85
? 899	„ ..	Cm. 3	1191	„ ..	Kd. 146
c 900	„ ..	„ 8	1191	Nârasimha ..	„ 157
c 900	Satyavâkya ..	„ 129	c 1191	„ ..	„ 156
959	„ ..	Cm. 42	1202	„ ..	„ 148
961	.. ..	Kd. 159	1230	„ ..	Tk. 66
c 965	(Kali-Ganga) ..	„ 140	c 1240	„ ..	„ 72
971	(Bûtuga's sister) ..	„ 1			
	Noḷambas			**Taryalla**	
? 929	Ayyaparasa ..	Kd. 6	c 800	.. Taryalla ..	Cm. 63
	S'ântaras				
c 675	Âḷu-arasa, Guṇasâgara ..	Kp. 38	c 1090	Mâra ..	Kp. 3
c 675	S'ântara ..	„ 39	c 1090	S'ântarasa ..	Tk. 30
c 690	Chitravâhana ..	„ 37	c 1090	Prithvî-bhallava ..	Kp. 41
c 700	S'ântara ..	„ 40	c 1090	? Vidyâdhara ..	„ 43
c 750	(Sundarî) ..	Cm. 92	? 1154	Mâru-Dêva ..	Mg. 37
c 750	.... .	„ 93	1157	Vîra-S'ântara-Dêva ..	Kp. 41
? 1070	Mâra ..	Kp. 1	1162	Mâru-Dêva ..	„ 10
? 1070	„ ..	„ 2			

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
	Senavâras				
c 690	(Sênavarasa)	Kp. 37	? 1060	Sênamâra	Cm. 75
c 1025	Jîmûtavahana	Cm. 95	? 1060	Sênavâra	„ 76
? 1058	Mâra	„ 61	? 1060	Mârasingha	„ 94
? 1058	Mârasimha	„ 62			
	Châlukyas				
c 998	Iriva-beḍenga	Mg. 11	1136	Bhûvallabha-Permmâḍi	Kd. 35
c 1080	Vikramâditya	Tk. 34	1137	Tribhuvanamalla	Cm. 161
1090	Tribhuvanamalla	Kd. 22	? 1139	Hemmâḍi	Kd. 76
c 1090	„	Kp. 43	1162	Tribhuvanamalla	„ 72
1100	„	Kd. 164	1170	Permmaḍi	„ 30
c 1120	„	Cm. 160	? 1187	Bhûvallabha-Permmâḍi	„ 37
? 1122	„	„ 151	1191	„	„ 38
? 1124	....	Kd. 71	1203	„	„ 36
	Cholas				
? 1197	Chôḷa	Cm. 25	..	....	..
	Hoysalas				
1012	? Vinayâditya	Cm. 38	? 1115	Biṭṭi-Dêva	Mg. 32
c 1025	Kâma Hoysaḷa	Mg. 19	? 1116	....	Kd. 3
1030	Tribhuvanamalla	Tk. 64	1116	„	Cm. 99
? 1049	Poysaḷa	Mg. 21	1116	„	„ 100
? 1054	Vinayâditya-Poysaḷa	„ 9	c 1117	„	„ 70
1061	„	Cm. 7	1117	....	Mg. 14
1062	„	Mg. 17	c 1120	Vishnuvarddhana	Cm. 160
1063	Poysaḷa	„ 13	c 1120	....	Mg. 1
1063	„	Kd. 161	c 1120	„	Tk. 57
? 1074	Vinayâditya-Hoysaḷa	Cm. 15	? 1122	Biṭṭi-Dêva	Cm. 151
c 1075	Ereyanga	Kd. 33	1123	Vishnuvarddhana	Kd. 119
? 1079	Hoysaḷa	Cm. 144	c 1125	„	„ 10
1089	Vikrama-Ganga	Kd. 21	1129	„	Mg. 22
1090	Poysaḷa	„ 22	c 1130	„	Kd. 70
1092	Nârasimha	„ 155	c 1130	.....	Cm. 19
1093	Vîra-Ganga	Tk. 74	1130	„	„ 137
1096	Tribhuvanamalla	Kd. 142	1130	„	Tk. 65
? 1097	Vishṇuvarddhana	Tk. 55	1136	„	Kd. 35
1100	Biṭṭiga	Kd. 164	1137	Vîra-Ganga	Cm. 161
1104	Tribhuvanamalla	Cm. 73	? 1137	„	„ 71
1104	„	Tk. 61	1139	Vishnuvarddhana	Kd. 32
c 1110	Vîra-Ganga	Kd. 2	1139	„	„ 80
? 1113	Vikrama-Ganga	„ 19	? 1139	„	„ 76

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq. No.
1140	Vishnuvarddhana .	Kd. 79	1173	.... ..	Kd. 50
1140	Vîra-Ganga ..	Cm. 122	1173	Ballâḷa (II) ..	,, 136
1140	Nârasinga ..	,, 4	1173	,, ..	,, 139
1141	Vishnuvarddhana .	Kd 96	1173	,, ..	Tk. 83
? 1141	Hoysaḷa ..	,, 102	? 1175	,, ..	Kd. 53
? 1141	,, ..	,, 104	1176	,, ..	Tk. 85
1141	Vishnuvarddhana ..	Cm 96	1177	.. .	Kd 73
1142	Nârasimha ..	Tk. 70	1178	,, ..	Cm 21
1143	Vishnuvarddhana ..	Kd. 99	1178	,, ..	,, 22
? 1143	Vîra-Ganga ..	Mg. 3	? 1178	.. ..	Tk. 36
1145	Nârasimha (I) ..	Cm 43	1179	,, ..	Cm. 86
c 1145	,, ..	Tk. 37	? 1179	,, ..	Mg. 33
1147	,, ..	Cm.140	1180	,, ..	Cm. 77
1148	Vishnuvarddhana ..	Kd. 34	c 1180	,, ..	,, 87
1149	Nârasimha ..	Tk. 11	c 1180	.. .	Tk. 79
c 1150	,, ..	,, 17	1184	,, ..	Cm. 5
c 1150	,, ..	,, 18	1184	,, ..	Tk. 10
1153	,, ..	Kd. 28	1184	,, ..	,, 15
1154	(Hoysala S'ânta Mâra) ..	Mg 37	1185	,, ..	Cm. 78
1155	Nârasimha ..	Kd. 128	1185	,, ..	Tk. 20
1156	,, ..	,, 23	? 1187	,, ..	Kd. 37
1157	,, ..	Tk. 58	1188	,, .	Mg. 24
1158	,, ...	Kd. 67	1189	,, ..	Kd. 17
1158	,, ..	Tk. 19	1189	,, ..	Cm. 41
1160	,, ..	Kd. 69	1190	,, ..	,, 30
1162	(Hoysala S'ântara Mâra) ..	Kp. 10	1190	,, ..	,, 59
1162	Nârasimha ..	Kd. 72	c 1190	.. ..	,, 156
1164	,, ..	Mg. 15	1191	,, ..	Kd. 38
? 1164	,, ..	Tk. 63	1191	,, ..	,, 157
1165	,, ..	Mg. 20	1191	,, ..	Mg. 28
? 1166	.. . ..	Kd. 97	? 1193	,, .	Cm. 39
? 1166	.... ..	Cm. 58	1194	, ..	Kd. 48
1166	,, ..	Tk. 12	1194	,, ..	,, 77
1167	,, ..	Mg. 7	1194	,, ..	,, 81
? 1167	,, ..	Tk. 60	1194	,, ..	Mg. 4
c 1167	.... ..	,, 72	1194	.., ..	,, 5
1169	Nârasimha ..	Kd. 51	? 1195	,, ...	Kd. 47
1170	,, ..	,, 30	1195	,, ..	Cm. 28
1171	,, ..	,, 16	1195	,, .	,, 54
1172	,, ..	,, 66	1195	,, ..	,, 55
1172	,, ..	Cm. 81	1195	,, ..	,, 157
? 1172	,, ..	Mg. 6	1195	,, ..	,, 158
1173	Ballala (II) ..	Kd. 4	1196	,, ..	,, 83

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
1197	....	Kd. 29	1229	Nârasimha (II)	Cm. 69
1197	Ballâḷa (II)	Tk. 45	1230	„	„ 72
1199	„	Cm. 26	1230	..	Kd. 54
? 1199	„	„ 27	c 1230	„	Cm. 17
c 1200	...	Kd. 89	1231	..	Kd. 59
c 1200	„	Cm. 84	1231	„	Tk. 81
1202	„	Kd. 127	1233	Sômêśvara	„ 12a
1202	„	„ 148	1234	..	„ 5b
1202	„	Cm. 104	1237	..	„ 556
1202	„	„ 147	1238	..	„ 60
1203	„	Kd. 36	1239	„	Tk. 84
1204	„	Cm. 40	c 1240	„	Kd. 84
1205	„	Kd. 130	1240	„	„ 100
1205	.....	„ 149	c 1240	„	Tk. 71
1205	„	Tk. 42	1241	„	Kd. 83
1205	„	„ 43	? 1245	„	Cm. 150
1207	„	Kd. 134	1245	„	Kd. 85
? 1207	„	Tk. 67	1249	„	Cm. 20
1208	„	Kd. 117	1252	„	Kd. 101
1209	„	Tk. 82	? 1253	..	„ 113
1210	„	Kd. 131	? 1253	..	„ 114
? 1211	..	„ 112	1253	..	„ 12b
1211	„	„ 118	? 1255	..	„ 115
1212	..	Mg. 31	1257	..	„ 58
1214	..	Kd. 78	1257	Nârasimha (III)	Cm. 1
1214	...	Tk. 46	? 1258	..	Kd. 116
1214	..	„ 47	? 1259	„	„ 92
1215	„	Kd. 110	1260	„	Tk. 3
? 1215	„	„ 111	1261	..	Kd. 65
1217	..	Kd. 55a	1265	„	Cm. 89
1218	„	„ 129	c 1270	..	„ 82
1218	..	Tk. 73	? 1272	„	Kd. 124
? 1220	„	Cm. 90	1272	„	„ 125
1222	Nârasimha (II)	„ 56	1275	„	„ 143
1223	..	Kd. 82	1279	„	Tk. 9
? 1223	„	„ 88	1279	„	„ 78
1224	„	„ 95	1281	„	Cm. 67
? 1225	..	„ 64	1284	„	„ 117
c 1225	„	Mg. 34	1284	„	„ 118
1226	..	Cm. 146	1284	„	„ 119
1226	„	Tk. 2	1286	..	Kd. 63
? 1228	„	Cm. 60	1287	„	Cm. 44
1229	„	„ 31	1289	„	„ 11

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
1291	Ballâḷa (III) ..	Kd. 49	1327	Ballâḷa (III) ..	Kp. 11
1291	" ..	" 68	1328	" ..	" 13
1291	" .	Cm. 107	? 1338	" ..	" 12
1292	" ..	" 36	1340	.. ...	Kd. 57
1292	" ..	" 106	1342	" ..	Cm. 45
1304	... ..	Kd. 62	1342	" ...	Kd. 75
? 1324	... ..	Tk. 6	1343	Virûpâksha-Ballâḷa ..	Cm. 105

Kalasa Kârakala

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
1246	Jâkala-mahâdêvi	Mg. 66	1419	Bayirarasa-Oḍeyar .	Mg. 46
1247	" ..	" 65	1419	" ..	" 47
1247	" ..	" 70	1440	Vîra-Pâṇḍya-Dêva ..	" 42
1270 / 1277	Kâlala-mahâdêvi ..	" 71	1493	Bayirarasa-Oḍeyar ..	" 50
			1493	" ..	" 54
1277	" ..	" 67	1501	Immaḍi-Bhairarasa-Oḍeyar	" 48
1279	" ..	" 72	1516	" ..	" 39
c 1280	" ..	" 75	1516	" ..	" 41
1281	" ..	" 73	1524	" ..	" 62
? 1284	Bâla-Dêva ..	" 74	1530	Vîra-Bhairarasa-Oḍeyar ..	Kp. 47
1285	Râya-Ballaha-Dêva ..	" 69	1530	Vîra-Pâṇḍyappa-Voḍeyar..	Mg. 64
1292	Pâṇḍya-Dêva ..	Cm. 35	1552	Pâṇḍya-Voḍeyar ..	" 40
1292	" ..	" 36	1555	Immaḍi-Pâṇḍyappa-Voḍeyar	" 60
1292	" ..	Cm. 106	1588	Bhairarasa-Voḍeyar ..	Kp. 57
1297	" ..	Mg. 68	1598	" ..	" 50

Vijayanagar

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
1346	Harihara (I) ..	Sg. 1	1404	Bukka-Râya (II) ..	Kp. 25
1359	Bukka-Râya ..	Mg. 25	1404	.. ..	" 54
1369	" ..	Kp. 6	? 1407	.. ..	Mg. 23
1370	" ..	Mg. 52	1408	Pratâpa-Râya ..	Kp. 33
c 1370	" ..	" 57	1409	Dêva-Râya ..	" 26
1371	" ..	" 87	1410	" ..	Mg. 35
? 1377	Harihara (II) ..	Kp. 19	? 1413	.. ..	Kp. 7
13:8	.. ..	" 30	1416	Pratâpa-Dêva-Râya ..	Sg. 29
c 1380	.. ..	Mg. 58	1419	Dêva-Râya ..	Mg. 46
1381	" ..	Kp. 31	1419	" ..	" 47
1386	" ..	" 34	1427	" ..	Kp. 27
1392	" ..	" 49	1440	" ..	Mg. 42
1400	" ..	Mg. 2	1448	Mallikârjuna ..	Kp. 32
1400	" ..	Kp. 35	1451	Dêva-Râya ..	" 44
1403	" ..	" 52	1493	Immaḍi-Narasinga-Râya ..	Mg. 50
1403	" .	" 53	1493	" ..	" 54

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
1493	Immaḍi-Narasinga-Râya .	Mg. 56	1547	Sadâśiva-Râya ..	Tk. 41
1498	.. ..	„ 86	1549	„ ..	Cm. 48
1515	Krishna-Râya ..	Mg. 88	1552	„ ..	Mg. 40
? 1516	„ ..	„ 39	1553	„ ..	Kp. 17
1516	„ ..	„ 41	1554	.. ..	Tk. 68
1520	„ ..	„ 27	1555	„ ..	Mg. 60
1524	.. ..	„ 62	1556	„ ..	Kd. 165
1524	.. ..	Tk. 76	1561	„ ..	Mg. 29
1526	„ ..	Kd. 26	1566	.. ..	Cm. 37
1529	„ ..	Sg. 18	1568	„ ..	„ 124
1530	Achyuta-Râya ..	Kd. 31	1569	„ ..	Kd. 18
1532	„ ..	„ 126	1587	Venkaṭapati-Râya ..	Cm. 79
1539	„ ..	Cm. 80	1609	„ ..	Mg. 63
1542	„ ..	Kd. 158	1615	Râmachandra-Râya ..	Cm. 103
1542	„ ..	„ 160	1650	Venkaṭapati-Râya ..	Tk. 21
1542	„ ..	Mg. 64	1663	S'rî-Ranga-Râya ..	Cm. 153
? 1543	.. ..	Kd. 20	? 1671	.. ..	„ 85
1545	Sadâśiva-Râya .	Tk. 13	? 1671	.. ..	„ 123
1546	„ ..	Kd. 167			

Keladi

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
1621	Venkaṭappa-Nâyaka ..	Sg. 5	1652	S'ivappa-Nâyaka ..	Sg. 13
1627	„ ..	Kp. 61	1709	Basappa-Nâyaka ..	Kp. 60
1652	S'ivappa-Nâyaka ..	Sg. 11	1719	Sômaśêkhara-Nâyaka ..	„ 46

S'ringêri

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
1346	Vidyâtîrtha, Bhâratî-tîrtha..	Sg. 1	1521	.. ..	Sr. 15
1378	Vidyâraṇya ..	Kp. 30	1524	Râmachandra-Bhâratî ..	„ 21
1392	Nârasimha-Bhâratî ..	Sr. 22	1547	Narasimha-Bhâratî ..	„ 10
1396	.. .	„ 37	c 1550	.. ..	„ 23
1401	.. ..	„ 28	1603	„ ..	„ 2
1406	„ ..	„ 26	1608	„ ..	„ 8
1407	Râmachandra-Bhâratî ..	„ 31	1621	Abhinava-Narasimha-Bhâratî	„ 5
1408	Chandraśêkhara-Bhâratî..	„ 25	1629	Sachchidânanda-Bhâratî ..	„ 12
1412	.. ..	„ 38	1642	„ ..	„ 14
1416	.. ..	„ 34	1652	„ ..	„ 9
1416	„ ..	„ 29	1652	„ ..	„ 11
1417	... ..	„ 35	1652	„ ..	„ 13
1418	... ..	„ 32	1659	„ ..	„ 24
1418	Purushôttama-Bhâratî ..	„ 33	1662	„ ..	„ 17
1419	„ ..	„ 36	1695	Narasimha-Bhâratî ..	„ 7
1451	„ ..	Kp. 44	? 1700	.. ..	„ 6
1458	.. ..	Sr. 30	1711	.. ..	„ 4
? 1513	Râmachandra-Bhâratî ..	Cm. 88	1758	„ ..	„ 3



Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
		Balam			
c 1400	Manchaka-Nâyaka ..	Mg 35	1596	Krishṇappa-Nâyaka ..	Cm. 130
1514	Venkaṭâdri-Nâyaka ..	Cm. 57	1603	„ ..	„ 145
1522	„ ..	„ 53	1641	„ ..	Mg. 8
1545	„ ..	„ 23	1615	„ ..	Cm. 47
1568	Venkaṭappa-Nâyaka ..	„ 124	1675	Venkaṭâdri-Nâyaka ..	Mg. 81
1574	„ ..	„ 125	1675	„ ..	„ 82
1582	Krishṇappa-Nâyaka ..	„ 126	1675	„ ..	„ 84
1587	„ ..	„ 79	? 1704	Krishṇappa-Nâyaka ..	Tk. 38
1595	„ ..	„ 29	c 1705	„ ..	„ 87
		Sante Bennûr			
c 1650	Chikkaṇṇa-Nâyaka ..	Kd. 163	1674	Sîtarâmappa-Nâyaka ..	Tk. 39
1650	S'arajâ-Hanumappa-Nâyaka	Tk. 21	1681	„ ..	„ 22
1655	„ ..	„ 24	1681	„ ..	„ 23
1662	Sîtarâmappa-Nâyaka ..	Cm. 114			
		Phalahâra Matha			
1698	Udâna-svâmi ..	Cm. 111	1707	.. ..	Cm. 108
1702	„ ..	„ 110	1717	Udâna-svâmi ..	„ 109
		Mysore			
1811	Krishṇa-Râja-Voḍeyar ..	Kp. 48	..	.. ..	..

INSCRIPTIONS IN THE KADUR DISTRICT.

KADUR TALUQ.

1

At Kadur, on a pillar at the fort gate.

(*West face*) Svasti śrî-Koṇḍakundânvaya Dêśiya-gaṇa-mukhyar Dêvêndra-siddhântada-bhaṭârar avara piriya-śishyar Chândrâyaṇada-bhaṭârar avara śishyar Guṇachandra-bhaṭârar avara śishyar śrîmad-Abhayaṇandi-paṇḍita-dêvara Nâṇabbe-kantiyara śiśśintiyar Paḍiyaṟa-Dorapayyana piriy-arasi Pâmbabbe tale-vaṟidu mûvattu-varisaṃ tapaṃ geyd aydaṃ nônt uchchhama-ṭhâṇam êṟidar baredon avara magaṃ Vidi . . . .

(*North face*) parase mahâ-prasâdadoḷ orevakan Immaḍi-Dhoran oldu tann- |
arasum amaulya-vastugaḷumaṃ kuḍe Bûtugan-akkan endu vis- |
tarise dharitri jîya besan ên ene sand ivu sandav allev ind |
arasu dal endu Pâmbabegaḷ-antu tapô-niyamastar âdor (âdor) âr ||

svasti yama-niyama-svâdhyâya-dhyâna-mônânushṭâna-parâyaṇe(yaṇe)yar appa śrî-Pâmbabbe-kantiyar aydaṃ nônt uchchhama-ṭṭhâṇam êṟidar | baredon avara magan Arhad-bhaktaṃ |

(*South face*) *The stanza above, beginning* parase &c., *is repeated here.* S′aka-kâla 893 ya Prajâpati-saṃvatsarad-antarggata Mârggaśira-mâsada śuddha-trayôdaśiyuṃ Guruvâra[da]ndu aydaṃ nônt uchchhama-ṭṭhâṇam êṟidar baredon avara magam Bi . . . . . .

2

At Turuvanahaḷḷi, on a stone in the wall of the Kâlî-Bhairava temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-chârave |
trailôkya-nagarârambha-mûla-stambhâya S′ambhavê ||

Svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi su-bhaṭa-chûḍâmaṇi śaraṇâgata-vajra-pañjara vairi-râja-kuñjara samara-prachaṇḍa malaparoḷu gaṇḍa Koṅgu-Naṅgali-Gaṅgavâḍi-Noṇambavâḍi-Uchchaṅgi-Banavâse-Hânaṅgalu-Halasige-goṇḍa bhuja-baḷa-Vîra-Gaṅga-Hoyisaḷa-Dêvaru

|| vṛi || sarvvârâti-dharâdharêndra-kuḷisaṃ srî-Vishṇu-bhûpâḷa(ka)n-â |
rdd ebbaṭṭal siḍid ôḍi pôgi bhayadind â-bandan î-bandan end |
urbbî-pâḷara-kaṇge lôkav anituṃ tad-rûpavâg irppuduṃ |
sarvvaṃ Vishṇu-mayaṃ jagatt enipud êm pratyakshav âg irddudô ||
śrîmat-sâśvata-mûrtti-Dhûrjjaṭi-Giriśaṃ [śrî-] S′ivaṃ S′aṅkaraṃ |
Râmêśaṃ phaṇi-bhûśaṇaṃ Tuṟuganûriṃ pûrvva-dig-bhâgada |
stômârâdhya-Chaturmmukhâdriy ene Râmaṃ kaṇḍu Râmêśa-su- |
prêma-sthâpyam id endu vibhuge Raghû-jâtaṃ muhûrttôktiyiṃ ||
Râmêśanan ârâdhise (la) | Râmaṃ janayisida teṟade Nârâyaṇan in- |
t î-vasudhe pogaḷe S′ûliyan | ârâdhisi paḍeda bhaktiyamb-aṅganeyam ||
â . . . . na magaṃ | bhû-viśruta-kîrtti sakaḷa-vâstu-guṇâlaṅ- |
kâraṃ S′iva-pada-śêveyin | Îśânâ . . . . taṅkam esedaṃ ||

śrî-Râmêśvara-dêvargge hiriya-keṟeya keḷage Haḷugina gade salage eraḍu Brahmagaṭṭada-keṟeya keḷagaṇa keḷanuṃ mêlu-makkiyuṃ salage eraḍu koḷaga hatu allim teṅka maṇala gade salage mûṟu modeya gade salage ondu matta Brahmagaṭṭada-kereya keḷage bedalu nûṟu kamba Dêvara suttaluṃ bedale mattar eraḍu ||

sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
shashṭhi-varsha-sahaśrâṇi vishṭhâyâṃ jâyatê krimiḥ ||
âditya-chandrâv anilô'nalaś cha dyaur-bhûmir âpô hṛidayaṃ Yamaś cha |
ahaś cha râtriś cha ubhê cha sandhyê dharmaś cha jânâti narasya vṛittaṃ ||

On the upper part of the stone.

. . . . t idan eyde kâva-purushargg âyuṃ jaya-śrîyum a- |
kke yidam kâyade kâyva pâpige Kurukshêtraṅgaḷoḷu Vâraṇâ- |
siyoḷ êḷ-kôṭi-munîndraraṃ kavileyaṃ vêdâḍhyaraṃ kondud ond- |
ayaśaṃ sârggum id endu sâṟidapud î-śailâksharaṃ dhâtriyoḷ ||

3

On a vîrakal in the same place.

S'rî-Durmukhi-saṃvatsarada Vaiśâkha-śu Puṇṇami-Âdivâra Guḷiyoḍavina tuṟu hariyalu Hânuṅgalla-Masaṇayyana makkaḷu Chiṇṇeya Bammeyanu kâdi halara kondu sâsava haḍedu svarggastar âdaru Hânuṅgalla-Mâdave tamma Poleyi-Gauḍana Sôman uḷiḍḍara Hânuṅgalla-Bommeyya-Nâyakanu nillisida kallu

4

At Kuppehâḷu (Kadur hobli), on a stone near the Basava temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî-Prabhâsa-Sômêśvarât | chaturddaśa-bhuvana-chakravartti Brahmêndra-pramukha-sura-makuṭa-kôṭi-ghṛishṭa-charaṇâravindaṃ | sakaḷa-surâsura-guru .. tṛidaśa-taraṅgiṇî-taraḷa-tuṅga-taraṅga-bhaṅga-saṅgata . . . . . . bhaṅga-śaśadhara-kara-dhavaḷita-jaṭâjûtaṃ | sa-rabhasa-surêśvara-kara-param-parâkarshaṇa-bhramad-amanda-Mandaragiri-vêga-gaḷita-garaḷa-Bhujagarâja-sahasra-vadana-niryyad-ud-daṇḍa-pavana-samuddîpita-bhâḷa-taḷa-nayana-hutavaha-śikhâ-santapyamâna-himakara-kaḷâ-vigaḷita-pî-yûsha-sikta-sañjivita-Kamaḷâsana-pramukha-gîrvvâṇa-kapâḷa-mâḷâ-saṃstûyamâna Daksha-prajâpati-śâpa-hata-mṛigâṅka-paritôshitâvatâri Prabhâsa-kshêtra ma. . . . . hiraṇyâ-vajraṇî-kapiḷâ-niku-[mbha]-sarasvatî-pañcha-srôtâ-Sarasvatî-bahuḷa-kallôḷa-mâḷâ . . . . . . jalâbhishêka-priya pañchâmṛita-snapanâṅga-bhôga-naivêdya maṇi-mauktika-vajra-vaiḍûrya .. tna . . . . Dêvêndrâ . . . . . . pra-pûjya . . . . . . Vâlakhilya . . . . bahuḷa-gugguḷâdhâra-dhûpa . . . . paritôshita-dibyâshṭa-mahâ-mûrtti . . . . tri-bhuvanâbhôga . . . . prasiddha-pañcha-mahâ-pradhâna . . . . êśvara Bra . . . . saṅgama . . . . (*here about 12 lines are gone*). . . . .

. . n emba . . . . Yâdava- | kuladoḷu puli poy endu muni-pati .. |
. . . . Poy- | saḷa-vesar avanindam âge . . . . śa-ja . . . . ||
. . . . pam embî | . . . . |
. . . . | . . . . bhuvana-stutyaṃ ||
. . . . Hima-S'êtu-samâ . . . . | . . . . |
. . . . | . . . . Yeṟeyaṅga-nṛipaṃ ||

eṟagida jana . . . . | . . . . |
eṟagadaran eṟagisida . . . . | . . . . ||
. . . . âvanî-patigaḷo- | | ellaṃ dharmârtha-kâma-siddhi-vol avanî- |
vallabhar âtana tanayar | Ballâḷam-Biṭṭidêvan-Udayâdityaṃ ||
mûvar ara-sutaroḷaṃ tâṃ | bhâvise madhyaman[um] âgiyuṃ nṛipa-guṇa sad- |
bhâvadin uttaman âdam | bhâvi-bhavad-bhûta-jishṇu-Vishṇu-nṛipâḷaṃ ||
maleyaṃ sâdhisi mâṇḍanê Taḷavanaṃ Kâñchîpuraṃ Kôyatûr |
Malenâḍ â-Tuḷunâḍu Nîlagiriyuṃ Kôḷâḷam â-Koṅgu-Naṅ- |
galiy-Uchchaṅgi-Virâṭa-râja-nagaraṃ Vallûr iv ellam sva-dôr- |
bbaladim lîleye sâdhya mâḍal eṇey âr Vishṇu-khamâpâḷanoḷ ||
maṇḍaḷamaṃ nijamam dvija- | maṇḍaḷigam dêvatâlayakkaṃ koṭṭaṃ |
khaṇḍeyav vett eḷeyaṃ para- | maṇḍaḷamaṃ vîra-Vishṇuvarddhanan âḷdaṃ ||
paḍuvaṇa-mûḍaṇa-teṅkaṇa | gaḍigaḷ tann âḷva-nelake mûṟu-samudraṃ |
baḍagal Perddoṟe tâṃ gaḍi | gadi yillâ Vishṇu kiḍisid ahitargg entuṃ ||
ant enisida Vishṇu-mahî- | kântana-tanayaṃ nayânurûpôpâyaṃ |
santata-bhuja-pratâpâ- | krânta-paraṃ Nârasiṃhan âhava-siṃhaṃ ||
ripu-sarppad-darppa-dâvânaḷa-bahuḷa-śikhâ-jâḷa kâlâmbuvâhaṃ |
ripu-bhûpôddîpra-dîpa-prakara-paṭutara-sphâra-jañjhâ-samîraṃ |
ripu-nâgânîka-târkshyaṃ ripu-nṛipa-naḷinî-shaṇḍa-vêdaṇḍa-rûpaṃ |
ripu-bhûbhrid-bhûri-vajraṃ ripu-nṛipa-mada-mâtaṅga-siṃhaṃ Nṛisiṃhaṃ ||
â-vibhuvina paṭṭa-mahâ- | dêvi pativrata-charitradindaṃ Sîtâ- |
dêvige migil âd Êchala- | Dêvi samastârtthi-kalpa-vallari enipaḷ ||
ant esev Êchala-Dêviy-a | nanta-yaśô-garbha-garbha-dugdhâmbudhiyiṃ |
kâutâṅgan Atri-putrana | kânti-haraṃ dhvânta-hâri kuvaḷaya-mitraṃ ||
sakaḷa-kaḷâ-paripûrṇṇaṃ | sakalôrvvî-nayana-sukhadan akaḷaṅkam ma- |
tt akuṭiḷan apûrvva-guṇa-sî- | takaraṃ Ballâḷa-Dêvan udayam-geydaṃ ||
vinaya-śrî-nidhiyaṃ vivêka-nidhiyaṃ brahmaṇyanam pûrṇṇa-pu- |
ṇyanan uddâma-yaśôbdhiyaṃ jita-jagat-pratyartthiyaṃ sarvva-saj- |
jana-saṃstutyanan udbhavad-vitaraṇa-śrî-Vikramâdityanaṃ |
manujêśar yYadu-râja-râjanan ad êm Ballâḷanaṃ pôlvarê ||
idu sarvva-grâsaṃ goḷ- | vudu bhâsvad-râja-maṇḍaḷaṅgaḷan im mô- |
kshada desey ill embinam î- | Yadupati-Ballâḷa-bâhu-Râhu vichitraṃ ||

svasti samadhigata-pañcha-mahâ-śabda-mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi malaparoḷ gaṇḍaṃ Taḷakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noṇambavâḍi-Banavase-Hânuṅgal-goṇḍa bhuja-baḷa-Vîra-Gaṅgan asahâya-śûra niśśaṅka-pratâpa Hoysaḷa-Ballâḷa-Dêvar śrîmad-râjadhâni-Dôrasamudradalu S'aka-varshaṃ 1096 ṟeneya Vijaya-saṃvatsarada S'râvaṇa-śuddha 11 Âdivâradandu paṭṭa-bandhôtsavadalu śrî-Saurâshṭra-Sômanâtha-dêvar-aṅga-bhôgakke Âsandi-nâḍ-oḷaga-ṇa Kuppêhâḷa sarbba-bâdhâ-parihâravâgi chandrârkka-târaṃ-baraṃ saluttam iralu dhârey eṟedu koṭṭar antu dêva-dânavâda Kuppehâḷa-sîmey appudu iśânya-modalu agrahâra-Vishṇusamudrakke Hiriyahaḷḷa baḍaga muntâgi haridu mûḍa munt âytu mûḍalu . . . . . . haḷḷav âgneyadaluv â-Hiriyahaḷḷave teṅkalu Hiriyahaḷḷav â-nairityadalu Kabbaḷḷigaṃ Kuppêhâḷigaṃ . . . . Masaṇayyana-keṟe Kâreya Cheṭṭay-yana-keṟeya haḍuvaṇa kôḍi Mattikaṭṭakkam Kuppeyahâḷigaṃ haḍuvaṇa-sîme Benakana mâḷigeyinda mûḍalu mâvina-mara vâyavyadalu â-Chikke-Gavuṇḍana keṟe baḍagaṇa-sîme Mâḷôjana keṟeya baḍagaṇa-kôḍi int i-keṟeyaṃ gauḍugaḷu sênabôva-Sântiyaṇṇana maga Mâḷa-Gauḍaṃ Chikka-Gauḍana magaṃ . . . . v int î-chatus-sîmâ sa . . . . Sômanâtha-dêvarge pratipâlisid ant avargge

Gaṅgeya taḍiyalu sahasra-kavileyaṃ chatur-vvêda-pâragar appa Brâhmaṇargge gô-dâna mâḍida phalav akkuv atikramisi kiḍisidavargg anitu kavilegaḷuma anitu Brâhmaṇaruman â-kshêtradali aḷida pâpam akkuv ant appudan aṟid ârâdaḍav aḷipade rakshisuvudu ||

sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
shashṭi-varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ||

bhadram astu S'iva-śâsanâya maṅgaḷam ahâ śrî śrî śrî śrî-Saurâshṭra-Sômanâtha-dêvara pâdârâdhakarum appa Mâḷgi-Jîyar-aḷiyaṃ Nâga-Dêvar kkeṟeyaṃ kaṭṭisi. . . . . . . n avan-anvaya-kaṃbhamaṃ pratishṭe mâḍi Nandikêśvara-dêvargge bhûmi âgnêyadalu kambaṃ 100 . . . . koṭṭa sale gadde konevâḷe . . . . Nâga beḍdale nâlku . . . . yaḷaveyaṃ sali(si)davaru pañcha-mahâ-yajñagaḷaṃ mâḍisida phalaman eyduvaru salisadavaru pañcha-mahâ-pâtakagaḷa phaḷaman eyduvaru || barivara-mitra Tikkarasara su-putra-Rudra-Dêvana baraha | Rûvâri-Abbôjana kelasa || śrî

6

At the same village, in the south of the Âñjanêya temple.

S'rî śubhaṃ astu Virôdhi-saṃvatsarada Kârtika-śu 1 lû Ayyap-Arasayanavara nirûpadali Allâḍi-Koṇḍam arasaru Kupihâḷa-Tiruveṅgaḷa-nâthana stâna-mânyake grâma-deregâgi teruva terigênû yî-dêvarige nandâ-dîptige biṭṭu-koṭṭu î-Tiruveṅgaḷa-nâthana stâna-mânyakke yâvad ondu kâsu-vîsada terigênû yilla endu grâmadavaru sahitavâgi voppi koṭṭantâ śâsana î-dharma-kâryakke âru tappidare gôvanû Brâhmaṇananû Vâraṇâsiyalli konda pâpakke hôharu maṅgaḷam ahâ śrî śrî śri

7

At the same village, on a beam of the raṅga-manṭapa of the Sômanâtha temple.

S'rî Sômanâtha-dêvara saṅgada huvina kallanu Khâṇara-Baibhayana maga Sâyi-Dêvanu ga 2 koṭṭu muchchisidanu śrî

8

At Malleśvara (same hobli), on a vîrakal in the plain to the east.

gaṇḍa-guṇakke berasi Ballâḷa guḍisi . . . . maṟu-bhavakke Nâgâṅgane . . . . Chavuṇḍane gaṇḍan alla . . . . baḷde baḷdu jasa-bhaṇḍa-kîrtti . . . . jayalakshmiya koṇḍan adi mattam â-Guttîndrana bêdisi râjya-lakshmiya besadiyan negaḷda bhûta . . . . svasti śrîmal-Lôka-Vidyâdharana vâḷeyaṟ ippa Chavuṇḍa-Nâyaka avaṅge koṭṭa maṇṇa-basadige koṭṭa . . . . ay-gaṇḍuga maṇṇa mânya vesav ûra-gâvuṇḍagaḷe sâkshi

9

At the same village, in the north-east, on a stone in front of the Mallêdêva temple.

jitaṃ châritra-suddha guṇa-pakshapâti dharmmâdikâri bhavya-hita srîmat-Vidyâdharayyaṃ Mallivo-savvegge koṭṭa sthiti-kramaṃ santânakaru Haruḷḷoda eḷpattu gadyâṇa Makavvaṃ emma key endu koḷvudan o . . lg ellâ-kâlakkaṃ sâsanam âge biṭṭaṃ peṇ-makkaḷgaṃ kramaṃ salvudu takkad âs endu koḷal âgad idaṃ paḍiyaṟakkaṃ âr âdoḍaṃ aḷtiya . . . . . gaḷvud avargg ananta dha . . . . aḷidoḍe Vâraṇâsiyumaṃ sâsira-kavileyuman aḷida pâpam eydu . . du Baṭṭiyurggav iduve sthiti idarkk Âsandi-nâḍ aynûṟuṃ Maysûr-nâḍ eḷppattu Baḷḷavi-nâḍu sâkshi.

10

In the same temple, on a stone to the south-east.

(*East side*) Svasti śrîmad-agrahâra-Vishṇuvardhana-Brahmapurada śri-Mallikârjjuna-dêvar-aṅga-bhôgakke tôṭada pannâyava Perggaḍe-Hoḷalamayyana besadiṃ Perggaḍe-Viṭṭapayya biṭṭan î-dharmma keḍisidava Vâraṇâsi-Kurukshêtradalu mâḍida dôsha śrî śrî

(*north side*) svasti śrî-Sivâra-Gâmuṇḍara maga Ponnayyana daṇḍige neṭṭida kambha ı

12

At Dêvanûr, in the Siddhêśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ı
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
śrî-vadhu muttin-ckkasaradant uradoḷ nalivantu vikrama- ı
śrî-vadhu bâhu-pûrakadavol bhujadoḷ nalivantu kîrtti-dig- ı
dêviyaroḷ nijâjñe veras âdaradiṃ nalivantu dharmma-La- ı
kshmî-varan âgi pâḷisidan urvareyaṃ Kali-Sôyi-ballahaṃ ||
â-nripâḷa-chûḍâmaṇiy-anvayâvatârav entendoḍe ı
Saḷan emba Yâdavaṃ Hoyi- ı saḷan âdaṃ divya-muni-varaṃ puliyaṃ poy ı
Saḷa yane niśśaṅkaṃ poyd ı aḷav esed ire S'aśakapurada Vâsantikeyoḷ ||
ant â-Hoyisaḷa-vaṃśadalli Vinayâdityaṃ mahâ-khyâtan â- ı
daṃ tan-nandanan âji-vîran Eṟeyaṅgaṃ tat-sutaṃ Vishṇu-bhû- ı
paṃ tat-putran arâti-sainya-gaja-siṃhaṃ Nârasiṃhâvanî- ı
kântaṃ tat-tanujâtan âji-vijayaṃ Ballâḷa-bhûpâḷakaṃ ||
â-chakrêśana sûnu Râya-Narasiṃhaṃ Chôḷa-Râya-prati- ı
shṭhâ-châryyaṃ Makarâdhirâya-laya-kâlaṃ Pâṇḍya-sâmrâjya-saṅ- ı
kôchâdâyi-parâkramaṃ jasaman ântaṃ tat-sutaṃ vîra-la-
kshmî-chañchan-maṇi-hâran aṃbudhi-gabhîraṃ Vîra-Sômêśvaraṃ ||

svasti samasta-bhuvanâśrayaṃ śrî-prithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi sarvvajña-chûḍâmaṇi male-râja-râja maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan êkâṅga-vîran asahâya-śûra sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma vairibha-kaṇṭhîravaṃ Magadha-râjya-nirmmûḷanuṃ Pâṇḍya-diśâpaṭṭa Chôḷa-Râya-pratishṭhâchâriya niśśaṅka-pratâpa-chakravartti Hoysaḷa-śrî-Vîra-Sômêśvara-Dêv-arasaru Kaṇṇanûra-nela-vîḍiṃ sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire ı

â-nara-pâḷana râjyadoḷ ı ânamrîkrita-samasta-lôkar S'iva-ta- ı
tvânandita-hridayar mada- ı mâna-vidûrar Kumâra-Dêvar negaḷdar ||

avara kulânvayav entendoḍe ı

eḷey oḷagey adhikav enisida ı Baḷegâṟana-agrahâradalliya vipraṃ ı
kuḷa-tiḷakaṃ Gaṅgânvaya- ı viḷasaṃ śrî-Vishṇuvṛiddha-gôtra-pavitraṃ ||
ant enipa Mañchi-bhaṭṭar ı santata-S'iva-pûje mâḍi paḍed â-suta tân ı
antu guṇa-nâman iḷeya ma- ı hântaṃ S'iva-yôgi Siddha-Kumâra-munîndraṃ ||
paramârâdhyarum Ârâ- ı dhyarum â-S'ivam Ugra-Dêvaruṃ Nanneya-Dê- ı
varum ene Kumâra-Dêvara ı guru-kuḷa-sâmrâjyav itara-sâdhâraṇamê ||

S'iva-dibyâkṛitiyinde kaṇṇu S'iva-pâdâbja-sparśadindaṃ karaṃ ׀
S'iva-sêbya-stutiyinde jihve S'iva-tatvâmôdadiṃ ghrâṇam â- ׀
S'iva-nâmâmṛita-sûktiyinde kivi nichchaṃ pritiyaṃ tâḷdu tâṃ ׀
S'iva-mugdhar S'iva-yôgigaḷ S'ivana sêvâsaktiyiṃ varttipar ‖
nayanaṅgaḷ karuṇâ-rasârdra-madhuraṅgaḷ mâtugaḷ tatva-ni ׀
śchaya-dikshâ-gurugaḷ viśuddha-charitaṅgaḷ S'aiva-yôgîsvarâ- ׀
nvaya-chûḍâmaṇigaḷ padaṅgaḷ avanî-sêbyaṅgaḷ emb antu Nan- ׀
neya-Dêvar meṛavar prasiddha-S'iva-dharmma-prâbhavôddhârakar ‖
avara pada-padma .. ׀ .. vage rañjipa Kumâra-Dêvar S'iva-ta- ׀
tva-vichâra-sâra-hṛidayar ׀ S'iva-samaya-kumudvatî-sudhâkarar âdar ‖
maleyad iru Madana mâṇavo ׀ Kaliyuga-śukam inidu ninna kabbina billaṃ ׀
melid ugaḷdu pañcha-bâṇamam ׀ aledapanu Kumâra-Dêvan abhinava-Rudraṃ ‖
idu puṇya-puñjam ene Hiri- ׀ ya-Dêvanûroḷ Kumâra-Dêvaru śôbhâ- ׀
spadam enis ire mâḍisidar ׀ sad-amaḷa-Siddhêśvaraṅge dêvâlayamaṃ ‖
idu Kaiḷâsâdri samant ׀ idu Himagiri Mêru tân id ene mâḍisidar ׀
mudadiṃ Kumâra-Dêvar ׀ sad-amaḷa-Siddhêśvaraṅge dêvâlayamaṃ ‖
kramav aṛidu Siddha-nâthaṅg ׀ amarv antu mahâ-pratishṭheyaṃ mâḍipa tat- ׀
samayakke râja-guru Chan- ׀ dramauḷi-Dêvar samasta-S'iva-gaṇa-sahitaṃ ‖
band uchita-pûjeyaṃ sâ- ׀ nandade kaikoṇḍu vaṇṭha-deṛe mânyam ida- ׀
kk end â-Kumâra-Dêvar- ׀ ggand â-Siddhêśan oseva-dhâreyan eṛedar ‖
vara-Lakshmî-Nârâyaṇa-׀ purav enisida Dêvanûra viprar Siddhê- ׀
śvara-dharmma-pâḷakar kula-׀ dharar âjñâ-parar iḷâ-Vasishṭha-pratimar ‖

S'aka-varsha 1156 neya Vijaya-saṃvatsarada S'râvaṇa-śu 2 Vaḍḍavâradandu ׀ śrî-Lakshmî-Nârâyaṇa-purav âda Dêvanûr-aśêsha-mahâjanaṅgaḷa munde â-vûra Kâḷa-Gauḍana Sômayyanum â-Mâḷayyanum tamma umbaḷiya mêl-makkiya gaddeyanu tat-kâlôchita-krayavâgi kamba ondakke haṇav êḷu hâgav eṛaḍarôpâdiyalu kaṃba hanneraḍakkaṃ gadyâṇaṃ vombhattanu Kumâra-Dêvara maga S'ivanajjana Ajja-Gavuṇḍana kaiyalu kaḷadukoṇḍu dhârâ-pûrvakavâgi koṭṭaru ׀ â-Ajja-Gavuḍanu â-gaddeyanu Siddhanâtha-dêvar-amṛita-paḍige dhârâ-pûrvakavâgi koṭṭanu ׀ â-Dêvanûr-aśêsha-mahâjanaṅgaḷu â-Sômeyana gaddeyiṃ teṅkaluṃ mûḍaluṃ baḍagal-idda gaddeyanu tat-kâlôchita-krayavâgi kaṃba vondakke haṇaṃ mûṛaṛa-mariyâdeyalu kaṃba yippata-êḷakaṃ gadyâṇaṃ eṇṭu haṇaṃ vandanuṃ Kumâra-Dêvara maga Biḷiya-kêriya Taipaṇṇana S'ivanajjana Bayira-Gavuḍana kaiyaluṃ kaḷadukoṇḍu dhârâ-pûrvakavâgi koṭṭaru ׀ â-gaddeyiṃ baḍagalu Choṭṭa-Dêvana Siṅgaṇṇa Râma-Dêva â . . . . ḷegaḷu tamma gadde ayidum ardhadoḷage kaṃbav areyanu Siddhanâtha-dêvar-amṛita-paḍige dhârâ-pûrvakavâgi koṭṭaru ׀ uḷida kambavanu tat-kâlôchita-krayavâgi kaṃba vondakke haṇaṃ mûṛaṛa mariyâdeyalu kaṃba nâlkakkaṃ gadyâṇaṃ vondu haṇav eraḍanu â-Taippaṇṇa Baira-Gavuḍaṅgaḷa kaiyalu kaḷadukoṇḍu dhârâ-pûrvakavâgi koṭṭaru ׀ antu Ajja-Gavuḍa koṭṭa kaṃba 12 voḷagâda kaṃba 45 ṛa chatus-sîme ׀ Mâcha-Gauḍan-umbaḷiya gaddege harida bâykâliṃ paḍuvalu ׀ Kabbaḷiya Bomaiyana gaddeyiṃ baḍagalu ׀ mêl-makkiya bâykâliṃ mûḍalu ׀ Vâbaiyana gaddeyiṃ teṅkalu ׀ â-Dêvanûra Araṇa maga Dêva-Piḷiyaṇṇanu Gavuḍi-Gavuṇḍana kaiyalu koṇḍa vumbaḷiya gaddeyanu tat-kâlôchita-krayavâgi kaṃba vondakke haṇav êḷaṛa maryâdeyalu kambav âṛuv-ardhakkaṃ gadyâṇaṃ nâlku haṇav ayud hâgav eraḍanu â-Taippaṇṇa Baira-Gaüṇḍagaḷa kaiyalu kaḷadukoṇḍu dhârâ-pûrvakavâgi koṭṭanu ׀ â-gaddeya chatus-sîme ׀ Mâcha-Gauḍana tôṭakke harida bâykâle paḍuvalu ׀ Guttiya diṇṇeyiṃ baḍagalu ׀ Kaṇṇi vâykâliṃ mûḍalu ׀ Meyya Vandiyaṇṇana gaddeyiṃ teṅkalu ׀ î-eraḍu sthaḷada gadde kamba 39 vanu â-Taippaṇṇa Baira-Gauṇḍagaḷu Siddhanâtha-dêvar-amṛita-paḍige dhârâ-pûrvakavâgi koṭṭaru ׀ â-Dêvanûra Bâṇa-Vaḍiyameyya Vandiyaṇṇanu tânu Kâḷa-Gauḍana kaiyalu koṇḍa vumbaḷiya gaddeyanu tat-kâlôchita-krayavâgi kamba vondakke haṇav eṇṭaṛa maryâdeyalu kamba hattuṃ

ardhakkaṃ gadyâṇaṃ vandu paṇaṃ nâlku Varakeṟeya santeya śireya Basavi-S'eṭṭiya kaiyyalu kaḷadukoṇḍu dhârâ-pûrvakavâgi koṭṭanu । â-gaddeya sime । Mâcha-Gauḍana tôṭakke harida bâykâliṃ mûḍalu । Gauḍi Gauḍana gaddeyiṃ teṅkaḷu । Mariya-Vandiyaṇṇana tôṭadiṃ paḍuvalu । mattav âtaniṃ baḍagalu । i-gaddeyanu Basavi-S'eṭṭi Siddhanâtha-dêvar-amṛita-paḍige dhârâ-pûrvakavâgi koṭṭanu । â-Dêvanûra Krôchiy-Abbeyaṇṇa tá Balla-Gauḍiya kaiyalu koṇḍa vumbaḷiya gaddeyanu tat-kâlôchita-krayavâgi kamba vondakke haṇav ombhattaṟa mariyâdeyalu kambav êḷuv-ardhakaṃ gadyâṇav âṟu paṇav êḷu hâgav eraḍanu śrîman-mahá-vaḍḍa-byavahâri Karḍiga-Baseṭṭiyara kaiyalu kaḷadukoṇḍu dhârâ-pûrvakavâgi koṭṭanu । â-gaddeya sîme । Abbeyaṇṇaniṃ mûḍalu । Chandayyana tôṇṭadiṃ teṅkalu । Bala-Gauḍiya tôṇṭakke harida bâykâle paḍuvalu । â-Bala-Gauḍi tôṭad avaniṃ baḍagalu । i-gaddeya Kaḍugachchha-Seṭṭiyaru Siddhanâtha-dêvar-amṛita-paḍige dhârâ-pûrvakavâgi koṭṭaru । yint initu sthaḷad gauḍu-gaddeya kaṃba mûvattaruṃ ardhakaṃ kaṃba vondakke hâgav eraḍaṟa maryâdeyalu gauṇḍugaḷige teṟuva siddâya gadyâṇav ondu paṇav ondu hâgav eraḍanuṃ â-gauḍugaḷu tâvu keṟeya baṇḍige teṟuva honniṅge selavâgi â-mahâ-janaṅgaḷige â-Kumâra-śvâmigaḷa mêl â-prasiddhad â-mahâ-janaṅgaḷu Kumâra-svâmigaḷa kaiyalu hoṅge tiṅgaliṅge hâgaṃ vîsa-baḍḍiyal varshampratiya siddâyav iḷidu bahantâgi bîja-vonnâgi koṇḍa gadyâṇam nâlku paṇav êḷu hâgav eraḍu â-mahâjanaṅgaḷu tâvu koṭṭa gadde kaṃba ippat-êḷuṃ ardha । Choṭṭa-Dêvana makkaḷu koṭṭa kamba ayiduṃ ardhakaṃ antu kamba 33 raṃ ûru kaṭṭida siddâya varshamprati gadyâṇaṃ eraḍu haṇav êḷu hâgav eraḍu vîsav ondakke selavâgi hoṅge tiṅgaḷiṅge hâgaṃ vîsa vare baḍḍiyalu siddâyav iḷidu bahantâgi bîja-vonnâgi Kumâra-svâmigaḷa kaiyyalu â-mahâjanaṅgalu koṇḍa gadyâṇaṃ âṟ paṇav âṟu antu bîja-vonnu ga 11 pa 3-anu mahâjanaṅgaḷu Kumâra-svâmigaḷa kaiyyalu kaḷadukoṇḍu Siddhanâtha-dêvara gaddegaḷa siddhâyav endendigeyuṃ sarva-namaśyavâgi salisidaru ॥ śrî-Siddhanâtha-dêvara pratishṭhâ-kâladalli Dêvanûr-aśêsha-mahâjanaṅgaḷ â-dêvara soḍar-eṇnege koṭṭa beddalu kamba nûṟu ।

Paridhâvi-saṃvatsarada Phâlguṇa-bahuḷad Amâvâsye Âdivâra sûrya-grahaṇadalli â-vûra mahâjanaṅgaḷu â-dêvara soḍar-eṇṇege koṭṭa beddalu kambav innûṟu antu kaṃba 300 ṟaṟa sîme Baidekaraḷiyiṃ teṅkalu । Honneyana-haḷḷige hôd ôṇiyiṃ paḍuvalu । vûru-madyakada keyiṃ baḍagalu hûdôṭake koṭṭa kambav âṟu adaṟa sîme । vûru-madyakada keyiṃ teṅkalu Lakshmî-Nârâyaṇa-dêvara vṛindâvanadiṃ paḍuvalu । Svâmi-dêvara hûdôṭadiṃ baḍagalu । keṟe-êriyiṃ mûḍalu । â-dêvara tapôdhana-Nâgarâsi âtana tamma Dûḷa-Jîyaṅgaḷige hadineṇṭu . . . . Brâhmaṇara nivêśanavan uḷiva eḍa-vaṅkadalli mûḍa-gaḍeyali koṭṭaru । int î-beddala hûdôṭa maneyanu Siddhanâtha-dêvarige dhârâ-pûrvakavâgi sarva-namaśyavâgi koṭṭaru ॥ Siddha-Kumâra-Dêvaru tamma maga Nâgarâsigaṃ âtana tamma Dûḷa-Jîyaṅgaḷige Siddhanâtha-dêvarige . . . . vâgi dhârâ-pûrvakavâgi koṭṭaru ॥

sva-dattân para-dattâṃ vâ yô harêta vasundharâṃ ।
shasṭi-varsha-sahasrâṇi vishṭâyâṃ jâyatê krimiḥ ॥

priyadind int idan eyde kâva-manujaṅg âyuṃ jaya-srîyum a- ।
kkey idaṃ kâyade kâyva pâpige kuru-kshêtrôrvviyoḷ vâraṇâ- ।
siyoḷ êḷ-kôṭi-munîndraraṃ kavileyaṃ vêdâḍhyaraṃ kondud . . . .
. . . .

13

At the same village, on a stone in the Lakshmîkânta temple.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha sa 1440 neya sanda vartamâna Bahudhânya-saṃvatsara-Chaitra-śu 8 S'ukravâradallu śrîmatu śrî-Lakshmî-Nârâyaṇa-dêvara mundu vondu nandâdîpa Mahâ-Lakkumî-dêviyara mundu vondu nandâdîpa ubhayaṃ eraḍu nandâdîpti naḍuva maryâdeyallu Dêvanûra Chik-Kêśavana-Dêvagaḷa tambigaḷa makkaḷu Piriyapagaḷa nandâdîpti yaraḍu naḍuvadakke biṭṭa svâsti śrî-Nârâyaṇa-dêvara muguḷi halugina brindâvana tôṭavannu śrî-Lakshmî-Nârâyaṇa-dêvara

kaiyallu mahâjanangaḷa kaiyallu kraya ga 38 varahâna dêvara baṇḍârakke koṭṭu â-tôṭavannu terige illade sarva-mânyawâgi tegadukoṇḍu eraḍu nandâdîptiyannu naḍisuvadakke biṭṭaru | idakk âr obbaru tappidavaru śrî-Lakumî-Nârâyaṇa-dêvarige tappidavaru tamma tande-tâyiyanu Vâraṇâsiyalli konda pâtakakke hôharu | mangaḷam ahâ

14

At the same place.

Svasti śrî-vijayâbhyudaya Sâlivâhana-śaka-varusha 1531 neya Saumya-saṃvatsarada Vaiśâkha-ba 3 lu Kaḍaûru-Dêvarasayyana makkaḷu Sankaṇṇanavaru śrî-Lakshmî-Nârâyaṇa-dêvara rathôtsavada â .. dinada Brâhmaṇa-bhôjanakke Dâsa .... alli dêvara holavannu krayakke ga 15 kke tegadukoṇḍu â-chandrârkavâgi mâḍida sêve | î-sêvege âru apalapsidavaru dêvara pâdakke tappidavaru śrî

15

At the same village, on a stone in the Lakshmî-Ramaṇa temple.

Svasti śrî-vijayâbhyudaya Sâlivâhana-śaka-varusha 1481 neya vartamâna Siddhârthi-saṃvatsarada Âshâḍha-ba 11 lu śrîmatu śrî-Lakshmî-Nârâyaṇa-dêvarige tanu-aḷiya Kukkinâthana Timmaṇṇagaḷa makkaḷu Vempakâ-Timmappanu Dêvanûr-aśêsha-vidvan-mahâjanangaḷa arasugaḷa kaiyallu bokkasada gaddeya baḍagaṇa Bâlamaiyana khaṇḍuga gaddeü nâkaḍe mane ûkaiyya-grâmadavaru krayake koṇḍa maneyanu ga 50 krayakke sarvamânyavâgi tegadukoṇḍu śrî-Lakshmî-Nârâyaṇa-dêvarige vîsa vondakke yeṇṭu paḍi â-naivêdyavanu samarpisi â-prasâdavanu dinamprati .. ṃandi Brâhmarige satra naḍuvadakke koṭṭa svâsti śilâ-śâsana idakke tappidavaru ....

16

At Belavâḷa (Kadur hobli), on a stone to the east of the Kallêśvara temple.

Namas tunga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
viḷasad-Yâdava-vaṃśadalli Saḷan emb urvvîśvaraṃ puṭṭi poy |
Saḷa(n) emb â-muni-vâkyadiṇde puliyaṃ poyd â-Saḷaṃ petta Poy- |
saḷa-nâmaṃ kuḷa-nâmam âge negaḷd â-śârddûla-sallâñchhanâ-|
kaḷitarkkaḷ Sosavûroḷ innu palaruṃ râjyaṃ gaiyutt irppinaṃ ||
Yadu-vaṃśad oḷage bhû-[vibhu] | vidita-yaśaṃ gaṇa-vibhâsi Vinayâdityaṃ |
tad-apatyaṃ sakaḷa-guṇâ- | spadan Ereyang-arasan amaḷa-kirtti-patâkaṃ ||
janiyisidaṃ vinayâḍhyaṃ | Vinayâdityaṃ pratâpi nripa- .. ruv ene tat- |
tanayan Ereyangan âtana | tanujaṃ samarâti-jishṇu Vishṇu-mahîśaṃ ||
Yâdavar âdavarôḷ munn | âdavar inn appar ivana paḍiy âr ene sau- |
ryôdayadiṃ pasarisidaṃ | mêdiniyaṃ vîra-Vishṇuvarddhana-Dêvaṃ ||
Tuḷunâḍ â-Malenâḍu Konkaṇav eraḷ-Kong Anga Pâṇḍyôrvvi Siṃ- |
haḷav â-Chôḷana-dêsav Ândhra-vishayaṃ Kâñchî-puraṃ kûḍe Kun- |
taḷa-dêśaṃ Tere ..... ttu biṭṭi-vesakeyd irppantu durvvâra-dôr- |
vvaḷadiṃ Vishṇu-nripâḷan âḷdan ivanaṃ pôlvannar âr bhûbhujar ||
Nangali-Kongu-Singamale Râya-puraṃ Taḷakâḍu Roddam â- |
Bengiri-vâsa Koḷḷa-giri Baḷḷare Valluru Chakragoṭṭa U- |
chchangi Virâṭanâ hoḷalu Bankapuraṃ Banavâse Kôvatûr |
ttunga-parâkramaṃ vijaya-varddhanan â-kali-Vishṇuvarddhanaṃ ||

jayati dharaṇi-lôkôttaṃsitâtmîya-pâdaḥ ׀
chatura-vibudha-gôshṭhî-prauḍha-vâṇi-vinôdaḥ ׀
sakaḷa-bharata-vidyâ-hṛidya-gambhîra-bhâvô ׀
vipuḷa-vijaya-Lakshmî-vallabhô Vishṇu-Dêvaḥ ‖
ari-bhûpar vvandu mey dôṟidoḍ avayavadiṃ tôṟanê krûra-daityê- ׀
śvara-vaksha-kshêtra-bhid-dâruṇa-nakha-nikarôchchaṇḍa-dôr-ddaṇḍamaṃ bhî- ׀
kara-jihvâkiruṇa-gîrṇṇânanaman ogeda kûr-ddâḍeyaṃ sañchaḷat-kê- ׀
sara-bhâsvat-kaṇṭhamaṃ gharghara-ghana-ravamaṃ Nârasiṃha-kshitîśaṃ ‖

svasti samadhigata-pañcha-mahâ-śabda-mahâ-maṇḍalêśvaraṃ Dvârâvati-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi malaparoḷ gaṇḍaṃ gaṇḍa-bhêruṇḍaṃ saṅgrâma-bhîma Kali-kâla-Kâma-nâmâdi-praśasti-sahitaṃ śrîmat-Tribhuvana-malla Taḷakâḍu-Gaṅgavâḍi-Noṇambavâḍi-Banavâse-Hânuṅgallu-goṇḍa bhuja-baḷa Vîra-Gaṅga pratâpa-Hoysaḷa-Nârasiṃha-Dêvaru Hima-Sêtu-maryyâdeyâda bhûmiyaṃ dushṭa-nigraha-sishṭa-pratipâḷanaṃ geydu rakshisuttaṃ Dôrasamudrada nele-vîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire tat-pâda-padmôpajîvi ׀

kṛita-kṛityar mMâda-Gâvuṇḍana tanubha[va]r i-lôkadoḷ Nâga-Gauṇḍaṃ ׀
nuta-puṇyaṃ Mâcha-Gauṇḍaṃ sakaḷa-vibudha-saṃstutyakaṃ Sôma-Gauṇḍaṃ ׀
pratipannôttuṅgar ôrvv ochcharig adhikar enal dharmamaṃ mâḍidar vvi- ׀
śruta-kîrtyar bhabya-mûrttyar sakaḷa-sukṛita-sat-karttar auchitya-dânar ‖
dhû . . râti-dharâdharêndra-kuḷiśaṃ śrî-Vishṇu-bhûpâḷan â- ׀
rdd ebbaṭṭal seḍed ôḍi pôgi bhayadind î-bandan â-bandan en- ׀
d urbbî-pâlara kaṇge lôkam anituṃ tad-rûpam âgirppuduṃ ׀
sarvvaṃ Vishṇumayaṃ jagatt enipud êm pratya[ksham âgirddudô] ‖

śrîman mahâ-prabhu Ajjiya Mâra-Gauṇḍana magaṃ Nâga-Gâvuṇḍanuṃ Mâcha-Gâvuṇḍanuṃ Sôma-Gâvuṇḍanuṃ Saka-varisha 1094 neya Khara-saṃvatsarada Mârggaśira-śuddha chaturddaśî-Sômavâra-uttarâyaṇa-saṅkrânti-byatîpâtadandu Saṅkarâśi-Paṇḍitara magam Ananta-śakti-Sômarâśi-Paṇḍitara kâlaṃ karchchi Beḷuvaḷala śrî-Kali-dêvargge aṅga-bhôga-nivêdyamaṃ mâḍuvantâgi dhârâ-pûrvvakaṃ mâḍi biṭṭa gadde hiriya-kereya keḷage sala 3 beddale ûraṃ mûḍalu ma 1 paschimada ma 1 dakshiṇada ma 1 antu mattaru 3 dêvara nandâ-dîvigege gâṇa 1. (*here follow usual final verses.*)

17

On the same stone, left side.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ׀
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ‖

svasti srîmanu mahâ-maṇḍaḷêśvaraṃ Tribhuvana-malla Taḷakâḍu-Gaṅgavâḍi-Noṇambavâḍi-Uchchaṅgi-Banavâse-Hânuṅgallu-goṇḍan asahâya-śûra niśśaṅka[-malla] Sanivâra-siddhi giri-durgga-malla bhuja-baḷa Vîra-Gaṅga pratâpa-Hoysaḷa-Vîra-Ballâḷa-Dêvaru Dôrasamudrada nele-vîḍinolu dushṭa-nigraha-sishṭa-pratipâḷanaṃ geydu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam irddu S'aka-varushada 1111 neya. . . . (*here 5 lines are illegible*) . . . . ḷita śrî-Kali-dêvarige nivêdyakke biṭṭa gadde hiriya-keṟeya keḷage sa 1 Nêṟila-keṟeyalu sa 1 ko . . . . . beddale dêvara pati . . . . dalu ko 10 mûḍa-gôḍi . . . . ko 10 (*here follow usual final phrases*).



18

At Yegaṭi (Yagaṭi hobli), on a stone in front of the Vîra-Nârâyaṇa temple.

S'ubham astu |

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1491 sandu vartamânavâda . . . . . . S'ukla-saṃvatsarada Jyêshṭha-śuddha 12 . . . . . . vâradalû śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Sadâśiva-Dêva . . mahârâyarû sukha-râjyaṃ gaiyutt iralû . . . . Allâḷa-nâtha-dêvagaḷa. . . . .

19

At the same village, behind the tank, on a stone to the south-west of the Kallêśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya śambhavê ||
viśuddha-jñâna-dêhâya tri-vêdî-divya-chakshushê |
śrêyaḥ-prâpti-nimittâya namas sômârddha-dhâriṇê ||
svasti samasta-bhûmi-pati-Vikrama-Gaṅga-nṛipâḷa . . bhô- |
gya-stira-śâsanam sakaḷa-dhâriṇiyaṃ pratipâḷisalke . . . . |
prastutan êka-vâkyan ene Poysaḷa-bhûpati Gaṅga . . . . |
. . . . hâran ene bhujâsi-râjya. . . . . râgadiṃ ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvara Dvârâvatî-pura-varâdhîśvara Yâdava-kuḷâmbara-dyumaṇi samyakta-chûḍâmaṇi malaparoḷ gaṇḍa Poysaḷa-Dêvaru Gaṅgavâḍi-tombhattaṟu-sâsiramaṃ dushṭa-nigraha-śishṭa-pratipâḷanade râjyaṃ geyyuttam ire tat-pâda-padmôpajîvi dêśi-yaṅkakâṟa gôtra-pavitra para-nârî-putra S'iva-pâda-śêkhara Nanda-gôpâḷaka Pachaḷike-Nâyaka âtana tamma Bîveya-Nâyaka âtana tamma . . . . Ajja-Gâvuṇḍa-Gaṅga-Gâvuṇḍaru Yakkaṭe . . Kali-dêvara dêvâlayava mâḍisi biṭṭa datti Vijaya-saṃvatsarada Âshâḍha-śuddha-chaturdaśî-Sômavâra-dandu Savaṇara sûla . . . . yaṃ kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi biṭṭa gadde salage 5 ereya . . . . yî-beddale ma . . . . bi kereya oḷage beddale mattaru 3 int î-dharmmamaṃ pratipâḷisuvadu |

na vishaṃ visham ity âhur ddêvasvaṃ visham uchyatê |
visham êkâkinaṃ hanti dêvasvaṃ putra-pautrakaṃ ||
. . . .

20

At the same temple, on a stone at the north door.

S'ubham astu | svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha sâvirada nânûṟa nâlvattu S'ôbha-kṛitu-varusha sandu naḍavanta vartamâna Sarvajitu-saṃvatsarada S'râvaṇa-bahuḷa 3 Stiravâradalu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Kṛishṇa-Râya-mahârâyara haḍapada Jîyyappa-Nâyaka-ayyanavara kâryakke karttarâda Bhûpati-râjagaḷu . . . . dêvara araha . . . . voḍadu yira . . . . Nâyaka-ayyanavarige . . . . khyav âgabêk endu. . . . . râjagaḷu â-keṟeyanu . . . . keḷagaṇa gadde bhu . . . . dêvarige . . . .

21

At Yeḷḷambaḷase (same hobli), on a stone at the village gate.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
viśuddha-jñâna-dêhâya tri-vêdî-divya-chakshushê |
śrêyaḥ-prâpti-nimittâya namas sômârddha-dhâriṇê ||

svasti . . . . sta-bhûmi-pati Vikrama-Gaṅga-nṛipâḷa se . . . . ।
. . . . sthira-śâsanaṃ sakaḷa-dhâriṇiyaṃ pratipâḷisalke bhû- ।
mî-stutan êka-vâkyan ene Poysaḷa-bhûpati Gaṅga-bhû-vadhû- ।
ṭî-stana-târa-hâran ene râjisi râjyadoḷ irdda . . . . râgadiṃ ॥

svasti samadhigata-pañcha-mahâ-śabda mahâ-sâmanta sakaḷa-lakshmî-kânta Tripurahara-labdha-vara-prasâda mṛiga-madâmôda ripu-nivaha-kañja-vana-kuñjaraṃ saraṇâgata-vajra-pañjaraṃ Poysaḷa-Dêva-pâdârâdhakaṃ para-baḷa-sâdhakaṃ gaṇḍa-prachaṇḍaṃ nuḍidante gaṇḍan aynûrbbara kô . . śrîman-mahâ-sâmanta Barmmayyaṅgaḷum âtana piriya (*back*) peṇḍati Bâganebbiya . . . . saṅkatâ-vinôdadiṃ râjyam uditôdita . . . . yutt ire Eḷambuṇiseya Gaṅgêśvara-dêvargge Châḷokya-Vikrama-kâlada 13 neya Vibhava-saṃvatsarada Pusya-bahu 14 Âdityavârad uttarâyaṇa-saṅkrântiyandu Nanni-munîndraṃ ma . . . . na-Paṇḍitara kâlaṃ karchchi dhârâ-pûrvvakaṃ . . . . ge biṭṭa gadde matta 3 . . . . beddale mattaru . . . . (*following lines contain usual final verses*).

22

At Garji (same hobli), on a stone at the Kallêśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥

svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka satyâśraya-kuḷa-tiḷaka Châḷukyâbharaṇa śrîmat-Tribhuvana-malla-Dêvara vijaya-râjyam uttarôttarâbhi-vṛiddhi-pravarddhamânam â-chandrârkka-târam-baraṃ saluttam ire tat-pâda-padmôpajîvi samadhigata-pañch-mahâ-śabda mahâ-maṇḍaḷêśvara Dvârâvatî-pura-varâdhîśvara Yadu-vaṃśâmbara-dyumaṇi sam-yakta-chûḍâmaṇi malaparoḷ gaṇḍâdy anêka-nâmâvaḷî-mukhyar appa śrîmat-Tribhuvana-malla-Poysaḷa-Dêvar tat-pâda-padmôpajîvi śrîmat-Okkala-ballahaṃ chakkara-Bhîma gôtra-pavitra sujanaika-mitra S'iva-pâda-paṅkaja-bhramara Kaḷavara-nâḍa nâḷ-gâvuṇḍa Saṅkayya Basavayyana magaṃ Noḷamba-Gavuṇḍana magam Udeyâditya-Nâyakanu Âsandi-nâḍa nâḷ-gâvuṇḍa Kâḷeyammanu vijaya-Châḷukya-Vikrama-kâlada 14 neya S'ukla-saṃvatsarada uttarâyaṇa-saṅkrânti-Âdivâradandu Udeyâditya-Nâyaka kiṟiy-aṅga-Râjeyan âḷuttam ire mûla-sthâna-dêvâlayamaṃ Divyaśakti-Paṇḍitar mmâḍisida dêvara kâla kaḷchi Udeyâditya-Nâyakaṃ dhârâ-pûrvvakaṃ mâḍi biṭṭa gaḷde mattar । kamma 450 avaṟoḷage piriya keṟeya keḷage kâru beḷava kamma 200 beḷdale Dêvagerey oḷagâgi mattar 8 nandâ-divigege gâṇa vondu sattavargge . . . . koṭṭa dâna Dêvaḷe Keḷeyabbe-Gâvuṇḍi koṭṭadu 1 (*following contain usual final verses.*) baredan Eṟeyimayya-Nâyakana heggaḍe Noḷambâchâri.

23

At Arantoḷe (same hobli), on a stone at the Bamma-dêva temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷa-tiḷaka . . . . malaparoḷ gaṇḍa . . . . samasta-praśasti-sahita . . . . maṇḍaḷêśvara Tri-bhuvana-malla Taḷakâḍu-Koṅgu-Naṅgali-Noṇambavâḍi-Hânuṅgalu . . . . . . bhuja-baḷa Vîra-Gaṅga-Hoysaḷa . . . . Dêvaru Gaṅgavâḍi-tombhattaru-sâśiramuman êka-chhatra-chhâyeyâgi dushṭa-nigraha-sishṭa-pratipâḷanaṃ geydu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam iralu . . . . biḷado yeppattara ma . . . . sargge śrî-Nârasiṃha-Dêvaru Herggaḍeyaṃ Haḍavaḷayyanum Arevina-toḷala kâruṇyaṃ geydu koṭṭaru â-vûra hiriya keṟeya keḷagaṇa Mallikârjuna-dêvargge Dhâtu-saṃ-vatsarada Kârtika-śuddha-pañchamî-Sômavâradandu Sômêśvara-Paṇḍitara kâlaṃ karchchi dhârâ-

pûrvakaṃ mâḍi Mallikârjjuna-dêvargge biṭṭa modal-êriya keḷage gadde mattav ondu dêguladiṃ mûḍalu beddaḷe mattaru mûṟu 3 baḍaga . . . . yalu mattav eraḍu (*usual final phrases*).

25

At Pura (same hobli), in the outer enclosure of the Mallikârjuna temple, on a stone at the Chauḍamma temple.

śrî-Gaṇâdhipatayê namaḥ । svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha sa 1521 nê varusha-naḍava saṃvatsara Vikâri-saṃvatsara-Mârgaśira-śu . . lu śrîmatu Durgada-Timmappa-Nâyakara taṅgi Kempaya-Nâyikitiru Arentoḷala-Mallikârjuna-dêvara sêve mâḍuva vivarâ (*here follow details*) sêvege svâsti Puradali hola Aravina-toḷala hola-davasavanu dâre neṟadu koṭṭevu (*usual final phrases*).

26

At the same temple, on the head-stone in front of Gaṇapati.

S'ubham astu । svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1448 nê varusha sandu naḍava Vyaya-saṃvatsarada S'râvaṇa-ba 10 Sô-lu śrîman-mahârâjâdhirâja râja paramêsvara śri-vîra-pratâpa-Kṛishṇa-Râya-mahârâyara haḍapada-Baiyappa-Nâyakara tande Timmaṇṇa-Nâyakage puṇyav âgabêk endu avara vesada Chennappanu Âsandi-sîmey-oḷagaṇa Kâreyahaḷḷige pratinâmav âda Ṭiyâpurada grâmavanû â-svâmi-appaṇeyali śrî-Mallikârjuna-dêvarige udayavâda 10 neya ghaḷigeya nayivêdyake Chikka-Varadaṇṇa-Nâyakara kaiyindalû dhâre yaṟasida Chennappage santânâbhivṛidhiyâgi sthiraṃ jiviy âgali 1 neyivêdya-kaṭṭaḷe dina 1 kkaṃ aḥpa 14 hesaru pa 1 tuppa pa 1 tubina pa 10 eṇṇerige 10 pâyasa yaraḍu . . . . (*usual final verses*) ‖ śrî-Vîrabhadranê gati.

28

At Mugaḷikaṭṭe (same hôbli), on a stone at the Kallêśvara temple near the tank bund.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ‖

svasti samadhigata-pañch-mahâ-śabda mahâ-maṇḍalêśvaraṃ Dvârâvatî-pura-varâdhiśvaraṃ Yâdava-kuḷâmbara-dyumaṇi । samyakta-chûḍâmaṇi । malaparol gaṇḍa । gaṇḍa-prachaṇḍa । âḷim munniṟiva । śauryyamaṃ mereva । tappe tappuva । saṅgaradol oppuva । Vâsantikâ-dêvi-labdha-vara-prasâda । mṛiga-madâmôda । ripu-nivaha-kañja-vana-kuñjara । śaraṇâgata-vajra-pañjaraṃ । vairi-châtur-bbaḷa-Khâṇḍava-dahana-Pâṇḍava ripû-kuraṅga-kaṇṭhîravâdyanêka-nâmâdi-praśasti-sahitaṃ śrîman-mahâ-maṇḍaḷêśvaraṃ Tribhuvana-malla Taḷakâḍu-Koṅgu-Naṅgali-Noḷambavâḍi-Gaṅgavâḍi-Banavase-Hânuṅgalu-Halasige-Balvaḷav-Uchchaṅgi-goṇḍa-gaṇḍa pratâpa-Hoysaḷa-Nârasiṃha-Dêvaru Gaṅgavâḍi-tombhattaru-sâsiramaṃ dushṭa-nigraha-śishṭa-pratipâḷanaṃ geyyuttaṃ Dôrasamudrada nela-vîḍinoḷu pṛithvî-râjyaṃ geyyutt ire tat-pâda-padmôpajîvi śrîman-mahâ-sâmanta hariya-Chaḷikeya-Nâyakanu Chaḷukeya-vṛittiya Siṅgaṭigereyoḷu râjyaṃ geyyutt ire â-Cheḷukeya-vṛittiyoḷagaṇa Muguḷiya-kaṭṭeda Dâsa-Gauḍana su-putra kula-dîparuṃ gôtra-pavitraruṃ gôtra-chintâmaṇigaḷum anna-dâna-sampûrṇṇa-ruṃ bhûmi-putrakarum appa Chanda-Gaûṇḍanuṃ Dêma-Gauṇḍanuṃ Malla-Gavuṇḍanuṃ tamm-ayya Dâsa-Gavuṇḍaṅge parôksha-vinayavâgi keṟeyaṃ kaṭṭi dêvâlayamaṃ mâḍisi Dâsêśvara-dêvar endu liṅga-pratishṭeyaṃ mâḍi â-dêvar adhikâregaṃ khaṇḍa-sphuṭita-jîrṇṇôddhârakkaṃ salvant âgi S'aka-varisa 1075 neya S'rîmukha-saṃvatsarada Pushya-suddha 14 Sômavâra-uttarâyaṇa-saṅkrânti-vyatîpâtadandu Guṇḍa-Jîyara kâla karchchi dhârâ-pûrvvakaṃ mâḍi biṭṭa gadde dêvâlayadi baḍaga sa 1 ko 10 Koṇṭâladiṃ teṅka gadde sa 1 ko . . . . kâgiya gadde sa 1 ko 10 tôṭada gadde ko 10 antu gadde sa . . . . beḍdale kerê-keḷage matta . . . . keyi . . . . gadde . . . . (*usual final verses*).

29

At Kuṅkânâḍu (same hobli), on a stone to the right of the Kallêśvara temple.

.... ma-nâḍa-Chiṇṇa-Gauḍana sati Sâvi-Gauḍige mana ....
sauryyan ari-sûdanan-â .... saṇaṃ dharitriyoḷu

ìv-eḍeyoḷu sahasra .... saraṇyam end avargg ।
â-vara-vajra-sannibhan asaṅkitan a ...... t arigaḷge satyadind ।
â-vana-jâta-mitra-sutanuṃ gata-dharmma ...... gad ìtan end ।
ì-vasudhâ-taḷaṃ Masaṇa-Gauḍana baṇṇisut irppud arttiyiṃ ॥

âtana sutanu Samba-Gauḍa ।

âtam visrutan âdan Îśvara-padâbja-bhṛiṅga sâmanta-saṅ- ।
khyâtâmbhôja-kuḷakkam arthi-janakke chintâ-ratnan udyad-yaśô- ।
dbhûtâḷaṅkṛita .... pratyartthi-sâ[maja]-pañchânanaṃ satya-san- ।
jâtaṃ tâṃ Hariyama-Gauḍan intu negaḷdaṃ saṃsâra-sârôdayaṃ ॥
âtaṃ dharmma-dayâ-para- । jâtaṃ S'iva-pâda-śêkharaṃ mâḍisidaṃ ।
khyâti negaḷ vinegaṃ vasu- । dhâ-taḷadoḷ tanna biṭṭa datiyaṃ negaḷal ॥

S'aka-varisha 1118 Naḷa-saṃvatsarada Phâl . ṇa-śu 5 uttarâyaṇa-saṅkramâṇa-amâvâse-byatîpâta-Âdivâradalu Kuṅkuvanoḍavina S'ambhu-Kali-dêvarige Masaṇa-Gauḍanu Sôvarâsi-Paṇḍitara kâlaṃ toḷadu khaṇḍa-sphuṭita-jîrṇṇôddhâra-aṅga-bhôga-nivêdyakkaṃ biṭṭa-kramav entendoḍe (*here follow details*) Kali-dêvarige ì-dharmmamaṃ Hariyama-Gauḍa biṭṭaṃ । svasti samasta-sampanna anêka-guṇa-gaṇa-châru-châturyyanuṃ śaraṇâgata-vajra-pañjara maṟevokkara kâva nuḍid-ante gaṇḍa dharmmaṃ machhariparige ... Mâka-Gauḍaṃ ॥ âtana pratâpav entendoḍe ।

toḍard ari kâyvud ikke mige machcharipar mmanav ikke châgadind ।
eḍaruvar ârppan ikke birud and orpaḍid ikke vîrad-ur- ।
gga(ṇ)ḍaṇeya bîpan ikki vijayâṅgane sêseyan ikke śikkidaṃ ।
Doḍa-Gauḍana vadhu Kâcha-Gauḍigaṃ puṭṭida sâmanta-Kalla-Gauḍan id-dharitriyoḷ ॥

nilakade jahegaḍaṃ । svasti samasta-bhuvana-vikhyâta pañcha-śata-vîra-śâsana-labdhânêka-guṇa-gaṇâ-[laṃ]krita satya-śauchâchâra-châritra naya-vinaya-vijñâna-vîrâvatâra vîra-Baṇañju-dharmma-pratipâḷa-naruṃ dushṭa-nigraha-śishṭa-pratipâḷaka Keṟeyasanteya paṭaṇasvâmî Baskara-Seṭṭiya maga Sôvi-Seṭṭiru Hariyama-Gauḍa int ivaru pramukhavâgi Mâka-Gauḍa biṭṭa dharmmada kramav entendaḍe । ûrinda paḍuvalu teṅkaṇa-mûleya dâriya bala-deseyalli bedale mattaru 1 Huḷiyakalla keḷage Keṟe-dêvarige 1 (*usual final verses.*) .... d aṟid ìvanu bêḍidargg ìvanu bârttey aṟid ìvanu kâriyav aṟid ìvanu nayam beras ìvanu .... tave nôḍi Guttanind irmmaḍi Dadhî[chi]yiṃ mûvaḍi .. yiṃ nâlvaḍi Bhânusutanind aivaḍi int ì-dhareyoḷu Kalyâṇa-śakti-Paṇḍitaru । antu anvayav entendaḍe । Sindavaḍi-nâḍinalli.. puṭṭidaṃ Dâsimaiyaṅg ese[va] Gaṇakavvegaṃ puṭṭidaṃ Sômêśvara-Paṇḍitaru Êchavvegaṃ puṭṭidaṃ Kalyâṇa-sakti-Paṇḍitargg Âchavegaṃ puṭṭidaṃ Sôvarâsi-Paṇḍitaru âtana tammandiru Mâcha-Jîya Kêta-Jîya .... Jîya Kalli-Jîya Padmarâsi int ivaru bhûmige oḍeyaru । Kalyâṇa-sakti-Paṇḍitaru haḍada stânaṃ Toṟevaḷiyali .... Hûliyakeṟe Hevaranahaḷḷi Meṇasanoḍa-vṛittiyalu Liṅgadahaḷḷi .... haḷḷi Muttagada goṃ .... । Appa-Jîyara maga Saṃba-Jîyara Banadakereya stânaṃ । ....

30

At Maruvañji (same hobli), on a stone at the Kallêśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

Gaṇa | svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmat-Tribhuvana-malla Permmâḍi-Râyaṃ Kalyâṇa-purada nela-vîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyuttam ire tat-pâda-padmôpajîvi | svasti śrîman-mahâ-maṇḍalêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi śrîmat-Tribhuvana-malla Taḷakâdu-goṇḍa-gaṇḍa Koṅgu-Naṅgali-Hânuṅgallu-Uchchaṅgi-Banavâse-Halasige-Huligere-Beḷuvala-goṇḍa bhuja-baḷa Vîra-Gaṅga Vishṇuvarddhana-Hoysaḷa-Dêvaru Gaṅgavâḍi-toṃbhattaṟu-sâsiramaṃ dushṭa-nigraha-śishṭa-pratipâḷanadiṃ Dôrasamudrada nele-vîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire |

Naṅgali-Koṅgu-Siṅgamale-Râyapuraṃ Taḷakâḍu-Roddav-â- |
Beṅgiri-vâsa-Koḷḷagiri-Baḷḷare-Valluru-Chakragoṭṭav-U- |
chchaṅgi-Virâṭanâ-poḷalu-Baṅkapuraṃ-Banavâse-Kôvatûr- |
ttuṅga-parâkramaṃ vijaya-varddhanan â-kali-Vishṇuvarddhanaṃ ||

antu Vishṇuvarddhana-Hoysaḷa-Dêvan-agra-tanûja |

dêvô dêva-girîndra-rundra-śikhara-vyâkîrṇṇa-kîrtti-dhvajô |
dêvas Chaṇḍadhara-pratâpa-mahimâ .... Laṅkêśvaraḥ |
dêvô bhavya-vidagdha-mugdha-sudatî-prakhyâta-Mînadhvajô |
dêvaś śrî-Narasiṃha-bhûpatir asau jîyât sthiram bhûtalê ||

antu śrî-Narasiṃha-Hoysaḷa-Dêvaru Dôrasamudrada nele-vîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire | tat-pâda-padmôpajîvi |

Châḷuky-Âhava-malla nôḍe birudaṃ kaikoṇḍu doḍḍ-aṅkam an- |
ṭ-âḷâpaṃ giḍe tûḷdu kondu jasamaṃ taḷtirdd avashṭambhadin- |
d .. aṃ gaṇḍa-taḷa-prahâri paḍedaṃ doḍḍ-aṅka-vikrântamaṃ |
sâḷôrvvî-parivêshṭitânta pogaḷal chaṇḍâsi-dôrddaṇḍamaṃ ||

antu sâmanta-Kariya-Bammaṃ taḷa-prahâri doḍḍ-aṅka-baḍivan emba birudaṃ Châḷukya-chakravarttiy Âhava-malla-Dêvana kaiyalu paḍedu sukha-saṅkathâ-vinôdadim iṟe | âtana tanûjan Âhava-mallaṅgaṃ Poṇṇavegaṃ puṭṭida magam sâmanta-Mâchaṃ |

ati-baḷa-vîra-maṇḍaḷika-Vishṇu-nṛipâḷana vîḍinoḷ karaṃ |
sitagara-gaṇḍan emba birud-unnatiyaṃ sale tâḷdid âtanaṃ |
kshiti-taḷa mechche koṇḍu birudaṃ paḍed Âhava-raṅga-Mâchanant |
atiśaya-vikrama-kramaman ê-vogaḷvem Kali-kâla-Karṇṇanaṃ ||

antu sitagara-gaṇḍan emba birudaṃ paḍeda sâmanta-Mâcha | antu sitagara-gaṇḍa-sâmanta-Mâchai-yyagaṃ Mâḷavvegaṃ puṭṭida magaṃ sâmanta-Malla |

Okkalugeṟeya Mallanoḷ | ekkatuḷakk iṟida vairi ninu |
ikkida purakke sîsakavaṃ .... bâhurakke tâv |
akkaṭa tâya vuṭṭa niṟi biṭṭa śiraṃ mugid iṟdda kay samant |
ikkida kaiydu hokka jaḷav appida liṅgame kâduvad âjiyoḷ ||

ântaḍe kondan ende bage vairi-nikâyaman arthi-kôṭi kaiy- ।
ântaḍe koṭṭan ende bage bêḍi[du]daṃ śaraṇ endu bandaraṃ ।
bhrântiye kâdan ende bage vîṟada châgada kâva pêrmmeg â- ।
vaṃ toṇey endu baṇṇiparu Mallanan udgha-yaśakke nallanâ ॥
palar ondâgiral etti bandu bayaloḷ mâṟânta-sâmantaraṃ ।
turagaṃ belgoḍeyaṃ daḷam chamaramaṃ nissâṇamaṃ prâṇamaṃ ।
niryyâṇaṃ halav-aḍḍaṇaṃ guḍiya gûḍâraṅgaḷaṃ kâypiniṃ ।
seṟegaṃ pârade koṇḍan aśramade kêḷ śrî-Malla saṅgrâmadoḷ ॥

svasti samasta-sakaḷa-sâmanta-lakshmî-kânta lamba-luṃbâḷakâḷi-kuñchita-chandrikâ-chandana-tilaka kuṅkuma-paṅkâṅkita-śarîra Mâhêśvara-pâdâbja-bhṛiṅga lalita-latâṅga Gaurî-Gaṅgâ-dêvî-labdha-vara-prasâdâsâdhita-mṛiga-madâmôda dushṭa-sâmanta-taḷa-prahâri ati-garvvitârâti-sâmanta-garvva-sar bbasva-sûṟekâṟa baṇṭara-bâva satya-Râdhêya mârkkôla-Bhairava sitagara-gaṇḍa jagavan aṇḍalevan ammana-gandha-vâraṇa Mâchîśvara-dêvara pâdârâdhaka para-baḷa-sâdhaka nija-nâmâvaḷi-samasta-praśasti-sahitaṃ śrîman-mahâ-sâmantan Âdityaṃ sthiraṃ jîyât ।

balamaṃ nachchi virôdhamaṃ paḍevarê toṇḍinda sâmantaraṃ ।
kalahaṃ bêḍ ene gaṇḍu-goṇḍu bharadim mâṟânta-sâmantaraṃ ।
neleyindaṃ dhanad-âśeyiṃ turugadiṃ durggaṅgaḷiṃ prâṇadiṃ ।
sale keṭṭ ôḍid arâti yên aṟiyare sâmantan Âdityanaṃ ॥
janakaṃ sâmanta-Mallaṃ janani pati-hitachârey â-Sôviyakkaṃ ।
vinayâmbhôjâte pempiṃ tanage piriyaḷ â-kûrmmeyim Mâchiyakkaṃ ।
janatâ-saṃstutya-Mâcham(Chaṭṭaṃ) tanag anujar enal kûrmmeyiṃ permme vett â- ।
tanayaṃ śrîy-Âdinâthaṃ kulav anit anitakk âvagaṃ pûjyan âdaṃ ॥
Okkalugeṟeya vṛittiyoḷ aty- । uttamav enisi negarda Maravañji-grâ- ।
madoḷ uttama-purushaṃ gô- । tra-pavitraṃ Bamma-Gavuḍa budha-jana-mitram ॥

antu negaḷda Bamma-Gâvuṇḍaṅgam âtana kula-vadhu Êchave-Gâvuṇḍigaṃ puṭṭidaru su-putra-kula-dîpakaru Masaṇa-Gâvuṇḍa Mâcha-Gâvuṇḍanu Sô . . . . . . Gâvuṇḍanum antu Masaṇa-Gâvuṇḍana putra Dêva-Gâvuṇḍa Mâcha-Gâvuṇḍana magaṃ Kaliyama-Gauḍanuṃ । svasti samasta-guṇa-sampannaṃ nuḍidu matt-ennaṃ gôtra-pavitraṃ para-nârî-putraṃ Kali-dêvara śrî-pâda-paṅkaja-bhramaran appa Sôva-Gavuṇḍaṅgaṃ Nâgavve-Gavuḍigaṃ puṭṭida putraru Malla-Gauḍa Basava-Gauḍa Âdi-Gauḍa Bamma-Gauḍanu yint ivaru sukhadoḷ ire । Sôma-Gauḍaṃ tamm-aiyyaṃ Bamma-Gauḍaṅge parôksha-vinayavâgi śâsanamaṃ bareyisi । svasti yama-niyama-svâdhâya-dhyâna-dhâraṇa-mônânushṭhâna-japa-samâdhi-śîla-sampannar appa Jâjivûra Vuttavarâsi-Paṇḍitara putra Rudraśaktiya putra Sakaḷêśvara-Paṇḍita[ra] kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi śrî-Kali-dêvara aṅga-bhôgakkaṃ nivêdyakkaṃ tapôdhanara grâsakkaṃ S'aka-varshada 1092 neya Vikṛita-saṃvatsarada Jyêshṭha-śuddha-êkâdaśi-Bṛihaspativâra-dandu biṭṭa (*here follow details and final verses*). Kali-Dêvaṇṇaṅgaḷa baraha maṅgaḷam ahâ śrî

31

At Belagûru (same hobli), on a stone in front of the Prasanna-Râmêśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥

svasti śrî-jayâbhyudaya-S'âlivâhana-śaka-varusha 1452 ya Vikṛitu-saṃvatsarada Âshâḍha-ba 3 Budha-vâradalu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Achyuta-Dêva-Râya-mahârâyaru

sthira-râjyaṃ geyyuta Siṅgaṇa-Nâyikarige Bûdihâḷa-sîmeya pâlisidaru â-Bûdihâḷa-sîmege saluva Beḷagûranu tamma bâgila pradhâna-Saṅkarasaiyyanavarige pâlisidaru â-Saṅkarasaiyyanavaru parvvaṇi-puṇya-kâladali tamma jâtiya Siṅgaṇa-Nâyakarige binnahava mâḍi Belagûra Sidda-Râmêśvara-liṅgana aṅga-raṅga-vayibhôgakke Beḷagûrige saluva kâluvaḷi Sirigiripurada grâmavanû pâlisidarû śrî aṅga-raṅga-vayibhôga tappidare Râmeya-liṅgage amṛita-paḍige pâlisidarû (*final phrases*) Saṅkarasaiyyanavara kâryyaḳe kartarâda Kônamarasaru Râme-liṅgage mâḍuva namaskâra ||

32

At Kabaḷa (same hobli), on a stone at the ruined Kallêśvara temple behind the tank.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya . . . . . . nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrîman-mahâ-maṇḍaḷêśvara Tribhuvana-malla Taḷakâḍu-goṇḍa bhuja-baḷa Vîra-Gaṅga śrî-Vishṇuvarddhana-Hoysaḷa-Dêvaru Gaṅgavâḍi-tombhattaṟu-sâsiramaṃ dushṭa-nigraha-śishṭa-pratipâḷanadiṃ Dôrasamudrada nela-vîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ uttarôttaram â-chandrârkka-târâm-baram salluttam ire | tat-pâda-padmôpajîvi | svasti samasta-guṇa-sampannaṃ nuḍidu matt-ennaṃ vîra-lakshmî-nivâsaṃ svâmi-santôsaṃ gôtra-pavitram para-nârî-putraṃ baṇṭara bhâvaṃ ahitar-oḍḍaḷivaṃ keḷegeydu kûrppaṃ pirid-ittu meṟevaṃ śaraṇâgata-vajra-pañjaraṃ sitagara-gaṇḍaṃ kûḍi kûṭakke tappuva sâmantara gaṇḍaṃ Bhîman-aṅkakâṟaṃ sâmanta . . . . saṇi S'iva-pâda-śêkharaṃ bhakta-chintâmaṇi mahâ-Mahêśvara-gaṇâvatâraṃ nija-nâmâvaḷi-praśasti-sahitar appa śrîman-mahâ-sâmanta-Chaṭṭayyaṃ Huḷiyeṟu hanneraḍu . . . . hôtsavadind âḷuttam ire | â-vibhuvina prabhu svasti samasta-guṇa-sampannam nuḍidu matte . . . . vara-putraṃ satya-Râdhêyaṃ bhakta-jana-vatsaḷaṃ nija-praśasti-sahitar appa śrîman-mahâ-prabhu . . . . Gâvuṇḍaṃ Kabbaḷḷaman âḷuttam iralu Saka-varshaṃ 1060 neya Siddhârtthi-saṃvatsara . . . . . . Paushya-śuddha-uttarâyaṇa-saṅkrânti-vyatîpâta-Sômavâradandu | svasti niyamânushṭhâṇa-japa-samâdhi-dêvârchchanâdi-kri[yâ]-sahitar appa śrî-Sakalêśvarada . . . . tara-putra-Brahmaśaktige dhârâ-pûrbbakaṃ mâḍi tanna praje-gâvuṇḍugaḷuṃ . . . . gi sâmanta-Chaṭṭayyana anumatadiṃ Jakka-Gâvuṇḍaṃ tân ettisida mû. . . . . biṭṭa gadde Dêvara-keṟeyalu khaṇḍuga 4 Siṅgi-Sâvagana-keṟeyalu . . . . êriyalu khaṇḍuga 2 adakke beddale dêvâlayada teṅkal-êriya bhu . . . . mattal eraḍu dêgulada baḍagalu keṅgâḍu mattal eraḍu (*usual final verses*).

33

At Bommênahaḷḷi (same hobli), on a stone in the marsh behind the tank.

Svasti śrîman mahâ-maṇḍaḷêśvara Tribhuvana-malla vîran Eṟeyaṅga-Hôsaḷa-Dêvaru sukha-saṅkathâ vinôdadiṃ râjyaṃ geyyuttam ire â-veggaḍeyum â-Rannanuṃ viḷdu Sigi . . . . kaṭṭida kannageṟe eraḍu ||

34

At Muttûru (same hobli), on a stone at the Kallêśvara temple near the tank.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrîman-mahâ-maṇḍaḷêśvaraṃ Tribhuvana-malla Taḷakâḍu-goṇḍa bhuja-baḷa Vîra-Gaṅga śrî-Vishṇuvarddhana-Hoysaḷa-Dêvaru Gaṅgavâḍi-tombhattaru-sâsiramaṃ dushṭa-nigraha-śishṭa-pratipâḷanadiṃ Dôrasamudrada nela-vîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire | tat-pâda-padmôpajîvi | svasti samasta-guṇa-sampannaṃ nuḍidu matt-ennaṃ gôtra-pavitraṃ para-nârî-putram ahitar-oḍḍ-aḷivaṃ keḷegeydu kûrppaṃ pirid-ittu meṟavaṃ śaraṇâgata-vajra-pañjaraṃ sitagara-gaṇḍaṃ

kûḍi kûṭake tappuva sâmantara gaṇḍaṃ doḍḍ-aṅka-baḍivaṃ vira-lakshmi-nivâsaṃ svâmi-santôsaṃ sâmanta-gasaṇi dharmma-ratnâkaraṃ satya-Râdhêyaṃ saucha-Gâṅgêyaṃ haya-Vatsa-Râjaṃ gaṇikâ-Manôjaṃ vibudha-jana-mitraṃ su-jana-prasannaṃ rûpa-Kandarppaṃ vandi-jana-chintâmaṇi dharmma-kârâdhyaṃ nija-tantra-rakshakaṃ para-baḷa-sâdhakaṃ kâyvara gaṇḍaṃ Bhîman-aṅkakâṟa nija-nâmâvaḷi-praśasti-sahitar appa śrîman-mahâ-sâmanta Gôvi-Dêvaṃ Huḷiyeṟu-hanneraḍumaṃ mahôtsavadind âḷuttam ire â-vibhuvina brityaṃ | svasti guṇa-sampannaṃ parâṅganâ-putraṃ svâmi-santôsaṃ svâmi-pâdârâdhakaṃ aṟamane-goṇḍayara gaṇḍaṃ birudara gâḷaṃ ari-su-bhaṭa-karagasaṃ kaligaḷ-âbharaṇaṃ sûligeya Bhairavaṃ Ballâḷu-mallaṃ raṇa-raṅga-dhîraṃ sâhasôddâmaṃ mârvvala-karkkaśaṃ nigaḷaṅka mallaṃ bhuja-baḷa-vîraṃ koṭṭ-ôḍuva biṭṭ-êṟukâṟara gaṇḍaṃ mâvan-aṅkakâṟaṃ Chaṭṭana gandha-vâraṇaṃ Gôviya kaṭṭid-alagu Perggaḍe-Bikkimayyana su-putraṃ kula-dîpakaṃ śrîman-mahâ-su-bhaṭa-guṇa-sampûrṇṇan appa Heggaḍe Gêtaṇaṃ tanna tammandiru Mâreyanuṃ Dêvaṇanuṃ sahitaṃ tann âḷdan-anuvaradoḷaṃ bayalu-gâḷegadoḷaṃ kôṭe-gâḷe[ga]doḷaṃ mâṟânta-vairigaḷan iṟid ôḍisi tann irida toḍaruṃ ettid âneya mogavaḍada biruduṃ negartteyuṃ kîrttiyuṃ salalu tann-âḷva Mattavûralu tanage koḍagi-mânyavâgi naḍeva gadde naḍu-bayalalu salage hattu Mûḍa-gauḍiya hâḷalu beddale mattaru hanneraḍuṃ saluttam ire S'aka-varishaṃ 1070 neya Vibhava-saṃvatsarada S'râvaṇa-suddha-pañchamî-uttarâyaṇa-saṅkrânti-vyatîpâta-Sômavâradandu tammutta mûvaruṃ kûḍi tamm âḷva Mattavûralu keṟeya kaṭṭisi tamm ayyana pesara Bikkêśvaraman ettisida baḷike tamm abbeya pesar-Âṇḍêśvaraman ettisi Geṅgaṇi Kabbeya putraṃ Dharmmarâsi-Paṇḍitara kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi Âṇḍêśvara-dêvargge hiriya-keṟeya bayalalu bitta gadde salage yeraḍu Araḷiya hâḷalu beddale mattaru mûṟu (*here follow usual final verses*).

35

At Vakkalagere (Yagaṭe hobli), on the tank-bund, on a stone at the Îśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
âśâ-gajêndra-[chandra]-di- | nêśâmbara . . . . . uttuṅga-payô- |
. . . . | sâsana . . . . ||

svasti śrî-pṛithvî-vallabha mahârâjâdhirâja râja-paramêśvara parama-bhaṭṭârakaṃ satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmad-bhû-vallabhaṃ Permmâḍi-Râyaṃ Kalyâṇada nele-vîḍinoḷ saptârddha-lakka-bhûmiyaṃ dushṭa-nigraha-sishṭa-pratipâlanaṃ geydu sukha-saṅkathâ-vinôdadiṃ pṛithvi-râjyaṃ geyutt ire tat-pâda-padmôpajîvi | svasti samadhigata-pañcha-mahâ-śabda-mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi . . . . avana-malla Taḷakâḍu-Koṅgu-Naṅgali Pânuṅgalu . . . . Banavâse-Halasige-Huligeṟe-Beḷvala-goṇḍa bhuja-baḷa Vîra-Gaṅga-Vishṇuvarddhana Hoysaḷa-Dêvaru Gaṅgavâḍi-tombhattâru-sâsiramamuṃ dushṭa-nigraha-sishṭa-pratipâḷanaṃ geydu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyutt ire |

Naṅgali-Koṅgu-Siṅgamale-Râyapuraṃ Taḷakâḍu-Roḍḍav â- |
Beṅgiri-vâsa-Koḷḷagiri-Baḷḷare-Valluru-Chakragoṭṭav-U- |
chchaṅgi-Virâṭanaṃ-Poḷalu-Baṅkapuraṃ-Banavâse-Kôyatûr |
. . ga-parâkramaṃ vijaya-varadhanan î-kali-Vishṇuvarddhanaṃ ||

ant âtan-agra-tanûja Narasiṃha-bhûpâḷakaṃ |

dêvô dêva-girîndra-rundra-sikhara-vyâkîrṇṇa-kîrtti-dhvajô |
dêvaś Chaṇḍadhara-pratâpa-mahimâvashṭambha-Laṅkêśvaraḥ ||
dêvô bhavya-vidagdha-mugdha- sudatî-prakhyâta-Mînadhvajô |
dêvaś śrî-Narasiṃha-bhûpatir asau jîyât sthiraṃ bhûtaḷê ||



saradhi-vyâvêshṭitôrvvîpati yenisi sukhaṃ bâḷge chandrârkka-târaṃ ।
Surarâjaṃ lîleyindaṃ Yadu-kuḷa-tiḷakaṃ vîra-saṅgrâma-dhâmaṃ ।
piriduṃ vikrântadadaṃ nija-bhuja-vijayaṃ Gaṅga-bhûmaṇḍaḷêśaṃ ।
Narasiṃhaṃ bhûmi-pâḷaṃ . . . . vallabhaṃ Hoysaḷêśaṃ ||

antu śrî-Nârasiṃha-Dêvaṃ dushṭa-nigraha-sishṭa-pratipâḷanaṃ geydu Dôrasamudra-nele-vîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyutt ire । antu Bamma-Veggaḍegam Bâchavvegaṃ puṭṭida Ballâḷa-chamûpana pratâpamaṃ pêḷvaḍe ||

naḍagitt â-Chôḷa-dêśaṃ Tuḷvalapurav â-kappavaṃ tettud ettal ।
taḍalaṃ pâyd ôḍe Pâṇḍyâvani-dhava-kaṭakaṃ . . . . ḷa-santâpadindaṃ ।
giḍuvaṃ sârd idda bêkaṃ taḍeyad analanaṃ koṭṭu . . yendu nindaṃ ।
ṭodardd inn âr Vvallu-sênâdhipa ninag idiraṃ bandu nind âmpa-gaṇḍar ||
ka[ṭṭ]e hôda Vallikana mâsikadoḷ oged âjig eyde van- ।
d oṭṭaje dôrppa Chêramana bây-oṟeyoḷ kiri . . . . kâypiniṃ ।
jeṭṭiga la . . . . nemb avana niṭṭelvaṃ niguchalke vêḍi tâṃ ।
neṭṭane Vishṇu-bhûpatiya kaṭṭida . . . . . . gêma Balluvaṃ ||
Âsandi-nâḍin-oḷag ide । lês enisuvud âva teṟadin Okkalgeṟe jala- ।
râsiy ene pariva nîrvvari । bhâsuram ene beḷegu gandha-sâḷi-vanaṅgaḷ ||
Châḷuky-Âhava-malla nôḍe birudaṃ kaikoṇḍu doḍḍ-aṅkam an- ।
t âḷâpaṃ giḍe tûḷdi kondu jasamaṃ tâḷd idd avashṭambhadin- ।
d âḷaṃ gaṇḍa-taḷa-prahâri paḍedaṃ doḍḍ-aṅka-vikrântamaṃ ।
sârôrvvi-parivêshṭitânta vogaḷal chaṇḍâsi-dôrddaṇḍamaṃ ||

antu sâvanta-Kariya-Bammaṃ gaṇḍa-taḷa-prahâri doḍḍ-aṅka-baḍivan emba birudaṃ Châḷukya-chakravartti Âhava-malla-Dêvana kaiyal paḍedu sukha-saṅkathâ-vinôdadind ire । âtan-agra-tanûjan Âhava-mallaṅgaṃ Honnavvegaṃ puṭṭidaṃ sâvanta-Mâchaṃ ||

ati-baḷa-vîra-maṇḍaḷika-Vishṇu-nṛipâḷana vîḍinoḷ karaṃ ।
sitagara-gaṇḍan emba birud-unnatiyaṃ sale tâḷdid âtanaṃ ।
kshiti-taḷa mechche koṇḍu birudaṃ paḍed Âhava-raṅga-Mâchanant ।
atiśaya-vikrama-kramanan ê-pogaḷvem Kali-kâla-Karṇṇanaṃ ||

antu sitagara-gaṇḍan emba birudaṃ paḍedaṃ sâmanta-Mâcham । antu sitagara-gaṇḍa sâmanta-gasaṇi-Mâchayyaṅgaṃ Mâdavvegaṃ puṭṭida sâvanta-Malla ।

Okkalgeṟeya Mallanoḷ ekkatuḷakk iṟiva vairi ninn ।
ikkida vajra-dampurake sîsakav ondida bâhurakke tâv ।
akkaṭa tâya uṭṭa niṟi biṭṭa siraṃ mugid irdda kay samant ।
ikkida kaiydu hokka jaḷav oppida liṅga . . . . âjiyoḷ ||
ântaḍe kondan endu bage vairi-nikâyaman artthi-kôṭi kaiy- ।
ântaḍe koṭṭan ende bage bêḍidudaṃ saraṇ ende bandaraṃ ।
bhrântiye kâdan ende bage vîrada châgada kâva pêrmmeg â- ।
vaṃ toṇey endu baṇṇiparu Mallanan udgha-yasakke nallanaṃ ||
halar ondâgiral etti bandu bayaloḷ mâránta-sâmantaraṃ ।
turagaṃ beḷgoḍeyaṃ daḷaṃ chamarajaṃ nissâṇamaṃ prâṇamaṃ ।
niryyâṇaṃ halav-aḍḍaṇaṃ guḍiya gûḍâraṅgaḷaṃ kâypiniṃ ।
seṟagaṃ pârade kondan aśramade kêḷ śrî-Malla saṅgrâmadoḷ ||

antu sâvanta-Mallayyaṅgaṃ Sômavvegaṃ puṭṭida sâmantan Âditya । svasti samasta-sakaḷa-sâmanta-lakshmî-kânta lamba-lumbâḷakâri nilum bîra-chandrikâ-chandana-tiḷaka śrî-kuṅkuma-paṅkâṅka

Mahêśvara-pâdâbja-bhṛiṅga lalita-latâṅga Gaurî-Gaṅgâ-dêvî-labdha-vara-prasâdâsâd ta-mṛiga-madâmôda sâmanta-chûḍâmaṇi dushṭa-sâmanta-taḷa-prahâri ati-garvvitârâti-sâmanta-garvva-sarvvasva-sûṟekâṟa raṇa-raṅga-nîra dâyiga-bêṇṭekâṟa śaraṇâgata-vajra-pañjara para-maṇḍaḷa-sûṟekâra baṇṭara-bâva satya-Râdhêya mârkôla-Bhairava sitagara-gaṇḍa jagavan aṇḍalevan ammana gandha-vâraṇa Mâchêśvara-dêvara pâdârâdhaka para-baḷa-sâdhaka-ṇâmâdi-samasta-praśasti-sahita śrîman-mahâ-sâmantan Âditya sthiraṃ jîyât ||

balavaṃ nachchi virôdhavaṃ paḍevudê toṇḍinde sâmantaraṃ |
kalahaṃ bêḍ ene gaṇḍu-goṇḍu bharadiṃ mâṟânta-sâmantaraṃ |
neleyindaṃ dhanad-âseyiṃ turugadiṃ durggaṅgaḷiṃ prâṇadiṃ |
sale keṭṭ ôḍid arâti yên aṟiyare sâmantan Âdityanaṃ ||
janakaṃ Sâmanta-Mallaṃ janani-patihitâchârey â-Sôviyakkaṃ |
vinayâmbhôjâte pempim tanage piriyaḷ â kûrmmeyiṃ Mâchiyakkaṃ |
janatâ-saṃstutya-Mâchaṃ(Chaṭṭaṃ) tanag anujar enal kûrmmeyiṃ pêrmme vett î- |
tanayaṃ śrîy-Âdinâthaṃ kulav anit anitakk âvagaṃ pûjyan âdaṃ ||
vipra-kuḷa-tiḷakan abhinuta-Vatsa-kulaṃ śrî-Raṅga-Niruganabbeyar iniyaṃ |
satyâchârada guṇa-nidhi samasta-dharmma-gôtrakk âdhârav enal âr doreye Oddi-Râjan ûrjjita-têjaṃ ||
sura-taruv irdda Nandana-vanaṃ Purushôttaman irdda dugdha-sâ- |
garav ahimâṃśuv irdd Udaya-parvvatav ujvaḷa-chandran irdda sâ- |
rvvari Girijâdhinâtha-sakhan irdd Aḷakâpurav Oddi-Râyan irdd |
aramane bhûshaṇaṃ subhagav unnata-pâvanam uttarôttaraṃ ||
maṇḍaḷa pogaḷal mudadiṃ | Khaṇḍêndudharaṅge dêva-tânake id enduṃ |
koṇḍâḍi mâḍi Mallana- | daṇḍâdhipan Odegan esedan î-vasumatiyoḷ ||
tak-kûrmmeyinde S'iva-bhava- | nakk idu saṃsêvyam endu sad-vinayade tân |
Okkalgeṟeyol mâḍi[si] | mikk esedaṃ jasake nôntan Udayâdityaṃ ||
poḍaviyol uḷḷa bhakta-janam ellarigaṃ varamaṃ nirantaraṃ |
kuḍuvad ad oppam endu dayeyiṃ divija-nikaraṅgaḷuṃ samant |
. . sura-gêhamuṃ berasu bandu Mṛiḍaṃ neles irddan embinaṃ |
dṛiḍhan Udeyâyta-Râjan uṟe mâḍida dêgulam oppi tôṟuguṃ ||
kereyaṃ dêvâlyaṅgaḷan | aṟavaṭṭigey anna-dâna para-hitam emb îy- |
aṟikeya palakke dharmmaman | uṟe meṟedapan Oddi-Râja vipra-tanûjaṃ ||
ravi-chandra-dharaṇi-vuḷḷina | S'iva-niḷayaman eyde mâḍi dhavaḷisid-andaṃ |
dhavaḷisuge yeseva kîrttiya | dhavaḷisidud ârya Voddi-Râja-dharmmam enikkuṃ ||

ant âtan-agra-tanûja |

uttama-sabhegaḷoḷuṃ bhû- | pôttamar-âstâna-sabheyoḷ ânvayan ûrjjita-vi- |
prôttamanaṃ Nâraṇayanaṃ | . . . . . pogaḷgu vibudha-janaṅgaḷ ||
Vatsa-kuḷa-tiḷakan enipa | śvatsannaṃ Nâraṇayyan anujaṃ . . laṃ |
hṛit-sêvya Biṭṭimayyaṃ | sat-sêvyaru sutar Mâdiyâdi Udeyâdityaṃ ||

svasti śrî-jayâbhyudaya-S'aka-varshaṃ sâsirad-aivattêḷaneya 1057 Naḷa-saṃvatsarad uttarâyaṇa-saṅkramaṇadandu śrî-Vaddêśvara-dêvara aṅga-bhôga-nivêdya-nandâ-divigegaṃ biṭṭa gadde beddale hiriya-keṟe modal-êriya keḍageya-banavindaṃ mûḍa khaṇḍuga eraḍum Âhava-mallan-âladiṃ haḍuvalu khaṇḍuga ondu koḷagaṃ hattu kha 1 ko 10 Heggaḍeya keṟeya mûḍaṇa tûmbinalli koḷagaṃ hattu ko 10 ûrindaṃ teṅka beddale mattar ondu kammav aynûṟu matta ondu 1 kamma 500 (*here follow usual final verses*).

36

At the same village, on a stone in the outer enclosure of the Bâṇa-Raṅganâtha temple.

Namaḥ Siddhêbhyaḥ || bhadram astu Jina-śâsanâya |
śrîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanaṃ |
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ||

svasti śrî-pṛithvî-vallabhaṃ mahârâjâdhirâja paramêśvara parama-bhaṭṭârakaṃ Châḷukyâbharaṇaṃ śrîmad-bhû-vallabha Permmâḍi-Râyaṃ Kalyâṇada nele-vîḍinoḷ saptârddha-lakkha-bhûmiyaṃ dushṭa-nigraha-śishṭa-pratipâlanaṃ geydu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyye | svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyakta-chûḍâmaṇi Tribhuvana-malla Taḷakâḍu-Koṅgu-Naṅgali-Hânuṅgal-Uchchaṅgi-Banavâse-Halasige-Huligeṟe-Beḷuvala-goṇḍa bhuja-baḷa-Vîra-Gaṅga-Vishṇuvarddhana-Hoysaḷa-Dêvaru Gaṅgavâḍi-Noṇambavâḍi-Beḷuvala-nâḍa dushṭa-nigraha-śishṭa-pratipâḷanaṃ geydu Hânuṅgala nele-vîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire | ant âtan-agra-tanûja Narasiṃha-bhûpâḷakaṃ |

vṛitta || dêvô dêva-girîndra-rundra-śikhara-vyâkîrṇṇa-kîrtti-dhvajô |
dêvaś Chaṇḍadhara-pratâpa-mahimâvanyâm cha Laṅkêśvaraḥ |
dêvô bhavya-vidagdha-mugdha-sudatî-prakhyâta-Mînadhvajô |
dêvaś śrî-Narasiṃha-bhûpatir asau jîyât sthiraṃ bhûtaḷê ||
saradhi-vyâvêshṭitôrvvî-pati enisi sukhaṃ bâḷge chandrârkka-târaṃ |
Surarâjaṃ lîleyindaṃ Yadu-kuḷa-tiḷakaṃ [vîra-]saṅgrâma-Râmaṃ |
piriduṃ vikrântadindaṃ nija-bhuja-vijayaṃ Gaṅga-bhûmaṇḍaḷêśaṃ |
Narasiṃhaṃ bhûmi-pâḷaṃ sthira-ta. . -lakshmî-vallabhaṃ Hoysaṇêśaṃ ||

âtana tan-yana tôḷ-valada pemmey entendoḍe |
jaya-jâyâ-priya-vallabhaṃ sakaḷa-bhûbhṛin-mastaka-nyasta-pâ- |
da-yugaṃ dôr-vvaḷa-ḍṛiptan apratiman atyaudâryyan atyûrjjitô- |
dayan atyadbhuta-vikramaṃ [ripu-baḷa-pradhvaṃsa niśśêsha-nir- |
daya nistriṃśa-nirarggaḷaṃ] niyamadiṃ Ballâḷa-bhûpâḷakaṃ ||
kâḷagadoḷ niśâta-karavâḷa-hatakke hata-prabhar mahî- |
pâḷakar ôḍi pokku gahanântaradoḷ kshudhey aḷuve vanya-bhû- |
jâḷadoḷ irdda haṅgalane haṇṇ enal ammade kâyi kâyi Ba- |
llâḷa-nṛipâḷa yemb idane pambalasirddudu vairi-saṅkuḷaṃ ||

svasti śrî-pṛithvî-vallabhaṃ mahârâjâdhirâja paramêśvaraṃ parama-bhaṭṭârakaṃ Yâdava-kulâmbara-dyumaṇi samyakta-chûḍâmaṇi malerâja-râja maleparol gaṇḍa kadana-prachaṇḍa śûran êkâṅga-vîra niśśaṅka-malla pratâpa-chakravartti Hoysala-Vîra-Ballâla-Dêvaru Gaṅgavâḍi-Noṇambavâḍi-Banavâsi-Hânuṅgallu yaṟadaṟu-nûṟaṟa râjadhâniyaṃ dushṭa-nigraha-śishṭa-pratipâḷanaṃ geydu Lokkuguṇḍiya nele-vîḍiṃ sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyvutt ire | tat-pâda-padmôpajîvi | svasti śrîman-mahâ-sâmantâdhipati mahâ sâmanta-ghasaṇa Nirugundada Chaṭṭayya-Nâyakara pratâpaṃ entendoḍe |

S'rîyaṃ śrî-Gauriyaṃ pêr-uradoḷ eḍadoḷ appirdd avar vviśva-lôka- |
jyâyaṃ mâlâsthi-mâlâ-dharar amṛita-payôrâśi-Kailâsa-nitya- |
śrêyôrddhar ddvi-tri-yakshaṃ negardda Hari-Harar kûrttu sâmanta-Chaṭṭaṅ- |
g âyuṃ śrîyuṃ jaya-śrîyuman anavaratam mâḷke chandrârkka-târâm(baraṃ) ||
mâr iṭṭ ambaramaṃ Surâchalaman orkkais iṭṭu diṅkiṭṭu tat- |
pârâvâraman antuv intuv aḷeduṃ muntûgiyuṃ [pôgiyuṃ] |
pâraṃ-gaṇḍavar uṇṭu pôlipaḍe pempim biṇpiniṃ guṇpinin- |
d ârum pôliparê vol anya-pritanâ-saṅghaṭṭanaṃ Chaṭṭanaṃ ||

band eredaṅge koṭṭu sale vairige beṅ-guḍan enduv emb id â- ı
v andamo tannoḷ illa bhayav â-bhayamaṃ pageg îvan unte chi- ı
traṃ dal enuttu mattaṃ pogaḷguṃ vasudhâ-taḷav arkkaṟinde Nir- ı
gundada Chaṭṭanaṃ ripu-gharaṭṭanan indu-lalâṭa-paṭṭanaṃ ‖

âtan-anvayam entendoḍe ı

dorevett Âhavamalla-Dêva-mahipaṃ Kalyâṇadoḷ nôḍe mach- ı
charadiṃ Barmma-tanûjan ekkatuḷadiṃ doḍḍ-aṅkadoḷ kâde nir- ı
bbharadiṃ gêṇ uḍiyalke poydu taḷadim bâyiṃ bhugill endu ne- ı
ttar ugal kondu tala-prahâri-vesaraṃ kaikoṇḍan â-Gaṇḍamaṃ ‖

ka ‖ taḍed irad Âhavamallaṃ ı kuḍe negarda tala-prahâriyuṃ doḍḍ-aṅkaṃ- ı
baḍivanuv ene paḍedaṃ mi- ı kk aḍakila-vesaraṃ prachaṇḍar âr Gaṇḍamaniṃ ‖
â-Gaṇḍama-vîra-manô- ı râgâviḷe Murddiyakkan avar ibbarggaṃ ı
châgakkaṃ chalakaṃ mikk ı âgarav ene tanayan âdan Âhavamallaṃ ‖
â-negard Âhavamallana ı mânini Honnavvey avarge sutan ahita-Marut- ı
sûnu hirid iva Dinakara- ı sûnuv enal mikka Mâchan agra-tanûjaṃ ‖
permmeya sitagara-gaṇḍa-ve- ı sar mmige Vishṇu-nṛipan aṟiye kaṭakadoḷ en- ı
d ôrm nɔ lale Rêvi-S'eṭṭiya ı Barmmanan amm endu kondu kâranɛ Mâchaṃ ‖
â-sitagara-gaṇḍaṅgaṃ ı S'rî-satiyam miguva Mâḷiyakkaṅgaṃ san- ı
trâsita-ripu-baḷan adhika-vi- ı lâsaṃ sâmanta-Mallanâthaṃ tanayaṃ ‖
puṭṭaloḍaṃ châturyyaṃ ı kaṭṭâyaṃ śauryya-bâppum olpuṃ sobaguṃ ı
neṭṭan-iv int ivu tann oḍav ı uṭṭiduv ene negarda Mallan asuhṛit-sellaṃ ‖

âtana parâkramav entendoḍe ı

prakaṭaṃ dôrvvaḷad-urvvinim su-bhaṭan â-sâmanta-Mallaṃ raṇâ- ı
nakam uṇmalk idirâgi tâgid-ari-sênâ-chakramaṃ sîḷ poy- ı
ye kabandhaṃ kuṇid âḍe vîrara siraṃ jîrêḷe mâṟânta-Râ- ı
vukanaṃ kond eraḍ âneyaṃ piḍidan â-Chaṅgaḷvan-uggrâjiyoḷ ‖
tôḷvalada balade Mallaṃ ı baḷuvaḷa baḷed ogeda kôpadindaṃ hayamaṃ ı
taḷuv illade pâyisi Chaṅ- ı gâḷvana mada-kariyan iṟidu koḍeyaṃ koṇḍaṃ ‖
â-Malleya-sâmantana ı sîmantini Sômiyakkan avargaṃ Konti- ı
prêmâtmajar enal ivaroḷ ı sâmant-Âdityan âdan agra-tanûjaṃ ‖

svasti śrîman-mahâ-pradhânaṃ sarvvâdhikâri mahâ-pasâytaṃ bhêruṇḍan amottad iṣṭâyakaṃ Yamitayya-daṇṇâyakara pratâpam entendoḍe ı

maneyoḷ mantri-pradhânaṃ moneyoḷ adaṭan â-kôpadoḷ nirvvikâraṃ ı
dhanadoḷ viśvâsi heṇṇoḷ suchi nija-padadoḷ bhaktan end oldu Ballâ- ı
ḷa-nṛipâlaṃ Yâdava-śrî-pati kuḍe paḍedaṃ daṇḍa-nâthatvamaṃ tâ- ı
n ene daṇḍâdhîsaroḷ mikk-Amitanoḷ eṇey ar sâmi-sampattiyindaṃ ‖
guṇi gambhîraṃ prasiddhaṃ pati-hitan adaṭaṃ dhârmmikaṃ gôtra-chintâ- ı
maṇi dhîraṃ dâni dakshaṃ paṭu śubha-mati puṇyâdhikaṃ mantri-chûḍâ- ı
maṇi sêbyaṃ sau[mya-ra]myâkṛiti kali kulajaṃ sach-charitraṃ sabhâ-bhû- ı
shaṇa-ratnaṃ satya-bhâshâ-namitan Amita-daṇḍâdhipaṃ kîrttivettaṃ ‖
âtana vaṃśôdayamaṃ ı mâtâ-pitṛigaḷa mahatvamaṃ sahajâta- ı
khyâtiyan uditôdita-pu- ı ṇyâtiśayaman arttiyindam abhivarṇṇisuveṃ ‖
chavalatey aṅkuritaṃ pa- ı llavitaṃ kusumitam id enisi phaḷitaṃ tann-u- ı
dbhavadiṃ ene mûṟu-varṇṇada ı nava-maṇi-kaḷasaṃ chaturttha-varṇṇam ad esegum ‖

â-kuladoḷ puṭṭidan a- ı vyâkuḷa-puṇyaṃ samasta-samayâdhâraṃ ı
lôka-prasiddhan akhiḷa-ka- ı ḷâ-kuśaḷaṃ Cheṭṭi-S'eṭṭi châru-charitraṃ ||
ene negaḷda Cheṭṭi-S'eṭṭiga- ı v anupame Jakkavvegaṃ kulakk anurâgaṃ ı
janiyise janiyisidaṃ pem-ı pina Hariyama-S'eṭṭi sakaḷa-lôka-khyâtaṃ ||
esav â-Hariyama-S'eṭṭige ı misuguva Suggavveg ogedar Amṛita-chamûnâ- ı
tha-samêtaṃ Kallayyaṃ ı Masaṇaya Basavayyan emba nâlvar ttanayar ||
esev-î Ballâḷa-Vâṇîpatige misupa nâlkuṃ mogaṃ vîra-Ballâ- ı
ḷa-Sarôjâkshaṅge nâlkuṃ bhuja ruchira-yasô-bhâgi-Ballâḷa-bhûbhṛit- ı
vasudhâ-chakrakke nâlkuṃ jaḷadhiy Amṛita-daṇḍâdhipaṃ mantri-Kallaṃ ı
Masaṇayyaṃ daṇḍanâthaṃ Basavan uru-vachô-vîra-gâmbhîryyadindaṃ ||
tann-eseva janma-bhûmi ja- ı gan-nutam â-Lokkuguṇḍi pṛithvige saley oḷ- ı
pin negaḷdan alli puṭṭida ı ponnant ire toḷaguv Amṛita-daṇḍâdhîśaṃ ||
êḷgeyoḷ âve pêḷuvaḍe pêḷave yettisid aty-udagra-dê- ı
vâḷayav oldu kaṭṭisida perggeṟey ikkuva-satrav ormmeyiṃ ı
pâḷisuv agrahâra-chayav iṭṭ aṟavaṭṭige yamb iv eyde Ba- ı
llâḷana daṇḍanâthan Amṛitaṃ guṇi dâni kṛitârthan embudaṃ ||
amama jagakke tanna nuḍi ond amṛitaṃ nagevetta nôṭav ond ı
amṛitav udârav ond amṛitav âdarav ond amṛitaṃ vivêkav ond ı
amṛitav enalke Hoysaḷa-nṛipâḷana râjita-râjyadoḷg [ad] ond ı
amṛitam enippa mantriy-Amṛitaṅg amṛitaṃ saman âgal ârppudô ||
amardalliye nelasidan ose- ı du Mahêśvaran endoḍ Amṛita-daṇḍêśvaran old ı
Amṛita-samudradoḷ ettisid ı Amṛitêśvara-niḷayav agaladin ên un[na]tamô ||

avara guru-kuḷânvayam entendoḍe ı

ide haṃsî-bṛindam îṇṭal bagedapudu chakôrî-chayaṃ chañchuvindaṃ ı
kardukal sârdd appud Îsam muḍiyoḷ irisal end irddapaṃ sejjeg êṟal ı
padedappaṃ Kṛishṇan embant esedu bisa-lasat-kandaḷî-kaṇḍa-kântaṃ ı
pudidatt î-Mêghachandra-brati-tiḷaka-jagadvartti-kîrtti-prakâśaṃ ||

avara śishyaru Prabhâchandra-siddhânta-Dêvaru ı

Jina-dharmmôdyâna-shaṇḍa-prathita-pṛithu-lasat-tôshamaṃ vâg-vadhûṭî- ı
stana-hâraṃ bhabya-paṅkêruha-divasakaraṃ kâma-mattêbha-siṃhaṃ ı
vinutaṃ siddhânta-chakrêśvaran ene pesarvvettaṃ Prabhâchandra-yôgîn- ı
drana putraṃ sach-charitraṃ muni-pati-Jinachandraṃ guṇâmbhôdhi-chandraṃ ||

avara śishyaru Nayakîrtti-Paṇḍita-Dêvaru ı avara putra Chaṭṭiya Nêmaya Keṟeyaṇa ı ant â-śrîman-mahâ-pradhânaṃ Amitayya-daṇṇâyakaruṃ Kallayya-Masaṇayya-Basavayya-daṇṇâyakaru tammadiṃ .. ra Vokkalugereyalu yekkôṭi-Jinâlayava pratishṭheyaṃ mâḍisi tamag abhyudaya-nimittavâgiyuṃ dharmma-pratishṭeyaṃ mâḍisi Bâduveya-Nâyaka Âdeya-Nâyaka...... ya-Nâyaka Chaṭṭeya-Nâyakanuṃ samasta-praje-gâvuṇḍagaḷuv irddu S'ântinâtha-dêvar-ashṭa-vidhârchchanegaṃ rishiyar-âhâra-dânakkav âgi biṭṭa dattiy entendaḍe (6 *lines following contain the details of the grant*) yint initumaṃ S'aka-varsha 1127 neya Dundubhi-saṃvatsarada uttarâyaṇa-saṅkramaṇadandu śrîman-mahâ-pradhâna-Amitayya-daṇṇâyaka Marimalleya-Nâyaka Cheṭṭeya-Nâyakanuṃ Nayakîrtti-Paṇḍitara kâlaṃ karchchi dhârâ-pû .... (5 *lines following contain the usual final verses*)

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At the same village, outside the Hariharêśvara temple, on a stone to the right side.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥

âśâ gajêndra-chandra di- । nêśâmbara-pavana-bhuja[ga] uttuṅga-payô- ।
râśigaḷ uḷḷina Vokkalu- । geṟeya śrî-Mâchêśvara-dêvara śâsana negardudu Plavaṅga-saṃvatsaradoḷu ॥*
svasti śrî-pṛithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmat-Bhû-vallabha Permmâḍi-Râyaṃ Kalyâṇada nele-vîḍinoḷu saptârddha-lakkha-bhûmiyaṃ dushṭa-nigrahaṃ śishṭa-pratipâḷanaṃ geydu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyutt ire tat-pâda-padmôpajîvi । svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi śrîmat-Tribhuvana-malla Taḷakâḍu-Koṅgu-Naṅgali-Hânuṅgal-Uchchaṅgi-Banavâse-Halasige-Huligeṟe-Beḷuvala-goṇḍa bhuja-baḷa Vîra-Gaṅga-Vishṇuvard-dhana-Hoysaḷa-Dêvaru Gaṅgavâḍi-tombhattaṟu-sâsiramumaṃ dushṭa-nigraha-śishṭa-pratipâḷanaṃ gey-du sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyutt ire ।

Naṅgali-Koṅgu-Siṅgamale-Râyapuraṃ-Taḷakâḍu-Roḍḍav â- ।
Beṅgiri-vâsa-Koḷḷagiri-Baḷḷave-Valluru-Chakragoṭṭav-Uch- ।
chaṅgi-Virâṭanaṃ-Poḷalu-Baṅkapuraṃ-Banavâse-Kôyatûr ।
ttuṅga-parâkramaṃ vijaya-varddhanan î-kali-Vishṇuvarddhanaṃ ॥

ant âtan-agra-tanûja Narasiṃha-bhûpâḷakaṃ ।

(*From* dêvô dêva-girîndra-rundra *in line* 11 *to* vairi-saṅkuḷaṃ *in line* 18 *is the same as in No.* 36 *above.*)

ant enisida śrîman-mahâ-maṇḍaḷêśvaraṃ Taḷakâḍu-Gaṅgavâḍi-Noṇambavâḍi-Banavâse-Hânuṅgallu-goṇḍa bhuja-baḷa-Vîra-Gaṅgan asahâya-śûra Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma niśśaṅka-pratâpa Hoysaḷa-Vîra-Ballâḷa-Dêvaru Gaṅgavâḍi-tombhattṛu-sâsiramumaṃ dushṭa-nigraha-śishṭa-pratipâḷanaṃ geydu Dôrasamudrada nela-vîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyutt ire । tat-pâdârâdhakan appa śrîman-mahâ-sâmantâdhipati mahâ-sâmanta-ghasaṇi Nirugundada Chaṭṭayya-Nâyakara pratâpam entendoḍe ।

(*The* 3 *stanzas which follow, beginning* S'rîyaṃ śrî-Gauriyaṃ *are the same as in No.* 36 *above.*)

agaṇitam appa Pâṇḍyana balaṃ neṟed aḷk uṟe tâgi taḷtu dhâ- ।
trige paḍi chandam âg iṟiye saṅgara . . . . ।
ḷagu . . . . . ḷ ôrvvane Chaṭṭaman aṭṭi kuṭṭida ।
taguḷd eṟeyaṭṭidaṃ piḍidan aṅkada-pâḷa. . . . . . . Chaṭṭayaṃ ॥

âtan-anvayam entendoḍe ।

(*The* 10 *stanzas which follow, beginning* dorevett Âhavamalla-Dêva-mahipaṃ *are the same as in No.* 36 *above.*)

mêdiniyoḷ pirid îvanan । Âdityana putrar embar adaṟiṃ mikk â- ।
hlâdadin îvar ssâman- । t-Âdityana makkaḷ allar ê diṭadindaṃ ॥
âtana tammaṃ bhuvana- । khyâtaṃ doḍḍ-aṅka-baḍivan uddhata-vairi- ।
vrâta-giri-kuḷiśan upamâ- । tîtaṃ sâmanta-Mâchi sitagara-gaṇḍaṃ ॥

* This verse is so in the original, but the metre is incorrect.

ant ellavarim kiriyam | mâtina . . . . sad-vivêkadim gunadim vi- |
krântadin ârppim nôduvad | entum sâmanta-Chattan ârim piriyam ||

âtan-agra-tanûjan appa sitagara-gandam |

ela-vere pempuvetta gagana-sthaliyol vikachâmbujâtav â- |
tili-goladol dinêsan udayâdriyol udbhavipante dhâtrig a- |
ggalam enisirppa Vaishnava-śikhâmani Chattana kântey appa Chan- |
dalege manôharam Hariharam gunav ant odav utte puttidam ||
kulada chalad-olpin ârppina | nele nîtiya mûrtti kîrttig âspadam âgirdd |
Alar-ambana sati Ratiyê | kula-vadhu Kâchavve kânta-kântâ-ratnam ||
udigum singada dâdeyam chhathil enal saṅkruddha-nâgêndranam |
podegum toppane mêre dappi kavitapp ambhô-nidhânaṅgalam |
kudigum surre . . . . . . d . . . . . nâde mulisind end andu mârânta-mâr- |
padeyam Chatteya-Nâyakam madipanê saṅgrâma-raṅgâgradol ||
Javanum band urad ântu nindad oreyim kitt ondu kûrvvâlan â- |
Javan-urkkum mige mukkuvôge ponard ant êkâṅgadim kolvan â- |
Javanam vîrara vîran âji-mukhadol kaivâradim mikka-mâ- |
navarol gandina tondinim subhatar âr sâmanta-Chattam-baram ||

antu pogaltegam negaltegam neleyâda sâmanta-Chattana manô-nayana-vallabhey enisida kulâṅgane |

Ratiyam rûpu-vilâsa-vibhrama-lasat-saundaryyadim satya-Vâk- |
satiyam buddhi-viśêshadim nudiva vâk-châturyyadim Pârvvati- |
satiyam sat-subhagatvadinde Siriyam sad-bhâgyadim Sîteyam |
pati-bhakti-sthitiyinde geldad eney âr Chchandavveg î-lôkadol ||
ant avar îrvvarg aliyam | kânta-gunam śauryya-śâli su-bhatara dêvam |
Kantu-nibham â . . Kaliyuga- | kântam sâmanta-Mallan a-pratimallam ||
krôdhadin ânt arâti-nriparam tave kondu nijâvanîśvaraṅg |
î-dhareyam payônidhi-tatam-baregam nija-mantra-śaktiyim |

sâdhisi Vîra-Ballâla-dêvanolu Pândyana vîra-lakshmiya balal-mudiyam pidid îldu tandu |
nerapi nija-pratâpad-odavam meredam sâmanta-Malla bhuvana-traya-vartti-kîrttiyam ||*

âditya-têjan akhila-gu- | nôdayan aparimita-dâni budha-jana-chintâ- |
ratnam [. . . . . | . . . .] Âdi-Nâyakan amala-charitram ||

ant avara guru-kulânvayam | svasti yama-niyama-svâdhyâya-dhyâna-dhârana-mônânushthâna-japa-samâdhi-śîla-guna-sampannar appa śrîmatu-Mudiniga-Lakshmanêśvara-dêvara pâdârâdhakar appa Siṅgarâsi-Panditaru | ant avara putram |

jasam alidu dhanaman ârjjisi | asabeyadim dêvâlayad odavegalam tavisuva-dur- |
vvasiligalam hôlisadiru | vasumatiyol negalda Ballarâsi-bratiyam ||*

avara putram Mâdhava-Jîyam | âtanim kiriyam Chatta-Jîyam | ant â-Chandauvve-Nâyakitiyaru tamma aliya Mallayya-Nâyakanumam tamma magalu Kâchavve-Nâyakitiyam munt ittu-kondu tamma jâti-vrittiyolu nadavuttam tanna purusha Chatteya-Nâyakarige parôksha-vinayavâgiyum tann aliyana magal-abhyudaya-nimittavâgiyum tamm ûr Okkalgereyolu S'ivâlayamam mâdisi dharmma-pratishtheyum yaśah-pratishtheyum mâdisi â-dêvara nitya-pûje-nivêdyakkam chaitra-pavitrakkam tapô-dhanar-âhâra-dânakkam âgi bitta bhûmi (6 *lines following contain details of the grant.*)

*These verses are so in the original, but the metre is incorrect.

Mâṇikayyanu Chaṭṭayya-Nâyakargge parôksha-vinayavâgi tana haḻḷiyale biṭṭa gadde koḷagaṃ hattu beddale kamba aynûṟu Kuṟimbara Sômau âlada-keṟeyalu biṭṭa gadde koḷagaṃ hattu । Kuṟimbara . . . . biṭṭa beddale kamba aynûṟu । gô . kâṟa Paḍaleyanu Chaṭṭayya-Nâyakarige parôksha-vinaya-vâgi . . . . biṭṭa beddale kamba aynûṟu । Kariya-Chaṭṭayana maga biṭṭa gadde . . . . *(here follow usual final verses).*

38

On a stone in the raṅga-maṇṭapa of the same temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥

âśâ-gajêndra-chandra-di- । nêśâmbara-pavana-bhuja[ga]-uttuṅga-payô- । râśigaḷ uḻḷinaVokkalu- । geṟeya Vîra-Chaṭṭêśvara-dêvara śâsanaṃ negaḻdudu Virôdhikrit-saṃvatsaradolu ॥* svasti śrî-pṛithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tilakaṃ Châḷukyâbharaṇaṃ śrîmad-Bhû-vallabha Permmâḍi-Râyaṃ Kalyâṇada nele-vîḍinoḷu saptârddha-lakkha-bhûmiyaṃ dushṭa-nigraha-śishṭa-pratipâḷanaṃ geydu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyuttam ire tat-pâda-padmôpajîvi । svasti samadhigata-pañcha-mahâ-śabda-mahâ-maṇḍalêśvaraṃ Dvârâvatîpura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi śrîmat-Tribhuvana-malla Taḷakâḍu-Koṅgu-Naṅgali-Hânuṅgal-Uchchaṅgi-Banavâse-Halasige-Huligeṟe-Beḷuvala-goṇḍa bhuja-baḷa-Vîra-Gaṅgan asahâya-śûra Sanivâra-siddhi giridurgga-malla chalad-aṅka-Râma niśśaṅka-pratâpa Hoysaḷa-Vîra-Ballâḷa-Dêvaru Dôrasamudrada nelevîḍinoḷu dushṭa-nigraha-śishṭa-pratipâḷanaṃ geydu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire । (*the two stanzas which follow, beginning* "jaya-jâyâ-priya" *are the same as in No.* 36.) ant enisida śrîman-mahâ-maṇḍalêśvara Vîra-Ballâḷa-Dêvara divya-śrî-pâdârâdhakana pratâpam entendaḍe ।

mâriṭṭ ambaramaṃ Surâchalaman orkkais iṭṭu diṅkiṭṭu tat- ।
pârâvâraman antuv intuv aḷeduṃ muntûgiyuṃ pôgiyuṃ ।
pâraṃ-gaṇḍavar uṇṭu pôlipaḍe pempiṃ biṇpiniṃ guṇpinin- ।
d ârum pôliparê vol anya-pṛitanâ-saṅghaṭṭanam Chaṭṭanaṃ ॥
band eredaṅge koṭṭu sale vairige beṅ-guḍan enduv emb id â- ।
vandamo tannoḷ illa bhayav â-bhayamaṃ pagege îvan unte chi- ।
traṃ dal enutte matte pogaḻgum arkkaṟinde Nir- ।
ggundada Chaṭṭanam ripu-gharaṭṭan indu-lalâṭa-paṭṭanaṃ ॥
mada-kari-dantamaṃ muḷisinoḷ muṟivaṃ hariy ântu nindoḍaṃ ।
misuguva kêsaraṅgaḷan asuṅgoḷe pâyd ugivaṃ mahâbdhiy ê- ।
ḻuṃ sale mêreyinde kavitappaḍe sâhasadinde kôpadiṃ ।
kuḍiyade mâṇa suṟṟ enalu machcharadind idir ânta-vairiyaṃ ।
maḍipade nilvan alla kali-nâyaka-Chaṭṭagid âva sâhasaṃ ॥
uṟad eytanda virôdhi-varggam idiroḷ band oḍḍi nind irddoḍaṃ ।
neṟe kaṇḍ âhava-lampaṭaṃ muḷidu koṇḍ ugrâsiyaṃ kittu tâṃ ।
teṟapaṃ nôḍi kanaldu tanna balamaṃ kay vîse kôpâgniyind ।
iṟiyal [. .] kelambar añji muḷisaṃ nîṃ biṭṭu kây emman ê- ।
teṟadindaṃ besavêḻu Chaṭṭa mudadiṃ sâvanta-chûḍâmaṇi ॥

ant âtana satiy entappaḷ endaḍe ।

*This verse is so in the original, but the metre is incorrect.



Ratigam rûpu-viḷâsa-vibhramateyim châritradim Râmanâ |
satiyam veggaḷa-buddhiyim dhara-maṇî-sañjâteyaṃ nirmmaḷa- |
tvadoḷ â-Gaṅgeyan êḷipaḷ vinayadindaṃ satyadiṃ Satyabhâ- |
megam î-Chandala-dêvi mikkaḷu mahâ-sat-puṇyadiṃ kirttiyiṃ ||

ant â-mahâ-satige puṭṭida su-putrana vîram entendaḍe |

Hari muḷid ârddu gelda teṛadind idirânta virôdhi-varggamaṃ |
hariy irad eyde hâyda gajad antevol irddar arâti-bhûbhujar |
Hariyaṇa muṭṭi mûdalisi tâgi mogaṃ diruvanna hoyyal â- |
hariṇada mâḷkeyinde kelar ôḍidar âhava-raṅga-bhûmiyoḷ ||

ant âtana anujey entappaḷ endaḍe |

oḷu-nuḍi matta-kôkiḷaman ikshaṇam utpaḷamaṃ vinîḷa-kun- |
taḷa cheluvappa tumbigaḷa bambalumaṃ yesed ippa kêsa-bhâ- |
raṃ sale navilumaṃ naḍegaḷoḷu poḷed oppuva haṃsey-andamaṃ |
Chandala-dêviy-âtmaje mahâ-sati Dêmaley entu pôltaḷô ||

ant âkeya anujey entappaḷ endaḍe |

Chandala-dêviy-âtmaje manôrame Kâchala-dêvi pôltaḷ â- |
Mandara-dhâri-vallabheyan î-sati lakshaṇa-yuktadindav î- |
y-indu-nibhâsye kômaḷa-mṛigâkshiyoḷ âr ddore rûpininde Kan- |
darppana kayya-kûrggaṇegaḷ irddapav îkeya kaiyoḷ embinaṃ ||

ant avara padârâdhakan appa heggaḍe-Keṛeyaṇṇana anvâyav entendaḍe |

esev î-śrî-Jaina-dharmmakk eṛeyaṇ enipan î-lôkadoḷ Nêmaṇayyaṃ |
jasadindaṃ puṇyadindaṃ negaḷva manujaroḷ mikkan î-Nêmaṇayyaṃ |
śrutadindaṃ vâgmeyindaṃ prabaḷan enipan î-dhâtriyoḷ Nêmaṇayyaṃ |
pesarindaṃ dânadindaṃ vasumati pogaḷv ant oppidaṃ Nêmaṇayyaṃ ||
esed ire puṇyada phaladiṃ | vasumati pogaḷv inega Nêmaṇayyana kayyaṃ |
jasav eseye piḍidu Pôchale- | sati tâṃ vara-Lakshmiy andadind oppirddaḷ ||

ant avar-ibbarggaṃ puṭṭida su-putran entappan endaḍe ||

dânada dharmmad âdarada satyada śauchadoḷ anya-nâriyoḷ |
kûḍada puṇyadind eseva Keṛeyaṇanaṃ sale mûrttivantanaṃ |
mânavarindav aggaḷada sûnuvan oppire Nêmanuṃ yaśa- |
śrî-vadhu Hôchiyakkan olaviṃ paḍedaḷ sukhadiṃ su-putranaṃ ||
dhâriṇi vogaḷvant ire vara- | nâri-manô-râgadinde Lakshmiya teṛadiṃ |
sûran enisirdda Keṛeyanoḷ | â-vadhu siriy-Arasiyakka sukhadind irddaḷ ||

ant avar-ibbarggaṃ puṭṭida su-putrar entappar endaḍe |

dâna-vinôdadind eseva per-mmaganaṃ sale mûrttivantanaṃ |
mânava-vandyan app eseva sad-guṇiyaṃ guṇad-aṅkakâṛanaṃ |
mâna-dhanaṃ vivêka-nidhi Nêmaṇanuṃ sale Jaina-dharmmamaṃ |
pâḷipa sach-charitranan udâranan î-Keṛeyayyan artthiyiṃ |
śrî-vadhuv Arasiyakkan olavim paḍedaḷ sukhadiṃ su-putranaṃ ||

ant âtan-anujan entappan endaḍe |

Nêmaṇana tamman ele sale | Râmana neṛe pôlvan âroḷaṃ pusi nuḍiyaṃ |
mârmmaled idirchchi tâgida | vîraran ê-mâtu Ajjunayyaṃ gelguṃ ||

ant âtan-anujan entappan endoḍe ।

sthiradinde Bemmabôkana । birudaṃ nîṃ kêḷiy irade dur-jjanar ellaṃ ।
uravaṇisi bandir appaḍe । taleyaṃ piḍi-cheṇḍu voyvan Arjjunan-anujaṃ ॥

ant âtan-anujana vîram entendoḍe ।

tanag idirâda vairigaḷa pandaleyaṃ sale chaṇḍan âḍuvaṃ ।
tanag idirâda vairigaḷa khaṇḍadin oppiral iṇḍey âḍuvaṃ ।
tanag idirâda vairigaḷa taṇḍaman ôvade kalla-gâṇadoḷ ।
hiḷiyipa tanna dôrvvalade Râvaṇa-vairiya pôlva Lôkaṇaṃ ॥
Jina-pâdâmbhôja-bhṛiṅgaṃ Jina-muni-padamaṃ pûjipaṃ sach-charitraṃ ।
vinayâḷaṅkâradiṃ mânavaroḷ atisaya-khyâtan î-su-prasiddhaṃ ।
[.......................................।]
niravadyaṃ divya-têjaṃ tri-jaga pogaḷal int oppidaṃ mantri-Nêmaṃ ॥

ant avargge puṭṭida su-putrar entappar endaḍe ।

eseva-guṇaṅgaḷ âbharaṇav âgiral oppuvay-Êchiyakkag ant- ।
atisaya-dâna-dharmmadoḷag aggada-dânava mâḷpan endu Vâ- ।
sava pogaḷvante sad-guṇadin oppire Nêmaṇagaṃ vivêka-vi- ।
dyâ-nidhi Dêvaṇaṃ jasadi puṭṭidan oppire gôtra-mandiraṃ ॥
sthiranê kâñchana-parvvataṃ para-hita-vyâpâranê khêcharaṃ ।
para-nârî-brata-yuktanê Pavanajaṃ gambhîranê sâgaraṃ ।
vara-saundaryya-samêtanê Rati-varaṃ vidvaj-janâdhâranê ।
sura-bhûjaṃ diṭav endu baṇṇiku jagaṃ Nêmâtmajaṃ Dêvaṇaṃ ॥

âtana satiy entappaḷ endaḍe ।

Sarasija-nâbhanoḷ S'iri Manôbhavanoḷ Rati Padmajâtanoḷ ।
sura-nute Vâṇi Rudranoḷ Agâtmaje niśchaḷav ippa mâḷkeyiṃ ।
vara-budha-kîrtti-Dêvaṇa-mahâ-guṇiyoḷ sukhadiṃ nirantaraṃ ।
sthiram iru kânte Bammale-mahâ-sati bhânu-śaśâṅkar uḷḷinaṃ ॥

ant âtana kîrttiy entappud endaḍe ।

sura-nadiyan amara-gajamaṃ । Harana muguḷ-nageyan amṛita-vârâsiyumaṃ ।
sthira-dhavaḷa-chchhavi mâḍitu । vara-guṇi-Dêvaṇana kîrtti vasumati vogaḷal ॥

âtan-anujan entappan endaḍe ।

mikk idirânta vairigaḷan âhava-raṅgadoḷ ikki meṭṭi siḷd- ।
ikki siṟumbul âḍi bisu-nettaral orkkuḷiy âḍut irkkum â- ।
darppadin ântar emb adaṭaraṃ muṟid otti samasta-dhâtriyoḷ ।
bidd ikkitu Keṟegan emba mada-vâraṇa Chaṭṭana gandha-vâraṇaṃ ॥
muḷisind ântaran otti meṭṭi karadiṃ sîḷd ikki heg-garuḷgaḷaṃ ।
teged îḍâḍi kaḷalchi niṭṭ-elugaḷaṃ nurgotti kai-kâla mû- ।
ḷegaḷ-eluvaṃ kaḷed ikki pandalegaḷiṃ cheṇḍâṭav âḍutta ban- ।
dapud êṃ Chaṭṭana gandha-vâraṇa mahâ-kôpânaḷaṃ Keṟeyaṇaṃ ॥

ant âtan-anujan entendoḍe ।

âtana tammaṃ vinayada । nîtiya kaṇi mantri-Bammaṇaṃ guṇa-geḷeyaṃ ।
mât êno namma Jaina-pa- । tâkaṃ sthirav ikke bhânu-sasi uḷḷinegaṃ ॥

esed î-prâsâda-kûṭaṅgaḷan atiśayadiṃ mâḍi sad-bhaktiyindaṃ ।
sasiyaṃ polt ippa Keṟegaṃ vasumati vogaḷal kîrttiyaṃ sach-charitraṃ ।
jasadindaṃ kîrttiyiṃ Vâsugi pogaḷe manô-râgamuṃ tiṇṇam âgalk ।
esed oppambetta Chaṭṭêśvaram ene pesaraṃ mâḍidaṃ bhânu-têjaṃ ॥

śrî-Mâchêśvara-dêvara pâdârâdhakar appa Balla-Jîyara guru-kuḷânvayav entendaḍe । śrî-Mudigira-Lakshmaṇêśvara-dêvara Keṟeûra-Kannêśvara Âlêśvara Kaḷḷa-Meṉiseya Kali-dêvara padârâdhakar appa Siṅgarâśi-Paṇḍitara putra Balla-Jîyaru । ant avara putra Mâdhava-Jîya Bhaṭṭa-Jîya Keṟeya-Jîya । ant â-heggaḍe-Dêvaṇṇa-Keṟeyaṇṇaṅgaḷu tamm âḷda Chaṭṭayya-Nâyakargge parôksha-vinayavâgiyuṃ tamag abhyudaya-nimittavâgiyuṃ liṅga-pratishṭheyaṃ mâḍisi Chandavve-Nâyakitiyaruṃ hiriya-heggaḍe-Mâdayya sênabôva-Mâdayya sênabôva-Mallayya heggaḍe-Saṅkaṇṇa Kuṅkuvanoḍavina Masaṇa-Gavuḍana maga Samba-Gavuḍa Hariyama-Gavuḍanuṃ samasta-parivâra-sahitavâgi Vîra-Chaṭṭêśvara-dêvara aṅga-bhôga-nivêdyakkaṃ tapô-dhanargg âhâra-dânakkav âgi biṭṭa dattiy entendaḍe (*3 lines following contain the details of the gift and its boundaries*) inisuvaṃ S'aka-varsha 1114 neya Virôdhikṛit-saṃvatsarada uttarâyaṇa-saṅkramaṇadandu śrîmat-heggaḍe-Dêvaṇṇa-Keṟeyaṇṇaṅgaḷu Balla-Jîyara kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi biṭṭa datti (*usual final verses, &c.*)

39

At the same temple, on the first pillar of the raṅga-maṇṭapa.

(*East side*) Svasti śrîmat-Vokkalgeṟeya Bûcha-Gavuḍanu Bîra-Gavuḍanu Dêva-Gavuḍanuṃ Kâmayya Bîra-Gavuṇḍa Mâḷa-Gâvuṇḍanu svarggastar âdalli Sôma-Dêvana maga Chika-Mada-Jîyage Mâchêśvara-dêvara munde dhârâ-pûrvvaka mâḍi biṭṭa datti Karaḍiya-Keṟ . a hinde gaṃ . . . . bhûmiy oḷege beddale koḷaga hattu । Bâya-Nâ[ya]kitiyaru aḷiya Hasalâ . . koṭṭa datti koḷaga hattu Buveyana-keṟeya hinde beddale koḷaga eraḍu gadde sa 1

40

(*South side*) Svasti śrîmat-Vokkalgeṟeya Bûcha-Gâvuṇḍanuṃ Êcha-Gâvuṇḍanuṃ Bomma-Gâvuṇḍanuṃ samasta-prajegaḷu muntâgi Navaṇeya hâḷina keyada dattige Hobeyappana haḷḷiya baḍagaṇa holav êreya hatte mattar eraḍu hiṟiya haḷḷadiṃ paḍuvalu mattar ondu savataḷada koḷadali kamba ayinûṟu । î-bhûmiya Sôma-Jîyana maganu Chikka-Mmâdha-Jiyaru dhârâ-pûrvvaka mâḍi biṭṭa datti ।

41

(*West side*) Svasti śrîmatu-Okkalgeṟeya Bîra-Gâvuṇḍa Yereyama-Gavuṇḍa Êcha-Gâvuṇḍa samasta-prajegaḷu muntâgi Akkiya-Bammayaṅge dharmma-bhûmiya biṭṭa gadde koḷaga hattu hâravariya maḷalu . . . . dali kamba ayinûṟu marava baya . . . . uṇḍa Bamma-Gauḍa Akkiya-Bammayyaṅge biṭṭa dattige . . 6 vûrinda baḍagalu teṅkalu kaiyim . . . . kovanada vina Kalla-Gavuṇḍa Hariyama-Gavuṇḍa . . . . . .

42

At the same temple, on the second pillar of the raṅga-maṇṭapa.

(*South side*) Svasti śrîmatu mahâ-sâmanta Vokkalugeṟeya Âdeya-Nâyakanuṃ Bîra-Gâvuṇḍanuṃ Sânta-Gâvuṇḍanuṃ Chaṭṭeyya-Nâyakage parôksha-vinayavâgi Chaṭṭêśvara-dêvargge Hulleyakeṟeyalli gadde ko 10 beddale kamba 500 vaṃ dêvargge dhârâ-pûrvvakaṃ mâḍi koṭṭaru । Karaḍiya-keṟeya mûḍaṇa tevarali dêvarige koṭṭa beddale mattar ondu ।

43

(*West side*) Svasti śrîman-mahâ-nâḷu-prabhu Hiriyûra Saṅka-Gavuḍana maga Malla-Gauḍa Mâdi-Gauḍa Ajja-Gauḍaniṃ kiṟiya sâmanta-Boppa-Gauḍa sâ[manta]-Chaṭṭa-Gauḍa Mâka-Gauḍaṅgaḷu tamm ûru Yarada-keṟeyalli gadde ko 10 beddale mattar ondu dhârâ-pûrvvakaṃ mâḍi Machcheśvara-dêvarige koṭṭaru

44

(*North side.*) Maravañjiya Malle-Gauṇḍa Chaṭṭeya-Nâyakana parôksha-vinayavâgi Chaṭṭêśvara-dêvarige koṭṭa bedale kamba ainûṟu 500 । Aṇuvagereya Tippa-Gauṇḍa Mudda-Gauṇḍa Chaṭṭêśvarake koṭṭa bedale kamba ainûṟu 500 । Mâra-Gauṇḍana Honnayya Chaṭṭêśvarakke koṭṭa bedale kamba ainûṟu 500 । Hasada Malleya Chaṭṭêśvarakke koṭṭa bedale kamba ainûru 500 । Muḍegana Moraḍiya Kêteya-Nâyaka Chaṭṭêśvarakke koṭṭa bedale kamba yinnûṟu 200 । Harihara-Dêvaruṃ Chandauve-Nâyakitiyaruṃ heggaḍe-Keṟeyaṇṇanuṃ samasta-prajegaḷuṃ Bîra-Gavuḍa Eṟeyaman Êcha-Gauḍaṅgaḷu Duḍagêtana keṟeyaṃ Harihara-dêvarige koṭṭaru ।

45

(*East side.*) Svasti śrîman-mahâ-pradhânaṃ Amitayya-daṇṇâyakaru heggaḍe-Keṟeyaṇana tamma Akkiya-Bammeyaṅge dharmma-bhûmiyaṃ biḍuvallige Malleya-Nâyaka Bîra-Gavuṇḍa Eṟeyama-Gavuṇḍanuṃ samasta-prajegaḷu muntâgi biṭṭa gadde salage ondu Daravaḷiya hâḷalu beddale kamba ainûṟu yint inisuvaṃ dhârâ-pûrvvakaṃ mâḍi biṭṭa datti । Bammayyana makkaḷuṃ Maydi-Gavuḍara Êchayya Mâdayyanuṃ voḍeyaru â-sthaḷakke ।

46

In Sakrepaṭṇa, on a copper plate belonging to Veṅkaṭagiri-Dâsayya.

(*Front*) S'rî-Râma śrî-Râmânujâya namaḥ śrîmad-vêda-mârga-pratishṭhâpanâchâryôbhaya-vêdântâchâryulaina śrîmat-parama-haṃsa-parivrâjakâchâryulaina darsana-sthâpanâchâryulaina । śrîmat-kavi-katha[ka]-kaṇṭhîrava-charaṇa-naḷina-vinyasta-samasta-bharulaina । Tirumala-Tirupati-Periyakôvila-apâramagu-Brahmatantra-svatantra-svâmulavâri nava-ratna-siṃhâsanâdhikârulaina । divya-dêśamulayendu vêñchêsiyuṇḍe . . . . . . nikhilâchâryya-purushulaku । Nârâyaṇa-smaraṇa chêsi vrâyiñchina jaya-rêku-śrîmukhaṃ । Raktâkshi-nâma-saṃvatsara-Tulâ-mâsa-kṛishṇa-paksha-dvitîyâ-S'ukravâramandu Gâlipûje-Saṅkarapaṭṭaṇaṃ Telugu-Baṇaja-Timmayya-manamarâluku âśrayaṇaṃ maḍi-chîra maṅgaḷa-sûtraṃ prasâdiñchi chaṅkaṃ visanakaṟra dhavaḷa-śaṅku damaṇa mala-hari vâjayaṃ anuṭu garuḍa ṭaṅkaṃ vêṭu-pâvaḍa modalaina koṇḍi-kôla-birudulu prasâdiñchinâmu ganuka sakalâchârya-purushulunû paripâlanaṃ chêsukô vachchêdi । śrîmad-akhiḷâṇḍa-kôṭi-brahmâṇḍa-nâyakulaina śrî-Vêṅkṭêśvara-svâmi-śâsanaṃ । S'rîraṅgapaṭṭaṇaṃ-Daḷavâyi-Puṭa-Nañja-Râjaṇavâru kalyâṇa-kuṅkuma-bhûshaṇâdul uñchi ampiñchinâmu alaga-(*back*) kane sakalamaina râjulunnû aṇṭavaraṃ-samayarâyalu sakaḷa-dêśâ-bhâgaṃ Vishṇu-bhaktulu râjulu vaiśyulu śûdrulu vekara elama kamma padmasali telugu-balajalu dâsa-balajalu dêvâṅga vumpara besta vêśya kummâra sakalamainavâru vartanaṃ . . . . yinduku pratipatya chêsite Kâsilô gô-hatya brahasu dêvasu dattâpahâraṃ chêsina papâna bôduru । Vishṇu-sañchandaṃ têjyaṃ । Srînivâsâya maṅgaḷaṃ śrî-śrîmatê Râmânujâya namaḥ ।

47

At Keṅkere (Sakrepaṭṇa hobli), on a vîrakal.

Râkshasa-saṃvatsarada Bhâdrapada-su 5 Bṛi । svasti samasta-guṇa-sampannar appa chaṭṭi-ratnâvaḷiy âda Keṅkeṟeya mahâjanaṅgaḷa tuṟuva kaḷḷaru koṇḍu-hôhalli huyyalaṃ kêḷdu eydi kâdi halambaraṃ kondu tuṟuvaṃ magulchi vîra-galiyâgi sura-lôka-prâptan âd allige mahâjanaṅgaḷu mechchikoṇḍu kudure tambaṭe sahita vitta koḍaṅgi . . . . Mâra-Gauṇḍana maga Mâdi-Gauṇḍaṅge koṭṭa têja maṅgaḷam ahâ śrî śrî ।

48

At the same village, on another vîrakal.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥

svasti samasta pra .... nîtiya surigeya .... danu śrîmatu pratâpa-chakravartti-Hoysaḷa-Vîra-Ballâḷa .... Lakshmî .... ma.... Kala-Dêviyar-âḷikeyalu S'aka-varsha 1117 neya........................ hâydi kâdi halambara kondu tuṟuvaṃ .... suralôka-prâptan âd avaṅge mahâjanaṅgaḷu .... koḍagi kambha 30 .... tamma Mareyaṅ-Gavaḍatige maṅgaḷam ahâ śrî śrî .... chandra .... ।

49

At Bâṇûru-agrahâra, on a stone in the Mallêśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâja paramêśvaraṃ Dvârâvatî-puravarâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi sarbbajña-chûḍâmaṇi malerâja-râja maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa asahâya-śûra êkâṅga-vîra Sanivâra-siddhi giri-durgga-malla chaladaṅka-Râma vairîbha-kaṇṭhîrava Magara-Râya-nirmmûlana Chôḷa-Râya-sthâpanâchâryya Pâṇḍya-Râya-pratishṭâchâryya niśśaṅka-pratâpa-chakravartti-Hoysaḷa-bhuja-baḷa-śrî-Vîra-Ballâḷa-Dêv-arasaru Dôrasamudrada nija-râjadhâniyalu sukhadiṃ râjyaṃ mâḍutt irppa prastâvadoḷu S'aka-varushada 1213 neya Khara-saṃvatsarada Kârttika-ba 11 Â । .... Âsandi-nâḍa Bommaḍi-Bâṇavûra Brahmalêśvara-dêvara dêva-dâna mâḍe 2 kutu-vittiyâgi iddalli Sômêśvara-Dêvara kâladalli Vikâri-saṃvatsaraṃ modalâgi vippaṇa-paḍi kavi-Râjayyaṅgaḷa adhikâravâgi aramanege bhaṇḍâravâgi band iddalli Nirugundada savvaraṇege sandu banda alliṃ baḷika Sarbbadhâri-saṃvatsarada Mâgha-ba 3 Bu । Vîrayyaṅge barad iddall Parâbhava-saṃvatsarada Mâgha-ba 11Bṛi । Keṅkeṟeyavaru â-Vîrayyana kayyalu Bâṇavûranu guttageyâgi koṇḍarâgi Kîlaka-saṃvatsarakke Jiguḷeyahaḷḷi Gubbiyahaḷḷi Bêladahaḷḷi gûḍi Haṭṭaṇagereyavaru â-Vîrayyana kayyalu guttageya koṇḍarâgi alliṃ mêle hâḷâgi iddalli Kâḷayukta saṃvatsaraṃ modalâgi Gôpâḷa-daṇṇâykara savvaraṇege band iddalli â-Gôpâḷa-daṇṇâykaru Sômeya-daṇṇâykaṅge koḍuva kaḷuvikeya honnige selavâgi â-Bâṇavûra-Jiguḷeyahaḷḷi-voḷagâda staḷaṅgaḷa siddhâyada honna salisi bandarâgiyû â-Sômê-daṇṇâykariṃ baḷika aramanege bhaṇḍâra vâḍavâgi bhâgâvaḷiyâgi Mudreya-Mâdaṇṇa Mallaṇṇana adhikâravâgi alliṃ baḷika Jayiteya heggaḍeya vugrâṇavâgi â-Bala-Dêvana adhikâravâgiy idda â-Bâṇavûrada â-kâluvaḷḷigaḷu sahitavaha Jiguḷeyahaḷḷi Bêladahaḷḷi Nakharadahaḷḷi Gubbiyahaḷḷi Kâchiyahaḷḷi Kôḍiyahaḷḷi Piḷḷeyahaḷḷi int î-haḷḷigaḷu voḷagâda tamma tamma kâluvaḷḷigaḷu sahitavaha â-Bâṇavûrada chatus-sîme । (12 *lines following contain the details of boundaries*) yint î-chattus-sîmey uḷḷa Bâṇavûranu kâluvaḷḷigaḷu gûḍi piṇḍâdâna-modalu (7 *lines following contain the details of the gift*) siddhâyava mâḍi â-Bâṇavûravanu agrahâravanu mâḍuvantâgi Kâśyapa-gôtrada Kaḷuva-Mâyi-dêv-aṇṇanavariṃ Lakhkhiyakkanavarige udayisida râya-daṇḍanâtha pesaṇi-Hanuma śrîman-mahâ-pasâyitarum appa tamma Kaḷuva-Sâyaṇṇanavarige â-śrî-Vîra-Ballâḷa-Dêv-arasaru â-staḷada khâṇa pa 3 ṟaṟa kiṟu-kuḷa tûka nôṭavaṇa abhyâgata-paḷa miḷi-tuppa nûlu dhavaḷârada bhaṇḍi kaḷuku aḍugabbu hoge-deṟe kabbila-deṟe magga-deṟe kâvali-deṟe pañcha-kâruka âle-deṟe mukuḍi-deṟe jeṭṭi-deṟe-kone-deṟe khâṇa sambaḷav oḷagâda pûrbbâya apûrbbâya yellavanû kâruṇyaṃ mâḍi dhârâ-pûrbbakaṃ mâḍi koṭṭaru ॥ â-Kaḷuva-Sâyaṇṇanavarû â-mariyâdeyalu â-Bâṇavûravanu Vudubhava-sarbbajña Lakshmîpurav endu hesar iṭṭu agrahârava mâḍi yambhatta-yeraḍu vṛittiyâgi mâḍi dêvarugaḷige 8 vṛittiya kaḷadu mikka 74 vṛittigaḷanu nânâ-gôtrar aha brâhmaṇôttamarige dhârâ-pûrbbakaṃ mâḍi koṭṭaru â-kuḷava kaḍisida siddhâyada ga 21 pa 4½ nû â-Brahmalêśvara-dêvara amṛita-paḍi-voḷagâda śrî-kâryyakke prati-varushavû â-Lakshmîpuravâda Bâṇavûrada mahâjanaṅgaḷu koṭṭu naḍasi-bah antâgi â-Sâyaṇṇanavaru dhârâ-pûrbbakaṃ mâḍi koṭṭaru (18 *lines following contain the details of the grant*) yî-dêvara dêvâlyada kaḷasa-nirbbâṇa pavuḷi bâgilu-vâḍa aghavaṇeya koṇḍa sampûrṇṇavâda dinadiṃ mêle yî-kaṭida mariyâdeya paḍi naḍavudu alliṃ mêle yî-vṛittigaḷa vutpannav aha vastu eshṭu adhikav âyitu yî-dêvara-

nibandha gaḷigevû khaṇḍa-sphuṭita-jîrṇṇôddhâra-muntâda yellâ dharmmaṅgaḷigevû saluvudu yeraḍu tôṭada naḍuvaṇa â-Sâyyaṇṇanavara koḍagiya kshêtravû îśânyada Mallikârjjuna-dêvaru S'ivânanda-dêvaru S'iṅgêśvara-dêvarigevû nitya-naimityakkevû pañcha-parbbakkevû hinde barada paḍi gûḍi âchâryya-jîvitav uḷiye immaḍiyâgi saluvudu । yajamânar aha â-Sâyaṇṇanavarige nityavâgi ko 1½ akkiya prasâda-paḍi saluvadu î-dharmmagaḷ ellavanû naḍasi-bahantâgi â-yajamânar aha Kaḷuva-Sâyaṇṇanavarige jîvitaga 80 saluvudu î-kshêtrada utpannadoḷage yêu uḷa paḍiya kaḷedu vuḷiyitu â-dêvarugaḷa bhaṇḍârakke saluvudu ।

dharmmas su-sthiratâṃ yâtu śrî-Ballâḷa-mahîpatêḥ ।
yâvad dhruvâ dharâdhârâ yâvach chandra-divâkarau ॥

(here follow usual final verses)

50

At the same village, on a stone in Raṅganâtha-dêva's field.

S'rî । namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥

svasti S'aka-varsha 1095 neya Vijaya-saṃvatsarada Mâgha-śuddha-tadige-Sômavâra-vyatîpâtadandu । svasti samadhigata-pañcha-mahâ-śabda-mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malaparoḷu gaṇḍâdy-anêka-nâmâvaḷî-samâḷaṅkṛitar appa śrîmat-Tribhuvana-malla bhuja-baḷa vîra-Gaṅga-Hoysaḷa-Vishṇuvarddhana-Râyaru Taḷakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noṇambavâḍi-Banavase-Hânuṅgalu-Halasige-Beḷuvalav oḷagâgiy irdda bhûmiyaṃ dushṭa-nigraha-śishṭa-pratipâḷanaṃ geyyuttam ire । tat-pâda-padmôpajîvi । . . . . ma-niḷayaṃ su-satyada kaṇi suchitvada tavar mane puru . . . . nenasi Sôma-Gâvuṇḍa . . . .

51

At Brahmasamudra (same hobli), on a stone to the south of the Nâkanâthêśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥
viḷasad-Yâdava-vaṃśadalli Saḷan emb urvvîśvaraṃ puṭṭi poy ।
Saḷay emb â-muni-vâkyadinde puliyaṃ poyd â-Saḷaṃ petta Poy- ।
saḷa-nâmaṃ kuḷa-nâmam âge negaldaṃ śârddûḷa-sal-lâñchhanâ- ।
kaḷitarkkaḷ Sosavûroḷ innu palaruṃ râjyaṃ geyutt irppinaṃ ॥
janiyisidaṃ vinayâḍhyaṃ । Vinayâdityaṃ pratâpi nṛipa-guruv ene tat- ।
taneyan Ereyaṅgan âtana । tanujaṃ samadâri-jishṇu Vishṇu-mahîśaṃ ॥
Tuḷunâḍ-â-Malenâḍu-Koṅkaṇav eraḷ-Koṅg-Aṅga-Pâṇḍyôrvvi-Siṃ- ।
haḷav â-Chôḷana-dêśav Ândhra-vishayaṃ Kâñchîpuraṃ kûḍe Kun- ।
taḷa-dêśaṃ tere dettu biṭṭi-vesakeyd irpp antu durvvâra-dôr- ।
vvaḷadiṃ Vishṇu-nṛipâḷan âḷdan ivanaṃ polvannar âr bbhûbhujar ॥
jayati dharaṇi-lôkôttaṃsitâtmîya-pâdaḥ ।
chatura-vibudha-gôshṭhî-prauḍha-vâṇî-vinôdaḥ ।
sakaḷa-bharata-vidyâ-hṛidya-gambhîra-bhâvô ।
vipuḷa-vijaya-lakshmî-vallabhô Vishṇu-Dêvaḥ ॥
jaḷanidhiyaṃ kesar mmasage kûḍe kalaṅkuva bâḍabâgniyaṃ ।
taḷadoḷag ittalâgi posat ikkuva S'êshana kaṇṭha-nâḷa-saṃ- ।
vaḷanade ninna nañjan umuḷendu muḷirppa poḍarppan âvagaṃ ।

muḷid . . . . tôṟuvaṃ vijaya-varddhanan î-kali-Vishṇuvarddhanaṃ ||
sthiranê kayyoḷe dhâtriyaṃ nilisidaṃ têjasviyê vahniyaṃ |
koragirppaṃ kuḍal ârppanê kanaka-śailaṃ dûrav âgirddu ni- |
ttarisittê śuchiyê nirîkshisidavar nish-pâpigaḷ chelvanê |
Haranaṃ môhisal entuv ârppar adhikaṃ śrî-Vishṇu-bhûpâḷakaṃ ||
inan ôrvvaṃ poṟagâgi pêḷ puduve têjaṃ kshatriyaṅg Arkka-nan- |
danan ôrvvaṃ poṟagâgi pêḷ puduve dânaṃ bhûbhujaṅg Abjaga- |
rbbhanu vôrvvaṃ poṟagâgi pêḷ puduve châturyyaṃ nṛipaṅg endu me- |
chchan ivaṃ mattina bhûparaṃ nṛipa-vara-śrî-rûpa-Nârâyaṇaṃ ||
sâhasadoḷ dharâdhara-dharaṃ bhuja-vîryya-nija-pratâpa-san- |
dôhadoḷ Arjjunaṃ baḷa-virôdhi-nṛipâḷa-samasta-sainika- |
byûhaman âvagaṃ tavipa chaṇḍa-parâkraman endoḍ î-raṇô- |
tsâha-jayâṅganâsakata-Vishṇu-nṛipâḷanoḷ âr idirppuvar ||
Ratiyaṃ rûpinoḷ adri-râja-suteyaṃ saubhâgyadiṃ bhâgyad- |
unnatiyiṃ Lakshmiyan âvagaṃ miguva Lakshmâ-Dêvi mâ-dêvi tat- |
kshitipâḷaṅg avarg âdam udbhavisidaṃ śrî-Nârasiṃhaṃ madô- |
ddhata-bhûpâḷaka-jâḷa-sainya-jaladhi-prônmantha-manthâchalaṃ ||
taraḷa-vilôchanâñchalake kemp inituṃ bare barkkuv âgaḷ an- |
t ari-narapâḷa-saṅkuḷada pandale kaige turaṅga-râji man- |
durake gajâḷi sâlege dhanaṃ nija-kôśa-gṛihântarakke tad- |
dhare kaḍitakke vuṇḍigege vôl esav î-Narasiṃha-Dêvanâ ||
raṇa-râgôdrêka-dukkaṃ bageyade bagedant oḍḍid and anyar ant â- |
kshaṇadind âścharyyav appant eṟagi baṟa-siḍil poydavol poydu pushyat- |
praṇutântâkshuṇṇa-paksha-dvi-mukha-kabaḷana-vyagra-grâsan . . . . . |
lvaṇa-chañchach-chañchuvindaṃ taṟidu kedaranê gaṇḍa-bhêruṇḍa-bhûpaṃ ||
paḍe mâtêṃ bandu kaṇḍaṅg amṛita-jaladhi tâṃ garvvadiṃ gaṇḍa-vâtaṃ |
nuḍiv âtaṅg ênan embai praḷaya-samayadoḷ mêreyaṃ mîṟi-barpp â- |
kaḍalannaṃ kâlanannaṃ muḷida kuḷikanannaṃ yugântâgniyannaṃ |
siḍilannaṃ . . . . . annaṃ Puraharan-urigaṇṇannan î-Nârasiṃhaṃ ||
Maḷeyâḷar Koṅgu-Vaṅga-kshitipati-Tuḷuvar Pâṇḍya-PauṇḍrÂndhra-bhûmaṇ- |
ḍaḷa-pâḷar Chchôḷa-Lâḷar . . asa-Yavana-Sakar Ssiṃhaḷâdy-abdhi-madhya- |
sthaḷa-sapta-dvîpa-bhûpar nnaḍa-naḍa-naḍagutt irppar end andu matt âr |
ttale-dôrppar kkûrppu dôrppar ttoḷaral oḍaripar Nnârasiṃhaṅge bhûpar ||
ari-bhûpar vvandu mey dôṟidoḍ avayavadiṃ tôranê krûra-daityê- |
śvara-vaksha-kshêtra-nir-ddâraṇa-nakha-nikarôchchaṇḍa-dôr-daṇḍamaṃ bhî- |
kara-jihvâ-kîrṇṇa-gîrṇṇânanaman ogeda kûrddâḍeyaṃ sañchalat kê-
sara-bhâsvat-kaṇṭhamaṃ ghargghara-ghana-ravamaṃ Nârasiṃha-kshitîśaṃ ||
dhuradoḷ band uṟad oḍḍi nind ari-baḷa-brâtakke kay ântu nind |
ari-patnî-prakarakke vâra-vanitânîkakke gambhîra-sâ- |
garan appaṃ Narasiṃhan ânt iṟiyal îyal sôlisal ballan â- |
Hariputraṃ Hariputran â-Harisutaṃ tân endaḍê vaṇṇipeṃ ||

svasti samadhigata-pañcha-mahâ-śabda-mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîsvaraṃ Yâdava-kuḷâmbara-dyumaṇi malaparoḷu gaṇḍaṃ gaṇḍa-bhêruṇḍaṃ saṅgrâma-bhîmaṃ kali-kâla-Kâma-nâmâdi-praśasti-sahitaṃ śrîmat-Tribhuvana-malla Taḷakâḍu-Gaṅgavâḍi-Noṇambavâḍi Be . . . . Hânuṅgalu-goṇḍa bhuja-baḷa Vîra-Gaṅga pratâpa-Hoysaḷa-Nârasiṃha-Dêvaru Hima-Sêtu-maryyâdey âda bhûmiyaṃ dushṭa-nigraha-śishṭa-pratipâḷanadiṃ saṃrakshisutta sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire tat-pâda-padmôpajîvi |

kanda || jananâtha-Nârasiṃhana | maneyoḷ sarvvâdhikâri mantri-pravaraṃ |
janatôpakâra-ghaṭanâ- | janita-yaśaḥ-paṭaḷa-pihita-lôkaṃ Nâkaṃ ||

â-Nâkimayyânvayônnatiy entendaḍe |

vêdâdhyayanâdhyâpana | vêdârttha-vichâra vêda-vihitânushṭhâ- |
nâdara vêda-vinôdana- | n âḍaṃ Gôvindan emba viprôttaṃsaṃ ||
ây-ayyana hiriya magaṃ | nyâyadin âchâradindam uchitadin atuḷa- |
śrîyiṃ jasad-î-jagatî- | jyâyaṃ tân âgi Nâga-Rudraṃ negaḷdaṃ ||

â-Nâga-Rudramayyaniṃ nêr-ggiṟiyaṃ |

śrî-ramaṇî-pati-su-guṇâ- | dhâraṃ sphurad-amṛita-mûrtti mûrtti-Manôjaṃ |
dâridrya-vidrutargge vi- | chârise mardd enisi Maddimayyaṃ negaḷdaṃ ||
vṛitta || Kanakâdrîndraman unnatikke jaladhi-brâtaṅgaḷaṃ guṇpu bhû- |
vinutaudâryyam analpa-kalpa-kujamaṃ pemp ambarâbhôgamaṃ |
Dyunadî-nandananaṃ vinûta-charitaṃ kîḷ-mâḍe mêl-mâḍidaṃ |
janatânandaman indu-sundara-yaśaḥ-śrî-Maddi-Râja-dvijaṃ ||
kanda || â-negaḷda Maddi-Râjana | mânasa-kaḷa-haṃsey enipa Mâkâmbikegaṃ |
bhû-nuta-patibratâ-guṇa- | Jânaki . . . . janara puṇyadiṃ paḍedaḷ sutaraṃ ||
vṛitta || purushârthakk abdhigaḷg â-surabhiya molegaḷg Abjajâsyakke . . . . |
. . . . Indrêbha-radanagaḷge . . . . |
sphurad-aṅgagaḷoḷ upâyakk eṇey ene negaḷdar ssanda Gôvindan î-Nâ- |
karasaṃ śrî-Kâḷidâsaṃ su-charita-charitaṃ Bûchan en . . nâlvar ||
kanda || S'rîvatsa-gôtra-tiḷakaṃ | śrî-vallabhan akhiḷa-dharaṇi-dhâraṇa-chaturaṃ |
Gôvinda-Râjan esedaṃ | bhû-vibhu-tantrâdhikâri piriyaṃ guṇadiṃ ||
vṛitta || Narasiṃha-kshitipa-prasâda-viḷasat-sarvvâdhikâraṃ parâ- |
rttha-rataṃ nanṭara Mêru mittu muḷivaṅge âḷdaṅge sampatkaraṃ |
purushârthakk eṟevaṭṭu beṭṭu vineyakk ârppiṅg aḍarp oḷpinâ- |
garam emb î-guṇadiṃ guṇaṃ-goḷisidaṃ bhû-lôkamaṃ Nâkamaṃ ||
â-Nâkamaniṃ kiṟiyaṃ | bhû-nâka-bhujaṅgalôka-varttita-kîrtti |
śrî-nârî-pati vitaraṇa- | Bhânusutaṃ Kâḷidâsan uchita-viḷâsaṃ ||
â-mûvariṇde kiṟiyaṃ | bhû-maṇḍalak eyde piriyan oḷguṇadindaṃ |
dhîmantara chintâmaṇi | sâmânyane Bûchi-Râjan ûrjjita-têjaṃ ||
Bûchaṇṇana naya-vinayama- | n âchâraman îva-guṇaman oḷpaṃ taḷpaṃ |
Vâchaspatigaṃ pogaḷvaḍ a- | gôcharam ene mânavaṅg adêṃ gôcharamê ||

â-nâlvaroḷ |

vṛitta || esed irdd indu-kaḷâ-kaḷâpamuman â-dugdhâbdhiyoḷ puṭṭid â- |
posa-pîyûshamumaṃ teraḷda padepiṃ dhâtrî-padaṃ geydu san- |
tosadiṃ dharmmadoḷ endu nirmmisidan î-viśvambharâ-rakshaṇa- |
vyasana-vyâpta-yaśô-viḷâsa-viḷasad-bhû-nâkanaṃ Nâkanaṃ ||
nuḍigaḷ karṇṇa-rasâyanaṃ tanu jagan-nêtrakke chandrôdayaṃ |
kuḍuv ârpp arthi-janaṅg aṇaṃ . . nidhi-brâtaṃ sad-âchârav â- |
ma . . chûḍâmaṇi manda-manda-viḷasad-Gaṅgâpagâ-pûtav end- |
aḍe pôlvannan ad âvan âśrita-kṛita-śrî-lôkanaṃ Nâkanaṃ ||
asad-âḷâpadoḷ appud êṃ surataru-brâtaṅgaḷ ondâgi san- |
tosadind arthige sarvva-śakti-sahitaṃ mâḷp antuṭaṃ mâḍadê |
visarad-danta-marîchi-kêsara-lasad-vaktrâbja-bhâsvad-dayâ- |
rasa-sammiśra-mṛidûkti-yukta-mṛidu-dhîrâḷôkanaṃ Nâkanaṃ ||

lôkaika-priya-divya-sêvya-sukhadim sankalpitârtha-pradâ- |
naikâkâra-suradrumâḷi-phaḷadim Vâchaspati-khyâtiyim |
nâkam mêṇ akhiḷôrbbig iḷdudu jagad-vikhyâtam end andu matt |
êkaikôttama-vastuvin doreye pêḷ Nâkang iḷâ-lôkadoḷ ||
tanag î-lôkaman eyde rakshipa manam tân uḷḷaḍ â-pakshig â- |
tmanan ên oppisal appud êm baḷika pêḷ mikkargg ad êgeyvan end- |
anavadyâtma-parôpakâra-karaṇam vikhyâta-Jîmûtavâ- |
hananam kêḷu vivêki Nâki naguvam lôkôpakârôdayam ||
paḍevar pponĝaḷan ellarum tavag uṇal peṇḍirgge makkaḷge bay- |
sidal ant altu nijêshṭa-śishṭa-tatig ishṭâ-pûrttamam nirmmisal |
paḍevam dharmmadin artthamam para-hita-vyâpâran end andu per- |
ggaḍe-Nâkaṇṇane viśva-dhâtriyoḷag êm dhanyam peṟar dhanyarê ||
sthiranê sad-guṇiyê vivêka-nidhiyê vidvaj-janâdhâranê |
nir-ahankâra-vinôdanê Manu muni-prakhyâtanê Nâkanê |
sthiranê sad-guṇiyê vivêka-nidhiyê vidvaj-janâdhâranê |
nir-ahankâra-vinôdanê Manu-muni-prakhyâta-kîrtti-dhvajam ||
â-vibhu-Nâkana kula-vadhu | bhâvôdbhava-râjya-lakshmi-dêviya **Lakshmî-** |
dêvige pempim Vâṇî- | dêvige matiyinde sobagin Agajage piriyaḷ ||
kiṟiya-vadhu Boppiyakkam | neṟavam tâḷdida pativratâ-guṇadindam |
maṟeyisal Avanîsuteyam | neṟevaḷ rûpinde Kantu-kânteyan entum ||
â-vadhugaḷ irvvarum Vasu- | dêva-samânûka-Nâkan-anganey âdaḷ |
śrî-vallabhôdbhavôdita- | Dêvaki Dêvakiya pesaroḷam permmeyoḷam ||
pâdivada chandranam mige | šôḍaśa-kaḷeyim chatur-gguṇam taḷev olpim |
kûḍe jagakk âhlâdam | mâḍidapam Bûchi Nâki-Râja-tanûjam ||
ant â- . . var nnija-kula- | kânteyarum dharmma-nandanam **Bûchaṇanum** |
svântaman alarchche perchchida | santosadind irddu Nâkan udita-**vivêkam** ||
vṛitta || dhanamam śâśvatam âgi mâḷpude diṭakk â-chandra-târam yaśô- |
dhanamum dharmmamum endu Nâki vihitânushṭhâna-nishṭhâ-**parargg** |
anavadya-dvijarg ittan îr-aṟuvarakk ant eyde nirbbâdham ir- |
ppinam î-Brahmasamudramam paḍedu tâm tann âḷdanoḷ dhâreyam ||
adan êvêḷvudo tanna kâla-guṇadind â-kâlav î-kâlav en- |
nade sampanna-samasta-dhânya-phaḷa-vâpî-grâma-sîmântarâ- |
spadadoḷ tad-Bali-râjyav eyde nelas irddatt embinam vipra-varg- |
gada vêda-dhvani-ghôshav Îśa-bhavanam baitram dvijar ratnam â- |
dudarim Brahmasamudram emba pesar âyt anvartthav î-Nâkanim ||
viḷasat-kûṭa-samujvaḷônnati-lasal-lôkôttara-stthairyyadim |
sale Kailâsame gettu S'ambhu nelasirppant oppamam petta dê- |
gulamam mâḍi yaśaḥ-pratishṭe veras î-Nâkêśvarang î-dharâ- |
taḷav ellam taṇiyal pratishṭeyan udâttam mâḍidam Nâkaṇam ||
surabhi toṟedattu sura-bhû- | miruham phaḷam âytu siddha-**rasad-ondu-ponal** |
paridud ene dharege dhanamam | pirid ittam Nâki tat-**pratishṭhôtsavadoḷ** ||
su-ruchira-Virôdhi-saṃvat- | sara-Vaiśâkhada sa-kṛishṇa-saptamiyoḷ **Bhâ-** |
skaravâradandu Nâkê- | śvarange mudadim pratishṭhe mâḍida-**dinadoḷ** ||
salag ippattaṟa gaddeya | nelan adu tâm Duṇḍumarada-**keṟeyim keḷag â-** |
Kali-dêvara dêvasvada | neladindam baḍagal eseva . . . . **kshêtram** |

phalav âgal padan âda kaungina-maram nâl-sâsiram mattav im- ।
balas immâv eḷe-vâḷe tengu modal âg irdd oḷ-maram suttalum ।
phalav uṇṭâd eḷa-dôṇṭav oppuva modal gâloḷ banakk uttara- ।
sthaḷadoḷ beddale pattu mattar initam chandrârkka-târam-baram ॥
naḍay ippant iral eyde jâti-śapatham-goṇḍ.ûra pervvârvvaram ।.
soḍarum jîvita-varggamum gaḍugeyum naivêdyamum . . . . ।
baḍapaṭṭargge tapaśvigaḷge tirivargg âhâra-dânangaḷam ।
naḍav ant âgire râgadim biḍisidam Nâka-pradhânôttamam ॥
jayaty ûrjjita-vâdibha-kaṇṭhîrava-vilôchanaḥ ।
trailô . . . . naishṭhika-brata-lôchanaḥ ॥
uḍuguḍugu jhasha-patâkeyan । uḍuguḍugu nijêkshu-châpamam pû-gaṇeyam ।
tuḍadir ele Madana toṭṭa . . . . . . । uḍugu . . . . chana-munipam ॥

khaṇḍa-sphuṭita-jîrṇṇôddhâra । anga-bhôga-nivêdyamum pûjaka-parichâraka .. gara-jîvitamum vêda-khaṇḍika śâstra-khaṇḍika tarkkav akshara-khaṇḍika. . . . . galug agrâsanav initu-vam naḍasuvantâgi svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇa-mônânushṭhâna-japa-samâdhi-śîla-sampannarum naishṭhika-tapô . . . . niyatarum śuddha-S'aiva-kâ . . . . śrautriyadoḷag î-śankha-maṭha-parama-guhêndra-vanî-kadamba-vṛikshânvayarum appa śrîmat-Trilôchanâchâryyargge Nâkêśvara-dêvara sthânavam śrî-karaṇada heggaḍe Nâkimayyam kâlam karchchi dhârâ-pûrvvakam mâḍi koṭṭar id endu naishṭhika-sthânam । (*here follow usual final verses.*)

sâmânyô'yam dharmma-sêtur nṛipâṇâm । kâlê kâlê pâlanîyô bhavadbhiḥ ।
sarvvân êtân bhâvinaḥ pârthivêndrân । bhûyô bhûyô yâchatê Râmachandraḥ ॥

â-tôṭada sthaḷadal aḍakeya maran eṇṭu-sâsirad-innûr-aṛuvattaydum Nâkêśvara-dêvar-upabhôga । baravarâchâryya Sûryyaṇam biruda-lêkhaka Madana-mahêśvara barada śâsanam idan â-chandrârkka-târam ॥

52

Manmatha-saṃvatsarada S'râvaṇa-bahuḷa-ashṭamî-Sômavâradandu śrî-Brahmasamudrad aśêsha-mahâjanangaḷu śrî-karaṇada heggaḍe Nâkimayyang ondu vṛittiyam baḷi-sahitavâgi keṛe mânyavâgi dhârâ-pûrvvakam mâḍi Suṇṇada-Bammana gaddeya kamba yeppatt oḷagâgi koṭṭaru chandrârkka-târam-baram ॥

53

At the same village, on a stone to the south of the Vîra-Nârâyaṇa temple.

S'rî-kîrtti-tyâga-bhôgaika-kâraṇam vâraṇam . . . . ।
. . . . dharmmô varddhatâm . . . . . . rddhi-śâsanam ॥
vṛitta ॥ svasti samasta-vastu-nichayânvitav ânata-bhûbhṛid-âśrayam ।
vistṛita-vêshṭitâvani-taḷam pṛithu-satva-samanvitam nijâ- ।
pâsta-khaḷa-vrajâvakaram ujjvaḷa-kîrtti-sudhâṃśu-sambhavam ।
prastutam âytu Hoysaḷa-nṛipâla-kuḷâmbudhi nitya-su-sthitam ॥
adaṛoḷ kaustubhad-ond anarghya-guṇamam dêvêbhad-uddâma-sa- ।
tvad-agurvvam himaraśmiy-ujvaḷa-kaḷâ-sampattiyam pârijâ- ।
tad-udâratvada pempan ôrvvane nitântam tâḷdi tân alte pu- ।
ṭṭidan udvṛitta-tamô-vibhêdi Vinayâdityâvanîpâḷakam ॥
budha-nidhi-Vinayâdityana । vadhu Keḷeyabbarasiy embaḷ âtmâsya-vibhâ- ।
vidhurita-vidhu parijana-kâ- । madhênu negaḷdaḷ su-śîla-guṇa-gaṇa-dhâmam ॥
â-dampatige tanûbhava- । n âdam tanag eṛagad arigaḷam śara-hatiyim ।
mêdinig eṛagipa vikrâu- । tôdayadim negaḷdan eṛeyan eḷeg Eṛeyangam ॥

â-châru-mûrttig asama-sa- ׀ rôchita-nâmange bhuvanadoḷag Eṟeyangang ׀
Êchala-Dêviye sarasija- ׀ lôchane karam iniyaḷ âdaḷ Atanuge Rativol ‖
ene negaḷd ây-irvvarggam ׀ tanujar jjaniyisidar alte Ballâḷam Vi- ׀
shṇu-nṛipâḷakan Udayâdi- ׀ tyan emba mûvarum udârar âhava-dhîrar ‖
avaroḷ madhyaman âgiyum dharaṇiyam pûrvvâparâmbhôdhiy ey- ׀
duvinam kûḍe nimirchchuv ondu nija-nish-pratyûha-vikrântad-ud- ׀
bhavadind uttaman âdan uttama-guṇa-bhrâjishṇu lakshmî-vadhû- ׀
dhavan udvṛitta-virôdhi-daitya-mathanam śrî-Vishṇu-bhûpâḷakam ‖
Lakshmî-dêvi khagâdhipa- ׀ lakshmang â-Vishṇug agra-vadhuv enisida vol ׀
Lakshmâ-Dêvi lasan-mṛiga- ׀ lakshmânane Vishṇug agra-vadhuv ene negaḷdaḷ ‖
avarge Manôjanante sudatî-jana-chittaman iḷkoḷalke sâlv- ׀
avayava-śôbheyind atanuv emb abhidhânaman ânad angaṇâ- ׀
nivahaman echchu muyvan aṇam ânade bîraran echchu yuddhadoḷ ׀
tavisuvan âdan âtma-bhavan apratimam Narasimha-bhûbhujam ‖
Narasimha-Dêva dharitrî- ׀ śvara tanayam vidita-vinaya-naya-vijayam ׀
dhareyam poreyal ballana ׀ tarad ati . . . . n ahita-nṛipa-baḷa-mallam ‖
Ballâḷa-Dêva . . . . ׀ . . . . vara-mantri-vallabha vijaya-śrî- ׀
vallabhan aṟivavarg ellam ׀ vallabha . . . . chi-Râjan ûrjjita-têjam ‖
śrî-karaṇad-Âchirâjan-a- ׀ nêka-guṇam . . . . ratna . . . . ׀
lôka . . . . yaśam śrî-tale . . . . . ׀ . . . . kam lôkôpakâra-kâraṇa-purusham ‖
âtana charitravam . . . . ׀ . . mûrtti . . . . . . dinadim . . . . . . bhû-vana . . ׀
. . ta . . . . kara . . . . ׀ khyâtiyin Âditya-Dêvan â . . . . . . stutyam ‖
mantri-śikhâmaṇi . . . . makha . . . . ׀
mantri mikka . . . . para-hita-kṛiti . . . . ׀
tantram śrî-karaṇama . . . . ׀
. . . . . . mânav eradargg . . . . aṟa neḍegisu . . . . bareyo . . ‖
Surarâja-prâjya-râjyam Surapati-guruv î-Vikramâditya-râjya . . ׀
. . . . d-auchitya râjarddhi-Yôgan- ׀
dhara . . . . Yadu-kuḷa-pati Ballâḷa-bhûpâḷa-râjam ׀
sthirav âyt î-tanna mantrîśvara-guṇa-gaṇanâḷôchan î-Nâchanindam ‖
guṇa-taraṇi bîra-chintâ- ׀ maṇi nîti-prîta-mantri-maṇḍaḷa . . . . . . ׀
maṇiy ene negaḷte . . . . ׀ . . . . . . kîrttisuv apâra-jihve kṛitârttham ‖
tanagam Yôgandharangam pati-hita-kṛitiyoḷ machcharam Manmathangam ׀
tanagam . . . . môhana-ghana-guṇadoḷ machcharam svar-drumakkam ׀
tanagam vandi-vraja-prîṇana-vitaraṇadoḷ machcharam S'ûdrakangam ׀
tanagam śauryyôktiyoḷ machcharav ene negaḷd irdd Âchiyam pôlvan âvam ‖
Kanakâdrîndraman unnatikke vibhavam Dêvêndranam mûrtti Kâ- ׀
manan ârit îva-guṇam Dadhîchi-Bali-Guttam Chârudattangav on- ׀
d enitânum migil endad êvogaldapem vidvaj-janâdhâranam ׀
vinayâmbhônidhiy-Âchanam Manu-muni-prakhyâta-samstutyanam ‖
śrî . . . . ׀ . . . . râja . . . . ׀
. . . . tati cha . . . . ׀ . . . . kam Kantuva sâmrâjya-lakshmî tâ . . negaḷdaḷ ‖
Janakam su . . . . ׀
tanag aṇṇam S'ivanayya sâhaṇi gaḍam bala . . . . . . jagaj- ׀
jana-chintâmaṇi . . . . . . vande . . em- ׀
Banadavvegind . . . . yar âr vviśvambharâ-bhâgadoḷ ‖

. . . . bhû-Rati. . . . . . . | sâhaṇi . . . . . . ṇ âtana . . . . |
. . . . bavadiṃ Banaveya | sâhaṇiti . . . . . yaḷ enisi. . . . . negaḷdaḷ ||
. . . . | vivêkadiṃ Sarasatiyaṃ Kshitisuteyaṃ pati-hita . . |
. . . . . d atiśaya sobagi- | . . . . ninde Vanadave . . . . yaṃ ||
. . . . mêgaṇa . . . . | . . . . . . tadu Sarasatig â-Barmmaṇo . . . |
. . . . . . buga. . . . Harige Gauri | Girîśa . . . . ḷ endu Banadave naguvaḷ ||

alar-gaṇṇu . . . . pâye dal adu jîva . . . . yesaḷ esev-î-nâsikâ-champaka sa . . . . tiral mâḷpaṃ. . . . . lalanâ-lîlâvataṃsa . . . . y enisutt irddu. . . . pputa . . . . pabbe meyvaṇṇa . . . . strî-tati . . . . viḷasan-nîḷa-kêśâḷi chôdyaṃ migu vaṇṇaṃ mantri-chûḍâmaṇiy ene negaḷda . . . . . . saṅgrâbyê. . . . du guṇa-grâhitvadindaṃ poḍavige toḷa . . . . mâḍut irppaḷ ||

anupama-rûpônnateyaṃ | bana-dêvateyam . . . . |
Banadaveya . . . . | . . . . . upami . . . . ||
. naṃ poguḷvudo kanyâ- | dânaṃ kanakânna-vastra-maṇimaya-bhûshâ- |
dânaṃ ge . . . . | Banadavege binadav int-idu nichchaṃ ||
Bhâvôdbhavaṅge sale kaiy- | dîvige tân enisi ye . . . . Bana . . . . . . mahâ- |
dêva. . . . . du nandâ- | dîvige naḍevantu mâḍidaḷ kula-dîpaṃ ||

. . ma tâṃ mîna-lôchane kamaḷânaney e . . Kannegeṟeyaṃ dvija-dânam âge . . . . mâḍidoḍ amama bhû-dânam âdud antu . . . . âtana sati Banadave . . . . . . sita-lôchane . . . . chandrârkka . . . . dharmma-nimitta . . . . jagad apa . . . . sida haga . . . . kâye brâhmaṇargge . . . . paḍadaṃ su-gati . . . . âyt ene . . . . mâḷpa puṇyav agaṇyaṃ ||

uḷi-mokade sîlda kalloḷ | . . . . yeśed î . . kâl . . kâl . . kaḷeyemb î. . . . |
. . . . | . . . . Banada . . . . vol ||

. . . . Brahmasamudra-tâḷi-banada . . . . dharmmada beḷas int odavaṃ . . . . puṇyôdayakk . . . . doḷ dânadoḷ int anna-dâna mantri ma. . na. . . . . jaḷa-dâna . . . . khya-samasta-dânaṅgaḷoḷom . . . . jaḷa-dâna-pûrvva-dânaṃ . . . . mâḍuvan ad illa . . . . . . appudaṟiṃ || amara . . . . atyunnata-sthâ . . . . lâvaṇya . . . . jaḷadoḷ en iṟisal sâlva . . . . mana . . . . niḍu . . . . kâl eyvud âścharyyav âytô vinuta-Brahmasamudra . . . . tân ind embina . . . . kaḷale mâv imbâḷe . . . . urbbinav âgal banado . . . . ujvaḷa . . . chandrârkka-târam-baraṃ ||

svasti samasta-guṇa-sampanney appa Banadauve-heggaḍiti Manmatha-saṃvatsarada Âshâḍha-śuddha pañchami-Âdivâradallu . . . . d agrahâraṃ Brahmasamudrad aśêsha-mahâjanaṅgaḷige pâda-pûjeyaṃ koṭṭu . . . . haḍadu Bra . . . . jana . . . . nandâ-dîvige . . . . bhûmi . . . . mâṟugoṇḍu . . . . î-dharmma . . . . janagaḷ sad-dharmmadiṃ pratipâḷisuvadu || *(after the usual imprecatory verse)* mahâ-pradhânaṃ hiriya-sandhi . . . . maṟeya . . . . sênabôvaṃ biruda-lêkhaka . . . . mukha-darppa . . . . biruda-rûvârigaḷa gaṇḍa. . . . . Chika-Mallukana kaṇḍa . . . .

54

In the same temple, on a wall to the north of the gate.

Svasti śrî-jayâbhyudaya-Saka-varisha 1153 neya Vikṛiti-saṃvatsarada Pushya-śuddha 3 Sômavârad-andu śrîmad-anâdiy-agrahâraṃ Brahmasamudrad aśêsha-mahâjanaṅgaḷu î-vûra taṟagan uḍigi mâḍi-

da gavuḍugaḷige pûrvva-mariyâdeya umbaḷiya bhûmige kâruṇyam geydu koṭṭa sâsana Mâcha-Gauḍana tamma Balla-Gauḍana umbaḷiya gadde Gaṇḍa-maḍaveya Piḷḷiyappana dasakadiṃ paḍu[va]gadde kamba 50 âlada keyi kamba 400 Karega-Gauḍa Perumâḷu-Gauḍange ala-Gavuḍaniṃ paḍuvalu gadde kamba 50 âlada keyi kamba 300 Dêva-Gavuḍana maga Kotta-Gavuḍa Boppa-Gavuḍana gadde hiṛiya tôṭadiṃ mûḍa Lokki-maḍaveyiṃ paḍuva kariya kalia teṅka kamba 150 heggaḍe Malleya-Gaudikêli kamba 500 yî-bhûmiya daḷeya gaḷe nâlvatta-nâlku meṭṭina gaḷeyalu Chokka-Gavuḍa Chauḍa-Gauḍa Chikka-Gauḍaṅgaḷige hosa keṛeya teṅka gauḍiya gadde nettaru goḍagi kamba 2 u kaḷadu uḷida kamba 65 ka .... ḷeya Mâdiya kummariya .... Nâraṇa pana-tôṭadiṃ mûḍa baḍagalu kamba 36 hosa kâluveya yêṛiyiṃ keḷage kamba 19 antu gadde kamba 120 kammaṛa-Chaṭṭana kummariy oḷagâgi beddalu mattaru 5

svasti śri-Nandana-saṃvatsarada Vaiśâkha-śuddha 10 Â d-andu Brahmasamudrada aśêsha-mahâjanaṅgaḷu Karega-Gauḍa Perumâḷe-Gauḍaṅgaḷige kîḷ-pôgina nettaru-koḍagiya keyi mattaruv eraḍakke kamba 230 ke sarvva-bâdhe-parihâravâgi â-chandrârkka-târam-baraṃ salisi baharu

55

On the same wall.

Svasti śrî-jayâbhyudaya-S'aka-varsha 1139 neya Îśvara-saṃvatsarada Chaitra-su 1 S'u d-andu śrî-Gîteyavvegaḷa maga Nârasiṅga-Dêvanu śrîmad-anâdiy-agrahâraṃ Brahmasamudrada śrî-Lakshmî-Nârâyaṇa-dêvarige vondu nandâ-dîvige naḍavantâgi koṭṭa gadyâṇa nâlkaṛa vṛiddhi hoṅge tiṅgaliṅge hâga-vṛiddhiyalu variśa-baḍḍige ga 1 maṃ dîvigeyâ baḍḍiyalu baḷi-naḍege koṭṭa ga 3 ayyagaḷoḷa maga Âchaṇṇa Dêvaṇṇagaḷu baḷi-naḍege koṭṭa ga 3 Pu .. yamme baḷi-naḍege koṭṭa ga 6 antu gadyâṇa hanneraḍara baḍḍi

svasti śrî-jayâbhyudaya-S'aka varsha 1159 neya Hêmaḷambi-saṃvatsarada Vaiśâkha-su 5 Bu d-andu Pâhaḷûra Malêndra-Bhaṭṭara maga Perumâḷe-Dêvanu śrîmad-anâdiy-agrahâraṃ Brahmasamudrada śrî-Lakshmî-Nârâyaṇa-dêvarige sañje soḍaranu hâga-vṛiddhiyalu naḍasuvantâgi koṭṭa gadyâṇav ondu ||

56

On the same wall.

Svasti śrî-jayâbhyudaya-Saka-varisha 1157 neya Jaya-saṃvatsarada Vaiśâkha-śuddha 5 Budhavâraḍ-andu śrîmad-anâdiy-agrahâraṃ Brahmasamudrada aśêsha-mahâjanaṅgaḷige Heḍadêṛi Honna-Gauḍana maga Mâra-Gauḍaṃ pâda-pûje-tambulavaṃ koṭṭu Chokka-Gauḍana gavuḍikey oḷage tri-bhâgad-oḷage vondu bhâgake andu naḍava uchita-krayavanu Chokka-Gauḍaṅge Mâra-Gauḍanu koṭṭu koṇḍanu mahâjanaṅgaḷu tamm ûra gauḍagaḷôpâdiyalê mannaṇeya salisuvaru

svasti śrî-jayâbhyudaya-S'aka-varusha 11 ...... neya Pramâdi-saṃvatsarada Bhâdrapada-ba 10 Bṛi śrîmad-anâdiy-agrahâraṃ śrî-Lakshmî-Nârâyaṇapurav âda Brahmasamudrada aśêsha-mahâjanaṅgaḷu koṭṭa gauḍikeya vṛitti kaṭṭamâṭatake pratiyâgi Mâ .. Gavuḍa Âmita-Gavuḍaṅgaḷa kayyalu pâda-pûje kôrike ga 25 pa 10 koṇḍu gavuḍ-umbaḷiyâgi koṭṭa gadde kanishṭadalu Liṅgaṇṇaṅgaḷiṃ mûḍalu kanishṭadalu gadde kamba 90 mâvina-kaṭṭada keḷage kâluveyiṃ paḍavalu koṭṭa gadde kamba 27 antu kamba 117 beddalu śrî-Nâkêśvara-dêvasthânadiṃ baḍaga kamba 270 kaḍevada koḷada vôṇiyiṃ mûḍalu kamba 130 antu kamba ... Baja-Gauḍiya .... yaniṃ paḍuvalu ....

57

On the same wall.

Svasti śrî-jayâbhyudaya-S'aka-varsha 1163 S'ârvvari-saṃvatsara-Kârttika-su 1 Bṛi śrîmad-anâdiy-agrahâraṃ Brahmasamudrada aśêsha-mahâjanaṅgaḷu tammoḷ êkastharâgi pabu-maṇṭapadalli bijayaṃ

geydu kuḷḷirddalliy â-mahâjanaṅgaḷige baḍagi-Mâdiyôjana maga Dâmôja pâda-pûjege pa 5 nu koṭṭu baḍagi-Lôkôjana gadde sô . gâlalu bôkada maḍanim teṅkalu kamba 10 ereya-gadde Râchakabeyana gadde kammâṛa-Chaṭṭanindaṃ kamba 5 keṛe-Garaga-Gavudaniṃ paḍuvalu Chokka-Gauḍaniṃ mûḍalu kamba 100 int îsuvaṃ mânyavâgi sarvva-bâdhe-parihâravâgi aśêsha-mahâjanaṅgaḷu Dâmôjaṅge pratipâḷisuvaru ।

58

Out side of the entrance, on the upper cross-beam.

Svasti śrî-jayâbhyudaya-S'aka-varsha 1180 neya .... su 1 .... hâram Brahmasamudrada śrî-Lakshmî-Nârâyaṇa-dêvarige sañje-soḍara dharmma naḍavantâgi .... heggaḍe sañje-soḍara dharmma â-chandrârkka-târaṃ baraṃ naḍavantâgi dhâreyan eṛedu koṭṭaru । Lakhaṇṇanu koṭṭa gadyâṇaṃ vondu â-honna-baḍḍiyalu sañje-soḍara dharmma â-chandrârkka-târaṃbaraṃ naḍavantâgi dhâreyan eṛedu .... â-Lakshmî-Nârâyaṇa-dêvara śrîmukhada baḷiya yaraḍu tûgu .... honna-baḍḍiyalu.................. .... (*the usual imprecatory verse*) srî.

59

Svasti-śrî-jayâbhyudaya-S'aka-varsha-1154 neya Vikṛiti-saṃvatsarada S'râvaṇa-śuddha 7 Bṛihavâradandu śrîmad-anâdiy-agrahâraṃ Brahmasamudrad aśêsha-mahâjanaṅgaḷige Buruḍa-Mallanu kaḍevada koḷada keṛeya mêl aṅkaṇakke nagareya Jôginahaḷḷadiṃ baḍaga dikka guḍiyiṃ teṅka kamba 200 ke gadyâṇaṃ nâkanu pâda-pûjeyaṃ koṭṭu koṇḍa keyyanu â-chandrârkka-târaṃ-baraṃ mahâjanaṅgaḷu pratipâḷisuvaru ।

60

Svasti śrî-jayâbhyudaya-S'aka-varsha 1160 neya Hêmaḷambi-saṃvatsarada S'râvaṇa-ba 8 va śrîmad-anâdiy-âgrahâraṃ Brahmasamudrad aśêsha-mahâjanaṅgaḷige śrî-Gîteyavvegaḷa maga Nârasiṃha-Dêvana maga Nâraṇa-Dêvanu pâda-pûjeyaṃ koṭṭu tamma êṛiya mêl aṅkaṇakke â-keṛeya keḷage modal êṛiya tâyi-vaḷḷadalu nâlvatta-nâku pâdada gaḷêlu gadde kamba nûṛu â-gaddey anantara beddalu-kamba nûṛu antu kamba innûṛanuṃ aśêsha-mahâjanaṅgaḷu dhârâ-pûrvvakaṃ mâḍi â-chandrârkka-târaṃ-baraṃ naḍavantâgi kâruṇyaṃ geydu koṭṭaru (*usual final verse*).

61

In the same place, to the north.

Svasti śrî-jayâbhyudaya-S'aka-va .... Sô d-andu śrîmad-anâdiy-agrahâraṃ Brahmasamudrada .... viḷeyamaṃ koṭṭu â-Varahaṇṇanu tanna kanishṭa .... kamba 30 nû śrî-Lakshumî .... vara .... ke davan ikkuta bahadakke â-vurya Koṇḍi-Dêvana maga Varadaṇṇanu bâḷina .... naḍavantâgi kanishṭada bayalali biṭṭa gadde kamba 30 â-beddalu gaṭṭuka siddhâya sarvva-mânyavâgi aśêsha-mahâjanaṅgaḷu [dhâ]râ-pûrvakam â-chandrârkka-târaṃ-baraṃ naḍavantâgi kâruṇyaṃ geydu koṭṭaru Lakshumî-Nârâyaṇa-dêvara prasâdada tôḷu-mâleyanu â-Varadaṇṇana makkaḷu makkaḷu .... karuṇisutta baharu î-dharmmava mâḍidava Rêvaṇṇa.

62

In the same place, to the east.

Svasti śrî-jayâbhyudaya-S'aka-varusha 1227 neya .... Sô d-andu śrîmad-anâdiy-agrahâraṃ śrî-Lakshumî-Nârâyaṇa-puravâda Brahmasamudrada aśêsha-mahâjanaṅgaḷuṃ tammoḷu sarv-

aikamatyavâgi bam .... sa[na]da kramav entendaḍe kaṭṭeya kelasa kâluve-keṟeya kelasake sa 2 pûje brahmadaṇḍadal âda honnanû kshêtraṅgaḷa oḷavaru kuḷava hañchchis-kombavaru pâda-pûjeyâgi koṇḍu vondu tôṭa .... yâdeyal âda honnanu teṟu kamba kamba 1 ke bêḷeya mariyâdeya .... âda honnanu handara haṇavanu yint î .... nâḍa ûru .... kelasa kâluve-kelasa keṟeya-kelasake yikkutta bahevu î-dharmmakke baraha ....

63

In the same place, to the south.

.... dâ-dîvigekaṃ mikka || svasti śrîman-mahâ-pradhânaṃ sarvvâdhikâri śrî-karaṇa-heggaḍey Âchaṇṇana sênabôva Vishṇu-Dêvanu Vyaya-saṃvatsarad Âshâḍha-suddha-êkâdaśiy Âdivâra-dina aṟaveṇṭeg endendigu śrî-Lakshmî-Nârâyaṇa-dêvarige ondu nandâ-dîvige yendeṇḍigaṃ naḍavantâgi î-vûra aśêsha-mahâjanaṅgaḷa kayyalu mâṟugoṇḍu biṭṭa bhûmi heg-geṟeya haḍuva .... diṅgaṃ â-chandrâkka-târaṃ-baraṃ naḍuge |

64

Svasti śrî-jayâbhyudaya-S'aka-varusa 1147 neya Pârtthiva-saṃvatsarada-Bhâdrapada-suddha-cha Bṛi | śrîmad agrahâraṃ Brahmasamudrad aśêsha-mahâjanaṅgaḷa pâda-pûjeyaṃ koṭṭu î-vûra taṟagan uḍigi yeṟeda Bidiyama-Gavuḍana maga Nodi-Gauḍana maga Mâka-Gavuḍanu tânu kaṭṭisida keṟeya mêl aṅkakke varśaṃ prati .... yya koram ikkuvantâgi mahâjanaṅgaḷige pâda-pûje tambulava koṭṭu Bikkeya-guḍḍeya baḍagaṇa vâreyaṃ baḍagaṇake nâlvatta-nâla meṭṭina gaḷeyalu mattaru ondu â-keyya chatus-sîme-sahita kamba 130 nu â-chandrârkka-târam-baraṃ naḍavantâgi kâruṇyaṃ geyidu koṭṭaru î-dharmmamam aśêsha-mahâjanaṅgaḷu pratipâḷisuvaru

65

On a cross-beam in the hall of the same temple.

Svasti śrî-jayâbhyudaya-S'aka-varsha 1183 neya Durmmati-saṃvatsarada Bhâdrapada-śu 13 Sô d-andu śrîmad-anâdiy-agrahâraṃ Brahmasamudrada śrî-Lakshmî-Nârâyaṇa-dêvarige â-vûra Gîteyavvegaḷa Nârasiṃha-Dêvaṇṇaṅgaḷu baḷi naḍi .... nandâ-dîvigeya dharmmakke kiḷ-pogu koṭṭu śâsanasthavâda ga 7 ra baḍḍiya vuḷidaḍ ivu pottarada ponninda heggaḍeya keṟe-keḷage Lakshmî-Nârâyaṇa-dêvara dêva-dânadiṃ baḍaga pratyêka grahastharugaḷa kayyalu krayava koṭṭu koṇḍa gadde kamba 60 beddalu kamba 225 nû Brahmasamudrada aśêsha-mahâjanaṅgaḷige śrî-Gîteyavvegaḷa Nârasiṃha-Dêvaṇṇaṅgaḷa Nârâyaṇa-Dêvaṇṇaṅgaḷu pâda-pûje tambulavaṃ koṭṭu 44 pâdada gaḷeyalu â-gadde kamba aṟuvattu beddalu kamba innûṟ-ippatt-ayidaṟiṃ baḷi naḍe nandâ-dîvigeya dharmma â-chandrârkka-târaṃ-baraṃ naḍavantâgi sêse siddhâya mânyavâgi sarvva-bâdhe-parihâravâgi aśêha-mahâjanaṅgaḷu kâruṇyaṃ mâḍi Lakshmî-Nârâyaṇa-dêvarige dhârâ-pûrvvakaṃ biṭṭa datti | ûr oppa śrî-Lakshmî-Nârâyaṇa | (*usual final verse*).

66

On a stone to the south of the Lakshmî-Nârâyaṇa temple.

Jayaty Ambujanâbhasya śâsanaṃ yat sudarśanaṃ |
udvṛitta-daitya-vidhvaṃsi krîtâditya-kulôdbhavaṃ ||
(*the seven stanzas which follow beginning* "svasti samasta-vastu-nichayânvitar," *are the same as in No.* 53.)
initaṃ durggama-vairi-ḍurgga-chayamaṃ koṇḍaṃ nijâkshêpadind |
inibar bbhûparan âjiyoḷ tavisidaṃ tann-ugra-bâṇâḷiyind |
inibargg ânatarg ittan udgha-padamaṃ kâruṇyadiṃ Vishṇuv end |
initaṃ tappade pêḷvaḍ Abjabhavanuṃ vibhrântan appam balaṃ ||

(*the two stanzas which follow, beginning* "Lakshmi-dêvi" *are the same as in No.* 53.)
vibhavêndraṃ śuchi daṇḍa-dhâran ahita-pradhvaṃsa-rakshôdhipaṃ ı
śubha-ratnâkara-nâyakaṃ nata-jagat-prâṇaṃ budha-śrîdan ai- ı
śya-bhavaṃ tân ene lôka-pâḷateyan êkâyattamaṃ mâḍi nind ı
abhirûpa-stutan âdan alte Narasiṃha- kshôṇipâḷôttamaṃ ‖
ari-daityâdhipa-vakshamaṃ khara-nakhânîkaṅgaḷim pôḷdu bal- ı
garuḷaṃ tôḍida Nârasiṃhan enal akkuṃ vairi-vîrâvanî- ı
śvara-vaksha-sthaḷamaṃ sva-khaḍga-nakhara-vyâghâtadim pôḷdu bal- ı
garuḷaṃ tôḍuva Nârasiṃha-nṛipanaṃ saṅgrâma-raṅgâgradoḷ ‖

svasti śrîman-mahâ-maṇḍaḷêśvaraṃ Tribhuvana-malla Taḷakâḍu-Gaṅgavâḍi-Noṇambavâḍi-Banavaśe-Hâṇuṅgalu-Halasige-Beḷvalam-goṇḍa-bhuja-baḷa vîra-Gaṅga-pratâpa-Hoysaḷa-Nârasiṃha-Dêvaru Dôrasamudrada bîḍinalu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyuttum ire tat-pâda-padmôpajîvi ı

kanda ‖ para-narapa-siṃhan enip â- ı Narasiṃhana râjya-vârddhig amṛitakaraṃ śrî- ı
karaṇa-pradhânan amaḷa- ı sthira-mati sarvvâdhikâriy Âcha-chamûpaṃ ‖
âtan-anvaya-kramam entendoḍe ı
bhuvanapati-Janaka-guru-Yâ- ı jñavalkyanind eseva Vâji-vaṃśadoḷ âdaṃ ı
divija-priya-havi Manu-mâ- ı rgga-vidaṃ Manu-Bhaṭṭa-sômayâji-samâkhyaṃ ‖
Janamêjaya-nṛipa-mantrigaḷ ı enisida Manu-Bhaṭṭar-anvayâmbhônidhiyoḷ ı
janiyisidar sSômÂdi- ı tya-nâmar irvvar ssahôdarar pṛithu-dhâmar ‖
avaroḷag Âdityana tanu- ı bhavanaṃ Mâdhavanan aḷkariṃ Sômaṃ mô- ı
ha-vaśaṃ koḷmaga-goṇḍ ant ı avar irvvarum âtaninde mudamaṃ paḍedar ‖
â-Mâdhavâryyan-aṅgane ı bhû-mahita-charitre S'ânti-nâmânvite tat- ı
prêma-yuta-yugaḷa-tanujaṃ ı Kâmôpama-rûpan Âchi-Râjaṃ negaḷdaṃ ‖
śrî-vibhug Âch-arasaṅgaṃ ı pâvana-guṇa-bhûmi Gauriyakkaṅgaṃ sad- ı
bhâva-samêtaṃ puṭṭidan ı âvishkṛita-puṇya-râśi Kêśava-Dêvaṃ ‖
vṛitta ‖ jagatî-maṇḍana-puṇḍarîka-nayanaṃ lakshmî-yutaṃ bhûri-sa- ı
tva-guṇâdhâran iḷâ-dharaṃ vibudha-lôkâhlâdanaṃ pâpa-dai- ı
tya-gaṇa-dhvaṃsi daśâvatâra-viditaṃ nityaṃ vinaty-anvitaṃ ı
jagadoḷ Kêśava-Dêvan oldu kaḷevaṃ svâtmânata-klêśavaṃ ‖
śrî-Kêśava-Dêvâṅgane ı lôkônnata-charite Chauṇḍiyakkaṃ śilai- ı
kâkaram â-dampatigaḷ a- ı nâkuḷa-sukhar irddar avara puṇyôdayadiṃ ‖
nir-upama-puṇyâkaran Â- ı chi-Râjanuṃ vinaya-mûrtti S'aṅkaranuṃ bhâ- ı
sura-kîrtti Mallanuṃ Man- ı dara-dhairyyaṃ Chandranuṃ tanûbhavar âdar ‖
ene negaḷda nâlvaroḷag ı .... irvvarinde kiṟiyaḷ piriyaḷ ı
jana-vinuta-śîladindaṃ ı vanitâ-janak enisi Chandiyakkaṃ negaḷdaḷ ‖
Sirige Hariy allad anyar ı ddorey allada teṟade Chandikâ-kântege tâṃ ı
varan âdaṃ Hari-nâmaṃ ı Hari-vibhavaṃ hari-parâkramaṃ hari-têjaṃ ‖
avaroḷag agrajan âgirdd ı avikaḷa-mati Divijapatige Vâchaspativol ı
bhuvana-nuta-Hoysaḷôrvvî- ı dhava-Narasiṃhanoḷ amâtya-padamam paḍedaṃ ‖
vṛitta ‖ śrî-kuḷa-gêhamaṃ lasad-ananta-Ramêśa-nivâsamaṃ natâ- ı
nêka-kubhṛit-kuḷâvana-viśâradamaṃ Narasiṃha-râjya-ra- ı
tnâkaramaṃ samṛiddhateyan eydisidaṃ sita-pakshad induvol ı
śrî-karaṇâgragaṇyan enip Âch-arasaṃ viḷasat-kaḷânvitaṃ ‖
amardind ambujadiṃ sudhâṃśu-ruchiyiṃ ratnaughadiṃ chandana- ı
druma-niryyâsadin Aṅgajêshugaḷa kûrppiṃ kâminî-lôka-dṛik- ı

samudâyôdita-punyadim padedan akkum Dhâtran emb andadim |
kamanîyam baged âgaḷ Âchaṇana rûp âścharyya-sampâdakam ||
yuvati-brâta-mânô-vimôhanakaram śriṅgâra-janmâkaram |
kavi-varṇyam viḷasat-kaḷâ-dhara-sakham pradyumna-gôtram ramô- |
tsava-dhâmam sumanô-vinirmmita-su-dharmmam tân enalk î-su-Kê- |
śava-putraṅg esev Âchi-Râja-vibhuviṅg opp ippud êm chôdyamê ||
kamaḷânandana-kâri châru-kamaḷa-prôdbhâsi-hastam virô- |
dhi-mada-dhvânta-vibhêdi dharmma-janakam san-mârgga-vidyôtanam |
pramadâpûrita-mitra-chakran ajaḍam nityôdaya-bhrâji lô- |
kaman ellam beḷaguttum irkke dorevett Âdityan aty-ûrjjitam ||
hariyoḷ vikrântam Indrêjyanoḷ arivu Manôjâtanoḷ chelvu ratnâ- |
karadoḷ gâmbhîryya-bhâvam raviyoḷ atula-têjam surôrvvîjadoḷ nir- |
bbhara-dânam tâm iv ond ond esevuv inituv ond âduv âścharyyav ên ach- |
chari Dhâtram kûrttaḍ emb ant akhiḷa-guṇakav Âchaṇṇan âvâsan âdam ||
pravarôdyat-satvadindam mṛidu-viśada-tanu-chchhâyeyindam praśasta- |
dhṛiva-lakshmî-yôgadindam kavige sumukham app oḷpinindam raṇa-prô- |
dbhava-śauryyâṭôpadindam bageye nijade sad-vâjiy âg irduv Âchaṅ- |
ge viśêsham kôḍu kalpa-drumada nimirda kôḍannam opputtum irkkum ||
ati-kântâkṛiti lakshmi puṇya-visaram têjaḥ-prabhutvam guṇa- |
jñate dânam śuchitâ-pradhâna-charitam śrî-Vishṇu-pâdâmbujâ- |
nati dhairyyam mati tatva-bhôdham ivu tâm end uttaram durllabham |
kshitiyoḷ mânavarg Âchaṇaṅg initum êkâyattav êm dhanyanô ||
Smara-kântâkṛiti Kêśava-priya-sutaṅg Âditya-Dêvaṅge bhâ- |
sura-têjam Narasiṃha-Dêva-sachivaṅg âścharyya-śauryyôdayam |
sphurita-śrî-karaṇa-pradhâna-purushaṅg î-voppu nôḷpâgaḷ int- |
iravalt î-guṇav Âchaṇaṅge sahajam sarvvôrvvarâ-saṃstutam ||
tanagam Yôgandharaṅgam pati-hita-kṛitiyoḷ machcharam Manmathaṅgam |
tanagam sat-kâminî-môhana-ghana-guṇadoḷ machcharam svar-drumakkam |
tanagam vandi-braja-prîṇana-vitaraṇadoḷ machcharam Sûdrakaṅgam |
tanagam śauryyôktiyoḷ machcharav ene negaḷd irdd Âchiyam pôlvan âvam ||
Siri vara-vakshadoḷ nelasi sad-vibhavakke nivâsav âdaḷ am- |
buruha-mukha-pradêśadoḷ anâratav irdu vivêkiy âdaḷ â- |
Sarasati śuddhatâ-guṇaman Âchana porddugeyinde kîrtti-sun- |
dari paḍed irddaḷ endoḍ ariyem pogaḷal kṛita-puṇya-râśiyam ||
Kanakâdrindraman unnatikke vibhavam Dêvêndranam mûrtti Kâ- |
manan ârtt îva-guṇam Dadhîchi Bali Guttam Chârudattaṅgav on- |
d enitânum migil endoḍ êvogaḷdapem vidvaj-janâdhâranam |
vinayâmbhônidhiy Âchanam Manu-muni-prakhyâta-saṃstutyanam ||
Ahipatiyante bhôgi sasiyante kaḷâ-dharan Îśanant umâ- |
sahan Amarêndranante vibhavânvitan unnata-Mêru-sûryyanant |
a-hima-kara-prabhâvan Amarêjyanavol bahu-tatva-kôvidam |
mahi-nutan endu baṇṇipudu santatav Âchaṇanam jagaj-janam ||
kanda || a-kaḷaṅka-charita-lakshmî- | prakaṭa-yaśô-guṇade beḷagi nija-kuḷamam su- |
prakṛiti su-putraḥ kula-dî- | pakay embudan enisi negaḷdan Âcha-chamûpam ||

vṛitta ‖ adhi-dêyvaṃ Vishṇu viśva-prabhu tanag adhipaṃ Hoysaḷôrvvîśa-vaṃśâm- ׀
budhi-chandraṃ Nârasiṃha-kshitipati janakaṃ Vâji-vaṃśa-prasiddhaṃ ׀
budha-varyyaṃ Kêśavâryyaṃ janani vinuta-śilâḍhye Chauṇḍavve tân In- ׀
dra-dharâbhṛid-dhairyyan êṃ dhanyano Manu-charitâchâran int Âchi-Râjaṃ ‖
esev î-Brahmasamudradoḷ vividha-bhâvôdbhâsi-rûpâvaḷî- ׀
lasad-antar-vvahiraṅga-saṅgataman udyat-kûṭamaṃ gôtra-śai- ׀
ḷa-samânônnata-Vishṇu-dêva-kuḷamaṃ tân int idaṃ kûḍe mâ- ׀
ḍisi puṇyakke jasakke nônta narar âr Âchaṃ-baraṃ dhâtriyoḷ ‖
Tridaśêndra-stutanaṃ munîndra-vara-chêtas-saṃsthanaṃ viśva-lô- ׀
ka-dṛig-ânandana-mûrttiyaṃ sakala-vêdôktârthanaṃ bhakta-saṃ- ׀
mada-sampâdakanaṃ viśishṭa-guṇanaṃ lôka-pratishṭhâ-viśâ- ׀
radanaṃ S'rî-varanaṃ pratishṭhisidan int Âchaṇṇan êṃ dhanyanô ‖
jita-lôkâhitan abja-śaṅkha-su-gadâ-chakrânvitaṃ Gôminî- ׀
pati satva-pravibhâsi yajña-purushaṃ yôgîndra-gamyaṃ vidî- ׀
rṇṇa-tamaṃ Brahmasamudra-saṃsthan anaghaṃ tân Âchi-Râja-prati- ׀
shṭhitan î-brâhmaṇa-râjigaṃ dharaṇigaṃ mâḷk enduv ânandamaṃ ‖

vachana ׀ î-sthânada khaṇḍa-sphuṭita-jîrṇṇôddhârakkaṃ dêva-pûjegaṃ raṅga-bhôgakkaṃ pûjakâdi-dêva-parichâraka-janakkaṃ brâhmaṇa-paribrâjaka-dêśântarâśritâhâra-dânakkaṃ śrîmat-pratâpa-Hoysaḷa-Nârasiṃha-Dêvara kaiyiṃ sarvvâdhikâri śrî-karaṇada heggaḍey Âchi-Râjaṃ S'aka-varsha sâsirada-toṃbhatta-nâlkaneya Nandana-saṃvatsarada Pushya-suddha-êkâdaśiy Âdivârad-uttarâyaṇa-saṅkramaṇadandu dhârâ-pûrvvakaṃ biḍisida vṛitti Heggaḍekereya baḍagaṇa kôḍiyiṃ mûḍa harida baḷḷada baḍagad-aḍiya gadde salige hannondu ‖ (10 *lines following contain details of boundaries and usual final verses.*) śrîmat baredar-âchâryyaṃ Sûryaṇṇaṃ biruda-lêkhaka-Madana-Mahêśvaraṃ bareda śâsanam id â-chandrârkka-târam nilke ‖

67

At Ayyanakere (*Sakrepaṭṇa hobli*), *on a stone in front of the Baḷḷêśvara temple, on the tank bund.*

Svasti śrî
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ׀
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ‖
S'rîśôdarâmbuja-bhavâd uditô' trir Atri-jâtêndu-putra-Budha-putra-Purûravastaḥ ׀
Âyuś cha tasya Nahushô Nahushâd Yayâtis tasmâd Yadur Yadu-kuḷê bahavô babhûvuḥ ‖
poy S'aḷêti munîndrôktyâ Poysaṇâ dvîpi-lâñchhanâḥ ׀
. . . . têshu ity abhût Vinayâditya . . . . ‖

. . . . . ta kîrtti mati-nirjjita-Madanaṃ . . . . yeṅga-nṛipaṃ . . . . tanayar kkuṟipina Ballâḷa-Dêvan â-nṛipaniṃ . . . . aḷipuve . . . . kiriyaṇadinḍ . . . . Udayâditya â-mûvar-arasu-makkaḷane mantri-purushaṃ . . . . bhûmiye sandud âdaḍam â-muvaroḷ adhika-jishṇu Vishṇu-nṛipâḷaṃ ‖

â-Vishṇuge sati Lakshmî- ׀ dêviye tân ene negaḷda . . . . Lakshmâ- ׀
Dêviya putra . . . . ׀ bhû-viditaṃ Vîra-Nârasiṃha-nṛipâḷaṃ ‖
ripu-sarppad-darppa-dâvânaḷa-bahuḷa-śikhâ-jâḷa-kâlâmbuvâhaṃ ׀
ripu-nâga-brâta-târkshyaṃ ripu-nṛipa-naḷinî-shaṇḍa-vêtaṇḍa-rûpaṃ ׀

ripu-bhûpôddîpra-dîpa-prakara-paṭutara-sphâra-jañjhâ-samîraṃ ।
ripu-bhûbhṛid-bhûri-vajraṃ ripu-ṇṛipa-mada-mâtaṅga-siṃhaṃ Nṛisiṃhaṃ ॥
....

svasti samadhigata-pañcha............................ .... pura-varâdhîsvaraṃ Yâdava-kuḷâmbara ....
sâsirad embatt-ondaneya Bahudhânya-saṃvatsara.........................

68

At Agrahâra (the same hobḷi), on a stone in the Mallêśvara temple.

This inscription is the same as No. 49.

69

At Kabaḷi (same hobli), on a stone on the site of the old village.

śrîmat-parama-gambhîra-syâdvâdâmôgha-lâñchchhanaṃ ।
jîyât traiḷôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ॥

svasti samadhigata-pañcha-mahâ-śabda-mahâ-maṇḍaḷêśvaranuṃ । Dvârâvatîpura-varâdhîśvaranuṃ । S'a-śâṅkapura-ni[vâsa]-Vâsantikâ-dêvî-labdha-vara-prasâdanuṃ । nijâsi-daṇḍa-khaṇḍita-prachaṇḍa-dâyâdanuṃ । svêtâtapatra-śîtakiraṇa-vikasita-sakaḷa-jana-nayana-kuvaḷayanuṃ । nija-bhuja-Bhujaṅgarâja-sandhârita-vasundharâ-vaḷayanuṃ । Yadu-kuḷa-kamala-kamaḷinî-kamaniya-taruṇa-taraṇiyuṃ । samyakt-va-chûḍâmaṇiyuṃ । kanaka-dhârâ-varsha-paripûrita-sakaḷa-yâchaka-châtaka-chakravâḷa-vâñchchhananuṃ । śârddûḷa-lâñchhananuṃ । Hara-hasita-viśada-kîrtti-varttita-brahmâṇḍanuṃ । maleparoḷ gaṇḍanuṃ । mada-mudita-madhukara-nikurumba-chumbita-kaṭa-taṭa-virâjamâna-sâmaja-samâjanuṃ । male-râja-râjanuṃ । Lakshmîramaṇa-ramaṇîya-charaṇa-sarasiruha-sañcharaṇa-chatura-shaṭcharaṇanuṃ । nija-vijaya-râjya-lakshmî-maṇimayâbharaṇanuṃ । su-kavi-sûkti-saṅkathâkarṇṇanôdîrṇṇa-puḷaka-danturita-kapôḷa-phaḷakanuṃ । nîti-nitambinî-lalâṭa-tiḷakanuṃ । su-ruchira-charaṇa-nakhara-maṇi-darppaṇa-pratiphaḷita-vinata-ripu-nṛipôttamâṅganuv । antu pogaḷtegaṃ negaḷtegaṃ janma-bhûmiy âgi ।

madadiṃ mêl ettid â-Mâḷavana padakamaṃ koṇḍavaṃ Chakrakûṭaṃ ।
bedaṟal beṅkoṇḍu Sômêśvarana karigaḷaṃ koṇḍavaṃ mâṇbanê pêḷ- ।
dudan embô geyvud ill end Adiganan uṟe beṅkoṇḍu koṇḍaṃ jaya-śrî- ।
sadanaṃ tad-dêśamaṃ tat-Taḷavana-puraṃmam jishṇu-Vishṇu-kshitîśaṃ ॥
Taḷakâḍoḷ suḷid âḍi tuṅga-nagav app Uchchaṅgiyaṃ sârdd anâ- ।
kuḷa-chittaṃ Banavâsey âge naḍed ârppiṃ Beḷvalaṃ goṇḍu niś- ।
chaḷitaṃ Perddoṟegeṃ sa-tôshad osed â-Hânuṅgal oddattu Hoy- ।
saḷa-bhûpâḷana śauryya-siṃhav asuhṛid-bhûpar bhayaṅ-goḷvinaṃ ॥

ant enisid âścharyya-śauryyadiṃ Koṅgu-Naṅgali-Gaṅgavâḍi-Noṇambavâḍi-Banavâse-Hânuṅgallu-Halasige-Beḷvalav oḷagâgi Kañchiy-âdiyâgi Herddoṟe-paryyantav âda sa .. .. saṅgaḷaṃ dushṭa-nigraha-śishṭa-pratipâḷanaṃ mâḍi bhuja-baḷa Vîra-Gaṅga Tribhuvana-malla Hoysaḷa-Vishṇuvarddhana-Dêva.. .... râjadhâni-Dôrasamudradoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttum ire tat-pâda-padmôpajîvi ।

Sarasati ninag initu kaḷâ- । pariṇate negaḷd-Ajitasêna-bhaṭṭârakariṃ ।
dorevettu dêviy âdir- । piriyatanaṃ ninnad altud avara mahatvaṃ ॥
sale sand â-yôgyatey- । aggalisida durddhara-tapô-vibhûtiya pempiṃ ।
Kali-yuga-gaṇadharar embudu । nelan ellaṃ Mallishêṇa-maladhârigaḷaṃ ॥

âvana vishayamo paṭu-ta- । rkkâviḷa-bahu-bhaṅgi-saṅgata S'rîpâla- ।
Traividya-gadya-padya-va- । chô-vinyâsaṃ nisargga-vijaya-viḷâsaṃ ‖
âḷâpaṃ bêḍa mâṇ mâr-maleyad ir ele nîm vâdi band irddapaṃ bhû- ।
pâḷôdyad-mauḷi-mâḷâ-viḷasita[. . . . .]padâmbhôja-yugmaṃ ।
Chôḷa-kshatrâdi-bhûbhṛit-sabheyoḷu palaraṃ geldu beṅkoṇḍan î-S'rî- ।
pâḷa-Traividya-Devam para-mata-kudharânika-dambhôḷi-daṇḍaṃ ‖
Jina-dharmmâmbara-tigma-rôchi su-charitraṃ bhavya-nîrêja-nan- ।
dana-mitraṃ mada-mâna-mâya-vijitaṃ Chandraprabhêndrâtmajaṃ ।
vinayâmbhônidhi-varddhanaṃ jana-nutaṃ tân endu saṃvarṇṇisal ।
muni-nâthaṃ saḷe Vâsupûjyan esedam siddhânta-ratnâkaraṃ ‖

śrî-Bhûtabaḷi-Pushpadanta-Bhaṭṭârakariṃ । Samantabhadra-svâmigaḷind Akaḷaṅka-Dêvariṃ । Vakragrîvâchâryyariṃ । Vajraṇandi-Baṭṭârakariṃ Kanakasêna-Vâdirâja-Dêvariṃ । śrî-Vijaya-Bhaṭṭârakariṃ । Dayâpâḷa-Bhaṭṭârakariṃ । śrî-Vâdirâja-Dêvarind । Ajitasêna-Bhaṭṭârakariṃ । Mallishêṇa-Maladhâri-svâmigaḷiṃ । S'rîpâḷa-Traividya-Dêvariṃ । śrî-Vâsupûjya-Siddhânta-Dêvariṃ । uttarôttaram âgi banda śrîmad-Draviḷa-saṅghad Aruṅgaḷânvayada guḍḍar appa śrîmatu-Nârasiṅgha-Hoysaḷa-Gâvuṇḍaṃ ‖

padan aṟid âse dappisade bêḷpara bêḷpudan ittu sad-guṇâ- ।
spadan enisalke ninna pesar êṃ gaḷa Hoysaḷa-Gauṇḍan embudê ।
[. .]S'ibiy embudê Khachara-nâyakan embude Chârudattan em- ।
bude Baliy embudê Ravitanûbhavan embude Guttan embudê ‖
Jina-pati-bhaktiy ânta pati-bhaktiv udârate śakti sajjana- ।
[. .]kṛita-yuktiy ayde guṇav ayde-guṇaṅgaḷan âvagaṃ poga- ।
ḷd anavarataṃ nimirchchut ire Hoysaḷa-Gauṇḍana chitta-vârddhi-var- ।
ddhana-kara-chandra-lakshmiy ene baṇṇisal oppade Keḷḷe-Gauṇḍiyaṃ ‖
kula-dhâtrîdhara-dhairyyan abdhi-vara-gâmbhîryyaṃ samastâvanî- ।
vaḷaya-vyâpita-châru-kîrtti vanitâ-Kâmaṃ guṇa-stôman uj- ।
jaḷa-vâṇî-stana-hâran arthy-atisayâdhâraṃ karaṃ pempan int ।
eḷeyoḷ tâḷdidanô jagan-nuta-guṇaṃ śrî-Kadamba-S'eṭṭi-prabhu ‖
âtana chitta-priye vi- । khyâtiyan ânt Adrisutegam Ambudhisutegaṃ ।
Sîtâ-vadhugaṃ Ratigav a- । d êteṟadiṃ Chaṭṭiyakkan aggaḷav enipaḷ ‖
Ratigav Arundhatigaṃ Sara- । satigaṃ Rêvatigam eseva Pârvvatigaṃ S'rî- ।
satigaṃ saman enisi mahâ- । sati Chaṭṭiyakka toḷagi beḷagidaḷ iḷeyaṃ ‖

bhâvakan endu sach-charitran endu samunnatan endu sat-purushan endu samujjvaḷa-kîrttiy endu sarvvâvani santataṃ sale pogaḷvudu Nanni-S'eṭṭiyaṃ । Lôka-Gâvuṇḍaṅgaṃ Mâkave-Gavuṇḍigaṃ huṭṭida magaḷu Chaṭṭave-Gavuṇḍiya magaṃ Hoysaḷa-Gavuṇḍaṃ tamm avvege parôkshav âgi basadiyaṃ mâḍisidaṃ । Hoysaḷa-Gavuṇḍanuṃ ûra samasta-praje-gâvuṇḍugaḷuv irddu basadigaṃ dêvâlyakkam bhûmi samânavâgi basadige uttarâyaṇa-saṅkramaṇa-byatîpâtadandu Hahôbala-Paṇḍitarige kâlaṃ karchchi dhârâpûrvvakaṃ mâḍi koṭṭa gadde salage nâlku beddale mattaru nâlku mane yeraḍu kaḷan ondu keṟeya keḷagaṇa tôṇṭa ondu gâṇa ondu ‖ 1082 neya Pramâdi-saṃvatsarada Pausya-mâsa-uttarâyaṇa-saṅkrânti-byatîpâtadandu Nârasiṃha-Hoysaḷa-Dêvara kayyalu dhârâ-pûrvvakam mâḍisi-koṇḍu basadige bhûmiyam biṭṭaru ‖ (*4 lines following contain usual final verses*) Kabbaḷiya bhûmi-putrakar appa gauḍugaḷa pesaraṃ pêḷve (*after a few names*) samasta-prajey ellav irddu basadige dhârâ-pûrvvakam mâḍidaru । int ivar-ubhayânumatadim bareda Nelkudareya-ûr-oḍeya Kali-Dêvu Mâṇi-vôja ‖

70

At Nâgarahâḷu (same hobli), on a stone in front of the Basavêśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-chàravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥

svasti samadhigata-pañcha-mahâ-śabda-mahâ-maṇḍaḷêśvara Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi malaparoḷu gaṇḍa Tribhuvana-malla Taḷakâḍu-goṇḍa bhuja-baḷa Vishṇuvarddhana-Hoysaḷa-Dêvaru uttarâyaṇa-saṅkramaṇadandu dhârâ-purvvakam mâḍi biṭṭa da .... Nâgarahâḷa Siṅge-Gauṇḍa .... d emb âḷe ..... kayalu Siṅgêśvara-dêvarige .... ondu paḍuvalu beddale ondu .... Biranduna maga He.. .... biṭṭa .... Siṅga-Gauṇḍa Nâgarahâḷa-Siṅgêśvara-dê .... biṭṭa datti Malika-Jîyage .... ḍarâda .... koḷvudu ॥ Malika-Jîyanavarige....

72

At Bidare (same hobli), on a stone to the south of the Mahâdêva temple, below the tank bund.

Namas tuṅga-śiraś-chumbi-chandra-châmara-chàravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥

Gaṇapatê ॥ svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvara parama-bhaṭṭârakaṃ Satyâśraya-kula-tiḷakaṃ Châḷukyâbharaṇa śrîmat-Tribhuvana-Malla-Dêva vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târaṃ saluttum ire tat-pâda-padmôpajîvi samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvarṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malaparoḷu gaṇḍ[âdy]-anêka-nâmâḷi-samâḷaṅkṛitar appa śrîmat-Tribhuvana-malla Taḷakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noṇambavâḍi-Banavâse-Hânuṅgallu-Halasige-goṇḍa bhuja-baḷa Vîra-Gaṅga-Pratâpa-Hoysaḷa-śrî-Nârasiṃha-Dêvaru śrîmad-râjadhâni-Dôrasamudrada nele-vîḍinaḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttum ire tat-pâda-padmôpajîvigaḷ appa svasti śrîmatu Bidireya Gulga-Gâvuṇḍana janani Kêtavve janaka Bamma-Gâvuṇḍanum âtana sati Tippavveyuṃ âtana sati Maḷavveyuṃ âtana piriy-aṇṇa Dêva-Gâvuṇḍanuṃ âtana sati Mâdi-Gâvuṇḍiyuv int inibaru munt irdd â-S'aka-varsha 1084 Chitrabhânu-saṃvatsarada Paushyada puṃṇame Âdivâra-byatîpâtav uttarâyaṇa-saṅkrântiyandu Brahmêśvara-dêvara sthânavanu Kamaḷaśakti-Dêvarggaṃ S'ivaśakti-Dêvarggaṃ kâlaṃ karchchi dhârâ-pûrvvakam mâḍi dêvara soḍaru-nivêdya-jîrṇṇôddhârakke biṭṭa bhûmi hiriya keṟeya keḷagaṇa kalla-guttiyiṃ haḍuvalu gadde sa 1 â-kerey oḷagaṇa kariya keyi kamba 70 ṟa bhûmiyanu Gulga-Gauḍana maga Kêśava-Gauḍa Siddhârtti-saṃvatsrada Kârttika-śuddha-pâḍiva-Sômavâradandu vaidya-Chikkaṇṇaṅgaḷige ga 20 tettu koṇḍa bhûmi ant appudakke sâkshi (*5 lines following contain names of witnesses*) int î-dharmmamaṃ pratipâḷisuva mahâ-purushargge santataṃ poḍavaḍu Dêva-Gâvuṇḍanuṃ ;Gulga-Gâvuṇḍanuṃ । (*after usual final verse*) Piriyâḷada heggaḍeyuṃ Âḷavandi-heggaḍeyum mund iddu koṇḍu koṭṭa bhûmi । Baira-Gauḍa । Kammaṭada Jannayyan oḷagâgi ॥

73

In the same place, on a vîrakal.

S'rî । namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥

śrî-Bidireyaṃ Gulu-Gavuḍana Hêviḷambi-saṃ Jê-śu 1 So tamma oḍeya Nallaṇṇaṅgaḷa â-pâdava kâṇal end ûriṅge hôha dâriyalli kaḷḷaru tâge tâṃ geldu sura-lôka-prâptan âda î-dharmmava tanna makkaḷu Muda-Nala-Kallagaḷu pratipâlisidaru ॥

74

At the same temple, on a vîrakal to the north.

Svasti jayâbhyudaya S'aka-varusha 1290 ya Kîlaka-saṃvatasarada Vaiśâkha-śu 10 Sukravârada dina Nâgayana maga Chaṇḍa-Gauṇḍaru . . . . śûratanadali biddaru âtana maga . . . . Kauṇḍiya Lakha-Gauṇḍana maga Baḷake-Gauṇḍa tanna baḷiyali Daḷukugauḍahaḷḷiya Beḍaṃ-Gauṇḍa . . . . mâḍisida ‖ śrî.

75

At the same place.

S'rîmatu ।

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-sthambhâya S'ambhavê ‖

S'aka-varusha 1290 neya Plavaṅga-saṃvatsarada Bhâdrapada-ba 1 śrîmatu Bidireya Baira-Gauḍana makkaḷu Nâka-Gauḍa Samba-Gauḍa Diḍu-Gauḍaṅgaḷa . . . . Mâda-Gauḍi Kaṅkayanu hindaṇa Chitrabhânu-saṃvatsarada Âśvîja-śu 8 â-Ballâḷa-Dêvana kûḍi Beribi paḷiyalu turukara daḷada kûḍe hoydâḍi raṇa-raṅgadalu kâdi dêvara kûḍe dêva-lôkava sûṟe goṇḍanthâ Kaṅkayanu vîran âgi kâdi raṇadalu bidda vîragall iduvu ‖

76

At Liṅgadahaḷḷi (same hobli), on a stone near the Hanumantarâya temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ‖

svasti śrî-pṛithvî-vallabha mahârâjâdhirâja paramêśvaraṃ parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmat-Tribhuvana-Malla-Hermmâḍi-Dêvara vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandârkka-târam-baraṃ saluttum ire tat-pâda-padmôpajîvi । svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yadu-vaṃśâmbara-dyumaṇi subhaṭa-chuḍâmaṇi nija-kuḷa-kamaḷa-mârttaṇḍa malaparoḷu gaṇḍâdy-anêka-nâmâvaḷî-samâḷaṅkṛitar appa Vishṇuvarddhana-Hoysaḷa-Dêvaru Gaṅgavâḍi-tombhattaṟu-sâsiramaṃ dushṭa-nigraha-śishṭa-prati-pâḷaneyiṃ râjyaṃ geyuttam ire । Châḷukya-Vikrama-kâlada 71 neya Kâlayukti-saṃvatsarada Paushya-ba 3 Sômavâra-uttarâyaṇa-saṅkrântiyalu heggaḍe Dâsima . . . . . tamm ayyana pesara Brahmêśvara-dêvarige biṭṭa gadde salagey aydu beddale mattaru nâlku Amṛitarâśi-Paṇḍitargge dhârâ-pûrvvakaṃ mâḍi koṭṭan (*7 lines following contain usual imprecatory phrases, &c.*) . . . .

77

At Chaṭṭanahaḷḷi (same hobli), on a stone near the door of the Mallêśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ‖

ôṃ namaḥ S'ivâya । svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaranuṃ Dvârâvatî-pura-varêśvaranuṃ Yadu-kuḷa-kaḷaśa-kaḷita-nṛipa-dharmma-harmya-mûḷa-stambhanuṃ apratihata-pratâpa-vidita-vijayârambhanuṃ Vâsantikâ-Dêvî-labdha-vara-prasâdanuṃ śrîman-Mukunda-pâdâravinda-vandanâ-vinôdanuṃ akshûṇa-lakshmî-lakshita-vakshah-pradêśanuṃ śvêtâtapatra-śîtaḷîkṛita-bhûtaḷanuṃ vîra-lakshmî-vihârâspada-sâstrânandanâbhirâmanuṃ saṅgîta-prasaṅga-bhaṅgî-saṅgata-chatura-charitanuṃ tarkka-vidyâ-viśârada-vichâra-niratanuṃ śabda-vidyâ-samagra-lakshaṇa-su-sikshanuṃ vêda-vidyâ-parîkshâ-dakshanuṃ sakaḷa-purâṇa-puñjitârttha-ratna-prakâśanuṃ śârddûḷa-lâñchhananuṃ Padmasadma-tapaṟ-pûta-vêda-parvvatâdhîśvaranuṃ râja-samâja-bhâsvaranuṃ yaśaṟ-prasara-paripûrṇṇa-padma-

jâṇḍanuṃ malaparoḷ gaṇḍanuṃ malerâja-râjanuṃ Kâvêri-tîra-vana-vihâra-mada-marâḷanuṃ subhaṭa-sama[ra]-kêḷi-lôlanuṃ lôkôpakâra-parâyaṇanuṃ vijaya-Nârâyaṇanuṃ âlim munnirivanuṃ śauryyamaṃ merevanum enisida śrî-Vishṇuvarddhana-Dêvara pâdârâdhaneyind agaṇya-kâruṇya-bhûmiy enisi । śrî-mat-Tribhuvana-malla Vîra-Gaṅga-Vishṇuvarddhana-Ballâḷa-Dêvaru mûḍalu Naṅgaliya-ghaṭṭa teṅkalu Koṅgu Chêram Anamale paḍuvalu Bârakanûra-ghaṭṭav âdiyâgi baḍagalu Sâyi-male Heddoreyind oḷagaṇa bhûmiyaṃ bhuja-baḷâvashṭambhadim pratipâḷisuttuṃ śrîmad-râjadhâni-Dôrasamudrada nele-viḍinoḷu sukha-saṅkathâ-vinôdadiṃ paṭṭa-mahâdêvi-sahitaṃ râjyaṃ geyuttum iralu । S'aka-varshada 1116 raneya Ânanda-saṃvatsarada Vaiśâkha-bahuḷa 7 Vaḍḍavâra uttarâyaṇa-saṅkramaṇadalu Âsan-di-nâḍ oḷagaṇa Niḍugaṭṭada Huliya-Chaṭṭa-Gâvuṇḍaṃ tânu mâḍid ûra îśânyadalli Mallikârjjuna-dêvara pratishṭheyaṃ mâḍi â-dêvargge aṅga-bhôgakke biṭṭa (*3 lines following contain details of gift*) int î-bhûmiyaṃ Huliya-Chaṭṭa-Gâvuṇḍaṅgaṃ Êcha-Gauḍigaṃ huṭṭida makkaḷu Hiriya-Bamma-Gauḍa Chikka-Bamma-Gauḍanu śrîmatu-Niḍugaṭṭada Kalyâṇaśakti-Dêvargge dhârâ-pûrvvakam mâḍi koṭṭaru (*5 lines following contain usual final phrases, &c.*)

79

At Niḍagaṭṭa (same hobli), on a stone to the east, in the enclosure of the Kallêśvara temple.

[S'rîmat]-trailôkya-pûjyâya sarvva-karmma-su-sâkshiṇê ।
phaḷadâya namô nityaṃ Kêśavâya Sivâya cha ॥
S'rîśôdarâmbuja-bhavâd uditô' trir Atri-
jâtêndu-putra-Budha-putra-Purûravastaḥ ।
Âyus tataś cha Nahushô Nahushâd Yayâtis
tasmâd Yadur Yadu-kulê bahavô babhûvuḥ ॥
khyâtêshu têshu nṛipatiḥ kathitaḥ kadâchit
kaśchid vanê muni-varêṇa S'aḷaḥ karâḷaṃ ।
śârddûlakaṃ prati hi poy Saḷa ity atô' bhût
tasyâbhidhâ muni-vachô' pi chamûra-lakshmaḥ ॥
tatô Dvârâvatî-nâthâḥ Poysaḷâ dvîpi-lâñchhanâḥ ।
jâtâś S'aśapurê têshu Vinayâditya-bhûpatiḥ ॥
â-narapatig ambôdhig a- । nûna-gabhîrateye samanis irppant ire san- ।
mânini Êchala-Dêvi ma- । nô-nayana-prîti samanisal samanisidaḷ ॥
ubhaya-kuḷa-śuddhey enip â- । śubha-lakshaṇegaṃ śubha-charita-bharitaṇ enipp â- ।
prabhugaṃ mûvar ttaneyar । subhagar bBallâḷa-Vishṇu-Udayâdityar ॥
jayati dharaṇi-lôkôttaṃsitâtmîya-pâdaḥ
chatura-vibudha-gôshṭhî-prauḍha-vâṇî-vinôdaḥ ।
sakaḷa-bharata-vidyâ-hṛidya-gambhîra-bhâvô
vipuḷa-vijaya-lakshmî-vallabhô Vishṇu-Dêvaḥ ॥

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaranuṃ Dvârâvati-pura-varêsvaranuṃ Yadu-kula-kaḷasa-kaḷita-nṛipa-dharmma-harmya-mûḷa-stambhanuṃ apratihata-pratâpa-vidita-vijayârambhanuṃ । Vâsantikâ-dêvî-labdha-vara-paasâdanuṃ । śrîman-Mukunda-pâdâravinda-vandanâ-vinôdanuṃ । akshuṇṇa-lakshmî-lakshita-vakshaḥ-pradêśanuṃ । svêtâtapatra-sîtaḷîkṛita-bhûtaḷanuṃ vîra-lakshmî-vihâraspada-śâstrânandanâbhirâmanuṃ । saṅgîta-prasaṅga-bhaṅgî-saṅgata-chatura-charitanuṃ tarkka-vidyâ-viśâ-rada-vichâra-niratanuṃ sabda-vidyâ-samagra-lakshaṇa-su-sikshanuṃ । vêda-vidyâ-parîkshâ-dakshanuṃ । sakaḷa-purâṇa-puñjitârttha-ratna-prakâśanuṃ । sârddûḷa-lâñchhananuṃ । Padmasadma-tapaṛ-pûta-vê-da-parvvatâdhîsvaranuṃ । râja-samâja-bhâsvaranuṃ । yaśaṛ-prasara-paripûrṇṇa-padmajâṇḍanuṃ । ma-laparoḷu gaṇḍanuṃ । malerâja-râjanuṃ । Kâvêrî-tîra-vana-vihâra-mada-marâḷanuṃ । subhaṭa-samara-kêḷi-

lôḷanuṃ | lôkôpakâra-parâyaṇanuṃ | vijaya-Nârâyaṇanuṃ | âlim munniṟivanuṃ | sauryyamaṃ meṟevanum enisirdda śrî-Vishṇuvarddhana-pâdârâdhaneyind agaṇya-kâruṇya-bhûmiy enisi |

pati-bhakti bhava-dvayakaṃ | hitam embudan aṟidu vinayadiṃ Vishṇu-mahî- |
patiyaṃ mechchisute mahâ- | sati Dêvaki-Dêvi paṭṭamaṃ dhariyisidaḷ ||

śrîmat-Tribhuvana-malla Vîra-Gaṅga-Vishṇuvarddhana-Hoysaḷa-Dêvar mûḍalu Naṅgaliya-ghaṭṭa teṅkalu Koṅgu Chêram Anamale paḍuvalu Bârakanûra-ghaṭṭav âdiyâgi baḍagalu Heddoṟe S'âvi-maleyind oḷagaṇa bhûmiyaṃ bhuja-baḷâvashṭambhadim pratipâḷisuttuṃ | śrîmad-râjadhâni-Beluhura-biḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyuttuṃ | S'aka-varshaṃ 1061 neya Siddhârtti-saṃvatsarada Paushya-bahuḷa 10 Sômavâra-uttarâyaṇa-saṅkramaṇadalu Âsandi-nâḍ oḷagaṇa Niḍugaṭṭada Kâḷa-Gauṇḍa |

pitṛi Mâḷi-S'eṭṭi mahâ- | brata-yute tâyi Mâkikabbe tamminda mahô- |
nnatiyiṃ putrara paḍedar | [. . . .]Kâḷa-Gauṇḍan Eṟeyama-Gauṇḍan ||

dharmmada Mêru satyada kaṇi śauchada tavarmane nîti-nidhânaṃ yâchaka-jana-kalpa-vṛiksham ene Kâḷa-Gauṇḍan ene mechchadar âr || śrîmatu Kâḷa-Gauṇḍaṅgaṃ Kâḷikabbegaṃ puṭṭida magaṃ Mâra-Gauṇḍa su-putra gôtra-pavitra Kâḷa-Gauṇḍanu ûriṅge îśânyadalu Kailâsa-sthânadalu Kâḷêśvara-dêvaraṃ pratishṭhe mâḍi â-dêvargge aṅga-bhôgakke Brahmeyana banada mundaṇa gadde oḷagâgi ûrinda teṅkaṇa keṅkeṟeyiṃ keḷagaṇa gadde beddaleyaṃ Kâḷa-Gauṇḍanu ûr-aivatt okkalu . . . . S'ivaśakti-Paṇḍitargge dhârâ-pûrvvakaṃ mâḍi koṭṭaru (5 *lines following contain usual imprecatory phrases and final verses.*)

80

At Beḷṭikere (same hobli), on a stone to the south of the Mallês'vara temple, on the tank bund.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi subhaṭa-chûḍâmaṇi malaparoḷ gaṇḍâdy-anêka-nâmâvaḷî-samâḷaṅkṛitar appa śrîmat-Tribhuvana-malla bhuja-baḷa Vîra-Gaṅga-Hoysaḷa-Vishṇuvarddhana-Dêvaru Taḷakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noḷambavâḍi-Banavase-Hânuṅgallu-Halasige-Beḷuvalav oḷagâgi Hima-Sêtu-maryyâdey âda bhûmiyaṃ dushṭa-nigrahaṃ śishṭa-pratipâḷanaṃ geyyuttuṃ Beratiyakeṟeya Malleya-Nâyaka baṇṭara bâvaṃ para-baḷa-Bhîmaṃ kûḍi kûṭakke tappuvara nâyakara gaṇḍaṃ Âyana magaṃ Maṇake-Nâyakanindaṃ nêṟgiṟiya Bijjeyanindaṃ kiṟiya Holleyanu int î-mûvaru tamm ayyana mâḍida dharmmavaṃ pratipâḷisuvuduṃ | Keḷavaṅki-nâḍa Bâbiya Kalukeṟeyindaṃ banda Dharmmarâsi-Paṇḍitarige Siddhârttiy emba saṃvatsaradandu Budhavâradandu chaturddaśiya-devasa Chaitra-mâsadandu Dharmmarâsi-Paṇḍitara kâlaṃ karchchi kaige dâre eṟedu dhârâ-pûrvvakaṃ mâḍi Malleya-Nâyaka koṭṭanu | Dharmmarâsi || (5 *lines following contain details of gift and usual final verses*) svasti yama-niyamâdi-guṇa-sampannaruṃ Kâḷâmukha-samuddharaṇaruṃ S'iva-drôha-saṃharaṇaruṃ ityâdi-nâmâvaḷi-virâjitar appa Dharmmarâśi-Paṇḍita-Dêvaṃ |

Hara-giriya chandra-bimbada | sura-gajad amṛitâmburâsi-vêḷâbha-yaśaḥ- |
parikaramamaṃ paḍedaṃ vis- | taradindaṃ Dharmmarâśi-Paṇḍita-Dêvaṃ ||

sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
shashṭi-varsha-sahasrâṇi vishṭâyâṃ jâyatê krimiḥ ||

śrî-Mâṇikêśvara-dêvarige vâyabyada goṇṭinalu âra vatalu bedalu |



81

At the same village, on a vîrakal in front of the Kallêśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥

namaś S'ivâya । svasti samasta-praśasti-sahitaṃ śrîman-mahâ-maṇḍalêśvaraṃ Vîra-Ballâḷa-Dêvana râjyadalli 1112 Naḷa-saṃvatsaradalli S'râvaṇa-bahuḷa-êkâ 11 Bu 4 dalu Âḷuva-Nâyakan-oḍane huyyala haridu Musuvana-kaṭṭadali Beraṭiyakeṟeya Êcha-Gauḍana magaṃ Jakke-Gauḍana maga Jataneyya kâdi sura-lôka-prâptan âda ।

83

At the same place.

Svasti śri . . . . . bhaṃ mahârâjâdhirâjaṃ râja-paramêśvaraṃ parama-bhaṭṭârakaṃ Yâdava-kulâmbara-dyumaṇi samyaktva . . . . . . râja maleparoḷ gaṇḍa chalad-aṅka-Râma . . . . râjya-pratishṭâchâryya . . . . Pâṇḍya . . . . . . Chôḷa-râjya . . . . . . bijayaṃ mâḍi Kannûralu . . . . . . neleviḍâgi sukha-saṅkathâ-vinôda-diṃ râjyaṃ geye Saka-varsa 1162 neya Plava-saṃvatsarada Bhâdrapada-bahuḷa 11 Sômavâradalu Beraṭiyakeṟeya . . . . . hôhalli Gauḍi-Gauḍa kâdi sura-lôka-prâptan âda ।

85

At Hulikere (same hobli), on a stone in front of the Kallêśvara temple.

Svasti sama . . . . ḷêśvaraṃ . . . . Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malerâja-râja maleparoḷu gaṇḍa sarvva . . . . śvara-Dêva Chôḷa-râjyadali pṛithvi-râjyaṃ geyyutt iddalli śrîmad-anâdi-agrahâraṃ Hulikeṟeya Kêta-Gauḍana maga Honna-Gauḍanu ûran iṟivalli kâdi tuṟu seṟeyaṃ maraḷchi sura-lôka-prâptan âda vîragallu ।

86

At Bidare (Bidare hobli), in front of the Âñjanêya temple.

S'ubham astu ।
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥

svasti śri-jayâbhyudaya-S'âlivâhana-śaka-varusha 141 . . neya S'rîmukha-saṃvatsarada Chaitra-śu 1 lu śrîmatu Durgga . . . . . mmappa-Nâyaka-ayyanavara bhaṇḍârake karttar âda S'ivage-Nâyakarige Bû-vihâ . . sîmeyoḷa . . . . grâmavanu . . . . gey âgi . . . . S'ivage-Nâyakaru Siṅgappa-Nâyakarige puṇyav âgabêk endu Bidire-Hanumanta-dêvara . . . . vâḍeda Dâsayyage mânyavâgi koṭṭevu . . . . Hanumanta-dêvarige nandâ-dîvi . . . . vîsa eṇṇe . . . . dêvasthâna . . . . kaṭṭisi . . . . udaka . . . . nu mâ . . . . siri-â-Hanumanta . . . . bhôva . . . . î-Hanumanta-dêva . . . . gade bedalu . . . . śâsana (*10 lines following contain usual imprecatory phrases, &c.*)

88

At Keresante (same hobli), on a stone east of the mukha-manṭapa in the Lakshmî-Narasiṃha temple.

(*Front*) Jayaty Âdivarâhasya . . . . . mayaṃ vapuḥ ।
. . . . viśâla. . . . vasundharaṃ ॥
jayanty âryya . . . . ।
. . . . nṛipa- . . . . ॥

.... sarasijaṃ prâdurâsît viśâḷ aṃ ।
brahmâṇḍi-bhûta-kôśântara-nigama-ruta .... râja-mâlâ .. ।
.... nutê madhura-madhu-sudhâ-sâram ârabdha-Mêrô ।
vêdâḥ prâg .... tri-bhuva .... tadâ sañchakâra ॥
Atri-nêtrâd abhûch Chandrô yasya pîyûsha ...... ।
dhattê kaḷâṃ S'aśâṅkasya kâlakûṭa-bhayâd Bhavaḥ ॥
Budhas Sudhâsûti-sutas tatô' bhût Purûravâḥ kinnara-gîta-kîrttiḥ ।
.... yuvatî-kâmanâ-kâma-mûrttim amânushî-mânusha-mû ...... ॥
Nahushâd abhavat sutô Yayâtis tanujât tasya Purûravô-nṛipasya ।
Uśanas tanayâṃ .... naya .... cha tasyâṃ ॥
Yâdavâkhyaṃ kulaṃ tasmâd âsa yatra priyaṃ S'riyaḥ ।
.... pahaṃ mahaḥ ॥
tasmin jâtâ Yadôḥ pû .... ।
.. châra .... purê ...... Vâsantî-pûjakaṃ muniṃ ॥
.... bhidaṃ .... charaṃ tarakshuṃ Saḷa .... ।
Karṇṇâṭa .... tasmin sabhâ-vidita .... Hoysaḷô 'bhût ॥
.... visphâra-nirjjita-virôdhi-dharâdhinâthaṃ ।
bhû .... taḷa .... kara-bhâsvara-kîrtti-pûraṃ ॥
Saḷasya jâtas tanayô Vinayâditya-Hoysaḷaḥ ।
.. jitvara-dôssâra-nissârita-Dhanañjayaḥ ॥
udayâdrêr ivâmu .... Hoysaḷaḥ ।
udarâd .... mâṅkuraḥ ॥
Ereyaṅga .... trîn ।
Udayâditya-nṛipâḷaṃ Ballâḷaṃ Vishṇuvarddha .... ॥

.... tâ vadhu .... têshâṃ na .... Vishṇuvarddhana .... Pâṇḍiya-nṛipâḷa paśchât yâṃ vasati .... dayâ .... m apahâya palâyitânâṃ .... bhaya-jvara .... hṛidya-pratâ .... sandhâna .... tuṅga-sikharâ .... tulya .... y amâtya ....

kula-kshamâbhṛid udadhi.................... ।
puraḥ puraḥ prati-dinaṃ prakshêpitâ .... ॥
.... lakaṃ vihâya .... ।
.... sâmanta-sîmanta-nyasta-śâsanaḥ ॥

(10 *lines illegible.*)

(*Back*) svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ Yâdava-kuḷâmbara-dyu-maṇi samyaktva-chuḍâmaṇi maleparoḷ gaṇḍa kadana-prachaṇḍa malerâja-râja Chôḷa-râjya-pratishṭhâ-chāryya Magadha-râjya-nirmûḷa śrîmat-pratâpa-chakravartti śrî-Vîra-Nârasiṃha-Dêvaru Chitrabhânu-saṃvatsarada Mâgha-bahulad amâvâsye-Âdivâradandu śrî-Vishṇusamudrada Himagiriya śrî-Lakshmî-Narasiṃha-dêvar-aṅga-bhôga-naivêdyakke â-agrahâradalliya .... siddhâyavaṃ dêvargge â-chandrârkka-sthâyiyâgi nelaya tharavâgi dhârâ-pûrvvakaṃ mâḍi biṭṭa gadyâṇa (4 *lines following contain details of gift*) śrîmat-râja-guru Âditya-Bhaṭṭayyaṅgaḷu biṭṭaru ...... svasti śrîman-mahâ-pradhânaṃ Ammaṇṇa-Gôpâḷa-Daṇṇâyakaru Himagiriya-Lakshmî-Narasiṃha-dêvara amṛita-paḍige koṭṭa ga 5 Chaḷa-kiya vṛittiyanu âru adhikârigaḷ âdarû avaru śrî-Lakshmî-Narasiṃha-dêvara amṛita-paḍige koṭṭa ga 5 â-nâḍa-gauṇḍugaḷu koṭṭa ga 1 śrî-râja-guru Âditya-Bhaṭṭayyaṅgaḷa taṅgi Abeyakkanu tamma mâtâ .... mahâ-dêviya .... Nâgaṇṇaṅgaḷa maga tanna gaṇḍa Sôvaṇṇa-Nâyaka....

....Dêvaṇṇaṅgaḷali.........
.........prathamadali................Jakkaṇṇa.................krayakke koṇḍa tôṭadali....
........................Nâraṇa..mûḍa Bâḍabaḷḷiya gadde.........................

89

S'rî svasti śrî-jayâbhyudayada Vikrama-saṃvatsarada Phâlguṇa-śuddha 11 Âdivâradandu.......... Vishṇusamudrav âda Keṟeyasantheya Himagiriya śrî-Lakshmî...... ....śrîmat-pratâpa-chakravartti..........rasaru Dôrasamudrada nelevîḍi.. ....geyvuttum irddali । śrîmat-Kalleya-Sômaya..............leya Vîraṇṇanavara maga Allâḷa-Dêva.......... ....Dêvaṇṇa............................śrî-Lakshmî-Narasiṃha-dêvara...............mariyâdeyalu.................theya suṅkad oḷage......................... gâṇikeya suṅka............................ ....prati goṭṭu naḍasuta baharu.........(*usual final verse*)

90

On the side of the same stone.

Chitrabhânu-saṃvatsarada Bhâdrapada Mâ..............Durmmati-saṃvatsarada Âśvîja-śu 1 S'u śrî-Lakshmî-Narasiṃha-dêvar-amṛita-paḍige gô..........Dêvaṇṇaṅgaḷa magaṃ Chandayyanu tanna muda..........mati gadde kamba 2........kaiyalu gadde kamba 10........ru 90 nu koṭṭanu maṅgaḷam ahâ śrî śrî.

91

At the same village, on a wall of the raṅga-maṇṭapa of the Janârdana temple.

Svasti śrî-jayâbhyudaya-S'âlivâhana-śaka-varusha 1443 sandu 1444 neya vartamâna Vishu-saṃvatsarada Kârtika-śu 1 lû śrîmad-anâdiy-agrahâraṃ śrî-Vishṇusamudrav âda Keṟeyasantheya naḍava varttamânaru Dêvappagaḷu Nârasiṃha-Dêvagaḷu Puṭṭappagaḷu S'aṅkaradâsagaḷu Râmaṇṇaṅgaḷu Râmaṇṇagaḷu Yôgaṇṇaṅgaḷu Liṅgaṇṇaṅgaḷu Liṅgaṇṇagaḷu Timmaṇṇagaḷu Gôpannagaḷu Mâdarasaru Banadaṇṇagaḷu oḷagâda mahâjanaṅgaḷû Hemmi-S'eṭṭe Vitti-S'eṭṭiyar oḷagâda śeṭṭigaḷu śrî-Janârddana-dêvara mundaṇa bhôga-maṇṭapavanu kaṭṭisi â-Janârddana-dêvara bhôgakke । naṭṭuva mâ..kâṟarige । Keṟesanthege saluva kâluvaḷi Châmanahaḷiya kaṭṭeya keḷagaṇa nîru-maṇṇâgiy idda bhûmi ellavanu â-sthaḷada prâku-sthâna-mânya-hoṟatâgi uḷida bhûmiyan ellavanu mûḍa-gôḍiya tumbu hoḷey êḷalâgi dêvaru brâhmarugaḷannu bêḍikoṇḍu mânyada gaddeya châtur-bhâgi kamba teṟege dêvasthânake ardhavanu biṭṭu brahmadâyakke nâlkaṟalli vondu bhâgavanu biṭṭu koṭṭev âgi । yî-mûṟu-dharmmakke âvanâu obbanû aḷupidavanu dêvara brâhmarige tappidavanu tanna mâtâ-pitṛigaḷige tappidavanu ।

sva-dattâd dvi-guṇaṃ puṇyaṃ para-dattânupâlanaṃ ।
para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêt ॥
anyêshâṃ chharddditaṃ bhuṅtê śvâpi sva-chharddditaṃ na tu ।
tataḥ kashṭatarô nîchas svayaṃ-dattâpahârakaḥ ॥

î-bhôga-maṇṭapada kelasavu î-śâsanada barahavu Bâṇûra Kallôjana maga Kaliayyana barahâ । śrî-Janârddana-dêvaru । maṅgaḷam ahâ śrî । Ṛik-śâkheya Môna-Bhârggava-gôtrada Chavuḍappagaḷa makkaḷu Râmayyagaḷû śrî-Janârdanana pâdake namaskâra mâḍuta iddanu śrî ।

92

On the outer wall of the garbha-gṛiha of the same temple.

S'rîmat-pratâpa-chakravartti bhuja-baḷa Hoysaṇa-Vîra-Nârasiṃha-Dêv-arasaru Dôrasamudrada neley vîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttum iralu mâḍida dharmmô jayatu Siddhârtti-

saṃvatsarada S'râvaṇa-ba 7 Maṅ śrîman-mahâ-vaḍḍa-bevahâri Sâvâsi-Mâdhava-Bhaṭṭayyagaḷa maga Allâḷa-Dêvanu śrîmad-anâdiy-agrahâraṃ śrî-Vishṇusamudrav âda Keṟesantheya keṟeya dharmmakke dânavâgi dhâreyan eṟadu koṭṭa gadyâṇam innûṟu î-ga 200 ṟakkaṃ bêḷe baḍḍiyaḷu varushakke gadyâṇaṃ mûvatuvanum â-keṟege â-tumbiṅge â-bâyikâlige â-chandrârkka-sthâyiyâgi â-mahâjanaṅgaḷu naḍesutebaharu (*usual final verse*)

int appuvadakke ûra oppa śrî-Janârdana । î-vechchakke Allâḷa-Dêvana sva-hastad oppa । . . . . baredâta sênabôva-Kêśiyaṇṇagaḷa maga Siṅgaṇṇa maṅgaḷam ahâ śrî śrî śrî

94

At the same village, on a stone in front of the Siddhêśvara temple.

. . . . Sâdhâraṇa-saṃvatsarada S'râvaṇa-bahuḷa-bidige Maṅgaḷavâradandu śrîmad-anâdiy-agrahâraṃ śrî-Vishṇusamudrav âda Keṟeyasantheya śrîmad-aśêsha-mahâjanaṅgaḷu Bayi-S'eṭṭiya makkaḷu Agasuv-Acheya Âḍa-Jîyaṅgaḷige koṭṭa śilâ-śâsanada kramav entendaḍe (*8 lines following contain details of gift, and 9 lines more are illegible*)

95

At the same village, on a stone at the doorway of the S'ambhuliṅga temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-chârave ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥
śrîmad-Umâ-latâ-viḷasitaṃ kapilôru-jaṭâ-pravâḷaka- ।
stôma-virâjitaṃ divija-sindhu-samudra . . . . kaṇa-prasû- ।
nâmiḷitaṃ sudhâkara-phaḷa-pravibhûshitam appa S'ambhunâ- ।
thâmara-bhûmijaṃ jagad . . . . dam akke santataṃ ॥
dhare ruchira-kêtakî-madhu- । karivol dantâgradoḷ virâjise mahimâ- ।
karan âd Âdivarâhaṃ । varâhamaṃ namage kûrttu mâḷkk anavarataṃ ॥
Sarasijanâbha-nâbhijan Ajaṃ tad-Ajâtmajan Atri tan-munî- ।
śvara-nayanâṃśujaṃ S'aśi tad-Indu-bhavaṃ Budhan â-Budhôdbhavaṃ ।
Hari-vibhavaṃ Purûrava-nṛipaṃ Nahushaṃ tad-apatyan â-narê- ।
śvara-tanujaṃ Yayâti Yadu tat-tanayaṃ pesar vettan urvviyoḷ ॥
Yaduviṃ Yâdava-kulam em- । bud âdud â-vaṃśadoḷ Saḷaṃ mauktikadan- ।
t udayisi râjyaṃ tanag a- । ty-uditôditam âge S'aśakapuram embudaṟoḷ ॥
paduḷaṃ Vâsantikâ-dêviyan osedu tad-urvviśan ârâdhisutt irp- ।
pudum ond aty-ugra-rûpaṃ puli kaḍu muḷid eytandu mêl-vâye tat-pâ- ।
rśvadoḷ irppaṃ . . vratîndraṃ piḍida seḷeyan itt int idaṃ poy Saḷ end em- ।
budum âtaṃ poydoḍaṃ pind esedudu dhareyoḷ Poysa . . . . . nâmaṃ ॥
kan ॥ huliyuṃ seḷeyuṃ Yâdava- । kulôdbhavôrvviśaroḷe salutt ire tad-vaṃ- ।
śa-lalâman ogeda . . . . । baḷa . . . tamaḥ-prabhêdi Vinayâdityaṃ ॥
Vinayâditya-nṛipâlaṅ । g anûna-śumbhat-pratâpam ogevant Eṟeyaṅ- ।
ga . . . . sedan ant â- । tan . . . Êchala-Dêvi râṇiy ene pesar vaḍedaḷ ॥
vṛi ॥ odavida pûrvva-janma-kṛita-puṇyada puñjame puṭṭuva . . . . ।
. . . . n Eṟeyaṅga-bhûpatigam Êchala-Dêvigaṃ uddhatâri-bhû- ।
bhṛid-aśani-sannibhaṃ vibudha-kalpa-mahîruha-sannibhaṃ . . . . ।
. . dita-jayadin âkaḷita-bhûri-bhujaṃ kali-Vishṇu-bhûbhujaṃ ॥
Kamaṭhaṃ Bhôgîndranaṃ Pannagapati dhareyaṃ dhâtri Târâdriyaṃ Tâ- ।
ra-mahîdhraṃ Pârvvatî-vallabhanan Abhavan â-bâla-śitâṃśuvaṃ śî- ।

tamayûkhaṃ sat-kaḷâ-stômaman ati . . . . kaṃ tâḷvuvant ântan î-vi- ı
śva-mahî-sâmrâjya-lakshmî-bharaman uru-bhujâ-daṇḍadoḷ Vishṇu-bhûpaṃ ‖
kan ‖ chaturaṃ tâṃ . . . . ı . . . . tata-taṭâkâgrahâra-mayam ene Vishṇu- ı
kshitipati Kali-kâladoḷaṃ ı Kṛita-yuga-nṛipa-vara-charitradinda . . . . ‖
â-Vishṇu-nṛipâṅgane dhâ- ı trî-vaḷaya-stuta-charitre paṭṭada Lakumâ- ı
Dêviy avarg ogedan anya-ma- ı hî-vara-matta . . . . ‖
śrî-vadhuvene negaḷd Êchala- ı Dêvigam â-Vishṇu-mûrtti . . . . ı
. . . . ı . . . . vîra-Ballâḷa-nṛipaṃ ‖
vṛi ‖ baḷavad-vairi-nṛipâḷa . . . . ı
. . . . maggisal tanna dôr- ı
vvaḷadindaṃ jaya-lakshmiyaṃ . . . . ı
. . . . śaṃ Ballâḷa-bhûpâḷakaṃ ‖

(24 *lines following are illegible*) mahâjanaṃ . . . . bo-S'eṭṭiya vanite jagad-vinute Mâ . . . . gêha . . . . Chauṇḍi-S'eṭṭi . . . . tanag akhiḷa-guṇâḷaṅkṛite Bammale . . . . . si dharmma . . . . . vana . . . . Chauṇḍi-S'eṭṭi . . . . m aḷtiyoḷ ‖ tanagaṃ vidita-tri-kâla-Janârddana . . . . nijêshṭa-deyvaṃ . . . . dhareyoḷ bhû-lalanâ-viḷâsaṃ . . . vara-Vishṇusamudradoḷ . . . . guṇi Chauṇḍi-Seṭṭi sal-lîleyoḷ int idaṃ sva-pitṛi-nâmadin ûrjjita . . . . grihamaṃ tri-jagan-nutamaṃ trikûṭamaṃ ‖ svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi sarvvajña-chûḍâmaṇi Magara-râjya-nirmmûḷanaṃ Chôḷa-râjya-pratishṭhâchâryya-nâmâdi-samasta-praśasti-sahitaṃ bhuja-baḷa-chakravartti Hoysaḷa-Vîra-Nâra-siṃha-Dêvaru Dôrasamudrada nelevîḍinoḷ dushṭa-nigraha-sishṭa-pratipâḷanaṃ geydu sukha-saṅka-thâ-vinôdadiṃ râjyaṃ gayyuttum ire S'aka-varsha 1145 neya Svabhânu-saṃvatsarada Pushya-ba 8 Sômavârad uttarâyaṇa-saṅkramaṇadandu Chauṇḍi-S'eṭṭi tâṃ . . . su-pratishṭhe mâḍida S'ambhu-dêvara sthânamaṃ Vishṇusamudrad aśêsha-mahâjanaṅgaḷ-anumatiyiṃ S'aivâgama-viśâradar appa S'iva-brâhmaṇa Bammeyada Âḷi-Bhaṭṭara kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi . . . . S'ambhu-dêvara pratishṭhâ-kâladalli Vishṇusamudrad aśêsha-mahâjanaṅgaḷ â-dêvar-aṅga-bhôgakke sarvva-namaśyavâgi Mailâra-Dêvana keṛeya kelage biṭṭa gadde kaṃ 160 (12 *lines following contain details of gift with usual final verse*)

Harihara-Mâyi-Dêvigaḷa putran anindita-Vâji-vaṃśa-śê- ı
kharan akaḷaṅka-kîrtti Kaḷi-kâla-Bṛihaspati Sômanâtha-S'aṅ- ı
karar-anujaṃ budhar ppogaḷe nirmmisidaṃ kavi Nâga-Dêvan î- ı
sthirataram appa śâsanaman uttama-Kâśyapa-gôtra-varddhanaṃ ‖

96

At Santekere (same hobli), on a rectangular pillar near the ruined temple in Kapine-Gauḍa's field.

(*First face*) Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ı
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ‖
S'rîvaran-udarada posa-pon- ı dâmareyoḷu puṭṭidaṃ Pitâmahan â-Bâ- ı
jîvajana-manas-sambhava- ı n âvishkṛita-sach-charitran Atri-munîndraṃ ‖
â-muni-puṅgavana magaṃ ı Sômaṃ Sômana magaṃ Budhaṃ Budhana magaṃ ı
śrîmat-Purûravaṃ tad- ı bhûmipa-sutan Âyu tat-tanûjaṃ Nahushaṃ ‖
âtana magaṃ Yayâti Ya- ı yâtige Yadu puṭṭidaṃ samasta-jagad-vi- ı
khyâta-yaśaṃ Yadu-vaṃśam a- ı d âtanin âyt endu pogaḷe jagam enit anituṃ ‖

â-vaṃśadoḷ udayisidaṃ । bhû-viśruta-viśada-kîrtti santarppita-bhû- ।
dêvaṃ para-hitav aṟivara । dêvan iḷâ-stutyan enipa Vinayâdityaṃ ‖
tat-tanayaṃ vikrânta-gu- । ṇôttuṅgaṃ śatru-kuḷa-manô-bhaṅgaṃ bhû- ।
pôttaman Eṟeyaṅgam Bhû- । bhṛittanayâdhîśa-pada-payôruha-bhṛiṅgaṃ ‖
â-chapaḷa-ripu-nṛipâḷa-ku- । ḷâchaḷa-kuḷiśaṅge paṭṭa-mâdêviy anipp- ।
Êchala-Dêvi viśâḷa-vi- । ḷôchane saubhâgya-bhâgyavati sogayisidaḷ ‖
Sâvitrige Damayanti- । Dêvige Chandramatig â-jagan-nuta-Sîtâ- ।
Dêvig esevantir Êchala- । Dêviyoḷ esedudu pati-vratâ-guṇa-vibhavaṃ ‖
avarg udayisidaṃ jagak ut- । savam udayise vibudha-janake mudam udayise bâ- ।
ndhava-janake râgam udayise । bhuvana-prakhyâta-kîrtti Ballâḷa-nṛipaṃ ‖
â-nṛipanindaṃ kiṟiyaṃ । tân oḷ-guṇadindam ellariṃ piriyaṃ tê- ।
jô-nidhi vivêka-nidhi vi- । dyâ-ni .... vîra-Vishṇuvarddhana-Dêvaṃ ‖
Ballâḷanindav adhikaṃ । ballâḷ kali châgi lôkadoḷag ivar ârggaṃ ।
ba .... yembavariṃ । ballâḷ-kali-vîra-Vishṇuvarddhana-Dêvaṃ ‖
Yâdavar-âdavaroḷ munn । âdavar inn-appar ivana paḍiy ill ene śau- ।
ryyôdayadiṃ pasarisidaṃ । mêdiniyaṃ vîra-Vishṇuvarddhana-Dêvaṃ ‖
Vanaruhanâbhana pannon- । daney avatârav id enalke Yadu-kuḷadoḷ Krish- ।
ṇane tâne bandu puṭṭida । n ene negaḷdan udâri vîra bhuja-baḷa-Gaṅgaṃ ‖
vṛi ‖ Kamaṭhaṅg inn êke sarvvôrvviya pore Phaṇirâjaṅg ad inn êk iḷâ-bhâ- ।
ram ad inn êk â-diśâ-dantige mahi-bharamaṃ tâḷduv-âyâsav inn ê- ।
ke mahîbhṛin-mûḷamaṃ pordduva-gasaṇi nelakk âne pô sâlven end a- ।
śramadiṃ bhû-chakramaṃ vikramadoḷe bhujadoḷ Vishṇu-bhûkântanântaṃ ‖
taravâriy-ondaṟiṃ bahu- । tara-vâriyan uddhatâri-nâri-nêtrâm- ।
burubaṅgaḷoḷage tôrppaṃ । dhuradoḷ śrî-Vishṇu-bhûpan enag idu chitraṃ ‖

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ । Yadu-kuḷa-kuvaḷaya-sudhâkaraṃ । satya-ratnâkaraṃ । Yâdava-Nârâyaṇaṃ । chatura-yuvati-chârâyaṇaṃ । Chakrakûṭa-kôṭṭâṭavî-davânaḷaṃ । ripu-baḷa-jaḷadhi-baḍabânaḷaṃ । śauryya-mṛigarâjaṃ । malerâja-râjaṃ । Kaḷapâḷa-kapâḷa-śailôpaḷa-vajra-daṇḍaṃ । malaparoḷ gaṇḍaṃ । nṛipa-kuḷa-kari-kaḷabha-yûtha-nâthaṃ । Gaṇḍa-giri-nâthaṃ । uddaṇḍa-prachaṇḍa-Pâṇḍya-gaṇḍa-garvva-parvvata-Pâkaśâsanaṃ । vivêka-Kamaḷâsanaṃ । Jagaddêva-prabaḷa-baḷa-pannaga-Vainatêyaṃ । bhuja-baḷa-Rauhiṇêyaṃ । Narasiṃha-Brahma-bhûri-bhûruha-kaṭhôra-kuṭhâraṃ । châru-vichâraṃ । Iruṅgola-mada-marâḷa-mêghâravaṃ । purushârtha-Purûravaṃ । vijaya-ḷakshmî-bhavana-maṅgaḷa-maṇi-tôraṇaṃ । Adiyama-mada-nivâraṇaṃ । maṇḍaḷika-ghaṭa-sarppaṃ । rûpa-Kandarppaṃ । Kaustubhâbharaṇa-smaraṇa-pariṇatântaḥkaraṇaṃ । vikramâbharaṇaṃ Taḷakâḍu-goṇḍa-gaṇḍaṃ । kadana-prachaṇḍaṃ । Beṅgiri-matta-gajâri-śarabhaṃ । Âdirâja-sannibhaṃ । Vâsantikâ-dêvî-labdha-vara-prasâdaṃ । mṛigamadâmôdaṃ । nâmâdi-samasta-praśasti-sahitaṃ । śrîman-mahâ-maṇḍaḷêśvaraṃ । Taḷakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noṇambavâḍi-Banavâse-Hânuṅgallu-goṇḍa bhuja-baḷa Vîra-Gaṅga Kadamba-Vishṇuvarddhana-Dêvaru Gaṅgavâḍi-tombattaṟu-sâsiramumaṃ । Noḷambavâḍi-mûvattir-chchhâsiramumaṃ । Banavâse-pannir-chchhâsiramumaṃ । Hânuṅgall-aynûṟumaṃ । dhusṭa-nigraha-śishṭa-pratipâḷanadin âḷuttuṃ sukha-saṅkathâ-vinôdadiṃ vijaya-râjyaṃ geyuttum ire ।

â-vibhuvina paṭṭa-mahâ- । dêvi mada-dvirada-gamane bimbâdhare lajj- ।
âvati Bammala-Dêvi ka- । ḷâvati lâvaṇya-puṇyavati sogayisidaḷ ‖
Ratigam Arundhatigaṃ Sara- । satigaṃ Rêvatigam eseva Pârvvatigaṃ S'rî- ।
satigaṃ saman enisi mahâ- । sati-Bammala-Dêvi toḷagi beḷagidaḷ eḷeyaṃ ‖
â-kômaḷey anuje mahî- । lôka-stute vikacha-kumuda-daḷa-lôchane sau- ।
myâkṛiti Râjala-Dêvi su- । dhâkara-mukhi kanaka-ghaṭa-payôdharey esedaḷ ‖

Harige Siriyante Vishṇuge | piriy-arasitanakke paṭṭamaṃ taḷeda taḷô- |
dari Râjala-Dêviyoḷ âv | arasiyaruṃ paḍiy iḍal samaṃ bandaparê ||
vṛi || bhṛinga-viniḷa-kuntaḷege râja-marâḷa-viḷâsa-yâneg utt- |
uṅga-payôdhara-dvayege pîna-nitambege Vishṇu-bhûpan-arddh- |
âṅgige châru-lôchanege Râjala-Dêvige rûḍhi-vetta râ- |
jâṅganeyar pperar samane râjita-rûpa-vilâsad êḷgeyoḷ ||
râjita-pâṇi-pallavege Manmatha-matta-gajêndra-yâneg am- |
bhôja-daḷâkshig unnata-nitambege Kâma-śarôpamâna-râ- |
râjita-kômaḷâṅguḷige Vishṇu-narêndra-manas-sarôjinî- |
râjamarâḷa-bâḷakige Râjala-Dêvige pêḷ ad âr ssamaṃ ||
â-dara-daḷitâbjâsyeya | sôdaramâvaṃ mahânubhâvaṃ vibudhâ- |
hlâdakaraṃ sañchita-pu- | ṇyôdayan ene Mañchiy-arasan esedaṃ jagadoḷ ||
śrî-vîra-Vishṇuvarddhana- | Dêva-padâmbhôja-mada-madhuvratan akhiḷâ- |
śâ-vṛita-sita-kîrtti jaya- | śrî-vallabhan esedan emma Mañchi-nṛipâḷaṃ ||
Daṭṭarasana marmmaṃ vibhu- | Viṭṭarasana Kêtabarasiy irvvara magan ârpp |
iṭṭaḷav enal esedaṃ nêr- | vvaṭṭ oḷpiṃ Mañchiy-arasan urvvî-taḷadoḷ ||
(*Second face*) vṛi || dâtâ kalpa-mahîruhas su-phaḷitaś śûras svayaṃ S'ûdrakô
gambhîrô jaḷadhis sthirô giripatir mmantrî gurur nâkinâṃ |
têjasvî rawir êsha kânti-subhagaś chandras su-vṛittô Manus
śrîman-Mañchi-mahîbhujaṃ kula-nidhiṃ jalpanti santaś chiraṃ ||
avanim avati samyag Vishṇu-bhûpê mahâtmâ
prathita-viśada-kirttir Mañchi-râjaś Chaḷukyaḥ |
Harijaḷadhi-samîpê pâlayan râshṭram uchchair
vvibudha-kamaḷa-mitrô dharmmam ênaṃ vyadhatta ||
negaḷda Chaḷukya-vaṃśa-tiḷakaṃ janakaṃ kali-Daṭṭa-bhûbhujaṃ |
mṛiga-ripu-vikramâkramita-vikramav âtma-bhujôgra-vikramaṃ |
bhagavati-mûrtti matta-ṟaṇe tann adhideyvam enal kuḷaṃ chalaṃ |
bagevoḍ ad ârggam unnatike vettudu Mañchiga-maṇḍaḷêśanaṃ ||

svasti śrîman-mahâ-maṇḍaḷêśvaraṃ Tribhuvana-malla Taḷakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noḷamba-vâḍi-Banavâse-Hânuṅgallu-goṇḍa bhuja-baḷa Vîra-Gaṅga Kadamba-Vishṇuvarddhana-Dêvaru Baṅkâpura-dalu nelevîḍâgi sukha-saṅkathâ-vinôdadiṃ vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târaṃ-baraṃ saluttum ire | tat-pâda-padmôpajîvigaḷ appa śrîmat-piriy-arasi-Râjala-Dêvi-yara sôdaramâvaṃ maṇḍaḷika-Mañchiy-arasaru | svasti śrîmat-S'aka-varishaṃ sâ 1063 neya Durmmati-saṃvatsarada Âśvayujad amâvâsye-Sômavâra-sûryya-grahaṇa-saṅkramaṇadandu śrî-Vishṇusamudradalu śrî-Mañchîśvara-dêvaraṃ pratishṭisi śrîmad-Vishṇuvarddhana-Dêvaru dharmma . . . . vâge daye geyyalu paḍeda bhûmi śrî-Vishṇusamudrada paḍuvaṇa-kôḍiya Râyarâyapuraṃ goṇḍa tûbina kâla-baḷiya kalla-keṟeya keḷage mûvatta-mûṟu gêṇu bârchchi viḍiya ghaḷeyalu kammaṃ nâlvattakkaṃ bîjaṃ salagey-ondaṟa lekkadiṃ viṭṭa gadde saligey erppattu mattav â-keṟeya keḷage mûṟu-sâsira kauṅgina sasiya tôṇṭav ondu dêvariṃ mûḍaṇa-deseyalu pûdôṇṭav ondu . . . . . . riṃ teṅka Vishṇusamudrada nîra mund-ottinalu baddale mattar aidu gâṇav eraḍu dêvara parisûtradiṃ baḍagalu puṟa-varggada mane hattu yint iv initu kaykôṇḍu Mañchi-Dêv-arasaru tamma dêvarige taḷa-vṛittiy âgi biṭṭa datti (13 *lines following contain details of gift*) svasti yama-niyama-sad-âchâra-châritra Sivâgamârtha-sad-bhâva-samartthita-kriyâ-kuśaḷar appa śrîmat-Trilôchana-Paṇḍitarggaṃ pûjârigaṃ śrîmat-Mañchiy-arasaru dhârâ-pûrvvakaṃ mâḍi biṭṭa gardde saligey êḷu beddale mattaru vondu kammaṃ nâl-nûr-aivattu ||

int î-dharmmaman âvan âva-teṟadiṃ kâvaṃ yathâ-nyâyadin- |
d ant âtaṅge hitaṅge Gaṅge-Gaye-Kêdâraṅgaḷoḷ sanda matt- |

aṃ tîrthaṅgaḷoḷ indv-ina-grahaṇa-tat-kâlaṅgaḷoḷ bhaktiyin- ।
daṃ tâṃ koṭṭa phaḷaṃ mahâ-dvijarge bhâsvad-gô-sahasraṅgaḷaṃ ‖
Gaṅgâ-Yamunegaḷ eraḍaṟa । saṅgamadoḷ agaṇya-puṇya-vara-tîrtha-sthâ- ।
naṅgaḷoḷ irdda tapôdhana- । raṃ gô-brâhmaṇaran aḷidan int idan aḷidaṃ ‖
(*usual final verses*)

97

(*Third face*) Svasti śrî-jayâbhyudayaś cha । Pârthiva-saṃvatsarada Phâlguṇa-śuddha-paurnamî-S'ukra-vâra-sôma-grahaṇadandu Keṟeyasantheya nakharaṅgaḷoḷage Mañchéśvara-dêvara nandâ-dîvige Hamparasana Siriyaṇṇa gadyâṇa 1 (15 *lines following contain names of donors with details of grant*) inibaru nandâ-dîvigege koṭṭaru ‖

98

(*Fourth face*) Bhûbhṛid-bhûmi-payôdhi-bhûja-bhuvana-bhrâjishṇur ishṭârtthadô
yaṃ pasyanti muni-vratâḥ kṛita-dhiyas sarvvajñam antas ta .... ।
dêhârddhârppita-Bhûmibhṛitpati-sutas S'riśâbjajâtârchchitô
yô 'sau viśva-vidhi-vratas sura-nutas tasmai parasmai namaḥ ‖
anuraktaṃ śrîge kântaṃ jaya-ramaṇige nâthaṃ vachô-râmeg emb î- ।
jana-vâkyaṃ takkud â-mûvar a.... nisidaṃ vakshadoḷ tôḷoḷ âtmâ- ।
nana-paṅkêjâtadoḷ kîrttiya nilisidan âśri ..... doḷ ...... kâ- ।
minî vinu .... bhûpa .... ene jagadoḷ tach-charitraṃ pavitraṃ ‖

...... va savari ..... nêma-samunnatan endu sat .... sarvva-bhâshâ-vidan endu sat-pu..
.... ntata sale pogaḷdudu .... sad-guṇâspadan enisi .... jay embude
.... nû-bhavan em ... . naṭi tanna voḍḍaṇa ....
bârppa balla .... Mañchiga .... saujanya .... ṛṇâbharaṇaṃ ....
.... yalu dêvêśana paṭṭa-ma .... sakaḷa-kaḷâvati ....
châru-charitra......... ..... vividhâmbara .... eḍeyoḷ ‖ śrî svasti sa ....
.... mara .... kâmô .... sakaḷa-kaḷâśraya ....
.... agaṇya-puṇya-mûrtti .... vîra .... vara ..
.... bhâvaṃ .... praśasti-sa .... śrî-vîra
.... kîrtti ....

99

At the same village, on a stone in Kapinê-Gauḍa's field.

(*Front*) Svasti śrîman-mahîndra-maṇḍaḷêsvara Tribhuvana-malla ‖ (17 *lines following, beginning with* "svasti samadhigata" *and ending with* "geyyuttam ire," *are the same as in No.* 96)

avarg udayisidaṃ jagak u- । tsavam udayise vibudha-janake mudam udayise bân- ।
dhava-janake râgam udayise । bhuvana-prakhyâta-kîrtti-Ballâḷa-nṛipaṃ ‖
â-nṛipanindaṃ kiṟiyaṃ । tân oḷu-guṇadindam ellaṟim piriyaṃ tê- ।
jô-nidhi vivêka-nidhi vi- । dyâ-nidhi vibhu-vîra-Vishṇuvarddhana-Dêvaṃ ‖
â-vaṃśadoḷ udayisidaṃ । bhû-viśruta-viśada-kîrtti santarppita-bhû- ।
dêvaṃ para-hitav aṟivara । dêvan iḷa-stutyan enipa Vinayâdityaṃ ‖
Ballâḷanindav adhikaṃ । ballâḷu kali châgi lôkadoḷag ivar ârggaṃ ।
ballâḷu kaliy embuvariṃ । ballâḷu-kali-vîra-Vishṇuvarddhana-Dêvaṃ ‖
Yâdavar-âdavaroḷu mu- । nn âdavar inn-appar ivana paḍig ill ene sau- ।
ryyôdayadim pasarisidaṃ । mêdiniyaṃ vîra-Vishṇuvarddhana-Dêvaṃ ‖

Vanaruhanâbhana pannon- | daney avatârav id enalke Yadu-kuladoḷu Krish- |
ṇane tâne bandu puṭṭida- | n ene negaḷdan udâri-vîra-Vishṇuvarddhana-Dêvaṃ ||
â-vaṃśadoḷ udayisidaṃ | bhû-viśruta-viśada-kîrtti santarppita-bhû- |
dêvaṃ para-hitav ariyara | dêvan iḷâ-stutyan enipa Vinayâdityaṃ ||
taravâriy-ondarim bahu- | tara-vâriyan uddhatâri-[nârî]-nêtrâm- |
buruhaṅgaḷoḷage tôrppaṃ | dhuradoḷu śrî-Vishṇu-bhûpan enag idu chitraṃ ||

svasti śrîman-mahâ-maṇḍaḷêśvaraṃ Tribhuvana-malla Taḷakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noṇamba-vâḍi-Banavâse-Hânuṅgallu-goṇḍa bhuja-baḷa Vîra-Gaṅga Kadamba-Vishṇuvarddhana-Dêvaru Baṅkâ-puradalu nelevîḍ âgi sukha-saṅkathâ-vinôdadiṃ vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târaṃ-baraṃ saluttum ire svasti śrîmat-Saka-varisa 1064 neya Rudhirôdgâri-saṃvat-sarada Vaisâkha-suddha-dasami-Bṛihavâradandu śrî-Vishṇuvarddhana-Dêvara hiriya-haḍiyara Rêvi-mayyaṅgaḷu Âsandi-nâḍa śrî-Vishṇusamudrada aśêsha-nakharav ariyalu aśêsha-Nakharêśvara-dêvarige aśêsha-mahâjanaṅgaḷa kayyalu hiriya-haḍiyara Rêvimayyaṅgaḷu mârugoṇḍu tanna kereya hinde biṭṭa bhûmi gadde sa 2 beddale mattaru 1 (*right side*) mattam â-haḍiyâra Rêvimayyana kereya hinde Bû-S'eṭṭiya Dâsayya śrî-Vishṇusamudrada aśêsha-mahâjanaṅgaḷa kayyalu mârugoṇḍu biṭṭa beddale mat-taru ondu matte aśêsha-nakharav iddu tamma Nakharêśvara-dêvarige dharmmârttham âge biṭṭa aḍa-keya hêriṅge aḍake 20 eleya hêriṅge ele nûru matte telliga nakharav iddu tamma Nakharêśvara-dêvara nandâ-dîvigege dharmmârtthav âge gâṇakke biṭṭa eṇṇe so 1 int î-dharmmavaṃ pratipâḷisut idda Dharmmarâśi-Paṇḍitara ubhayânumatadinda bareda S'iva-pâda-śêkharaṃ nuḍidu matt ennaṃ dharmmakke tânamuṃ Kâṇba-gôtra-pavitran appa Sôviyara ||

100

(*Back*) Svasti samasta-praśasti-sahitaṃ śrîman-mahâ-maṇḍaḷêśvaraṃ śrî-pṛithvî-vallabhaṃ mahâ-râjâdhirâja paramêśvaraṃ Yâdava-kuḷâmbara-dyumaṇi sarvvajña-chûḍâmaṇi malerâja-râja malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍan asahâya-śûran êkâṅga-vîra Sanivâra-siddhi giri-durgga-malla Chôḷa-râjya-pra-tishṭhâchâryya Magadha-râjya-nirmmûḷa[na] Pâṇḍya-râjya-diśâpaṭṭa niśśaṅka śrîmat-pratâpa-chakra-vartti Hoysaṇa bhuja-baḷa vîra-Sômêśvara-Dêvanu Gaṇḍa-Gôpâḷana mêle etti naḍedu Mâpeyada daṇḍiṃ nelevîḍ âge putrôtsâhav âgi sukhadiṃ râjyaṃ geyyuttum ire śrîman-mahâ-pasâytaru hiriya-haḍiyâra Kâḷi-Bommayyana maga Siṅgayya-Ballayya-Gauḍayya-Basavayyaṅgaḷu dêvaṅge binnahaṃ mâḍi śrî-Vishṇusamudrada siddhâya sâvirada innûru honnoḷage nele-dhara gadyâṇa hattu 10 śrî-Nakharêśvara-dêvarige varsha-varsha-paryanta dhârâ-pûrvvakaṃ mâḍi koṭṭaru alliya nânûrvvaru pratipâḷisuvaru S'aka-varsha 1162 neya S'ârvvari-saṃvatsarada S'râvaṇa-ba 7 Va śrî-Vishṇusamudrada aśêsha-mahâjanaṅ-gaḷu â-Nakharêśvara-dêvarige amṛitapaḍige koṭṭa gadde mûḍa-gôḍiya asagana kaṭṭeya keḷage teṅka-luṃ baḍagaluv âgi koṭṭa kamba nûra-ippattu kaṃ 120 â-gaddege kaṭṭu-guttigey âgi teruva paṇaṃ mûrumaṃ 3 int î-dharmmavam â-sthaḷada nânûrvvaruṃ â-chandrârkka-târaṃ-baraṃ salasi naḍesuvaru śrî-Gaṅgeya taḍiyalli sahasra-kavilegaḷa chatur-vvêda-pâṭhakarum appa brâhmaṇargge dhârâ-pûrvva-kaṃ mâḍi koṭṭa phalav akku |

Gaṅgâ-Yamunegaḷ eraḍara | saṅgamadoḷ agaṇya-puṇya-vara-tîrttha-sthâ- |
naṅgaḷoḷ irdda tapôdhana- | raṅ [gô]-brâhmaṇaran aḷidan int idan aḷidaṃ ||

bareda haḍihâra .... sale sênabôva Siṅgayya | rûvâri Chaṭṭôjana kelasa ||

101

S'rîmatu pratâpa-chakravartti Hoysaṇa bhuja-baḷa vîra-Sômêśvara-Dêvanu Halagerege naḍedu bandu Dôrasamudradoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire | śrîman-mahâ-pasâyitaru hiriya-haḍihâra Kâḷi-Bommayyana maga Ballayya-Gauḍayya-Basavayya-Vîrayya-Padumayyaṅgaḷu tamma kula-

svâmi-Nakharêśvara-dêvara jîrṇṇôddhâravaṃ mâḍi । Saka-varsha 1175 neya Parîdhâvi-saṃvatsarad Âsâḍa-suddha 14 Sômavâra sôma-grahaṇadandu śrî-Vishṇusamudrada aśêsha-mahâjanaṅgaḷa nakharaṅgaḷa munde tamma ârâdhya râja-guru-Triḷôchana-Dêvara suta Nâgarâsi-gurugaḷige śrî-Nakharêśvara-dêvara sthaḷa-vṛitti nele-dhara âgâmi-baḷi-sahitav âgi kachchi kaige dhârâ-pûrvvakaṃ mâḍi koṭṭaru maṅgaḷam ahâ śrî śrî

102

At Sômanahaḷḷi (same hobli), on a stone near the Sômêśvara temple.

(*Front*) Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ‖
bhagava . . . . . . nâṭyadoḷ baḷeda dêhad agurvvu . . . . . . ।
. . geya . . . . gejjeyol irdda . . . . . . dig-gajaṃ kulâ- ।
drigaḷu . . . . tiṅgaḷi . . . . dhâtri ponna-pâ- ।
vugeyavol irddud ondu. . . . . doḷ Girijârddha-dêhanâ ‖

va ‖ svasti śrîmatu-Tribhuvana-malla Taḷakâḍu-goṇḍa-vîra bhuja-baḷa-Gaṅga Hoysaḷa-Dêvaṃ Yâdava-kuḷa-tiḷakaṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi maṇḍaḷika-makuṭa-chûḍâmaṇi । svasti samasta-praśasti-sahitaṃ śrîman-mahâ-maṇḍaḷêsvaraṃ Tribhuvana-malla vîra Taḷakâḍu-goṇḍa bhuja-baḷa vîra-Hoysaḷa-Dêva Gaṅgavâḍi-tombhattaṟu-sâsiramuṃ Noḷambavâḍi . . . . ḷige-sâsiramuṃ Banavâse-pannirchchâsiramuṃ Hânuṅgal-ainûṟumaṃ Halasige-pannirchchâsiramuṃ Mogelle-mûnûṟumaṃ . . . ve-hanneraḍumaṃ . . . . lu Bârakanûru muṭṭe baḍagalu Heddoṟe muṭṭe mûḍalu Naṅgali-ghaṭṭa muṭṭe teṅkalu Koṅgumaṃ koṇḍu int initumaṃ dushṭa-nigraha-sishṭa-pratipâḷanadiṃ Dôrasamudra-neleyâgi sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyuttam ire । svasti śrîmatu-Vikrama-kâlada 1063 neya Durmmuki-saṃvatsarada svasti śrîmatu-Dôrasamudrada Kêśava-Nâyaka . . . . . . mârkkôla-Bhairava subhaṭar-oḍḍ-aḷiva chalad-aṅka-Râma saucha-Gâṅgêya nanniya-Mêru para-nârî-sôdaraṃ doḍḍ-aṅka-baḍiva nigaḷaṅka-malla kaligaḷ âditya gêṇ-aṅka-chakravartti । svasti śrîmatu-Haḷeyabîḍina vaḍḍa-bevahâri Kêśava-S'eṭṭiya tamma Sôvi-S'eṭṭi Âsandi-nâḍoḷ Sôvapahaḷḷiyalu Abhinava-Sômêśvaravaṃ mâḍisidaṃ ‖ svasti samasta-praśasti-sahitar appa śrî-Châḷukyâbharaṇa-chakravartti Noḷamba-Dêvana mahâ-pradhâna piriya . . . cheya-Daṇḍanâyakana tamma sâhaṇi-Mallimayyaṃ Ari-taṭṭa-kshêtradoḷu Turaka-Dêvana sabaḷa-pañchâga âḷdana jattalaṭṭa gôtra-pavitra parâṅganâ-putra vairi-gharaṭṭa kaligaḷ-aṅkuśa birudara-gôvaṃ sâhaṇi-Mallimayyaṅgaṃ Lôkabbegaṃ puṭṭida gôtra-pavitra para-nârî-putra mahâ-vaḍḍa-bevahâri paṭṭaṇa-svâmi Sôvi-S'eṭṭi mâḍisida Abhinava-Sômêśvarava ‖ svasti samasta-praśasti-sahitar appa śrîmatu-Sô[mana]haḷḷiya Mayi[nde]ya Bamma-Gauṇḍana magaṃ sâvanta-Bîḷeya-Nâyaka âtana tamma Mayi[de]ya-Nâyaka dâyiga-bêṇṭekâṟa chalad-aṅka-Râma mârkkoḷ-vara-gaṇḍa ibbaruv iddu Abhinava-Sôma-dêvargge biṭṭa gadde keṟeya keḷage mû-gaṇḍuga beddala immattalu dêgulada mûḍal ondu keṟeyumaṃ Sôvi-S'eṭṭi koṇḍu Abhinava-Sôma-dêvargge aṅga-bhôgakke koṇḍu koṭṭa int initumam uttarâyaṇa-saṅkrânti-vyatîpâta-dandu Kêśava-Paṇḍitara kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi koṭṭa । int initumaṃ kiḍal îyade naḍeyisida-purushaṅge Bâṇarâsi-Kurukshêtradalu sâsira-kavileyaṃ kôḍuṃ koḷagumaṃ pañcha-ratnagaḷiṃ kaṭṭisi sâsirvvaru-vêda-pâragar appa brâhmaṇarige koṭṭa phalaman eydugu । î-ûra suṅkamaṃ Abhina[va]-Sôma-dêvaṅge biṭṭaru gâṇad eṇṇe-yaṃ biṭṭaru ‖ (*3 lines following contain usual imprecatory phrases with final verse*)

kâla-kshêpô na karttabya âyuḥ kshîṇaṃ dinê-dinê ।
Yamasya karuṇâ nâsti dharmmasya tvaritâ gatiḥ ‖

103

Svasti śrîmatu S'aka-varshada 1243 neya Vishu-saṃvatsarada Âshâḍha-śuddha-amâvâse-Âdityavâra-sûryya-grahaṇadandu śrîman-mahâ-prabhuv ûr-oḍeya Bâchayyaṅgaḷa maga Gummayyanu śrî-Sômêsvara-

dêvara nandâ-dîvigege tanna vumbaḷiya muḷu-guttuge dêva-dânadiṃ mûḍalu Sômôjana keyyiṃ teṅkal kamba 200 biṭṭa datti ||

104

(*Back*) S'rî namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya-S'ambhavê || śrî śrî

svasti śrîmatu Tribhuvana-malla Taḷakâḍu-goṇḍa-vîra bhuja-baḷa-Gaṅga Hoysaḷa-Dêvaṃ Yâdava-kuḷa-tiḷakaṃ Dvârâvatî-pura-varâdhîsvaraṃ Yâdava-kuḷâmbara-dyumaṇi maṇḍaḷika-makuṭa-chûḍâmaṇi | svasti samasta-praśasti-sahitaṃ śrîmanu mahâ-maṇḍaḷêsvaraṃ Tribhuvana-malla vîra Taḷakâḍa-goṇḍa bhuja-baḷa-Gaṅga Hoysaḷa-Dêvaṃ Gaṅgavâḍi-tombhattaṟu-sâsiramuṃ Noḷambavâḍi-mûvattirchchâsira-muṃ Sântaḷige-sâyiramuṃ Banavase-pannirchchâsiramuṃ Hânuṅgal-ainûṟumaṃ Halasige-pannir-chchâsi[ra]muṃ Mogelle-mûnûṟumaṃ Hâyive-hanneraḍumaṃ haḍuvalu Bârakanûru muṭṭe baḍaga Hed-doṟe muṭṭe mûḍa Naṅgali-gaṭṭa teṅkalu Koṅgumaṃ koṇḍu int initumaṃ dushṭa-nigraha-sishṭa-pra-tipâḷanadiṃ Dôrasamudraṃ nelevîḍ âgi sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyyuttam ire | svasti śrî[ma]tu Vikrama-kâlada 1063 neya Dummuki-saṃvatsarada | svasti samasta-guṇa-gaṇâ[ḷaṅ]kṛita sîḷa-sampanna Bhairava-bhagavatî-labdha-vara-prasâda Nanda-gôkula-Nârâyaṇa-dêvara pada-paṅkaja-bramara ripu-vattaṃ têdanuṃ vairi .. kuñjara tappe tappuva visvâsake tappadaṃ nuḍedu matt ennaṃ toḍare laṇḍa haya-Vatsa-râja gaṇikâ-Manôja sujanaika-bândhava śrîmatu-Kalli-dêvara pâdârâdhakaṃ Kadamba-kaṇṭhîrava śrîmatu Sômanahaḷḷiya Mayindeya Bamma-Gâvuṇḍagaṃ Mâdi-Gavuṇḍigaṃ puṭṭida gôtra-pavitra sâmanta-Bîḷeya-Nâyaka âtana tamma dâyiga-bêṇṭekâṟa praje mechche gaṇḍa kûḍi kûṭake tappuvara gaṇḍa sâmanta-Mayideya-Nâya(nâya)kaṃ Sômanahaḷḷiya sukha-saṅkathâ-vinôdadind âḷu-ttam irddu Brahmêsvara-dêvarige hiriya-keṟeya keḷage gadde salage 12 (2 *lines following contain details of grant*) int initumam uttarâyaṇa-saṅkramaṇa-vyatîpâta-Âdityavâra-amâvâse-sûryya-grahaṇadandu Brahmêsvara-dêvara aṅga-bhôgakkaṃ nivêdyake biṭṭa (*after usual final phrases*) Sômanahaḷḷiya suṅkamaṃ Brahmêśvara-dêvarige Bâchi-Râjana matadinda suṅkada-Bamma-Dêva biṭṭa (*after usual imprecatory phrases*) svasti yama-niyama-svâdhyâya-dhyâna-samastâ . . . . tana Pulayika-Jîyana . . . . bhakta mâḍisida damma âtana maga mahâ-saṃsâra-bhîtan appa Âyika-Jîyan ettisida dêvâlaya âtana su-putra Mahâ-Dêvan embaṅge î-dharmma sârugum mattaṃ makkaḷu-makkaḷu-tanaka saluvudu ||

105

Svasti śrîmatu Saka-varshada 1142 ne[ya] Vikrama-saṃvatsarada Kârttika-su 11 Budhavâradandu śrîman-mahâ-prabhu ûr-oḍeya Bâchayaṅgaḷa maga Gummayya Brahmêśvara-dêvargge biṭṭa vumbaḷiya madhyamadalli gadde ko 5 â-toṭṭiya-kereya mûḍa-gôḍi yaṟeya kamba 150

106

(*North face*) Saka-varsha 1135 neya S'rîmukha-saṃvatsarada Phâlguṇa-su 8 Sômavâradandu Brahmê-śvara-dêvarige râja-guru Chandramauḷi-Dêvaruṃ Tantrêśvarada Mallayya Eḷabuṇiseya Kêsava-Jîya ekkôṭigaḷuṃ neredu sthâna-deṟey oḷag arddhava biṭṭaru vuḷid arddhava Âyika-Jîyana Bammana kaiyalu kombaru ||

107

Svasti śrîmatu Saka-varshada 1243 Visu-saṃvatsarada Âshâḍha-suddha-amâvâse-Âdivâra-sûryya-grahaṇadandu Boppôjana maga akkasâle-Mârôja tann akkasâlikeya hiṭṭina bhûmiyoḷage Brahmêśvara-dêvara aṅga-bhôgakke biṭṭa datti Aikaṇa-kaṭṭada mûḍa-gôḍiyalli beddalu kamba 55 â-puṇya-dinadalu śrî-Sômanâtha-dêvara nandâ-dîvigege Mârôja tanna akkasâlikeya hiṭṭina bhûmiya oḷage Kundûra dâriya mûḍaṇa keyya dattiy âgi biṭṭa śrî-Sômanâtha ||

109

In the same place.

Svasti śrîmatu Saka-varishada 1243 neya Visu-saṃvatsarada Pâlguṇa-bahuḷa 1 Sômavâradandu mûla-sthânada Rudra-Jiya Kêta-Jîya Mâda-Jîya Ayka-Jîyana Bommeyan int î-nâlku-sthâna-patigaḷuṃ Honna-Bôvana Mâdaṅge dêvara prasâdada ta.. ḷêśvararikeyan â-Mâdana makkaḷu makkaḷu dappade naḍasuvaru yida naḍeysadavaṅge naraka ||

110

At Kañchigallu (same hobli), on a stone in front of the Chaḷikêśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

.... śrîmanu-mahâ-maṇḍaḷêśvaraṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâja........ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malerâja-râja malaparoḷu gaṇḍa kadana-prachaṇḍa niśśaṅka-malla Taḷakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noṇambavâḍi-Banavase-Hânuṅgallu-goṇḍa bhuja-baḷa asahâya-Sûdraka Sanivâra-siddhi giri-durgga-malla .... pratâpa-chakravartti Hoysaḷa-Vîra-Ballâḷa-Dêvaru .... dushṭa-nigraha-sishṭa-pratipâḷaneyaṃ geydu .... noḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyuttam ire | tatu-pâda-padmôpajîvi | Naṅgali Koṅgu Siṅghamale Râyapuraṃ .... Valluru (6 *lines gone*) Ballâḷan-atuḷa-bâḷa .... ṇaḷaṅkṛitar appa Chaḷukeya-Nâyakara .... yaṇa-Dêvara dibya-śrî-pâdârâdhakaru .... Kaḍabar-âdityarum âḷiṃ munn iṟivaruṃ praje mechche .... tappuva visvâsake tappa toḍardarige ballâḷu haya-Vatsa .... naika-bândhava śrî-Sômanâtha-dêvara dibya-śrî-pâdârâdhakaruṃ śrîmanu-mahâ .... ḷukeya-Nâyakarum âtana putran appa Biṭṭeya-Nâyakam âtana vadhuv appa Kêtave........ âtana tamman appa Noṇabeya-Nâyaka âtana puṇya-strî Chayyave-Nâyakiti .... putrar appa hiriya-Chaḷukeya-Nâyaka chikka-Chaḷukeya-Nâyakana puṇya-strî Gu.............. kitiyara su-putrar appa Noṇabeya-Nâyakana vadhuv appa Bommave-Nâyakiti .... Nâyakiti Noṇabeya-Nâyakana tamma Mâchaya-Nâyaka âtana vadhu Bommave-Nâya(ki)tiyara putra Ballâḷa-Chaḷukeyya sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire [tat-pâ]da-padmôpajîvi svasti śrîmanu-mahâ-sâmanta Noṇabeya-Nâyaka-Mâchaya-Nâyakaru Yuva-saṃvatsarada Pushya-suddha-amâvâse-Âdityavâra-vyatîpâta visu-saṅkramaṇadalu śrî-Chaḷêśvara-Guḍê-śvara-dêvara pratishṭheya mâḍi dêvara śrîkâryyake aṅga-bhô[ga-nai]vêdyake abhyâgatâhâra-dânakkaṃ khaṇḍa-sphuṭita-jîrṇṇôddhârakkaṃ biṭṭa datti (3 *lines following contain details of grant*) svasti yama-niya[ma] svâdhyâ[ya]-dhyâna-dhâraṇa-maunânushṭhâna-japa-samâdhi-śila-guṇa-sampannar appa Sêna-yageṟeya Hariga-Jîya kalaṃ .... Jîya...... Abbe-Jîya Naga-Jîya yint .... kâlaṃ toḷadu dhârâ-pûrvvaka...................

111

In the same place.

S'rî namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê || śrî
Gaurî-chumbana-lôlupaṃ suranadî-kêḷî-kaḷâ ...... |
châraṃ bhûri-surêndra-mauḷi-maṇi-nîrañjat-padâbja-dvayaṃ |
Nîrêjôdbhava-vandya(ja)n apratiman î-daityêndra-vidrâvaṇaṃ |
kâruṇyâkaran ânatêshṭa-phaḷamaṃ mâḷk î-Chaḷakkêśvaraṃ ||
Saḷan emba nṛipana mêl â- | baḷavat-sârddûḷav aṇmi pâyalu munipaṃ |
seḷeyaṃ koṭṭ ida nîṃ poy- | Saḷay ene baḷik âdar andu Hoysaṇa-bhûpar ||



baḷavad-vikhyâta-vairi-kshitipa-bahaḷa-sênâṭavi-châṭu-dâvâ- ।
naḷan âtmîyâṅghri-kañjânata-nija-vijaya-sthâpanâchâryya-vîryyaṃ ।
tiḷakaṃ bhûpâḷa-jâḷakk agaṇita-mahimâdhîsan udyat-pratâpaṃ ।
Saḷa-bhûpâḷâtmajâtaṃ guṇa-nidhi Vinayâditya-pṛithvî-nijêśaṃ ॥
âtana sutan Eṟeyaṅgaṃ । khyâtaṃ jagad-adhika-dhairyyan uttama-sauryyaṃ ।
mât ên adhikaroḷ adhikaṃ । jâtarkkaḷoḷaṃ janishyamâṇarkkaḷoḷaṃ ॥
kêḷ ant â-bhûmipâḷargg agaṇita-mahimar pputṭidar bbhûvaraṃ Ba- ।
llâḷaṃ vikhyâta-Vishṇu-kshitipati Vudayâdityan embar vvipaksha- ।
byâḷa-prôchchaṇḍa-siṃhaṃ prakaṭita-mahimar mmûvaroḷ madhya-bhûpaṃ ।
hêḷâ-sâdhyâri-paksha-kshitipati-tiḷakaṃ Vishṇu-nâmôrbbipâḷaṃ ॥
śrî-Vishṇu-bhûpa-tanujaṃ । bhû-vara-Narasiṃhan atuḷa-ripu-gaja-siṃhaṃ ।
kâvaṃ śaraṇ ene bêḷpuda- । n îvaṃ yâchaka-janakke mana taṇivinegaṃ ॥
kamaḷâṅika-sakhaṅge Karṇṇanavol â-pîyûsha-vârâsigaṃ ।
kumudâdhîśanavol Nṛisiṃha-dharaṇî-nâthâtmajaṃ nôrppaḍ î- ।
samarôdagra-ripu-kshitîśvara-śiraś-śrêṇî-kirîṭâvaḷî- ।
krama-vinyâsa-vinôdi sêvi .. janaṃ Ballâḷa-bhûpâḷakaṃ ॥
phullat-kîrtti-vadhû-manô-ramaṇan î-vairi-kshitîśargg uras- ।
sellaṃ vandya-jana-pramôda-karaṇa-pratyaksha-kalpa-drumaṃ ।
nallaṃ śrî-vadhug îtan endu mudadiṃ lôka-trayaṃ kîrttisal ।
Ballâḷa-kshitipaṅge puṭṭidan ati-khyâtaṃ Nṛisiṃhôrbbipaṃ ॥
â-Narasiṃha-bhûpatige Sôma-nṛipâḷan anûna-vikramá- ।
di(tya)na-charitra-chitrita-yaśômbudhi puṭṭidan udgha-dâna-san- ।
mânan . . . . . . ûrjjita-guṇâspadan uttama-satvan unnatâ- ।
khyâna-parâyaṇaṃ Yadu-kuḷâmbara-bhûshaṇan artthi-pôshaṇaṃ ॥

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ rûpa-Manôjaṃ male-râja-râjaṃ śauryya-mṛigarâjaṃ sarbbajña-chûḍâmaṇi (śauryya-mṛigarâjaṃ) vijaya-lakshmî-bhavana-maṅgaḷa-maṇi-tôraṇam ari-nṛipati-mada-nivâraṇaṃ Chakrakûṭa-kôṭâṭavî-dâvânaḷaṃ ripu-baḷa-jaḷadhi-baḍavânaḷam ari-nṛipa-kapâḷa-vajra-daṇḍaṃ malaparoḷ gaṇḍaṃ kadana-prachaṇḍaṃ gaṇḍa-bhêruṇḍaṃ êkâṅga-vîraṃ nîti-vichâraṃ Sanivâra-siddhi giri-durgga-mallaṃ vairi-hṛich-chhellaṃ Magadha-maṇḍaḷika-bhûri-bhûruha-kaṭhôra-kuṭhâraṃ asahâya-śûraṃ Adiyama-Kâḍava-Râya-prabaḷa-pannaga-Vainatêyaṃ bhuja-baḷa-Rauhiṇêyaṃ uddaṇḍa-Pâṇḍya-garbba-parbbata-Pâkasâsanaṃ vivêka-Kamaḷâsanaṃ S'aśaka-purada Vâsantikâ-dêviya labdha-vara-prasâdakaṃ mṛigamadâmôdaṃ śrîmatu bhuja-baḷa-chakravartti Hoysaṇa-Vîra-Ballâḷa-Dêvaru sakaḷa-mahî-taḷamaṃ geldu dushṭa-nigraha-śishṭa-pratipâḷanaṃ mâḍi Dôrasamudrada nelavîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyuttam ire tat-pâda-padmôpajîvigaḷum appa ।

baḷavantar ddhareyoḷ dharâdhipar asaṅkhyâtarkkaḷ âg irddoḍaṃ ।
kuladiṃ nîtiya pempiniṃ vibhavadiṃ sâhityadiṃ satyadiṃ ।
viḷasat-sauryyada kâpinind adhikar inn anyarkkaḷ ill endu Hoy- ।
saḷa-bhûpâḷa-padâmbujakk eṟagidaṃ sâmantan î-Chaḷukeyaṃ ॥
vijaya-bhuja-dvayaṃ tanage puṭṭidud embinegaṃ Noṇambanuṃ ।
vijita-virôdhi-bhûpa-kuḷa Mâcheya-Nâyakan int ivar dditaṃ ।
nija-guṇa-śauryyar â-Chaḷukeyâṅkita-vîra-varaṅge puṭṭidar ।
ssujanar agaṇya-puṇya-yutar apratimar ddharaṇî-taḷâgradoḷ ॥

â-Noṇabeya-Nâyaka-Mâcheya-Nâyakaṅgaḷa pratâpam entendaḍe । svasti śrîman-mahâ-sâmanta-Nandagôkula-Nârâyaṇa-dêvara pâda-paṅkaja-bhramaranuṃ gaḍiyaṅka-Bhîmanuṃ Kaḷamba-kaṇṭhîrava-

num asahâya-śauryyanum êkâṅga-vîranum haya-Vatsa-râjanum gaṇikâ-Manôjanum sujanaika-bândhavanum svâmi-vañchakara gaṇḍanum tappe tappuvanum visvâsakke tappanum śrî-Chaḷikêśvara-pâdârâdhakam para-baḷa-sâdhakarum appa stuti-guṇa-gaṇâḷaṅkṛitarum appa kalpa-vṛikshav udayisu-vante chikka-Chaḷikeya-Nâyakaṅge puṭṭidaru Noṇabeya-Nâyaka-Mâcheya-Nâyakaru tamma kîrttiyane pratishṭheyam mâḍuvante śrî-Chaḷikêśvara-dêvara pratishṭheyam mâḍidaru allindam munna Kalyâṇada hiriya-Hemmâḍi-Râyananu Biṭṭi-Dêvan ôlagisal hôgi baḍagaṇindam bahali Chaḷukavve vôlagikâtiy âgi-ddalli ivaru namm anvayadavar endu âdyan aha chikka-Chaḷikeya-Nâyakananu pâda-mûla-parigrahav âgi kaḷihidalli âtanu tamma ḍiṅgarigan âgi besakeydoḍe mechchi kâruṇyam mâḍida sthaḷa Chaḷikeya-vṛittiy oḷagaṇa Kañchikallu Bidire eraḍ ûrum maḍakeg imbági koṭṭaru matte â-vṛittiya vuḷida vûraga-ḷalû vumbaḷiy âgi koṭṭaru (8 *lines following contain details of the gift*) yint î-gadde beddalugaḷanu Biṭṭi-Dêvanu Chaḷikeya-santatige kâruṇyam mâḍidaru Saka-varusada 1177 Yuva-saṃvatsarada Pusya-bahuḷa-amâvâse .. Sôma śrî-Chaḷikêśvara-Guḍêśvara-dêvara aṅga-bhôga-naivêdya-akhaṇḍitak endu Nâga-Jîyana kâlam toḷadu Âsandiya Bâcha-Jîyana kâlam toḷadu dhârâ-pûrbbakam mâḍi Noṇabeya-Nâyaka-Mâcheyyaṅgaḷu biṭṭa datti (5 *lines following contain details of the gift and usual final phrases*) maṅgaḷam ahâ śrî śrî Bommarasa Chaḷikeya .... kara tôḷiṅgevu bâḷiṅgevu jayavâgali chandra-sûryya .. .. Nâga-Jîyana maga Masaṇa-Jîya ....

112

At the same village, in the Kallêśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti samadhigata-pañcha-mahâ-śabda .... Tribhuvana-malla Taḷakâḍu-goṇḍa bhuja-baḷa Vîra-Gaṅga-Hoysaḷa-Dêvaru Gaṅgavâḍi-tombhattaṛu-sâsira .... Noṇambavâḍi .... sâsiramumam Banavase .... Hânuṅgalla .... haḍiya-gaṭṭam Tuḷuva-râjya .... y âdiy âgi bhuja-baḷada .... siyoḷu negaḷda vikrama .... chakravarttiya negaḷvud â-kîrttiya .... Dôrasamudrada nelevîḍinoḷu sukha-saṅkathâ vinôdadim râjyam geyyuttam ire | tat-pâda-padmôpajîvitar appa svasti-samasta-guṇa-gaṇâḷaṅkṛita sîḷa-sampanna .... vîra-pratâpa Nandagôkula-Nârâyaṇa-dêvara pâda-paṅkaja-bhramara ripu ...... tôḷam .... vairige kuñjaram tappe tappuvam viśvâsake tappa .... matta .... bal gaṇḍam haya-Vatsa-râjam gaṇikâ-Manôjam sujanaika-bândhavam śrî ...... svara-dêvara pâdârâdhakam .... ṇira sâmanta-Gôvi .... ḷita-yaśam Gôpa-kuḷa ...... bandhu-jana-brâta-kâminî ...... Chaḷukeya .... mahita .... Nandana-vaṃśa-vârddhi .... chandra Chaḷuki anuvana .... pa .... madirase ...... na negapi ...... kanda Chaḷukki tannoḷam kondade nindu machcharigarige mittu Chaḷukki bêḍid-â-vandi ...... vara-Chaḷukki .... v âgum î-jagam || svasti samasta-guṇa-sampannar appa Koṅgaḷi-aynûṛa .... vaḍḍa-vyavahâriy appa Kâmi-Seṭṭiya magam Chaṭṭa-Seṭṭiya su-putram kula-dipakam gôtra-pavitram para-nârî-putram siṅgarige tavar-mmane Siva-pâda-śêkharam Jñânasakti-Paṇḍitara sishyan appa Kalyâṇasakti-Paṇḍita .... tanna tây-tandegaḷige gati-môkshavâ .... sida S'ivâlayam int î-sthânakke Kalyâṇaśaktigaḷa aṇṇan appa .. lamma Mâreyanu yint î- .... yint î-mûvaru voḍeyaru || antu aydu 5 .... Prajâ-pati-saṃvatsaradandu sâmanta-Biṭṭeya-Nâyakanu sâmanta-Noṇabeya-Nâyakanum tammut-irrvarum irddu Kalyâṇaśakti-Paṇḍitara kâlam karchchi dhârâ-pûrvvakam mâḍi uttarâyaṇa-saṅkrânti-vyatî-pâtadandu sâmanta-Noṇabeya-Nâyakam Kalyâṇaśakti-Paṇḍitaṅge biṭṭa dharmma | antu gadde sa 14 antu Poṭṭi-kaṭṭa .. oḷagaṇa .... kaṭṭi dêvarige biṭṭa datti .... beddale mattû .... atiyahaḷḷada ...... dêvarige .... (3 *lines following contain usual final phrases*) yi-sâ-sanava barada akkasâla-Tippâchârige salige khaṇḍu gadde ||

113

In front of the same temple.

Svasti śrîman-mahâ-sâmanta Nandagôkula-Nârâyaṇa-dêvara pâda-paṅkaja-bhramararum gaḍiyaṅka-Bhîmanuṃ Kaḍamba-kaṇṭhîravanuṃ haya-Vatsa-râjanuṃ gaṇikâ-Manôjanuṃ sujanaika-bândhavanuṃ esuvar-âdityanuṃ sva-kula . . . . saraṇâgata-vajra-pañjararum appa Chaḷikeya-Noṇabeya-Nâyaka Bammarasa-Chaḷikeya-Nâyakaṅgaḷum â-Chaḷikeya-vittiy-oḷagaṇa Kañchikalla-mûḍaṇa-bhâgada gara . . . . gavuḍana keṟege Keṟe-Gauḍiti â-keṟeya hinde Brahma-dêvana . . . . kelage gadde bîjavari sa 1 keṟeya teṅka-kôḍiya keḷage beddale bîjavari ko 10 nu â-Garava-Mâcha-Gavuḍana mamma Noṇabayyaṅge â-Noṇabeya-Nâyaka-Bammarasa-Chaḷikeya-Nâyakaṅgaḷu dhârâ-pûrvvakaṃ mâḍi biṭṭa datti Saka-varsada sâsirada-nûṟa-epp[att]-aydaneya . . . . saṃvatsarada Pushya-su 10 Bṛihavâradandu | (*after final verse*) śrî . . . . . na . . . . . . Nârâyaṇa . . . .

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(*Left side*) S'rîmanu-mahâ-sâmanta-Noṇabeya-Nâyaka-Bammarasa-Chaḷukeya-Nâyakaṅgaḷu pṛithvî-râjyaṃ geyvalli Garava-Mâchaya-Gauḍana momma Noṇabayya hiryya-keṟeya tumban ikkidanu maṅgaḷam ahâ śrî śrî

115

On a vîrakal, at the same temple.

Svasti śrî-S'aka-varsha sâsirada-nûṟ-eppattaṟ-ombhattar â- |
nvastâvad-vidhi Rákshasasya varsha . . S'râvaṇyâḍi-mâsaṅgaḷoḷ |
vistâraṃ tanag âge Pâṇḍya-nṛipanaṃ beṅkoṇḍa śrî-Vikramaṃ |
dustârâtiya geldu koṇḍan adhikaṃ śrîyaṃ jaya-śrîyumaṃ ||
saṅkisid ari-nṛipar ellaru | nûṅkida kari-ghaṭeyan iṟidu . . . . maṃ paḍeduṃ |
S'aṅkara-pada-padumava ni- | ssaṅkaṃ tâṃ kaṇḍaṃ . . . . ||

116

On another vîrakal, in the same place.

Kâḷayukti-saṃvatsarada Bhâdrapada-suddha 5 Sô | Mâḍahâḷa-Mâra-Gauḍana ma . . . . Boma . . . . purada tuṟu . . . . Siva-lôka-prâptan âda

117

At Biṭṭênahaḷḷi (same hobli), behind the Îs'vara temple.

S'rî namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
Madanâkâram enalk î- | Yadu-vaṃśa-guṇâgragaṇyan udayaṃ geydaṃ |
sad-amaḷa-kîrtti-viḷâsaṃ | mudadiṃ bhuvanaika-vîra Vinayâdityaṃ ||
Vinayâditya-nṛipâḷaṅ- | g anunayadiṃ pempu-vetta sati sannute tâṃ |
jana-vinute Keḷeyab-arasiya- | n anunayadoḷe pogaḷad irppar âr vvasumatiyoḷ ||
â-dampatige tanûbhava- | n âdaṃ Manu-charita vîra-vikrama-têjaṃ |
Yâdava-nṛipa-kuḷa-tiḷakaṃ | mêdiniyoḷ kâvan îvan î-Yaṟeyaṅgaṃ ||
kaḍu jiḍḍu nâ . . . . hâl- | gaḍala magaḷ Lakshmî-nâ . . . . gôpâḷaṃ |
biḍan uchitav embaḷ oppaṃ | biḍad Êchale padma-gandhi Sirivaṃ Harivaṃ ||
mûvar ddêvara śaktiye | mûvaroḷaṃ tappad enisi negaḷdar ttâv in- |
dîvara-lôchaney Êchala- | Dêvige Ballâḷa-Vishṇu-Udayâdityar ||

modaloḷ Hoysaṇa-râjya-lakshmiy odavaṃ ṭôḷ-valpinim tâḷdu tan- ı
n udayaṃ rañjise tanna balp odave tann ârpp êṟe tann âjñe mî- ı
ṟe diśâ-chakraman otti koṇḍu Taḷakâḍuṃ Ganga-râjyakke tâṃ ı
modal âdaṃ Yadu-vaṃśa-varddhanakaraṃ śrî-Vishṇu-bhûpâḷakaṃ ||
Tuḷu-dêśaṃ Chakragoṭṭaṃ Taḷavana-pura Uchchangi Kôḷâḷav êḷuṃ- ı
male Kañchî Kongu kaṇg urbbisuva haḍiya-ghaṭṭaṃ Bayal-nâḍu Nîlâ- ı
chala-durggaṃ Râyarâyôttama-puri Taleyûr kKôyatûr gGondivaḍi- ı
sthaḷamaṃ bhrû-bhangadiṃ koṇḍ atula-bhuja-baḷâṭôpan î-Vishṇu-bhûpaṃ ||
sura-bhûruhav esevantuṃ ı dhareg ogedud enalke Nârasiṃha-nṛipâḷaṃ ı
vara-vadhu-Lakshmâmbikegaṃ ı parama-guṇâmbudhigav agra-sutan ene negaḷdaṃ ||
visasanadoḷ kiḷtaḍe ni- ı nn asi-late vairigaḷa hṛidayadoḷu nâṇṭi taḷir ı
ppasarise bennoḷ beḷevudu ı posat ond achchari Nṛisiṃha-bhûpâḷakanaṃ ||
paṭṭada satiy Êchaḷe tâṃ ı neṭṭane Narasiṃhan-arasiy âkeya basuṟoḷ ı
puṭṭida Ballu-nṛipâḷaka ı neṭṭane guṇa-niḷaya vîra-Vikrama-têjaṃ ||
saradhi-vyâvêshṭitôrvvîpatiy enisi sukhaṃ bâḷge chandrârkka-târaṃ ı
sthira-satvaṃ kshatra-putrâgraṇi vimaḷa-yaśaṃ Pâṇḍya-bêdaṇḍa-siṃhaṃ ı
Smara-rûpaṃ Hoysaṇêśaṃ Yadu-kuḷa-tiḷakaṃ vîra-sangrâma-Râmaṃ ı
vara-vîra-śrî-sakhaṃ vikrama-guṇa-niḷayaṃ Vîra-Ballâḷa-Dêvaṃ ||

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malerâja-râja malaparoḷu gaṇḍa kadana-prachaṇḍan asahâya-śûra Sanivâra-siddhi giri-durgga-malla chalad-anka-Râman êkânga-vîra Bhillama-daḷa-taḷa-prahâri Jaita-râhuta-diśâpaṭṭa sâlamanneya bênṭekâṟa Vâsantikâ-dêvi-labdha-vara-prasâdaṃ Yâdava-Nârâyaṇa pratâpa-chakravartti Hoysaṇa-Vîra-Ballâḷa-Dêvaru Haḷḷaûrada nelevîḍinoḷu sukha-sankathâ-vinôdadiṃ pṛithvî-râjyaṃ geyuttam ire ı tat-pâda-padmôpajîvi śrîman-mahâ-pradhânaṃ mahâ-pasâytaṃ parama-visvâsi Kumâra-Paṇḍitayya-Daṇṇâykara tat-pâda-padmôpajîvi Hodeya-Biṭṭayyanu Kaḷikaṭṭeya-sthaḷada Biṭṭayyanahaḷḷiyalu keṟeyaṃ kaṭṭisi Sômanâtha-dêvara pratishṭeyaṃ mâḍisi Chika-Jîyara kâlaṃ toḷadu Saka-varsada 1131 Vibhava-saṃvatsarada Vaiśâkha-suddha-pañchami-Bṛihaspativâra-byatîyapâta-uttarâyaṇa-sankramaṇadandu dhârâ-pûrvvakaṃ mâḍi dêvara anga-bhôga-nandâ-dîvige-nivêdyakkaṃ maṭha-patigaḷ-âhâra-dânakkaṃ sarvva-bâdhâ-parihârav âgi biṭṭa datti (8 *lines following contain details of the gift and usual final phrases, &c.*)

118

In the same temple, on a stone by the side of the south wall.

S'rî namas tunga-śiraś-chumbi-chandra-châmara-châravê ı
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
Madanâkâram enalk î- ı Yadu-vaṃśa-guṇâgragaṇyan udayaṃ geydaṃ ı
sad-amaḷa-kîrtit-viḷâsaṃ ı mudadiṃ bhuvanaika-vîra Vinayâdityaṃ ||
Vinayâditya-nṛipâḷan- ı g anunayadiṃ pempu-vetta sati sannute tâṃ ı
jana-vinute Keḷeyab-arasiya- ı n anudinamuṃ pogaḷad irppar âr vvasumatiyoḷ ||
â-dampatige tanûbhava- ı n âdam Manu-charita vîra-Vikrama-têjaṃ ı
Yâdava-nṛipa-kuḷa tiḷakaṃ ı mêdiniyoḷ kâvan îvan î-Yaṟeyangaṃ ||
kaḍu jiḍḍu . . . . hâl- ı gaḍala-magaḷu Lakshmi nârttaḍaṃ gôpâḷaṃ ı
biḍan uchitav embaḷ oppam ı biḍad Êchale padma-gandhi Sirivaṃ Harivaṃ ||
mûvar ddêvara śaktiye ı mûvaroḷaṃ tappad enisi negaḷdar ttâv in- ı
dîvara-lôchaney Êchala- ı Dêvige Ballâḷa-Vishṇu-Udayâdityar ||



modaloḷ Hoysaṇa-râjya-lakshmiy odavaṃ tôḷ-valpinim tâḷdu tan- ı
n udayaṃ rañjise tanna balp odave tann ârpp êṟe tann âjñe mî- ı
ṟe diśâ-chakraman otti[koṇḍu] Taḷakâḍaṃ (koṇḍu) [Gaṅga]râjyakke tâṃ ı
modal âdaṃ Yadu-vaṃśa-varddhanakaraṃ śrî-Vishṇu-bhûpâḷakaṃ ‖
Tuḷu-dêśaṃ Chakragoṭṭaṃ Taḷavanapura Uchchaṅgi Kôḷâlav êḷuṃ- ı
male [Vallûr Kañchi] Koṅg urvvisuva-haḍiya-ghaṭṭaṃ Bayal-nâḍu Nîḷâ- ı
chaḷa-durggaṃ Râyarâyôttama-puri. . eyûr kKôyatûr gGondavâḍi- ı
sthaḷamaṃ bhrû-bhaṅgadiṃ koṇḍ(an) atuḷa-bhuja-balâṭôpan î-Vishṇu-bhûpaṃ ‖
sura-bhûruhad eseva . .   ı dhareg ogedud enalke Nârasiṃha-nṛipâḷaṃ ı
vara-vadhu-Lakshmâmbikegaṃ ı parama-guṇâmbudhigav agra-sutan ene negaḷdaṃ ‖
visasanadoḷu kiḷtaḍe ni- ı nn asi-late vairigaḷa hṛidayadoḷu nâṇṭi taḷir ı
ppasarisi bennoḷu beḷevudu ı posat ond achchari Nṛisiṃha bhâvise jagadoḷ ı
paṭṭada-satiy Êchale tâṃ ı neṭṭane Narasiṃhan-arasi âkeya basuṟoḷ ı
puṭṭida Ballu-nṛipâḷaka ı neṭṭane guṇa-niḷaya vîra-Vikrama-têjaṃ ‖
saradhi-parivêshṭitôrbbî-patiy enisi sukhaṃ bâḷge chandrârkka-târaṃ ı
sthira-satvaṃ kshatra-putrâgraṇi vimaḷa-yaśaṃ Pâṇḍya-vêdaṇḍa-siṃhaṃ ı
Smara-rûpaṃ Hoysaṇêśaṃ Yadu-kuḷa-tiḷakaṃ vîra-saṅgrâma-Râmaṃ ı
vara-vîra-śrî-sakhaṃ vikrama-guṇa-niḷayaṃ Vîra-Ballâḷa-Dêvaṃ ‖

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malerâja-râjaṃ maḷaparoḷu gaṇḍaṃ kadana-prachaṇḍan asahâya-śûra S'anivâra-siddhi giri-durgga-malla chalad-aṅka-Râman êkâṅga-vîra Bhilla-ma-daḷa-taḷa-prahâri Jaita-râhuta-diśâpaṭṭa sâlamanneya bênṭekâṟaṃ Vâsantikâ-dêviya labdha-vara-prasâdaṃ Yâdava-Nârâyaṇa pratâpa-chakravartti Hoysaṇa-Vîra-Ballâḷa-Dêvaṃ Haḷḷavurada neleviḍinoḷ sukha-saṅkathâ-vinôdadim pṛithvî-rajyaṃ geyyuttam ire ı tat-pâda-padmôpajîvi śrîman-mahâ-pradhânaṃ mahâ-pasâytaṃ Kumâra-Paṇḍitayya-Daṇṇâyakara tat-pâda-padmôpajîvi Hodeya-Biṭṭayyanu Kaḷikaṭeya-sthaḷada Biṭṭeyanahaḷḷiyalu keṟeyaṃ kaṭṭisi Paṇḍitayyana hesaralu Paṇḍitêśvara-dêvara pratishṭheyaṃ mâḍisi â-dêvar-aṅga-bhôga-nivêdyakke Ballâḷa-Dêvana kaiyalu Paṇḍitayya-muntâgi Kaḷikaṭṭeya modala-siddhâyadoḷage gadyâṇav ayd umbaḷi-sahitav â-dêvara śrîkâryyakke sandu bahantâgi Ballâḷa-Dêvana kayyalu Biṭṭayya tâ haḍadu śrî-karaṇaṅgaḷa sevaḍiyalu barayisi Paṇḍitêśvara-Dêvara sthânavanu Dôvayyaṅgaḷa kâlaṃ toḷadu Saka-varsa 1134 neya Prajâpati-saṃvatsarada Pushya-suddha-êkâdasî-Sômavâra-uttarâyaṇa-saṅkramaṇdalu dhârâ-pûrbbakam mâḍi koṭṭa datti (*7 lines following contain details of the gift and usual final phrases*) â-haḷḷiyal âda mân-eṇṇe dêvara divigege salvudu . . kôṭigaḷu Mattikeṟeyaṃ sarvva-bâdhe-parihâravâgi salisidaru (*right side*) Paṇḍitêsvara-Dêvara sthânadoḷage Bâcharasarige yaraḍu bhâga Âyi-Dêvaṅge vandu-bhâga

119

At Aṇaṅgere (same hobli), on a stone to the south of the Mallêśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ı
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ‖

svasti śrîman-mahâ-maṇḍaḷêśvara Tribhuvana-malla Taḷakâḍu-goṇḍa bhuja-baḷa Vîra-Gaṅga śrî-Vishṇuvarddhana-Hoysaḷa-Dêvaru Gaṅgavâḍi-tombhattaṟu-sâsiramumaṃ dushṭa-nigraha-śishṭa-pratipâḷanadiṃ Beluhûra nelavîḍinoḷu sukha-saṅkathâ-vinôdadoḷu râjyaṃ geyuttam ire ı svasti samasta-guṇa-sampannaṃ nuḍidu matt ennaṃ nîti-Châṇâkyaṃ sabaḷa-divijaṃ daḷake gôpâḷaṃ vairi-kâḷânaḷaṃ dushṭâsva-malhaṃ bhîtaraṃ kollaṃ raṇa-raṅga-dhîraṃ rûpa-Kandarppaṃ para-nârî-putraṃ gôtra-pavitraṃ nija-nâmâvaḷi-samâḷaṅkṛitar appa śrîman-mahâ-sâmanta-Nannayyaṅgaḷuṃ Magare-nâḍu-mûnûṟakkaṃ modala-bâḍa-

Kaḷikaṭṭeya mûla-sthânada Dêvarâsi-Paṇḍitara putra Jñânasakti-Paṇḍitara kâlaṃ karchchi Âṇuvageṟeya Mallikârjjuna-dêvargge aṅga-bhôgakkaṃ nivêdyakkaṃ tapôdhanara grâsakkaṃ dhârâ-pûrvvakaṃ mâḍi S'ubhakṛitu-saṃvatsarad im-Phâlguṇa-suddha-Bṛihaspativâradandu biṭṭa gadde mattar ondu ûriṃ teṅkalu keṅgâḍu mattar ondu mattaṃ vûra-baḍagaṇa Goravageṟeya haḍuva-gôḍiya hiriya-bâgînalu mattar eraḍu mattaṃ Gaḷugada-keṟeya keḷage Sôva-Gâvuṇḍana magaṃ Mâra-Gâvuṇḍaṃ dêvargge nivêdyakke biṭṭa gaḷde koḷaga hattu int î-dharmmaman âvan ôrvvaṃ kiḍal iyade pratipâḷisi nilisida mahâ-puṇyamantaṅge Gaṅge-Vâṇarâsi-Kurukshêtra-Prayâgeyalu sahasra-brâhmaṇaṅge sahasra-kavileyaṃ koṭṭa phalav akku । int î-dharmmamaṃ kiḍisida mahâ-pâtakaṅge avichi-kumbhipâtakam emb î-rauravakk iḷida brahmattiyalu pôparu (*after final verse*) namas Sivâya Mâra-Gauḍa kaṭṭida keṟeya keḷage Mallikârjjuna-dêvara nivêdyakke salage eraḍu । Damma-Gauḍana keṟeya keḷage Mallikârjjuna-dêvarige gadde salige eraḍu । Tippa-Gauḍana keṟeya keḷage Mallikârjjuna-dêvara nivêdyakke gadde salage ondu । Dêki-Seṭṭiya keṟeya keḷage Mallikârjjuna-dêvara nivêdyakke salage eraḍu । Nannâchâriya keṟeya keḷage Mallikârjjuna-ḍêvara nivêdyakke gadde koḷaga hattu । mattaṃ beddalu koḷaga hattu Châkiya-keṟeya keḷage Mallikârjjuna-dêvara nivêdyakke gadde salage ondu beddalu koḷaga hattu । Beneyama-Gauḍana keṟeya paḍuvaṇa-kôḍiyalli beddalu . . . . dâna Mallikârjjuna-dêvara nivêdyakke salage ondu ‖ svasti śrîmatu Chaṭṭayya-Nâyakara-Gâvuṇḍa Hulla-Gâvuṇḍana magaṃ Mâcha-Gâvuṇḍanu Chenneya-Gâvuṇḍanu tâvu kaṭṭisida keṟeya keḷage Mallikârjjuna-dêvargge nivêdyakke biṭṭa gadde sa . . . .

120

At the same village, on a vîrakal to the south of the Mallikârjuna temple.

Plava-saṃvatsarada Mârggasira-suddha-pâḍya-Sanivâradandu Âṇuvageṟeya jîva-danakke . . . . shṭaru koṇḍu hôhalli Urikabâva-Gauḍana maga Mara-Gauḍa kâdi dêva-lôkakke tuṟu hariyalu hôda Mara-Gauḍana kallu maṅgaḷam ahâ śrî śrî śrî

124

At Hêraḷagaṭṭa (same hobli), on a stone standing against the south wall of the Sômêśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
traiḷôkya-nagarârambha-mûla-stambhâya S'ambhavê ‖
Narasiṃhaṅgaṃ Kâḷale- । y-arasige suta Sôyi-Dêva râya-tanûjaṃ ।
Hara puṭṭuvante puṭṭiye । dhareyaṃ dharmavanu pârbbaram pâlisidaṃ ‖

ant â-Sômêśvara-Râyaṅgaṃ Bijala-Râṇigam puṭṭida śrî-vîra-Nârasiṃha-Râyana têja-pratâpam entendoḍe । svasti samadhigata-pañcha-mahâ-śabuda śrîman-mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malerâja-râja malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa asahâya-sûra êkâṅga-vira Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma vairibba-kaṇṭhîravanuṃ Magara-Râya-nirmmûḷanuṃ Pâṇḍya-kuḷa-samuddharaṇanuṃ Chôḷa-Râya-pratishṭhâpanâchâryyanuṃ Kâḍava-Râyana beṅkoṇḍa-gaṇḍanum Adiyama-diśâpaṭṭanuṃ nissaṅka-chakravartti Hoyisaḷa bhuja-baḷa śrî-vîra-Nârasiṃha-Dêv-arasaru Dôrasamudrada nelavîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire । tat-pâda-padmôpajîvigaḷum appa Chaḷukiya-vitiya-santâna Noṇabeya-Nâyaka-Bommarasa Chaḷukiya-Nâyakaṅgaḷoḷage prakhyâtaṃ hiriya-Noṇabeya-Nâyaka[ṅga]ṃ Bommale-Râṇigaṃ puṭṭida chikka-Noṇabeya-Nâyakana têja-pratâpam entendoḍe śrîman-mahâ-sâmanta Nandagôkula-Nârâyaṇa-bhramarararuṃ gaḍiyaṅka-Bhîmanuṃ Kaḍaba-kaṇṭhîravanuṃ haya-Vatsa-râjanuṃ gaṇikâ-Manôjanuṃ sujanaika-bândhavanuṃ âḷiṃ munn iṟivanuṃ sauryyavaṃ meṟevanuṃ âsthânak oppuvanuṃ haya-visama-gaja-prauḍha-rêkhâ-Rêvantanuṃ Pemmiya tale-goṇḍa-gaṇḍanuṃ Bhagavatî-Bhayirava-vara-prasâdanuṃ S'rî-nâyaka-Nârâyaṇa-dhvaja-patâkanuṃ Chaḷukêśvara-dêvara

dibya-śrî-pâda-padmârâdhakanum appa chikka Noṇabeya-Nâyaka-tamma Bayicheya-Nâyaka Kêsava-Nâyaka Bommarasana makkaḷu Mâcheya-Nâyaka-Bommaṇṇaṅgaḷ ati-prîtiyiṃ Kalla-Gauḍiya siriya-neṟeyalu chikka-Noṇabeya-Nâyakanu Chaḷukiya-vitiyan apratiman âgi âḷdu sukhadind irddalli tamma maneya bâhatara niyôgâdhipatiyuṃ Chaḷukiya-vitiya prabhu Noṇambi-Seṭṭiya têja-bhâgya-pratâpam entendoḍe ।

Pañchama-vaṃśa-têjan adhikaṃ sobagaṃ kaḍu chelva dâni tâṃ ।
kâñchanadante puṭṭidanu seṭṭigaḷali Noṇabaṃ dharitriyoḷ ॥
arthadoḷu heṇḍiroḷu sale । putraroḷam bandhu-vargadoḷu (gôtradoḷaṃ) svâmiya sam- ।
pattinoḷu Ga[ra]va-Mâchana । putraṅgaṃ sariya kâṇen î-Kali-yugadoḷ ॥

ant â-śrîman-mahâ-vaḍḍa-bevahâri Noṇambi-Seṭṭiyaruṃ vubhaya-nânâ-dêśi-mukhyaruṃ mantri-mâṇikyanum nîti-châṇâkyanuṃ âsthânak oppuvanuṃ hadineṇṭu-samaya-samuddharaṇanuṃ । anna-dânav-udaka-suvarṇa-dâna-vinôdiyuṃ Kañchikalla-Garava-Mâchi-Seṭṭiyara kulake tilakanuṃ Masaṇi-Seṭṭigaṃ Bâgave-Seṭṭikavegaṃ puṭṭida Noṇambi-Seṭṭiyarige kula-vadhu Samba-Gauḍi Kala-Gavuḍi Kêta-Gavuḍi puṇya-mûrtti Bhûma-Gavuḍi ant â-nâlvarggaṃ Noṇambi-Seṭṭiya siṅgada basura kêsari bandante Kailapa Hariyaṇṇa Vijayaṇṇa Masaṇapaṃ Bayichaṇṇan int î-ayvaru makkaḷu verasu râya-chikka-Noṇabeya-Nâyakana râjyake sirômaṇi enisi tanna gôtra-pavitran âgabêk endu tamm ajja Garava-Mâchi-Seṭṭiyara hesara Sivaliṅga-dêvara pratishṭeyanu â-Noṇabeya-Nâyakana besadiṃ Chaḷukiya-vitiy oḷagaṇa Hêraḍi-gaṭṭadalli â-Noṇambi-Seṭṭi Mâchêśvara-dêvâlyada pratishṭeyanu Saka-varisa 1198 Prajôtpatti-saṃvatsarada Phâlguṇa-su 15 Sô sôma-grahaṇa-vyatîpâta-saṅkramaṇadalu â-Noṇabi-Seṭṭi Mâchêśvara-dêvara pratishṭeyanu mâḍi । â-râya-Noṇabeya-Nâyakan âtana tammandiru Chaḷukiya-vitiya samasta prajegavuḍugaḷû â-Noṇambi-Seṭṭiyan âtana makkaḷa kâlaṃ karchchi kayige dhâreyaṃ koṭṭu â-Mâchêśvara-aṅga-bhôga-raṅga-bhôga-naivêdya-chaitra-payitrake biṭṭa datti (*here follow details of the gift and usual final phrases*)

125

In the same temple, west of the doorway.

(*The beginning is gone*) Ballâḷa-nṛipaṃ .... śrî-Narasiṃhaṃ sutaṃ jagad-vikhyâtaṃ ।

Narasiṃhaṅgaṃ Kâḷale- । y-arasige śrî-vîra-Sôyi-Dêva tanûjaṃ ।
Hara puṭṭuvante puṭṭiye । dhareyaṃ pârvvaruvan eyde pratipâḷisidaṃ ॥
Harige Jayantanante Muravairige Kâmane puṭṭidante sâ- ।
daradoḷe Nârasiṃha-prabhu Bijjale-Râṇige Sôyi-Dêvagaṃ ।
harusade puṭṭi Chôḷa-nṛipa Pâṇḍya-nṛipâḷana pûrvva-râyaraṃ ।
tvaritade geldu tampe pratipâḷisidaṃ dhareyaṃ sarâgadiṃ ॥

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabha mahârâjâdhirâjaṃ paramêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi sarvvajña-chûḍâmaṇi maleràja-râja malaparoḷ gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa êkâṅga-vîra Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma vairibha-kaṇṭhîrava Magara-râjya-nirmûḷana Pâṇḍya-râjya-diśâpaṭṭa Chôḷa-râjya-pratishṭhâchâryya nissaṅka-pratâpa-chakravartti Hoysaḷa-śrî-vîra-Nârasiṃha-Dêvaru Dôrasamudrada nelevîḍinoḷu sukhadiṃ râjyaṃ geyyuttam ire tat-pâda-padmôpa̯jîvi svasti śrîman-mahâ-sâmanta chikka-Noṇabeya-Nâyakana prabhâvam entendaḍe ।

sâvanta-Mâcha-Bommale- । g âvagav â-puṇya-mûrtti Châbalegaṃ tâṃ ।
S'rîvadhu-samâna puṭṭida- । r â-vibhugaḷ Noṇaba Bomma Chaḷukeyan embar ॥
prabhu-Noṇaban-arasi Bommale- । g abhinava-sat-puṇya-mûrtti puṭṭida Noṇabaṃ ।
ubhaya-baḷav âtana .... । r abhimânigaḷ ayya Baicha Kêsavan embar ॥

*The 2nd & 3rd feet of this verse are gone in the original.

avaroḷage jagat-khyâtanuṃ śrîman-mahâ-śâmantanuṃ Nandagôpa-vaṃśanuṃ Nârâyaṇa-dêvara pâda-paṅkaja-bhramaranuṃ gaḍiy-aṅka-Bhîmanuṃ Kaḍaba-kaṇṭhîravanum esuvar-âdityanuṃ tappe tappuvanuṃ âya-sthânak oppuvanuṃ śaraṇâgata-vajra-pañjaranuṃ gaṇikâ-Manôjanuṃ sujanaika-bândhavanuṃ tureya Rêvantanuṃ nâyaka-Nârâyaṇanuṃ śrî-Chaḷêśvara-dêvara śrî-pâda-padmârâdhakanuṃ para-baḷa-sâdhakarum appa Bommarasa-Noṇabeya-Nâyakaru sukhadiṃ râjyaṃ geyvutt ire tat-pâda-padumôpajîvi svasti śrîman-mahâ-vaḍḍa-bevahâri Noṇabi-Setti . . . . yara vaṃśânucharitav entendaḍe ı

Pañchama-vaṃśadoḷ adhikaṃ ı vâñchchhita . . . . Garava-Mâcheyan embaṅ- ı
g êñ chaduro puṭṭidaṃ kula- ı kâñchana-sannibhanu Masaṇa-Seṭṭiy enippaṃ ‖

âtaṅge ı

Pañchama-vaṃśa-têjan adhikaṃ nija-bandhuv enipp avaṅge tâṃ ı
sañchita-puṇya-mûrtti sale bêḍuva-yâchaka-vandi-bṛindakaṃ ı
vâñchchhita-hasti-vâji-vara-gô-braja-vastramau ittu gôtradoḷ ı
kâñchanadante puṭṭidanu seṭṭigaḷ-oḷtarav anna-Noṇabeyaṃ ‖
arthadoḷu heṇḍiroḷu sale ı putraroḷam bandhu-vargadoḷu svâmiya sam- ı
pattinoḷu Garava-Mâchana ı putraṅgaṃ sariya kâṇen î-Kali-yugadoḷ ‖

svasti samasta-vastu-vistîrṇṇa-pûrṇṇa[târṇṇa]va-mêrey âda Baṇañju-samaya-mukhyav âda hadineṇṭu-dharmma-pratipâḷaka mantri-mâṇikyanuṃ chavushashṭi-vâṇijya-lakshmî-lakshaṇôpêtanuṃ Hoyisaṇa-râya-samuchitâsthâna-pûjitanuṃ agrahâra-taṭâka-dêvatâ-pratishṭhe-anna-dâna-udaka-dâna-ranna-honnu-vastra-bhûmi-modalâda-samasta-dâniyuṃ Garava-Mâchi-Seṭṭiyara kula-pradîpanum enisida śrîman-mahâ-vaḍḍa-bevahâri Noṇabi-Seṭṭiyaru tamage tamma kaḷatra-putrarige gôtrakkevu śrêyass ahantâgi tamma muttayya Mâchi-Seṭṭiyara hesaralu S'iva-liṅga-pratishṭheyanu râya-nâyaka-Nârâyaṇan appa chikka-Noṇabeya-Nâya[ka] âtana tammandiru Mâcheya-Nâyaka Baicheya-Nâyaka Bommaṇa Kêsava-Dêva Viṭhala-Dêvandir-anumatiyiṃ â-Mâchêśvara-dêvara pratishṭheyanu S'aka-varshada 1194 neya Prajâpati-saṃvatsarada Phâlguṇa-śuddha-paurṇṇame-sôma-grahaṇadalu â-nâyakaru tamm ave Bommale-Nâyakitiyarige śrêyass ahantâgi mâḍida Brahmapuri-dattiy agrahâraṃ Brahmalâpurav âda Hêraḍigaṭṭadal â-Mâchêśvara-dêvara pratishṭeyanu śrîman-mahâ-vaḍḍa-bevahâri Noṇabi-Seṭṭiyaru mâḍi â-Mâchêśvara-dêvara aṅga-bhôga-raṅga-bhôga-nivêdya-chaitra-pavitrakkaṃ jîrṇṇôddhârakkaṃ kûḍiy â-chandrârkka-târaṃ-barav âgiy â-chikka-Noṇabeya-Nâyaka-muntâda nâyakaruṃ aśêsha-mahâjanaṅgaḷuṃ â-Chaḷikeya-vittiya-samasta-prabhu-gavuḍûgaḷuṃ prajegaḷuṃ sthâna-mânyadavaruṃ kûḍi sarvvaikamatyadiṃ biṭṭa datti (*after details of the gift*) int î . . ṟa sthalavanu dêvara śrîkâryyavanu mikkudanu â-sthânikaru Noṇaba-Seṭṭiya makkaḷu Kallayya-Hariyaṇṇa-Mâḍa-Vijayaṇṇa-Masaṇappa-Baichaṇṇaṅgaḷige piṇḍikâ-dôsha-rahitavâgi bhôga-pramâṇakke saluvudu â-Mâchêśvara-dêvara sthânakke arasina deseyiṃ nâyakara deseyiṃ nijavaha teṟugoḍe kâla-vaśadiṃ banda aḷiv anyâya vosagevu . . . . ênu bandaḍaṃ mahâjanaṅgaḷu tettu kâvaru maṭha-deṟe-mânya (*here follow usual final phrases*) dêvarigaṃ handara-hana mân-eṇṇe saluvudu ı maṅgaḷam ahâ śrî śrî śrî

126

At the same village, on a stone in front of the Siddhêśvara temple.

S'ubham astu ı Nandana-saṃvatsarada Kârttika-śu 5 lu śrîmatu Achyuta-Râya-mahârâyara kâryyake karttar âda Bâcharas-ayanavara kumâra Râmapayanavaru Siṅgaṭigeṟeya Liṅgaṇa-Gauḍage daṇḍigeya umbaḷige Hêraḍigaṭada grâmavanu chatus-sîme-voḷagâda gade hola suvarṇâdâya sahavâgi pâlisidevu namma Bûdihâḷa-sîmeya pârupatyagâṟa Lakharâjana-Timmapayana kaḷuhisida śâsanada koḍagiya kallanû . . . . neṭṭisi koṭṭevu yî-grâmavanu âgumâḍikoṇḍu sukhadalu yihudu śrî śrî śrî

127

At Mattihaḷḷi (same hobli), on a stone in front of the Siddhêśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ǀ
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ǁ
modaloḷ Hoysaḷa-râjya-lakshmi-vodavaṃ tôḷ-valpinim tâḷdi tan- ǀ
n udeyaṃ rañjise tanna balp odave tann ârpp êṟe tann âjñe mî- ǀ
ṟe diśâ-chakraman ottikoṇḍu Taḷakâḍaṃ Gaṅga-râjyakke tâṃ ǀ
modal âdaṃ Yadu-vaṃśa-varddhanakaraṃ śrî-Vishṇu-bhûpâḷakaṃ ǁ
mâniniy Êchala-Dêviga- ǀ m â-Narasiṃha-kshitîśvaraṅgaṃ negaḷdaṃ ǀ
bhû-nidhi vikrama-nidhiy ene ǀ Bhânusuta-pratiman ati-baḷaṃ Ballâḷaṃ ǁ
Chôḷa-Kaḷiṅganaṃ tuḷidu Mâḷava-sêneyan okkal ikki Nê- ǀ
pâḷana . . . . aṇḍaledu dâḷi[ya]n iṭṭ aṟeyaṭṭi Pâṇḍyanaṃ ǀ
kâḷaga . . . . band adaṭaraṃ kali-Ballu-nṛipâḷan ârppiniṃ ǀ
pâḷisi tanna kîrtti-lateyaṃ neṟe . . . . sidaṃ dharitriyoḷ ǁ
Kêtala-Dêvi ninna pesarim gaḷa munna . . . . . nîḷdu dakshi . . ǀ
Sêtu-Himam-baraṃ neṟeye kîrttigaḷ int init âgal ârpparê ǀ
bhûtaḷadalli chandran udayaṃ geye târakigaḷ baḷikka . . ǀ
. . . . doḷisal ârpparê baṟide machcharipar kkelar egga-râṇiyar ǁ

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ malerâja-râjaṃ malaparoḷu gaṇḍa kadana-prachaṇḍa gaṇḍa-bhêruṇḍa Taḷakâḍu-Gaṅgavâḍi-Noḷambavâḍi-Banavase-Hânuṅgalû-goṇḍa bhuja-baḷa Vîra-Gaṅgan êkâṅga-vîra Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma niśśaṅka-pratâpa-chakravartti Hoysaḷa śrî-Vîra-Ballâḷu-Dêvaru Haḷḷavura-nelavîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire tat-pâda-padmôpajîvigaḷ appa śrîmanu mahâ-pradhânaṃ Râmayya-Daṇṇâyakaṃ udâri-Kêśava-Dêvana mahimônnatiy entendaḍe ǀ

toḍard ari kayduv ikke mige machcharipar mmanav ikke châgadin- ǀ
d eḍarvavar ârppan ikke biruḍaṃ birudar ppaṟid ikke vîrar ug- ǀ
gaḍaṇeya baḷpan ikke nija-mânini sêseyan ikkal ikkidaṃ ǀ
toḍaran udâra-sauryya-nidhi Râman [ad] êk avana pratâpadoḷ ǁ
Mâdi-Gavuṇḍana putraṃ ǀ mêdiniyoḷu Mâkka-Gavuḍiy-aṇugina putraṃ ǀ
bêdipa vandige Karnnaṃ ǀ nâḍeyum ene Honna-Gavuṇḍa dhanyaṃ dhareyoḷ ǁ
kshiti-vinute Honna-Gauḍana ǀ sati sannute Kâḷa-Gauḍiy-aṇugina putrar ǀ
sadu-vinayaru sâhityaru ǀ mudadin[daṃ] Honna-Gauḍa Mâdi-Gavuṇḍaṃ ǁ
Masaṇa-Gavuṇḍana putraṃ ǀ lîleyoḷ â-Honneya-Nâykaṃ vasumatiyoḷ ǀ
lôlâkshigaḷige Kâmaṃ ǀ sâl iḍuvaṃ halavu Honnana . . . . . . janakkaṃ ǁ
sati Kâla-Gauṇḍi lôka- ǀ kk atisayam ene dinpu binpu sudatiya . . . ǀ
Siva-bhakti-dharmma-nirmmaḷe ǀ satiyargg utkṛishṭe satyadiṃ sadu-guṇadiṃ ǁ
ettipev endu dêgulava suttina mâtane tôṟi lôgaraṃ ǀ
jottisi drabyamaṃ kaḷedukombaroḷ êṃ mudadindav îgaḷ in- ǀ
t ettisidaṃ dharitri pogaḷal S'iva-pâda-sarôja-bhriṅgan a- ǀ
tyutta[ma]vâgi dêgulava Mâdi-Gavuṇḍan id êṃ kṛitârttanô ǁ
. . . . bana[v] âravey ûraṃ ǀ neṟe bharitaṃ mâdi kûḍe Mâdi-Gavuṇḍaṃ ǀ
paṟa . . . . jagadoḷ ǀ Kaṟegorala-padâbja-bhṛiṅgan î-vasumatiyoḷ ǁ
huṭṭuvudu voḍane dharmmaṃ ǀ huṭṭidud ant antu beḷeye (beḷeye) baḷedudu têjaṃ ǀ
neṭṭane Mâdi-Gavuṇḍanu ǀ huṭṭida san-mantri Honna-Gavuḍana basuṟoḷ ǁ

svasti samasta-guṇa-sampannarum saraṇâgata-vajra-pañjararum marevuge kâvarum tappe tappuvarum .... keya-vrittiy-oḷagâda Mattiyahaḷḷiya Mâra-Gauṇḍa Mâcha-Gauṇḍa Mâdi-Gauṇḍa Mâka-Gauṇḍa Mâḷa-Gauṇḍa Tippa-Gauṇḍa Kûsamâdi-Beda-Gauṇḍa Jakkeya Honna-Gauṇḍa Honnaya-Nâyaka Mâdi-Gavuḍam irddu Saka-varusa 1124 neya Dundubhi-saṃvatsarada Phâlguṇa-suddha-saṅkramaṇad-andu Kâḷêśvara-dêvara nivêdyakkaṃ nandâ-dîvigege Tippa-Jîya-Mâda-Jîyana kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi biṭṭa datti (*after details of the gift follow usual final phrases*, &c.) grihava Balôja geydanu

128

In the same place.

Svasti śrî .... Saka varusha .... Yuva-saṃvatsarada Bhâdrapada-bahuḷa 10 .... śrîmat-pratâpa-chakravartti śrî-Vîra-Nârasiṃha-Dê .... sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyuttam ire tat-pâda-padumôpajîvigaḷum appa śrîmanu-mahâ-sâmanta Nandagôkula-Nârâyaṇa-dêvara pâda-paṅkaja-bhramararu .... kaṇṭhîravanuṃ haya-Vatsa-Râjaruṃ gaṇikâ-Manôja sujanaika-bândhavanuṃ .... tapparuṃ âḷiṃ munn iṟivaṃ (3 *lines are gone*) śaraṇâgata-vajra-pañjararuṃ śri-Nayka-Nârâyaṇa-Dêva-pâda-paṅkaja-bhramararuṃ .... śrîmanu-mahâ-sâmanta-Chaḷukeya-Noṇabeya-Nâyakaru .. .... aramaneya .... Garava-Mâcha-Seṭiyara mo .... śrîmanu-mahâ-vaḍḍa-byavahâri .... ya mantri-Noṇaba-Seṭṭiya .... kûḍi dhârâ-pûrbbakaṃ mâḍi Matti ..... pergaḍe-Bommayyana momma Bommaya Hiriyavûra mûḍaṇa-kaḍeya .... yâgi kaṭṭidadake balavâgi Bomma .... â-vûra .... baḍagalu bîjavari .... (*usual final verse*)

129

At Mâdâpura (same hobli), on a stone in front of the ruined Mâdhava-dêva temple.

Bhuvana-nutêndirônnata-ghana-stana-kuṅkuma-paṅka-râga-pal- |
lavita-viśâla-vakshan akhiḷâmara-châru-kiriṭa-kôṭi-saṃ- |
bhava-kiraṇaugha-kêsarita-pâda-payôja-yugaṃ Prasanna-Mâ- |
dhavan abhivâñchhitârttha-phaḷamaṃ koḍutikke jagakke santataṃ ||
S'rîvara-nâbhi-padmajan Ajaṃ negaḷd Abjaja-putran Atri san- |
d â-vibhu-nêtrajaṃ S'aśi S'aśi-prabhavaṃ Budhan â-Budhâtmajaṃ |
bhâvise tat-Purûrava-nṛipaṃ Nahusaṃ tad-apatyan â-dhari- |
trîvarajaṃ Yayâti Yadu tat-tanayaṃ pesarvettan urbbiyoḷ ||
Yâdava-vaṃsam ad avanin- | d âdudu tad-vaṃśajâvanîpâḷakar â- |
riṃ doreyar enisi Saḷan em- | b âdi-kshatriya-charitran â-S'aśapuradoḷ ||
paduḷaṃ Vâsantikâ-Dêviyan osedu tad-urbbîśan ârâdhisutt i- |
rppudu vond aty-ugra-rûpaṃ puli kaḍu muḷid eytandu mêl pâye tat-pâ- |
rśvadoḷ irdd orbbaṃ munîndraṃ piḍida seḷeyan itt int idaṃ poy Saḷ end em- |
buduv âtaṃ poydaḍ andind esedudu dhareyoḷ Hoysaḷâṅkâbhidhânaṃ ||
ene negaḷda Hoysaḷânvaya- | da narêndraroḷ ve .... huliya seḷeya vinâṇaṃ |
ghanatara-vikraman udayisi- | dan arâti-tamaḥ-prabhêdi Vinayâdityaṃ ||
â-narapâḷa-putran Eṟeyaṅga-mahîbhujan â-nṛipaṅgav â- |
mânini paṭṭad ôpaḷ enip Êchala-Dêvigav uddhatâri-kân- |
tânana-chandra-maṇḍaḷa-vidhuntuda-sannibha-tîbra-khaḍgan a- |
mlâna-yaśaṃ podaḷd eseye puṭṭidan aṅkada Vishṇu-bhûbhujaṃ ||
â-Vishṇu-nṛipana sati saka- | ḷâvani-taḷa-vinute sanda paṭṭada Lakmâ- |
Dêviy avarg ogedan anya-ma- | hîvara-mada-radani-siṃhan enip iaNṛsiṃhaṃ ||

kêḷa Nṛisiṃha-bhûpatigav Êchala-Dêvigav aḷkariṃ lasad- |
bhâḷa-viḷôchanâkṛitiyin apratimôrjjita-śauryyan anya-bhû- |
pâḷa-vanôgra-dâva-dahanaṃ paripâḷita-lôkan appa Ba- |
llâḷa-nṛipaṃ vivêka-nidhi puṭṭidan urbbige puṭṭe santasaṃ ||
vara-Kûrmmaṅgav Ahîśvaraṅgav akhiḷâśâ-dantigaṃ durbbahaṃ |
piriduṃ bhû-bharam endu tanna bhujadoḷ kêyûramaṃ tâḷduv an- |
t ire sarvvôrvvareyaṃ dayâ-parateg ây-auchityam embante sâ- |
daradiṃ tâḷdidan apratarkya-mahimaṃ Ballâḷa-bhûpâḷakaṃ ||
ari-bhûbhṛid-giri-durgga-saṅga-bhidura-jvâḷânaḷaṃ vairi-bhî- |
kara-nânâ-vana-durgga-nirggata-ruvad-dâvânaḷaṃ śatru-ban- |
dhura-mâdyaj-jaḷa-durgga-vargga-mahad-ugraurvvânaḷaṃ tân enal |
dore-Ballâḷa-nṛipâla-bhairavatara-prôdyat-pratâpânaḷaṃ ||
para-bhûpâḷa-baḷôgra-vârinidhiyiṃ prôchchaṇḍa-dôr-ddaṇḍa-Man- |
daradind ôvade mâḍi tâṃ pramathana-prârambhamaṃ bhadra-sin- |
dhura-jâty-aśva-samûhamaṃ ghanatara-śrîyaṃ jaya-śrîyan in- |
tu raṇa-prâṅgaṇa-raṅgadoḷ paḍedan â-Ballâḷa-bhûpâḷakaṃ ||
Chôḷa-Varâḷa-Lâḷa-Magadhôrvvipa-Vaṅga-Kaḷiṅga-Koṅga-Nê- |
pâḷa-Turushka-Sêvuṇa-kuḷâdri-kuḷâsaniy appa Vîra-Bal- |
lâḷana nachchin-agra-mahisî-padamaṃ paḍedaḷ vinîla-bhriṅ- |
gâḷaki pûrṇṇa-chandra-mukhi Baichala-Dêviy id êṃ kritârttheyô ||
Ratiyaṃ Baichala-Dêvi Puṛpaśaranaṃ Ballâḷan â-Bhûmibhṛit- |
suteyaṃ Baichala-Dêvi Chandradharanaṃ Ballâḷan Ambhôruha- |
stiteyaṃ Baichala-Dêvi Chakradharanaṃ Ballâḷan anyônya-saṅ- |
gatiyiṃ pôlar enalk ad ê-vogaḷvudô saubhâgya-sampattiyaṃ ||

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ Yâdava-kuḷâmbara-dyumaṇi sarvvajña-chûḍâmaṇi malaparoḷ gaṇḍa kadana-prachaṇḍan êkâṅga-vîra S'anivâra-siddhi giri-durgga-malla chalad-aṅka-Râman asahâya-śûra niśśaṅka-pratâpa Hoysaḷa-dakshiṇa-chakravartti Vîra-Ballâḷa-Dêvaru nija-râjadhâni-Dôrasamudrada nelavîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyutt ire tat-pâda-padmôpajîvigaḷ enisi |

**baḷavach-Chaḷkeya-Nâyakâtmajar udañchat-kîrtti-kântar mmahî- |
taḷadoḷ śôbhisut irppar apratima-śauryyar ddânigaḷ Nandagô- |
kula-Nârâyaṇar anya-sainya-ghana-kântârôgra-dâvânaḷar |
ssale sâmanta-Noṇamba-Mâchigar atarkyar ssatya-ratnâkarar ||
dhṛita-dhairyyaṃ Mâḷa-Gâvuṇḍana magan esevaṃ Mâdi-Gâvuṇḍan aty-û- |
rjjita-têjaṃ Mâka-Gâvuṇḍana sutan esevaṃ Chaṭṭa-Gâvuṇḍan urbbî- |
nuta-satyaṃ Râya-Gâvuṇḍana sutan esevaṃ Râma-Gâvuṇḍan ânan- |
dita-lôkaṃ Dâsa-Gâvuṇḍana magan esevaṃ Kalla-Gâvuṇḍan enduṃ ||**

int ivar mmukhyavâda palabar nnâḷ-prabhugaḷiṃ paripâḷitam appa Magare-munnûṛar oḷagaṇa Chaḷkiya-vṛittiyoḷu pempuvetta mahâgrahâraṃ Prasanna-Mâdhavapurav âda Kêsiyahaḷḷiya varṇṇanav entendaḍe |

**kshîrâmbhônidhiyaṃ taṭâka-nikaraṃ kaḷpâṅghripôdyânavaṃ |
chârûdyâna-vanaṃ muni-prakaramaṃ vipra-brajaṃ Lakshmiyaṃ |
paura-strî-nivahaṃ kuḷâdri-kuḷamaṃ prâsâda-sandôha-vi- |
stâraṃ pôlt ire sanda Mâdhavapuraṃ santaṃ basantaṃ karaṃ ||**

pudid ettaṃ dôre-vaṇ-gây-goneyin oleva pom-bâḷe peṇ-dumbigaḷ mut- ı
tida chen-neydal-goḷaṃ bêr-vviḍid uruṭa-varaṃ tôra-vaṇ bêṟid oḷ-vak- ı
ke daḷat-padmâkaraṃ biṇ-gole daḷed eḷa-gavuṅg achcha-nîr-ggâygaḷaṃ pê- ı
ṟida chen-deṅgôḷiyuṃ Mâdhavapura-varad udyânadoḷ kundav enduṃ ||
Manasijan-ikke-goṭṇa sahakârav Anaṅga-nṛipaṅge santataṃ ı
naneya saralgaḷaṃ salipa puṟpa-latâvaḷi Manmathaṅge na- ı
. . . . pada-vilgaḷaṃ samedu nîḍuva karbbina tôṇṭam oppuguṃ ı
jana-nutam âda Mâdhavapurôpavanântaradoḷ nirantaraṃ ||
akaḷaṅkâchârar ârâdhita-guru-pitṛi-daivâtithi-brâtar utsâ- ı
ha-kritânêkâdhvarar nnirmmaḷinatara-yaśô-maṇḍanar vvêda-vêdâṅ- ı
ga-kṛitâbhyâsar ssadânar mmudita-budha-janar ssatya-ratnâkarar ssa- ı
rbba-kaḷâ-sampannar î-Mâdhavapurada mahîdêvar udyat-prabhâvar ||
śrîmach-Châ[ma]vvegaṃ viśruta-vimaḷa-yaśaṃ Nâga-Dêvaṅgav âdar ı
bbhû-mitrar pputrar âr endaḍe kavi-tiḷakaṃ Nâga-Dêvaṃ gabhirôd- ı
dâmaṃ śrî-Sômanâthaṃ jana-vinuta-vachô-vallabhaṃ Mallan end en- ı
t î-mûvar ggôtra-chintâmaṇigaḷ anupamar gGautamâṅka-pragôtrar ||

int ivar mmukhyavâgi ı

urbbî-nutar amaḷa-guṇâ- ı ḍhyar bbudha-jana-mitrar akhiḷa-nîti-nidhânar ı
ssarbbajñar enisi nâlva- ı tt-irbbar ssogayisuvar eseva Mâdhavapuradoḷ ||
su-vidite Mâdiyakkana tanûbhave Baichala-Dêvi sanda Mâ- ı
dhavapuradoḷ nijâmbikeya nâmadin ettisidaḷ Prasanna-Mâ- ı
dhava-gṛihamaṃ samunnata-viḷâsa-viḍambita-hêma-bhûdhara- ı
pravaraman udgha-śṛiṅga-hasitâkhiḷa-dibya-vimâna-śôbhamaṃ ||

svasti śrî-Saka-varshada 1139 Îśvara-saṃvatsarada Mâgha-śu 10 Bṛihaspativârad andu śrîmat-pratâpa-dakshiṇa-Hoysaṇa-chakravartti Vîra-Ballâḷa-Dêvan-arddhâṅgiy appa Baichala-Mahâdêviyaru Magare-munnûṟaṟoḷagaṇa Chaḷkiya-vṛittiy-oḷagaṇa Kêsiyahaḷḷiyoḷu tama . . . . nâmadi śrîmat-Prasanna-Mâdhava-dêvara pratishṭeyaṃ mâḍi mattam â-Kêsiyahaḷḷiyaṃ punaś-charaṇa- . . . . vṛittiyaṃ chandrârkka-târaṃ-baraṃ salvantâgi î-Prasanna-Mâdhavapurada modalâge 22 kkaṃ siddhâya sêse . . . . sahita kaṭṭu-guttage-piṇḍâdâna-sarbba-bâdhe-parihâravâgi teṟuva ga 5 bodake ga 1 . . . . ga 3 antu ga 10 teṟuvant âgi tâmrada-śâsanavaṃ koḍisi dêvana śrî-hastadi dhârâ-pûrbbakaṃ mâḍisi nâlvat-îrbbarggaṃ biṭṭa datti nâḍâgi dêvara vṛittiya . . . . amṛita-paḍige siddhâyakke . . . . adhikâri-khaḍitakke biṭṭaṃ (*after usual final phrases and verse*) Nârâyaṇa śaraṇa

130

At Siṅgaṭagere (same hobli), on a vîrakal in the Kallêśvara temple, below the tank.

Svasti samasta-praśasti-sahitaṃ śrîmatu pratâpa-chakravartti Hoysaṇa Vîra-Ballâḷa-Dêvaru Haḷavûru-neleviḍâgi pṛithvî-râjyaṃ geyyuttam ire tat-pâda-padmôpajîvi svasti samasta-praśasti-sahitaṃ śrîman-nâḷ-prabhu Sâvanta-Râyaṃ Siṅgaṭegeṟeyaṃ sukha-saṅkathâ-vinôdadind âḷuttam ire ı śrîmatu baḷegâṟa-Kêsava-Seṭṭiya Bîche-Seṭṭi Saka-varsha 1127 neya Krôdhana-vatsarada Phâlguṇa-suddha 11 Sômavârad andu Noṇabeya-Nâyaka Siṅgaṭegeṟeya tuṟuva koṇḍu pôpali tuṟuva magurchchi baḷegâṟa-Bîchaya sura-lôka-prâptan âda

131

In the same place, on another vîrakal.

Namas tunga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti samasta-bhuvanâśraya śrî-prithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malerâja-râja malaparoḷu gaṇḍa śrî-vîra-pratâpa-chakravartti Hoysaṇa Vîra-Ballâḷa-Dêvaru Haḷavûra nelevîḍâgi râjyaṃ geyvuttam ire tat-pâda-padmôpajîvi | svasti śrîman-nâḷ-prabhu .... Dêvarige .... kaṇa .... śrî.. .... ârâdhakar appa Singaṭigeṟeya .... Dêva .... guṇpu.. vikrama ...... poḍarppuv Antakana .... arâtiya . . .. negaḷd îva châgadi .... irddu tann-oḍane.. .... arttiya kali-râya .... Râya-Gavuḍaṃ Saka-varshada 1132 Pramôdûta-saṃvatsarada .... kâḷagavaṃ geldu dêva-lôka-prâptan, âd and â-Râya-Gavuṇḍa .... Mâḷa-Gavuṇḍa Bôva-Gavuṇḍa Râma-Gavuṇḍagaḷu tamm ayyana.... .... gallina pûjâ-punaskâra-nivêdyamaṃ â-gavuḍa-prajeyiṃ dhârâ-pûrvvakam âgi koṭṭa gadde dêvara gaddeya paḍuva ko 1 Kuṟubara-haṭṭiya Mâriaṇṇana keyyiṃ tenkalu kamba .... (*usual final verse*)

132

At Hirê-Nallûr (Hirê-Nallûr hobli), on the west beam of the mukha-maṇṭapa of the Mallêśvara temple.

(*Above*) S'rî-Gaṇâdhipatayê namaḥ Sarasvatyai namaḥ svasti śrîmatu Saka-varsha 1138 neya Yuva-saṃvatsarada Âśvayuja-śu 13 Bṛihavârad andu śrîmad-anâdiy-agrahâra Hiriya-Nallûr-aśêsha-mahâjanangaḷu Tuyyalarakeṟeya Baṭṭeyûra parivarttaneya kâladalli mâḍida śilâ-śâsanada kramav entendaḍe heggaḍeya-kerey-oḷagaṇa nîru-maṇṇ-oḷagâgi Tuyyalarakeṟe mûvattu vṛittiya mahâjanangaḷige alliya suvarṇṇâya bhattâya têjôpârjjaney â-sakalavuṃ â-mûvattu-vṛittiya mahâ .... Baṭṭeyûralu huṭṭida samasta-suvarṇṇâya bhattâya têjôpârjjaney â-sakalavuṃ Baṭṭeyûra mûvattu vṛittiya mahâjanangaḷige saluvudu ara-maneyiṃ banda yeraḍ-ûra siddâyavanu kûḍiy aṟuvattu vṛittiya.. sariy âgi teṟuvaru chakravarttiyuṃ Nallûr-adhikâriyuṃ ûravarig êna koṭṭaḍaṃ aṟuvattu mahâjanangaḷigaṃ sariy î-kramadiṃ parivarttana-dhârey âgi dhruva-vuṇḍigey âgi tôṭangaḷan ikkuvantâgiy â-chandrârkka-tâ ..... pratipâḷisuvaru Baṭṭeyûringaṃ Tuyyalarakeṟegaṃ holavâra kavila palava meyisal âgadu śrî-Kêśavêśvaraḥ

133

(*Below*) Svasti śrîmatu Plavanga-saṃvatsarada Vaiśâkha-suddha-pâḍiva-Vaḍḍavârad andu Nallûr-aśêsha-mahâjanangaḷu bhûmiyan aḷevalli mâḍida âjñâ-patrav entendaḍe ippatta-nâlku-saṃvatsara 24 paryyantaravu bandantaha vuṇḍigeyanu hanneraḍu pañchakadavaroḷage âruṃ aḷihal âgadu aḷihidavaru agrahâravan aḷidavaru dêvâlyavan aḷidavaru mangaḷam ahâ śrî śrî

134

On the east beam.

.... agrahâra-nikaraṃ bhûpâḷa-vidvaj-jana- |
prasavaṃ nôlpaḍe nîti-yukti-daye-dâna-jñâna-sanmâna-sa- |
tya-sadarttha-smṛiti-kâbya-nâṭaka-kavitvaṃ tarkka-mârggaṃ vichâ- |
rise . .... mahâjanangaḷa mukhâ-jihmâgradoḷ ..... ||
ponnaṃ Nallûr-aśêsha-dvija-maha-janatâ-śrêṇig intuṃ krayaṃ goṇ- |
ḍ innûṟ-ippattu kambaṃ keṟege naḍevinaṃ bhaṇḍiy ondakke keyyaṃ |
tanna strî Gauriy-akkaṃ matan ati ... manaṃ .... |
vannaṃ śri-Mâdi-Râjam jagav aṟiv inegaṃ śâśvataṃ mâḍi koṭṭaṃ ||

bharadiṃ Mâhaṇṇaṃ kuḍe ǀ nirutaṃ Nallûra keṟege bhaṇḍiyan adan ur- ǀ
bbare pogaḷe sarbba-bâdhâ- ǀ parihâraṃ mâḍi naḍeyipa maha-Jâ .. ǁ

svasti śrîmatu Saka-varsha 1130 neya Prabhava-saṃvatsarada Chaitra śu 1 Bṛi svasti samasta-bhuvanâśrayaṃ Hoysaṇa Vîra-Ballâḷa-Dêvaru Heddoṟe maryyâdeyâgi dig-vijayaṃ g-ydu râjyaṃ geyyutt ire tat-pâda-padmôpajîvi śrîman-mahâ-pradhâna . . . . Nallûra hiriya keṟege uttamad eṟe kamba 110 (*after details of the gift*) â-chandrârkka-târaṃ saluvantâgi dhârâ-pûrbbakaṃ mâḍi biṭṭa datti maṅgaḷam ahâ śrî

135

On the north beam.

S'rî-Gaṇâdhipatayê namaḥ ǀ śrî-Sarasvatyai namaḥ ǀ svasti śrîmatu Saka-varusha 1165 S'ubhakṛitu-saṃvatsarada S'râvaṇada-paurnnami-Âdivârad andu śrîmad anâdiy-agrahâra śrî-Kêśavêśvara-purav âda Hiriya-Nallûr-aśêsha-mahâjanaṅgaḷa sannidhiyalli śrî-Kêśava-dêvara nandâ-dîvige-yeṇṇegevû Châturmmâseya êkâdasiya adhika-paḍiya-yeṇṇegeyû Tuyyalarakeṟeya Mâḷi-Seṭṭi Kêdageyakeṟeya Bomma-Gavuḍana maga Chôḷa-Gavuḍana gauḍikeya oḷagaṇa . . . . Mâḷa-Gavuḍana kayyalu krayavâgi koṇḍu Kêśavêśvara-dêvarige nandâ-dîvigege . . . . vonnu gadyâṇav eraḍu â-baḍḍiyalu varishaṃ prati . . . .

136

At Hiriyûr (same hobli), on a stone against a wall inside the Sômêśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ǀ
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ǁ

svasti śrî-Sômanâtha-Paramêśvarât ǀ chaturddaśa-bhuvana-chakravartti-Brahmêndra-Vishṇu-pramukha-sura-makuṭa-kôṭi-ghṛishṭa-charaṇâravinda sakaḷa-surâsura-guru(ṃ) tridaśa-taraṅgiṇî-taraḷa-tuṅga-taraṅga-bhaṅga-saṅga-śubhâṅga śaśadhara-kara-dhavaḷita-jaṭâjûṭa(ṃ) sarabhasa-surêśvara-kara-paramparâ-karshaṇa-bhraman-Mandara-giri-nigaḷita-garaḷa-Bhujaṅgarâja--sahasra-vadana-niryyat-prachaṇḍa-pavana-samuddîpita-phâḷa-taḷa-nayana-hutavaha-sikhâ-santapyamâna-himakara-kaḷâ-vigaḷita-pîyûsha-sikta-sañjîvita-Kamaḷâsana-pramukha-. . . ṇa-kapâḷa-mâḷâ-saṃstûyamâna Daksha-prajâpati-śâpa-hata-mṛigâṅka-paritôshitâvatâri traiḷôkya-bhûsaṇa(nuṃ) Hiraṇyâ-Vajriṇî-Kapiḷa-Nikumbhâ-Sarasvatî-pañcha-srôta-Sarasvatî-bahuḷa-kallôḷa-mâḷôrmmi-jaḷâbhisheka-priya pañchâmṛita-snapanâṅgabhôga-naivêdya-maṇi-muktâ-vajra-vaiḍûryya-ratna-mâḷâbhiḥ Dêvêndrâdi-suraiḥ prapûjya môkshârtthi-Vâlakhilyaiś cha bahaḷa-gugguḷôdgâra-dhûpa-vaḷaya-paritôshita-dibyâshṭa-mahâ-mûrtti bhûshita-tri-bhuvanâbhôga âdi-mûla-sthâna-têjaḥ-prabhâsa-varddhi-prabhâsa-jaḷa-prabhâsa-prabhṛiti-prasiddha-pañcha-mahâ-pradhâna-Viśvêśvara Brahmêndra-Vishṇubhadraka-pradâyaka(ṃ) ǀ

ślô ǁ Sômanâtha namas tubhyaṃ sarvajña karuṇâlaya ǀ
viśva-bîja mahâ-dêva sṛishṭi-rakshaṇa-kâraka(ṃ) ǁ
vṛi ǁ yad ghṛishṭaṃ sura-makuṭa-kôṭi-charaṇaṃ Brahmâ-Hari-Vâsavai
gGaṅgavvai gaṇa-kiṅ[ka]rai su-munayô bhaktyâ praṇamya prabhuṃ ǀ
yaksha-paunega-siddham êva charaṇaṃ môkshârthi-sambhûshaṇa
ta-charaṇaṃ śrî-Balla-Dêva suchira rakshantu vô sarvadâ ǁ*
kan ǁ śrî-kântar yYadu-kuḷa-ra- ǀ tnâkaradoḷ kaustubhâdigaḷavol palaruṃ ǀ
lôkôpakâra-pariṇata- ǀ r êkîkṛita-sakaḷa-râja-guṇar app inegaṃ ǁ
Saḷan emban âge Yâdava- ǀ kuḷadoḷ puli (yuṃ) pâye kaṇḍu muni puliyaṃ poy ǀ
Saḷay ene poydudaṟiṃ Poy- ǀ saḷa-vesar i[va]nindam âge tad-vaṃśajaroḷ ǁ

*This verse is printed according to the original.

vinayaṃ pratâpam emb î- | jananâthôchita-charitra-[yuga]dim jagadoḷ |
jana-nayanam enisi negaḷdaṃ | Vinayâdityaṃ samasta-bhuvana-stutyaṃ ||
âtaṅg ati-mahimaṃ Hima- | Sêtu-samâkhyâta-kîrtti san-mûrtti-Manô- |
jâtaṃ marddita-ripu-nṛipa- | jâtaṃ tanujâtan âdan Eṟeyaṅga-nṛipaṃ ||
eṟagida janakke pommugi- | l eṟagidavol lôkavaṭṭam ene pom-maḷeyaṃ |
kaṟevan uṟad eṟagad ahitaṅ- | g eṟagada baṟa-sidil enippan Eṟeyaṅga-nṛipaṃ ||
mûvar arasugaḷoḷaṃ tâṃ | bhâvise madhyaman âgiyuṃ nṛipa-guṇa-sad- |
bhâvadin uttaman âdaṃ | bhâvi-bhavad-bhûta-jishṇu Vishṇu-nṛipâḷaṃ ||
Maleyaṃ sâdhisi mâṇḍanê Taḷavanaṃ Kañchî-puraṃ Koyyatûr |
vṛi || Malenâḍ â-Tuḷanâḍu Nîlagiriyaṃ Kôḷâlaṃ â-Koṅgu Naṅ- |
galiy Uchchaṅgi Virâṭa-râja-nagaraṃ Vallûr iv ellaṃ sva-dôr- |
bbaladiṃ lîleye sâdhyam âdud eney âr vVishṇu-kshamâ-pâlanoḷ ||
kan || paḍuvaṇa-mûḍaṇa-teṅkaṇa- | gaḍigaḷ ta[n]n âḷda ne[lake] mûṟu-samudraṃ |
baḍagal Perddoṟe tâṃ gaḍi | gaḍiy ill â-Vishṇu kiḍisid ahitargg entuṃ ||
ant enisida Vishṇu-mahî- | kântana tanayaṃ nayânurûpôpâyaṃ |
santata-bhuja-pratâpa- | krânta-paraṃ Nârasiṃhan âhava-siṃhaṃ ||
â-vibhuvina paṭṭa-mahâ- | dêvi patibrata-charitradindaṃ Sîtâ- |
dêvige migil âd Êchala- | Dêvi samastârtthi-kalpa-vallari enipaḷ ||
ant esev Êchala-Dêvig a- | [nanta]-yaśô-garbbha[. . . .]dugdhâmbudhiyiṃ |
kântâṅgan Atri-putrana | kântiharaṃ dhvânta-hâri kuvaḷaya-mitraṃ ||
sakaḷa-kaḷâ-paripûrṇṇaṃ | sakaḷôrbbî-nayana-sukhadan akalaṅkaṃ ma-|
tt akuṭilan apûrvva-gaṇa-sî- | takaraṃ Ballâḷa-Dêvan udayaṃ geydaṃ ||
vṛi || vinaya-śrî-nidhiyaṃ vivêka-nidhiyaṃ brahmaṇyanaṃ pûrṇṇa-pu- |
ṇyan uddâma-yaśôbdhiyaṃ jita-jagat-pratyarthiyaṃ sarvva-saj-|
jana-saṃstutyanan udbhavad-vitaraṇa-śrî-Vikramâdityanaṃ |
manujêśar yYadu-râja-râjanan ad êṃ Ballâḷanaṃ pôlvarê ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi maleparoḷ gaṇḍa Taḷakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noṇambavâḍi-Banavase-Hânuṅgalu-goṇḍa bhuja-baḷa vîrâṅganâ-sahâyan asahâya-sûra nissaṅka-pratâpa Hoysaṇa Vîra-Ballâḷa-Dêvaru śrîmad-râjadhâni-Dôrasamudradalu Saka-varusha 1096 Vijaya-saṃvatsarada S'râvaṇa-suddha 11 Âdivârad andu tanna paṭṭa-bandhôtsavadalu sukhada vinôdadiṃ râjyaṃ geyutt ire |

S'riyaṃ śrî-Gauriyaṃ pêr-uradoḷ [eḍadoḷ] arppirddavar vviśva-lôka- |
jyâyar mmâlâsthi-mâlâ-dharar amṛita-payôrâśi-Kailâsa-nitya- |
śrêyôdghar dvi-tri-yakshar negaḷda Hari-Harar kkûrttu Nirggunda-Chaṭṭaṅ- |
g âyuṃ [śrîyuṃ jaya]-śrîyuman anavarataṃ mâḷke chandrârkka-târaṃ (baraṃ) ||

â-Nirggundada Chaṭṭaya-Nâya[ka]n âḷda Hiriyûra mahâ-mahimey entendaḍe |

pari-kala-nîran uṇḍu bedevudu vana-gandha-pâḷi-vanadiṃ bû-dôṭadiṃ dêva-mandiṟadiṃ . . . . oladiṃ taṭâka-chayadiṃ sâma-druma-nâḷikêra-kuladiṃ nânâ-jana-tri-sukhôtkaradiṃ rañjisut irppudu Hiriyûru kêḷu pratyaksha-lakshmî-gṛihaṃ | *

â-Hiriyûra mahâ-nâḷ-prabhu Saṅka-Gâvuṇḍa śrî-Sômanâtha-dêva[ri]ge koṭṭa tudiya bayala gadde 61 (*after details of the gift*) â-Saṅka-Gavuḍa Sômasiva-dêvarggaṃ Hamparâśi-gurugaḷa śrî-pâda-prakshâḷanaṃ mâḍi dhârâ-pûrvvakaṃ mâḍi koṭṭanu | . . . . â-Saṅka-Gavuḍana tat-tanujan appa Boppa-Gavuḍana mahâ-mahime entendaḍe |

*It has been found impossible to put this into verse.

gîtaṃ vâdyaṃ nityaṃ ı prîtiyan odavisuta(luṃ) śubha-janakk atisêbyaṃ ı
châturyaṃ . . . . ı nîtig idaṃ Bopayan enisi negaḷdaṃ jagadoḷ ||

â-Boppa-Gavuḍa śrî-Sômanâtha-dêvara dêvâlyavanu jîrṇṇôddhâraṃ mâḍi pratâpa-chakravartti Vîra-Ballâḷa-Dêvana kayyalu Âladahaḷḷiyanu dêvara aṅga-bhôgakke dhârâ-pûrvvakaṃ mâḍi koḍisidanu ı (*usual imprecatory phrases and final verse*)

137

On a front pillar of the garbhâṅkaṇa of the same temple.

Dhâtu-saṃvatsarada S'râvaṇa-śuddha pañchamî-Sômavâradalu Kalli-dêvara Sômanâtha-dêvara jîrṇṇôddhâravav uddharisi mâḍuvallige Hiriyûra Malla-Gavuḍa Mâdi-Gavuḍa Aja-Gavuḍa Boppa-Gavuḍa Chaṭṭa-Gavuḍa Mâka-Gavuḍa Kalli-dêvara Hampa-Jîya Sômanâtha-dêvara Sôma-Jîyagaḷu â-dêva-bhûmiyoḷage kalukuṭṭiga-Maḍiyôjage dhârâ-pûrvvakavâgi koṭṭa datti (*here follow details of the gift*)

138

At the same village, on a stone in front of the Vîrabhadra temple.

Rudhirôdgâri-samvatsarada S'râvaṇa-ba 12 lu Aṇati-Liṅgaṇṇa-Nâyakaru Vîrabhadra-dêvarige nandâdîvaḷige manevaṇa naivêdyake hola gadde sarvva-mânya ı idake âvônu tappidare tamma tâyige tappidahâge ı

139

At the same village, on a stone near the Kallêśvara temple, below the tank.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ı
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî-Kallinâtha-paramêśvarat ı (12 *lines following, from* "chaturdaśa-bhuvana-chakravartti" *to* "pradâyakaṃ", *are the same as in No.* 136 *above*)

ślôka || Kallinâtha namas tubhyaṃ sarvajña karuṇâlaya ı
viśva-bîja mahâ-dêva sṛishṭi-rakshaṇa-kâraka ||
yad ghushṭaṃ sura-makuṭa-kôṭi-charaṇaṃ Brahma-Hari-Vâsavar
gGaṅga . . . . gaṇa kiṃ têshu munayô bhaktyâ praṇamya prabhuṃ ı
yaksha-pannaga-siddha . . . . . charaṇaṃ môkshârtha-sambhûshaṇa
. charaṇa . . . . śrî-Ballâḷa-Dêva suchiraṃ rakshantu vas sarvvadâ ||
(*five stanzas which follow, beginning* "śrî-kântan" *are the same as in No.* 136 *above*)
ballidar avanîpatigaḷo- ı ḷ ellaṃ dharmmârttha-kâma-siddhivol avanî- ı
vallabhar âtana tanayar ı bBallâḷaṃ Biṭṭi-Dêvan Udayâdityaṃ ||
(*one stanza which follows, beginning* "mûvar arasugaḷoḷaṃ" *is the same as in No.* 136 *and the following* 10 *stanzas, the same as in No.* 4; *also* 8 *lines following, from* "svasti samadhigata" *to* "chandrârkka-târam-baraṃ", *the same as in No.* 136)

â-Nirggundada Chaṭṭaya-Nâyakana Hiriyûra-nâḷ-prabhu Saṅka-Gavuḍanu â-mûla-sthânada śrî-Kalli-dêvargge koṭṭa gadde (*after details of the gift*) â-Saṅka-Gavuḍanu Sâve-Seṭṭi Hiriya-Mallavveya maga Hampa-Jîyaṅgaḷige â-bhûmiya dhârâ-pûrvvakaṃ mâḍi koṭṭa allindaṃ baḷika â-Saṅka-Gavuḍana makkaḷu Malla-Gauḍa Mâdi-Gauḍa Aja-Gauḍa Boppa-Gauḍa Chaṭṭa-Gauḍa Mâka-Gauḍaṅgaḷu â-Kalli-dêvara dêvâlyada jîrṇṇôddhâravan uddharisi koṭṭa gadde (*here follow details of the gift with usual final verse, &c.*)

140

At the same village on a vîrakal in Baḷekere-Yîraṇṇa's field, below the tank.

Svasti śrî-Kiḻvuliya mamma Âṇuṅgarasara maga kali-Gaṅgam Ayappa-Dêvanoḷ kâdi Kaḷikaṭṭiyoḷ satta.

141

At Hirê-Bâsûr (same hobli), on a vîrakal near holagêri.

Svasti Nîtimârgga Koṅguṇi-varmma dharmma-mahârâjâdhirâja Kovaḷâla-pura-varêśvaraṃ Nandagiri-nâtha śrîmat-Permmânaḍigaḷ prithivî-râjyaṃ geyyutt ire śrî-Mârasiṅga-Gâmuṇḍan Âsandi-nâḍa Noḷam-ba . . hâ-dêva . . . . bâḷutt ire . . . . nûṟa-ippatt-eraḍaneya varisada Chaitra-mâsa . . . . . para . . . . bhûmi . . . . Mârasiṅga-Gâmuṇḍaṅge Bâsanûraṃ sarvva-bâdhâ-parihâra . . . .

142

At Kêdagigere (same hobli), on a stone in the ruined Îśvara temple.

S'rî namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malaparoḷ gaṇḍa śrîman-mahâ-maṇḍaḷêśvaraṃ Tribhuvana-malla Poysaḷa-Dêvaru Belvûra-bîḍinoḷ sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyutt ire Eṟeyaṅga-Dêvaruṃ yuva-râjya-padaviyoḷ ire । svasti Vikrama-kâḷada 19 neya Yuva-saṃvatsarada Mârggaśira-krishna-paksha 11 S'ukravârad andu śrîman-mahâ-sandhi-vigrahi Nâga-Dêvayya-Nâyakaṅgaḷa mâvaṃ perggaḍe-Sômanâthayya-bhâvaṃ Madhurântaka-Seṭṭiyum irvvaruv irddu Kêdagegeṟeyoḷu â-Sômanâthayyan ondu dêgulamuṃ bhâviyumaṃ vandisidaṃ seṭṭiy ondu dêgulavaṃ mâḍisidar avakke ।

janakaṃ śrî-Purushôttamaṃ naḍapid âḷdaṃ Poysaḷâdhîśvaraṃ ।
Jina-nâthaṃ tanag âptan [. . . . .] ।
bine pett ambike Pôchikabbey anujar Kôrayyanuṃ Nâga-Dê- ।
vanum end and ele Châva-Râjane valaṃ dhanyaṃ peṟar ddhanyarê ॥

uttarâyaṇa-saṅkramaṇad andu sandhi-vigrahi-Nâga-Dêva . . . . . . mûla-sthâna-dêvarggaṃ Mallikârjjuna-dêvarggaṃ pûje-punaskâra-nivêdyakkam ivu biṭṭa datti (*after details of the gift*) . . Kriyâsakti-Paṇḍi-targge dhârâ-pûrvvakaṃ mâḍi koṭṭa sthânam int î-dharmmamaṃ pratipâḷisidaṅg ananta-puṇyaṃ yî-dharmmamaṃ kiḍisid âtaṃ . . . kavileyuman âdaṟa karuvaman î-tapôdhananuman î-kattigeyoḷe Kuru-kshêtra-Bâṇarâsiyoḷ aḷida pâtakam (*usual final verse*) . . .

143

In the same village, at the foot of Araḷê-marada-kaṭṭe.

S'rî namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya-S'ambhavê ॥

svasti samadhigata-pañcha-mahâ-śabda śâsanâlaṅkritam appa Hoysaṇânvayada râjâvaḷiy entendaḍe ।

muni hoyy endaḍe hoydu heb-buliyan âdaṃ tat-Saḷaṃ Hoysaḷaṃ ।
Vinayâdityane tat-kulâdyan Eṟeyaṅgaṃ tat-sutaṃ Biṭṭi ta- ।
t-tanayaṃ tat-tanayaṃ Nrisiṃhan avaniṃ . . . Ballâḷan â- ।
tana putraṃ Narasiṃhan âtana sutaṃ Sômêśvarôrvvîśvaraṃ ॥
kambadoḷ ogeda Nrisiṃhana । ḍambaramaṃ mechchad osedu Sômêśa-dayâ- ।
ḷambana-Bijjala-Dêviya । nuṃ-basuṟoḷu bandan adaṭa kali-Narasiṃhaṃ ॥

â-Narasimha-Râjayana birudâvaḷiya prasastiy entendaḍe । svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâja paramêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara dyumaṇi sarvajña-chûḍâmaṇi malerâja-râja malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan-asahâya-śûran êkâṅga-vîra S'anivâra-siddhi giri-durgga-malla chalad-aṅka-Râma vairîbha-kaṇṭhîravaṃ Magara-râjya-nirmmûḷanaṃ Chôḷa-râjya-pratishṭhâchâryya Pâṇḍya-kula-samuddharaṇa niśśaṅka-pratâpa-chakravartti Hoysaṇa bhuja-baḷa śrî-Vîra-Nârasiṃha-Dev-arasaru śrîmad-râjadhâni-Dôrasamudra-da nelevîḍinoḷu dushṭa-nigraha-śishṭa-pratipâḷanaṃ mâḍi sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyuttam ire ।

śrîmadu-Hoysaṇa-nâḍa-śi- । rômaṇiy Âsandi-nâḍa-Kampaṇachâryyar- ।
nâmâvaḷi entendaḍe । nêmada-tapa-niyata-niruta-guru-saputakaroḷ ॥
modal enipan âdi-gurugaḷi- । g udayisid â-Brahmay â-Baichayanuṃ ।
sadu-guṇi Dondura-Kallama- । n adhikaṃ Baichayyan-âtmajaṃ Kali-Dêvaṃ ॥
Vâmaśivara-Kallayyana । Vâmayyaṃ Nârasiṃha-suta-Kallayyaṃ ।
grâmakk adhik-Arasiyakere- । Vâmayyaṃ gûḍi pañcha-maṭhad âchâryyar ॥

int inibaruṃ tammoḷage sarvvaikamatyav âgi ।

kan ॥ nered ivaru Vâmaśiva-Dê- । vara sati Hollavvey-âtma-sute Maha-Dêviya ।
vara-putranu Vâmayyage । dhare-sasiy uḷḷannav ittaru sthânamunam ॥

va ॥ ad entendaḍe । svasti śrî-jayâbhyudayaś cha S'aka-varsada 1197 neya Yuva-saṃvatsarada dvitîya-Jyêshṭha-ba 2 Sô d andu avaru koṭṭa sthânaṅgaḷ âvuv endaḍe (*after details of grant*) int î-mûṟuvareya sthânaṅgaḷa gadde-beddalu-kaḷa-mane-ashṭa-bhôga-têjas-sâmyavanu samasta-baḷi-sahitav âgi â-Hollavveya momma haḍibâra-Vâmayyaṅge Âsandiya Brahmarâśi-gurugaḷ oḷagâda êḻu-manushya-sthânâdhipatigaḷu dhârâ-pûrvvakaṃ mâḍi koṭṭaru । î-sthânaṅgaḷige ṛiṇa-dhanav uṇṭ endu âru band-aḍaṃ pariharisi â-sthânaṅgaḷanu sarvva-mânyavâgi salisi koḍuvaru । yint appudakke sâkshigaḷu śrîmad-râja-guru Rudraśakti-Dêvaṃ । Nigaḷaṅka-Dêvara Gummaṇṇaṅgaḷu । Arasiyakereya pañcha-maṭhad-âcharyyabhûta-gurugaḷu । (*here follow names of other witnesses*) yint ivar-ubhayânu-matadiṃ baredaṃ sênabôva-Chavuḍaṇṇanu ॥

ivan î-sthânada bhûmiya । saveyade sukhav uṇge santataṃ Vâmayyaṃ ।
S'iva-varav â-chandrârkkaṃ । kavi-Kandana-Nanda likhitav idu śila-likhitaṃ ॥

(*usual final verses*) idan aṟid î-dharmmavan ellâ-arasugaḷuṃ pratipâḷisut irkku । maṅgaḷam ahâ śrî śrî śrî

144

At Baṇṭaganahaḷḷi (same hobli), on a stone to the right of the Îśvara temple.

Svasti śrî-Vidyâdhara-nâḍu Dhôḷâḷaṃ naṇḍo kâḍu dhorasarâḷu dorappaḍaṃ î-ûroḷ besan illaḍe pokk uṇalâgad uṇḍoḍe Permmaḍi-Se . . . . mikkor svâmyamaṃ biṭṭa

145

At Âsandi (same hobli), on a stone in front of Maṭhada-Muppayya's house.

Svasti śrî-S'rîpurusha-mahârâja pṛithuvî-râjyaṃ geye avara magandir Vijayâdityar î-nâḍu âḷvandu avar-âḷ Chaṇṇavûroḷe Eṟamman Âsandi âḷe â-Eṟammanuṃ ayvadimbaruṃ nakaramuṃ sêṇiyuṃ baḷasuviṭṭu gelvalli mûla-vvyêḍiyakke orvvaḷḷa ney nirasida . . . . keḍe beḷasuv êḷdôruṃ kiḍisidônu kkoṭi . . Bâraṇâsiyuḷ sâsirvva-pârvvaruṃ sâ . . . . kavileyuṃ . . kolev ayduge pañcha . . kaṃ geydôna sanda gatige salva . . . . .

146

At the same village, on a vîrakal lying on the tank-bund.

Svasti samasta-vasumatî-taḷa-khyâtaṃ Gaṅgânvaya-prasûtaṃ Koṅguḷi-varmma dharmma-mahârâjâdhirâjaṃ Kôḷâla-pura-varâdhîsva[ra]num app Âsandiya Bammarasa-Dêvaru Chaitra-sudda-saptamî-Âdivâradandu ।

Koṅgu-Kaḷiṅga-Siṅgaḷa-su-Lâṭa-Varâṭa-Teḷuṅga-Mâgadhô- ।
ttuṅga-nṛipâḷar ârum idir âmpavar ill enag endu durjjayaṃ ।
Gaṅga-kuḷâbja-bhânu Kali .... nṛipâḷakan â-surâṅganâ- ।
liṅgana-chittan Indran-Amarâvatiyaṃ parid eydi muttidaṃ ॥

Âsandiya Bammarasa-Dêvaṃ sura-lôkaman eyduvudum âtana ..... bhâseya Saṅkamaley-aḍiya Bammaya-Nâyaka śâsage ... leṅkara-gaṇḍa uṇḍ uṭṭu sâyal ammada leṅkara-gaṇḍan emba biruda .... mâduven endu parigeydu saggada hâdiya tôṟasida ...... âya-dâya ...... haṇi mâtige tappade kamkaḷi .... salusuvaru vîra-galan iṟisi âtana maga Hariyama-Nâyaka maṅgaḷam aha śrî śrî

147

At the same place, on another vîrakal.

S'rî-râjya-Vijaya-saṃvatsara Satyavâkya-Permmanaḍigaḷ paṭṭaṃ kaṭṭid andu 11 ndaneya Aṅgira-saṃvatsarada Jyêsṭha-mâsada Budha .... svasti śrîmat-Mârasiṅgha-Permmanaḍi maṇḍala .... Tagure-nâḍa mahâjanaṃ pôgi kaṇḍaru kaṇḍoḍe aṟipal endu pôge kaṇḍa-mahâjanaṃ pôge aṟipal endu bandev endu binnapaṃ geydaru kapileyuṃ pâruvarumaṃ kaṭṭoṭṭajeyaṃ bhaṇḍâramumaṃ kâla-daḷa .... ballaṃ innuṃ Naragananen âḷuvud endu ante geyven endu prasâdam endu iṅgaṇam aḷiye Naragan iṟiye tann-aḷiyanuṃ tanna makkaḷuṃ tann-okkaluṃ prajeyuṃ taḷeyavaruṃ Permmâḍiya besadoḷ iṟidu Naraganoḷ iṟidu kâdi sattar mmaṅgaḷa

148

On a stone lying in the same place.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥
namas savitrê lôkaika-chakshu .... ।
.... ॥

Viriñchi-Nârâyaṇa-S'aṅkarâtmanê namaḥ ।

śrî-daitaṃ Saḷan embaṃ । Yâdava-kuladalli puṭṭi yati-pati puliyaṃ ।
bâdeṃ poy Saḷay ene muni- । y âdêśadin eyde poydu Poysaḷan âdaṃ ॥
modaloḷ Hoysaḷa-râjya-lakshmiy odavaṃ tôḷ-valpinim tâḷdi tan- ।
n udayaṃ rañjise tanna balp odave tann ârp êṟe tann âjñe mî- ।
ṟe diśâ-chakraman ottikoṇḍu Taḷakâḍuṃ Gaṅga-râjyakke tâṃ ।
modal âdaṃ Yadu-vaṃśa-varddhana-karaṃ śrî-Vishṇu-bhûpâḷakaṃ ॥

â-mahâ-maṇḍaḷêśvara-tanûjana pêrmmeyaṃ pêḷvaḍe ।

kulajane Yâdavânvaya-śirômaṇi bêḷpavarg îvanê vadhû- ।
tiḷakey enippa Lakshmiya magaṃ kaḍu chalvane lôkam ellavaṃ ।
sale nile kâva Vishṇuvina putrakan endaḍe baṇṇisalke bhû- ।
vaḷayadoḷ ârppar ârò Narasiṃha-nṛipâḷakanaṃ nirantaraṃ ॥
Narasiṃha-nṛipatigaṃ tâṃ । piriy-arasiy enippa paṭṭa-mâdêvigav an- ।
t irad udayisidaṃ .... । birudaṃ Ballâḷa-Dêvan eseguṃ dhareyoḷ ॥

âtan-aḷavi-gaḷeda darppamam pêḷvaḍe | gadya | svasti samasta-bhuvanâśrayam śrî-pṛithvî-vallabham mahârâjâdhirâjam Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi Dvârâvatî-pura-varâdhîśvaram S'aśakapura-Vâsantikâ-dêvî-labdha-vara-prasâdanuṃ śrîman-Mukunda-pâdâravinda-vandanâ-vinôdanuṃ akshuṇṇa-Lakshmî-lakshita-vakshaḥ-pradêśanuṃ śvêtâtapatra-śîtalikṛita-bhûtaḷanuṃ saṅgîta-prasaṅga-bhaṅgî-saṅgata-chatura-Bharatanuṃ | vidyâ-vistâra-vichâra-niratanuṃ śabda-vidyâ-samagra-lakshaṇa-su-śikshitanuṃ | vêda-vidyâ-parîkshâ-dakshanuṃ | gajarâja-gaṇḍa-vijaya-ḍiṇḍimâyamânôḍḍamara-madhukara-piñchhâtapatranuṃ | para-vadhû-putranuṃ | śrîmat-Tribhuvana-mallaṃ pratâpa-chakravartti Hoysaḷa-Vîra-Ballâḷa-Dêvaru saptârddha-laksha-pṛithviyan â-chandrârkka-târaṃ-baram êka-chhatra-chhâyeyiṃ sukha-saṅkathâ-vinôdadiṃ râjyavaṃ geyyuttam ire tat-pâda-padmôpajîvi |

Eṛeyaṅg-arasana kâlado-| l eṛagad arâtigaḷa balpinind eṛagisuvaṃ |
uṛad ânt-arâtig Antaka-| n aṛiyire Vaij-arasanaṃ mahî-maṇḍaladoḷ ||

va || âtana darppavaṃ pêḷvaḍe |

vṛi || Bêḍarabaṅkiy emba vanad antavan aggada-râyan ôḍe Hem- |
mâḍiya munte billa-birud-aṅkada pandaley onde kôlinoḷ |
nîḍ irad ambarântaradal âḍuva haddinal ondu kaṇṇuvaṃ |
nôḍidavargge śaṅke migal echcha negaḷteya Vaija-bhûmipaṃ ||
kaṇṇambina birudan adaṃ | tiṇṇam tâṃ paḍedu râya-Hemmâḍiyolaṃ |
baṇṇisuven embag anupama- | vaṇṇaṃ Vaij-arasa mâḷpa darppaṃ jagadoḷ ||
kaṇṇambuṃ birudâda Vaijaṇa-nṛipaṅg âd Aṅganâ-kântegaṃ |
baṇṇippaṅgav asâdhyav âgal ogedaṃ S'rînâtha-bhûpâlan â- |
d aṇṇaṅgaṃ satiy âda Nâgale-mahâ-srî-kântegaṃ puṭṭidaṃ |
kaṇṇuṃ-mûṛaṛa dêvan itta varadiṃ śrî-Vaija-bhûpâḷakaṃ ||
enag adu deyva namma kulakaṃ chalakaṃ balupiṅgam orbbala bêḷ- |
k anupama Vaija-maṇḍaḷikagaṃ sati-Vaijala-Dêvig embuduṃ |
anudina tamma deyva . Padumâvati-dêvige nichchav archchisal |
manam osed ittaḷ âke vara-putrakanaṃ kali-Barmma-bhûpanaṃ ||

âtana darppamaṃ pêḷvaḍe |

kulavaṃ pêḷvaḍe Gaṅga-vaṃśa-tiḷakaṃ san-mûrttiyaṃ pêḷvaḍ an- |
t Alarvillaṅge chatur-gguṇaṃ para-hita-vyâpâramaṃ pêḷvaḍaṃ |
nelak ârtt ittapan ugratarad ond âṭôpamaṃ pêḷvaḍaṃ |
nile mâtâḍuvan ayvat-irbbar-aḷavaṃ śrî-Bamma-bhûpâḷakaṃ ||
ari-varggaṃ raudra-mârggaṃ berasu Daśaśirâkâradind âjig aṇmal |
śiramaṃ tad-vêgadindaṃ Daśaratha-tanayaṃ pâṛal echch ante mârân- |
t ariyaṃ kaṇṇambin âtaṃ ripu-śirav uruḷal Gaṅga-śrî-Râghavaṃ saṅ- |
gara-dhîraṃ thipp en echchaṃ jaya-vadhu nalaviṃ narttisal Barmma-bhûpaṃ ||
esed irdda Bamma-bhûpana | vaśavarttiy enippa Gaṅga-Mâdêvige tâṃ |
.. seyiṃ puṭṭidan adaṭaṃ | visasanadoḷu śatru-dallaḷaṃ Narasiṃhaṃ ||
S'rîkaṇṭhaṃ paramâyuvaṃ sakaḷa-Lakshmî-nâthan aisvaryyavaṃ |
lôkôtpatti-nimitta-kâraṇan Ajaṃ sat-putraraṃ kûrttu bhû- |
lôkâdhîśvara-Barmmi-Dêva-tanayaṃ śrî-Nârasiṃhôrvvipaṅ- |
g êkîbhâvadin îge bêḷpa baramaṃ chandrârkka-târaṃ-baraṃ ||

âtana . . . . pêḷvaḍe |

kadanakk ânta virôdhi-bhûpatigaḷaṃ kond ikki dô . . . . . diṃ |
mada-mâtaṅgada komban uchchi baḷeyaṃ tan-mauktikâ-hâramaṃ |

chadurindaṃ toḍisuttav ippa . . jaya-śrî-kântegaṃ kântegaṃ ׀
mudadiṃ śrî-Narasiṃha-bhûpatiy enalk êvaṇṇipeṃ śauryamaṃ ‖

svasti samasta-vasumatî-taḷa.. . . . . Gaṅgânvaya-prasûtanuṃ ׀ Koṅguḷi-varmma dharmma-mahârâjâdhirâjanuṃ ׀ Kôḷâla-pura-varâdhîśvaraṃ ׀ pratâpa-Mâhêśvaranuṃ ׀ Nandagiri-nâthanuṃ ׀ Ma . . . . nuṃ ׀ mada-gajêndra-lâñchhitanuṃ ׀ . . . . kîrtti-vanitâbhivâñchhitanuṃ ׀ Padmâvatî-dêvî-labdha-vara-prasâ . . . . mallikâmôdanuṃ ׀ jayad-uttaraṅganuṃ ׀ sad-guṇôttuṅganuṃ ׀ paripanthi-Pârthanuṃ ׀ ga . . . . âdityanuṃ ׀ sakala-sâhityanuṃ ׀ raṇa-raṅga-nîṟanuṃ ׀ bill-aṅkakâṟanuṃ ׀ âhava-jattalaṭṭa . . . . gharaṭṭanuṃ ׀ śaraṇâgata-vajra-pañjaranuṃ ׀ vairi-dik-kuñjaranuṃ ׀ tappe tappuvanuṃ ׀ maguḷda . . . . nuṃ ׀ . . . . ad entum oppuvanuṃ ׀ emb ivu modal âge mattam anêka-nâmâvaḷi-praśasti-sahitan appa ׀ śrîman-mahâ-maṇḍaḷika-Nârasiṃha-Dêv-arasar Âsandiya nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyuttam irddu ׀ . . . . tanag end ati-nalaviṃ kaikoṇḍu bhakti-bhâvadin âgaḷu kali-Nârasiṃha . . . . priyan appa sûrya. . . . . Ṣaka-varsha 1124 neya Dundubhi-saṃvatsarada Chaitra-śuddha 1 Âdityavârad andu anâdi-saṃsiddha . . . . haḷi Sûryya-dêvara nivêdyakkaṃ . . . . gêśvarada-Bappa-Jîyara putra Mallikârjuna-gurugaḷa śrî-pâda-prakshâḷanaṃ mâḍi dhârâ-pûrvvakav âgi Nârasiṃha-Dêva . . . . Kappurana-kuṟavad oḷage . . . . ghaḷeyiṃ kamba 100 (*details of the gift and boundaries*)

tad-anantaraṃ Vîra-Ballâḷa-Dêvana hiriya-mâṇikya-bhaṇḍâri-Siṅgayya śrî-Sûryya-dêvara nivêdyakk endu Âsandiya hiriya-keṟeya keḷage hiriya-bayaloḷage koṭṭa gadde (*details of the gift and boundaries*).

tad-anantaram Âsandiya . . . . . . Mahâdêva-Seṭṭiya maga Âdi-Seṭṭi . . . . (*description of the gift*)

tad-anantaram â-bhaṇḍâri-Siṅgayyaṇa suputran appa S'aṅkara-Daṇṇâyakanu Âsandiya-nâḍa Hebbati-yavûr-oḍeya . . . . Âlakaṭṭada Hariyaṇṇa Siṅgayya â . . . . . . ya-Seṭṭi-Gauḍa . . . . . . Gauṇḍa Mudugeṟeya Râma-Gauḍa . . . . gheya Hariyama-Gauḍa Kiṟumâḷa Mâdi-Gauḍa Dondûra Bamma-Gauḍa Kallakeṟeya Kanna-Gauḍa Antaragaṭṭada . . . . Gauḍa Haḍugala Bîma-Gauḍan int ivaru mukhyav âgi . . . . gaḍa prabhu-gauṇḍugaḷuv irddu â-Sûryya-dêvara dêvâlayada-jîrṇṇôddhâra . . . . samasta-bhôgakk endu Mallikârjjuna-guru . . . dhârâ-pûrvvakaṃ mâḍi koṭṭa Siḍila-nahaḷḷiya chatus-sîmegaḷ âvuv endaḍe (*details of boundaries*)

Mudageṟeya Râma-Gauḍanu biṭṭa gadde eḷadôṭadiṃ mûḍaṇa kaḍahu kaṃ 75 int î-śubha-maṅgaḷa (*final verse*)

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At the same village, on a stone in front of the Vîrabhadra temple.

S'rîmat-traiḷôkya-pûjyâya sarvva-karmma-su-sâkshiṇê ׀
phaladâya namô nityaṃ S'aṅkarâya mahâtmanê ‖

kan ‖ yuga-sâmarthyade munnaṃ ׀ Nṛiga-Nahushâdigaḷoḷ âda guṇam êṃ guṇamê ׀
migil ârttaṃ guṇadiṃ Kali- ׀ yuga-sâmartthyamuman aleḍu Vinayâdityaṃ ‖
maley-arasu-makkaḷ ellaṃ ׀ taleyaṃ taḍavuttav erddu pâdâmbujamaṃ ׀
taleyoḷe taḷev inegaṃ bhuja- ׀ baḷamaṃ tâḷd irppan alte Vinayâdityaṃ ‖
baliyada maleyada malapara ׀ taleyoḷu bâḷ iḍuvan udita-bhaya-rasa-vaśadiṃ ׀
baliyada maleyada malapara ׀ taleyoḷu kayy iḍuvan alte Vinayâdityaṃ ‖
â-Vinayâdityaṅgaṃ ׀ pâvana-châritre Keḷayab-arasigav akhiḷô- ׀
rvvî-varan udayaṃ geydaṃ ׀ S'rîvara-pada-padma-bhṛiṅgan Eṟeyaṅga-nṛipaṃ ‖
eṟagad avandira talegaḷa- ׀ n eṟagipan eṟagipan arâti-lakshmiyan idiriṅ- ׀
g eṟagada balpindaṃ tana- ׀ g eṟagipan Ereyaṅgan atuḷa-vijaya-śrîyaṃ ‖
vṛi ‖ sa S'rîvallabha-pâda-pallava-luṭhach-chhîrsha-prasûnas sadâ
vakshas-S'rî-nayana-prabhâ-dhavaḷitê dôr-ddaṇḍa-vajrâlayê ׀

bibhrâṇô dharaṇîṃ kakub-jaya-bhara-prasphâra-bhêrî-ravâd
gôtrôrvvî-dhara-supta-siṃha-hṛidayê sphôṭaṃ chakâra sphuṭaṃ ||
â-narapatig ambhôdhig a- | nûna-gabhirateye samanisirpp antire sa- |
n-mâniniy Echala-Dêvi ma- | nô-nayana-prîti samanisal sogayisidaḷ ||
ubhaya-kula-suddhey enip â- | śubha-lakshaṇegaṃ su-charita-charitran enipp â-
prabhugaṃ mûvar ttanayar | subhagar bBallâḷa-Vishṇu-Vudayâdityar ||
vṛi || modaloḷ Poysaḷa-râjya-lakshmiy odavaṃ tôḷ-valpiniṃ tâḷdi ta- |
nn udayaṃ rañjise tanna balp odave tann ârpp êṛe tann âjñe mî- |
ṛe diśâ-chakraman ottikoṇḍu Taḷakâḍaṃ Gaṅga-râjyakke tâṃ |
modal âdaṃ Yadu-vaṃśa-varddhanakaraṃ śrî-Vishṇu-bhûpâḷakaṃ ||

S'ivâya namaḥ | gadya | svasti samadhigata-pañcha-mahâ-śabda-mahâ-maṇḍaḷêśvaranuṃ | Dvârâvatî-pura-varâdhîśvaranuṃ | Yadu-kuḷa-kaḷaśa-kaḷita-nṛipa-dharmma-harmya-mûla-stambhanuṃ | apratihata-pratâpa-vidita-vijayârambhanuṃ | S'aśakapura-nivâsa-Vâsantikâ-dêvî-labdha-vara-prasâdanuṃ | śrîman-Mukunda-pâdâravinda-vandana-vinôdanuṃ | akshuṇṇa-lakshmî-lakshita-vakshaḥ-pradêśanuṃ | pratidinôpachîyamâna-puṇya-pravêśanuṃ | vinamad-ahita-bhaya-chakita-mukha-bimbâvaḷambana-sphaṭika-pâdapîṭha-vinyasta-pada-taḷanuṃ | svêtâtapatra-śîtaḷîkṛita-bhû-taḷanuṃ | snêha-nihita-râja-lakshmî-kaṭâksha-chchhaṭâyamâna-dhavaḷa-chamararuhôpavîjyamânanuṃ | śauṇḍîra-sarasa-vîra-kathâkarṇṇanôtkîrṇṇa-harsha-puḷaka-santânanuṃ | ripu-vijaya-vidita-vividha-ratna-khachita-karṇṇa-kuṇḍaḷa-prabhâ-maṇḍaḷa-sthagita-gaṇḍa-maṇḍaḷanuṃ | anûna-vibhavâḷôkanâgamôtkhaṇḍit-Âkhaṇḍaḷanuṃ | vikaṭa-vaksha-sthaḷa-virâjamâna-vipuḷa-vimaḷa-muktâphaḷa-vikîrṇṇa-kânti-danturita-kêyûra-kîrtti-mukhanuṃ | mṛidu-madhura-vachana-miḷita-mandasmita-sudhâ-rasa-syandi-vadana-vidhu-bimba-prasâda-sakhanuṃ | bahu-samara-samaya-labdha-vijayârûḍha-vikramâtikarkkaśa-bhuja-yugaḷanuṃ | bhaṭa-kaṭaka-bhujâṭanôtkaṇṭha-vijaya-lakshmî-dṛiḍhîkaraṇa-nihita-khaḍga-nigaḷanuṃ | sêvâgamana-samaya-samada-kâminî-kadamba-chaḷana-chaḷa-siñjinî-sañjâta-mañju-nâdôdbuddha-kusumâbaḷi-śabaḷa-madhukara-nikara-jhaṅkâra-mukharitâsthâna-raṅganuṃ | nîti-nitambinî-hṛidaya-nihita-gabhîrântaraṅganuṃ | vîra-lakshmî-vihâra-saphaḷa-śastra-nandanâbhirâmanuṃ | śaraṇâgata-kubhṛit-kuḷa-niyukta-kshêmanuṃ | saṅgîta-prasaṅga-bhaṅgî-saṅgata-chatura-Bharatanuṃ | tarkka-vidyâ-vistâra-vichâra-niratanuṃ | śabda-vidyâ-samagra-lakshaṇa-su-śikshanuṃ | vêda-vidyâ-parîkshâ-dakshanuṃ | sakaḷa-purâṇa-puñji-târtha-ratna-kôshanuṃ | purushârttha-sârttha-mûḷa-satya-maṇi-bhûshaṇanuṃ | kavitva-tatva-niśita-buddhiyuṃ | avandhya-mantra-siddhiyuṃ | lôkâlôkana-śrîkarâkâranuṃ | satva-samutpanna-śôbhâdi-guṇâdhâranuṃ | Kâmbhôja-vâji-râji-sañcharaṇa-taraḷa-dharaṇî-vaḷayanuṃ | vijaya-kadaḷikâ-kadamba-chumbita-viyad-vaḷayanuṃ | gaja-râja-gaṇḍa-vijaya-ḍiṇḍimâyamânôḍḍamara-madhukara-piñchchhâta-patranuṃ | para-vadhû-putranuṃ | karâḷa-karavâḷa-śârddûḷa-nirddhûta-maṇḍaḷika-mṛiga-yûthanuṃ | Gaṇḍagiri-nâthanuṃ | . . . . vidaḷana-prakaṭa-raṇa-kêḷiyuṃ | . . . . baḷa-viḷaya-Bhairavanuṃ | Sômêśvara-prachaṇḍa-vêdaṇḍa-kabaḷana-prabaḷa-kaṇṭhîravanuṃ | Chakrakûṭa-pîṭha-Mâṇikya-dêvî-samaksha . . . . samarâṭôpanuṃ | Adiyamâvalêpa-lôpa-nipuṇa-châpanuṃ | Narasiṃha-Brahma-bhûja . . . . râjanuṃ | Iruṅgoḷa-kunta-kadaḷa-vana-vidaḷana-karâḷa . . . . baḷa-padôddhûta. . . . . chatura-châpa-Vainyanuṃ | Paṭṭi-Pemmâḷa-pratishṭânushṭitâtma-sainyanuṃ | âtmîkṛita-Taḷavanapuranuṃ | . . . . vîranuṃ | ûrîkṛita-Nîḷa-parvvatanuṃ | urarîkṛita-Kôḷâla-puranuṃ | . . . . Kôvatûranuṃ | ullaṅghita-Vallûranuṃ | udghâṭita-Naṅgali-puranuṃ | utpâṭita-Ghaṭṭa-kapâṭanuṃ | utkampita-Kâñchî-puranuṃ | uttambhita . . . . nuṃ | ujjṛimbhita . . . . bhuja-baḷâvashṭambha-sambhûta-vitta-virachita-vichitra-Vijaya-Nârâyaṇôttuṅga-bhavananuṃ | śrîmat-Tribhuvana-malla . . . . Vishṇuvarddhana-Hoysaḷa . . . . tanûjana pêrmmeyaṃ pêḷvaḍe |

vṛi || kulajane Yâdavânvaya-śirômaṇi bêḷpavarg ivanê vadhû- |
tilakey enippa Lakshmiya magaṃ kaḍu chalvane lôkav ellamaṃ |

sale nile kâva Vishṇuvina putrakan endoḍe baṇṇisalke bhû- |
vaḷayadoḷ ârppar âro Narasiṃha-nṛipâḷakanaṃ nirantaraṃ ||

.... tat-pâda-padmôpajîvi | svasti samasta-râjya-bhara-nirûpita-mahâmâtya-padavî-virâjamâna-mânônnata .... traya .... śrîman-mahâ-pradhâna-hiriya .... mantri baḷava .... sâśvatav ene .... râjya-śriyanu .... Ballâḷa-balla .... doḷu kâduva .... idirppa .... lôka .... śaraṇa .... ballaḍe jaya .... dinamaṃ pari................. haya-viḷâsamaṃ taḷed irddu âtana pradhânana tat-pâda-padmôpajîvi | svasti .... sakaḷa-maṅgaḷâbhyudaya-karaṇa-karaṇâṇûna .... vihâra-maṇḍaḷika sâhaṇi-ravi-râhu dêva-dvija-guru-pâdâravindâmanda-makaranda-rasâsvâdana .... heggaḍe .... sâhaṇi Haraheya-Sâhaṇiya kîrttiy ad entendaḍe .... mechcha-veṇḍir ârppara gaṇḍa .... vîrâṅganege hârama ...... nissaṅka-mallaṃ | .... vârad embinigav artthigaḷa ...... sandaṇi .... olu bandu naḍe nôḍuva veṇḍira taṇḍad ondu sandaṇi kara .... êṃ Harahaṇṇaṃ pesar vvett âraṃ .... maḍiyade pokku kûṅkiṛi.......... gelva .... n â-bhayadinde bandu maṛeyaṃ puge kâvavan îva .. charâgraṇi manam oldu bêḷpa .... negartte vetta sâhaṇi Harahaṅge pêḷi .... dhâtriyoḷu .. .. |

turagada beṅge vandaḍ ahitôtkarar ânatar âgi kappamaṃ |
tvaritadi tanduv ittu nija-garvvava ...... vîra-vṛittiyaṃ |
.... dârado .... sade vairaman ollade bâḷvar endoḍê |
Harahaṇa ninnoḷaṃ toḍardu kâdi baduṅkuvan êṃ Triṇêtranô ||
eṇikeg aḷumbam appa ripu-sainyaman ôvade kâdi geldu .... |
kshaṇadoḷe bidda dantigaḷin aśva-bhaṭarkkaḷin âḍuv-aṭṭeyiṃ |
kuṇiva maruḷgaḷiṃ pariva .... nettara .... sâ- |
haṇi Harahaṃ taḷutt iṛida saṅgara-raṅgadoḷ ettan ôrppaḍaṃ ||
kan || turagada khura-puṭa-vâdyaṃ | birudara kûralagin eseva nâdame tâḷaṃ |
narar-aṭṭeya pekkaṇadiṃ | karam esedudu Harahan iṛida raṇa-bhûmikeyoḷ ||
kêḷ ele sâhaṇi-Harahana | kâḷeya dani gêḷal oḍane vairi-samûhaṃ |
bâḷan avadharisad âtmaga-| ḷ ôḷiya taḍavarisi bhayade nôḍutt irddar ||
vṛi || pavi-kâyaṃ satva-nâdaṃ sakaḷa-śubha-guṇaṃ sandhad-uddâni-varṇṇaṃ |
javam oḷpin tiṭṭaviṭṭant esev atanu-karaṃ dushṭa-chêshṭâ-viḷâsaṃ |
bhuvanakk âścharyyav embannegav ati-mudadind êṛi tôṛalke ballaṃ |
Raviputraṃ tân enal sâhaṇi-Harahan ati-prauḍhan atyanta-rûḍhaṃ ||
padan aṛidu koṭṭu .... a- | ṛida .... yanavol aṛi meṛeyal ôrvvane ballaṃ |
Madana-nibhan enipa Harahaṃ | paduḷe .. yind eyde kudureyuṃ chadureyuma ||
ari-maṇḍaḷikaṃ sâhaṇi- | birudara-ravi-râhu Harahaṃ turagavan êṛal- |
k uradânt arâti .... | .... ôḍi kôṭe giḍuvaṃ puguvar ||

â-mahâ-pradhâna Harahaya-Sâhaṇiyaru śrîmad-râjadhâni-Âsandi-puradalu svasti samasta-bhuvana-vyâpâra-pârâyaṇa-Trimûrttiyuṃ | ananta-brahmâṇḍa-garbbha-nirbbharâpûrṇṇa-râjita-kaḷâpa-kaḷita-vaktrarum appa śrîmatu Ballêśvara-dêvaraṃ Saka-varsha 1127 neya Krôdhana-saṃvatsarada Pâlguna-suddha-trayôdasi-Sukravârad andu su-pratishṭitaṃ mâḍiy â-dêvar aṅga-bhôgakkaṃ chaitra-pavitram amṛitak atithi-saṅgîta-vâdya-nṛityakkaṃ sarvva-namasya-dattiyâgi dhârâ-pûrvvakaṃ mâḍi ... Tâṇḍaigeṛeyaṃ Ballêsvarapurav end â ...... (*after description of boundaries*) int î-chatus-sîmeyind oḷag .... spadakke peṛarig adhikârav illa || S'iva svasti samasta-vasumatî-taḷa-khyâtaṃ Gaṅgânvaya-prakhyâtaṃ

kaṇṇambin-âtan esuvar-Âdityaṃ maṇḍaḷika-Vaij-arasana kayyoḷu dhârâ-pûrvvakaṃ mâḍisikoṇḍu hiriya-keṟeya keḷage mâvina-gadde are-mattaruṃ । (*details of the gift and final phrases*) Sûryyaṇaṃ biruda-lêkhaka-Madana-Mahêśvara । S'ivâya śântâya । Gaṇapatayê namaḥ ।

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Svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇa-maunânushṭhâna-japa-samâdhi . . . . . guṇa-sampannar appa śrîmatu Rudraśakti-Paṇḍita . . . . . . śrîmatu-Ballêśvara-dêvara dêvâlayamaṃ mâḍisi Haraheya-Sâhaṇiya Balla-Veggaḍe . . . . Rudraśakti-Paṇḍitarige dhârâ-pûrvva . . . . maṅgaḷam ahâ śrî vinayada kaṇi dayada . . . . munigaḷa charaṇa-mṛiṇâḷa . . . . vinuta . . . . svasti śrîmatu Rudraśakti-Paṇḍitargge umbaḷiya-gadde are-mataru taḷada . . . .

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Svasti śrîmatu S'aka-varusha 1139 tombhattaneya Dhâtu-saṃvatsarada . . . . vârad andu śrîma . . . . ya-Daṇṇâyakara suputraṃ śrîmatu Harihara-Daṇṇâyakaruṃ Âsandi-nâḍaṃ sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam irddu Âsandi-nâḍa-prabhu Hebbâri-Mârkkaṇḍa-Dêvanuṃ Âlakaṭṭada Hariyaṇṇa Siṅgayya nâḷ-prabhu Mudugeṟeya Râma-Gauḍanuṃ Kallakeṟeya Kanna-Gavuṇḍanuṃ Koṇḍa-ûrada Bamma-Gavuṇḍanu Siva . . . . ya Kalla-Gauḍa Keṟehâḷa-Mâdi-Gavuṇḍanuṃ Attimogeya Hariyama-Gavuṇḍanuṃ Mâḷayanahaḷiya Lôka-Gauṇḍa Muguḷiya Nâka-Gauḍa Ba . . . . yakeṟeya Bommarasanuṃ Kallakeṟeya Hebaranuṃ Âsandiya paṭṭaṇasâmi Seṭṭiyaṇṇa Âdi-Gauḍanu Kêta-Gavuṇḍanum int î-samasta-praje-gâvuṇḍugaḷuṃ Harihara-Daṇṇâyakaruv irddu śri-Ballêśvara . . . . . . aṅga-bhôgakkaṃ nivêdyakkaṃ nandâ-dîvigegaṃ jîrṇṇôddhârakkaṃ Mâcharasana Nêrilakeṟeya sarvva-namasyam âgi biṭṭaṃ . . . . śakti-Paṇḍitara suputraṃ Chikka-Rudraśakti-Dêvarggaṃ Kalyâṇa-śaktigaḷa kâlaṃ toḷadu dhârâ-pûrvvakaṃ mâḍi . . . . Ballêśvarapuram endu . . . . . . tsâraṇaṃ mâḍidar â-vûra sîme (*after details of boundaries*) . . . chatus-sîmeyind oḷage . . . . heṟarig adhikârav illa (*final phrases*) maṅgaḷam ahâ śrî śrî

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In the same temple, on the south beam of the mukha-maṇṭapa.

Svasti śrîmatu Manmatha-saṃvatsarada Vaiśâkha-śu 14 Bṛi Âsandiya râja-guru Nârasiṅga-Gurugaḷu Vâmaśiva-Dêvaru Baichayya Chavuḍayya Bomma-Jîyana . . . . . Kamêśvarada Boppa-Jîyaru Javana-Jîya Vaijêśvarada Rudraśakti Heggaḍeyara Ballayya Doka-Jîya Jagata-Jîya Mâkêśvarada Kalla-Jîya Ballêśvarada Yinḍigeya komâra Âdi-Gauḍa Kêta-Gauḍa paṭṭaṇasvâmi Châki-Seṭṭi Chaḷuvaṇṇa Râmi-Seṭṭi Siṅgi-Seṭṭiya Kallayya Mottakâṟa-Gunḍayya Nâkiyaṇṇana Ballayya Kaḍavûra Kâmayya Kûṟeya Mâkayyan int ivaru mukhyavâda ekkôṭi-tapôdhanara gauḍu-nakharaṅgaḷa sannidhiyalu Ballêśvarada Kalla-Jîya-Nâga-Jîyaṅgaḷige (*below*) Mâchavveya magaḷu Nâgama âkeya maga Honna magaḷu S'iri-yavve yint î-mûvaruṃ vṛitti-sammandhakke vivâdav âdalli â-Kalla-Jîya-Nâga-Jîyaṅgaḷa kaiyalu eṇṭu honna koṇḍu vṛitti-sammandha vittârttha-sammandhav enduṃ ill endu Kalla-Jîya-Nâga-Jîyaṅgaḷa kâlaṃ toḷadu śrîmatu Ballêśvara-dêvara sannidhiyalu dhârâ-pûrbbakaṃ mâḍi koṭṭaḷu maṅgaḷam ahâ śrî śrî śrî

154

At the same village, on the front beam of the raṅga-maṇṭapa in the Gaṅgêśvara temple.

Svasti śrîmatu S'aka-varsha 1128 Kshaya-saṃvatsarada Chaitra-suddha-pâḍimi-Âdivârad andu svasti śrîmatu Âsandi-nâḍan âḷva Maraḷu-Mârkkaṇḍa-Dêvar Beḷu-Gauḍav Añche-Gauḍa Kaḍabe-Gauḍa Holi-Gauḍa Raṅga-Gauḍa Kalla-Gauḍa Râma-Gauḍa Honna-Gauḍa Mâḷa-Gauḍa Hariyama-Gauḍa Mâka-

Gauḍa Bôka-Gauḍa Âsandiya Barmma-Gauḍa paṭṭaṇasâmi Seṭṭiyaṇṇa Âdi-Seṭṭiyu Baḷḷeyakeṟeya Bammarasarum Ântaragaṭṭa-Biṭṭa-Gavuḍan oḷagâda samasta-prabhu-gâvuṇḍugaḷum śrîmatu Gaṅgêśvara Brahmêśvara Vêdêśvara Nakharêśvara Vîra-Brahmêśvara Dêkêśvara Ballêśvara Mâchêśvara Jagatêśvara Jâdêśvara Mârêśvara oḷagaṇa Ballêśvara anâdi-saṃsiddha Kôṭahâḷa-Sûryya-dêvaru mûla śrî.... âdiyâda samasta-Siva-sthânaṅgaḷige lakhagaḍuge nandâ-dîvigegaṃ suṅka-pannâya-sarvva-bâdhe-parihâravâgi â-sthaḷada râja-guru Kriyâśakti-Dêvaru Sûryyâbharaṇa-Dêvaru Kêsava-Jîyya Nakharêśvarada Rudraśakti Piḷḷa-Jîya int ivaru mukhyavâda samasta-tapôdhanara kâlaṃ toḷadu dhârâ-pûrvvakaṃ mâḍi biṭṭa datti (*final phrases*)

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In the same temple, on the outer wall north of the inner doorway.

Svasti śrîman-mahâ-maṇḍaḷika Nârasiṃha-Dêvaru â.................. sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyyuttam ire । svasti śrîmatu Saka-varsha 1114 neya Virôdhikṛitu saṃv .... huḷa 10 Bṛihavâradalu śrîmatu Brahmê .... pratishṭheyaṃ mâḍi â-dêvar-aṅga-bhôga-raṅga-bhôga ...... ya-keṟeya keḷage kappa.... (20 *lines following contain details of the gift and boundaries, with usual final verse*) Mallôjana maganu Haripôja.........

Dhâtu-saṃvatsarada Mârgaśira-ba 1 S'ukravâra samasta-prabhu-gâvuṇḍugaḷu .... Brahmadêvara Gaṅgêśvara-dêvara nandâ-dîvige-naivêdya-śrî-kâryyakke Chikka-Nallûṟiṃ mûḍaṇa .... dêvôttama .... Nârasiṅga-Dêvara..................... keye mattaṃ......

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At the same place, on a stone in the raṅga-manṭapa of the Îsvara temple.

S'rîmat-traiḷôkya-pûjyâya sarvva-karmma-su-sâkshiṇê ।
phaladâya namô nityaṃ S'aṅkarâya mahâtmanê ‖
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ‖
śrî-dayitaṃ Saḷan embaṃ । Yâdava-kuladalli puṭṭi yati-pati puliyaṃ ।
bâdem poy Saḷay ene muniy- । âdêśadin eydi poydu Poysaḷan âdaṃ ‖
modaloḷ Hoysaḷa-râjya-lakshmiy odavaṃ tôḷ-valpiniṃ tâḷdi tan- ।
n udayaṃ rañjise tanna balp odave tann ârpp eṟe tann âjñe mi- ।
ṟe diśâ-chakraman ottikoṇḍu Taḷakâḍaṃ Gaṅga-râjyakke tâṃ ।
modal âdaṃ Yadu-vaṃśa-varddhana-karaṃ śrî-Vishṇu-bhûpâḷakaṃ ‖

â-mahâ-maṇḍaḷêśvarana tanûjana pêrmmeyaṃ pêḷvaḍe ।

kulajane Yâdavânvaya-śirômaṇi bêḷpavarg îvanê vadhû- ।
tiḷakey anippa Lakshmiya magaṃ kaḍu chalvane lôkav ellavaṃ ।
sale nile kâva Vishṇuvina putrakan endaḍe baṇṇisalke bhû- ।
vaḷayadoḷ ârppar âro Narasiṃha-nṛipâḷakanaṃ nirantaraṃ ‖
Narasiṃha-nṛipatigaṃ tâṃ । piriy-arasiy anippa paṭṭa-mâdêvigav an- ।
t irad udayisidaṃ [......] । birudam Ballâḷa-Dêvan esegum dhareyoḷ ।

âtan-aḷavi-gaḷeda darppamaṃ pêḷvaḍe ।

gadya ‖ svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi Dvârâvatî-pura-varâdhîśvaraṃ S'aśaka-pura-ni[vâsa]-Vâsantikâ-dêvî-labdha-vara-prasâdanuṃ । śrîman-Mukunda-pâdâravinda-vandana-vinôdanuṃ । akshuṇṇa-lakshmî-lakshita-vakshaḥ-pradêśanuṃ । śvêtâtapatra-śîtaḷîkṛita-bhûtaḷanuṃ । saṅgîta-prasaṅga-bhaṅgî-saṅgata-

chatura-Bharatanuṃ। tarkka-vidyâ-vistâra-vichâra-niratanuṃ। śabda-vidyâ-samagra-lakshaṇa-su-śikshitanuṃ। vêda-vidyâ-parîkshâ-dakshanuṃ। gaja-râja-gaṇḍa-vijaya-ḍiṇḍimâyamânôḍḍamara-madhu-kara-piñchchhâtapatranuṃ। para-vadhû-putranuṃ। śrîmat-Tribhuvana-malla pratâpa-chakravartti Hoysaḷa-Vîra-Ballâḷa-Dêvara saptârddha-laksha-pṛithviyan â-chandrârkka-târaṃ-baram êka-chhatra-chhâyeyiṃ sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyuttam ire tat-pâda-padmôpajîvi।

Eṟeyaṅg-arasana kâlado-।ḷ eṟagad arâtigaḷa balpinind eragisuvaṃ।
uṟad ânt-arâtig antaka-। n aṟiyire Vaij-arasanaṃ mahî-maṇḍaladoḷ ॥

va ॥ âtana darppamaṃ pêḷvaḍe।

vṛi ॥ Bêḍarabaṅkiy emba vanad antavan aggada-râyan ôḍe Hem-।
mâḍiya munte billa-birud-aṅkada pandaley onde kôlinoḷ।
nîḍirad ambarântaradal âḍuva haddinal ondu-kaṇṇuvaṃ।
nôḍidavargge śaṅke migal echcha negaḷteya Vaija-bhûmipaṃ॥
kaṇṇambina birudan adaṃ। tiṇṇaṃ tâṃ paḍedu râya-Hemmâḷiyoḷaṃ।
baṇṇisuven embag anupama-। vaṇṇaṃ Vaij-arasa mâḷpa darppaṃ jagadoḷ॥
kaṇṇambuṃ birudâda Vaijaṇa-ṛipaṅg âd Aṅganâ-kântegaṃ।
baṇṇippaṅgav asâdhyav âgal ogedaṃ S'rînâtha-bhûpâlan â-।
d aṇṇaṅgaṃ satiy âda Nâgale-mahâ-śrî-kântegaṃ puṭṭidaṃ।
kaṇṇuṃ-mûṟaṟa dêvan itta varadiṃ śrî-Vaija-bhûpâḷakaṃ॥
enag adu deyva namma kulakaṃ chalakaṃ balupiṅgam orvva(la) bê-।
ḷk anupama Vaija-maṇḍaḷikagaṃ sati-Vayjala-Dêvig embuduṃ।
anudina tamma deyva Padumâvati-dêviya nichchav archchisal।
manam osed ittaḷ âke vara-putrakanaṃ kali-Barmma-bhûpanaṃ॥

âtana darppamaṃ pêḷvaḍe।

kulamaṃ pêḷvaḍe Gaṅga-vaṃśa-tiḷakaṃ san-mûrttiyaṃ pêḷvaḍan-।
t Alarvillaṅge chatur-gguṇaṃ para-hita-vyâpâramaṃ pêḷvaḍaṃ।
nelak ârtt ittapan ugratarad ond âṭôpamaṃ pêḷvaḍaṃ।
nile mâtâḍuvan ayvat-irbbar-aḷavaṃ śrî-Bamma-bhûpâḷakaṃ॥

vishama-vṛitta ॥ bhayamaṃ vidvishṭa-sainyakk abhayaman ati-bhîtargge bêḷp artthamaṃ bê-।
ḷpaya .. -vistâra bhâ .... pratatige kuḍe rati-sammôhamaṃ kânteyargg ittu saujanya-sad-vṛi-।
ttiyan âḷd oppirddan î-Vayj-arasana tanayaṃ kshatra-vaṃśênduv Âsan-।
diya Barmmaṃ kîrtti-dharmmaṃ pada-nata-janatâ-varmman uddâma-śarmma ॥
ari-varggaṃ raudra-mârggaṃ berasu Daśaśirâkâradind âjig aṇmal।
śiramaṃ tad-vêgadindaṃ Daśaratha-tanayaṃ pâṟal echch ante mâṟân-।
t-ariyaṃ kaṇṇambin âtaṃ ripu-śirav uraḷal Gaṅga-Vîrârjjunaṃ saṅ-।
gara-dhîraṃ thipp en echchaṃ jaya-vadhu nalaviṃ narttisal Barmma-bhûpa ॥
baṟa-siḍil aṭṭi kolva-teṟadind uṟadânt ari-maṇḍaḷikaraṃ।
tariye raṇâgradoḷ nerada bhûta-piśâchada-ḍâkinî-mayaṃ।
biṟuv ari-vîrar-a[..]mayam âytu jagakk atiraudram âgal ânt।
iṟidu negaḷteyaṃ paḍedan î-dhareyoḷ kali-Barmma-bhûmipa ॥
esed irdda Barmma-bhûpana। vaśavarttiy enippa Gaṅga-Mâdêvige tâṃ।
jaseyiṃ puṭṭidan adaṭaṃ। visasanadoḷu śatru-dallaḷaṃ Narasiṃhaṃ॥

S'rîkaṇṭhaṃ paramâyuvaṃ sakaḷa Lakshmînâthan aisvaryyamaṃ ।
lôkôtpatti-nimitta-kâraṇan Ajaṃ sat-putraraṃ kûrttu bhû- ।
lôkâdhîsvara-Bammi-Dêva-tanayaṃ śrî-Nârasiṃhôrvvipaṅ- ।
g êkîbhâvadin îge bêḷpa baravaṃ chandrârkka-târaṃ-baraṃ ॥
ari-bhûpâḷa-siraṅgaḷinde soreyaṃ tad-bâhu-sandôhadiṃ ।
kareyaṃ daṇḍige mâḍi benn eseva bîviṃ tantiyaṃ kaṭṭi tad- ।
dhuradoḷ pâḍutav ippaḷ oldu nalaviṃ S'rî-kântey ânandadiṃ ।
dharaṇîśôttama-Nârasiṃha-nṛipanaṃ sad-bhâvadiṃ bhûtagaḷ ॥
kari-patiy appa Mâḷava-mahîpati baṇṭana Lâḷa-bhûmipaṃ ।
turaga-chayaṅgaḷind eseva Gûrjjara-bhûpati Chôḷa-bhûbhujar ।
nnered idirântu tâge raṇa-raṅgadoḷ ôrvvane kâdi geldan î- ।
narapati-Balla-bhûpana besaṃ baḍed î-Narasiṃha-bhûbujaṃ ॥
kadanakk ânta virôdhi-bhûpatigaḷaṃ kond ikkid â-bâhuviṃ ।
mada-mâtaṅgada komban uchchi baḷeyaṃ tan-mauktikâbhâramaṃ ।
chadurindaṃ toḍisuttav irppanu jaya-śrî-kântegaṃ kântegaṃ ।
mudadiṃ śrî-Narasiṃha-bhûpatiy enalk êvaṇṇipêṃ sauryyamaṃ ॥

svasti samasta-vasumatî-taḷa-khyâtaṃ । Gaṅgânvaya-prasûtaṃ । Koṅguḷi-varmma dharmma-mahârâjâdhirâjaṃ । Kôḷâla-pura-varâdhîśvaraṃ । Padmâvatî-dêvî-labdha-vara-prasâdanuṃ । Gaṅga-Gâṅgêyanuṃ । jayad-uttaraṅganuṃ । pratâpa-Mahêśvaranuṃ । Nandagiri-nâthanuṃ । manuja-Mândhâtanuṃ । paripanthi-Pârtthanuṃ । gaṇḍara tîrtthanuṃ । aṇiyoḷe gaṇḍanuṃ । raṇa-raṅga-dhîranuṃ । bill-aṅkakâṟanuṃ । kaṇṇ-ambinâtanuṃ । esuvar-Âdityanuṃ । âhava-jattalaṭṭanuṃ । vairi-gharaṭṭanuṃ । śaraṇâgata-vajra-pañjaranuṃ । vairi-dikkuñjaranuṃ । para-baḷa-bhayaṅkaranuṃ । baṇṭara bâvanuṃ । maṟevuge kâvanuṃ । tappe tappuvanuṃ । maguḷdaḍe ṟeppuvanuṃ । ad entuv oppuvanuṃ । yint î-nâmâvaḷi-praśasti-sahitar appa śrîman-mahâ-maṇḍaḷika-Nârasiṅga-Dêvanu Âsandiya neleviḍinoḷ sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire tat-pâda-padmôpajîvi ।

vinayâmbhônidhi-Malli-Seṭṭi-vibhug ant â-kânte-Nâgavvegaṃ ।
tanujâtaṃ Masaṇayya-Seṭṭiyara kâ .... ।
.... puṭṭi bhû- ।
vanitâdhîsvara man .... ॥
śrîmad-Dvârâvatiśaṃ sakaḷa-muni-manô-mânasôttaṃsa-ha .... ।
.... raksha-pâḷaṃ ।
Sômêśaṃ kûrttu dîrgghâyuva nava .... ।
.. Atriy âditya ninnoḷ nuḍi .. .. ॥

.. .. âḷdan olavindaṃ .. ..

157

At the same village, on a stone in the Gaṅgêśvara-Bammêśvara temple.

S'rîmat-trailôkya-pûjyâya sarrva-karmma-su-sâkshiṇê ।
varadâya nâmô nityaṃ S'aṅkarâya mahâtmanê ॥
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥

(*the following* 6 *lines, from* "śrî-dayitaṃ Saḷan embam" *to* "eseguṃ dhareyoḷ," *are the same as in No.* 156 *above*) âtana sauryyamaṃ pêḷvaḍe ।

Himadiṃ Sêtu-varaṃ samasta-diśeyaṃ tôḷ-valpinind âḷe vi- ı
kramadind ânta-virôdhi-bhûbhujaran âṭand ikki dôr-ggarbbadiṃ ı
.... pâḷisi sauryyamaṃ meṟedu bhû-chakrakke rakshêśvaraṃ ı
saman âr embinegaṃ negaḷte vaḍedaṃ Ballâḷa-bhûpâḷakaṃ ||
kâḷagadoḷ niśâta-karavâḷa .... hata-prabhar mahî- ı
pâḷakar ôḍi pokku gahanântaram â-kshudhey aḷve vanya-bhû- ı
jâḷiyoḷ irdda haṇgaḷane haṇṇ enal ammade kâyi kâyi Ba- ı
llâḷa-nṛipâḷay emb idane pambalis irddudu vairi-saṅkuḷam ||

âtan aḷavi-gaḷeda darppama ... entendaḍe ı gadya || (*following* 10 *lines, from* "svasti samasta-bhuvanâśrayam" *to* "darppamaṃ jagadoḷ", *are the same as in No.* 156 *above*)

ene negaḷda Vaija-bhûpana ı Manu-nibba .... siga mattaṃ ı
tanayan udayisida .... ı .... dhareyoḷ ||

pasarisi .... dir ânta paripantiya .... kade nôḍi doḍḍ .. va kâṇaloḍaṃ .... ondu siṭṭu matt esed ire kîrttiyaṃ paḍedu ant esed irddan .... yembavol santosad .... rañjananim mana perchche .... vane Vaij-arasa ...... (*following* 5 *lines up to* "uddâma-śarmma" *are the same as in No.* 156).. .... su-maṇḍaḷan oppi ...... idan ennal arttiyaṃ beḷeveḷud igaḷ .... Bammi-Dêvan anujâgraṇi jîvita ...... uḷvinaṃ || (*the* 2 *stanzas which follow, beginning* "ari-varggaṃ", *are the same as in No.* 156)

paḍiye ...... b esakaṃ ...... oḍane ...... bhûpâḷa-varggakke mattaṃ ı
baḍiy eppant irddapaṃ pandaradoḷage .... anvaya-śrîge nichchaṃ ı *
Bammana bhujâsidhârey a- ı d ommavu ari-maṇḍaḷika .... ı
.... ı .. eydude uṇmidapudu .... irddavu ||
kaḍitake pâre poṃ-balage biḷe śiraṃ siḍid êḷe bhûta-saṅ- ı
gaḍaṇadi nôḍi .... maruḷ-paḍe pâḍe râkshasar ı
jjaḍi jaḍi .... barisal âḷv aras ene nṛityavaṃ ı
gaḍaṇisi .. ṟal-âḍsidan âhavadoḷ kali-Bamma-bhûbhujaṃ ||

(*7 lines are gone, and following* 2 *stanzas are the same as in No.* 156) ı gadya ı svasti samasta-vasumatî-taḷa-khyâtaṃ ı Gaṅgânvaya-prasûtaṃ ı Koṅguḷi-varmma dharmma-mahârâjâdhirâjaṃ ı Kôḷâla-pura-varâdhîśvaraṃ Padmâvati-dêvî-labdha-vara-prasâdanuṃ ı Gaṅga-Gâṅgêyanuṃ ı jayad-uttaraṅganuṃ ı pratâpa-Mahêśvaranuṃ ı Nandagiri-nâthanuṃ manuja-Mândhâtanuṃ ı .... kânuṃ ı .... lâñchchhananuṃ ı aṇiyoḷe-gaṇḍanuṃ ı raṇa-raṅga-dhîranuṃ ı chalad-aṅkakâranuṃ ı kaṇṇ-ambinâtanuṃ ı esuvar-Aditya .... ı âḷim-munn-irivanuṃ ı dâya-bêṇṭekâranuṃ ı âhava-jattalaṭṭanuṃ ı vairi-gharaṭṭa-nuṃ ı saraṇâgata-vajra-pañjaranuṃ ı vairi-dik-kuñjaranuṃ ı para-bala-bhayaṅkaranuṃ ı baṇṭara-bâvanuṃ ı maṟevuge-kâvanuṃ ı tappe tappuvanuṃ ı maguḷdaḍe reppuvanuṃ ı ad entuv oppuvanuṃ ı yint î-nâmâvaḷi-praśasti-sahitar appa śrîman-mahâ-maṇḍaḷika Nârasiṃha-Dêvaru dushṭa-nigraha-śishṭa-pratipâḷanaṃ geydu Âsandiya-nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam irppalli śrîmat .... Bammarasa-Dêvanuṃ tamma tâyi Ga...... Mahâdêviyaruṃ svargga-gâmigaḷ âdaḍaṃ .... dêviyalli biḍisi .... piṇḍa-pradânamaṃ mâḍi S'rîparvvatakk aṭṭi Pâtâḷa-Gaṅgeya .... iṭṭaḷ alli salakshaṇam appa liṅga-salâkhegaḷaṃ tarisi Saka-varsha 1114 lkaneya Virôdhikṛitu-saṃ-vatsarada Vaiśâkha-bahuḷa 10 Bṛihavârad andu pratishṭheyaṃ mâḍi Brahmêśvara-Gaṅgêśvara-dêvar endu nâmôchchâraṇaṃ mâḍi râja-guru Kriyâśakti-Dêvaraṃ sênabôva Kalyâṇa-Dêvaraṃ irbbara kâlaṃ

*No more in the original.

toḷadu dhârâ-pûrvvakaṃ mâḍi koṭṭaru । â-dêvara . . . . raṅga-bhôga-jîrṇṇôddhâra-chaitra-pavitra-naimittik-atithigaṃ sarvva-namasyav âgi biṭṭa datti । (*after details of the gift*) svasti śrîmatu Âsandiya-Bamma-Gauḍa Âdi-Gauḍa paṭṭaṇasvâmi Seṭṭiyaṇṇa śrî-Brahmêśvara-Gaṅgêśvara-dêvara hottaṟina upahârakkaṃ nandâ-dîvigegaṃ hiriya-bayalalli munnina-gaddeya teṅkaṇa-deśeya kaḍaloḷu salage eraḍu dhârâ-pûrvvakaṃ mâḍi koṭṭaru (15 *lines following contain details of the gift with usual final phrases, &c.*)

sâsanav id âvud elliya । sâsanav âr ittar êke salisuven emb î- ।
sâsigan app â-pâtaka- । n â-sakaḷaṃ rauravakke gaḷagaḷan iḷiguṃ ॥
eṟade nija-dharmmamaṃ mêṇ । kaṟupindaṃ heṟara dharmmamaṃ mêṇ aḷivaṃ ।
teṟegoḷvaṃ puḷkoṇḍado- । ḷ aṟavattu-sahasra-varshav âḷutav ikkuṃ ॥

158

At the same village, on a stone near the Karugallu.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥

śubham astu ॥ svasti śrî-jayâbhyudaya-S'âlivâhana-śaka-varsha 1464 neya S'ubhakṛitu-saṃvatsarada Vaiśâkha-śuddha 15 Sômavâradallu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Achchuta-Dêvarâya-mahârâyaru Maṭli-Aūbhaḷa-Râjagaḷa makkaḷu Aūbhaḷa-Râja-mahâ-arasugaḷige nâyakatanake pâlisida dakshiṇa-dêśada Hoysaḷa-nâḍ oḷagaṇa Yakkaṭṭi-sîmey oḷagaṇa Âsandi-nâḍa Muktihaḷḷi Hiriyûru muntâda grâmagaḷige jâti 18 maduve-suṅka nâḍu-taḷavârike-haṇa saṭṭi-vaṇa nôṭa-vaṇa taḷavârike-haṇa . . . ba-vaṇa . . . . . yivanu sarvva-mânyav âgi Achchuta-Râya-mahârâyarige dharma-kirtti âgabêk endu dhârey eṟadu maduve-suṅka nâḍu-taḷavârikey ishṭanu biṭevu (*final phrases, &c.*)

159

At Siddagânahaḷḷi (same hobli), on a stone in the Karugallu field.

Svasti Saka-nṛipa-kâlâtîta-saṃvatsara-sataṅgaḷ eṇṭunûṟa-embhattu-mûṟaneya varishaṃ Mâgha-mâsaṃ pravarttise svasti śrî-Âsandiya mûla-sthânada basadiya pâda-mûlaṃ Dvârâvatiyiṃ banda okkal Navilûra-gaṇada Bâḷambâ-kantiyara magaḷ Vijakkaṃ parôksha-vinayaṃ geydu kallan irisidaḷ maṅgaḷaṃ ॥

160

At Chikka-Baḷḷêkere (same hobli), on a stone lying on the Kukkasamudra tank-bund.

Svasti śrî-jayâbhyudaya S'âlivâhana-śaka-varusha- . . . . munde saluva S'ubhakṛitu-saṃvatsarada Chayitra-śu 3 Âdivâradalu Achuta-Râya-mahârâyara bâgila-daḷavâyi Veṅgaḷa-Râja-mahâ-arasugaḷu tamma tande Viṭha-Râjagaḷigû Viṭhala-Dêvarigû dharmav âgali endu Kukkasamudrada keṟeya kaṭṭisidaru

161

At Bîrûr, on a stone lying in Chennagiri Raṅgappa's garden.

Svasti Saka-nṛipa-kâlâtîta-saṃvatsara-sataṅgaḷ 984 neya Subhakṛit-saṃvatsarada Phâlguṇa-su 5 Âdivâradandu śrîman-mahâ-maṇḍaḷêśvaraṃ Tribhuvana-malla Poysaḷa-Dêvaruṃ kumâran Eṟeyaṅga-Dêvaru Male-viśeyaṃ modal âgi Gaṅga-maṇḍaḷa-tombhattaṟu-sâsiramuman êka-chhatra-chhâyeyiṃ pratipâḷisuttuṃ sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire avara samasta-vishayakkaṃ piriya-daṇḍanâyakatanamuṃ sandhi-vigrahamuṃ tannad âgi naḍeyuttuṃ daṇḍanâyaka-Pôchimayyaṃ tann âḷkeyûrggaḷu Biḍikke Birayûrav Ereyakeṟe Machchêṟu Telliganakeṟey end ivaṃ tannindaṃ mâḍi keṟeyuṃ keṟeya tûmbugaḷumaṃ bâvigaḷumaṃ mâḍiy ûr-oḍey-âḷkeyuṃ mêl-âḷkeyuṃ tannad âgi mattaṃ Tâvarakeṟe Nandinâgavûraṃ Kalhâḷu Muṇḍaṟe Hosagaṭaṃ modalâgi palav-ûrggaḷan âḷuttam ilddu Pôchêśva-

III a

III b

IV a

IV b

BÎRÛR PLATES - KAḌÛR No. 162

I b

II a

II b

ramaṃ mâḍisiy â-dê[gu]lakke beḻdale mattaru 12 gaḻde mattar onduvan îrvvaru vidyâmantara maneyumaṃ datti mâḍi koṭṭu tann ûrggaḻa prabhu-sâmyaṃ â-chandrârkka-sthâyi-varaṃ salvantu mâḍi nilisida sâsana (*after usual final verse*) initakke oḍeyaṃ Gaṅgarâsiya magam Amṛitarâsi

162*

At the same village, on copper plates in possession of Taṅgaḷi S'rînivâsaiyaṅgâr.

(*I b*) Siddhaṃ Hara-Nârâyaṇa-Brahma-tritayâya namas sadâ ।
śûla-chakrâkshasûtrôdgha-bhâva-bhâsita-pâṇinê ॥

sukṛita-śatôpachita-vipula-puṇya-skandhêna âhavârjjitôrjjita-śauryya-pratâpâvapâta-yaśasvinâ parama-brahmaṇya-śaraṇyêna (*II a*) praṇarddanêna cha sarvva-satva-dayâlunâ dvija-vidvat-suhṛij-jana-manaḥ-kumuda-kaumudî-śaśâṅkabhûtêna vikasita-sach-chhatrâvataṃsa-dakshiṇâpatha-vasumatî-vasupaty-aśvamêdha-yâji-śrî-Kṛishṇavarmma-dharmma-mahârâja-jyêshṭha-tanayêna Mânavyasa-gôtra-Hâritî-(*II b*) putra-pratikṛita-svâdhyâya-charchchakêna Kadambêna śrî-Vishṇuvarmma-dharmma-mahârâjêna raṇa-rabhasa-pravarttad-artthâshṭâdaśa-mâṇḍapika-maṇḍita-Vaijayantî-tilaka-samagra-Karṇṇâṭa-dêśa-bhû-vargga-bharttâraṃ jyêshṭha-pitaraṃ śrî-S'ântivaravarmma-dharmma-mahârâjam anujñâpya(ṃ) varttamânê saṃvatsarê tṛitîyê (*III a*) Phâlguṇa-mâsa-śukla-pañchamyâṃ brâhmaṇêbhyaḥ Kurukutsêbhyaḥ Bhavâryya-Kôlanâryya-S'ivâryya-Yajñâryya-S'arvvâryyêbhyaḥ Hâritâya Mêru-śarmmaṇê S'a . . yyâya Kâśyapêbhyaḥ Bhavâryya-Harâryya-Haryyâryya-svâmîshṭhârtha . . . . . . bhyaḥ Âtrêyâya Dêvâryyâya Vâśishṭâbhyâṃ Yuvvâry-Yuktyâryyâbhyâṃ Vâtsêbhyaḥ Paṇḍâryya-Yajñâryya-Nâgâryya-Bhṛitâryyêbhyaḥ Kauśikâbhyâṃ Bhavâryya-Sômâryyâbhyâṃ Kauṇḍinyâya Bappa-śarmmaṇê Hâritâya Sôma-śarmmaṇê (*III b*) Paurukutsâya Bhṛitâryyâya Bhâradvâjâya Bhûta-śarmmaṇê êvam-âdi-pañchâśîtibhyaḥ bhâgân Sindhuthayâ-râshṭrê nirupadhi-kêvala-pâralôkâtma-niśrêyasârtthaṃ Kataṭṭâka-grâmaṃ Nandapada-patha-sîmnâ saha Karṇṇêsaka-nadî-sêtu-bandhêna chêśâpalibhiḥ nivarttêna śatêna saha dattavân sa-pâṇîya-pâtaṃ sa-dakshiṇam Attêmara-vishṭikam-abhida-pradêśaṃ datvêdaṃ tâmra-śâsanam upanibaddhaṃ tasya lôbhân môhât(*IV a*)rôshâd vâ upapîḍâṃ karôti yaḥ sa brahma-strî-gô-mâtṛi-pitrâchâryya-bhrâtṛi-vadha-gurudâra-gamana-vaṃśôtsâdanâdînâm adharmmâṇâṃ phalam avâpsyati pañcha-mahâpâtakôpapâtaka-saṃyuktaś cha bhavishyati yaḥ parayâ bhaktyâ paripâlayishyati sa tat-phalabhâg bhavishyatîty api chôktaṃ

bahubhir vvasudhâ bhuktâ râjabhis Sagarâdibhiḥ ।
yasya yasya yadâ bhûmis tasya tasya tadâ phalaṃ ॥
(*IV b*) sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ ।
shashṭi-varsha-sahasrâṇi narakaṃ [prati]padyatê ॥

163

At Âladahaḷḷi (same hobli), on a stone in the maṇṭapa.

. . . . śrîmatu Prâṇappa-Nâyakara Raḍamma Kiṭṭapa-Nâyakaru Sante-Bennûra Hanumiyakkana maga Chikkaṇa-Nâyakarige Hiriyaṅguḷakke saluva 4 haḷiyaṃ koḍalâgi Chikkaṇa-Nâyakaru Kalati-Vîranige Âladahaḷiya amṛitapaḍige pâlisabêku yendu binnaha mâḍalâgi hâgâgali koḍu yendu buddhi galisalâgi Chikkaṇa-Nâykaru Kalati-Dirêśvarige koṭṭanu âvan obbanu tappidare kavilegôva konda pâpakke hôguvanu dêva-lôka-martya-lôkake horagu

164

At Uḷḷi-Nâgûr (same hobli), on a stone north of the old village site.

S'rî
namas-tuṅga-śiraś-chumbi-chandra-châmara . . . .
. . . .

svasti samasta-bhuvanâśraya śrî-prithivî-vallabha mahârâjâdhirâjam paramêśvaraṃ parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ tat-pâda-padumôpajîvi Tribhuvana-malla Biṭṭiga-Hoyisaḷa-Dêvaru Gaṅgavâḍi-tombattaṟu-sâsiramuṃ sukhadin âḷuttav ire Châḷukya-Vikrama-kâlada 25 deneya Vikrama-saṃvatsarada .... Sômavâra-saṅkrântiyalu Nâgavûrada Ballêsvara-dêvariṅge ...... (*usual final phrases*)

165

At the same place.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî-jayâbhyudaya-S'âlivâhana-śaka-varusha sâ 1478 neya Naḷa-saṃvatsarada Bhâdrapada-śu 3 lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Sadâśiva-Râya-mahârâyaṟige anêka-râjyâbhyudayav ahantâgi .... beṅkoḷva Râyappayyanavara kaya keḷage hâki .... Uḷḷiya-Nâgûralli .... aṇṇuge hebâru voḷagâda mahâ-janaṅgaḷige prajegaḷige koṭṭa .... â-grâmake ...... mâḍisuvan î-vokkalugaḷige hechchu kiḷu ...... (*final phrases*)

166

At Hiriyaṅgala (same hobli), on a stone at foot of south pial of the Mallikârjuna temple.

(*Grantha and Tamil characters*)

Svasti śrî-Koṅga-maṇḍalattu ...... vaḷanâṭṭu kKomettu S'ivapâdaṃ Râyar .... rikâla Chôḷa-Dêvar tirumêni .... Tirumaḷapâḍi ...... Tirumaḷapâḍi uḍaiyân ...... nambi S'ivapurattu .... śiri-bhuvana Sundiranen

167

At the same place.

Svasti śrî-jayâbhyudaya-S'âlivâhana-śaka-varusha | .... mâna Parâbhava-saṃvatsarada Bhâdrapada-śu 12 lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Sadâśiva-mahârâyara râja-kâryyake karttarâda Râma-Râja-Oḍeyaru ...... Koṇḍôjage mechchi biṭṭaddu dêsada nâḍiṅgakaṃ kuḷaṅgi .... anthâ dhana sarvva-mânyavâgi biṭṭaru (*final phrases*)

168

At the same village, on a pillar of the Chenna-Kêśava temple.

(*Grantha and Tamil characters*)

Svasti śrî-Dundubhi-saṃvatsaratt-Âvaṇi-mâsattu apara-pakshattu dvâdaśiyuṃ Veḷḷikkiḻamayuṃ peṟṟa Pûśattu Iṟaguṇammâna Kaliyuga Tiru-v-Ayôddhiyil Pudali âṇḍiyen yivvuril vêlai .... ayambadu kuḻiyum î-Chchiṅga-perumâḷukku .... kuḍuttên idir .... nitya-nânâḻiy arisi amudu sêdaruḷa paṇi a-prasâdaṃ vaḻi naḍayây vanda .... kkuḍukka kaḍavadu ivan vambadu kuḻikkuṃ sidhdhâyaṃ .... yâle iṭṭu varuvadâka i-pPudali âṇḍi śrî-bhaṇḍârattu oḍukkina pan mûnṟun

169

On south-west pillar of the raṅga-maṇṭapa of the same temple.

(*West side*) S'rîmukha-saṃvatsarada Chaitra-śuddha 5 mî-Bhânuvârada S'ravaṇa-nakshatradalu | śrî-Lakshmîbhôga-Kêśavasya (mâṃ) sêvârthav aiśvaryya-pâtraṃ śrî-Janamêjana putra sarppâśvamêdhê Komara-Vishṇuvardhana-Râyana jîrṇôddhâra sêvey î-śrî-Lakshmîbhôga-Channa-Kêśavasvâmiya têrv-ârâdhane-dîpârâdhane-mahôtsavada viśêsha-kaṭaḷe sêvege uttara-svâsti-grâmada chatus-sîme (*after details*

of boundaries) yî-bage chatus-sîme grâmavannû dêvatâ-sêvâ-vṛittige naḍasuvantâ dharmmavu î-svâmi-sêveyinda dharmârtha-kâma-môkshakke sâdhanavu । î-dharmavanu mundû naḍasuvantâ-puṇyâtmanâ parichâraka-bhṛityan âge pâda-sêveya mâḍuvanu । î-dêva-drôhava mâḍi naḍase dharma-apaharastant-avana bâyalli katte .... kall-uppu handi-nâyi-mâṃsâhâra-surâpânava sêvisi koṇḍahanu naraka-prâpti-uḷḷavanu śrî-Râmâṃ (*east side*) yî-svâmige Yajur-vêda-pûrvakavâda śrî-pâñcharâtrâgama-vidhy-uktada Kâśyapa-gôtrada archaka-Nambira-Lakshmîpati-âchâryarige Doḍḍa-Chennâpura Heggârna-haḷḷiya kâlive keḷage mede-haḍlinavoḷage archanâ-vṛitti bhûmi 38 koḷaga (*details of the gift*) bhûmiyannu archaka-Nambira-Lakshmîpati-yajamânarigaṃ sva-hastadiṃ dhâreyan eradu Kṛishṇâr-paṇava mâḍidevu ।

(*on the top*)

S'rî jayaty Ambujanâbhasya śâsanaṃ yat sudarśanaṃ ।
.... saṅkâśaṃ kṛitâditya-kulôdbhavaṃ ॥

svasti samasta-vastu-nichayânvita svasti-śrî-vijayâbhyudaya-S'âlivâhana-śaka-varsha 1735 nê S'rîmu-kha-saṃvatsarada

174

At Gummanahaḷḷi, on a rock near Saṇṇapâdada-maraṭi.

S'rî-Mârasiṅga-Nâygara taṅge Vichchânabbe .... dittiyar

175

S'rî-Koṇḍayya-Seṭṭiyar Kamme-varadar

176

S'rî-Kandayya Koṇḍayyana mammaṃ

177

S'rî-Permmanaḍi-Nâyga .. Kamme-varadar

178

S'rî-Malayammam Abhimâna-Nâygarâ

181

S'rî-Sambôdhara-Seṭṭi śrî-Sadduva-Seṭṭiyar

184

At Arakere.

Svasti śrî-Arakeṛeya Karmmabôdhi-guravara Mânokkiyar Maramati-kantiyar muḍipidar

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CHIKMAGAḶÛR TALUQ.

1

At Chikmagaḷûr, on a stone to the right of the Îśvara temple inside the Vîrabhadra temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥

svasti samasta-bhuvanâśrayaṃ śrî-prithvî-vallabhaṃ Yâdava-kuḷâmbara-dyumaṇi śrî-vîra-Sômêśvara-Dêva âtana maganu śrîmat-pratâpa-chakravartti śrî-vîra-Nârasiṅga-Dêv-arasaru śrîmad-râjadhâni-Dôra-samudradoḷu sukha-saṅkathâ-vinôdadiṃ prithvî-râjyaṃ mâḍutt ire Dêvaḷige-nâḍa Chikkamuguḷiya nâḷ-prabhu Sôma-Gauḍa âtana maga Masaṇa-Gauḍa âtana maga Sôvaṇṇa âtana tamma ।

dêva-guru-charaṇa-sarasija- । kêvalam êṃ S'aiva-samaya-nistâraka tâṃ ।
bhû-vaḷayadoḷage budha-nidhi । bhâvise vîraroḷag êka-vîraṃ Bâchaṃ ॥
uravaṇisi Harana bhaktaru । bharavasadiṃ baralu . . . . charaṇâmbujavaṃ ।
hirid ond arttiye pûjipa । nirutaṃ S'iva . . . . . . samaya-vâridhi Bâchaṃ ॥
âśrita-jana-kalpadruma । sâsvata-chintâmaṇiyu gôtrakk ellaṃ ।
hâsaṇi-Hanumana dhvaja nija । lês enisal unnata-râyan enipaṃ Bâchaṃ ॥

enisida Kaliyuga-Vîrabhadranuṃ Mahêśvara-gaṇâvatâranuṃ S'iva-samaya-vârddhi-varddhana-sudhâ-karanum appa nâḷ-prabhu Bâchaya-Nâyakaruṃ śrî-Sômanâtha-dêvaranuṃ śrî-Vîrabhadra-dêvaranuṃ Saka-varusada 1179 neya Piṅgaḷa-saṃvatsarada Jêshṭha-ba . . . . . pratishṭheyanu mâḍihanu । â-dêva . . . . pûjey-upârakke biṭṭa datti (*details of the gift*)

2

At the same town, on a stone in the Lalbagh.

S'rîmat-parama-gambhîra-syâdvâdâmôgha-lâñchhanaṃ ।
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ।

śrîman-nâḷ-prabhu su-charitan ene vinaya-nidhiyu nirmmaḷa-chittaṃ prêmaṃ budha-jana-nikarakk âlaya Vâsunêmaṃ sakaḷa-janakk âdhâraṃ dhârmishṭaṃ vîraṃ dhurandharaṃ puruśâkâraṃ Kâma-rûpaṃ Masaṇa-Gâvuṇḍan-agra-tanûjaṃ Sôma-nâmaṃ dhareyoḷ ।

Jina-samaya-vârddhi-varddhana[n] । anavarataṃ châtur-varṇakk ittuṃ taṇiyaṃ ।
ghana-mahima-S'rêyâṃsa- । muniya guḍḍanu vinaya-nidhi chalad-aṅka-Râman enipaṃ Sômaṃ ॥*
Âṛaḍi-Gauṇḍeyabbe . . . . । sâṛade guṇa-ratna-bhûmi-chintâmaṇiya . . . . ।
. . ṛuṃ nôyvaṃ tâyvare । tôṛada . . . . . Sôma-Gauṇḍan emba nidhânaṃ ॥

svasti parama-Jina-samaya-sammuddharaṇa-karaṇa-pariṇatanum enisida śrî-Mûla-saṅghada Dêśi-gaṇa-Postuka-gachha Hanasôgeya baḷi Koṇḍakundânvayada S'rêyâṃsa-Bhaṭṭârakara guḍḍa Chikkamuguḷiya Masaṇa-Gauḍan-agra-suta Saka-varusa 1202 neya Vikrama-saṃvatsarada S'râvaṇa-śuddha-tadige Maṅgaḷavârad andu Sôma-Gauḍa samâdhi vaḍadu sura-lôka-prâptan âda î-niśidhiya kalla âtana maga Heggaḍe-Gauḍa pratishṭhe mâḍida ashṭa-vidhârchane charuvige kârubiya . . guḷiya gadde . . komba 5 . . .

*This verse is so in the original, but the metre is incorrect.

3

At the same town, on a stone to the north of the kalyâṇi in the fort.

Svasti Nîtimârgga-Koṅguṇivarmma-dharmma-mahârâjâdhirâja Kuvaḷâla-pura-varêśvara Nandagiri-nâtha śrîmat-Râchamallaṅge paṭṭam gaṭṭid âraneya varshada Kârttika-mâsada suddha-puṇṇameyum Sômavâramuṃ Mûla-nakshatramum âge Pemmanaḍigaḷ prithuvî-râjyaṃ geyyuttam ire Kiriyamuguḷiya Pemmâḍi-Goṇḍaṅge koṭṭa nîṟ-paṇya innûṟu Permmâḍiyuṃ Nilabeyuṃ Narasiṅgayyanuṃ Kêśavayyanuṃ Ponne-Ôjaruṃ Madhukammôjaruṃ Beṇṇegêsiyuṃ Eṟeyammanum int ivar iḷddu koṭṭôr î-koḍaṅgeya baḷa-sidôr nâḷ-gâmuṇḍa Biyaḷanuṃ Piriyamuguḷiya Komârayyanuṃ Palmâḍiya Mendamma Beṇṇeyûra Dêvagaṇanuṃ Maḷḷavûrada Permmâḍi-Gâmuṇḍanuṃ Urppavaḷḷiya Châmayyanum Indavûrada Viṭiyyanuṃ maṅgaḷaṃ ‖

4

At the same town, on a vîrakal in the trench near the fort wall.

Svasti śrîmatu Raudri-saṃvatsarada Mârggaśira-suddha 14 S'ukravârad andu śrî-vîra-Nârasiṅga-Dêvaṃ Dôrasamudradali prithvî-râjyaṃ geyyutt ire Dêvaḷige-nâḍa Chikkamuguḷiya mahâ-prabhu Chikka-Basavayyana suputra Hemmâḍi-Gauḍa Koḍagi-nâḍiṅge hôgi bahalli Sosevûra-Balla-Veggaḍeya kûḍe kâdi biddu sura-lôka-prâptan âda î-vîragalla mâḍisi nilisidanu Hemmâḍi-Gauḍana maga Masaṇi-tamma kaṇḍaḷisida rûvâri Bayibôja śrî śrî śrî

5

At the same place, on a stone lying in the water.

Svasti śrîmatu Krôdhana-saṃvatsarada Vaiśâkha-suddha-pañchamî-Âdivârad andu śrî-Vîra-Ballâḷu-Dêva prithavî-râjyaṃ geyyutt ire Kiṟiyamuguḷiya kaṭṭina-kâḷagadalu Mudda-Gauḍana maga Bammayya kâdi biddu sura-lôka-prâptan âda

7

At Hirîmagaḷûr, on a stone in front of the Paraśurâma temple.

Svasti S'aka-varsha 982 neya S'ârvvari-saṃvatsara-Phâlguṇa-mâsada sudda-bidige Sômavârad andu svasti śrîmat-Trailôkya-malla Vinayâditya-Poysaḷa Gaṅgânvayada . . . . . . Piriyamuguḷiy-agrahâramaṃ svasti yama-niyama-vinaya-svâdhyâya-dhyâna-maunânushṭhâna-japa-hôma-niyama-parâyaṇar appa śrî-mad-Âtrêya (*nearly 20 lines are gone*) . . . . Kasavanu dêvara hûṇya-Sammanu kammaṟa-Sôvanu maḍivaḷa-Kâḷiganu Pemmaya gôvaḷa-Chôḷigana . . . . śrîman-mahâ . . . . ḷiya Viṇṇayyana sênabôva Râchamallana karaṇa . . . .

8

On a stone in the roof of the same temple.

Svasti Nîti . . . . man-mahârâjâdhirâja Kôḷâla-pura . . rêśvara Nanda . . . . jayad-utta . . . . śrîmat-Permmana . . . . kala kuṇḍu . . . . charita . . . . geyyuttam ire Kaliû . . . . Mâdhava-Râja-Dêvar Âtrêya-gô . . . . kara-svâmi-Bhaṭṭargge dhârâ-pûrbbakaṃ mâ . . . . muguḷiy-agrahâra Mayya . . . . sâmiya munna . . . . maṇṭapamumaṃ biṭṭu koṭṭu tanna âda . . . .

9

At the same village, on a stone lying on the ground, north-west of the Râma-Dêva temple.

.... saṃvatsaraṅgaḷu .... sayâra Sadiyaṇṇan âchârige dè .... Veggaḍe sandi-vigrahâchâryya santô ...... Amaḷa-Gâvuṇḍa sand Eṟeyaṇṇa Permmâḍi-keṟeya kaṭṭi kalla tûmban ikkisi dharmmagaḷu idan aḷi .... pâtakaṃ nammava ......

10

On a stone in the same place.

Svasti śrî-jayâbhyudaya-S'aka-varusha 1508 neya Vyaya-saṃvatsarada Chaitra-su 5 Sô । Hiriya-muguḷiya Râghava-Dêvaṅgaḷa makkaḷu Jôti .... Dêvagaḷige śrîmatu khantikâṟa-râyara gaṇḍa nâ ..... yaru śrîmad-anâdiy-agrahâraṃ śrî-Kêśava-purav âda Hiriyamuguḷiya kâluvaḷi Dañjanamakkiya Hemmâḍi-geṟeya orava kaṭṭisuvalli â-muralâttadale Râghava-Dêvara śrî-pâda-samîpadalu mahâ-janaṅgaḷa samakshadalu dhârâ-dattav âgi koṭṭa gadde (*after details of the gift and boundaries*) antu î-chatus-sîmey oḷagaṇa gadde bîjavari maṇṇu ayguḷa-gaddeyanu dhârâ-pûrvvakaṃ mâḍi koṭṭev âgi â-gaddeyoḷage nidhi-nikshêpa-jala-pâshâṇa ên iddarû avarige saluvudu î-mariyâdeya â-chandrârka-sthâyiy âgi mânyav âgi naḍadu bahantâgi koṭṭev âgi

yî-dharmmavanu âvanân obanu pâlisidavaṅge ।

dâna-pâlanayôr mmadhyê dânât srêyônupâlanaṃ ।
dânât svargam avâpnôti pâlanâd achyutaṃ padaṃ ॥

âvan obanu yî-dharmmavanu aḷidâtaṅge ।

sva-dattâṃ para-dattâṃ vâ yô harêti vasundharâṃ ।
shashṭhi-varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ॥

11

At Basavanahaḷḷi (same hobli), on a vîrakal near the Vîrabhadra temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥

svasti samasta-bhuvanâśrayaṃ śrî-pṛithivî-vallabhaṃ .... raṃ Dvârâvatî-pura-varêśva-raṃ Vâsantikâ-dêvî-labdha-vara-pra .. .. sarbbajña-chûḍâmaṇi malerâja-râja maleparoḷ gaṇḍa gaṇḍa-bhê ...... sûra êkâṅga-vîra Sanivâra-siddhi giri-durgga-malla chala .... Chôḷa-Râya-sthâpanâchâryya Pâṇḍya-Râya .... shṭhâchâryya śrîmat-pratâpa-chakravarttigaḷum appa Hoysa-.......................... vayada bhûpâ .. kar anvayav entendaḍe ।

vṛitta ॥ Yâdava-vaṃśajar-anvayâmbudhi .... tannin- ।
d âda.. ।
.... ।
.... ॥

.... śrîman-Nârasiṃha-Dêv-arasa .... samudrada neleviḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyutt iddalli S'aka-va .... 1211 neya Virôdhi-saṃvatsa-rada Bhâdrapada-sudda 15 Âdivârad andu biṭṭada kôṭeya .... didalli tamman âta .. .. kâduvalli śrîman-mahâ-pasâyta ....

12

At the same village, on a stone to the south in the enclosure of the Raṅgasvâmi temple.

S'rî-Gaṇâdhipatayê namaḥ śubham astu svasti jayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1532 sanda Sâdhâraṇa-saṃ । Kârttika-ba 5 Tiruveṅgaḷayyanavara bhṛitya Murâri-Giriyappa-Nâyakaru hâkida śâsana-

. . . . Kagole-Tiruveṅgaḷanâtha-svâmiya svâsthige . . . . iha-parakke sallaru endu hâkida śâsana

13

At the same village, on a stone near karuvina-kallu, east of the village.

S'rî-Chennarâya-svâmi pâlisidu Kagoleya Tiruveṅgaḷanâthaṅge sthiti

15

At the same village, on a stone in Saiyid Husên's field.

Svasti Saka-varisha 998* neya Ânanda-saṃvatsarada S'râvaṇa-mâsa-bârase-Sômavâra-Maghâ-nakshatrad andu svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêsvaraṃ Dvârâvatî-pura-varêsvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇity akhiḷa-maleparoḷ gaṇḍa âḷiṃ munn irivaṃ naika-dhyânîka-samêtar appa śrîman-mahâ-maṇḍaḷêsvaraṃ Traiḷôkyamalla-Vinita†-Hoysaḷa-Dêvara râjyadalu Basavanahaḷḷiya Basava-Gâvuṇḍana magaṃ suputra-kula-dîpakaṃ Poysaḷa-Gâvuṇḍa Kiṟiyamugiḷiya Basavanahaḷḷiya pêleverige heṭṭege hurige sinduv aṟidu Dêvaḷige-nâḍa eḷpadimbaru prabhugaḷ aṟiyalu Basava-Gâvuṇḍan paḍeda eḷpattu-bhûmiya nâḍu-prabhugaḷ Poysaḷa-Dêvarum iḷdu Poysaḷa-Gâvuṇḍa ikkaṭṭuvaṃ kâluvaṃ nî . . luve . . m endaḍe ê-yendu kaikoṇḍu Nâgabbe Kannegaṭṭiṅge heṭṭeyan ikkalu Poysaḷa-Gâvuṇḍa tanda ikkaṭṭuvaṃ kâluvaṃ allad endu nuḍidavaṃ Vâṇarâsiya kavileyan aḷida brahmati paṭṭada koḍaṅga geyi paḍeda gaḷdeyaṃ mâḍisida Sivâlyaman ettisida Kannegeṟeyaṃ kaṭṭisida Poysaḷa-Gâvuṇḍa । Poysaḷa-Gâvuṇḍana piriya-magaṃ Biḷa-Gâvuṇḍa ।

17

At Baḷêhaḷḷi (same hobli), on a vîrakal in front of the Mallêśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
traiḷôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâja paramêśvaraṃ Dvârâvatî-puravarâdhîsvaraṃ śrî . . . . . bhuja-baḷa . . . . Nârasiṃha-Dêv-arasaru . . . . saṃvatsarada Vaiśâkha . . . . Chikka-Tammanu Billamanahaḷḷi . . . . jav âḍi hôgi . . . . piḍidukoṇḍu ho . . . . svargga-prâptan âda âtana ma . . . . maṅgaḷam ahâ śrî

20

At Ambaḷe (same hobli), on a stone inside the Lôkêśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥
Saḷan embaṃ Yadu-vaṃśô- । jvaḷa-tiḷakaṃ S'aśakapurada Vâsantikeyaṃ ।
jaḷa-gandha-puṛpa-dhûpade । phaḷadind archchisutav irddan irppannevaraṃ ॥
aḷaviyôḷu pâye puli nir- । mmaḷa-Jina-muni koṭṭu kuñchamaṃ puliyaṃ poy ।
Saḷay ene Yadupargg â-Poy- । saḷa-vesar asadaḷadin esedud andind ittal ॥
â-Saḷan-agra-sûnu Vinayârkka-nṛipaṅge tanûbhavaṃ mahâ-† ।
bhâsura-kîrtti-kântan Eṟegaṅgan avaṅge tanûjan âdan â- ।
Vâsava-vâraṇa-pratima-vikrami Vishṇu tadîya-putran ud- ।
bhâsita-têjan and esedan â-Narasiṃhan anânatântakaṃ ॥
â-Narasiṃha-bhûmi-pâḷakaṅge ॥
sutan âdaṃ sakaḷa-budha- । stuta mânava-kalpa-bhûjan ûrjjita-têjaṃ ।
jita-vairi-varggan unnata- । n ati-baḷa-Ballâḷa-bhûpan Aṅgaja-rûpaṃ ॥

*996 = Ânanda. †This name appears to be corrected into Vinayâditya.

int asadaḷada jasadiṃ pesar-vvaḍeda Ballâḷa-bhû-pâḷakaṅge sutan âgi ।
idir ânt uddhata-Sêvuṇâdhipana sênâ-nâtharaṃ kaṇḍu kô- ।
pade dôr-ggarbbad agurvvan illi-meṟevem bhai bhaiy enutt âgaḷ ê- ।
ṟida matta-dvipamaṃ Nṛisiṃha-mahipaṃ biṭṭ ikki kondaṃ raṇôn- ।
madaraṃ Vikramapâḷa-Pâvusaran antas-sâraraṃ śûraraṃ ॥
âtana tanûbhavaṃ vi- । khyâta-yaśaṃ Sôma-bhûmipâlaṃ sakaḷô- ।
rvvî-taḷamaṃ rakshisal en- । d â-tata-gambhîran aty-udâraṃ negaḷdaṃ ॥
vîradoḷ Indra-sûnug eṇe saṅgaḍav îv-eḍeyoḷ Dinêśajaṅg ।
ôrage vâri-nâthanoḷ udâra-gabhîrateg unnatikkeyoḷ ।
Mêruge pâṭiy endoḍ avanîśar ad âr ddore Chôḷa-râjya-nis- ।
târaka-Sôma-bhûmipanoḷ apratima-prabaḷa-pratâpanoḷ ॥

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi sarvvajña-chûḍâmaṇi malerâja-râja malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-śûran êkâṅga-vîra S'anivâra-siddhi giri-durgga-malla chalad-aṅka-Râma vairibha-kaṇṭhîravaṃ Magara-râjya-nirmmûḷanaṃ Chôḷa-râjya-pratishṭhâchâryyaṃ Pâṇḍya-râjya-nistârakaṃ niśśaṅka-pratâpa-chakravartti Hoysaḷa-śrî-vîra-Sômêśvara-Dêv-arasaru Kaṇ-ṇatûra nelevîḍmoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire । tat-pâda-padmôpajîvigaḷ appa Beṭṭarasa-Daṇṇâyakar-anvayam ad ent ene ।

î-dharaṇîśa-Yâdavaroḷ agraṇi Vishṇu tadîya-râjya-lak- ।
shmî-dhava-mantri-maṇḍana-śirômaṇiy emba negaḷte-vettu tâṃ ।
S'rîdhara-daṇḍanâthan esedaṃ tanayarkkaḷ avaṅge Malyaṇaṃ ।
sâdhita-vairi Dâma-rathinîśvaranuṃ vibhu-Kêśi-Râjanuṃ ॥
avaroḷage Malla-rathinî- । dhavaṅge puṭṭirddan eseva Beṭṭa-chamûpaṃ ।
bhuvana-nuta-vikramaṅg ud- । bhavisidan â-Kêśi-Râja-daṇḍâdhîśaṃ ॥
munidane mûṟu-râyar idir ântaḍe geldapan îven endu pûṇ- ।
dane jagatî-taḷaṃ neṟeye bêḍidaḍ ittapan oldu kâven en- ।
dane Javan aṭṭi kondapen enutt ire kâdapan endoḍ inn ad âr ।
ttanag eṇe vairi-vâraṇa-vidâraṇa-kêsari Kêśi-Râjanoḷ ॥
int esed irdda Kêśava-chamûpatigaṃ sati-Padmegaṃ vachaḥ- ।
kântar udagra-vikrama-baḷar ppurushârtthave mûṟu-mûrtti vett ।
ant ire puṭṭidar mmudade Balla-chamûpati mantri-Mâdhavaṃ ।
chintisad îva kalpa-taru Beṭṭa-chamûvaran emba mûvaruṃ ॥

avaroḷag anêka-vîra-vitaraṇa-guṇôpêtar appa Beṭṭarasa-daṇṇâyakaru tavage samastâbhyudaya-nimittam âgi Saka-varshaṃ 1171 neya Kîlaka-saṃvatsarada Phâlguṇa-śuddha 5 S'u d-andu Pratâpapurav âda Ammaḷey-aśêsha-mahâjanaṅgaḷuṃ .. paṭṭaṇa-sâmi-Sireya-Padmaṇṇan-oḷagâda samasta-nakharaṅgaḷa samakshadalu ûr-Ammeḷaya ûṟ-oḍeya Mâcheyya Chiṇṇeya-Nâyakana Bammachi-Gauḍa Dêva-Gauḍara Chavuḍayya Honnayya Taila-Gauḍara Gauḍaya Âyitaṇana Mârayyan-oḷagâda samasta-praje-gâvuṇ-ḍugaḷa siddhâyad oḷagey â-vûra dêva-dânakke nibandhav âgi baha . . . . goḍage selav âgi gadyâṇaṃ hattanu baḷi-sahita kuḷava kaḍidu pañcha-maṭha-sthânada mûla-sthâna-Lôkêśvara-dêvaru Biṭṭêśvara Nakharêśvara Harihara-dêvaru Kêśava-dêvaru Âchêśvara Gavaṟêśvara Gaṅgêśvara Chitrêśvara Telli-gêśvara Billêśvara Kammaṭêśvara eraḍu basadi Baḷâriy-oḷagâda-samasta-dêvatâ-sthaḷaṅgaḷigey abhyâ-gatey anabhyâgatey anyâya nyâyav ênu bandaḍaṃ sarvva-bâdhe-pariharav endu ûr-Ammeḷeyavaran oḍambaḍisikoṇḍu â-Beṭṭarasa-daṇṇâyakaru dhârâ-pûrvvakaṃ mâḍi koṭṭa śâsana maṅgaḷam ahâ śrî śrî ॥ (*usual final verse*)

kavi kabbada Dâmôdara । . . . . chakrêśa Chêrey-Allâḷa-budhaṃ ।
sa-vinayade pêḷdar ene paḷi- । vavan embavan âva . . . kavigaḷa kṛitiyaṃ ॥
S'aḷan âdiy âgi Hoysaḷa- । kuḷa-tiḷakar paṭṭad-oḍeyar andindaṃ . . . . ।
aḷavaṭṭ amâtya-padavî- । kuḷa-tiḷakar Kêśi-Râjan-anvayad-avargaḷ ॥
śrî-mantrîśva . . . . . Râja-vibhugaṃ Padmâvatî-kântegaṃ ।
dhîmantarkkaḷ Agastya-gôtra-tiḷakar . . . . śâstrânvitar ।
sômârkka-dyuti-kîrtti-têjar ogedar bBallâḷa-daṇḍêśanuṃ ।
. . . . . . Mâdhava-mantri Beṭṭarasanuṃ vairîbha-kaṇṭhîravar ॥

21

At the same village, on a stone to the right of the doorway of the Channigarâya temple.

S'rîmat-traiḷôkya-nâthasya pâda-paṅkêruha-dvayaṃ ।
dêdîpyatê Sanantâdyair yôgîndrair asakṛit stutaṃ ॥
Brahmâ Lakshmî-patêr jjâtas tasmâd Atrir athâtrijaḥ ।
Sômas tad-anvayê jâtâ Yadavô bahavô nṛipâḥ ॥
S'aśapuram anavadyaṃ prâpya kaś chid Yadûnâṃ
muni-vara-vachanêna dvîpinaṃ poy Saḷêti ।
sva-bhuja-bala-vaśêna dvîpi-lakshmôru-kîrttir
byajayata mahitânâṃ Poysaḷâkhyâ yatô ' bhût ॥
tasyânvayê mahâbhâgô Vinayâditya-bhûpatiḥ ।
śuddhê śuddhô babhûvâsâv udayâdrâv ivâṃśumân ॥
putras tasya mahân âsîd Ereyaṅgâkhya-bhûpatiḥ ।
prabhavâd yasya dharmmô ' yaṃ chatuṣ-pâd abhavat Kalau ॥
tasyâbhavann udita-dhairyya-yaśô-vitânair
ggaurîkṛitâkhila-bhuvô nija-dharmma-guptyai ।
putrâs tri-mûrttaya iva traya uttamâbhâs
trêtâgnayô ' pi na samâs samitau samêtâḥ ॥
têshu praśasta-ruchir uchchhrita-vîryya-śâlî
śrî-Vishṇuvarddhana-nṛipô nṛipa-mauḷi-saṅghaiḥ ।
pratyupta-ratna-vividhâṃśu-vikâśi-puṣpair
ârâdhitâṅghri-yugaḷas satataṃ babhûva ॥
tasyâbhavan mahita-rôchir udâra-śauryya-
dhairyyâtirêka-daḷitâkhiḷa-vairi-varggaḥ ।
śrîman-Nṛisiṃha-nṛipatir vvijitâkhilâśaḥ
putrô 'ti-mitra-ruchir uchchhrita-kîrttir âjau ॥
tasya priyâ satî paṭṭa-Mahâdêvîti viśrutâ ।
dêvasya Tripurârâtêr mahâ-dêvîva bhâginî ॥
tasyâtmajas tri-bhuvana-prathitôru-kîrttir
bBallâḷa-Dêva-nṛipatir ddaḷitâri-varggaḥ ।
bhâti sva-bhâbhir atirichya divâkarâdîn
unnamra-nirmmaḷa-ruchaḥ kim utâri-varggaṃ ॥
agrê yasya cha vigrahêṇa ruṭitas tyaktâchalô niśchalaṃ
Pâṇḍyas tâṇḍava-śâlinaṃ cha turagaṃ tyaktvâ viviktâsanaḥ ।
bibhyat kânana-madhyam êtya vivaśas tatrâpi bhûyô bhayân
mlâyaty adbhuta-vikramô vijayatê Ballâḷa-bhûpâḷakaḥ ॥

nere mû-lôkamam eydad eyde baḷasal Pakshiśanuṃ laṅghisal᾽ |
neṟeyaṃ kûṭa-taṭakk enipp atula-bhâsvad-durggamaṃ Pâṇḍyan a- |
kkaṟin Uchchaṅgiya(ṃ) beṭṭan aśramadin âṭand aṇṇekallâḍidaṃ |
tiṟekallâḍidan ên ati-prabaḷanô Ballâḷa-bhûpâḷakaṃ ||

svasti samadhigata-pañcha-mâhâ-śabda mahâ-maṇḍaḷêśvaranuṃ | Dvârâvatî-pura-varâdhîśvaranuṃ | Yadu-kuḷa-kaḷaśa-kaḷita-nṛipa-dharmma-harmmya-mûḷa-stambhanuṃ | apratihata-pratâpa-vidita-vijayârambhanuṃ | Vâsantikâ-dêvî-labdha-vara-prasâdanuṃ | śrîman-Mukunda-pâdâravinda-vandana-vinôdanuṃ | akshuṇṇa-lakshmî-lakshita-vakshaḥ-pradêśanuṃ | pratidinôpachîyamâna-puṇya-pravêśanuṃ | vinamad-ahita-bhaya-chakita-mukha-bimbâvaḷamba-sphaṭika-pâda-pîṭha-vinyasta-pada-taḷanuṃ | śvêtâtapatra-sîtaḷîkṛita-bhûtaḷanum enipa śrîman-mahâ-maṇḍaḷêśvaraṃ chalad-aṅka-Râman asahâya-śûra giri-durgga-malla ṇissaṅka-pratâpa Hoysaḷa-Vîra-Ballâḷa-Dêvaru mûḍalu Naṅgaliya paḍiya-ghaṭṭa teṅkalu Koṅgu Chêram Anamale paḍuvalu Bârakanûra ghaṭṭav âdiy-âgi baḍagalu Sâvimaleyind oḷagâda bhûmiyaṃ bhuja-baḷâvashṭambhadiṃ pratipâḷisuttaṃ śrîmad-râjadhâni-Dôrasamudrada nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyyutam irddu tavage samastâbhyudaya-nimittav âgi Saka-varsha sâsirada-nûṟaneya Viḷambi-saṃvatsarada Pushya-śuddha-tadige-Sukravârada Maghâ-nakshatradal Ammaḷeyalli śrî-Vîra-Ballâḷa-Kêśava-dêvaraṃ su-pratishṭhitaṃ mâḍiy â-dêvara divyâṅga-bhôga-nivêdyakkaṃ śrî-Kêśavâdi-dvâdaśa-nâmada brâhmaṇarggaṃ tat-pâda-padmôpajîvigaḷgav âgi Dêvaḷige-nâḍa Nallûra chatus-sîmâ-sahita samasta-kiṟukuḷa-ugrâṇa-sahita uttarâyaṇa-saṅkrâmaṇadalu sarvva-namaśyav âgi dhârâ-pûrvvakaṃ mâḍi koṭṭaru | Ammeḷeyal uttama-paḍigaṃ śrî-toḷasiya banakkav âgi gaûḍu-goḍageyalu gadyâṇav ayvattaṃ koṭṭu mâṟaṃ koṇḍu koṭṭa bhûmi bittuva bittu salage ippattu dvâdaśa-nâmada brâhmaṇargge toṭake Ammaḷeya Tâṟiyagoṇḍala mûḍaṇa-meyya kamba nûṟ-aṟavattu dêvâlayada haḍuvaṇa-deseya dêva-dânada mane hattu mûḍaṇa meyyal aṅgaḍiyiṃ haḍuvalu (*usual final phrases*)

dânaṃ vâ pâlanaṃ vâpi dânâch chchrêyô 'nupâlanaṃ |
dânât svarggam avâpnôti pâlanâd a-chyutaṃ padaṃ ||

berevar-âchâryyaṃ Sûryyaṇaṃ bareda ||

22

On another stone.

(*First* 12 *verses are the same as in the previous number.*)
Uragêndraṃ dhâtriyaṃ dhâriṇi Hima-giriyaṃ Himya-śaiḷam kubhṛi ..
.... Gaurî-varaṃ ..... mauḷi .... chandraṃ kaḷâ-stômamaṃ |
(nir)bbharadindaṃ tâḷvuvant apratima .... |
.... sâdhyaṃ tanag ene taḷedaṃ Vîra-Ballâḷa-Dêvaṃ ||
lalita-śrî-padav inte .. .. |
...... S'auriyent ant upacharita-budhaṃ sûryyanent ante .... |
.... -maṇidoḍa .... kanney- |
dala-kâvent ante Ballâḷana bhuvana-jana-prastuta-prâjya-râjyaṃ ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaranuṃ | Dvâravatî-pura-varâdhîśvaranuṃ | Yadu-kuḷa-kaḷaśa-kaḷita-nṛipa-dharmma-harmmya-mûḷa-stambhanuṃ | apratihata-pratâpa-vidita-vijayârambhanuṃ | Vâsantikâ-dêvî-labdha-vara-prasâdanuṃ | śrîman-Mukunda-pâdâravinda-vandana-vinôdanuṃ | akshuṇṇa-lakshmî-lakshita-vaksha[h]-pradêśanuṃ | pratidinôpachîyamâna-puṇya-pravêśanuṃ | vinamad-ahita-bhaya-chakita-mukha-bimbâvaḷamba-sphaṭika-pâda-pîṭha-vinyasta-pâda-taḷanuṃ | śvêtâtapatra-śîtalîkṛita-bhûtaḷanuṃ | snêha-nihita-râjya-lakshmî-kaṭâksha-chhaṭâyamâna-chamararuhôpavîjyamânanuṃ | ripu-vijaya-vijita-ratna-khachita-karnna-kuṇḍala-prabhâ-maṇḍala-sthagita-

gaṇḍa-maṇḍaḷanum ı .... vibhavâḷôkana-gamanôtkaṇṭhitÂkhaṇḍaḷanum ı vikaṭa-vaksha-sthaḷa-virâjamâna-vipuḷa-vimaḷa-muktâ-phaḷa-vikîrṇṇa-kânti-danturita-kêyûra-kîrttimukhanum ı mṛidu-madhura-vachana-miḷita-manda-smita-sudhâ-rasa-syandi-vadana-vidhu-bimba-prasâda-sakhanum ı bahu-samara-labdha-vijayârûḍha-vikramâtikarkkaśa-bhuja-yugaḷanum ı bhaṭa-kaṭaka-bhujâṭanôtkaṇṭha-vijaya-ḷakshmî-dṛiḍhîkaraṇa-nihita-khaḍga-nigaḷanum ı sêvâgamana-samaya-sa-mada-kâminî-kadamba-chaḷana-chaḷa-siñjinî-sañjâta-mañju-nâdôdbuddha-kusuma-baḷi-śabaḷa-madhukara-nikara-jhaṅkâra-mukharitâsthâna-raṅganum ı nîti-nitambinî-hṛidaya-gambhîrântaraṅganum ı saṅgîta-prasaṅga-bhaṅgî-chatura-Bharatanum ı tarkka-vidyâ-viśârada-vichâra-niratanum ı śabda-vidyâ-samagra-lakshaṇa-suśikshanum enipa śrîman-mahâ-maṇḍaḷêśvaram chalad-aṅka-Râman asahâya-śûra giri-durgga-malla nissaṅka-pratâpa Hoysaḷa-Vîra-Ballâḷa-Dêvaru mûḍalu Naṅgaliya paḍiya-ghaṭṭa teṅkalu Koṅgu Chêram Anamale paḍuval Bârkanûra ghaṭṭav âdiyâgi baḍagal Sâvimaleyind oḷagâda bhûmiyam bhuja-baḷâvashṭambhadim pratipâḷisuttam śrîmad-râjadhâni-Dôrasamudrada nelevîḍinoḷu sukha-saṅkathâ-vinôdadim pṛithvî-râjyam geyyuttam irddu (*7 lines following are the same as in previous number*) śrî-Kêśavâya namaḥ (*usual final verses*) ....

23

At the same village, on a stone in front of the Vîrabhadra temple.

Svasti śrîmatu S'âlivâhana-śaka-varusa 1467 Viśvâvasu-saṃvatsarada .... ba 2 lu śrîmatu vîra-Veṅkaṭâ .... kâryyake karttar âda................

25

At the same village, on a vîrakal to the left of the doorway of the Lôkêśvara temple.

Svasti śrîman-mahâ-pradhânam sarvvâdhikâri sênâdhipati hiriya .... haḍavaḷa....... .... Hiḍakaṇabûra Hu ... maga Chôḷaya Piṅgaḷa-saṃvatsarad andu Chôḷâpuradalu Chôḷana munde huliyan iṛidu tana tamma ı Dêvaṇṇaninda svarggastan âda maṅgaḷam ahâ śrî

26

On another vîrakal to the right of the doorway of the same temple.

Siddhârtti-saṃvatsarada Kârttika-bahuḷa-sashṭhi Vaḍḍavârad andu svasti śrîmatu pratâpa-chakravartti Hoyisaṇa śrî-Vîra-Ballâḷa-Dêvara aramaneya paṭṭa .... haṇi Chôḷayara ma.... .... Lakaṇasamudra kîrtti (*rest illegible*)

27

At Tiruguṇi (same hobli), on a vîrakal to the left of the Râmabhadra temple.

Svasti samasta-bhuvanâśrayam śrî-pṛithvî-vallabham mahârâjâdhirâja paramêśvaram parama-bhaṭṭârakam Dvârâvatî-pura-varâdhîśvaram Yâdava-kuḷâmbara-dyumaṇi samyaktva-Chûḍâmaṇi male-râja-râja maleparoḷu gaṇḍa kadana-prachaṇḍa êkâṅga-vîra pratâpa bhuja-baḷa chakravartti Hoysaḷa-Vîra-Ballâḷu-Dêva svasti śrîman-mahâ-pasâytam parama-viśvâsi ..... taṇmaleya Mashaṇa-Gavuṇḍana-maga Hîriya-Kûsa Chiṇṇayyanu Siddhârtti-saṃvatsarada Vaiśâkha-suddha 1 Vaḍḍavâra .... tanna ....

28

At the same village, on a vîrakal behind potter Basavaṇṇa's house.

Sosti śrîman-mahâ-maṇḍaḷêśvaram Tribhuvana-malla Taḷakâḍu-goṇḍa Vîra-Gaṅga Ho .... Ba .. ḷa-Dêvaru Râkshasa-saṃvachcharad ..... bahuḷa .... yalu..... .... Dôrasandradalu sukha-saṅkathâ-vinôdadim râjyam geyyu[tta]m iralu Bâgu-Goṇḍana bhûmiya (y)oḷage hage hatu . savadu .... âgadu mâridar .... alli biddaḷi S'iva-lôka-prâpitan âda Bâḷa-Dêvana-Buvaṇana madavaḷige Bochche-Gauṇḍi .... nilisida kalla

29

At the same village, on a stone inside the Sagani-Raṅga temple.

S'rîmatu Man(ma)matha-saṃvatsarada Âshâḍha-ba 15 lu Kṛish[ṇ]appa-Nâyakaru Sakunirâyage pâlisida Tiruganaṇada-grâmavanu koṭṭevu (*final phrases*)

30

At Indâvâra (same hobli), on a vîrakal near the Bairê-dêva temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrîman-mahâ-maṇḍaḷêśvaraṃ śrî-Vîra-Ballâḷu-Dêvaru Dôrasamudrada . . . . . . saṅkathâ-vinôdadiṃ râjyaṃ geyyutt irdu kâla . ta-Sâdhâraṇa-saṃvatsaradalu . . . . appa kêḷiyar era kûḍe helavaru kâdidalli Chaṇḍa-Gâvuṇḍanaṃ . . . . yôḍe kâdi sura-lôka-prâptan âdaḍ ombhattu-nâḍ ântu Kuṇigila Dêkaṇa-Heggaḍey oḷagâgi yiṭṭu eraḍuṃ sâyal âgad endu nâḍuṃ heggaḍeyuṃ vichârisi mâsamaṃ . . . . vaṃ nôḍi Uppavaḷḷiya Tariṅgeṟeyaṃ Tenakeṟeya kôḍiyiṃ Kâñchâḷada hoḷeyiṅd itta haḍuval Uppavaḷḷiya-varaṅg or-ppajje-nelakke svâmyav ellam âda deseyinda mânak or-ppajje-nelakke svâmyav idant âgi Maḍutaḷḷiyalu sattavariṅge honna koṭṭu tidid imbaḷikke sâsana-vîragallan Indavarad ayya-vûkaluṃ Karika-Gâvuṇḍanu . . . . . Gâvuṇḍanu Balla-Gâvuṇḍa nadiyinde . . . . Gâvuṇḍanu Kôcha-Gâvuṇḍanavaru nillisida kallu

31

At the same village, on a stone to the north of the doorway of the Ballêśvara temple.

. . . . Nârasiṃha-Dêv-arasaru Dôrasamudrada ne . . . . 1152 . . . . . .
. . . . śrî-Channa-Kêśavaṇṇagaḷu hattu-koḷaga . . . . . Gauḍanu dêva-lôkakke hôdali . .
. . . . Nâgaṇṇanu Guḷadabe . . . . koḷaga gade khaṇḍugada bede Maka-Gavuḍana biṭṭa . . . . . ṇṇanu gaḷada . . . . (*here follow details of grant and final verses*) . . . .

33

At the same village, on a stone near the Aśvattha tree, south of the village.

S'rîmatu kañchikâṟa-râyara gaṇḍa Timmaṇa-Vaḍeyara bala-bhuja pratâpa-Chennapa-Vaḍeyaru koḍigege maṇṇu kham 1 gadde koṭṭa .

35

At the same village, on a vîrakal near the Bairê-dêva temple, east of the village.

(*Upper portion effaced*) mige kayimige pora kûra . . . . va || â-gela . . . . lâl oḷage nâyaka Kâḷale-Dêviyara kumâraru Pâṇḍya-Dêva-mahâdêv-arasaru â-Marakâlaṃ vastu-vâhana-samêta naḍedu bandaḍe . . . . naḍamuriy avanaṃ kondu samasta-vastu-vâhanaṅgaḷige . . . . dandu mudadind inusu (*rest effaced*)

36

In the same village, on a vîrakal to the east of the Saṅgamêśvara temple.

Namas tuṅga-śiraś-cuhmbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ Dvârâvatî-pura-varâdhîśvaraṃ Vâsantikâ-dêviya labdha-vara-prasâdaka Yâdava-kuḷâmbara-dyumaṇi sarbbajña-chûdâmaṇi malerâja-râja maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan

êkâṅga-vîran asahâya-śûra Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma Magadha-râjya-nirmmûla Chôḷa-Râya-sthâpanâchârya Pâṇḍya-Râya-pratishṭâchârya niśśaṅka-pratâpa-chakravartti Hoyisaṇa bhuja-baḷa śrî-Vîra-Ballâḷa-Dêv-arasaru Dôrasamudrada nelevîḍinoḷu paṭṭâbhiśêkav âgi suka-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ gaiyyutt irdd â-prastâvadoḷu S'aka-varusha 1213 neya Khara-saṃvatsarada Mâgha-suddha 11 Bri Samudra-Pâṇḍyana maneya Marakâlanu vastu-vâhana-sahitaṃ bandu Khâṇḍyad agrahârava bêḍidalli Kâḷala-Dêviya kumâra Pâṇḍya-Dêva-mahâdêvanavaru daḷaduḷav âgi â-Marakâlana kondu vastu-vâhanavanu koṇḍ adakke Taḷige-nâḍû Ḍêvaḷige-nâḍ . â-Pâṇḍya-Dêva-mahâdêvana mêle etti naḍadu Honnûra hoḷeya kudure-gâḷagav âdalli svasti śrîmatu Beluhûra śrî-Chenna-Kêśava-dêvara dibya-śrî-pâda-padumârâdhakaruṃ Dêvaḷige-nâḍige mukhyaruṃ maṟe-vokkara kâvaruṃ śaraṇâgata-vajra-pañjararum appay Indaûrada Chauḍa-Gauḍana maga Masaṇa-Gauḍana tamma .. .. yana munde ây-Indavurada huliya-jaṅguliya Masaṇitammana maga Vîra-Masaṇanu hoyidu hoyikuṭṭaḍi ubhaya billaṇi Bahariya yêṟida kudureyanum iṟida kâlâḷanu tividu sura-lôka-prâptan âdanu yî-kalla pûjisuvavarige Masaṇitammana Yiḍi-Nagaṇṇa ko 7 ṟa bedeyanu biṭṭudu । yî-bîragalla mâḍidavaru Chikôja Gôpôjanu ।

38

At Uppahaḷḷi (same hobli), on a stone near the village entrance.

Svasti Vikra[ma]-gâlaṃ 1070 svasti śrîmatu śrî-Biṭṭimayana muttaṃ Vinayâditya-Hoysaḷa-Dêvara râjaṃ Paredhâviy emba saṃvatsaraṃ Urppavaḷḷiya Bâsa-Gavuṇḍana Biṭṭi-Gavuṇḍana magaṃ Biṭṭiyaṇṇa Indayûrada Bûve-Gâvuṇḍa holada bidira sammandhadi koṭṭaḍe Bâsa-Gavuṇḍa Bûve-Gâvuṇḍanu koṇḍu . . . . .

39

At the same village, on a vîrakal near the araḷî-kaṭṭe.

Svasti samasta-bhuvanâśrayaṃ śrî-pṛithivî-vallabhaṃ mahârâjâdhirâjaṃ paramêsvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malerâja-râja malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa asahâya-sûra Sanivâra-siddhi giri-durgga-malla êkâṅga-vîra praje mechche gaṇḍa śrî-Vâsantikâ-dêviya vara-prasâdhakaṃ śrîmanu pratâpa-chakravartti Hoyisaḷa-śrî-Vîra-Ballâḷu-Dêvaru Dôrasamudradalu sukha-saṅkathâ-vinôdadiṃ pṛithivî-râjyaṃ geyyutt ire Pramâdi-saṃvatsarada Vaiśâkha-śuddha-pañchami-Sômavârad andu Vuppavaḷḷiya-Paṇḍitara maga Mahadêvaṇṇana maga Nâgeya tâṃ nûra-tuṟuvaṃ Âvateya Bâsa-Veggaḍe harisuvali kâdi tanag idir ântaraṃ kondu tuṟuvaṃ maguchi lôkântara-prâptan âda yi-kalla nilisida[va]ru Nâgayana maga Hiriya-Mahâdêvanu Chikka-Mahâdêvanu

40

At the same village, on a vîrakal near the village entrance.

Svasti śrîman-mahâ-maṇḍaḷêśvaraṃ Tribhuvana-malla ? Kâḷôjanapura-varâdhîsvaraṃ kadana-prachaṇḍa .... Kanakâchaḷa .... âdityaṃ kaligaḷa .... Yâdava-kuḷâmbara .... śrî-Vîra-Ballâḷa .... sukha-saṅkathâ-vinôdadiṃ Umâ-paramêśvarî sahitaṃ pṛithivî-râjyaṃ geyuttam ire ...... Raktâkshi-saṃvatsarada Mâgha-bahuḷa-chaturdase-Âdityavârad andu Mâsavâḷa-Habeyana okkalu Mâdhava-Gauḍa Bêbu-Gauḍa Gauḷa-Gaüṇḍa Âṟappa-Gavuḍana maga Sôva-Gauḍa Aṇuva-Gau[ḍa]na tammaṃ Bamma (y)Indûra bavaradallu Kôgileya-Gauḍane kâdi bidu sura-lôka-prâptan âda

41

At the same village, on a vîrakal in the grove of the virakta-maṭha.

Svasti samasta-prasasti-sahitaṃ śrîman-mahâ-maṇḍaḷêśvaraṃ Talakâḍu-Koṅgu-Naṅgali .... nuṅgalu gaṇḍa bhuja-baḷa asahâya-sûra nissaṅka-pratâpa śrî-Vîra-Ballâḷu-Dêvaṃ mahâ-râjadhâni-

Dorasamudradoḷu sukha-saṅkatâ-vinôdadiṃ râjyaṃ geyyuttire yire Saumya-saṃvatsarada Bhâdrapada-sudda-trayôdasi-S'ukravârad andu Indâvâra.................. .....

42

At the same place.

Svasti Satyavâkya-Koṅguṇivarmma dharmma-mahârâjâdhirâja Kuvaḷâla-pura-varêśvara Nandagiri-nâta śrîmat-Permmanaḍigaḷ râjyaṃ geyyutt ire Kali-Gaṅga Dêvaḷig-elpattuvan âḷuttum ire Saka-nṛipa-kâḷâtîta-saṃvatsara-śataṅgaḷ 882 eraḍaneya Siddhârtthi-saṃvatsara pravarttise tad-varishâbhyantarad Âshâḍha-bahuḷa-pañchami-Bṛihaspativârad andu Uppavaḷḷiya Havigaṅge koṭṭa sthiti-kramam âvud endoḍe Ammeḷeya Pattaṇḍa teṟuva aynuṟu bhatta paḍeyaṃ yidakke sâkshi Muguḷi Chaṇṇayûra Palmâḍi Ammâḷe Kiriya-Muguḷi Muḷevaḷḷi Nallûru Mâguṇḍa Têguru âra-maṇṇaṃ biṭṭa maṅgaḷaṃ

43

In the same place.

Svasti śrî samasta-praśasti-sahitaṃ śrîman-mahâ-maṇḍaḷêśvaraṃ jagad-êka-malla Taḷakâḍu-Koṅgu-Naṅgali-Uchchaṅgi-Banavâse-Hânuṅgalu-goṇḍa bhuja-baḷa Vîra-Gaṅga Hoysaḷa Nârasiṅga-Dêvar pṛithivî-râjyaṃ geyyutt iralu samasta-sênâdhipati Hiriyamane-Vergge[de] Chalayyagaḷa ûra ..... kâḷaga Krôdhana-saṃvatsarada Chaitra-suddha-Maṅgaḷavârad andu Paurnami (*rest illegible*)

44

At Kuruvaṅgi (same hobli), on a vîrakal to the south of the Mallêśvara temple.

Svasti śrî jayâbhyudayaś cha S'aka-varusha sâsirada yinnûṟa eṇṭaneya varttaneya...... sale saluva Byaya-saṃvatsarada Mâgha-śu 7 Bṛi śrîmatu pratâpa-chakravartti Hoyisa[ṇa] bhuja-ba[ḷa] śrî-Vîra-Nârasiṃha-Dêvara râjyadalu śrîman-mahâ-pradhânaṃ Bhariteya-daṇṇâyakaru mâḍida agrahâra śrî-Svayamprakâśapurav âda.... Guḍiyahaḷi Kuṟuvageyalu Hiṟiya-Muguḷi Basavahaḷḷiya .... yannu kanna-gaḷavinalu kondaḍe yâ-eraḍ-ûravarû Kuṟuvageya bandu muttidalli Mâṇḍila-Bommi-Seṭṭiya maga Bâchi-Seṭṭi Hi[ri]ya-Muguḷi Basavanahaḷḷiyavar-oḍane kâdi kaliy âgi satta bîragalu â-Bâsi-Seṭṭiya heṇḍaru makkaḷige â-mahâjanaṅgaḷu mechchi Bâsi-Seṭṭiya makkaḷu makkaḷu dapada-daṇḍige tôraṇa saluvudu

45

On a vîrakal near the doorway of the same temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti samadhigata-pañcha-mahâ-śabda .... varâdhîśvaraṃ Yâ .... malaparoḷu gaṇḍa kadana-prachaṇḍa .... śrîmat-pratâpa-chakravartti Hoyisaḷa śrî-Vîra-Ballâḷa-Dêvâru .... Kuṟuvageya .... prabhu Râma-Gavuḍana magaṇ Allâḷa-Gavuḍana Saka-varusha 1264 neya Chitrabhânu-saṃvatsarada Pushya-śu 5 A d-andu Nallûra Kuṟuvageya kâḷegadalli biddu sura-lôkakke prâptan âdanu ||

guru-jana-bhaktaṃ vidyâ- | pariṇatan akaḷaṅka-charita Râma........ |
...... lôka .... | .... ||

46

At the same villaege, on a stone in the Chenna-Basavêśvara temple.

Svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1538 sanda vartamâna-Piṅgaḷa-saṃvatsarada Chayitra-śu 10 lu śrîmatu Kuruvaṅgiya Channa-Basavêśvara-dêvara pâdakke Giriyappa-Nâyakaru

SIRAGUNDA (CHIKR Nº 50)

Doḍaṇṇa sênabôva-Liṅgappanu gavuḍa-prajegaḷu maṇṭapa-chinaha-nandâ-dîptiya sêveya naḍasuva bhôgada kaṭṭaḷe Voravana-kaṭṭe keḷagaṇa haḷḷa-gadde 38½ gade kâṇike dana ½ yidara â-nandâ-dîptiya naḍasaṇa (*final imprecatory phrases*)

47

At the same village, on a stone near Paṭêl Basavê-Gauḍa's house.

Basavê-Gauḍana mane | Viśvâvasu-saṃvatsarada Mârga-śu 5 lu śrîmatu Kṛishṇappa-Nâyakan-ayyanavara kâryyakke karttar âda Tiruveṅgaḍ-ayyanavara pâda sarva . . . . v âgi yî-bagey endu . . v âgi mâḍi varamuṃ adana nâvu koṭṭu . . . .

48

At the same village, on a stone in the Râmêśvara temple, south east of the village.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî jayâbhyudaya-Sâlivâhana-saka-varusa 1472 sanda varttamâna-Saumya-saṃvatsarada S'râvaṇa-sudda 1 dalu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Sadâsiva-mahârâya Râma-Râja-voḍeyarige anêka-râjyâbhyudayav âgabêk endu Râmapaiyana kâruṇya-kartar âda Hiriya-Basavappâje Vaṇige-nâḷige mukhyav âda Yamasandi Mattavara Kûḍale Koraṭikeṟey-oḷagâda gavuḍa-prabhugaḷu Kuṟuvaṅgi-grâmada staḷa-stâvarakke mukhyav appa Râmaṇ-Oḍeyaru Kali-Goṇḍana-Timmaṇa-Gavuḍâ Nâgarasana-Sivaṇṇa-Gavuḍa Chenna-Goṇḍana maga Chennaṇa-Gavuḍa-muntâda samastaru Râmêśvara-liṅgakke aṅga-raṅga-vaibhôga-amavâse viṇḍina . ha ommâna-huge ivugaḷge S'ivarâtriya ratad-utsaha karaḍe kavusâḷa dôḷu kâḷe nandâ-dîvige yintake naḍeyabêk endu hêḷi puravanu kaṭṭisi dêvara hiṭṭu hugge teṟigênu biṭṭu naḍiyal endu koṭṭa dharma-sâsana yidake marev âvôn obban aḷupidaru avana sati santânav eraḍu hôhadu dêva-lôka-martya-lôkake hoṟagu vibhûti-rudrâkshege hoṟaga tamma guruvin-abhimânake tapidavaru Komâra-svâmiya arikeyali hâki[da] dharma-sâsana Basavanahaḷi-Saṅkara-Dêvana ma[ga] Kṛishṇappana baraha | yî-sâsanava śilpi[si]dâta Kuṟuvaṅgiya Malôjanu yî-stânada Gaṅgâdhara-Voḍeyara maga Mallappage kâḷâchiy âgi hâkisida dharma-śâsana sarvaṃ maṅgaḷam ahâ śrî śrî śrî

50

At Siragunda (same hobli), on a stone in the Bommadêva temple.

Svasti śrî Nirvvinitarâ kiṟiyâ-magandir Kâḍuvaṭṭiyarindaṃ Vallav-arasarindaṅ Koṅgoṇi-paṭaṃ sûḍidôr â-anujo indu kanalgoḷḷi Nandiyâlarâ viṭṭadu paḍe-vailâmu amasa-pâluṃ idân aḷidon nâḷan a[ḷi]pudo pañcha-mahâpâtagam akkuṃ (*at top*) svasti śrî avvôr aypadivarkku padir-kkaṇḍuga nalvattha . . . . . .
mar-amasu-keye i-ûrâ sukan dêvatu

51

At Mattâvâra (same hobli), on a stone in the enclosure of the Pârśvanâtha basti.

Svasti śrî Saka-varusha 1038 neya Durmuki-saṃvatsarada Chaitra-mâsada kṛishṇa . . . . . y Âdivâra . . . . . . chedaḷḷiyu Mâyana . . maga Mâvaṇṇana sishyaruṃ sanyasana geydu muḍihida nisidi

52

At the same place.

Maruḷahaḷi-Jakave haṭṭid-eḍege . . ganti Mattavûrada basadi tapasu mâḍi siddhiy âdaḷu Abbeya Mâjakana maga Mâre[ya] kalla nillisida

53

At Hunusavaḷḷi, (same hobli) on a stone to the south of the village entrance.

Svasti śrî Chitrabhânu-saṃvacharada Chaitra-ba 5 śrîmatu Yara-nrupa-Nâyakara Veṅkaṭâdri-Nâyakaru Biḷeyakalla-Bêṭerâyaṅge Rayiḍaraḷiya sa[ṅ]ka-chakravanu aḷipida . . . .

54

At Jôḷadâḷu (same hobli), on a vîrakal to the west of the Tirumale-dêva temple.

Oṃ namaḥ S'ivâya svasti samasta-bhuvanâśraya śrî-pṛithivî-vallabhaṃ śrî-mahârâjâdhirâja paramêśvaraṃ parama-bhaṭṭârakaṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malerâja-râja maleparoḷ gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa asahâya-sûra Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma niśśaṅka-pratâpa-chakravartti Hôsaṇa śrî-Vîra-Ballâḷu-Dêva haḍagal etti suka-saṅkatâ-vinôdadiṃ râjyaṃ geyyutt ire | Saka-varusha 1117 Râkshasa-vachchharada Kârttika-su-pañchamî-Maṅgaḷavârad andu Jôḷadahâḷa Bomma-Gauḍana maga (*rest effaced*)

55

At the same place.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ śrî-mahârâjâdhirâja paramêśvaraṃ parama-bhaṭṭârakaṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi maḷerâja-râja maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa asahâya-sûra Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma nissaṅka-pratâpa chakravartti Hôsaṇa śrî-Vîra-Ballâḷu-Dêvaru baḍakal etti suka-saṅkatâ-vinôdadiṃ râjyaṃ gayyutt ire | Taḷigi-nâḍu Koḍigi-nâḍa hiriya-bavara-dalli Taḷige-nâḍu sâyira-bhûmige tale-maḍi Âvaḷûra banneraḍaralli Jôḷadahâḷa Biṭṭi-Gauḍana maga Mâcha-Gauḍana ma[ga] Cheṇṇa-Gauḍa kâdi biddu sura-lôka-prâptan âda || Saka-varusha 1117

56

At the same village, on a vîrakal in front of the Mallêśvara temple.

Svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ śrî-mahârâjâdhirâja paramêśvaraṃ parama-bhaṭṭârakaṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi male-râja-râja maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa asahâya-sûra Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma nissaṅka-pratâpa chakravartti Hoysaṇa śrî-Vîra-Ballâḷu-Dêvana maga Vîra-Nârasiṃha-Dêvanu teṅkalu Raṅgana mêle neḍavandu Saka-varusha 1144 Chitrabhânu-saṃ | rada Âśvija-sudda 10 sami-Maṅgaḷavârad andu Biḷigûra-nâḍa kâḷegadandu Kâḷa-Gauḍaṃ Ganamayam oḍḍaṃ voyye kâdi [sura-]lôka-prâptan âda

57

At the same village, on a stone in the suggi-manṭapa.

Svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1435 neya S'rîmukha-saṃvatsarada Mâgha-śu 5 lu śrîmatu Yeṛa-Kṛishṇappa-Nâyakara Veṅkaṭâdri-Nâyakaru Sâdale-Nâyakara kâryyake kartar âda Hanumanta-Nâyakaru Ânûra-nâḍa Hurigaṭu-Chenne-Gauḍana makkaḷu Udapa-Gauḍage pâlisida umbaḷi-kramav entendare Ânûra-nâḍige saluva Jôḷadahâḷa-grâmavanu nâvu ninage umbaḷiy âgi kalla hâki koṭṭvu yî-grâmada saluvaḷi-gârarige saluva chatus-sîmeya bhûmiyanu âgumâḍikoṇḍu sukhadali ninna santâna-paramparey âgi bhôgisi bahe yendu koṭa umbaḷi-grâma-śâsana kuḷa-sthaḷa-sarva-mânya pûrva-mariyâde yidake âru aḷipidare tamma tande tâya Kâsiyali konda pâtakake hôharu yî-grâmake âr obaru âśrita-brahmatiya mâḍi baudare voḷaruḷaharu

59

At Mailamane (same hobli) on a stone.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya Sambhavê ||

Svasti samadhigata-pañcha-mâhâ-śabda mahâ-maṇḍaḷêśvara Dvârâvatî-pura-varâdhiśvara Yâdava-kuḷâmbara-dyumaṇi maleparoḷu gaṇḍaṃ śrîmat-Tribhuvana-malla Taḷakâḍu-Koṅgu-Naṅgali-Gaṅga-vâḍi-Noṇambavâḍi-Banavase-Hânuṅgalu-Uchchaṅgi-goṇḍa bhuja-baḷa Vîra-Gaṅgan asahâya .. Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma nissaṅka-pratâpa Hoysaṇa śrî-Vîra-Ballâḷa-Dêvanu Dôrasamudradoḷu prithvî-râjyaṃ geyyutt ire Sâdhâraṇa-saṃvatsara (*rest gone*)

60

At Âṇûr (Âṇûr hobli), on a vîrakal in the suggi-maṇde of the Bhilêśvara-dêva.

Nârasiṃha-Dêvara kâla S'aka 1168 Sarvadhâri-saṃvatsarad-Âshâḍha-śu 15 Maṅgaḷavâradallu

61

At Kôṭêvûru (same hobli), on a stone to the left of the Râmêśvara temple.

Svasti samavanatâśêsha-vidyâdhara-lôka râja-mauḷi-mâḷâḷaṅkṛita-chârû-charaṇâravinda-yugaḷa yugaḷî-bhûta-S'rî-Sarasvatî-vara-prasâd[h]ita-vaksha-sthaḷa-vadanâmbujav anêka-ripu-nṛipati-kumbhi-kumbha-sthaḷa-sambhêdanôchchaḷita-bhûri-muktâphaḷôpaśôbhita-karavâḷâgra-hasta Hêmakûṭa-purâdhinâtha Kûḍalûr-ppura-varêśvara mṛigêndra-lâñchchhana phaṇi-dhvaja-virâjamâna pasugeg oḷ-gaṇḍa kali muṭṭe gaṇḍa su-janaika-mitra khachara-Triṇêtra gaṇa-ratna-pâtra para-vadhû-putra sakaḷa-guṇâgraṇi khachara-chûḍâmaṇi pusi geyye pêsuva mârkkôla-Bhairava chalava kaikoḷva pageyaṃ beṅkoḷva guṇḍa-Kandarppa para-baḷa-sarppa budha-jana-stutyan esuvar-Âditya mâvana baṇṭa birudar-aṅkusa baṇṭara bhîma śrîman-Mâra-Sênavâraṃ Chittavaḷḷiyoḷ ondaṃ Maḷtavûradoḷ.. .... Chakkaviṭṭad ondu aḷiya .... Cheḷikana-kaṇeyadoḷ ondu dêgulava mâḍisi Doṛeyakundada dêgulake Maṭṭigoḍa-Dêva .... (*back*)

Gaṇapatiya tâṛu mattaṃ | huṇiseya makkiyalu mûṛu khaṇḍuga keyyaṃ |
guṇavante kaviledâṛa | guṇâgraṇi biṭṭa dêva-dânava Sênavaraṃ |

(*here follow details of gift, &c.*)

62

On the left side of the same stone.

.. sti Saka-varisha ... 1 neya Viḷaṃ .. -saṃvatsarada prathamÂshâḍhada Sômavâra-saṅkrânti śrî-man-Mârasiṃha-Sênavaraṃ Âvaṇûra Dammeyaṇa bhûmi aydu-haṇavina baḷadoḷage gojjegedâṛa ondu-haṇavina keyya Âvaṇûra-dêvargge biṭṭa nâlku-haṇavina keyya keṛeya Pañchavêśvara-dêvarige biṭṭa Kâḍa . haḷḷiyali antu huḍikke battakke biṭṭa dêva-dânada sêve

63

At the same village, in the Paṭel Basavê-Gauḍa's garden.

Siddhaṃ namaḥ svasti

jayatîndvarkka-nayanaḥ kshiti-dyu-viyad-iśvaraḥ |
lôkôtpatti-tirôbhâva-pâlana-vyâpṛitô Hariḥ ||
Manv-Ikshvâku-Hariśchandra-Dilîpa-Raghavô nṛipâḥ |
vaṃśasyâdyâdi-râjâs tê Kuśa-Taryyalla-saṃjñinaḥ ||
tasmin kulê Saka-svâmî Harir vVishṇus Trivikramaḥ |
tasmât pûtaṃ pavitrañ cha kulam utpâditaṃ Ravêḥ ||
Râmât Kuśaḥ Kuśâj jajñê Kukuśô nâma viśṛitaḥ |
.... śya Mallikâriś cha Mûrikâriś cha bhrâtarau ||

saṃjajñâ . . . . śêna vyâdhaṃ hatvâ su-durjayaṃ ||
iman dêśam anuprâptô Mûrikârir mahâ-yaśâḥ |
tat-Taryyallatvatô . . . . . nâ jâta-karmâdi-nirbṛitaḥ |

. . . . ntâni karmmâṇi Kâśyapâ . . . . lla hi . . . . svaka-S'ṛitakîrti-parama-brahmaṇya-va . . râpta-ja . . . . pitṛi-pûjana-tatparaḥ tasya sûnuḥ Nâgakîrtiḥ sa chatur-vidyânya-śâlâḥ prâyachchhat tasya putrô jayati . . . . dita-kshîravad ubhaya-kula-viśuddha-parama-brahmaṇya-saṅgama-purâtana-mahad-yuddhaṃ kṛitaṃ uktañ cha pañcha-viṃśati-nibandhâ . . . . lapâdyâ[s] trayô hatâḥ sû. . . . . ndra karkakê . . Taryallô pañcha-viṃśa . . . . tênêdaṃ dattaṃ Brahmasva-dêva-vitta-vêda-jayi . . jayô dadau sapta-svarô . . . va tat-prastara-śâsanaṃ ||

yô'syâbhirakshitâ sô'śvamêdha-phalam avâpnôti yô'syâpaharttâ sa pañcha-mahâ-pâtaka saṃyuktô bhavati uktañ cha |

yâvatyaḥ sikatâ bhûmau . . . . bindavaḥ |
tâvat svarga-phalan dâtrê hartrê tan nârakaṃ phalam ||
śabda-vit Kaśyapô vâgmî Taryallaṇa-purôhitaḥ |
Paṇḍasvâmî purâṇajñaḥ kṛitavân śâsanan tv idaṃ ||

śabdâga . . . . mittigavellô . . . . ṇḍa-prabhṛitayaḥ sâkshiṇaḥ . . . . veḷiyapa . . . . . . svâmî śâsana-kartâ . . . . lapana . . . .

64

At the same village, on a vîrakal near the Mannîrukaṭṭe near village entrance.

. . . . maga herggaḍe Bâsa-komâra Kôṭeya . . . . heṇeḷ iṟidu biddu sura-lô . . . .

65

At the same place.

. . . . rsha 1045 deneya . . . . Koṅgaṃ sâdhya-mâ . . . . ḍu huṇise-vakkiya teṅka Seṭṭi . . . . ṇalu heṇaṅgi biṇdu sura-lô . . . . nâḍa . . . . ya Sôvaṇa kallaṃ mâ . . . . ôn namaś S'ivâya ||

66

At the same place.

Svasti Saka-varisha 1012 Sukula-saṃvatsarada Paushya-mâsa-Vaḍḍavârad andu śrîman-mahâ-pradhâna-sênâdhipati hiriya-haḍavaḷa Bôkayana haḍavaḷti svastiy anavarata-parama-kalyâṇâbhyuda[ya]-saha-sra-phaḷa-bhôga-bhâgi dvitîya-Lakshmî-samâneyar appa hireya-haḍavaḷti Kanakavveyaru Dôrasamudra-dalu kâlaṅ geyyalu Taḷiyakundada biḍina Huṭṭi-Goraveya-Nâyakaṃ Meruvaḷiyalu tanna madavaḷige Bammakkanu sattu sura-lôka-prâptar âdar âtana putra Malleyaṃ kallaṃ mâḍisida ||

67

At Hañcharavaḷḷi (same hobli), on a stone in the Bhîmêśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêsvara Dvârâvatî-pura-varâdhîsvara Yâdava-kulâmbara-dyumaṇi sarbbajña-chûḍâmaṇi malerâja-râja malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-śûra êkâṅga-vîra S'anivâra-siddhi giri-durgga-malla chhalad-aṅka-Râma vairîbha-kaṇṭhîrava Magara-râjya-nirmûlana Chôḷa-râjya-sthâpana Pâṇḍya-râjya-samud-dharaṇa nissaṅka-pratâpa chakravarti Hoysaṇa śrî-Vîra-Nârasiṃha-Dêv-arsaru Dôrasamudrav emba

nelevîḍinoḷu pṛithvî-râjyam mâḍutt irpp-andu Saka-varuśa* 1204 Vikrama-saṃvatsarada Mâgha-su 10 Â ı d-andu śrîman-mahâ-pasâytarum appa S'âmaṇṇanavara tamma Chandaṇṇanavaru muntâgi Taḷige-nâḍa vombhattu-mande hadinâlku-haḷḷi âṛu-nâḍu sâvira-bhûmige mukhyar appa śrîman-nâḷ-prabhu Bidirûra Bika-Gavuḍa Chikkaṇṇa Chikka-Mâguruvaḷḷiya Bappa-Veggaḍe Âṇûra Hâruva-Gavuḍa Mâreya-Nâyakana Bomma-Gavuḍa Ârandûra Bomma-Gavuḍa Seṭṭi-Gavuḍa Hiriya-Mâguravaḷḷiya Mâdi-Gavuḍa Vasudhâreya Bomma-Gavuḍa Baṇṭa-Veggaḍeya Bâseya Taḍagaseya Mâdi-Gavuḍa Chikkaṇṇa Kôḍa-haḷḷiya Bâsa-Gavuḍa Bogga-Gavuḍa Haḷuvaḷḷiya Mayara-Gavuḍa Taḷiyakundada Mâdi-Gavuḍa Mâreya Bommayya Kûḍavaḷḷiya Mâreya Mattavûrada Chavuḍa-Gavuḍa Hariya-Gavuḍa Kaḍagoḷa Baigûra Sandeya Bomma-Gavuḍa Belavaḷḷiya Kanna-Gavuḍa Eḍavale-nâḍa Basaravaḷḷiya Bâsa-Gavuḍa Hosa-vûra Mara-Veggaḍe Voḷugunda-nâḍa Hippanada Baicha-Gavuḍa Kaḷavaseya Bâseya Hoṛavaleda Binḍi-gada Bomma-Gavuḍa Gôṇakaṇaleya Sambhu-Gavuḍa yint î-voḷagâda Taḷiga-nâḍu vombhattu-mande hadinâlku-haḷḷi âṛu-nâḍu sâvira-bhûmiya samasta-praje-gâvuṇḍugaḷum tammoḷu êkasthar âgi śrîmad-anâdi-agrahâra-śrî-Hariharapurav âda Hañcharavaḷḷiya sîme mûḍalu bêli-voḷa-gaddeya mûḍaṇa tevaru ı allim teṅkalu Biliyâdeya Kôḍahaḷḷiya kaṭṭu ı allim paḍuvalu â-Biliyâde-abbeya-haḷḷada koḍage mattam allim paḍuvalu . . . lu allim baḍagalu . . . jaguḷiya kallu modalu kallu allim vûṛalu . . . honneya . . . . na naḍu-dimba neydaleya-haḷḷa î-ashṭa-dikkiṅge voḷagâda bhûmiyanu kâṇike sêsê siddhâya abhyâgati tappu tavaḍi kadda-kaḷavu âḍida-hâdara yiṭṭa-basuṛu kaṇḍa-nidhâna ayimolati keṅgôḍu akki tuppa nall-ettu . . . suddiy isuvanum sarbbamânyav âgi Arasu-nâḍu Hañcharavaḷḷiya Vâmana-hebbâru-varâ . . . tâda asêsha-mahâ-janaṅgaḷige eṛada . . . . . . koṭṭa-sâsana î-dharmmakke aḷihi tappa nuḍidavara bâyalu huḷu surivadu Vâraṇasiyalu kavile brâhmara konda narakadalu biḷuvaru î-dharmmavanu pratipâḷisi naḍisidavaru dêvara varâsanadalu iharu int-appudakke nâḍa oppa śrî-Mârkaṇḍêśvaraḥ ı maṅgaḷam ahâ śrî śrî (*usual final verse*)

68

At Kôḍavaḷḷi, (same hobli), on a stone in the wall to the right of the doorway of the Mallêśvara temple.

Sukla-saṃvatsa[ra]da dvitiyÂśâḍha-ba 1 Guruvâradalu Âṇûra Biyaḷa-Gavuḍana maga Suḷi-Gavuḍanu Kôḍahaḷḷiya Mallikârjuna-dêvarige â-Siriyagavuḍanahaḷiyanû Mallikârjuna-dêvarige Suḷi-Gavuḍanu biṭṭa darmma yint-appudake sâkshigaḷu Âṇûra Bâchi-Gavuḍa Kanna-Gayuḍa Paduma-Gavuḍa Hiriya-Nâgaṇṇa Bommacha-Gavuḍa . . . . Bommaya Lôkaṇṇa Haru . . . . nena Biyaḷa-Ga[u]ṇḍa hegaḍe . . . . rina Malaya Dhâreyana maga Bîraya . . . . Bairaṇṇahaḷiya Chikaṇa Chauḍana Bommaya yint ivarugaḷu â-Suḷi-Gavuḍanu biṭṭa-damma â-haḷiya bûmiyoḷage Gavutana taṅge amrita-paḍige khaṇḍuga-bittuva-bhûmî barada sênabova Lakhapa śrî-Amita . . . nata Bachiyôjana bara śr śrî

69

At the same village, on a vîrakal in front of the Mallêśvara temple.

Svasti śrîman-ma[hâ]-maṇḍaḷêśvaraṃ Dvâra[va]ti-purava[râ]d[h]îśvaraṃ Yâdava-kulâmbara-[dyumaṇi] samyktva-chûḍâmaṇi maleya-râjâdhirâja malaparoḷu gaṇḍa kadana-prachaṇḍa asahâya-sûrekâṛa Sani-vâra-siddhi giri-dugga-malla chalad-aṅka-Râma pratâpa Hôsaḷa-Dêva śrî-Vîra-Ba[llâ]ḷa-Dêva . . . . . . sukaṃ vinôdadi pritvi-râjyaṅ givit ire Saka-varisa 1151 Virôdhi-saṃvatsarad Âshâḍha-bahuḷa-pañchami-Maṅgaḷavârad andu Kammaṭigeṛeya bayala-sammandaṃ kâdi Âṇûra-Kôṭ haḷiya gaḍi-taḍig eradi bidanu Hiriya-Gahuḍana maganu . . . . yanu kâdi biddu sura-lôka-prapitan âdanu Goravagada Hiriya-Bomma-Gavuḍa Chika-Bomma-Gahuḍa Basa-Gahuḍa Bamma-Gahuḍa Hiriya-Gahuḍana maganu Biraṇanuṃ nilisida kallu maṅgaḷam ahâ śrî śrî

*So in the original.

70

At the same village, on a stone under the sampige tree behind the Dêvîramma temple.

Svasti śrîman-mahâ-maṇḍaḷêśvara Tribhuvana-malla Poysaḷa-Dêva Taḷakâḍal Biṭṭi-Dêva râjyaṃ gayyal Udeyâdity-arasara magaḷ Êchala-Dêvi kâla-geyyal Kôḍahaḷḷiya Mâdeya Bâsa Vijayitamaṅgaladaḷ veḷevaḷiyal eḷdaṟahada ... ondu haṇavina maṇṇa kâda I tappidaḍe kavileyaṃ konda brahmâti Maṇṇâchâri mâḍida kala âramba mâḍisida ba .... kamâ ....

71

At the same place.

Svasti samasta-praśasti-sahitaṃ śrîman-mahâ-maṇḍaḷêśvara Tribhuvana-malla Taḷakâḍu-goṇḍa bhuja-baḷa Vîra-Gaṅga Hoysa[ḷa]-Dêvaru Hânuṅgal suhalu haḍavaḷa-Bôkaṇaṃ besasalu Kôḍahaḷḷiyal Kallama jayaṃ gâṇal gâḷe varisi virddaṃ Piṅgaḷa-saṃvatsarada Kallama hâkisida kalu .. . Hâvaravaḷḷiya Honnalgâchariya maga Dammigôchâri mâḍida kalu Gorava-Gâvuṇḍana maga Bammaṇa barada S'ivâya ....

72

At the same place.

Svasti śrîman-mahâ-maṇḍaḷêsvaraṃ Dvârâvatî-pura-varâdhîsvaraṃ Billama-disâpaṭṭa ballaha-Vîra-Ballâḷa-Dêvaru pṛitvî-râjyaṃ geyt ire 1153 vatsara Virôdhi-saṃvatsarada Kârtti[ka]-bahuḷa-pañchamî Maṅgaḷavârad andu Kammatigeṟeya bayala-sammandhake Âṇûru â-Kôḍahaḷḷiyuṃ kâdidalli Biṇṇe-yana maga Kiḍiga Gaṇṇâtana gondu kâdi birddu sura-lôka-prâptan âdaṃ | ...... ma Dêvati-Gavuḍana Chanda-Gauḍiyuṃ Hiriya-Bamma-Gavuḍanu ...... dêva ...... tava-Gavuḍana tande Tâchama-Gavuḍa hâre hiṭṭaṃ .... hiṭṭaya bâgira heneyalu .... yaka kâdi sattu .. ôṃ nama[s] S'ivâya ||

73

At Âṇûr, (same hobli), on a stone near the western entrance of the village.

S'rîmat-Tribhuvana-malla Poysaḷa-Dêva Gaṅgavâḍi-tombhattaru-sâsiramumaṃ dushṭa-nigraha-śishṭa-pratipâḷa[na]diṃ râjyaṃ geyuttam ire Daḷige-nânâ-dêsi-raksha Talemanu Âvanûra Bîcha-Gâvuṇḍa keṟe-yana kaṭṭisi [dê]vâlyaman ettisi Târaṇa-saṃvatsarada Mârggasira-mâsada Guruvârad andu siddhi âda Buva-Gâvuḍanu Basava-Gâvuṇḍanu pratishṭhe maṅgaḷa

75

At Kaḍavanti (same hobli), on a rock of Mêlu-Kaḍavanti.

Bhadram astu Jina-śâsanâya śrîmat-dâna . . khachara-Kandarppa Sênamâra pṛithuvî-râjyaṃ geyyutam ire Dêva-gaṇada Pâshâṇânvayada Mahêndra-voḷaḷaṃ paḍeda Aṅkadêva-Bhaṭârara śishyar Mahîdêva-Bhaṭârara guḍḍaṃ Niravadyayyaṃ Meḷasaṟaya mêge Niravadya-Jinâlayamaṃ mâḍi khachara-Kandarp-pa-Sênamâraṇa dayageye Niravadyayyaṃ mâṇiyaṃ paḍedu Jakki-mâṇiy endu pesaran iṭṭu Niravadya-Jinâlayake koṭṭaṃ Eḍemaleya sâsirvvaruṃ gaḷdeya mekkaḷa tamma tamma gaḷdeya mêge ellâ-kâlamuṃ palaṃ dappade Jakki-goḷagam end ittar Kaḍamantiyoṃ Mâdêra rachipand ûrugaṃ Eñjaliga Siripurasanum ittuvu mû-gaṇḍaga-bhattaṃ pokuḷi-makkiya palisina tâṟan ittar Ujjeniyoḷa nâl-gaṇḍaga bhattaman ittar Arddavâḍiy oḷapind ara-gaṇḍugo mû-gaṇḍugam ittam uḷḷi-bhâgadoḷ .... mû-gaṇḍugam ittaṃ S'âlâdityara kappigam ir-kkaṇḍugaṃ ...... muḷiyara kunda koṇṭâr ppandiyo sâra .. .. Medukayyaṃ Kiṟagâdaṇṇa mû-gaṇḍugaṃ maṇṇa ... m ikuḷa-bhattamumana .... ndadaṇikiga Dêpaṇṇa mûgaṇḍu .... m ittar .... yoḷa śrî-va ....



KAṆATI STONE - CHIKMAGALÛR Nº 76

76

At Kaṇati (same hobli), on a stone lying in the bamboo thicket near the ruined Mallêśvara temple.

(*Front*) Svasti samavanatâśêsha-vidyâdhara-lôka râja-mauḷi-mâḷâḷaṅkṛita-châru-charaṇâravinda-yugaḷa yugaḷîbhûta-S'rî-Sarasvati-vara-prasâdita-vakshas-sthaḷa-vadanâmbujav anêka-ripu-nṛipati-kumbhi-kumbha-sthaḷa-sambhêdanôchchaḷita-mukti-muktâphaḷôpaśôbhita-karavâḷâgra-hastaṃ Hêmakûṭa-purâdhinâthaṃ Kûḍalûr-ppura-varêśvaraṃ mṛigêndra-lâñchhanaṃ phaṇi-dhvaja-virâjamâna kali muṭṭe gaṇḍa pasugeg olgaṇḍaṃ su-janaika-mitraṃ khachara-Trinêtraṃ guṇa-ratna-pâtraṃ para-vadhû-putraṃ śrîmat-Sênavâraṃ Mânâḍa dêgulava mâḍisi Chikka-Jîyaṅge Maṭadapaḷḷiya bitta Eḍevalaya perggeḍe-S'ivayyanu Gôvaṇayyanu nandi-maṇṭapava mâḍisidar *kula-dîpa-tilaka-Gôpâlarâja (*back*) guṇḍa-Kandarppa para-baḷa-sarppa pagayaṃ beṅkoḷva dusigaḷke pêsuvaṃ mâkkôla-bhai[ra]vaṃ buḍha-jana-stutyan esu[va]r-âditya dhaḷava beṅkoḷva ।

Mṛuḍana baram Abjanâbhana । kaḍu-muḷisind iṭṭa-chakramanu tappuvadaṃ ।
niḍiy-alaginoḷ iṭṭ achchuṃ । nuḍidu[ṃ] tappuvane Sênavâran udâra ॥
bisidan eyde vâydu naḍe kuttidan übbarav etti kaygaḷaṃ ।
pâysidan aṭṭi poydu nuguḷd uḷchi todaḷchi malla-mâḷiy ond ॥
âsuram appinaṃ peṇedu kaṭṭidan im bara biḷdu pôge vatt ।
â-samakaṭṭu sambaḷavav oyyane mâvana gandha-vâraṇa ॥

77

At Khâṇḍya, on a stone to the left of the entrance inside the Mârkaṇḍêśvara temple.

Tri-lôkânanda-sandôha-sambhavâya Bhavâya tê ।
Mârkkaṇḍêya-hṛidisthâya namô bâḷêndu-mauḷayê ॥
yô 'jñâna-hâri-jana-vallabha-ramya-pâdaḥ
prakhyâtavân Kaḷaśa-maṅgaḷa-nâmadhêyaḥ ।
†êvaṃ vadanti bhuvanaṃ surapa-jâta-
. . . . -kamaṇḍalu-samâkhya-padaṃ dadhânaḥ ॥
tat-sambhavâṃ bhuvana-bhîkara-bhûri-karma-
nirmmûḷana-prabaḷa-tuṅga-taraṅga-bhadrâṃ ।
bhadrâṃ bhuvi druta-gati-svana-jaitra-mudrâṃ
Rudrâṅghri-saṅgata-virâjita-Tuṅgabhadrâṃ ॥
Tṛiṇabindu-muni-khyâta-prârthanâgâma-śôbhanâṃ ।
bhṛiśaṃ Skanda-purâṇêna stûyamâna-mahatvikâṃ ॥
Kalaśabhava-Bharadvâjâdi . . . . vargga-
prathita-niyama-nityaṃ-bhûti-pûta-sva-kûlâṃ ।
avirata-S'iva-liṅga-brâta-sampat-su-sêvyâṃ
tri-jagad-abhinutâṃ kiṃ varṇayê Tuṅgabhadrâṃ ॥
Mârkkaṇḍêyaṃ . . . . ।
. . . . mahat-sâra-saukhyaṃ ।
kshêtrê tatra tu . . . . ।
. . . . varṇyaṃ kṛipaṇa-matayô gauravaṃ khyâta-nadyâḥ ॥
haṃhô . . . . . tê s'asinaḥ kshêtrê S'iva-prasâdêna ।
Mârkaṇḍêyô dhîmân sahasâ Mṛituñjayañ cha . . . . ॥
Vibhâṇḍakâtma-prabhavaḥ prasiddhô mṛigîbha . . tan-muni-Ṛiśyaśṛiṅgaḥ ।
chakrê tapas tad-vipinê su-pûtê tasmâd anûnôdita . . . . parvataḥ ॥

*In small letters. †So in the original.

sakṛid api labhatê nar .. puṇya-tôyasya pânaṃ
harati sakala-bandhaṃ pâpa .. .. tasyâ[ḥ] ı
.... vadati munîndra-vṛindaiḥ prasiddhaiḥ purâṇaiḥ
punar abhinuti-jalpanaiḥ kim adya Tuṅgabhadrâ ॥
sâ lôka-vandyâ satataṃ vidhattê saṅgaṃ jagad-viśruta-Vêdavatyâ ı
viśvârttha-dâna-prabhṛiti-pravṛiddhâ ghôrâgha-viddhvaṃsa-viśêsha-dhuryyâ ॥
tat-pâvana-kshêtra-mahad-viśêsha-prîtyâsamas tômara-bhṛit-parîtaḥ ı
sad-âtmakas tishṭhati Pârvvatiśô Mârkkaṇḍayêśa-sphuṭa-divya-nâmâ ॥
âdau Kumbhabhava-pratishṭhitaṃ prasiddhaṃ
Mârkaṇḍêya-muniśvarêṇa nitya-pûjyaṃ ı
êvaṃ viśva-janaiḥ pragîyamânaṃ
śaśvad bhakta-janêshṭadaṃ prasanna-liṅgaṃ ॥
tat-pâda-padma-dṛiḍha-bhakti-bhara-prasiddha-
prasiddha-bhûbhṛt-kuḷa-mauḷi-ratnaṃ ı
pratâpavad-Yâdava-râja-râja-
Ballâḷa-vaṃśâbhyudayaṃ vadâmaḥ ॥
S'aśaka-pura-varêśaḥ śrî-S'aḷô nâma râjâ
Yadu-kuḷa-vana-siṃhaḥ siṃha-sâmya-pratâpaḥ ı
praśamita-ripu-darppas tan-nṛipêṇa prasiddhaṃ
pracharati .. kulântaṃ Hoysaḷety êva nâma ॥
Yâdava-kuḷa-pûrvvâdriyo- ı ḷ âdityaṃ nidhânan udayise dhâtrige tê- ı
jôdaya-nidhi negaḷdaṃ Vina- ı yâdityan arâti-sainya-timirâdityaṃ ॥
tad-apatyan ahita-mahibhṛin- ı madavat-kari-nikara-karaṭa-nikaṭôtkaṭa-dâ- ı
na-damita-karâḷa-nakha-mukha- ı n udâra-vikrânta-siṃhan ivan Eṟeyaṅgaṃ ॥

â-nṛipaṅge ı

iṃ ... lôkava tanege ı negaḷda mûṟuṃ guṇama .. .. Ballâḷaṃ ı
bhuvanêśaṃ Vishṇu yaśô- ı dharan Udayâdityan embar âdar ttanayar ॥
mûvar-ppurusharoḷaṃ mun- ı naṃ Vishṇuv î-sakala-dharege rakshakan âdan- ı
t â-Vishṇuve sahajâtaṃ ı mûvaroḷaṃ dharage tân adhîśvaran âdaṃ ॥

âtana tanûbhavaṃ ı

a-nata-ripu-vargga .... ı tanage vihâra-sthaḷaṃ dvishad-dvipa-ghaṭâ ...... ı
.. vadhada kêḷig .. gott ı ene negaḷdaṃ siṃhadante Narasiṃha-nṛipaṃ ॥
Siri Mura-vairige S'achi Bala- ı haraṅge Rôhiṇi Sudhâṃśug ene guṇa-gaṇadoḷ ı
dorevett Ēchala-Dêviye ı Narasiṃha-nṛipaṅge chitta-vallabhey âdaḷ ॥

ây-irvvarggaṃ ı

nelanaṃ munn aled uddhatâsura-nikâyaṃ kûḍe saṅkrôdhigaḷ ı
kali-kâla-prabhavarkkaḷ âge dharaṇî-saṃrakshaṇârtthaṃ bhujâ- ı
bala-yuktaṃ Yadu-vaṃśadoḷ nikhila-vidviḍ-daitya-viddhvaṃsakaṃ ı
kali pannondaneya .... târi negaḷdaṃ Ballâḷa-bhûpâḷakaṃ ॥
Manu-châritraṃ charitraṃ Manasija-lalitâkâram âkârav Abjâ- ı
kshana mantraṃ mantram Indrâtmajan-adaṭa ... gêśan-ârpp ârppu bhâsvan- ı
tana têjaṃ têjam Ambhôjajan-aṟiv aṟiv Indra-prabhâvaṃ prabhâvaṃ ı
tanag âtmâyattam âyt î-jagadol enisidaṃ Vîra-Ballâḷa-Dêvaṃ ॥
bil-tôḷ munnaṃ Pinâkâyudhane sakala-chakrâyudhaṃ Jâmadagnyaṃ ı
ballam Râmaṃ Nadîjaṃ .... jan Inajaṃ ballan Indrâtmajâtaṃ ॥
ballaṃ kêḷ iga Ballâḷane kaligaḷa dêvaṃ jagaṃ mechche bil-tôḷ ı
ballaṃ matt illa billar birudar ide valaṃ ḍaṅguraṃ dhâtrig ellaṃ ॥

svasti śrî nan-mahâ-maṇḍaḷêśvaraṃ Taḷakâḍu-Gaṅgavâḍi-Noṇambavâḍi-Banavase-Hânuṅgalu-goṇḍa bhuja-baḷa Vîra-Gaṅgaṃ asahâya-śûra Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma niśśaṅka-pratâpa Hoysaḷa-Vîra-Baḷḷâḷa-Dêvaru śrîmad-râjadhâni-Dôrasamudrada nelevidinalu prithvî-râjyaṃ geyuttav irddu Saka-varsha 1102 neya S'ârvvarî-saṃvatsarada Kârttika-su 10 Budhavârad andu Khâṇḍeyada Mârkkaṇḍêśvara-dêvara śrî-kâryake Khâṇḍeyad-agrahârada siddâyadalli gadyâṇav ayvattaṃ nelakkam âgi Banavase-nâḍ-agrahâra .... uḍeya S'iva-yôgi-Mâdhava-Dêvara kayyalu dhârâ-pûrvvakaṃ mâḍi koṭṭar mattaṃ dêvarige । gandake gadyâṇav ondu brâhmaṇara kappaḍake gadyâṇav eraḍu S'ivarâtriya parvvad-andina mâle-dîvi .... gadyâṇav ondu antu gadyâṇav ayvattu-nalku ॥ dânad ûrggaḷu Karigaṇale ...... Dêguravaḷḷi Dêvaḷige-nâḍa .... Ammaḷiya heggaḍe Bijjayanuṃ biṭṭa satrakke naḍavudu Dêvaravaḷḷi yeṇṭu-gadyâṇa .... yint î-dêva-dâna .... tappudoḍe śrî-Mârkkaṇḍêśvara-dêvara bhaṇḍârake śrîmatu Khâṇa-heggaḍe Basavaṇṇan-agaishṭagege hara .... daṇṇa Vîrayyam koṇḍu koṭṭa ।

priyadiṃ Ballâḷa-Dêvaṃ salipa kanakav ayvatta-nâlk alli Mârkkaṇ- ।
ḍeya-dêvaṅg ayvat â-dêvara ma .. ya .... mat- ।
te yathârthaṃ tân ad ond â-S'ivaṃ jani .... ।
ḍeyadoḷ śrî-Pârśvanuṃ Vishṇuvum anupaman app Êchanuṃ mantri-mukhyar ॥
śrî-karaṇâgra .... siddha-mahâ-prabhu Pârśva-Dêvanuṃ ।
.. kṛita-puṇya-ratna-nidhi Vishṇuvum oḷp-esev-Êcha-Râjanuṃ ।
lôka-vinûtan âtma-pati Hoysaḷa-bhûpati biṭṭa dattiyaṃ ।
prâkaṭa-kîrttigaḷ paḍedu pâḷipa .. sasi-sûryar uḷḷinaṃ ॥
Kâṇḍeyada dharmmav idum î- । maṇḍaḷa-patiy enipa Vîra-Ballâḷa jagaj- ।
ja .... । .... abhirakshisuvaṃ ॥
Karigaṇaley etti .... । .. erada .... ।
daravaḷḷiyum .. Dê- । guravaḷḷiyum ivu .... ॥

.... uttarâyaṇa-saṅkramaṇa-parvvadalu dêvarige .... hebbâruva । Kôsaya-hebbâruva । Dâmaya-hebbâruva । hebbâruva-S'aṅkarayyan-oḷagâda aśêsha-mahâ-janaṅgaḷu S'ivarâtriya parvvadina mâle-soḍar-eṇṇe (*rest illegible*)

78

In the enclosure of the same temple, on a stone near the north entrance.

Mârkaṇḍêyêśvarô bhâti bhâti dêvô Janârddanaḥ ।
tayôś śâsanam âbhâti śaśvad â-chandra-târakaṃ ।
S'rîpatiya seije ratna- । dvipada neley enipa vârddhi suttida Jambû- ।
dvîpada madhyadol oppuha- । d â-poṭṭuṃ Mêruv adara teṅkaṇa-deseyoḷ ॥
Bhârata-vishayaṃ rañjipu- । d â-rañjipa-vishayadalli Kuntala-vishayaṃ ।
sârâyam alli saj-jana- । sârataraṃ Gaṅgavâḍi-vishayam ad esegum ॥

â-Gaṅgavâḍiy-adhirâjar-atiśayânvayam ad ent endoḍe ।

S'rîśana nâbhi-padma-bhava-sambhavan Atri tad-Atri-sûnu tân ।
â-S'aśi tat-sutaṃ Budhan avaṅge Purûravan Âyuv âtanind ।
â-śubha-lakshaṇaṅge Nahushaṃ Nahushaṅge Yayâtiy â-dharâ- ।
dhîśa-sutaṃ Yadu-kshitipan â-Yadu-vaṃśadoḷ âdan â-Saḷaṃ ॥
â-Saḷanaṃ poy Saḷa nîn । î-seḷeyind ene munîndran avan â-puliyaṃ ।
pê-seḷeye seḷeyin â-puli- । y â-seḷey uṇḍigeyad âytu Poysaḷa-vaṃśaṃ ॥
â-vaṃśada Vinayâdi- । tyâvanipana putran esedan Ereyaṅgan avaṅg ।
â-Vishṇu-bhûpan â-nṛipa- । dêvaṅge Nṛisiṃha-Dêvan udayaṃ-geydaṃ ॥

â-vibhugam paṭṭa-mahâ- | dêviy enalu jagadoḷ eyde mige negaḷd esav â- |
śrî-vadhug Êchala-Dêviga- | v âvirbbhavîsidan udâra-nija-Ballâḷam ||

âtana mahimey ent endaḍe |

tanagam kalpa-drumakkam vitaraṇa-guṇadoḷ machcharam Manmathaṅgam |
tanagam saundaryyadoḷ machcharam eseva diśâ-dantigam nôlpaḍ entum |
tanagam pṛithvî-dharatva-prabhuteyoḷ enisum machcharam sâgarakkam |
tanagam gâmbhîryyadoḷ machcharam ene negaḷdam Vîra-Ballâḷa-Dêvam ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaram | Dvârâvatî-pura-varâdhîśvaram | Vâsantikâ-dêvî-labdha-vara-prasâdam | mṛigamadâmôdam | Chôḷa-kaṭaka-sur̤ekâr̤am | maṇḍaḷika-bêṇṭekâr̤am | ripu-râja-gaṇḍa-bhêruṇḍam | malaparoḷu gaṇḍam ity-âdi-nâmâvaḷi-virâjitar appa śrîman-mahâmaṇḍaḷêśvaram Taḷakâḍu-Gaṅgavâḍi-Noṇambavâḍi-Banavase-Hânuṅgalu-Halasige-Beḷuvala-Tenuṅga-dêśam-goṇḍa bhuja-baḷa Vîra-Gaṅga S'anivâra-siddhi giri-durgga-malla chalad-aṅka-Râman asahâya-śûra niśśaṅka-pratâpa Hoysaḷa-śrî-Vîra-Ballâḷa-Dêvaru śrîman-mahâ-râjadhâni-Dôrasamudrada nele-vîḍinoḷu sukha-saṅkathâ-vinôdadim pṛithvî-râjyam geyyuttam ire tat-pâda-padmôpajîvî mâṇikya-bhaṇḍârada heggaḍe-Kêśi-Râjana mahimey ent endaḍe |

jana-nuta-Kâsyapa-gôtram | Manu-charitam Mâchi-Râja-putram maṇi-kô- |
śa-niyuktam Nâgâmbeya | tanayan enalu Kêśi-Râjan esevam jagadoḷ ||

ant eseyuttam irddum śrî-Mârkkaṇḍêśvara-dêvarggam śrî-Janârddana-dêvarggam śrî-Bîkêśvara-dêvarggevum naivêdyakke nitya-paḍiy akke mûr̤u-baḷḷa nandâ-dîvigey eraḍu tri-kâlârôgaṇeya vana-mâlege śrî-Tuṅgabhadrâ-tîradalu mâḍisida śrî-toḷasiya vṛindâvana | alliy anushṭhâna-maṭha agnishṭige ar̤uvar-vâhmaṇar-agrâśana-bhôjanam emb ivam | mâṇikya-bhaṇḍârada heggaḍe-Mallayyana mayduna heggaḍe-Kêśiyaṇṇagaḷu naḍayisuv ant âgi Taḷige-nâḍa sâyira-bhûmiyum | Eḍavaley-eḷpattum | Hor̤avale-mûvattum | Voḷaguṇḍa-mûvattum | Kaḍaguḷa-mûvatt-oḷagâda samasta-prabhu-gâvuṇḍugaḷum S'akâbda 1108 neya Viśvâvasu-saṃvatsarada Pushya-suddha-bidige-Budhavârad uttarâyaṇa-saṅkramaṇa-byatîpâtad andu â-Eḍavaleya Hirikeṛeya sêse-siddhâya-kirukuḷa-âgantukav-oḷagâda samastâyaman â-dêvara sannidhiyalu dhârâ-pûrvvakam koṭṭaru | â-tîrttha-prabhâvam ent endoḍe |

Sura-nadiyalli mâṇad avagâhaman irdd amaratvamam narar |
ddhariyisar î-mahâ-nadiya sach-chuḷakôdaka-pâna-mâtradim |
narar amaratvamam paḍevar endoḍe matte ...... vṛitti .... |
Iḷ orevara ârppuvê sakaḷa-maṅgaḷa-saṅgada Tuṅgabhadreyam ||

î-dharmmamam pratipâlisidavar î-tîrtthadoḷu ....

79

In the enclosure of the same temple, on a stone to the south of the main entrance.

S'rî-Gaṇâdhipatayê namaḥ

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
pântu vô jalada-śyâmâ[ś] S'ârṅ[g]a-jyâ-ghâta-karkaśâḥ |
trailôk[y]a-maṇṭapa-stambhâś chatvârô Hari-bâhavaḥ |

Svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varuṣa 1509 neya Sarvajit-saṃvatsarada Bhâdrapada-śu 15 Âdivâra-Vyatîpâta-yôga-sômôparâga-puṇya-kâladalli śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Veṅkaṭapati-mahârâyaru Hampe-Hastinâvatiya neleviḍinalu sukha-saṅkathâ-vinôdadim râjyam geyyutt irppa-samayadalli Er̤a-Kṛishṇappa-Nâyaka-ayyanavara makkaḷu Veṅkaṭappa-Nâyaka-ayyanavara maga Kṛishṇappa-Nâyakarû .... amara-mâgaṇige saluva Vastâre-sîmeyoḷa-gaṇa Yeḍavale-nâḍ-oḷage Khâṇ layada Janârdana-dêvaru Mârkaṇḍêśvara-dêvaru Nârasiṃha-dêvarige

saluva dêva-dânada nâḍoḷage dêvatâ-svâmyake saluva-rokkadoḷage taḷavârikege tekoṇḍa ga 200 varahavanû â-chandrârka-sthâyiy âgi dhârâ-pûrvakav âgi koṭṭevu idakke âr obbarû aḷupidare Kâśiyali tamma tande-tâyi Kâśiyali konda pâpakke hôharu matṛi-gamanava mâḍida pâtakakke hôharu śrî-Janârdana-Mârkaṇḍêśvara-Nârasimha-dêvara pâdakke tappidavru ||

na visham visham ity âhur dêva-svam visham uchyatê |
visham êkâkinam hanti dêva-svam putra-pautrakam ||
dâna-pâlanayôr madhyê dânât śrêyô'nupâlanam |
dânât svargam avâpnôti pâlanâd a-chyutam padam ||

80

At the same place.

S'rî-Gaṇâdhipatayê namaḥ

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
pântu vô jalada-śyâma-śârṅga-jyâ-ghâta-karkaśâḥ |
trailôkya-maṇṭapa-stambhâś chatvârô Hari-bâhavaḥ ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1461 neya Vilambi-saṃvatsarada Phâlguṇa-śu 14 llu śrîman-mahâ-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Achyuta-Dêva-mahârâyaru Hampe-Hastinâvatiya nelevîḍinallû sukha-saṅkathâ-vinôdadim râjyam geyyutt-irppa-samayadalli Sanaka-Râja-vaḍeyavara makkaḷu Tirumale-Râja-vaḍeyarige paṭṭeya-nâyakatanakke pâlisida Vasudhâreya sîme-yanu Malla-Râja-voḍeyara makkaḷu Raghupati-Râja-voḍeyarige amara-mâgaṇige pâlisida Vasudhâreya sîmege saluva Eḍavaleya-nâḍoḷage Khâṇḍeyada śrî-Janârdana-Mârkaṇḍêśvara-dêvarige Bidareya sthaḷadalli saluva bhatta kha 280 ke śalavâgi biṭṭa Huṇasevaḷḷiya grâma 1 Hêrambiya sthaḷadalli saluva bhatta kha 450 ke śalav âgi naḍuvaṇa-Kategâra-grâma 1 ubhayam grâmav êraḍanu śrî-Janâr-dana-Mârkaṇḍêśvara-dêvarge â-chandrârka-sthâyiy â . . . . . koṭṭev âgi Hêrambiyavarû nu. . . . ḷasi mêga bayaloḷa beḷasige saluva . . . . doḍḍina koḷalu saha yî-haḷḷigaḷa . . . . dêva-sthânakke naḍuvahâge nâvu . . . . . . gaḷoḷage nâvu mâḍi[da]-dharmmakke âr obbarû aḷupi haṇa-kâsu . . vommâna bhattavanu tegadukoṇḍa (*stops here*)

81

At Kasige (Kaḍagala-nâḍa hobli), on a vîrakal near the ruined Mañjina-dêva temple.

Svasti Saka-varisa Paluguṇa-mâsada puṇṇame-Âdivârad andu Kara-saṃvachara svasti śrîman-mahâ-maṇḍaḷêśvaram Tribhuvana-malla Taḷekâḍu-Koṅgu-Naṅgali-Halasuge-Hânuṅgalu-Banavâse koṇḍa bhujabaḷa Vîra-Gaṅga pratâpa Nârasiṅga-Dêvara siṅgâsana-saraṇendu Kaḍaguḷada Mûttara Bhaṭṭa-Veggaḍeya maga Ḍîṇa-Veggaḍe Baḷuhada-Koppadali âne-gaṭṭi kudareya daḷa ettidali Kuḍuhaḷḷali heṇad iridu bidu sura-lôka-prâputar âdaru âtana heggaḍati Mâchauve âtana tamma Mâdi-Veggaḍe âtana maga Baṭṭa-Veggaḍe kalla yikkisidaru sâsanava hoyida . . . . Taḷ ya . . . . sênabôva . . . Buvaṇa . . . . sasana

82

At the same village, on a stone in the wet land belonging to Baigûru Keñchâ's temple.

Svasti śrîman-mahâ-pradhânam Sômaya-daṇṇâyakaru Kasareya Chikkaṇṇana Bomma-Gavuḍaṅge hâgada keyyanu gavuḍu-goḍegey âgi bhûmi-chandran-uḷannakara koṭṭa têja-mânya maṅgaḷam ahâ śrî śrî śrî

83

At Baigûr (same hobli), on a vîrakal in the varandah of the Râmêśvara temple.

Svasti śrîmaṇu-mahâ-maṇḍaḷêśvara Tribhuvana-malla Taḷekâḍu-Gaṅgavâḍi-Noṇambavâḍi-Banavâse-Hânuṅgallu-Uchchaṅgi koṇḍa bhuja-baḷa Vîra-Gaṅga pratâpa S'anivâra-siddhi giri-durgga-pratâ[pa]

Hoysaḷa-Vîra-Ballâḷa-Dêvaṃ pṛithvî-râjyaṃ geyyalu svasti śrîmatu Naḷa-saṃvatsara-Âśva[yu]ja-su 11 Sômavâra Bâḷḷeyahaḷḷiya bavaradalu Bayigûra Baṇṭa-Veggaḍeya magaḷu Bîka-Gavuḍa maga Baṇṭayanu Tagu-nâḍu-Koḍagi-nâḍu-bavaradalu kâdi bidda Baṇṭaya sura-lôka-prâptan âda veggaḍeya magaḷu Honnayveyu Bîka-Gavuḍanu śâriya-bhûmiya ombhatu-mande aṛiyalu Goru-garddege [ga]dyâṇaṃ rêke 30 tettukoṇḍa ârânu aḍḍav endu nuḍidaḍe aynûṛu-honnu aydu-tale Ballâḷa-Dêvan-âṇe śâyira-bhûmiy-âṇe Yiḷiyaba .. ya gardde [ga]ddyâṇa 15 ho tettukoṇḍaru teṛu .... a-bhûmiya ....

84

In the same varandah, on a vîrakal to the south.

S'rî-Râmanâthaḥ ।

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥

.... maṅgaḷam ahâ śrî śrî śrî .... svasti śrî samasta-bhuvanâśrayaṃ malerâja-râja malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa Hoysaṇa śrî-Vi[ra]-Ballâḷa-Dêvaru pṛithvî-râjyaṃ geyyu .... Gauḍa ... Mâregandiya Bomma-Gauḍa Biyâḷa-Gauḍa Bachava-Gauḍa .... matu Yindavâra .. .... rav âgi hôdalli .... ḍavûru muṛevâga Bayigûra Baṇṭa-Veggaḍeya mommega Baṇṭayya hoydu hoyikuṭṭaḍe biddu sura-lôka prâptan âduḍakke â-Taḷige-nâḍa Âṇûra Haruva-Gauḍa Bayigûra gaḍiya.. .... -Gauḍa voḷagâdavaru Taḷige-nâḍu adhikâri Biḍûroḷ ôḍi â-Baṇṭayyaṃ .... ka[la]ha mâḍidaḍe â-Baṇṭiyyanû â-Bomma-Gauḍanû â-Baṇṭayyana maga Karikanû â-Baigûran oḍambaḍsi bîragallu śâsanava barasi dêvara munde bîragalla nilsidaru

85

At Bâgamane (same hobli), on a stone at the ridge of the Basavê-Gauḍa's field.

.. ṅga-sañchara Âsvîja-śu 8 lu śrîmatu Râmapayyana kâryyake kartar âda Tirumalayyanu Kaḍa gaḷada nâḍa mêlu-bagavaṃ koṭṭa Mandyapa-Gavuḍa ..... koḍagi-gadde vivara .... nû ..... tamma bage ga 1 75 .... ke bêrav aḷihi mârkoṇḍavara hola-gadde ga 2 .....

86

At Kûdavaḷḷi-agrahâra (Vastâra hobli) on a vîrakal near the Suggi-kaṭṭe.

Svasti śrîmatu Koṅgu-Naṅgali-Taḷakâḍu-Hânuṅgalu-Noḷambavâḍi Sanivâra-siddhi pratâpa-Hoysaṇa-Vîra-Ballâḷa-Dêvaru sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttav iralu Vikâri-saṃvatsaradalu Chavatiya-ghaṭṭadalu Pommaḍi-heggaḍe tamma .... Masaṇa-Gauḍa .... Sarakad .... yan iṛida tuṛu-parivali tuṛuva magu ....

87

On another vîrakal.

Svasti śrîman-mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Tribhuvana-malla Sanivâra-siddhi asahâya-saurya nija-bâhu-vîrya pratâpa-chakravarti śrî-Vira-Ballâḷa-Dêvaru Sâyirâraveya neleviḍinoḷu tat-pâda-pa[dmô]pajîviy appa Taḷige-nâḍu sâyira-bhûmiya prabhu-gâvunḍi Kûddavaḷḷiya Gaṇṭeya Masaṇa-Gôpaṃ manege mantri voṅge baṇṭa machcharisuvara mastaka-sûla toḍaddara gâḷa saraṇâgata-vajra-pañjara Buddana ..... Saka-varisha 11 .. . neya .... Mâchi-Seṭṭey andu parôksha-vinaya ... î-kalla nillisidaru Masaṇa-Gauḍana mâtiṇa Makalasiy embaḷu ..... nilisidaḷ adanna .... baḷiyali Laka-Masaṇa-Gauḍaṅge gauḍu-gâhu haṇa mûṛu hâga 3½

88

An inscription of the same agrahâra.

Svasti śrî vijayâbhyudaya-Sâlivâhana-śaka 1313 ne sanda vartamânakke salluva S'rîmukha-saṃvatsarada Chaitra-śuddha 5 llu śrîmat-parama-haṃsa-parivrâjakâchârya pada-vâkya-pramâṇa-pârâvâra-pâriṇa yama-niyamâdy-ashṭâṅga-yôga-niratar âda S'ṛingêri-śrî-Râmachandra-Bhârati-svâmigaḷavaru Kûduvaḷḷige pratinâmadhêyav âda Purushôttamapurada Nili-Narasiṃha-Bhaṭṭaru-modalâda asêsha-vidvan-mahâ-janaṅgaḷige koṭṭa dâna-śâsana-kramav entendare namage Harihara-mahârâyaru sukhav âgi râjyava paripâlisi-koṇḍu baruvâga Vasudhâre-śime-mêle pâlige salluva Kûduvaḷḷiyannu namma S'riṅgêri-maṭhakke Vidyâ-Saṅkarârpitav âgi koṭṭa Kûduvaḷḷiyannu namma gurugaḷu Purushôttama-Bhâratigaḷige pritiy âgaliy endu brâhmaṇarugaḷige sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi koṭṭevu â-grâmakke salluva gadde khaṃ 147 nnû vṛitti 1 ra khaṇḍi 4¼ prâpatiyalliy mâḍida viniyôga Bhâradvâja-gôtra | Kâśyapa-gôtra | S'rîvatsa-gôtra | Viśvamitra-gôtra | Vaśishṭha-gôtra | Gautama-gôtra | Âtrêyasa-gôtra | Maunabhârgava-gôtrada | Jâmadagni-datta-gôtrada brâhmaṇarige vṛitti 31 ra prakârakke koṭṭiruvadu Lakshmî-dêvarige vṛitti ¾ Sômêśvara-dêvarige vṛitti 1¼ Gâyatrî-maṇṭapakke ¾ Âlava-hâluvanige ½ haḷi-makkige teṅkan âgi toḍakala-makki mêle teṅkâg iruvariyâgi Nîli-Narasiṃha-Bhaṭṭarige sâdhya kha 3 basri-kaṭṭege teṅkalagi Upâdhya-Bhaṭṭarige sâdh[y]a ka 2½ î-mêrige î-grâmakke salluva gṛihârâma-kshêtra-gadde-beddalu-modalâda siddha-sâdhyagaḷ embavagaḷu î-agrahârava mâḍisida Nîli-Narasiṃ-Bhaṭṭarige salluvadu

89

At Gautamêśvara (same hobli), on a stone to the left of the Gautamêśvara temple.

S'rî

namas tuṅga &c. ||

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ Yâdava-kuḷâmbara-dyumaṇi sarbbajña-chûḍâmaṇi malerâja-râja malaparoḷu gaṇḍa kadana-prachaṇḍan asahâya-śura Sanivâra-siddhi giri-durga-malla chalad-aṅka-Râman êkâṅga-vîra gaṇḍa-bhêruṇḍa vairibha-kaṇṭhîravaṃ Hoyisaṇa-kuḷa-kamaḷa-mârttaṇḍôjvaḷa-kîrtti-vidaraṃ śaraṇâgata-vajra-pañjara maṟe-vok[k]araṃ kâva bitaraṃ kolla Magara-râjya-nirmûla Chôḷa-râjya-pratishṭhâchâriyarum appa śrîmatu-pratâpa-chakra[va]rtti Hoysaṇa-bhuja-baḷa śrî-Vîra-Nârasiṅga-Dêvaru Dôrasamudradalli sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam irdd alliya Saka-varusada sâsirada nûṟa-yembhattâraneya Raktâkshi-saṃvatsarada Mâgha-suddha 11 Bri śrîmanu mahâ-pradhânaṃ Sômaiya-daṇṇâyakara maydana Bommaṇṇanavaru Taḷige-nâḍa vombhattu mande hadinâku haḷḷi âṟu-nâḍu sâyira-bhûmige Maya-Gavuḍa Sôma-Gavuḍa Bappa-Gavuḍa Âṇûra-Mâdi-Gavuḍa samasta-gavuḍugaḷu mukhyav âgi tâvu mund iṭṭu koṭṭa nâḍa Sivâlyaṅgaḷige â-abhyâgate annyâya tappu tavuḍi daṇḍa vuṇḍige voḍada-tale vokka-bharaṇa yint ivu yill endu nâḍa sênabôva Nâgaya Sômaya-daṇṇâyakara addikada Narasiṃha-Dêva mund iṭṭu nâḍa-tammaḍiyarige sarbba-bâdhâ-parihâra endu koṭṭa śâsanavu yi-mariyâdeya âvanânu vobbanu aḷihidan âdaḍe tamma yippattoṇdu taleya pitṛigaḷa narakadali hâkida Vâraṇâsiya Gaṅgeya taḍiyalu . . . . yalli . . . kavileya konda . . . . âvan akke yî-dharmmake aḷuhida . . . . Gautamêśvara-dêvara sannidhânadalli . . . . . śâsana maṅgaḷam ahâ . . . .

90

On a vîrakal to the right of the same temple.

Namas tuṅga &c. ||

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabha mahârâjâdhirâja paramêśvaraṃ (para)parama-bhaṭṭârakaṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi male-râja-râja malaparoḷu gaṇḍa bêruṇḍa kadana-prachaṇḍan asahâya-sûran êkâṅga-vîra S'anivâra-siddi

giri-durgga-malla chalad-aṅka-Râma niśśaṅka-pratâpa-chakravartti śrî-Vîra-Ballâḷa-Dêvaru Dôra-samudradalu pṛithvî-râjyaṃ geyyuttaṃ iralu śrîma[d]-Vikrama-saṃvatsarada Phâ[l]guṇa-suddha-bidige-Sômavârad andu svasti samasta . . . .

91

At Lakshmîkântahaḷḷi (same hobli), on the left side of the image of the Hanumanta temple.

S'rî śubham astu Sarvajit-saṃvatsarada Kârtika-śu 5 lu Kañchi-Veṅgaṭayana sêve ||

92

At Vastâre (same hobli), on a stone near the Padmâvatî temple.

Svasti śrî . taḷisalluvom Aṇḍa-Kutpayya vapparu . du orâḷaruṃ Sundari â-Bharadvâja-Vaṅga-gôtrajan Mâravarmma-svâmige Sundari Chaṟettiyarâ dêguḷamuṃ deyvadâ vṛittiyuṃ sarvva-parihâraṃ viṭṭâr putrâ-putrikakke idâ nâḍâḷvônânuṃ ûrâḷvônânuṃ ûrâ okkalanuṃ aḻidôr pañcha-mahâ-pâtaka-saṃyuttarâ neḍa parvvadadâ chatur-dvârada liṅge-kîḷva mahâ-pâta . . . . daśâśvamêdha-phala-puṇyam akkuṃ svasti . . . . ge . . keydô . . . .

93

At the same place.

S'rî vaṟedu . . . . prasâdan keydadu tapasutte dâpasa svastil viṭṭepud âpirvvanânuṃ toḻila-ḻânuṃ santhânum aḻiva pachchidôn pañcha-mahâ-pâtaka-saṃyuttan akke posâl pôge vṛitti Brahma-kâpadu êkuṃchatti dośâ mâpira kanyâ pulantar aḻida pasalâu viḍisidôr darâ-dâna

94

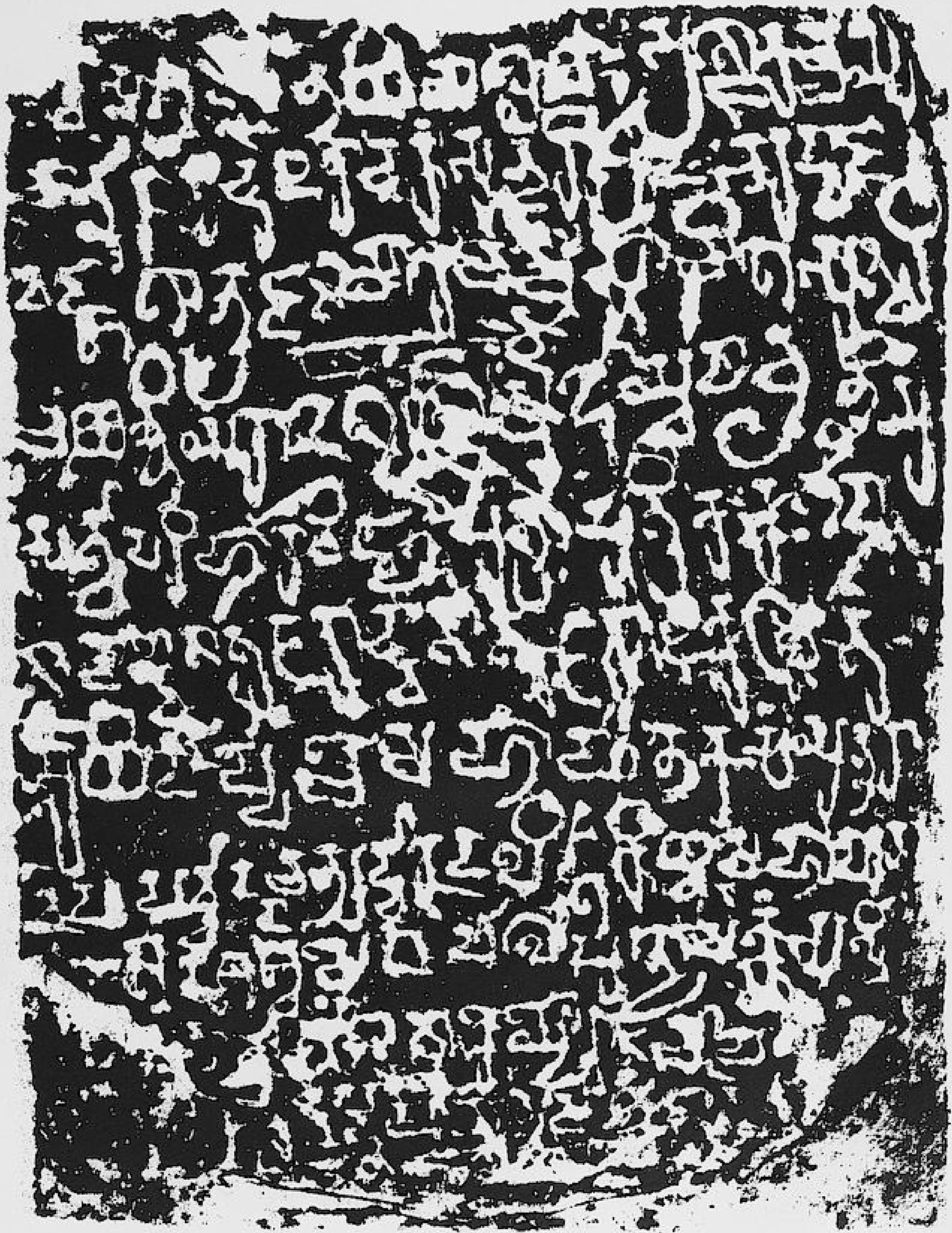
At Chittavaḷḷi (same hobli), on a stone in front of the Mârkaṇḍêśvara temple.

Svasty ari-narapa-karaṭi-karaṭa-taṭa-vidaḷana-paṭutara-kaṭhôra-karavâḷa-karêjâtâtibhâsvara-mṛiga-râja haya-Vatsa-Râjaṃ pasugeg oḷ-gaṇḍaṃ kali-mutte gaṇḍaṃ pusigeyde pêsuvaṃ mârkkôla-Bhairavaṃ sujanaika-mitraṃ khachara-Triṇêtraṃ sakala-guṇâgraṇi khachara-chûḍâmaṇi guṇa-ratna-pâtraṃ para-vadhû-putraṃ bhuvana-vikhyâtaṃ hitav aṟivâtaṃ guṇḍa-Kandarppaṃ para-baḷa-sarppaṃ pageyaṃ beṅkoḷvaṃ chalavaṃ kaikoḷvaṃ budha-jana-stutyan esuvar-âdityaṃ Padmâvatî-charaṇa-sarôjâta-bhṛiṅgaṃ Jîmûtavâhanânvayôttuṅga gajaripu-lâñchchhana Kaḷi-maḷa-vañchana phaṇi-dhvaja-virâja-mâna satya-Kânîna sat-kîrtti-bhâsuraṃ Kuḍarpura-varêśvaraṃ raṇa-raṅga-Râghavaṃ gaganachara-chakravartti-kuḷa-sambhavaṃ śrîman-Mârasiṅgha-Dêva-Sênavâraṃ tamm ajja Jîvitavâranaṃ konda pageyaṃ tamm ayyandir kolalâṟadaḍe tâṃ kondu tamm ajjana mâḍisida Jîvitêśvaraṃ keḍedaḍe dêguḷavaṃ mâḍisi paḍi-salisidaṃ sâsirvvara kâdu

śarvvarî-dîpakaś chandraḥ prabhâtê ravi-dîpakaḥ |
trailôkya-dîpakô dharmmaş su-putraḥ kula-dîpakaḥ ||
*êkô'pi varaṃ putra kiṃ putra-śatair api |
bahu-garvva-pariklêśaṃ kin na jâtô Dhanañjaya ||
trivadi || eṇṭuṃ dig-dantigaḷ kaṇṭîravak adirva- |
nte ṭaiṇṭeṇip ahitar taledôrar mâvana |
baṇṭa ninn onde karavâḷem ||
masakaṃ ṭaṅkaṃ kaṇe pusi nase bañchane |
kusuriya chitraṃ driḍavaṃ vasudheyoḷ |
pasugeg oḷ-gaṇḍaṃ kaḍu-jâṇaṃ ||

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*So in the original.



VASTÂRA TEMPLE INSCRIPTION—CHIKMAGALUR No. 92.

tôrkkeya sûtradind orkkaiyyaṃ ballaṅga |
mûrkkaṅg âpadava nôrpaḍ avaṃ javadoḷ |
mârkkôla-Bhairavaṃ kaḍu-jâṇaṃ ||
malla-malliya sûḷan ellara pogaḷv antu |
malla-gâyadoḷ piḍid otti kaṭṭalke |
ballan î-khachara-chûḍâmaṇi ||

95

In the same temple, on a stone to the south.

Svasti samasta-ripu-nṛipati-masta-mâtaṅga-sambhêdana-karavâḷâgra-hastaṃ kachara-vaṃsâdityaṃ phaṇi-dhvaja-virâjamâna Kûḍalûr-purâdhinâthaṃ Jîmûtavâhanaṃ guṇḍa-Kandarppaṃ kṛitav aṛivâtaṃ śrîmat-Jîmûtavâhana-Sênavâraṃ Chittavaḷḷiyoḷ dêgulavaṃ mâḍisi Jîvitêśvarakke Nêṟileyuṃ Kiṟiya-Oralgôḍuvaṃ koṭṭaṃ Urppavaḷḷivuṃ ûra-suṅkavuvaṃ koṭṭa tuppavaṃ biṭṭam eṟpattara mîsaluṃ salvôdu sâsirvvara kâpu idan aḷidoṃ kavileyu Vâraṇasiyuvan aḷida (*usual final verse*) Nêṟileyaṃ Mâyottiṃ Naḍappaḷḷi Mûḷâṇaṃ Naḍalu Erpaḷḷi Dattiḻe Kiṟiya-Oralgôḍu ivuḷâ batta iku . akki ikuḷaṃ tuppa idu pravâhaṃ . . . . .

96

At Havaḷḷi (Bidaranâḍu hobli), on a vîrakal in the Suggi-bana.

Svasti śrîman-mahâ-maṇḍaḷêśvaraṃ Tribhuvana-malla Talekâḍu-Koṅgu-Naṅga . . . Banavâse-Hânuṅ-gall-Uchchaṅgi-goṇḍa bhuja-baḷa Vîra-Gaṅga Vishṇuvarddhana-Hoysaḷa-Dêvaru Gaṅgavâḍi-tombhatt-âṟu-sâsiramaṃ dushṭa-nigraha-śishṭa-pratipâḷanaṃ geydu sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyyuttam ire Saka-varsha 1063 neya Durmmati-saṃvatsarad andu Baṅkâpuradalu hiriy-arasa Biṭṭi-Dêva kâlaṃ geyye Boppa-Dêva-daṇṇâyakaru kaṇṭhavaṃ koṇḍu bennane bandalli Mudugeṟeya kâḷegad-alli Taḷige-nâḍa Miriyavâḷpaḷḷiya Biṇṇa-Gauṇḍa âne bhaṇḍâra hiḍi haḍavalli kâdi biddallige Taḷige-nâḍa sâyira-bhûmiya vombhattu-mandeya prabhu-gâvuṇḍagaḷu Nârasiṅga-Dêvarige binnahaṃ geydu vondu-haṇavina maṇṇan â Biṇṇa-Gauḍana maga Bûte-Gauḍaṅge salisi niṟisida kallu î-kâhiṅge tappidaḍe Gaṅgeya taḍeyalu kavileya konda pâpa

97

At Chikka-Mâgaravaḷḷi (same hobli), on a stone near the Kallêśvara temple.

Srîmatu Durmmati-saṃvachharada Mâgha-śu 5 lu Bidirûra-nâḍa Chika-Mâgaravaḷḷiya Kallê-dêvarige Bidirûra-nâḍa Keḷagûra Bayiraṇa-Gaûḍana . . . . Masa-Gavuḍa. . . . prabhugaḷu koṭṭa sâsanada kramav en . . dare Chika-Mâgaravaḷḷige saluva âyakaṭinoḷage ga 1 varaha 4 kha 3 mûru solage gade sa amṛita-paḍige koṭeü endu barada śilâ-śâsana.

98

At the same place.

Svasti śrî Kiṟiya-Mâguravaḷḷiya Kavaḍe-Gâvuṇḍanuṃ Keḷeyammanuṃ Saṅka-Vâchanuṃ Saṅka-Râchayanuṃ dêvara pratishṭhe-geysidaru Taḷiyakundada śrî-Aṅgaḍiya-seṭṭi-Gûḍammaṃ dêgulavaṃ mâḍisi kaḷasârôhaṇaṃ geysidaṃ.

99

At Aldûru (same hobli), on a vîrakal in the varandah of the Dêvîramma temple.

Svasti śrîman-mahâ-maṇḍaḷêsvaraṃ Tribhuvana-malla Taḷekâḍu-goṇḍa Koṅgu-Naṅgali-Banavâse-Halasuge-Hânuṅgallu-goṇḍa bhuja-baḷa Vîra-Gaṅga Hoysaḷa-Biṭṭi-Dêvaru Pâṇḍyana mêl-etti Dum-meya kâḷegadalu âneya ghaṭa kudareya daḷav ettidalli Ârundûra leṅka Mâchaṇṇa immaḍi-jîvitakke

Pâva-haḍavaḷana hoṇeya koṭṭu iḍidu Harada-Jâḷahaḷi-gâmam iṛidanu antu immaḍi-jîvita haṇavina kâha harada âtana madavâḷige Bâsa-Gavuḍi magaṃ Bamma-Gavuḍa Bâkaṇa Bikaṇa Madiyaṇṇa kallan ikkisidru su-putra kula-dîpaka a-putra kula-nâsana Durmmukhi-saṃvatsara Dammâchâri kala mâḍida.

100

On another vîrakal in the varandah of the same temple.

Durmmukhi-saṃvatsarada Jyêshṭha-mâsa-su .... Vaḍḍavâra svasti śrîmanu mahâ-maṇḍaḷêsvaraṃ Tribhuvana-malla Taḷakâḍu-goṇḍa Koṅgu-Naṅgali-Banavâse-Halasuge-Hânuṅgallu-goṇḍa bhuja-baḷa Vîra-Gaṅga pratâpa-Biṭṭi-Hoysaḷa-Dêvaru Gaṅgavâḍi-tombhattâṛu-sâsiraman êka-chchhatradiṃ pṛithvî-râjyaṃ geyyutt ire Taḷige-nâḍu-sâira-bhûmi .. ta .... manege mantri Mânega-Nâyakan ene negardda Ârundûra Bamma-Gauḍaṃ tanna magaṃ moneyoḷu Bammigaṃ sura-lôka-prâptan âdaḍe kûḷaṃ mâḍi kallan ikkisi ।

vîrada dânad(a) aggad(a) abhimânada satyada sauchada sad-ga .. - ।
dhâraṇe Bamma-Gauḍa ni .. n mattina gauṇḍugaḷan êke baṇṇipem ।
ma .. vanadhi .. ḍu vana diṭṭige beṭṭugaḷ uddam akkume ।
.... ॥

Dammâchâri kalaṃ mâḍida

101

At Sattihaḷḷi (same hobli), on a stone in front of the Raṅgasvâmi temple.

S'rîmatu Raüdri-saṃvatsarada Bhâdrapada-sudha .. lu Bidurûra-nâḍa Sathahaḷḷiya Bêṭheya-dêvarige Bidurûru-nâḍa Keḷagûra Bayiraṇṇa-Gaüḍa Mallaṇa-Gaüḍa Chaḷiyahaḷiya Kasavaṇa-Gauḍa Machha-gauṇḍahaḷiya Doḍaṇa-Gaüḍa Elegoḍageya Tammaṇa-Gaüḍa Âladûra Muppaṇa-Gaüḍa Magaravaḷiya Bayiraṇa-Gaüḍa Yiraṇa-Gaüḍa Chika-Magaravaḷiya Vôba Havaḷiya Bayiraṇa-Gauḍa Satihaḷiya mûla-kartugaḷu Hosakêriya Bayirappa-Gaüḍa Bôḷera Doḍaṇa muntâda-samasta-gaüḍa-prabhugaḷu koṭa sâsanada krama ent endare Bêthe-dêvara dina-viḷeke kothadu karabayi'a-gaddevoḷage Hosakêri-Bayirappana pâlige saluva ga 1 varahana gaddenu kha 5 kaṇḍuga gaddenu kuḷa-kaḍedu koṭeü âva[n]du varahana mêle ênu bandadu uttâra endu koṭa sâsana idake âvavan oba tapidaru â-Bêthe-dêvarige namma nâḍa-dêvarige tappidôru avara sukha-santâna aḷiüdu dêvara vartamânake hoṛagu dêva-lôka-martya-lôkake hoṛagu Puṭapayiyana baraha Machagauḍanahaḷiya Udôja hoyi[da] sâsana .. Kârtika-pûjige dêvara banada hittila .... ya teṛige ಠ4 haṇunu ko .. âvan oba tapidaṛu avana mane ....

102

On the same stone.

Subham astu Sarvajitu-saṃvatsarada Mâgha-su-dalu Chenemale-Gauḍana tamma Paṛuvapa-Gauḍa mâḍida dharma Bêṭherâyana viḷake varaha .. ḷa gade koṭa vivara ....

103

At Muttinapura (same hobli), on a stone in the Virupâksha temple.

Srî vijayâbhyudaya S'âlivâhana-śaka-varusha 1537 neya Râkshasa-saṃvatsarada .. .... nava-nâtha Kinnara .. Kimpurusha (3 *lines gone*) viśêshava mâḍida । śrîman-mahâ-maṇḍalêsvara । râjâdhirâja paramêsvara । śrî-vîra-pratâpa । śrî-Râmachandra-Râyaru pṛithvî .... Virupâkshe nelesidu yî-svâmi jîrnôddhârava- mâḍida Vîra-Ballâḷa-Râya bandu jîrnôdhârava pratishṭheyaṃ mâḍi nillisida । Vîra-Ballâḷa-Râyaru śrî-Virupâksha-svâmige amruta-paḍi nandâdîpa pâttivela bhôga vâlagakke koṭantha umbaḷi grâmagaḷu Suraguppe । Gâḷipûji । Cheṇḍuganahaḷḷi । Bommanahaḷḷi । Anugavaḷḷi । Nâgêna-haḷḷi । Pâḷya । Ḍâḷimaki । Vichhalahaḷḷi । Beḷatûru । Bâḷêhaḷḷi sihsa-saṅgada Mutti-Munîsvara-Dêvaru koṭṭa Beḷadâḷadahaḷḷi kubhâgâti ardhâya ....

104

At the same place.

Namas tuṅga &c. ||
tatô Dvârâvatî-nâthâḥ Poysaḷâ dvîpi-lâñchhanâḥ |
jâtâś S'aśapurê têshu Vinayâditya-bhûpatiḥ ||
â-Vinayâdityaṅgaṃ | pâvana-châritre Keḷayab-arasigav akhiḷô- |
rvvîvaran udayaṃ geydaṃ | śrî-vara-pada-padma-bhṛiṅgan Eṟeyaṅga-nṛipaṃ ||
ubhaya-kula-śuddhey enip â- | subha-lakshaṇe Keḷeyab-arasig Eeṟega-nṛipaṅgaṃ |
prabhugaḷ mûvar ppuṭṭida- | r abhinuta-Ballâḷa-Vishṇuv-Udayâdityar ||
jayati dharaṇi-lôkôttaṃsitâtmîya-pâdaḥ
chatura-vibudha-gôshṭhî-prauḍha-vâṇî-vinôdaḥ |
sakaḷa-Bharata-vidyâ-hṛidya-gambhîra-bhâvaḥ
vipuḷa-vijaya-lakshmî-vallabhô Vishṇu-Dêvaḥ ||
modaloḷ Hoysaḷa-râjya-lakshmiy-odavaṃ tôḷ-balpiniṃ tâḷdi tann |
udayaṃ rañjise tanna balp odave tann ârpp êṟe tann âjñe mî- |
ṟe diśâ-chakraman ottikoṇḍu Taḷakâḍaṃ Gaṅga-râjyakke tâṃ |
modal âdaṃ Yadu-vaṃśa-varddhana-karaṃ śrî-Vishṇu-bhûpâḷakaṃ ||
Tuḷu-dêśaṃ Chakragoṭṭaṃ Taḷavanapurav Uchchaṅgi Kôlâlav êḷuṃ |
male Vallûr Kañchi kaṇg-urbbisuva Haḍiya-ghaṭṭam Bayal-nâḍu Niḷâ- |
chaḷa-durggaṃ Râyarâyôttama-puri Tereyûr kKôyatûr gGoṇḍavâḍi- |
sthaḷamaṃ bhrû-bhaṅgadiṃ koṇḍ atuḷa-bhuja-baḷâṭôpan î-Vishṇu-bhûpaṃ ||
Chôḷana jûbu Mâḷavana goḷmuri Lâḷanan aṭṭi timba Mâ- |
kâḷi Varâḷanaṃ tuḷiva gandha-gajaṃ Khachan-aḷḷey-ambu Nê- |
pâḷana benna-chammaṭige yiṃ naḍetandane vîra-Vishṇu-bhû- |
pâḷakan emba sambhramavo vairi-nṛipâḷara maṇḍalaṅgaḷoḷ ||
durvvârâri-dharâdharêndra-kuḷisaṃ śrî-Vishṇu-bhûpâḷan âr- |
dd erbbaṭṭal seḍed ôḍi pôgi bhayadind â-bandan î-bandan end |
urvvîpâḷara kaṇge lôkam aniṭuṃ tad-rûpam âgirppuduṃ |
sarvvaṃ Vishṇumayaṃ jagatt enipud êṃ pratyaksham âgirddudô ||
â-Vishṇuvarddhanaṅgaṃ | śrî-vadhu . . . . . piriya-pempina Lakshmâ- |
Dêvige sutan udayisidaṃ | śrî-vara-vasudhâdhinâtha-Narasiṃha-nṛipaṃ ||
. . . âtana permmeyaṃ pêḷvaḍe |
paḍemât êṃ bandu kaṇḍaṅg amṛita-jaḷadhi tâṃ garvvadiṃ gaṇḍavâtaṃ |
nuḍivâtaṅg ênan embai praḷaya-samayadoḷ mêreyaṃ mîṟi barpp â- |
kaḍalannaṃ kâḷanannaṃ muḷida-kuḷikanannaṃ yugântâgniyannaṃ |
siḍilannaṃ siṃhadannaṃ Puraharan-urigaṇṇannan î-Nârasiṃhaṃ ||
âtana tanayan ati-pra- | khyâta-yaśaṃ samasta-bhuvanâdhâraṃ |
nîti-vidan endoḍ upamâ- | tîtaṃ Ballâḷa-bhûpa samarâṭôpaṃ ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi maleparoḷu gaṇḍa malerâja-râja kadana-prachaṇḍa Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râman asahâya-śûra Vâsantikâ-dêvi-labdha-vara-prasâdan int î-nâmâdi-samasta-praśasti-sahitaṃ śrîmat-pratâpa-chakravartti Hoysaḷa-Vîra-Ballâḷa-Dêvaru Dôrasamu-drada nelevîḍinalu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire tat-pâda-padmôpajîvigaḷ enipa svasti yama-niyama-dhyâna-dhâraṇa-mônânushṭhâna-japa-samâdhi-śîla-guṇa-sampannar aupâsanâgni-hôtra-dvija-guru-dêvatâ-tatparar mârttaṇḍôjvaḷa-kîrtti-yutaruṃ sakaḷa-śâstra-viśâradarum appa anâdiy-agrahâraṃ Lakshmîpurav âda Lokkiy-asêsha-mahâ-janaṅgaḷu kâluvaḷḷiya Sâdarahaḷḷiya Sattiyaṇana



Bammi-S'eṭṭi Meyida-Gauṇḍanu Saka-varsha 1123 neya Dundubhi-saṃvatsarada Vaiśâkha-śuddha-pañchamî-Brihavârad andu dêvâlayavaṃ mâḍisi Brahmêśvara-dêvara pratishṭheyaṃ mâḍiy â-dêvara nitya-paḍi-dîpa-dhûpa-naivêdya-chaitra-pavitra-jîrṇṇôddhârakkav âgi â-gauḍugaḷu biṭṭa datti || (3 *lines following contain details of grant*) avariṃ parôksha Bammi-Seṭṭiya maga Sûryyanu Nâga-Gauṇḍanu Meyda-Gauṇḍana maga Jakka-Gauṇḍanu tamma dêvâlayavaṃ kaḷasa-nirvvâṇaṃ mâḍi śâsanavaṃ nilisidaru | (*usual final verses*)

Lokkiy-aśesha-mahâ-janaṅgaḷu-muntâgi Sûra-Gauḍa Nâga-Gauṇḍanu Jakka-Gavuṇḍanuṃ Dêva-Jîyaṅgeyuṃ Mâcha-Jîyaṅgeyuṃ dhârâ-pûrvvakav âgi salisi koṭṭa datti Lokkiya bhaṇḍâri Mâdimayyaṅgaḷa maga Mallayya bareda śâsanam id â-chandrârka-târaṃ niluke || maṅgaḷam ahâ śrî ||

105

At Halasubâḷu (same hobli), on a stone near the Mallêdêva temple to the north-east.

Svasti samasta-bhuvanâśryaṃ śrî-prithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvara parama-bhaṭṭârakaṃ Dvârâvatî-pura-varâdhîśvararuṃ Yâdava-kuḷâmbara-dyumaṇi sarbbajña-chûḍâmaṇi malerâja-râja maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa asahâya-sûra Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma Pâṇḍya-Râya-pratishṭhâchârya Magara-Râya-mastaka-sûla Chôḷa-Râya-sthâpanâchâryya nissaṅka-pratâpa-chakravartti Hoyisaṇa bhuja-baḷa śrî-Vîra-Ballâḷa-Dêv-arsara kumâra śrî-vîra-Virûpâksha-Ballâḷa-Dêv-arasaru śrîmanu mahâ-pradhânaṃ Pâḍiya-Sômaya-daṇṇâyakara makkaḷu Ballapa-daṇṇâyakaru yî-Kali-yugada 1265 varusa Svabhânu-saṃvatsarada S'râvaṇa-ba 5 S'ukravârad andu śrî-Hoṛavale-nâḍiṅge mukhyar appa Halasubâḷa Gavuḍaya Bomma-Gauḍana maga Javani-Gaüḍan-aḷiya Bomma-Gauḍara maga Chikka-Bomma-Gauḍa Muda-Gauḍana maga Naga-Gauḍa Bôcha-Gauḍana maga Bûva-Gauḍa Bairê-Gauḍana maga Bomma-Gauḍan-oḷagâda Haḷḷi-Hiriyûra gavuḍugaḷige śrî-vîra-Virûpâksha-Ballâḷa-Dêv-arasaru â-Ballappa-daṇṇâyakaru śrî-vîra-Virupâksha-Ballâḷa-Dêvaravarige paṭṭav âdalli â-dêvarugaḷa karuṇisi â-Halasubâḷa Haḷḷi-Hireüra gaüḍagaḷige koṭṭa śâsanada kramav ent endaḍe â-gauḍagaḷige hidauṭha yillendu bâḷike sêse illendu â-gauḍugaḷige makkaḷu makkaḷu tottina makkaḷiṅge saluvud endu bhûmiyaṃ chandranû uḷḷannakkaḍa śrî-vîra-Virûpâksha-Ballâḷa-Dêv-arasarû Ballappa-daṇṇâyakarû â-gauḍugaḷige sukhadiṃ bâḷuntâge koṭṭa śâśana || âva-arasu pradhâna âva-nâḍu aḷupidaḍeü Vâraṇâsiya taḍiyali kavileya konda dôśake hôharu

shashṭi-varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ |

maṅgaḷam ahâ śrî śrî śrî || int appudakke â-dêvarugaḷa su-hastada oppa śrî-Vajrêśvara-dêvaru || Gôpâchâryya baraha | id alt endava katteya . . . . . . || śrî śrî śrî

106

On a vîrakal in front of the same temple.

S'rî

namas tuṅga &c. ||

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi sarbbajña-chûḍâmaṇi malerâja-râja maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-sûra êkâṅga-vîra Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma vairibha-kaṇṭhîrava Maghara-râjya-nirmmûla Pâṇḍya . . . . gonḍa nissaṅka-pratâpa-chakravartti bhuja-baḷa śrî-Vîra-Ballâḷa-Dêv-arasaru Dôrasamudrad nelavîḍinoḷu sukha-saṅkathâ-vînôdadiṃ pṛithvî-râjyaṃ geyyutt ire Khara-saṃvatsarada Mâgha-suddha 11 Brah[a-]vârad andu śrîmatu Hire-nâḍu Dêmaḷige-nâḍuṃ kûḍi-konḍu Taṛutaḷaḷe-nâḍa arasu Kâḷala-Dêviya kumârara mêle etti kâde-yakke naḍadu bare Vegaḍeyahaḷḷiyali kâḷagav âdali Taṛavale-nâḍinge (*rest illegible*)

107

At the same place, on another vîrakal.

Svasti samasta-bhuvanâśrayaṃ śrî-pṛithvi-vallabhaṃ mahârâjâdhirâjaṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi sarbbajña-chûḍâmaṇi malerâja-râja maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍau asahâya-sûra êkâṅga-vîra S'anivâra-siddhi giri-durga-malla chalad-aṅka-Râma vairîbha-kaṇṭhîrava Magara-râjya-nirmmûla Pâṇḍya .... goṇḍa nissaṅka-[pratâpa]-chakravartti bhuja-baḷa śrî-Nârasiṃha-Dêvara kumâra Ballâḷa-Dêv-arasaru Khara-saṃvatsarada Mâgha-mâsa (*rest illegible*)

108*

On a copper plate belonging to the Phalahâra maṭha.

S'rî-gurubhyô namaḥ maleya râja-râja maleya pûvina daṇḍa asa[hâ]ya-śûra giri-durga-mala(yaṃ) chhalad-aṅka-vîra anavarata-kanaka-karpûra-hâra sapta-kshônî-Vishṇuvarddhana | ari-râya-giri-vajra | ripu-râya-vana-davânaḷa | Tulava-Râya-mastaka-śûla | Gajapati-gaṇḍa-bhêruṇḍa | Aśvapati-anaṅga-mahâ-Rudra | Aṅga | Vaṅga | Kaḷiṅga | Kâśmîra | Gaûḷa | Gujari | Mâḷavi | Jayina | Bôṭakâ | mahâ-maṇḍalêśvara | gaṇḍu-siṅga | kappamaṃ koṇḍu | nûr-eṇṭu-ghaṭe-âneya tuḷida | hulirâya | Vîra-Ballâḷa-Râya-mahârâyarige | vara-prasannar âda śrî-Râma-bhṛitya-Hanumanta-stâpitâ | sañjîvana | sidha-rasa | suvarnamayavâda | Chandṛadrôṇi | Vêda-parvata | achala | jaṛi guhe | gaṃhvara | mahâ-kânana | mṛiga | vyâgra | ghaṭha-sarpa | bhûta-vêtâḷa-bhayaṅkarav âda | muni-jana-stôma | mûlike | mâṃsa-vêdhi | mahâ-aûshadha-sidhav âda | ashṭa-Bhairava | Gaṇêśvara | Mahaṃkâḷi | Vîrabhadra | Nârasiṃhya | nava-Durgi | nava-nâtha-sidha-rakshâ | budbuda-jala | mahâ-vṛishâ | kârmugila | kâvaḷa | tuśâra-sîtaḷa | Ghâḷipûjeya | śrî-Virûpâksha-svâmiyavara | prîti-prêmada | sajana-śudha-S'ivâchâra-sampannar âda | mahâ-mahattin-oḷagâda | râja-mânya-râjeśrî | Ghâlipûjeya | purâṇada-bageya | Phalahârada-Dêvara śishyarugaḷ âda | Channa-Vîra-Dêvara maṭhake | Vyaya-nâma-saṃvatsarada Phâlguṇa-bahuḷa 14 lu śrîmat-chappanna ayvattâru-dêśâ-bhâgada | mahâ-nâḍugaḷu Mosage-sîmege S'aṅkara-Dêvara Saṅgana Basavappa | (25 *lines following contain names of donors, &c.*) Togarihaṅkala-Chinnaṇṇa muntâda mahâ-nâḍu-gaûḍagaḷu kûḍi barasikoṭṭa-dharma-prayôjanada dâna-paṭṭe-kramav ent endare Lokki-kaṭṭege-bandantha ubhaya-mârga hêru gaḍuchu | badista naḍe-vondakke $\frac{1}{16}$ vîsa bhûsa baddisida naḍe-vondakke are-vîsa | yî-mariyâdeyalli pârampareyâgi sûrya-chandrâdigaḷ iha pariyantara Ghâḷipûje-maṭhakke | mirâsiya mâḍikoṭṭu ayidhâre sukhadalli anubhavisikkoṇḍu yihadu yandu koṭṭa dâna-paṭṭe

109

On a 2nd copper plate of the same maṭha.

S'rîmatu samasta-bhuvana-bhavana-râja Rajatâchala-stâpanâchrya pramatâdhinâyaka umaya-samaya Hariy-Âja-Sura-indrâdi-dêva-gaṇa-rusi-gaṇa-râja-gaṇa-râksha[sa]-gaṇa-muntâda gaṇa-śaṅkuḷadiṃ râjasalpaṭṭanta chatur-âchârya-piṭṭa-siṃhâsana-rûḍhar âda Gâlipuje-hanneraḍu-yôjana-paruvatada madhyadalli udbhavisida śrî-Virupâksha-liṅgakke sameyâchâra-mûrttigaḷ âdanthâ âdi-gaddige śrî-guru-Dattatrêya Paḷârada-maṭhada svâmiyavarige || śrî svasti S'rîparuvata śrî-Svayambhu-śrî-Liṅga-chakra-vartti śrîman-mahâ-Mallikârjjuna-Dêvara sâmpradâyakar âda śrî-Kailâsada mellaṇa prutvî-mahâ-Mahântu-mukyav âda prutvivige bhû-Kailâsa-nivâsarâda S'rîśaila-pañcha-maṭha-pañcha-grahakke mukhyar âda śrî-Nandinâtha śrî-Bhṛinginâtha śrî-Vîrabhadra-dêvaru mukhyar âda Srîgiri-Sûrya-śiṃhâ-sanake kâraṇa-karttar âda śrî-Vîraśaiva-prasanna śrî-Vîra-bhikshauvûtti Udana-svâmiyavaru tirañjîviy-âda S'âlivâhana-śaka-varushaṅgaḷu 1640 nê Hêvaḷambi-saṃvatsarada Chayitra-suda 10 Guruvâradallu Kannullâbabâna-doregaḷu muntta Vudâna-vîrâ-bikshavatigaḷinda barasikoṭṭa tâmrada-dâna-patra-kramav ênendare Paruvatada siṃhâsanâve Gâḷipûje-maṭha kuḍidu Gâḷipûje-maṭhave Paruvata kuḍidu yivaru avaru dêhânubandhigaḷ âdakâraṇa | Hirravaḷe Kṛishṇa-nadiyindâ | dakshaṇa-dikkina paśchi-

*The orthography of the originals in Nos. 108 to 111 is so bad that it has been necessary to correct it in some parts.

ma-dikkina uttara-dikkina | yî 3ru dikkinalli yiruva Paruvata hondidanta sûtra-dârigaḷ âdantâ pîṭhada(*back*)varu charantigaḷu | âraríru śeṭṭi-vartakaru gaûḍagaḷu raḍḍi-vakkalatanadavaru | kuñchchigaru kaḍame-jana saha | Paruvatake neḍakoḷḷuvantâvaru saha Gâlipûje-giri-paṭṭada-svâmiyavarige kâṇikke-kappa koḍutakkade hortu Paruvatakke koḍakelasavilla sadari yî 3ru dikkinalli yiruva | suḍugâḍa śiddaru jaḍe-jôgigaḷu | jaṅgalleru Pâkanâṭṭi-marrina-gollaru heḷavaru uppinâ-kaṅgaḷaru | Mâriyavaru | Hâlluvakkiyavaru Paṇḍaru Gaṇâyittadavaru | kâḍa-sidaru Gârdappa-gollaru | muntâgi Gâlipûje-pîṭhada svâmigaḷavarige | kâṇike kappa tegadukkoṇḍu alle dâsôha dîpârâdhane naḍaśikoṇḍu | munde avaralli nâvû sadari janagaḷalli saha kâṇike tegadukkoṇḍade vuṇṭâdare | S'rîśaila-Sûrya-siṃhâsanake dûrastarê sari Gâlipûje-pîṭhada svâmiyavarige | vîra-bhikshevutti | Uddâne-svâmiyavaru namaskarisidu yênu yendare beḷḷi-sâmânada pâllake muttina kaṇṭhi baṅgarada koḍe vuṭabeya châmaragaḷu makara-tôraṇa pâyimruttipu | mukkaṇṇa-vaijya Basavana-ḍyekke | Nandi-dhvaja | bhêri ḍyeṅka pañcha-vâdya muntâgi namaskarisi | vandiśi yideve | munde Sâlivâhana-dêśadalli | sadari barasikoṭṭu yiruva dâna-patrada chappagôḍina prakâra | nâu kâṇike kappa tegadudde uṇṭâdare namma Sûrya-siṃhâsanakke dûrastarê sari śrî-Mallikârjuna-dêvarige tappida hâge sari | Kâśiyalli gô-hatya sisu-hatya brahma-hatya śrî-hatya aśvava hatya mâḍidahâge yambadâgi namma Liṅga â- .. sammatiyinda baraśikoṭṭa dâna-śâsanada patraṃ yidake sâkshigaḷu Tri-mûrttigaḷu | chandra-sûryaru | ashṭa- lik-pâlakaru yidake kâraṇav âda sâkshigaḷu | Kannullapêṭe Mallapa-S'eṭṭaravana Virapa-Seṭṭara sâkshi Nañjappa-S'eṭara sâkshi raḍḍi-Mallapana sâkshi yintî yivara ubhayânusammatiyinda | dânaśâsana kettida Mâchanada Mallapana maga Virapana kaiyyalli kettida baraha ||

110

On a 3rd copper plate of the same maṭha.

S'rî śasti S'riparvata śrî-Svayambu śrî-Liṅga-chakravarti śrîman-mahâ-Mallikarjuna-Dêvara sâmpradâyakar âda śrî-Kailasada mêlaṇa-dêva pṛitvî-mahâ-Mahântu-mukhyav âda pṛitvige bhû-Kailâsanivâsar âda S'rîśaila-pañcha-maṭha-pañcha-gṛihake mukhyar âda śrî-Nandinâtha śrî-Bhṛiṅginâtha śrî-Vîrabhadra-dêvaru-mukhyar âda Srîgiri-Sûrya-siṃhâsanake kâraṇa-karṭar âda śrî-Vîraśaiva-prasanna vira-bhikshavati-paṭṭada Udâna-svâmiyavaru ||

śrîmatu samasta-bhuvana-bhavana Rajatâchala-sthâpanâchârya pramathâdhinâyaka umaya-samaya Hariy-Aja-Surêndrâdi-dêva-gaṇa ṛishi-gaṇa râja-gaṇa râkshasa-gaṇa muntâda gaṇa-saṅkuḷadim râjisalpaṭṭanta chatur-âchâryya-pîṭha-siṃhâsanârûḍhar âda Ghâlipûje-hanneraḍu-yôjana-parvatada madhyadalli udbhavisida śrî-Virupâksha-liṅgakke samayâchâra-mûrtigaḷâda âdi-gaddige śrî-guru-Dattâtrêya śrî-Paḷârada maṭhada svâmiyavarige || Chitrabhânu-saṃvatsarada Âśvîjâ-ba 5 Guruvâradalu barasikoṭṭa dâna śâsanada kramav entendare adâgi yi-maṭhave â-maṭha kûḍidu â-maṭhave yi-maṭhava kûḍidu yilli naḍava dharma-dâna.. ha alli naḍeyali Hireboḷeyinda dakshiṇa-dikkina paśchima-dikkina uttara-dikkina yivu 3 ru dikkinalli yiruva suḍugâḍu-sidaru Pâkanâṭavaru jaḍe-jôgigaḷû Gôlukonderu jaṅgalaru upina-kaṅgaḷaru yint ivara kâṇike kappa nîvê tegadukoṇḍu allê dâsôhaṃ dîpârâdhaneyannu naḍesi munde yivaralli nâvu yârâdarû kâṇike tegadukoṇḍare namma Srîsailada Sûrya-siṃhâsanake dûrastaru Kâśiyalli gô-hatya brahma-hatya śrî-hatya śiśu-hatya mâḍidahâge yandu nâvâgi namma Liṅga-sammatiyinda barasikoṭṭa dâna-śâsana yidakke sâkshi Tri-mûrtigaḷû chandra-sûryaru ashṭadik-pâlaru

111

On a 4th copper plate of the same maṭha.

S'rîmat-parama-haṃsa-parivrâjakâchârya | pada-vâkya-pramâṇa-pârâvâra-pâraṅgatar âda maham-Mêru-sari-samânar âda Sûrya-siṃhâsanâdhîśvarar âda S'rîśaila-parvatada Vîra-bhikshavattigaḷa maṭhada paṭṭada Udana-svâmiyavaru || Ghâḷipûje Chandradrôṇa-parvatada Palahârada-svâmiyavara maṭhada paṭṭada doḍa-svâmiyavrige mâḍuva śaraṇârti âdâgi || Îśvara-saṃvatsarada Mâga-śuda 3 varige

nâvu S'iva-yôga-ânandadalu yidêve ı nimma S'iva-yôga-ânandagaḷige âgâgge namma mêlaṇa prîtiyinda barahisi kaḷihisabahudu ‖ mêlâgi yî-maṭhakke â-mathakkû kûḍidu embadu sari[ya]shṭe yîga â-maṭha(ka)-dinda yî-maṭhakke namma sisyaru tamma sisyâre sariy embadu parâmbarike uṇṭashṭe yîga avara vivara ‖ suḍugâḍa sidaru Gôlukoṇḍeyavaru ı Pâkanâṭṭi-jôgêru .. kaṅkaḷaru ı sâha yiut î-sisyara (*back*) saṅgaḍa pûrva-mêrige saluva koḍuva kâṇikke tegadukombadu yî-darma rupâyi 12 ḍu 8 siṃhâsanakke yâva-sisyanu koḍuvudilla yendu aḍḍi-mâḍidavanu Kâśige horatu Râmêśvarakke horatu guruvige horatu yendu barasi kaḷisida dâna-śâsana idan aritu naḍedukombudu

112

At Tôṭadahaḷḷi (same hobli), on a stone near the village entrance

Lakhaṇa-Oḍêrâkaṃ Lakhamaṇṇa-Naykaru Naniyapa Tammaṇara-oḷa[gâ]da gaûḍa-praje koṭadu.

113

At Beṇḍaga (same hobli), on a stone on the ridge of Malle-Gauḍa's wet-land

Vibhava-saṃ ı prathama-Âśâḍa-ba 7 lu śrîmanu Chelvu-Râya-Voḍeyaru Chikkaholeya Mallaṇṇa-Gaûḍage koṭṭa koḍagi mudre kha 4 . ge gadde yî-kaṭṭe keḷage

114

At the same village, on a stone in the kallumakki field to the east.

S'rî

namas tuṅga &c.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusa 1184 ne vartamâna .... ti-saṃvatsarada Kârtika-ba 10 Maṃ ı śrîmatu Santebennûru-Sîtârâmapa-Nâyakaru Beṇḍugada Yela-Gau[ḍa]rige koṭṭa umbaḷi gadde khaṇḍuga khaṃ 11 dakke gadde 88 aksharadalu yambhattenṭu-varaha yidake aḷupal âgadu

115

At the same village, on a stone in the Nâḍigar inam lands to the east.

Namas tuṅga &c.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varuśa 1444 sandu vartamâna-vyavahârarika-Chitrabhânu-saṃvatsarada Jêshṭha-ba 7 lu śrîmatu Mutaradahôḷa-Timmaṇa-Nâyakara makkaḷu Chinaṇa-Nâyakaru Beṇḍigada Nirasi-maṭhada Sidaiya Dyâvaṇu-Oḍeyarige koṭṭa bhû-dâna-dharma-śâsanada kramav entendare Biḍugadakaṭeya maniyavara pâloḷage ga ı ma kha 3 gadeyanu liṅga-mudreya pâśâṇa-pratishṭeya mâḍi koṭṭev âgi (m) â-chandrârkka ....

116

At Hosahalli (same hobli), on a step of the Gaṅgêbhâvi behind Nirvâṇa-dêvara maṭha.

Svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1723 ne vartamânakke saluva Durmati-nâma-saṃvatsarada Kârtika-ba 13 Guruvâradalu Gaṅgebhâvi-kelasavannu S'ruṅgêri-Nirvâṇa-Seṭṭara maga Puṭṭa-Seṭṭaru bhaktiyinda mâḍisi vappisida sêvârtha

117

At Kadirumidire (Maḷalûru hobli), on a vîrakal in front of th Kallêśvara temple.

S'rî-gurubhyô namaḥ ‖

namas tuṅga &c

svasti śrîmatu samasta-praśasti-sahitaṃ pṛituvî-vallabhaṃ bhuja-baḷa-śrî-Vishṇuvarddhana śrî-Vîra-Narasiṃha-Dêv-arasaru Dôrasamudradoḷ soka-saṅka .. gatyadiṃ râjyaṃ geyivutiral â-prastâvadoḷu Vasudhareü Kadirumideü tammoḷu anta[ḥ]kalahav âgi â-Vasudhâre Kadirumideyaṃ mutti kâduvali Târaṇa-saṃvatsarada Kârttika-su 10 dasami-Sukravârad andu Bayache .... ya magaṃ Bommaṇṇanu .... gaṇḍalli *(rest illegible)*

118

At the same place, on a 2nd vîrakul.

Namas tuṅga &c.

svasti samasta-prasasti-sahita gaṇḍa-bhêruṇḍa Vîra-Nârasiṅga-Dêv-arasaru soka-santôsadiṃ Dôrasamudradali prituvî-râjyam (n)âḷutirpa-prastâvadoḷu Sa 1205 Târaṇa-saṃ[va]tsarada Pusya-su 1 Bri-Kadirumiddeya Vasudhâreyaru bandu kâduvalli Miṇḍa-Gauḍana maga Miṇḍanu ettida harige muttida âḷanu â-parivâra mêchalu hoyidu sura-lôka-prapitan âdanu âtana tamma Masaṇi . mma nilisida kalu yî-kalige pûjege biṭṭa Gauḍaya Maraya muguḷada bede

119

At the same place, on a 3rd vîrakal.

Svasti samasta-śrîmatu

namas tuṅga &c.

sosti samasta-prasasti-sahita gaṇḍa-bhêruṇḍa Vîra-Narasiṅga-Dêv-arasaru prituvî-râjyaṃ mâḍutiruhalu Kadirumideya bandu Vâsudhâreyaru bandu mutti kâdidali vaṅkadali bidda Hiriya-Mâdi-Gaüḍana Bimmayana maga Bayiraṇṇa Sa 1205 Târaṇa-saṃvatsarada Bâdrapada-ba 10 So || sura-lôka-prâptan âdanu âtana...... kallige .... Lakaṇṇa pûje .... nilisida ....

122

At Karregâlu, on a stone in front of the Râmêśvara temple.

Namas tuṅga &c.

jitêna labhyatê lakshmîr mṛitênâpi surâṅganâ |
kshaṇa-vidhvaṃsane kâyê kâ chintâ maraṇê raṇê ||
*anityam adhruva-prâṇaṃ mânam â-chandra-târakaṃ |
prâṇam êva parityâgê mânam êva su-rakshitaṃ ||

svasti śrîmatu Taḷige-nâḍu-sâyirada heggaḍe Bîmaṇṇana putra Duddeya-sâhaṇi Khachalagalada-koḷade liṅga-pratishṭeya mâḍida yî-kaḷiniya kaḍahinda sâhaṇiyara kammattadinda gaḍiy âgi biṭṭa bhûmiyaṃ pratipâlisidaṅge Gaṅge-Gurukshêtradalu sahasra-kavileyaṃ chaturvvêdi-brâhmaṇaṃ koṭṭa phala yî-dharmmake kaṇṭakan âdaḍe Gaṅge-Gurukshêtra-Bâṇarâsiyalu sahasra-kavileya konda pâpa ||

svasti śrîmanu mahâ-maṇḍaḷêśvara Tribhuvana-malla Taḷakâḍu-Koṅgu-Naṅgali(ge)-Noḷambavâḍi-Banavase-Hânuṅgalu-goṇḍa bhuja-baḷa Vîra-Gaṅga-Hoysaḷa-Dêvaru Rauvudri-saṃvatsaradalu Baṅkâpuradalu sukha-saṅkatâ-vinôdadiṃ râjyaṃ geyyutt ire tat-pâda-padmôpajîvita Duddeya-sâhaṇi Hânuṅgalu-nâḍa turuva Jayakêsiya kudure kâdi turuvann uyvalli kâdi kudureya hiḍidu turuvaṃ magurchchi suralôka-prâptan âda || śrî

123

At the same village, on a stone near village entrance.

Virôdhikṛittu-saṃvatsarada Mârgasira-ba 1 Sô lu śrîmatu Râmappayya .... śrî-Tirumalayyanavaru Katharigâṇada Bâḷehaḷi-sîme .... devu

*So in the original

124

At Haḷavaḷḷi (same hobli), on a stone in Timmê-Gauḍa's wet land.

Srî Vibhava-saṃvatsarada Kârttika-śu 1 lu .... śrîman-mahârâjâdhirâja râja-paramêśvara Sanivâra-siddhi kaṭhâri-Sâḷva śrî-Sadâsiva-Dêva-mahârâyaru sukha-saṅkathâ-vinôdadim râjyaṃ geyiuttiha samayândaradalli Eṛa-Kṛishṇappa-Nâykara komâra Veṅkaṭapa-Nâykara kâryyake karttar âda Châma . mi-Nâykaru Haḷuvaḷiya Timmaṇṇa-Gauḍana maganu Vîrapa-Gauḍa koṭṭa koḍagi gade Mâdagoṇḍi hola gade kha 3 avara Bayira-Gauḍana gade kha 4 antu kha 7 solige gadeyanu grâmasatrake prâku ga 60 ge ga 5 ya kuḷava kaḷadu umbaḷiyanu koṭṭeü yî-umbaḷiya gaddeyanu putrapautra â-chandrârka-sthâ[yi]y âgi anubhavisikoṇḍu sukhadalli yihadu yî-umbaḷige âr obbaru tappidaru Gaṅge-Gôdâvariyalli 1000 kavileya konda pâpake hôharu śrî śrî

125

At Bikkamane (same hobli), on a stone in Paravê-Gauḍa's wet land.

S'rî Gaṇâdhipatayê namaḥ śubham astu śrîmat Âlurada Amatayya .... Bâva-savvachharada S'râvaṇa-bahuḷa-pañchami śrîmatu Kiṭṭapa-Nâyakaru Yeṅgaṭappa-Nâyakaru koṭa koḍagi-śâsanada kavam ent endaḍe Mudatettiyalu Bikkamaneya Marappa-Gauḍana maka (*stops here*)

126

At Mâvinakere (same hobli), on a stone near Patel Nañjê-Gauḍa's wet land.

S'ubham astu Paridhâvi-saṃvatsarada Kârtika-ba 3 Sô ..... lu Veṅkaṭâdri-Nâyak-ayanavara komâra ...... Nâyak-ayyanavaru Jevaṇige-nâḍoḷagaṇa Mâvinakere-grâmada gauḍa Baḷḷûra Vîrapa-Gauḍana maga Vîrapage koḍegey âgi koṭṭa gadde âru-khaṇḍuga 6 gaddeyanu nimma putra-pâraṃpariviyoḷu â-chandrârkav âgi sukhadali anubhavisi baruviriy endu koṭṭantâ koḍagiya śâsana ı Niḍugôḍige hôguva dâri-gadde .... da hoḷeya gadde kha 3 antu gadde .... 6 .... Mâvinakereya-grâmake saluva gadde kha 58 kaṇḍuga ... .. mada umbaḷi .. gadde .. madalu umbaḷi kaḷadu koṭṭa-goḍage kha 6 bandura gaddeya kuḷa-geḍidu koṭṭa gadeya .... Jâvaṇige-nâḍa gauḍagaḷu Haḷavaḷiya kasa .... Kañchihaḷi-Vîrappa-Gauḍa Biganahaḷḷi Dapa-Gauḍa Yâla-nâḍa Mudasa-Gavuḍa .... Mari-Gavuḍa Chennappa-Gavuḍa Ayiravaḷḷi .... navara santhegaḷu Haḷuvaḷḷi-mahâjana.... (*rest illegible*)

127

At Beṇṇûr attached to Haḷavaḷḷi (same hobli), on a rock north of aṇekaṭ.

S'rî-Gaṇâdhipatayê namaḥ

namas tuṅga &c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varuśa 1460 varuśa sandu naḍava varttamâna-Viḷambi-saṃvatsarada Jêshṭha-śu 10 yalu śrîman-mahâ-maṇḍaḷêśvara Raghupati-Râja-mahâ-arasugaḷu bhûmi-chandraru u .... paryantadalu nammali Râja-Vaḍêru Sirugammanavarige dharmav âgabêk endu (*rest illegible*)

128

At Mugaḷavaḷḷi (Marale hobli), on a vîrakal near village entrance.

Svasti satya-śauchâchâra charitra-beḍeṅga chelara nallâta Bâlammavve-gaṇḍaṃ . ḷa Kandarppâṅga tripuvana-dhavaḷaṃ śrîmat-Mâdivarmma .. oda satta-bhaṭarkkaḷu Maṇaleyûra Nîsandanu Nirgunda-Mâremmanu mane-magati-Neṛeganuṃ Toṇḍiyara Poleganû Reṇṭâvada Râcheyanuṃ .... paḷagage veḍaṅgaṃ Mudavoḷalara pondi........

129

At the same village, on a stone in the roof of ranga-manṭapa of the Chenna-Kêśava temple.

Svasti satya-vâkya .... varmma dharmma .... ra-varêśvara Nandagiri-nâta śrîmat-Permmânaḍigaḷ Meṟe .... pṛithivî-râjyaṅ geyuttan iḻdu Mâdivermmanan Âsandige...... Ḷdoḍe Ayyappaḷe mantenna samasta-balam ba .. geḷ tandu Kaḷikaṭṭiyoḷ bandu biṭṭa gaḷidirade da .... talt-iṟidu tânun tann âḷun naṇṭaru svâmi-hita-kâ...... mm êṟi pôge mechchi Permmânaḍiyum Eṟeyappanu ...... n iḻdu Mûḷivaḷḷiya Mâdivermmaṅge kalnâḍu go ...... âdityar uḷḷina saluvudu ‖ bûmi Râma-Gâmuṇḍana ma ..... ḷa perbbonnamuṃ kiṟuvonnanoḷam sammandhyam appa ûra .... ṅge paṭṭaṅ-gaṭṭi koḍaṅge goṭṭam maṇṇu gaṇḍuga Gommanali........

130

At the same village, on a stone near the Paramêśvara temple.

Durmukhi-saṃvachharada Chayitra-ba 1 lu Krushṇaya-Nâyaka-ayyanavaru Tiruveṅgaḷa-Jîyanavarigey anêka-puṇyav âgabêk endu Veṅkaṭaiyanavaru .. ra Muguḷiya Paramêśvara-dêvara Vîrabhadra-dêvara gadde hola tôṭavanu sarvamânyav âgi biṭṭeü â-bhûmige Vishṇu-bhakta aḷihidare Vaikuṇṭhake horagu Hara-bhaktan âdare Dêvalôka-martya-lôkake hora .... tamma tande-tâya vondu-laksha-gôvugaḷaṃ Kâsili konda pâpake hôgôru tâyige aḷipidava ....

131

On a stone to the left of the same temple.

Svasti Saka-varisha-Primâdôta-saṃ[va]tsaradalu Muguḷivaḷḷiya Hoysaḷa-S'eṭṭiya maga Mûka-Gâvuṇḍa Benava-Gavuṇḍa Eḷe-Basavana maga ...... tuṟu hariya ....

133

At Gañjigere attached to Ramanahaḷḷi (same hobli), on a stone near the Ramêśvara temple.

Svasti Nîtimârgga Koṅguṇivarmma dharmma-mahârâjâdhirâja Kovaḷâla-pura-paramêśvara Nandagiri-nâta śrîmat-Permmânaḍigaḷ prathama-râjyad andu ..... tîrthta-Bhaṭṭârar Amṛitarâśigaḷ vratan geyyuttam i .... y yaya dhanaṅgaḷ ella Permmâḍi .. Nandiyuṃ Bhagavatiyuṃ vinaya-rakkamaṃ riṭṭaḷaṃ mâḍisidar dêgulamaṃ Koḷûra-nâḍa .... ḍisidaṃ pratimegaḷ ellamaṃ Narasayyaṃ besa-geydaṃ Varddhana-chakravarttige goṭṭa maṇṇu pattu-mâttar Eṟeya-Nâgammaṅge goṭṭa maṇṇu pattu-mattar î-dharmman aḷidôṃ Vâraṇâsiyuṃ sâsira-kavileyuman aḷidôn ...... Gôyindayyana likitaṃ Marutayya .... ru chattira maṅgaḷaṃ ‖

135

At Aradavaḷḷi (same hobli), on a stone in front of the Añjanêya temple.

Svasti śrî Vimaleyaṅgaḷa nisidhige yî-kallu idakke Gôyindakêsara koṭṭa maṇṇa gaḻde ... d ikkuḷaveḍe ir-mmattar pâḻu nara-sâsana

136

At Marale (same hobli), on a beam of the doorway of the Kêśava temple.

S'rî-Lôkanâtha-tanayêna ....
.... vathaya .... ।
.... trayaṃ dvija-varâs tad akhaṇḍitâstrê
sânugrahaṃ yad abhavan nahi chitram êtat ‖

S'aka-varsha 1114 neya Virôdhikṛit-saṃvatsarada Vaiśâkha-bahuḷa 14 Maṃ ı modalâgi Moṛaḷeya śrî-Râya-Kêśava-dêvara nandâ-dîvigege Lôkanâthayyaṅgaḷa maga Mahadêvaṇṇa koṭṭa gadyâṇa mûṟu î-hoṅge tiṅgaḷiṅge.... yalu chandrârkka-sthâyi-varaṃ saluvantâgi mahâ-janaṅgaḷ anugrahaṃ mâḍi naḍasuvaru (*usual final verse*) Kêśavâya namaḥ

137

At the same village, on a stone to left of the mukha-maṇṭapa of the Chenna-Kêśava temple.

S'rî-kântâ-kucha-kumbhôru-vighaṭṭita-bhujântaraḥ ı
nityaṃ śrêyâṃsi bhûyâṃsi diśatâd bhavatâṃ Hariḥ ıı
nâbhau paṅkaja-kuṭmaḷaṃ yad-udarê viśvaika-karttâ Vidhis
tad viśvaṃ jaṭharântarâḷa-kuharê S'rî-Kaustubhau vakshasi ı
dôr-ddaṇḍêshu S ıdarśanaṃ sarasijaṃ Kaumôdakî kambur i-
ty aunnatyaṃ pratanôti yasya mahimâ pâyât sa vaḥ Kêśavaḥ ||
śaṅkhaṃ sandharatâṃ kapâḷam athavâ kiṃ bhêdaka-prakramaiḥ
chakraṃ hasta-taḷê triśûḷam api vâ kiṃ vâyudha-vyatyayaiḥ ı
tat pratyâyayituṃ vibhinna-hṛidayân êkâṃ vahantau tanuṃ
pâtâṃ kautuka-śâḷinau Hari-Harau lôka-trayaṃ śâśvataṃ ||
Lakshmî-vallabha-nâbhi-tâmarasatô jâtas Sarôjâsanas
tasmâd Atri-maharshir Atri-nayanâch Chandras tatô'sau Budhaḥ ı
tasmâd êva Purûravâ Nahushasûr Âyur yYayâtis tataḥ
tasmâd êsha Yadur yYadôś cha bahavô jâtâs tatô Yâdavâḥ ||
jayati bhuvana-bhârôddhâra-dhaurêya-bâhâ-
parigha-su-ghaṭitôrvvî-gupti-kârî Murâriḥ ı
tadanu cha vijayantê vairi-vîra-pramâtha-
prabaḷa-nija-bhujôshma-ślâghya-śîḷâ nṛipâḷâḥ ||
têshu kshamâ-parivṛiḍhêshu bhavatsu jâtu
pîyûsha-dîdhitir ivâtta-kaḷaś Saḷâkhyaḥ ı
S'îtâṃśu-vaṃśa-tiḷakô'pi pṛithu-pratâpa-
santâpitâri-vishayaḥ prathita-prabhâvaḥ ||
tasmin pâlayati kshitiṃ kshiti-patau dharmmôttaraṃ Yâdava-
kshôṇînâtha-śikhâmaṇau guṇi-jana-prastutya-chintâmaṇau ı
viprêshv adhvara-dîkshitêshu gaganê saṃvikshya dhûmâvaḷîr
abhra-bhrânti-vilôla-barhiṇa-gaṇas svairaṃ chiraṃ nṛityati ||
śârddûḷa-bhîti-chaḷitêna tapôdhanênâ-
raṇyê charan sa gaditaḥ kiḷa hoy Saḷêti ı
âhatya taṃ muni-girâ tarasâ tarakshuṃ
tal-lâñchhanô'jani babhûva cha Hoysaḷâkhyaḥ ||
nûnaṃ prasiddha-purushô bhavitâ kulasya
chôddhârakô Mura-ripu-prathita-prabhâvaḥ ı
ity âgamaika-nipuṇêna tapô-mahimnâ
saṃvêditas samabhavad dvi-guṇa-prabhâvaḥ ||
tad-anvayê samabhavad Vinayâditya-bhûpatiḥ ı
yasya dhâtrî vidhêyâbhûd vinayêna nayêna cha ||
tênâpy urvvî-vinuta-vipula-prakramôdâra-sârê-
ṇârâtînâṃ pṛithutara-nayô dûratas sannirastaḥ ı
âśâs sarvvâ api viśadayan svasya kîrtti-prakâśaiḥ
chitraṃ têshâṃ sa hi maḷinayâmâsa śaśvad yaśâṃsi ||



Yareyaṅga-mahîpâḷas tatô'bhûd yasya pâḷanê |
dharâ-taḷaṃ karataḷê rêkhêvâmbudhi-mêkhaḷaṃ ||
âkâras sudatî-vilôchana-sarôjâtâṃśumâḷî svayaṃ
saujanyaṃ su-jana-pramôda-jananê saundaryya-rêkhâspadaṃ |
vikrântaṃ ripu-dhâriṇî-parivṛiḍhêshv âścharyya-mudrâ-pradaṃ
tasyêty unnatim âmananti kṛitinaḥ kshmâpâḷa-chûḍâmaṇêḥ ||
Ballâḷôrvvipa-Vishṇu-bhûbhṛid-Udayâditya-kshamâpâḷakâḥ
tasmâd ugra-tapôbhir âvir abhavan dharmmârtha-kâmâ iva |
têshâṃ Vishṇu-mahîpatir ddig-adhipa-vrâtais samaṃ dhârayan
dhâtrîṃ dôshṇi madhyamô'picha tayôr jjâtô guṇair uttamaḥ ||
Vishṇus sâkshâd apara udabhûd Vishṇu-bhûpâḷa-nâmnâ
yênôddhṛitya prakaṭita-bhujâ-daṇḍa-chaṇḍâsi-śailaṃ |
sapti-vrâtair ddvirada-patibhir bbhûri-chandraiś cha ratnair
manthaṃ-manthaṃ ripu-jaḷanidhêr jjitvarâgrâhi lakshmîḥ ||
sammôhaṃ yânti yânti prajahati vishayaṃ santyajanti sva-kâyân
îkshantê nâvarôdhâṃs tuturati bhavanêshv anyataḥ kvâpi yânti |
lîyantê kvâpi kêchid ripu-narapatayô yasya nissâṇa-nâdân
âkarṇyâkarṇya dûrât sa khaḷu na viditaḥ kasya viśvambharêśaḥ ||
vâyôs sañchaḷatâviḷatvam udakasyauddhatyaṃ adrêr mmadô
mâtaṅgasya nitambinî-kacha-kaḷâpasyâbhavad vakratâ |
kâṭhiṇyaṃ kuchayôḥ kadâchid api tan nânyatra sandṛiśyatê
tasmin rakshati daksha-dakshiṇa-bhujâ-daṇḍêna viśvambharâṃ ||

matteyuṃ vipaksha-nṛipati-hariṇa-śârddûlanuṃ | virôdhi-narapâḷa-hṛidaya-śûlanuṃ | pratipaksha-maṇḍaḷika-Madana-Mahêśvaranuṃ | śaraṇâgata-vajra-pañjaranuṃ | Chôḷa-kuḷa-kâḷânaḷanuṃ | Kêraḷa-narêśvara-hâḷâhaḷanuṃ | Lâḷa-vishaya-Kâḷa-Bhairavanuṃ | Mâḷava-narêśvara-saṃhṛitôdbhavanuṃ | Koṅgâḷva-nṛipâḷa-vana-dahana-davânaḷanuṃ | Baṅgâḷa-nṛipâḷa-baḷa-jaḷanidhi-baḍavânaḷanuṃ | S'aśaka-pura-nivâsiyuṃ | guṇa-gaṇôdbhâsiyuṃ | Vâsantikâ-dêvî-labdha-vara-prasâdanuṃ | sukṛita-vinôdanuṃ | śrîman-Mukunda-pâdâravinda-makaranda-bhṛiṅganuṃ | nirantara-sat-saṅganuṃ | vibhava-Purandaranuṃ | dhairya-Mandaranuṃ | kîrtti-vallî-vêllita-dig-antaranuṃ | vidita-purushântaranuṃ | raviyante samujvaḷita-têjô-vṛindanuṃ | sudhârôchiyante sakaḷa-jana-nayanânandanuṃ | S'akranante śatru-bala-sûdananuṃ | samîraṇanante samasta-jana-jîvananuṃ | Nîrêjasambhavanante samupajanita-vibudha-jana-śatânandanuṃ | Nârâyaṇanante purushôttama-lakshaṇâspadanuṃ | S'aṅkaranante vṛisha-pradhânanuṃ | Dhruvanante niśchaḷa-sthiti-sandhânanuṃ | (v)enipa śrîmad-Dvâravatî-pura-varâdhîśvaranuṃ | Yâdava-Nârâyaṇanuṃ | Koṅgu-Naṅgali-Taḷakâḍu-Gaṅgavâḍi-Noḷambavâḍi-Baṇavâse-Hânuṅgallu-Huligere-goṇḍa bhuja-baḷa Vîra-Gaṅga pratâpa-Hoysaḷa-Vishṇuvarddhana-bhûpâḷana êjad unnatiyaṃ peḷvaḍe |

vṛi || aṇevudu Chôḷanaṃ Khasanan añjisut irppudu Mâḷavêśanoḷ |
seṇesuvud Aṅga-Râjanan adirppuvud ante Kaḷiṅga-Râjanaṃ |
noṇevudu Kêraḷêśvaranan aṇḍalev ugra-samagra-darppadiṃ |
kuṇivudu têjad êḷge parid elliyum aiyd ire Vishṇu-bhûpana ||
tasyôjvaḷâṅghrî-sarasîruha-saṃśrayâtta-
sampat-samanvaya-samṛiddha-mahâ-vibhûtiḥ |
viśvônnatô jayati Râyaṇa-daṇḍa-nâthaḥ
sat-kîrtti-vêllita-samasta-dig-antarâlaḥ ||
tad-anva[vâ]ya-mâhâtmyaṃ kê varṇṇayitum îśatê |
yê pârâvâra-salilaṃ mimatê chuḷakôdarê ||

tathâ hi |

sañjâtaḥ Purushôttamôdara-sarôjâtâd Vidhiḥ Kaśyapaḥ
tasmât tasya charitram ujvaḷa-guṇaṃ na stôtuṃ Îśô'py aḷaṃ |
tasmâd êva mahattaraṃ samabhavad viprôttamânâṃ kulaṃ
sañjâtaś S'iva-Râja ity adhigatas tasyânvavâyê prabhuḥ ||
tasmât saj-jana-saṃstutâd guṇa-nidhês śrî-Kâḷikâmbôdarê
sambhûtaś śruta-pâradṛiśva-mahitaś Châvuṇḍa-Râja-prabhuḥ |
kîrtti-kshîra-payôdhi-vîchishu diśâṃ prântêshu yasyôjvaḷaṃ
sarppantîshu chakôra-bâḷaka-kuḷaṃ jyôtsnâ-bhramâd dhâvati ||
Châvuṇḍa-Râjâd atha châttikambâ-kukshau samudbhûta-guṇâgra-gaṇyaḥ |
śrî-Kâḷimayya-prabhur âvirâsît têjô-nidhis sûrya ivôdayâdrau ||
tat-Kâḷimayya-vibhutô dhṛiti-mantha-śailâch
Châmâmbikâ-jaṭhara-dugdha-payôdhi-madhyê |
Râyâkhya-kalpa-viṭapî samabhûd anantair
âpyâyayan phaḷa-bhavair vibudhâḷi-vṛindaṃ |

matteyuṃ puraskṛita-nîti-vidyanuṃ | tiraskṛitâvadyanuṃ | Kamme-kuḷa-tiḷakanuṃ | sa-rasa-kṛiti-śravaṇa-sañjâta-puḷakanuṃ | Kâśyapa-gôtra-pavitranuṃ | sukṛita-sûtranuṃ | budha-jana-pârijâtan âgiyuv apârijâtanuṃ | vandi-jana-sûpakâranâgiyuv asûpakâra-bhûtanuṃ | dvija-râjan âgiyuṃ nitya-pravṛiddhôdayanuṃ | nirmmaḷan âgiyuv a-jaḍâśayanuṃ | vibhava-Purandaran âgiyuv a-gôtrâriyuṃ | vinatânandanan âgiyuv a-paksha-pâta-châriyuṃ | Nârâyaṇanante bala-bhadra-priyânuṃ | viśuddha-vaṃśânvayanum enipa Râyaṇa-daṇḍanâthan-agrajâtanumaṃ sutanumaṃ pêḷvaḍe |

tasyâsîd adhikô guṇêna vayasâ jyêshṭhô ġarishṭhô girâ
varshishṭhaḥ su-vṛishâśrayêṇa yaśasâ śrêshṭhô mahishṭhas tvishâ |
bhûyishṭhêna kim uttarôttara-guṇa-grâmêṇa saṃvarṇṇitê-
nâchârâtta-Manu-kramô vijayatê śrî-Maḷḷi-Dêvô vibhuḥ ||
karttâścharya-vidhêḥ svayaṃ prabhavitâ śishṭêshṭa-saṃrakshaṇa-
syâharttôpanishad-girâṃ janayitâ sat-kâbya-gôshṭhî-śriyaḥ |
kiñchânyad vibhudhârtthi-kalpa-mahijô gâmbhîrya-vârâṃnidhiḥ
sad-vidyâ-nikashôpaḷô vijayatê śrî-Vashṇu-daṇḍâdhipaḥ ||

ity-âdy-anêka-guṇôpêtâgrajâta-suta-sampannan appa Râyaṇa-daṇḍanâtha dharmmame dṛishṭâdṛishṭa-sukha-dâyiy endu Dêvaḷige-nâḍa Moraleyan agrahâravaṃ mâḍi bandhugaḷgaṃ brâhmaṇarggaṃ vṛitti-vibhâgavaṃ mâḍi sarvva-namaśya-dattiy âgi koṭṭu Kêśava-dêvara pratishṭheyam mâḍal â-Vishṇu-varddhana-Dêvanuṃ dêvaraṃ namaskarisalu bandu dêvâlayadoḷu kuḷḷirddu santôshadind â-dêvargge aṅga-bhôgakkaṃ gîta-vâdya-nṛityakkaṃ khaṇḍa-sphuṭita-jîrṇṇôddhârakkaṃ Gañjigereyuman â-ûra Sâvantanakereya koḍagiyumaṃ Hiriyamuguḷiyal ondu-vṛittiyumaṃ Mâguṇḍiy oḍavina gadde salage yeṇṭumaṃ Moraleya Dêvaṅgereyumaṃ | brâhmaṇargge Moraleyumaṃ sarvva-namasyav âgi śrî-Kêśava-dêvara śrî-pâda-sannidhânadalli S'aka-varsha 1051 neya Saumya-saṃvatsarada Phâlguṇa-śuddha-saptamî-Bhudhavârad andu sva-hastadiṃ dhârâ-pûrvvakaṃ mâḍi su-pratishṭhitaṃ mâḍidan â-Gañjigereya sîmâ-sambandham ent endoḍe (18 *lines following contain details of boundaries and of gift; also usual final phrases and verses*)

tasmât Lakshmyâm udabhavad iḷâ-viśrutaḥ śrî-Nṛisiṃha-
kshôṇîpâlô viśada-yaśasâ dhauta-dik-chakravâḷaḥ |
magnaṃ râjyaṃ bhaṭa-jaḷanidhâv uddharann urvvarâyâm
Âdi-Krôḍa-smaraṇaṃ akarôd âtma-śaktyâ sa vîraḥ ||
tasmât Paṭṭa-mahâdêvyâṃ Vîra-Ballâḷa-bhûpatiḥ |
jâtaḥ puṇya-parîpâkâd ramya-mûrttâv ivôdayaḥ ||

rûpaṃ Kandarppa-darppa-praśamana-nipuṇaṃ śauryam âścharyya-charyyâ-
prauḍhâhaṅkâra-vairi-prabaḷa-bhuja-baḷôtsâdana-vyakta-rûpaṃ ı
dânaṃ nânâ-vidhârtthi-prakara-prithutarârtti-praṇâśa-pragalbhaṃ
yasyâsau kim na varṇyaḥ kshiti-taḷa-tiḷakô Vîra-Ballâḷa-bhûpaḥ ı
tat-pâda-padmôpajîvigaḷ appa Legaḷeya piriya-koṭṭârada bôvarkkaḷa mahimey ent ene ı
piriyaṃ pempina tiṇpinoḷ piriyan aty-âścharyya-kâryyaṅgaḷoḷ ı
piriyaṃ brâhmaṇa-bhaktiyoḷ piriyan âdaṃ dharmma-karmmaṅgaḷoḷ ı
piriyaṃ saj-jana-sêveyoḷ piriyan â-saujanya-sampattiyoḷ ı
piriyaṃ tân ene Mâdi-Bôvanavoḷ âvaṃ dhanyan î-dhâtriyoḷ ‖
parikise Karṇṇanim Khachara-nâyakanim Divijêndra-putranim ı
piriyan enippan udghatara-dânadoḷ ârppinoḷ aide gaṇḍinoḷ ı
dhare pogaḷvantu bêḍidavarg ittu śaraṇ-buge kâdu śatruvaṃ ı
dhura-dhareyoḷ taguḷdu Yadu-vaṃśa-nṛipâḷana bôva bâseyiṃ ‖
nayadiṃ svâmiya chittamaṃ vinayadiṃ dêva-dvija-śrêṇiyaṃ ı
bhayadiṃ bandhugaḷaṃ samant abhayadiṃ sad-bhṛityaraṃ mechchipaṃ ı
su-yaśô-bhûshaṇan aty-udâra-charita-prastutya-nityôdayâ- ı
śrayan î-Ponneya-Nâyakaṃ budha-manas-santôsha-sandhâyakaṃ ‖
śrî vinayaṃ vivêkam aḷav unnati kîrtti chalaṃ prabhutvam âr- ı
tt îv aḷav aṇmu satyam esekaṃ daye nîtigaḷ endum âvagaṃ ı
bhâvipoḍ ondu gundad ivanoḷ nelesirddapu . . . . daṇṇa pêḷ ı
ê-vogaḷdappud î Hariya-Bôvanan uddhata-vairi-dâvanaṃ ‖
vinaya-viḷâsiy enna guṇiy enna dayâ-paran enna sauchiy en- ı
na nirutav ellariṃ sujanan enna karaṃ kaliy enna satyad oḷ- ı
pina neley ennaniṃ pogaḷvaḍ entu yelê budha Chikka-Mâdi-Bô- ı
vanan oled ârggam ivanaṃ sale maṟe-vokkaran oldu kâvanaṃ ‖
ka ‖ guṇiy embudu budha-chintâ- ı maṇiy embudu dharmma-kâryya-tâtparyyadoḷ a- ı
graṇiy embudu gôtra-śikhâ- ı maṇiy embudu Mâdi-Bôvanaṃ bhû-bhuvanaṃ ‖

140

At Marale (same hobli), on a stone in front of the Siddêśvara temple.

Namas tuṅga &c ‖

śrî-Kali-dêvâya namaś S'ivâya ‖ svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi maleparoḷu gaṇḍa kadana-prachaṇḍa . . . . n iṛipaṃ sauryyamaṃ meṟevaṃ Vâsantikâ-dêvî-labdha-vara-prasâdaṃ mṛiga-madâmôdâdy-anêka-nâmâvaḷî virâjitar appa śrîmanu mahâ-maṇḍaḷêśvaraṃ Tribhuvana-malla Taḷakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noṇambavâḍi-Banavâse-Hânuṅgallu-goṇḍa bhuja-baḷa-Vîra-Gaṅga jagad-êka-malla Hoysaḷa-Nârasiṃha-Dêvaru śrîmad-râjadhâni-Dôrasamudrada neleviḍinalu dushṭa-nigraha-śishṭa-pratipâḷanadiṃ sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyvuttam irddu S'aka-variśa 1069 tteneya Prabhava-saṃvatsarada Chaitra-ba 5 Sômavâra Vishu-saṅkramaṇad andu Dêvaḷige-nâḍa śrî-Vishṇuvarddhana-Kêśavapurav âda Moṟaley-agrahârada śrî-Kali-dêvargg â-vûra Muguḷigeṟeyaṃ dêvara pûje-punaskâra-nivêdyakke dhârâ-pûrvvakaṃ mâdi koṭṭaru ‖ śrî-Kali-dêvâya namaś S'ivâya namaḥ

sthiranê kayyoḷe dhâtriyiṃ nilisidaṃ têjasviyê vahniyaṃ ı
koragirppaṃ kuḍalârppanê Kanaka-śailaṃ dûrav âgirddu nit- ı
tarisitt êṃ śuchiyê nirîkshisidavar nniṟpâpigaḷ chelvanê ı
Haraniṃ môhisal arppan entum adhikaṃ śrî-Vishṇu-bhûpâḷakaṃ ı

padadoḷ kûrmma-svarûpaṃ nayana-yugaḷadoḷ matsya-rûpaṃ ghana-gri- |
vadoḷ âdi-krôḍa-rûpaṃ naḍuvinoḷu nṛisiṃhatvam âtma-prabhâvâ- |
spadadal Râma-trayatvaṃ mati-vikasanadal buddha-rûp âgi gujj il- |
lade Kalkitvakke maidârada Hariy enipaṃ Vishṇu jishṇu-kshitiśaṃ ||
Javanuṃ tannay gaṇḍa-lachchaṇav enipp â-mîseyaṃ tirddal añ- |
juvinaṃ kanduguv endu kâl-ugurgaḷ â-namrârigaḷ suyyal añ- |
juvinaṃ têjada sôṅkinindav eme sîgend uddhatar nnôḍal añ- |
juvinaṃ vikrama-vibhramaṃ sogayisitt î-Vishṇu-bhûpâḷanoḷ ||
munnaṃ Râyaṇa-daṇḍanâtha Kali-dêvargg endu tâṃ . . . . n â- |
v-ann î-vâsadin irddu kalpisidaḍ and â-vṛittiyaṃ koṭṭaḍ ant |
anyâyaṅgaḷi koṇḍa dattiyan adaṃ tâṃ koṇḍu koṭṭ arttiyiṃ |
. nyaṅg î-Kanakavve tôrppaḷu parâptâ-dharmmadal hemmeyaṃ ||
Meḍa-Moṟaleya Kali-dêvargg | eḍe maḍage nivêdyak endu Kanakave hêḷal- |
k oḍarise koṭṭaṃ tân û | r Aḍigeṟeyaṃ dattiy endu bhûpa-Nṛisiṃhaṃ ||
pati-bhaktaṃ munnav ant â-Kṛita-yugadoḷ Anantaṅge Târkshyaṃ baḷikkaṃ |
pati-bhaktaṃ Trêteyoḷ dânava-kuḷa-baḷa-ripu-Râmaṅge Hanmaṃ sva-bhaktaṃ |
patig â-Dvâpâradoḷ Kaurava-patige hitaṃ Karṇṇan andindav ittal |
pati-bhaktaṃ Poysaḷaṅg î-Kali-yugadoḷu tâṃ Râja-daṇḍâdhinâthaṃ ||
janakaṃ herggaḍe-Cha(v)uṇḍamayya jananî-Chandrâmati-Dêvig oḷ- |
pina-putraṃ .. bhavya-mûrtti S'iva-bhaktaṃ Kâva-Râjaṃ Janâ- |
rddananindaṃ guṇi Malli-Dêvan enip î-brâtaṃ ka .. ondu pem- |
pane tâḷd âḷ kavi Kâḷidâsane valaṃ dhanyaṃ peṟar ddhanyarê ||
śrî-Moṟaleya Kali-dêvaṃ | Kâmanan â-sôma-dṛishṭiyiṃ nôḍi sukha- |
kshêmarôgyaman amṛita-su- | châmara-sûktiyuman îge satatôtsavadiṃ ||
eraḍ âgi siḷda-liṅgaṃ | karav achchariy âgi batti lôkakk ellaṃ |
barav îven endu Kali-dê- | varu nelesidar alte Moṟaleyalu rañjisuta ||
dharey ellaṃ beḷevuttav ikke keṟeg âgaḷ vṛishṭi-sampûrṇṇadiṃ |
sthiradiṃ Poysaḷa-Nârasiṃha-Nṛipan âḷg î-dhâtriyaṃ kîrttiyaṃ |
dhareg ellaṃ Kali-dêvar-âspadada dharmmaṃ hemmey ant â-Mahê- |
śvara-marttyar ssukhadindav ikke satataṃ bhadraṃ śubhaṃ maṅgaḷaṃ ||
(*usual final verse*)

141

On a beam of the raṅga-maṇṭapa of the same temple.

S'rî-vinutaṃ Siddhêśvara- | dêvargg â-chandra-târam oppuva nandâ- |
dîvigeyaṃ śrî-kâryyada | naivêdyaman esev aśêshamuṃ naḍayapinaṃ ||
Manu-muni-mûrtti Kamme-kuḷa-padma-nabhômaṇi Lôkanâthimay- |
yana vara-sûnu Sôvarasan-agrabhavaṃ Mahadêvaṇaṃ jagaj- |
jana-vinutaṃ Pramâdi-vesar-abdada Kârttika-śuddhad ashṭamî- |
dina-S'aśi-vâra-saṅkramaṇam oppuva-puṇyatara-prayôgadoḷ ||
Moṟaley aśêshamum aṟid ire | neṟe koṭṭaṃ poṅge pâgav-are-vaḍḍiya mû- |
ṟaṟa vṛiddhi dîpam âg on- | daṟa vṛiddhi nivêdyam âge ponnaṃ nâlkaṃ ||
(*usual final verse*) namas S'ivâya śrî-dêvara tôṭakke koṭṭa modalu gaḍa gadyâṇav ondu

142

At Hampâpura (same hobli), on a stone in front of the Virûpâkshêśvara temple.

Vikṛiti-saṃvatsarada Phâlguṇa-śu 10 S'u Pratâpa-Hariharapurav âda Hampâpaṭṭaṇakke Aṇûra-nâḍu-Dêvaḷige-modalâda nâḍu Bâyakoḷaleya munde kâluveya tandukoṭṭu naṭṭa kalu tapidare nâḍige horagu

kula-kshaya (*back*) .... ûra mâḍikoṇḍu hôhari yandu Bramma...... kâluveya .. .. Harihara-dêvaru .... hôhariy endu nâḍu voḍambaṭṭu naṭṭa kallu

143

On another stone.

Vikṛiti-saṃvatsarada Phâlguṇa-śu 10 S'u Pratâpa-Hariharapurake Aṇûra-nâḍu-Jâvanige-modalâda nâḍu Arasigupe ûra-kâluveya oḷage baha kâluveya tandukoṭṭu naṭṭa kallu (*usual final phrases*)

144

At Bikanahaḷḷi (same hobli), on a stone near the Mallêdêva temple.

Svasti samasta-praśasti-sahitaṃ śrîman-mahâ-maṇḍaḷêśvaraṃ Tribhuvana-malla Hoysaḷa-Dêvaru sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyuttam ire svasti śrî-sakala-guṇa-sampannar appa vaḍḍa-vyavahâri Dori-S'eṭṭiya su-putra gôtra-pavitra Eṛeyama-S'eṭṭiyaru yilliya stânakaru Tatvapatha-Paṇḍitargge Kâḷayuktâ-ksha-saṃvatsarada Phâlguṇa-bahuḷa 1 Bṛihaspativârad andu ivara dêvara dharmmavaṃ pâlisidaṃ Eṛeyamma-S'eṭṭiyaru maṅgaḷam ahâ śrî śrî śrî

145

At Sâdaranahaḷḷi (Lakke hobli), on a stone in the S'aṅkhachakra temple.

S'rî S'akuniya-Râya S'ôbhakṛitu-saṃvatsarada ...... 3 raḷu śrîmatu Veṅkaṭâ .. Nâyakara Kṛi-shṇappa-Nâyaka ...... Sakuni-Nâyakarige ..... (*rest illegible*)

146

At the same village, on a stone near the Îśvara temple.

Svasti samasta-praśasti-sahitam śrîmat-pratâpa- .... Hoysaḷa śrî-Vîra-Ballâḷa-Dêvaru Dôrasamudra .... râjyaṃ geyuvalli Saka-varśa 1148 neya Byaya-saṃvatsarada Chaitra-su | 10 Sô | eḍe-verggaḍe Râjaranna-kâḷagadalli Sâda-Kêsari-Subbaya Bommayyanu halav-âḷaṃ kondu sura-lôka-prâptan âdalli śrî-Siripa-Gavuḍan ettisida bîragalu maṅgaḷam aḥâ śrî

147

On a stone near the same temple.

This is the same as No. 104.

148

At Hiregauja (same hobli), on a stone in the Uppâra Lakki's field.

S'rî-Gaṇâdhipatayê namaḥ Raktâkshi-saṃv[at]sarada Chayitra-śu 1 âramb(y)av âgi śrî-Hanumanta-dêva-rige Timmapp-arasara Rantmôji-Râütara suṅkadali biṭṭanthâ mâ khaṃ 2 elevareyanu (*usual imprecatory phrases ; rest illegible*)

149

At the same village, on a stone in the Guruśântayya's site.

S'rîmatu Savumya-saṃ .... sadalli namaḥ S'ivâya .. .. varige Tammaṇṇa-Gavuḍa maṭava kaṭṭisi kaḷḷa hâki koṭṭa

151

At Îśvarahaḷḷi (same hobli), on a stone to the left of the entrance of the Îśvara temple.

Namas tuṅga &c. ||

namaḥ । svasti samasta-bhuvanâśrayaṃ pṛitvî-vallabhaṃ mahâ-râjâdhirâja paramêśvara parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukya.................... bhîma Tribhuvana........... vijaya-vijṛim .... chandrârkka-târaṃ-baraṃ saluvike tat-pâda-padmôpajîviy appa svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ............... vati-dêvî-pâda...... daka śrîmat-Tribhuvana-malla Taḷakâḍu-goṇḍa bhuja-baḷa...... Vîra-Ballâḷa-Dêvaru dushṭa-nigraha-śishṭa-pratipâḷanadim .... Gaṅgavâḍi-tombhattaru-sâsira.............................. sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam iralke dharmma................ jita-pâda....... S'ubhakṛitu-saṃvatsarada Chaitra-śuddha 14 Sômavâra Isaravaḷḷiya dêvâlyamaṃ mâḍisida svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇa........ nushṭhâṇa-pârâyaṇa japa-samâdhi-sî ...... sampannaru lâkuṇa...........

152

On a vîrakal near the same temple.

Namas tuṅga &c. ||

.... Dvârâvati-pura-varâdhîśvaraṃ .... samyaktva-chûḍâmaṇi ni .... vijayakke .... êkâdasi-Brihavârad andu śrî-Îsvaraha.................... kali Maḍivâḷa-Mâraya tamma Boppeya â-turu .... parôksha-vinayav âgi Râmakka Jakkaveyuṃ............. makkaḷu Lakheya.......... nillirisida vîragallu Îśvaravaḷḷiy-aśêsha-mahâjanaṅgaḷu .... geyda gadde ko 10 muṃ .... î-gaddege sarvvamânyav âgi biṭṭaru ||

153

At Kaḷasâpura (same hobli).

Namas tuṅga &c. ||

svasti śrî vijayâbhyudaya-S'âḷivâhana-śaka-varśa 1585 neya S'ôbhakṛitu-saṃvatsarada Âśvija Ramaṇa-râjaya-Dêva-mahârâjaravaru Kaḷasâpurada Chela-Nârâyaṇa-sâmiyavara rathôtsâhada saraṇa । âyana-vara amruta-paḍi-dîpârâdhana-sêve ||

(*left side*) .... vakav âgi na .... tandu śrîmad-râjâdhirâja râja-paramêśvara vîra-pratâpa śrî-vîra-S'rîraṅgarâya-Dêva-mahârâyaravarige binnahaṃ mâḍikkoṇḍu Kaḷasâpurada sthaḷake salluva Kaḷasa-haḷḷi-grâmavanu nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi .... (*back*) vanu chatus-sîmegû kalla neṭi[si] Kṛishṇârppaṇa mâḍidevu (*usual final phrases and verse.*) śrî-Râma (*rest illegible*)

154

At Haḷê-Lakya (same hobli), on a stone near the ruined Chenna-Kêsava temple.

Svasti śrîḥ

Lakshmî-Nârâyaṇâkhyaṃ tat tatvaṃ vaḥ kula-jîvitaṃ ।
âyushê bhûyasê bhûyât sampadê cha nir-âpadaṃ ||

śrîmad-Âsandi-nâḍ-oḷagaṇa Gâṇadahâḷu-Sâdarahaḷi-paḍuvaṇa-haḷḷigaḷ-oḷagâda Lakkiya samasta-baḷi-sahita prativarusha ikkuva siddhâyadoḷage Nâraṇapurada śrî-Lakshmî-Nârâyaṇa-dêvaraṅge mûṟu-bhâga...... . Nâraṇapurada śrî-Nîlakaṇṭha-dêvarige mûṟu-bhâga śrî

155

At the same temple, on a southern beam of the raṅga-maṇṭapa.

S'rî Chennakêśavapurav âda Kêtaseṭṭiyabiḍina hebbâruva Kêsava-Dêvana maga Dêvaṇṇanu tanage â-Kêtaseṭṭiyabiḍinal uḷḷa vṛitti vondûv-arddhavanû Lokkiya śrî-Chenna-Kêsava-dêvarige dhârâ-pûrvva-

kaṃ mâḍi Byaya-saṃvatsarada Mâgha-su 15 Bri modal âgi saluvant âgi koṭṭanu ı â-vṛittiya siddhâyavanu dêvaru tâve tettu-baharu maṅgaḷam ahâ śrî śrî śrî

156

On the western beam of the same maṇṭapa.

Chitrabhânu-saṃvatsarada Mâgha-su 11 A ‖ .... nandâ-dîpakaṃ mâsaṃ mâsaṃ .. .. Chendayyanu tanna madhyama ga .. ya prântadalli kamba eraḍanuṃ dhârâ-pûrvvakaṃ mâḍi koṭṭanu im kambada siddhâyavan ân...... ....

Chitrabhânu-saṃvatsarada Pushya-su 1 śrî-Chenna-Kêśava-dêvara vondu-sandhyâ-dîpakaṃ Mâgha-mâsada immân-akkiya upahârakkaṃ hebbâruva-Kêśava-Dêvana maga Dêvaṇṇanu tanna maddhyamada gaddeya prântadalli kambav eraḍanûṃ dhârâ-pûrvvakaṃ mâḍi koṭṭanu â-kambada siddhâya suvarṇṇa .. âvanâru .. .. â-Dêvaṇṇa tôṭada diṇṇya yappattâru dharmma-sahâyigaḷu Paramêśvarana karuṇa kṛi .. śrî śrî śrî

157

At Keṅkere (same hobli), on a vîrakal on the tank bund.

Namas tuṅga &c. ‖

svasti samasta-praśasti-sahita .... Mâra-Gauḍa .... puṭṭida .... Gauḍanu .. .. Hoysaḷa .... lâḷu................. .... yalu Saka-varsha 11 .. neya Râkshasa-saṃvatsarada Bhâdrapada-su 5 Bri svasti vîra-samasta-guṇa-sampannar appa cheṭṭi-ratnâvaḷiy appa Keṅkeṟeya mahâjanaṅgaḷa tuṟuvaṃ kaḷḷaru koṇḍu hôhalli huyyalaṃ kêḷdu eydi kâdi halambaraṃ kondu tuṟuvaṃ maguḷchi vîra-galiy âgi sura-lôka-prâptan âdallige mahâjanaṅgaḷu mechchi koḍe-kudare-tambaṭa-sahitaṃ vî[ra]-koḍagi kambha 30 vaṃ Jaka-Gauḍana tamma Mariyaṅge koṭṭa têja maṅgaḷam ahâ śrî śrî Bhadra-maûḷiyaṇṇana b.dagi Sakôja Malôja Butôja mâḍida vîragalu ‖

158

At the same place, on a 2nd vîrakal.

Namas tuṅga &c. ‖

svasti samasta-praśasti-sahitaṃ gôtra-pavitran Iḍiyasurigeya Chikka-Gauḍaṅgaṃ Chikka-Gauḍigaṃ puṭṭida sat-putra Mâra-Gauḍanu śrîmatu pratâpa-chakravartti Hoysaḷa-Vîra-Ballâḷa-Dêvar-ashṭâṅga-lakshmî ma .... Kala-Dêviyar-âḷikeyalu S'aka-varsha 1117 neya Râkshasa-saṃvatsarada Bhâdrapada-su 5 Bri ı svasti samasta-guṇa-sampannar appa cheṭṭi-ratnâvaḷiy âda Keṅkeṟeya mahâjanaṅgaḷa tuṟuva kaḷḷaru koṇḍu hôhalli huyyaḷaṃ kêḷdu eydi kâdi halambaraṃ kondu tuṟuvaṃ maguḷchi vîra-galiy âgi sura-lôka-prâptan âdallige mahâjanaṅgaḷu mechchi koḍe-kudare-tambaṭe-sahita vîra-koḍagi kambha 30 vaṃ Mâra-Gauḍana maga Mâ.... koṭṭa têja maṅgaḷam ahâ śrî śrî śrî

160

At Sindigere (same hobli), on a stone at the Brahmêśvara temple in the basti.

S'rîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanaṃ ı
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ‖

svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇa śrîmat-Tribhuvanamalla-Dêvara vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târaṃ saluttam ire tat-pâda-padmôpajîvi ı svasti

samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Dvâravatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi maleparoḷu gaṇḍâdy-anêka-nâmâvaḷi-samâḷaṅkṛitar appa śrîmat-Tribhuvana-malla Vinayâdityaṃ Poysaḷaṃ Koṅkaṇad Âḷvakhêḍada Bayal-nâḍa Taḷekâḍa Sâvimaleyin oḷagâda bhûmiy ellamaṃ dushṭa-nigraha-śishṭa-pratipâḷaneyiṃ ।

balidaḍe maledaḍe malepara । taleyoḷu bâḷ iḍuvan udita-bhaya-rasa-vasadiṃ ।
baliyada maleyada malapara । taleyoḷu kayy iḍuvan oḍane Vinayâdityaṃ ॥

â-maṇḍaḷêśvarana manô-nayana-vallabhe ।

parijanakaṃ pura-janakaṃ । paramârtthaṃ tâne puṇya-dêvatey enal êṃ ।
dhareyoḷu negaḷdaḷo Keḷayabb- । arasi janârâdhye bhuvana-vanitâ-ratnaṃ ॥

ant avar irvvaruṃ sukha-saṅkathâ-vinôdadiṃ Sosevûra nelevîḍinoḷu râjyaṃ geyyutt irdd â-Keḷeyala-Dêviyaru Maṟiyâne-daṇḍanâyakanaṃ tanna tamman endu rakshisi Vinayâditya-Poysaḷa-Dêvaruṃ tânum irddu Maṟiyâne-daṇḍanâyakaṅge Dêkave-daṇḍanâyakitiyaṃ kanyâ-dânaṃ mâḍi Âsandi-nâḍa Sindageṟeyaṃ prabhutva-sahitaṃ neley âgi S'aka-varsha 969 neya Sarvvajit-saṃvatsarada Phâlguṇa-suddha-tadige Sômavârad andu kanyâ-dânamuṃ bhûmi-dânamumaṃ dhârâ-pûrvvakaṃ koṭṭu s[v]adharmmadiṃ rakshisuttam ire ।

dharaṇige negard â-Poysaḷa- । narapatigaṃ kamana-kambu-kandhare Keḷeyabb- ।
arasigam udayisi negardaṃ । dharitriyoḷu Vîra-Gaṅgan Eṟegaṅga-nṛipaṃ ॥
anupama-kîrtti mûṟaneya Mâruti nâlkaney-ugra-vahniy ay- ।
daneya-samudram âṟaneya-pû-gaṇey êḷaney-urbbarêśan eṇ- ।
ṭaneya-kuḷâdriy ombataney-udgata-dâna-samêta-hasti pat- ।
taneya-nidhi prabhâvan ene pôlvavar âr Eṟeyaṅga-Dêvanaṃ ॥
â-vibhugaṃ negard-Êchala- । Dêvigam udayisidar adaṭar ene Ballâḷa- ।
kshmâvallabha-Vishṇu-dhari- । trî-vallabha-su-bhaṭa-nutimad-Udayâdityar ॥
enit ittaḍam enit iṟidaḍa- । m anit ârppuṃ kûrppum appuvê peṟarg adu kem- ।
mane nôḍa diṭake Ballâ- । ḷa-nṛipâḷane châgi Ballu-Dêvane bira ॥

antu sukha-saṅkathâ-vinôdadiṃ śrîmad-râjadhâni Beluhûra bîḍinoḷu râjyaṃ geyyuttam irddu Maṟiyâne-daṇḍanâyakana dvitiya-Lakshmî-samâneyar appa Châmave-daṇḍanâyakitigaṃ puṭṭida Padmala-Dêvi-Châvala-Dêvi-Boppâ-Dêviyar int î-mûvaruṃ śâstra-gîta-nṛityadalu prauḍheyaruṃ mûṟu-râya-kaṭaka-pâtra-jasa-daḷeyar en si baḷeyal â-mûvaruṃ-kanyakeyaran ondê haseyalu Ballâḷa-Dêvaṃ vivâhaṃ mâḍi Saka-varsha 1025 neya Svabhânu-saṃvatsarada Kârttika-suddha 10 Brihaspativârad andu mole-vâlariṇakke Maṟiyâne-daṇḍanâyakaṅge Sindageṟeyan eradaneya-paryyâyadalu prabhutva-sahitam neley âgi punar-ddhârâ-pûrvvakam koṭṭu saluttam ire ।

S'rî-kântâ-nêtra-nîlôtpaḷa-vadana-sarôjâta-sa-smêra-lîlâ- ।
lôkaṃ lôka-trayôjjṛimbhita-viśada-yaśaś-chandrikâ-dôsh-pratâpa- ।
vyâkîrṇṇaṃ tyakta-yukta-krama-kaḷita-kubhṛich-chakra-khêda-pramôda- ।
śrîkaṃ śrî-Vishṇu-bhûpaṃ beḷaguge jagamaṃ râja-mârttaṇḍa-dêva ॥
initaṃ kôpâvaḷêpa-bhrukuṭi niṭiḷadoḷ puṭṭe terpputt ivaṃ top- ।
pene mârppâyuṃ diśâdhîśaran idira diśâdhîśaroḷ tâgikuṃ tip- ।
penal âśâ-danti-yûthaṅgaḷan idira diśâ-danti-yûthaṅgaḷoḷ puṇ- ।
mene tâḷaṅ-gûḍuguṃ vyômamuman eḷeyumaṃ Vishṇu Jishṇu-prabhâva ॥
pesar-goṇḍ âvâva-dêśaṅgaḷan eṇisuvud âvâva-dêśaṅgaḷaṃ ba- ।
ṇṇisi pêḷuttirppud âvâv-avani-patigaḷaṃ lekkisuttirppud emb ond- ।
esakaṃ kaigaṇme nâḷkuṃ-kaḍaḷa taḍi-varaṃ dig-jaya-krîḍeyol sâ- ।
dhisidaṃ bhû-lôkamaṃ kshatriya-kuḷa-tiḷakaṃ vîra-Vishṇu-kshitîśa ॥

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Dvâravatî-pura-varêśvaraṃ Yâdava-kuḷôdayâchaḷa-dyumaṇi | maṇḍaḷika-chûḍâmaṇi | śrîmad-Achyuta-pâdârâdhanâ-labdha-Jishṇu-prabhâvaṃ | sakaḷa-dikpâḷaka-parâkramâkramaṇa-paṭu-parâkramaika-svabhâvaṃ | śatru-kshatriya-kaḷatra-garbha-srava-sampâdaka-gabhîra-vijaya-śaṅkha-nâdaṃ | Vâsantikâ-dêvî-labdha-vara-prasâdaṃ | prati-dina-nirata-nirupama-Hiraṇyagarbbha-tuḷâpurushâdi--kratu-sahasra--santarppita-pitṛi-dêva-guru-dvija-samâjaṃ |nish-pratipaksha-bhuja-baḷa-prabhâva-nirjjitÂdirâja | Vishṇv-Îśvara-Vijaya-Nârâyaṇâdy-asaṅkhyâta-dêva-kuḷa--kuḷâchaḷa-kuḷa-Yâdavajaḷadhi-Vishṇusamudra-mudrita-mahî-lôka-navikaraṇa-châturyya-Chaturânanaṃ | chatur-gguṇa-maṇḍita-paṇḍita-gôshṭhî-Shaḍânanaṃ | samara-mukha-gṛihîtâhita-mahîkânta-śuddhânta-kântâ-mukha-nirîkshaṇa-kshaṇa-kṛita-śûryya-nirîkshaṇaṃ | Nṛisiṃha-dhyâna-niśchaḷîbhûta-nirmmaḷa-charitraṃ | parâṅganâ-putraṃ | sakaḷa-jana-satya-nityâśîrvvâda-sampâdita-nirantarâbhivṛidhhi-prayuktaṃ | durddhara-samara-kêḷi-saṃsaktaṃ | dôrvvaḷâvaḷêpa-duśśîḷâśvapati-Gajapati-pramukha-râja-lôka-nirddaya-nirddaḷanôpârjjitâśva-gajâdi-nânâ-ratna-nichaya-ruchira-râjya-lakshmî-viḷâsaṃ | Sarasvatî-nivâsaṃ | Chôḷa-kula-praḷaya-Bhairavaṃ | Kêraḷa-stambêrama-râja-kaṇṭhîravaṃ | Pâṇḍya-kuḷa-payôdhi-baḍavânaḷaṃ | Pallava-yaśô-vallî-pallava-dâvânaḷaṃ | Narasiṃha-varmma-siṃha-śarabhaṃ | niśchsla-pratâpa-dîpa-patita-Kaḷapâḷâdi-nṛipâḷa-kuraṅga-kuḷa-paḷâyana-kâraṇa(ṃ)-kaṭhôra-vijaya-dhanur-ddaṇḍa-ṭaṅkâraṃ | ripu-nṛipa-kuḷa-daḷana-janita-vijayâlaṅkâra-nijâjñâ-chaṇḍa-ḍiṇḍimâḍambarâḷaṅkṛita-Kâñchî-puraṃ | sva-gṛiha-chêṭikâ-niyôga-niyukta-ripu-nṛipântaḥpuraṃ | kara-taḷa-krôḍîkṛita-dakshiṇa-Madhurâ-puraṃ | svakîya-sênâ-nâtha-nirddaḷita-Jananâthapuraṃ | jagad-dâridrya-vidrâvaṇa-pravîṇa-kaṭâksha-nirîkshaṇaṃ | pratyaksha-Padmêkshaṇaṃ | samudra-mêkhaḷâḷaṅkṛita-vasumatî-vallabhaṃ | bhaya-lôbha-durllabhaṃ | nâmâdi-praśasti-sahitaṃ | śrîmat-Kañchi-goṇḍa-Vikrama-Gaṅga-Vishṇuvarddhana-Dêvaṃ Gaṅgavâḍi-tombhattaṟu-sâsira Noḷambavâḍi-mûvatt-irchchhâsiramumaṃ Banavase-pannirchchhâsiramumaṃ |dushṭa-nigraha-viśishṭa-pratipâḷana-pûrvvakam âḷdu sukha-saṅkathâ-vinôdadiṃ râjyaṅ geyyutt ire tat-pâda-padmôpajîvigaḷu | samasta-râjya-bhara-nirûpita-mahâmâtya-padavî-prakhyâtarum | abhijâtaruṃ | śrîmad-Arhat-paramêśvara-pada-payôja-shaṭcharaṇaruṃ | ratna-trayâḷaṅkṛita-śama-dama-naya-vinaya-vîra-vitaraṇâdi-guṇâbharaṇaruṃ | Kañchi-goṇḍa-Vikrama-Gaṅga-Vishṇuvarddhana--Dêvânvayâgata-mahâ-prachaṇḍa-daṇḍanâtha-padavî-paṭṭa-rañjita-niṭiḷârddhêndu-maṇḍaḷaruṃ | niravadya-syâd-vâda-lakshmî-ratna-kuṇḍaḷaruṃ | nityâbhi-shêka-nirata-nirupama-Jina-pûjâ-mahôtsâha-janita-pramôdaruṃ | chatur-vvidha-dâna-vinôdaruṃ | śrî-mad-Akaḷaṅka-darśana-lakshmî-nayanôpamânaruṃ | paraspara-snêha-môhâdhînarum appa śrîman-mahâ-pradhânaṃ Maṟiyâne-daṇḍanâyakanuṃ śrîmad-âdi-Bharatêśvaran enipa Bharatêśvara-daṇḍa-nâyakanuṃ tammoḷ abhêda-bhâvadiṃ guṇa-guṇi-svarûpar âgi |

Bhîmârjjuna-Lava-Kuchar iva- | r î-mâḷkey enalke tammut irvvarum esadar |
śrîman-Maṟiyâneyam ud- | dâma-guṇaṃ Bharata-Râja-daṇḍâdhiparu ||
eṟagi budha-madhukaraṅgaḷu | peṟapiṅgade tannan endum ôlagipinegaṃ |
Maṟiyâne dâna-guṇav eḍe- | v aṟiyad iralu patige paṭṭad âney end enipa ||
maṟuvakkaman ôḍisaluṃ | neṟe râjya-śrî-viḷâsamaṃ meṟeyaluv î- |
Maṟiyâne neṟagum end ar-| kkaṟinoḷu pati mechche paṭṭad âneyum âda ||
unnata-vaṃśan utsavakarôttama-bhadra-guṇânvitaṃ jagat- |
sannuta-dâna-yukta-vibhavaṃ Maṟiyâne ripu-prabhêdanôt- |
panna-jâyâbhirâman enag îtane nachchina paṭṭad âney end |
êṃ neṟe nachchi mâḍidano Vishṇu-nṛipaṃ dhvajanî-patitvamaṃ ||
eṟaguva divijara makuṭada | turugida mâṇikada taṇ-bisilugaḷa poḷapiṃ |
miṟuguva Jina-pada-nakha-ruchi | Maṟiyânege mâḷke sakaḷa-mahimâspadamaṃ ||
âtana sati mun-negard-â- | Sîteg Arundhatige Ratige Vâṇige Bhûbhṛij- |
jâtege dorey enal allade | bhûtaḷadoḷu Jakkaṇavveg uḷidar ddoreyê ||

anupamav appa tanna pati-bhaktiya nirmmaḷa-dharmma-yuktiy oḷ- ı
pinoḷ amard ardda rûpina viḷâsada vibhramad oḷpu vaṃśa-var- ı
ddhana-karar appa tat-sutarin oppuvinaṃ Maṟiyâne-daṇḍanâ- ı
thana vadhu Jakkiyakkane yaśôvatiy âdaḷ ilâ-taḷâgradoḷ ‖
toḷatoḷagi beḷagi kirtti [ya] ı vaḷayadin aḷavaṭṭa Vishṇu-bhûpana râjya- ı
sthaḷake misup eseva hêmada ı kaḷaśaṃ kêvaḷame Bharata-daṇḍâdhîśaṃ ‖
siri posa-muttin ekkasarad ant ire ninna viśâla-vakshadoḷ ı
sarasati vaktradoḷ tiḷakad ant ire vîrara vîra-lakshmi tôḷ- ı
veraginoḷ oppe rakke-vaṇiy antire nirmmaḷav appa kîrttiyaṃ ı
Bharata-chamûpa tâḷdu śaśi-sûryya-kuḷâdri-chayaṅgaḷ uḷḷinaṃ ‖
vâridhi-vṛita-bhû-lôkado- ı ḷ ârayal îv-iṟiva-guṇadoḷ amama Bharataṅg ı
âru maṇaṃ tone yallada ı dhîrar Kali-yugadoḷ ogeda daṇḍâdhîśar ‖
lôgara mât av ant ira'i mâṇ Bharataṃ munid ette matte kôḷ- ı
pôgada vairi-durgga murid êḷada vairi-puraṅgaḷoḷ ôḍi pâḷ- ı
âgada-vairi-dêśam ati-bhîtiyin uḷḷudan ittu tettu vâḷ- ı
âgada vairi-vîra-raṇam illa dal î-dore tat-parâkramaṃ ‖
maneyoḷ Châṇikyanindaṃ migil enipa mahâ-mantri nânâ-naya-jñaṃ ı
moneyoḷ Sauparnnanind aggaḷam enipa mahâ-vîran abhyasta-śastraṃ ı
manegam maṟântu nind oḍḍida monegam id êṃ dakshan end aṟkkarind âḷ- ı
dane tannaṃ baṇṇisalk êṃ negardano Bharataṃ khaḷga-kâryyâtidhuryyaṃ ‖
Bharatêśvara-chakrêśvara- ı charitame nija-charitam ene chamû-pati Bharatê- ı
śvaran esevan anvitâkhiḷa- ı purushârthaṃ bhavya-sêvya-jaṅgama-tîrtthâ ‖
nirapâyaṃ nishkaḷaṅkaṃ nihata-ripu-kuḷaṃ nirbbharâśâ-jaya-śrî- ı
parirambhârambha-śumbhat-sukhamayam atitîvra-pratâpa-prakâśa- ı
sphuritaṃ Padmâkarâbja-grahaṇa-kaḷita-nityôdayaṃ lôkadoḷ su- ı
sthiram akkê dôr-yaśaś-śrî-rata Bharata bhavad-bhâghya-chaṇḍâṃśu-bimba ‖
kântaṃ śrî-bhavya-chûḍâmaṇi Bharata-chamû-nâthan âtyantika-śrî- ı
kântaṃ trailôkya-nâthaṃ parama-Jinane deyvaṃ samabhyasta-sat-si- ı
ddhânta-śrî-Mâghaṇandi-bratipare gurugaḷ tande mârâyar end and ı
entuṃ tâm dhanyey end î-Hariyaley ene bhû-maṇḍaḷaṃ bichchaḷikkuṃ ‖

intu tanna bhâgyâbhivṛiddhiyuṃ samasta-janamuṃ parase chatur-upadhâ-viśuddhanum jagat-śêvya-sâchivya-svayaṃbuddhanuṃ mahâ-yuddha-vyasana-virôdhi vîra-bhaṭôdbhaṭa-bhuja-baḷâvaḷêpana-viḷô-panâbhinava-Jayakumâranuṃ vinêya-janâdhâranuṃ śrî-Jaina-śâsanôdbhâsanôtpanna-Saudharmmên-dranuṃ parama-parôpakâra-guṇa-khêcharêndranuṃ ı śrîmat-Kañchi-goṇḍa vîra-Vishṇuvarddhana-Dêvan-aṇugin-arkkarina daṇḍanâyakanu jagad-vaśîkaraṇa-pariṇata-saubhâgya-Kusumasâyakanum enisi Bharataṇa-daṇḍanâyakanum agrajaṃ Maṟiyâne-daṇḍanâyakanum anvayâgata-mahâ-pradhâna-padaviyan a . . . risi ı

aṟiyaṃ vyâvarṇṇisal ân ı aṟiv ârpp aṇm emba sad-guṇa-tritayadoḷaṃ ı
neṟedaru jasamane jagadoḷu ı meṟedaru Maṟiyâne-Bharata-Râja-chamûpar ‖
Maṟiyâneya paḍedaṃ jaga - ı uruv-anujanan embud ante Bharata-Râjane paḍedaṃ ı
peṟad êṃ mûru-lôkamuv ı uruv-aṇṇanan embud avaran î-bhuvana-janaṃ ‖

intu pogaḷtegaṃ negaḷtegaṃ neleyâd â-mahânubhâvar-utpattiyiṃ pavitrîbhûtamum âda Bhâradvâja-gôtradoḷu ı

â-Kamaḷagarbbha-vaṃśado- ı ḷ êkikṛita-bhuvana-mânya-saujanyaṃ tâṃ ı
Ḍâkarasan ati-prauḍha-vi- ı vêka-rasaṃ khyâtan âtan anvaya-tiḷakaṃ ‖
svîkṛita-sad-guṇa-nikaraṃ ı lôka-prabhu-Gaṅga-râjya-Poysaḷa-râjyakk ı
êka-prabhuv ene negaḷdaṃ ı Ḍâkarasaṃ daṇḍanâtha-vasudhâ-ratnaṃ ‖

âtana manô-vallabhe Yêchiyakka |

â-dampatigaḷg âtmaja- | r âdar nNâkaṇa-chamûpa-Maṟiyânegaḷ î- |
mêdini tamman ivar chchan- | drâdityar amôgham appar ene kṛita-kṛityar ||
pesarindaṃ Maṟiyâney emba-jasavaṃ . . . diyuṃ balpinind |
esev eṇṭuṃ desey-ânegaḷgam adhikaṃ tân embinaṃ tannoḷ êr- |
vvesanuṃ dânamum oppe Hoysaḷa-nṛipaṃ go . . . . sâ- |
dhisidaṃ śri-Maṟiyâne pârtthivara saṅgarâvani-raṅgamaṃ ||
â-Maṟiyâneya vadhugaḷu | Bhûmiya Lakshmiya vol amard ati-pempin . |
tâm eseva ga . . . . | . . . . guṇavatiyar ||

antu mada-gajada mada-rêkhegaḷante Maṟiyâne-daṇḍanâyakanoḷ oppambaḍed â-beḍaṅgiyar irvva-
. . . . yum enisida daṇḍanâyakiti-Dêkavvege |

sutar âdar Mâchaṇṇanu- | m atarkya-vikrânta-sâḷi-Dâkarasanu . .
. . . . | . . . . kshara ||

śrîman-Mâchaṇa-daṇḍanâyakane kalpôrvvîjam urvvitaḷa . . . .

161

On a pillar in the varandah of the same basadi.

(*East face*)

S'rîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchchhanaṃ |
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ||

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmat-Tribhuvanamalla-Dêvara vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târaṃ saluttam ire tat-pâda-padmôpajîvi samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi maleparoḷu gaṇḍâdy-anêka-nâmâvaḷi-samâlaṅkṛitar appa śrîmat-Tribhuvana-malla Taḷakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noḷambavâḍi-Banavase-Hânuṅgalu-Halasige-goṇḍa bhuja-baḷa Vîra-Gaṅga Hoysaḷa-Dêvaru śrîmad-râjadhâni-Dôrasamudrada bîḍinalu sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyyuttam ire tat-pâda-padmôpajîvigaḷu śrîman-mahâ-pradhânaṃ Hiriya-Maṟiyâne-daṇḍanâyakara magaṃ Ḍâkarasa-daṇḍanâyakara putrarum drôha-gharaṭṭa-Gaṅgapayya-daṇḍanâyakara Bâcharasa-daṇḍanâyakara Sôvarasa-daṇḍanâyakar-aḷiyandirum appa śrîman-mahâ-pradhânaṃ hiriya-bhaṇḍâri-Maṟiyâne-daṇḍanâyakarum śrîman-mahâ-pradhânaṃ daṇḍanâyakaṃ Bharatamayyagaḷu Saka-varshaṃ 1060 neya Piṅgaḷa-saṃvatsarada Pushya-su 10 Âdi-vârad-uttarâyaṇa-saṅkrântiyalu tuḷâpurusha-mahâ-dânadalu tamma neleyûru Sindaṅgeṟeya basadige śrî-Vishṇuvarddhana-Hoysaḷa-Dêvara kayyalu dhârâ-pûrvvakaṃ haḍedu biṭṭa Savagônahaḷḷiya sîmâ-saṃbandham ent endaḍe (20 *lines following contain details of boundaries and usual final verse*)

(*South face*)

jaya-jayâ-śaraṇaṃ raṇa-kshiti-hata-kshatraṃ hata-kshatra-nir- |
ddaya-nirddârita-dêha-lôhita-payaś-śâtâsi śâtâsi-dur- |
jjaya-dhârâ-chakitâri-rakshaṇa-bhujâ-daṇḍaṃ bhujâ-daṇḍa-kô- |
ṭi-yuvad-vîra-vadhû-pramôdi Bharata-śrîmach-chamûvallabhaṃ ||
naya-yukta-krama-vikramaṃ krama-namad-bhû-maṇḍaḷaṃ maṇḍaḷa- |
priya-vṛittaṃ priya-vṛitta-saṅgata-guṇa-grâmaṃ guṇa-grâmaṇî- |
nayanânandakaraṃ karârppita-dhanur-jyâ-râva-dûrîkṛitâ- |
ri-yaśô-râji jitôddhatâji Bharata-śrîmach-chamûvallabhaṃ ||

avaṭî-nûta-yaśaṃ yaśô-dhavaḷitâśâ-maṇḍaḷaṃ maṇḍaḷâ- |
gra-vilûnâri-balaṃ bala-prabhu-namach-chañchachchhikhâ-śêkhari- |
bhavad-âtmâṅghri-nakhôtkaraṃ kara-gatâri-śrî-viḷâsaṃ viḷâ- |
savatî-mânita-Mînakêtu Bharata-śrîmach-chamû-vallabhaṃ ||
Smara-lîlaṃ Smara-lîla-lôla-lalita-bhrû-bhrû-dhanur-vvibhramô- |
tkara-lîlâyata-dṛishṭi dṛishṭi-vilasat-Puṟhpêshu Puṟhpêshu-jar- |
jjaritônmatta-viḷâsinî-jana-manô-mânaṃ manô-mâna-khê- |
da-ratôtkaṇṭha-vadhû-kadambi Bharata-śrîmach-chamû-vallabhaṃ ||
jita-mantraṃ jita-mantra-nûta-mahima-stômaṃ hima-stôma-śu- |
bhratamâtmîya-yaśaṃ yaśô-laharikâ-majjaj-jagat-tarppi tar- |
ppita-lôka-stuta-kîrtti kîrttita-bhuja-stambhaṃ bhuja-stambha-saṃ- |
bhṛita-vikrânta-vadhû-karêṇu Bharata-śrîmach-chamû-vallabhaṃ ||
jita-vidvishṭa-chamû-chamûpa-viḷasan-mantraṃ lasan-mantra-sâ- |
dhita-durvṛitta-mahô-mahôrjjita-mahî-chakraṃ mahî-chakra-saṃ- |
stuta-dôr-mmaṇḍaḷa maṇḍaḷâgra-damitânamrâri namrâri-kîr- |
ttita-dig-varttita-jaitra-lakshmi Bharata-śrîmach-chamû-vallabhaṃ ||
pratipaksha-kshiti-kêtu kêtu-janita-dviḍ-bhîti bhîti-drutâ- |
śrita-rakshâ-nilayaṃ layânala-luṭhat-tâpâgni-kôpâgni-śô- |
shita-yuddhôddhata-jîvanaṃ vana-śikhi-prôdyat-pratâpaṃ pratâ- |
pa-tata-śrî-parilabdha-lakshmi Bharata-śrîmach-chamû-vallabhaṃ ||
karavâḷâhata-vidvishaṃ dvishad-asṛik-pûra-plutêbhaṃ plutê- |
bha-(ṃ)rathâlambita-khaḷgi khaḷgi-nihataśvaughaṃ hatâśvaugha-jar- |
jjaritântraugha-vikarshi-phêrava-rava-vyâjṛimbhitaṃ jṛimbhitô- |
ddhura-dôr-ddaṇḍa-bhavaj-jitâji Bharata-śrîmach-chamû-vallabhaṃ ||
lalanânîka-manô-Manôbhava Bhava-sphârâḷikâkhyânaḷô- |
jvaḷa-têjô-nija-bâhu bâhu-nihata-dviḍ (dvi)dviṭ-chhirô-dêva kîr- |
tti-latâ-vêllita-vârddhi vârddhi-vaḷaya(ṃ)-kshôṇî-taḷa-stutya nin- |
na lasad-vakshadoḷ ikke lakshmi Bharata-śrîmach-chamû-vallabha ||
(*west face*) Jina-pati deyvav âḷdapa. . . . . Vishṇu-nṛipâḷaṃ tanayan î-jagaj- |
jana-nuta-mantri Dâkarasan abbe yaśôdhike Dugganabbe sa . . |
. . . . ti-bândhavar Mariganagrajan endade baṇṇisa su . . ke bal- |
lane peṟan urbbiyoḷ Bharatan-udgha-guṇagaḷoḷ âda permmeyaṃ ||
siri posa-muttin-ekkasarad-antire ninna viśâḷa-vakshadoḷ |
sarasati vaktradoḷ tiḷakad-antire vîrara vîra-lakshmi tôḷ- |
veraginoḷ oppe rakke-vaṇiy-antire nirmmaḷam appa kîrttiyaṃ |
Bharata-chamûpa tâḷdu śaśi-sûryya-kuḷâdri-chayaṅgaḷ uḷḷinaṃ ||
anatâri-śrî-samâkarshaṇav abhijana-dâridrya-tîbbra-grahôchchâ- |
ṭanav atyugra-dvishan-mâraṇav atuḷa-bhayârttâvanîpâḷaka-staṃ- |
bhanav urvvî-vaśyav âtmâvani-parivṛiḍha-śântyarttha-mantraṃ jagan-maṇ- |
ḍana-kîrtti-śrîśa vidvan-nidhi Bharata-chamûnâtha nîn ende mantraṃ ||
Hari bharadinde kitt eḷada târada kalleḍey allad âgrahaṃ |
berasu budhôtkaraṃ tiriyad ubbige madhyamav emba ninḍeyoḷ |
poreyada Mêruv endapudu dhâriṇi vipra-kuḷa-pradîpanaṃ |
Bharata-chamûpanaṃ Madana-rûpanan apratima-pratâpanaṃ ||
hṛidayaṃ kâruṇya-pîyûshada puḍid-eḍav âḷôkanaṃ châru-dâkshi- |
ṇyada kêḷî-gêhav âsyâmbujav akhiḷa-kaḷâ-garbha-sandarbbhav ishṭa- |

pradav udyad-bhrû-latâspadav Amara-sarit-pûtav âchârav ây em- |
bud ên endand anya-sâmânyane Bharata-chamûpaṃ Manôjâta-rûpaṃ ||
bhuja-darppaṃ śaurya-garbbhaṃ vitaraṇav adhika-prîti-garbbhaṃ su-nêtrâṃ- |
bujamuṃ dâkshiṇṇya-garbbhaṃ vadana-śaśi kaḷâ-garbbhav âchâra-sâraṃ |
tri-jagat-saṃstôtra-garbbhaṃ nirupama-vilasan-mûrtti śṛiṅgâra-garbbhaṃ |
nijam end and anya-sâmânyane Bharata-chamûpaṃ Manôjâta-rûpaṃ ||
matte Krita-yugame bandand | uttama-purusharane paḍevaḍ enage dal îtaṃ |
bitt endu kâdapam Bidi | bittaradiṃ Bharata-Râja-daṇḍâdhipanaṃ ||

Saṅkaṇṇa ||

dhanam ellaṃ Jina-mandirakke dayey ellaṃ prâṇi-varggakke san- |
manam ellaṃ Jina-râja-pûjege samant audâryyam ellaṃ visi- |
shṭa-nikâyakk esav anna-dâna-guṇam ellaṃ san-munîndrâḷig eṃ- |
binegaṃ sach-charitaṃ chamûpa-Bharataṃ mâḷpaṃ mahôtsâhamaṃ ||
prabhavisuge vibhavam Îśvara- | nibha-mûrtti virôdhi-vikrama-kshaya-kêtana |
śubha-krid-guṇa ninage chamû- | prabhu Bharata sahasra-vatsaraṃ puguvinegaṃ ||
ati-subhaga-sundarâkṛiti | satataṃ ninag oppi Bharata nîṃ nijadindaṃ |
jita-Madanan âge nina .... | ... ya mâḍidud iḷâ-taḷaṃ bhûtaḷadoḷ ||

(*north face*) śrî-Mûla-saṅgada Dêsiya-gaṇada Postaka-gachchhada Koṇḍakundânvayad âchâryyaru śrî-Kuḷachandra-siddhânta-dêvaru || avara śishyaru |

eḷa-mâviṃ banam abjadiṃ tiḷi-goḷam mâṇikyadiṃ maṇḍanâ- |
vaḷi târâdhipaniṃ nabhaṃ śubhadam âg ippant irirddattu nir- |
mmaḷam îgaḷu Kuḷachandra-Dêva-charaṇâmbhôjâta-sêvâ-viniś- |
chala-saiddhântika-Mâghaṇandi-muniyiṃ śrî-Koṇḍakundânvayaṃ ||
śrî-Mâghaṇandi-Dêvara | kômaḷa-pada-kamaḷa-yugaḷamaṃ smarayipaḍ |
â-mânavaraṃ porddadu | bhîmôraga-visha-rujâ-mahôgraha-dôshaṃ ||

avara śishyaru ||

daṇḍita-daṇḍa-trayar Â- | khaṇḍaḷa-pati-vinuta-sat-tapas-sampadan ut- |
khaṇḍita-madan enal esedaṃ | Gaṇḍavimukta-bratîśa-râddhântêśaṃ ||

(*stops here*)

162

At Mattâvâra (Chikmagalur hobli), on a stone in the Pârśvanâtha temple.

Svasti S'aka-varushada sâyi 65 sanda Rudhirôdgâri(ya)-saṃvatsara ....ḍire Sanivârad andu ....ya budha Jakave-ganti Heggereya Mattikâpuradinda purav eydalu | sura-brata............. Dêvêndra-bhudhaṃ ||

śrâvakara tôyetara bu- | dhâvaḷi-paramôpakâri mati-chatura kaḷâ- |
kôvidara bandhu jana-mâ- | ni dâna-patharaṇya su-kavi-Dêvêndra-budhaṃ ||

Gaujada-veggaḍeya gurugaḷu Dêvêndra-Paṇḍitarige avara madamâḷige Dekkavveya niśadiya kallaṃ Mattavârada gâmuṇḍa Bûchi-veggaḍe Nâraṇa-veggaḍeyyaṃ paḍikara-Mâduva Mâbalayyanu nilisidaru

MUḌGERE TALUQ.

:o:

1

At Phalguṇi (Mudagere hobli), on a stone north of the Kallinâthêśvara temple.

Kolavam embaṃ karaṇa-sa-nimêshadol .... dyânadal ire svasti malege mârttaṇḍa........ .... karttar appa śrîmad Iṛiva ...... Poysaḷa-Guttiyaṃ Lakshmî-samâneyar appa śrî .... jêśinâkitar appa śrî-ga .... prakâśiy emba Maladhâri .. . . mûnûṛa â-hâviḷa.... riṅge .... ḍake ....

2

On a stone in front of the same temple.

....

namas tuṅga &c. ||

svasti śubham astu jayâbhyudaya .... 1323 kke .... Kali-dina 1644370 ke sanda-vartamâna .. .. Kârtika-śu 1 Â śrîman-mahâ-râjâdhirâja râja-paramêśvâra .... [Harihara]-Râya-mahârâyaru .... kâladalu | .... śrî-Kallinâtha-dêvarige .... (*rest illegible*)

3

At the same village, on a vîrakal in suggimande.

.... samasta-śrîmanu .... Tribhuvana-malla Vîra-Gaṅga-Poysaḷa-Dêvaru râjya .. .. Mudaṇṇa mane nidikâ Chika-Biṭṭa-Dêvan-anuvaradalu Rudirôdgâri-saṃvatsara-Mâgha-ba 5 Sukra ...... Dêvan â-pṛithvî-râjyaṃ geyvutt iralu Balla-verggaḍe paḍevaḷa-Chokkaṇṇanu pañcha-pradhânarum irddu Koḷinûrada Biṭṭaṇṇage raṇadalu birdudake paṇa ondu kâhina maṇṇu parihâra ida pratipâḷisad aḷidanu pañcha-mahâ-pâtakanu tandeya taleya kondi kavilen aḷida dôsame Poysaṇa-Dêvana kaṭṭida alagu Balla-veggaḍeya nachchina britya Koḷevûrada Biṭṭa palavu Turukaṅgaḷan iṛidu sattu tettan âḷan ari neṇama |

tegeneṛedu pottan ise me- | ḍe-geyade naḍed iṛidu ninduv âv-
âgaḷuṃ śramadiṃ nerada su- | ra-gaṇikeya .... ||

4

At Nandipura (same hobli), on a vîrakal at suggimande.

S'rî namas tuṅga &c. ||

svasti samasta-bhuvanâsrayaṃ Dvârâvatî-pura-varâdhîśvaraṃ nissaṅka-pratâpa Hoysaḷa-Vîra-Ballâḷu-Dêva baḍaga Noṇambavâḍiyalu nelaviḍâgi sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyvuttam ire S'aka-varsha(neya)1115 neya Pramâdicha-saṃvatsarada Phâlguṇa-suddha 13 .... du nâvidara-Mâcha-Gâûṇḍana maga Mâdiyaṇṇana tamma Chikkaṇṇanu Mâle-nâḍa Yindaḷvaḷḷiya tuṛu-hariyalli biddu sura-lôka-prâpta

5

At the same place, on a second vîrakal.

Svasti samasta-bhuvanâsrayaṃ śrî-pṛithvî-vallabhaṃ mahâ-râjâdhirâjaṃ paramêśvara parama-bhaṭṭârakaṃ Dvâravatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi male-râja-

râjaṃ maleparoḷu gaṇḍaṃ kadana-prachaṇḍan asahâya-śûra S'anivâra-sidhi giri-durga-malla chalad-aṅka-Râma niśśaṅka-pratâpa Hoysaḷa-chakravartti śrî-Vîra-Ballâḷu-Dêvaru baḍagal etti kâdi Dustheya koṭṭeyaṃ chaturaṅga-baladim muttidalli allin-âḷu-kudureyaṃ koṇḍu raṇa-raṅgadolu sara-jarjaritan âgi bidda ballara . . . . ḷaya Bîra-Ballâḷa-Bhûpan-avasaradoḷ Saka-varsha-(neya) 1115 neya Pramâdîcha-saṃvatsarada Phâlguṇa-suddha 12 Vaḍḍavârad andu nâvidara Mûka-Gâûṇḍana maga mahâ-pasâyita Billa-Mâdayyana tamma Billa-Gaviḷa-Râya sura-lôka-prâptan âda

6

At the same place, on a third vîrakal.

(*The upper part is broken*) siṃha-Dêvana kavi-kâḷagadalli eḍaviḍada Bûka-Gâûḍana maga Hirenâvida-dalu aḍḍada maṇṇu kâhu Nandana-saṃvatsarada sura-lôka

7

At Bommanahaḷḷi (same hobli), on a stone near the Amṛitêśvara temple.

Svasti śrîmanu mahâ-maṇḍaḷêśvara Tri . . vana-malla Taḷakâḍu-goṇḍa vîra bhuja-bala Hoysaḷa-Dêvaru pṛitivî-râjyaṃ geyyet iral Narasiṅga-Dêvana râjyadalu svasti Kaḍita-veggaḍe śrîma . . . . . ṇa Bammachaṇṇaṃ । Sarvvajitu-saṃvachchara . . da bahuḷa Kisugoḷada Haḍavaḷa-Appaṇṇana maga Guḷiya-Bamma-Gauḍanu . . kha kâdi . . . . ḍida haḍaddanu . . honnan ikki mane . . a haḍada Gûḷiya-Bamma-Goṇḍa âtane tetta Malura hâkkuḷiya maṛikoṇḍu â-ippattu-honnan ikki maḍisidda gaddeya maḍisida ura-mundaṇa ga

8

At the same village, on a stone in front of the Birê-Dêva temple.

S'rî namas tuṅga &c. ॥

svasti śrî jayâbhyudaya-S'âlîvâhana-śâka-varusha 1536 kke sanda varttamâna Ânanda-saṃvatsarada-Mâgha . . . . S'rî-Kṛishṇappa-Nâyaka-ayanavaru . . . . pâḷaki-umbaḷiya-grâma . . . . â-grâmake saluva . . . . tôṭa tuḍike aṇi achchukaṭṭu kaḍâya . . . . silâ-sâsana . . . .

9

At Aṅgaḍi (Gôṇibîḍu hobli), on a stone near the basadi.

Svasti Saka-varsha 924 neya Jaya-saṃvatsarada Chaitra-mâsada suddha-dasamî. . . . . . . vâra Puśya-nakshatrad andu Vinayâditya-Poysaḷana râjyaṃ pravarttise Sûrasta-gaṇada śrî-Vajrapâṇi-Paṇḍita-dêvara . . . . gantiyar appa Jâkiyabbe-gantiyar (*back*) Sosavûroḷe nâḍe pôpaṇada diseyan arasargge vokkalgaṃ ponnaṛe koṭṭu maṇṇaṛe koṇḍu Sosavûra-basadige biṭṭar nisidige Yaḍebaḷḷeya . . . . . ṇṇa âratâṛage . . . . eraḍu-haḷḷada mêgaṇa gaṇṇa nâlku Makara-Jinâlayake biṭṭar (*usual final verse*)

10

At the same place.

Bhadram astu Jina-sâsanasya śrî . . . . ṇa Gaṅgadâsi-Seṭṭi sômadiṃ . . . . dhiya muḍihida pa . . . kshake maga Chaṭayaṃ nilisida sâsana

11

At the same place.

(*Front*) . . . . suda-pañchami-Bṛihaspativâradandu svasti . . . yama-svâdhyâya-dhyâna-mônânushṭhâna-parâyaṇar appa Draviḷa-saṅghada . . . . . . ada srî-Koṇḍakundânvayada

Trikâlamauni-Bhaṭṭârakara sishyar srîmad Iṟiva-beḍeṅga . . . ḷana gurugal Vimaḷachandra-Paṇḍita-dêvar sanyâsana-vidhiyiṃ muḍipi muktiyan eydidar ‖ (*back*) śruta-Vimaḷâdichandra-. . . . .
. . srîmanu . . . . Paṇḍitâhvaya-su-Vimaḷachandra-muniḥ ‖

namô Vimaḷachandrâya kaḷâkaḷita-mûrttayê ।
satvât sad-budha-sêvyâya śântâmṛitamayâtmanê ‖

śrî-Vimaḷachandra-Paṇḍita-dêvara guḍḍi Havumbbeyâ taṅge S'ântiyabbe tamma gurugaḷge parôksha-vinayaṃ geydar ‖

12

At the same place.

S'rîmat-parama-gambhîra-syâdvâdâmôgha-lâñchhanaṃ ।
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ‖

śrî-Nandi-nâ. Honnaṅgiya basadiyaruṃ Âchaṅge. . . . . Hosatûra-Kambarasa mâ. . . . . ntaṅgan iḍisida S'aka. . 1094 Nandana-saṃvatsara (*stops here*)

13

At the same place.

. . . . tantra-pa . . . . bbarasiya . . . .
. . . . . . sâmparâya . . . . (*7 lines contain details of gift*) Poysaḷana vidyâvantaṃ Poysaḷâchâri âtana magaṃ Mâṇika-Poysaḷâchâri âtaṃ mâḍida basadi uḷi-baḷḷi-piḍivara chaṭṭam (*back*) int initum bhûmîyumaṃ koṭṭu Saka-varsha 984 neya Subhakṛit-saṃvatsarada Phâlguṇa-suddha-pañchamî-Budhavâraṃ Rôhiṇî-nakshatrad andu pratishṭhe-geydu pûjeyaṃ mâḍi Tiṟu-Nandîśvaradandu dâna-mâḍeyuṃ Poysaḷana gurugaḷ Muḷḷûra śri-Guṇasêna-Paṇḍita-dêvargge dhârâ-pûrvvakadiṃ sthânamaṃ koṭṭar ‖

Srî-vanitege Dharaṇige Vâg- । dêvige Rugmiṇige Ratige Rambhege Sîtâ- ।
dêvige Kontige Pariyala- । dêviyim illalli guṇake vapparum uṇṭe ‖
śrîmad-abhimâna-piṇḍaḥ । para-gaṇḍa-praḷaya-kâla-Yama-daṇḍaḥ ।
sad-guṇa-ratna-karaṇḍaḥ । sa jayatu bhuvi maleparoḷ gaṇḍaḥ ‖
rakkasa-Voysaḷan emb â- । ṟ-akkaravaṃ baredu paṭaman ettidaḍ idiroḷ ।
lakkada sava-lekkada maṟu- । vakkaṃ nindapuve samara-saṅghaṭṭanadoḷ ‖

(*usual final verses*)

15

At the same place, on a 5th stone.

. . . . śrî svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâ-maṇi malerâja-râja maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-śûra Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma . . . .
. . . . vîra-vijaya-Nârasiṃha-Dêvanuṃ ‖ Târaṇa-saṃvatsarada Chaitra-suddha . . . .
. . . . andu Sosevûra paṭṭaṇasâmi Nâgi-S'eṭṭiya . . . . mayyanuṃ. . . . .
. . . . mâḍida basadi idake koṭṭa . . . . bitta datti ‖

16

At the same place, on a 6th stone.

(*Upper portion gone*) Sosevura ·e ṭṭgaḷa Lôkajitanige nishidhiya kalla nakhara-samûha naṭṭaru

17

On a 7th stone.

.... Vinayâditya.......... Poysaḷa...... bhaṭṭâra gurugaḷaṃ ..

S ka-kâḷaṇ gati-nâga-randhra-Subhakṛit-saṃvatsar-Âsâḍadoḷ ।
su' araṃ paurṇṇami-Bhaumavâram osed iḷd-â-S'râvaṇa ....
.. kadi ıdaṃ bare S'ânti-Dêvar-amaḷar sanyâsanaṃ geydu bhak- ।
ti karaṃ kai-vaśam âge geydu paḍedar nirvvâṇa-sâmrâjyamaṃ ॥

(*back*).......... S'ânti-Dêvar śrîmatu So[sevu]ra .... nakara-samûha tamma gurugaḷge parôksha-vinayaṃ geydu nisi ḍge maṅgaḷamahâ

18

At the same village, on a stone in Haramakki doḍḍ-uḍave.

.... râjyaṃ geye.... Draviḷânvayada Mûla-saṃ.... .... Paṇḍita..
.... tu tarkâch- hâḷitâmâ.... jaladhi-yaśô.. kutûhala . shaya Vajrapâṇi-Paṇḍita-charaṇa ॥

enisi sale Gaṅgavâḍ ya । muni-varar iṃ Râjamalla-bhûpâḷakan î- ।
Manu-nîti-mârggan abhayaṃ । jana-pati-samyaktva-Mâra-nṛipatiya gurugaḷ ॥
vṛi ॥ irad âpan-nigaḷaṅgaḷiṃ taḷa .... vyatta ho .... ।
duritâraṇyaman eyde suṭṭu Sosavûroḷ viḷda kâḷântadoḷ ।
. re sanyâsa-vidhânadim muḍipi pûjyaṃ Vajrapâṇi-bratî- ।
śvarar aty-uttama-muktiyaṃ paḍedar êṃ puṇyakk avar nô .... ॥

(*left side*)................... Ravikîrtti-munîndran endu paṭṭaḷigeye pêḷaden êḷva Kalnele-Dêvara sâhasôktiyam ॥ śrîmat-Kalnele-Dêvar ttamma gurugaḷge nisidhigeyaṃ mâḷisidar maṅgaḷa

19

At Uggihaḷḷi (same hobli), on a stone on the bund of Hosakere.

Svasti srî Niḍugundada mahâjanakke pattu-gadyâṇa goṭṭu Amararâdityarâ Bandudattam irvvar-Brâhmaṇargge chatraman niṛisida Râchamala-Permmâḍiy enipa Kâma-Voysaḷana pṛituvî-râjyam êḷaneya-saml achchara-Kârttika-mâsadoḷ niṛisittu Bandudattanu seṭṭitti-Deviyabbeyu niṛisi .... kâlura bhatta salike pattu-gadyâṇa ... daya bandu nûṛu-bhatta-gouḍava kâla .... uvudu

20

At Kammaragôḍu (same hobli), on a stone in front of the Amṛitêśvara temple.

Svasti srîmanu mahâ-maṇḍaḷêsvaraṃ Tribhuvana-malla sri-Hoysaḷa-Nârasiṅga-Dêvana rajyadalu Pârtthiva-saṃvatsaradalu Kamâṛagôḍa Dêka-Gauṇda Nija-Gauṇdiya maga Hiduva-Gauṇḍana tamma Biṭṭa-Gauṇḍa sura-râja-râja siri-Amṛitêśvara-dêvara dêvâlayavaṃ mâḍisida mâḍisi Kammaṛa-gôḍa-nâḍu bayaloḷage mûvattuṃ battakke be .... n îyalu muvattu batakke nivêdyakke biṭṭa Biṭṭa-Gauṇḍa Hari-Bramma-saraṇ endu manadali tôrâṇa iki guḍi gaṭṭi ôkaḷiy-âdi Kaviḷâsadoḷage sasvatava hadada Biṭṭa-Gauṇḍa ॥ dammavaṃ kondı naḍadaṅge punni keḍisi naḍadaṅge naraka

21

At Kaṇachûru (same Hobli), on a stone in Subbi-Gauḍa's wet-land.

Svasti S'aka-varśa *939 neya Virôdhi-saṃvatsarada Chaitra-mâsada suddha-trayôdasi-Maṅgaḷavâraṃ tammaḍi-Masakaṅg i-Mêluganṭi-Mûkayya .. Vîra-Seṭṭiya mammaḷ sandhi-vigrihi Êchimayyaṃ tande tâyi Sântiyabbe su-putre Nâgalate Kaḷchaṭṭiyagrahâra samastakkaṃ koṭṭa Kaḷchûra galde 1 balliri-gaṇṇa 1 (*back*) i-bhûmiyaṃ Poysaḷan-adhyakshadal dhâreyan eṟedaḷ (*usual imprecations*)

22

At Hantûru (same hobli), on a stone at ruined Jaina-basti.

S'rîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanaṃ |
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ||
jayati sakaḷa-vidyâ-dêvatâ-ratna-pîṭhaṃ |
hṛidayam anupalêpaṃ yasya dîrgghaṃ sa dêvaḥ |
jayati tadanu śâstraṃ tasya yat sarvva-mithyâ- |
samaya-timira-ghâti jyôtir êkaṃ narâṇâṃ ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yadu-kuḷa-kaḷaśa-kaḷita-nṛipa-dharmma-harmmya-mûḷa-stambhan | apratihata-pratâpa-vidita-vijayârambha | S'aśakapura-nivâsa-Vâsantikâ-dêvî-labdha-vara-prasâda | śrîman-Mukunda-pâdâravinda-vandana-vinôdan ity-âdi-nâmâvaḷî-samanvitar appa śrîmat-Tribhuvana-malla Taḷakâḍu-goṇḍa bhuja-baḷa Vîra-Gaṅga-Vishṇuvarddhana-Hoysaḷa-Dêvaru mûḍalu Naṅgaliya-ghaṭṭa teṅkalu Koṅgu Chêram Anamale haḍuvalu Bârakanûra ghaṭṭa baḍagalu Sâvimaleyin oḷagâda bhûmiyaṃ bhuja-baḷâvashṭambhadiṃ paripâḷisuttuṃ Dôrasamudrada nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttum ire |

vṛittaṃ || prakaṭâṭôpada Chakragoṭṭad oḍeyaṃ Sômêsvaraṃ baḷke ta- |
nna karâḷasiya kûrppan êṃ meṟedanô Gauḍândhakâra-prachaṇ- |
ḍakaraṃ Mâḷava-mêgha-jâḷa-pavanaṃ Chôḷôgra kâḷânaḷaṃ |
tri-Kaḷiṅga-Tripura-Triṇêtran adataṃ śrî-Vishṇu-bhûpâlakaṃ ||

int enisi negarda śrî-Vishṇuvarddhanan-agra-tanûja nija-vaṃśâmbara-dyumaṇi | vandi-jana-chintâmaṇi | satya-śauchâchâra-sampanna | budha-jana-manaḥ-prasannan | âḷim munniṟiva sauryamaṃ meṟeva | śrîmat-Tribhuvanamalla Kumâra-Ballâḷa-Dêvan anavarata-manôrathâvâptiyiṃ râjyaṃ geyyuttum ire |

ka || kaḷake bayalug ekka tuḷakk | eḷeyoḷ mâṟâmpaṟ illad â-dig-adhiparaṃ |
śeḷadu nelakk ikkalu kau- | vaḷipudu ripu-nṛipa-kumâra-Bhairavana mana ||
âvaṅgam âva-dhanamuma- | n îva mahâ-dâni yuddha-vijayaman â-Mâ- |
dêvaṅgaṃ îyad adaṭara | dêvaṃ Ballâḷa-Dêvan apratima-bala ||

ant enisi negarda śrîmat-Kumâra-Ballâḷa-Dêvan agrânuje Hariyabbarasiy entappal endaḍe Sarasvatiy-ante sat-kaḷânvite | Sîtey-ante vinîte | Susimâ-Dêviy-ante suśîle Rugmiṇiy-ante guṇâgraṇi | analpa-Kalpa-śâkhânîkad-ant anûna-dâna-janita-jana-manaḥ-puḷakeyuṃ | bhagavad-Arahat-paramêśvara-charaṇa-nakha-mayûkha-lêkhâ-viḷasita-lalâṭa-paṭṭakeyuṃ | châtur-vvarṇṇa-varṇṇitâgaṇya-puṇya-jana-śikhâmaṇiyuṃ | samyaktva-chûḍâmaṇiyum enisi |

vṛitta || dhareyoḷ ananta-divya-yati-santatig annaman âda-bhitiyiṃ |
bare palar añjal-emb abhaya-vâkyaman âturar âgi bêrppavargg |
irade śarîra-rakshaṇaman ôdalu śâstraman îva pempiniṃ |
Hariyave tâḷdidaḷ para-hitôkta-chatur-vvidha-dâna-śaktiyaṃ ||

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* So in the original.

para-baḷa-dânava-samhâ- | râruṇa jaḷa-lipta-kharggan unnata-têjaṃ |
vara-vibudha-vibhava-vibhavaṃ | Hari-kântâ-kântan esadapaṃ vibhu-Siṅga ||
Hari-kânteyum î-kânteya | dorege varal kôṟaḷ emba nimmadada guṇôt- |
karaman oḷakoṇḍu Hariyabe | para-hitadiṃ dhareyoḷ aide jasamaṃ taḷedaḷ ||

ant enisi negarda śrîmatu-Hariyala-Dêviyara gurugaḷ ent appar endaḍe śrî-Mûla-saṅghada Koṇḍa-kundânvayada Dêsiga-gaṇada Pustaka-gachchada śrî-Mâghaṇandi-siddhânta-dêvara śishyaru |

vṛi || môhândhakâra-ripu-S'âkya-navôtpaḷâriś |
Chârvvâka-chandra-kiraṇa-pratinâśa-hêtus |
sad-Bhavya-vârija-mahôtsava-têja*-râjir |
ujjṛimbhitô jagati Gaṇḍavimukta-bhânuḥ ||

antu jagad-vikhyâtar appa śrîmat-Gaṇḍavimukta-siddhânta-dêvara guḍḍi Hariyabb-arasiyaru Koḍaṅgi-nâḍa Malevaḍiya Hantiyûral anêka-ratna-khachita-ruchira-maṇi-kaḷaśa-kaḷita-kûṭa-kôṭi-ghaṭitam app uttuṅga-Chaityâlayamaṃ mâḍisi khaṇḍa-sphuṭita-jîrṇṇôddharaṇakka nitya-pûjegaṃ ṛishiyar-ajjiyarkkaḷ-âhâra-dânakkaṃ sîta-parihârakkaṃ śrîmat-Tribhuvana-malla-Hoysaḷa-Dêvara kayyalu sarvva-bâdhâ-parihârav âgi Guttiya Chiṇṇana dîvara Bamman ant irvvar aydu haṇavina maṇṇumaṃ biḍisikoṇḍu S'âka-varshada 1052 neya Saumya-saṃvatsarad uttarâyaṇa-saṅkrântiy andu tamma guru-gaḷappa Gaṇḍavimukta-siddhânta-dêvara kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi koṭṭaru ||

(*usual final verses*)

śrîman-Mallinâthaṃ biruda-lêkhaka-Madana-Mmahêśvaraṃ baredaṃ | Nâgarâdi-nâgarika-Drâviḷa-samuddharaṇan appa Mâṇimôjana magaṃ biruda-rûvâri-vêśyâ-bhujaṅga Balakôja kaṇḍarisidaṃ maṅgaḷaṃ ||

23

At the same village, in the suggimande.

. . . . śrî-Chandra Byaya-saṃvatsarada Pusya-ba 4 Âdivârad andu svasti śrîmanu mahâ-maṇḍaḷê-śvaraṃ ari-râya-vibhâḍa bâsege-tappuva-râyara-gaṇḍa śrî-vîra-Hariyappa-Voḍeyaru Gôḷiyabiḍina aḷahi . . . . . . Guttiya gaḍiya Mêlaganti-nâḍa Hantûra Bayichana Tamma-Gaûḍana maga Kâkaṇṇaṅge â-Hariyappa . . . . . . â-Kâkaṇṇage tanna mana-svarûpav âgi vumbaḷiy âgi â-Hantûranû koḍagiy âgi koṭṭaru â-Kâkaṇṇana tamma . . . . â-Hariyapa-Voḍeyaru koṭṭa . . ṇṇaṅge pattu . . . . â-Hariyapa-Voḍeyara voppa śrî- Chandra

24

On a viraḳal in the same suggimande.

Svasti śrîman-mahâ-maṇḍaḷêśvaraṃ Tribhuvana-malla Taḷekâḍu-Koṅgu-Naṅgali-Banavâse-Hâṇuṅgalu-Uchchaṅgi-gonda bhuja-[baḷa]-Vîra-Gaṅgan asahâya-sûra Sanivâra-siddhi giri-durgga-malla nissaṅka-pratâpa Hôysaḷa Vîra-Ballâḷa-Dêvaru Dôrasamudrada neleviḍinoḷu sukha-saṅ[ka]thâ-vinôdadiṃ râjyam geyyuttam ire Hannivûra-bhûmiyoḷage Mâchiya heṇṇu-gandu-bhûmiy endu bandaḍe sâyira-honnu Bammachana hagage ayivaru sâvudu heṇṇa makkaḷu gandina makkaḷan atikramisi koṇḍudakke kavaṟa . ṇna hageya koḍaliga haṇavina maṇṇa mûṟu modala heggaḍ gaḷu . . . . . kavileya Brâhmaṇara konda dôsa || kanṭhika . . kaḍadâḷa bhûmiya mê. . ayivatu-sâyira-bhattada kâraradâ . . . . nâlku-pala koṭṭaru . . . . yint appudakke tapidandu Gaṅgeya taḍeyali Kilaka-saṃvatsarada . . . . dandu . . . . . .

*So in the original.

25

At Dêvavṛinda (same hobli), on a stone at the base of the garuḍa-kambha of the Râmêśvara temple.

S'rî namas tuṅga &c. ||
.... |
.... ḷâdipati-sira Hara |
nâgâbharaṇa prakâśa-nidhi karuṇadoḷ âv- |
âgaḷu rakshise mahiyoḷu |
... sanda ...... nâtha śaraṇa-śritaraṃ ||
kundade santataṃ naḍevavol mahiyalli su-.. |
...... nâthana sadârchchane mukhya-samasta-bhôgak â- |
nandadal ittudakke Tripurân .... neṭṭa-śâsanaṃ |
.... dharmma-śâsana .... śâsana-kîrtti-śâsanaṃ ||
...... gâtâ . viśṛita-Bukka-Râya-sabhâ ...... Teppada-Nâgaṇṇa |
kô .... l | .. ḷ eḷeyoḷu peraḷe-nuḍiva-râyara gaṇḍaṃ |
bhâvise Teppada-Nâgaṃ | bhû-vinutaṃ .... dushṭa-râyara gaṇḍaṃ ||
.... Tippa .... | nirupamad aṅkitada dharmma-śâsana-kṛitiyaṃ |
.... gaṇi | birudina-Kavi-dêvar adhika-guṇa-gaṇa-niḷayaṃ ||
ad entendaḍe |
Kantu-Tripura.... kshatriya- | n antuṃ tâni .. tmîya .... taraṃ |
santati-śeṇisuva-ripu-hṛitu- | kontaṃ saj-jana.. Kavîśvaranê nîṃ ||
.... Îśvarâṅkaṅge vanitâ- | nidhi enisi meṟeva Vîrâmbikegaṃ |
janisi ...... | .... entippaṃ ||

Tippaṇa-Voḍeyaru Malahina Uchchaṅgiya Gôpâḷa-Dêvan int .... kâdi maḷihi .. goṇḍan endu birudaṃ hêḷisi-koṇḍadakke saṃpâdaneya .... nelasi ...... n ubhayaṃ .. rara dêva Gôpa-nṛîpag âbhî.... dâyt avan .... maṇḍaḷika..... . bhâvisi................ tat-satiya .. ... Tippa-nṛipâḷa dvâdaśa-maṇḍaḷikara-chi........ Tippa-nṛipâḷaṃ nirupaman udâra-śîlaṃ dhura-doḷu........ S'aka-varsha 1282 neya Vikâri-saṃvatsarada Kârttika-śu I Gu d andu śrîman-mahâ-maṇḍaḷêśvara ari-râya-vibhâḍa bhâśege-tappuva-râyara gaṇḍa Hindu-Râya-sukatâna pûrbba-paśchima-samudrâdhipati śrî-vîra-Bukkaṇṇa-Voḍeyaru sukha-râjyaṃ geyyutt irddalli â-Bukkaṇṇa-Voḍeyaru hiriya .... d enisida śrîmatu ...... râyara gaṇḍa Teppada-Nâgaṇṇa-Voḍeyaru kîrtti ...... vijaya-bhujâ-daṇḍa .... meṟeva .. .. Gauri ...... śrî .... chakravartti .... . puri-maṇḍaḷikara gaṇḍa yiṟiyada-vîra .... hogaḷisi .... râya-râûta ...... Îśvara-Dêvana su-putra kula-dîpa Tippaṇṇa-Voḍeyaru śrîmatu .... tâ-.... dêviya dibya-śrî-pâda-padmârâdhakarum appa Pariya-ghaṭṭada .... enisida ...... nâḍu-nâlku-sâvirad oḷagaṇa Sosavûra bageyade guḍadaḍe .... Hariyaṇṇana tamma Jakkaṇṇa .... Gauṇḍana ...... âjñeyiṃ ...... â-Mâdeya .... samasta-gâvuṇḍu-miṇḍu-prajegaḷige śrî-Râmanâtha-dêvarige dharmma-kâryyake .... ḍakke barasikoṭṭa śilâ-śâsanada kramav entendaḍe â-dêguḷakke saluva haḷḷi-Hirivûra.... voḷag-âdanthâ gadde beddalu kâḍu.. ... voḷag âgi........ mâḍikoṇḍu nâḍu-mariyâdeyalli kuḷav âgi teṟuvadu tat-saṃ-vatsarada Kârttika-śu .... teṟuvaru .... śrîmatu śrî-Râmanâtha-dêvara dharmmake naḍasu .. dakke âguva.... goṭṭa...... koṭṭa pratidinada vupârakke ..... madhyânnadalli vôgara ... pâysa .... vṛitti.... dharmma.. .. .. . hottina-vîḷayakke aḍake 12 .. ... Teppada ...... ga 40......... .... (*back*) .... śrîmatu............ biṭṭa .... âṟu .... yôga .... pratishṭe .... .. jîvita .... pâtra-bhôgada jîvita-kaṭṭaḷigara .... dharmma .... jîvitake ...... jîvitagaḷa ...... Dêvivṛindada .... janaṅgaḷu ... dêvâlya .... koḍagi kâdavage jîvita ga 494 antu Râmai-dêvara .... aksharadalu gadyâṇa nûṟa-ayivatta âṟu haṇa nâlkanû .... vuḍu

...... śrî-Râmai-dêvara dharmmake ... kaili tettu baharu â-dêvara....... dêvarige biṭṭa.... adake .... biṭṭadu sollage .... tâgi ...... dêvara .... Tippaṇṇa-Voḍeyaru â-gauḍugaḷige stânikarige î-dharmmav â-chandrârkka-sthâyiy âgi naḍuvant âgi voḍambaṭṭu koṭṭa silâ-śâsanakke maṅgaḷa mahâ śrî śrî śrî śrî.... kalla neṭi nâyaka-Sâvanta pâlisida dharmma î-dharmmake kaṇṭakav âdavaru (*usual imprecatory phrases*) ...... dêvara kîrtti............ dharaṇiyoḷu pogaḷva-bhritya.... dêśakk arasi .... dêśaṃ || (*usual final verse*)

dêvarige........ dendu .... -sûryyaṃ saluvudu ...... barada || dêvastâna........ koḍuva........ naraka ihadu ....

26

At the same place, on a broken stone.

Svasti Srîvanitâlayara âḷvarânâr-adige Kakkivalliyôn Pukkoḷḷi-koṭṭu sarvva-parihâraṃ kombar koṭavoṅge aśvamêdha koṭṭa palam akke âḷivi ...... aḷidôna kulam aḷuge bhaṭarâ .... (*back*) koṭṭôna kulaṃ peḷchuge parada pann-irvvaru mûṟu mûrâru .... mû-sâkshiy âge sarvva-parihâra koṭṭa (*on the right side*) siri.. pahi .... ha̐ka ....

27

At the same place, on a third stone.

S'rî-Gaṇâdhipatayê namaḥ śrî-Sarasvatyai namaḥ nir-vighnam astu |
namas tuṅga &c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1443 neya Vikrama-saṃvatsarada Kârttika-bahuḷa 7 Bu-lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-Krishṇa-Râya-mahârâyarû Hampeya Hastinâvatiya nelevîḍinalu sukha-saṅkathâ-vinôdadiṃ râjyaṃ gaivut irpalli śrî-Krishṇa-Râyara priya-kumâra Mañchyappa-Nâyakara makkaḷu Saṅgyappa-Nâyakaru Gôliyabîḍa sthaḷakke salluva Mallavati-nâḍa Dêvavrindada śrî-Râmêśvara-dêvarigevu samastâya sâvirada Kaḷichûra grâma 1 nû śrî-aṅga-raṅga-bhôgakke .... pûrvada .. honna-uttârava kaḷadu varamâna kuḷa-sidhâya ga 14 bhatta huḍike 10 ho 2 kâṇike bageiṃ ga 12 .. ... nû samarpisidaru. (*usual final verse*)

28

At Kaḍadâl (same hobli), on a stone near the Sômêśvara temple.

Namas tuṅga &c. ||

svasti śrîman-mahâ-maṇḍaḷêśvaraṃ Vîra-Ballâḷa-Dêvaru prithvî-râjyaṃ geyvutt iralu Virôdhikritu-saṃvatsarada Chaitra-su 1 Sômavârad andu śrî-Sômanâtha-dêvargge Kisuvoḷalalu pa 2 maṇṇu kumâra-Lakhayya śrîkaraṇada munde salsida || (*usual final verse*)

29

At Gôṇibîḍu (same hobli), on a stone in front of the Mâri temple.

S'rî-Gaṇâdhipatayê namaḥ | śrî-Sarasvatyai namaḥ |
namas tuṅga &c. ||

śrîmat ....
pântu vô.... .... |
.... chatvârô Hari-bâhavaḥ ||

.... jayâbhyudaya-Sâlivâhana-śaka-varusha 1482 .. Raudri-saṃvatsarada Pâlguṇa-ba 5 lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Sadâśiva-Râya-mahârâyaru ....

tîradalu sukhadim râjyam gêütt iralu avara kâryake kartar âda .. .. Nâyakaru Hêmavatti-tîrada .... hanadalli Gôṇî .... dâna-dhârey âgi pratinâmadhêya ...... puradalu sakala-âdâya .... samâ .. i pûrva ...... koṭṭa śilâ-śâsana

31

At Paṭadûr (same hobli), in the suggimande near the Îśvara temple.

Âyuṃ śrîyuṃ vijayaṃ | rûpaṃ .... |
.... | .... lake śrîyuṃ deyavaṃ ||

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabha mahârâjâdhirâja paramêśvaraṃ Yâdava .... malaparoḷu gaṇḍa kadana-prachaṇḍa ...... chalad-aṅka-Râma....... Hôsaṇa śrîma .... Prajâpati-saṃvatsarada Pâlgu .. suda 1 Â-vârad andu .... Mâriya-Seṭṭiya .... prâptan âda âta ......

32

At the same place.

Svasti śrîman-mahâ-maṇḍaḷêśvara Tribhuvana-malla Biṭṭi-Dêva maṇḍaḷika-Karṇa.. daṇḍanâyaka-Bêgipaiya ḷêṅkara hadaḷa babbaṇa .. Manumata-saṃvatsarada Bhâdrapada-pañchamî-Sômavâra Baḷimâra-Kammainahaḷḷiya haḷida bhûmi.......... .. . ḷira Hemmaḍiya taṅge Mâchakkana makkaḷige saludu Hoysaḷara saṃ.... Mâḷayanavara .... mahârâjana mêle etti aṭṭiśi Hemmâḍiya karedu mugoḷa-kâyake peḷaṃ (8 *lines gone*) anu kôṭe .... yalid endu Muḷura-kôṭeya Biṭṭi-Dêva Sântala-Dêvi Trapaḷa Sôvaṇaṃ yiḷḍu haṭṭava hemmeya kaledu dekka paḷdu baḍivana paṭṭa .... koṇḍu sura-lôka-prâptan âda ....

33

At Koṭregere belonging to Tirupûr (same hobli), on a vîrakal.

Svasti śrîmanu mahâ-maṇḍaḷêśvaraṃ Tribhuvana-malla Koṅgu-Naṅgali-Uchchaṅgi-Hânuṅgalu-Banavase-goṇḍa Vîra-Gaṅga bhuja-baḷa-pratâpa-Hoysaḷa bhuja-baḷa Vîra-Ballâḷa-Dêva-va[r]śada Vikâri-saṃvatsarada Ka .. mâsa-Sanivârad andu Saṅkama-Dêvan-oḍane Maḍavaḷḷiya kâḷagadandu Bipparada Bammaṇa âneya mastakavan iṛidu sura-lôka-prâptan âda dêva Sosaüriṅge bandalli haṇavina baṇṇakâha salisida || puriḍisa .... tiddeyaṃ karavâlim sidutaleṃ .... ene bîragala ....

35

At Tarive (same hobli), on a stone in the Patel's wet land.

S'rî-Mañchaka-Nâyaka śri-Kallinâtha-dêvarige Tarive-grâmaṃ sarvvamânyav âgi koṭṭaddu

36

At Jâvaḷi (Mêlbaṅgâḍi hobli), on copper plates in possession of Patel Siddê-Gauḍa.

(*I b*) Svasti jitaṃ bhagavatâ gata-ghana-gaganâbhêna Padmanâbhêna śrîmaj-Jâṅhavêya-kulâmala-vyô[mâ]vabhâsana-bhâskaraḥ sva-khaḍgaika--prahâra-khaṇḍita-mahâ-śilâ-stambha-labdha-bala-parâkramô dâruṇâri-gaṇa-vidâraṇôpalabdha-vraṇa-vibhûshaṇa-vibhûshitaḥ Kâṇvâyanasa-gôtraḥ śrîmat-Koṅgaṇivarmma-dharmma-mahâdhirâjas tasya putraḥ pitur anvâgata-guṇa-yuktô vidyâ-vinaya-vihita-vṛittaḥ samyak-prajâ-pâlana-mâtrâdhigata-râjya-prayôjanô vidvat-kavi-kâñchana-nikashôpala-bhûtô nîti-śâstrasya vaktṛi-prayôktṛi-kuśalô Dattaka-sûtra-vṛittêṛ praṇêtâ śrîmân Mâdhava-mahâdhirâja[ḥ]

tat-putraḥ pitṛi-paitâmaha- (*II a*) guṇa-yuktô'nêka-châturddanta--yuddhâvâpta-chatur-udadhi--salilâsvâdita-yaśâḥ śrîmadd-Harivarmma--mahâdhirâja[ḥ] tat-putrô dvija-guru-dêvatâ-pûjana-parô Nârâyaṇa-charaṇânudhyâtaḥ śrîmân Vishṇugôpa-mahâdhirâjaḥ tat-putraḥ Tryambaka-charaṇâm-bhôruha-rajaṟ-pavitrîkṛitôttamâṅgaḥ sva-bhuja-bala-parâkrama-kraya-krîta-râjyaḥ Kali-yuga-bala-paṅkâvasanna-dharmma-vṛishôddharaṇa-nitya-sannaddhaḥ śrîmân Mâdhava-mahâdhirâjaḥ tat-putraḥ śrîmat-Kadamba-kula--gagana-gabhastimâlinaḥ Kṛishṇavarmma-mahâdhirâjasya priya-bhâginêyô vidyâ-vinayâtiśaya-paripûritântarâḷô niravagraha-prathâ-śauryyô vidvatsu prathama-gaṇyaḥ śrîmân Koṅgaṇi-mahâdhirâjaḥ A(*II b*)vinîta-nâmâ tat-putrô vijṛimbhamâṇa-śakti-trayaḥ Åndariy-Ålattûr-Poruḷaṟe-Peḷnagarâdy--anêka-samara-mukha-makha-huta-prahata--śûra-purusha-paśû[pa]hâra-vighasa-vihastîkṛita-Kṛitântâgni-mukhaḥ Kirâtârjunîya-pañchadaśa-sargga-ṭîkâkârô Durvvinîta-nâmadhêyaḥ tasya putrô durddânta-vimṛidita-viśvambharâdhipa-mauli-mâlâ-makaranda-puñja-piñjarîkriyamâṇa-charaṇa-yugaḷa-naḷinô Mushkara-nâmadhêya[ḥ] tasya putraś chaturddaśa-vidyâ-sthânâdhigama-vimala-matir viśêshatô'navaśêshasya nîti-śâstrasya vaktṛi-prayôktṛi-kuśala[ḥ]ripu-timira-nirâkaraṇôdaya-bhâskaraḥ Srîvikrama-nâmadhêyaḥ tasya pu(*III a*)traḥ anêka-samara-saṅghâta-vijṛimbhita-dvirada-radana-kuliśâbhighâta-vraṇa-samṛûḍha-bhâsvad-vijaya-lakshaṇa-lakshîkṛita-viśâla-vakshasthaḷa[ḥ] samadhigata-sakala-śâstrârtha-tatvas samârâdhita-trivarggô niravadya-charitaṟ pratidinam abhi-varddhamâ[na]-prabhâvô Bhûvikrama-nâmadhêyaḥ api cha

nânâ-hêti-prahâra-pravighaṭita-bhaṭôrash-ka[vâ]ṭôtthitâsṛig-
dhârâsvâda-pramatta-dvipa-śata-charaṇa-kshôda-sammardda-bhîmê ।
saṅgrâmê Pallavêndran narapatim ajayad yô Viḷandâbhidhânê
râjâ Srîvallabhâkhyas samara-śata-jayâvâpta-lakshmî-vilâsaḥ ।
tasyânujô nata-[na]rêndra-kirîṭa-kôṭi-
ratnârkka-dîdhiti-virâjita-pâda-padmaḥ ।
Lakshmyâ svayaṃ-vṛita-patir Navakâma-nâ(*III b*)mâ
śishṭa-priyô'ri-gaṇa-dâraṇa-gîta-kîrttiḥ ॥

tasya Koṅguṇi-mahârâjasya S'ivamârâpara-nâmadhêyasya pautraḥ samavanata-samasta-sâmanta-makuṭa-taṭa-ghaṭita-bahula-ratna-vilasad-amara-dhanush-khaṇḍa-maṇḍita-charaṇa-nakha-maṇḍalô Nârâyaṇa-nihita-bhaktiḥ śûra-purusha-turaṅga-vara-vâraṇa-ghaṭâ-saṅghaṭṭa-dâruṇa-samara-śirasi darśi-tâtma-kôpô bhîma-kôpaḥ prakaṭa-rati-samaya-samanuvarttana-chatura-yuvatî-jana-lôka-dhûrttô lôka-dhûrttaḥ su-durddharânêka-yuddha-mûrddha-labdha-vijaya-sampad ahita-gaja-ghaṭâ-kêsarî râja-kêsarî । api cha

yô Gaṅgânvaya-nirmmalâmbara-tala-vyâbhâsana-prôllasan-
mârttaṇḍô'ri-bhayaṅkara[ś] (*IV a*) śubhakaras sa[d-dha]rmma-rakshâkaraḥ ।
saurâjyaṃ samupêtya râja-samitau râjan guṇair uttamô
râjâ Srîpurushaś chiraṃ vijayatê râjanya-chûḷâmaṇi[ḥ] ॥
Kâmô râmâsu châpê Daśaratha-tanayô vikramê Jâmadagnya[ḥ]
prâjyaiśvaryê Balârir bahu-mahasi ravi[s] sva-prabhutvê Dhanêśaḥ ।
bhûyô vikhyâta-śaktis sphuṭataram akhiḷa-prâṇabhâjâṃ vidhâtâ
Dhâtrâ sṛishṭaṟ prajânâṃ patir iti kavayô yaṃ praśaṃsanti nityaṃ ॥

têna pratidina-pravṛitta-mahâ-dâna-janita-puṇyâha-ghôsha-mukharita-mandirôdarêṇa S'rîpurusha-nâmadhêyêna Pṛithivî-Koṅguṇi-mahârâjêna(ḥ) dvâsaptaty-uttara-shaṭ-śatêshu S'aka-varshêshv atîtêshv âtmanaṟ pravarddhamâ (*IV b*) na-vijayaiśvaryya-saṃvatsarê pañchaviṃśê varttamânê Maṇṇe-grâmam adhivasati vijaya-skandhâvârê Vaiśâkha-śukla-paksha-daśamyâṃ uttarâ-Phalgunî-nakshatrê Sômavârê Vṛishabha-râśi-saṅkrântyâṃ Åṅgîrasa-gôtrêbhyaḥ Siva-śarmmâ- । Dêva-śarmmâjja-śarmma- । Mâdhava-śarmma-nâmabhyaḥ Vâsishṭha-gôtrâbhyâṃ S'rîdhara-Mâdhavâbhyâṃ Kâśyapa-gôtrâya Sôma-śarmmaṇê

JÂVALI PLATES - MÛDGERE No. 36.

Ib

IIa

II b

III a

III b

IV a

IV b

V a

V b

VI a

Bhâradvâja-gôtrâya Kumâra-śarmmaṇê ity-ukta-nâma-pûrvvêbhyô vimśaty-uttara-śata-brâhmaṇêbhyaś châtur-vvidyêbhyô vê la-vêdâṅga-pâragêbhyaḥ dharmma-śâstra-samaya-jñêbhyaḥ Sindâ-vishaye Maṇale-âḷke tri-śata-paśchima-bhâgê Peṇṇe-nadî-pûrvva-taṭê Mûrḷa(*V a*)ppa (or ? Mûrbbappa)-Râja-bâdhâ-nirâkaraṇârthaṃ Koṅgaṇi-mahârâjâdhikâribhir anudinam anupâlitaḥ turaga-pradhâvana-nishpâdita-sîmâbhyantarô Bellur-nnâma-grâmaḥ sarvva-pa ihâra-yukta udaka-pûrvvan dattaḥ ı asya dânasya sâkshiṇaḥ Shaṇṇavati-sahasra-vishaya-prakṛitayaḥ api cha ı

mahârâjêna dattasya parihârasya bâdhakaḥ ı
sa êva nidhanaṃ yâtu sa-putra-paśu-bândhavaḥ ‖

yô'sma l-vaṃśyair anyaiś cha sva-dâna-nirviśêshaṃ paripâlanîyaṃ ya ênaṃ lôbhân môhât pramâdâd dvêshâd vâpaharêd bâdhêta vâ sa pañchabhir mmaha[d]bhiṟ pâtakai[ḥ] saṃyuktô bhavati kulaṃ chaiva praṇâśayati ı api châtra Manu-paṭhitau ślôkau ı

svan dâtuṃ sumahach chhakyaṃ duḥkhaṃ anyasya pâlanaṃ ı
dânaṃ vâ pâlanam vêti dânâch chhrêyô'nupâlanaṃ ‖
sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ ı
shashṭir vvarsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ‖
anyâyêna hṛitâ bhûmir anyâyêna tu hâritâ ı
haratô hârayataś cha *hanaty â-saptamaṃ kulam ‖
harttâ hârayitâ bhûmêr mmanda-buddhis tamô-vṛitaḥ ı
sa baddhô Vâruṇaiḥ pâśaiḥ tiryyag-yônishu jâyatê ‖
na vishaṃ vishaṃ ity âhuḥ brahma-svam visham uchyatê ı
visham êkâkinaṃ hanti brahma-svaṃ putra-pautrakam ‖
brahma-svaṃ praṇayâd bhuktaṃ dahaty â-saptamaṃ kulam ı
vikramêṇa tu bhôjyaṃ tad daśa pûrvvân daśâparân ‖
bhûmiṃ yaṟ pratigṛihṇâti yaś cha bhûmiṃ prayachchhati ı
ubhau tau puṇya-karmâṇau niyatau svargga-vâsinau ı
bahubhir vvasudhâ bhuktâ râjabhis Sagarâdibhiḥ ı
yasya yasya yadâ bhûmi[s] tasya tasya tadâ phaḷam ‖

sarvva-kalântaṟpâti-chitra-kalâbhijñêna Viśvakarmmâchâryyêṇêdaṃ śâsanam likhitaṃ chatush-kaṇḍuga-vrîhi-dvi-kaṅgu-kshêtraṃ *dattaḥ ‖

37

At Kaḷasa on a stone in the enclosure of the Kaḷaśesvara temple to the south-east.

svasti śrîman-mahâ-maṇḍaḷêśvaraṃ jaga .... ma .... ysaḷa Sântamâru-Dêvara .... dadiṃ râjjyaṃ geyyuttam i .... S'a .. .. ta-saṃvatsara 1076 neya .. va-saṃ .... śvayuja-mâsa 3 neya .. vâra Kaḷaśada Hebâruv-Îśvareya Hebbâru .... duveya-muntâgi î-grâmakke hoḷeya ...... doḷage kavare-daṇ la-dôshav illad antâgi koṭṭa kâhu ant appudakke (*7 lines following contain names of witnesses*) ...... gûḍi nilisida nilikeya dharmmakk âvanân orbban arasu tappidaḍe sâyira-kavileya Bâṇarâsiyalu aḷida dôshav int î-sâsanavam baredâtaṃ Gôvinda-verggaḍe ôn namas Sivâya Rudrâya namaḥ

38

On a stone in the enclosure of the same temple to the south.

(*Nâgari characters*)

namas tuṅga &c. ‖

svasti śrî vijayâbhyudaya-S'aka-varsha 1145 sandu varttamâna-Svabhânu-saṃvatsarada Kârtika-

* So in the original.

śuddha 15 Guruvârad andu śrîma . . . . yaru Kaḷaśanâtha-dêvara mahâ . . . . . abhishêka . . . . brâhmaṇarige koṭṭa śâsanada kramav entendare nivage ppûrvada . . . . Sâdhâraṇa-saṃvatsarada Bhâdrapada-śuddha 15 Sukravâ . . . . sarvva-namasyav âgi dhâreyan eradu koṭṭa (20 *lines gone ; rest contains details of gift and usual final phrases and verses*)

39

At the same place, on a 2nd stone.

śrî-Gaṇâdhipatayê namaḥ śrî-gurubhyô namaḥ śrî-Sarasvatyai namaḥ
namas tuṅga &c. ||

svasti śrîmaj-jayâbhyudaya-S'âlivâhana-śaka-varusha 1438 sandu varttamâna-vyavahârika-Dhâtu-saṃvatsarada dvitîya-S'râvaṇa-śudha 13 Ravivâradalu śrîmatu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Krishṇa-Râya-mahârâyaru sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geüttihalli ari-râya-gaṇḍara ḍâvaṇi śrî-vîra-Yimmaḍi-Bhairarasa-Oḍeyaru Kaḷaśava râjyavan âḷuva-kâladalu Kaḷaśada sâvira-grâma mûvaru prabhugaḷu mund iṭṭu śrî-Kaḷaśanâtha-dêvarige Kârakaḷada sthaḷada Paṇḍari-sênabôra maga Sûrappa-sênabôru â-chandrârkka naḍavantâgi mâdida dharma-śilâ-śâsanada kramav ent endaḍe udayada masar-ôgarada naivêdyakke nâvu mâṛikoṇḍa namma mûlada Yeḍaûra baṅgara-goḍigeya bhûmiya mêle prati-dina 1 kkaṃ Gaṅgâ-dêviya kaḷase naḍasi baha akki sê . . jâvada naivêdyakke namma mûlada Sâjina bhûmiya mêlê prati-dinadalu kaṭeyalu naḍasuva akki sê 1 ubhayaṃ akki sê 2 ge bhata baṅgara-goḍigeyim sa 7½ Sâjinalû sa 7½ ubhayaṃ bhata sa 15 Dhanur-mâsada pûjege tiṅgaḷu 1 kkaṃ prati-dinadalu dêvarige Dhanu-râśiyalu naḍava naivêdyakke akki sê 5 â-vêḷeyalu umba-brâhmara jana 5 kaṃ akki sê 6 ubhayam akki sê 11 Kaṅguḷikêriya hebârara hosa-gadeya ottina biḷira nâvu gôrisida maki gade 1 kkaṃ sa 1½ ke gaḍi bhata sa 3 uttugâralû nâu mâṛa-koṇḍa-mûlada-bhûmi-oḷage nâu gôrisida-gadegaḷa mêle bhata sa 4 ubhaṃ bhata sa 7 â-naivêdyake hesaru prati-dina 1 kaṃ sê 1½ brâhmaṇa-bhôjanakke sê 1½ ubhayaṃ (*rest contains details of gift*)

40

At the same place, on a 3rd stone.

śrî-Gaṇâdhipatayê namaḥ nir-vvighnam astu
namas tuṅga &c. ||

svasti śrîmaj-jayâbhyudaya-S'âlivâhana-śaka-varuśa 1474 neya sanda varttamâna Paridhâvi-saṃvatsarada Kârttika-śudha 1 Sômavâradalu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Sadâśiva-mahârâyaru Vidyânagariyalû sukha-saṅkathâ-vinôdadiṃ sukha-râjyaṅ geyyuttihâga śrîman-mahâmaṇḍalêśvara ari-râya-gaṇḍara ḍâvaṇi śrî-vîra-Bhayirapa-Voḍeyara aḷiyandirû Chandala-Dêviyara komârarû Pâṇḍya-Voḍeyaru Keravaseya paṭṭavan âḷuvâga Bomma-Râja-arasara makkaḷû Bhayirars-aṇṇâjiyarû Kaḷasada pârupatyava mâḍuvâga sâvira-grâma mûvaru-prabhugaḷa-muntâgi śrî-Kaḷasa-nâtha-dêvarige mâḍida Sômavârada dharmma tat-saṃvatsarada Kârttika-śuddha 1 ârabhya Jyêshṭha-mâsada saṅkramaṇada nilige ttiṅgaḷu 8 kke Sômavâra 1 kke amṛita-paḍi kha 3½ (*rest contains details of gift and usual final phrases and verses*)

41

At the same place, on a 4th stone.

śrî-Gaṇâdhipatayê namaḥ śrî-gurubhyô namaḥ śrî-Sarasvatyai namaḥ nir-vighnam astu śrî-Vîta-râgâya namaḥ
namas tuṅga &c. ||

svasti śrî jayâbhudaya-S'âlivâhana-śaka-varuśa 1438 sandu varttamâna-Dhâta-saṃvatsarada Srâvaṇa-śuddha 15 Âdivâradalû śrîmatu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-Kṛishṇa-

Râya-mahârâyaru sukha-saṅkathâ-vinôdadiṃ prithvî-râjyaṃ gaiüttihalli ari-râya-gaṇḍara ḍâvaṇi śrî-vîra-Hiriya-Bhairarsa-Oḍeyara aḷiyandiru Bommala-Dêviyara komâraru Yimmaḍi-Bhairarsa-Oḍeyaru Kaḷasa Kârakaḷada râjyavan âḷuttihalli Vijayanagarada Bhujabala-mahârâyaru Tuḷu-râjyada mêle daṇḍu bandu Maṅgalûra bhuvana-śâleyalu biṭṭidda vêḷeyadalu nâü sîme-dappi nindaliy â-daṇḍu hindakke tirigi namma sîmege nâvu sukhadalu bandu nindare śrî-Kaḷaśanâtha-dêvara dêvâlyava jîrnuôddhâravanu mâḍisivendu bêḍikoḷal âgi â-daṇḍu hindakke tirigi pôgi namma sîmege nâvu bandu ninda vêḷeyadalû namma châvaḍi-buddhivantaru Sûrappa-sênabôra mukhântaradalû śrî-Kaḷaśa-nâtha-dêvara dêvâlyavanû jîrnnôddhâravanû mâḍisi śrî-Kaḷaśanâtha-dêvaralû namma hesaralu sôṇe-ondu-tiṅgaḷu âvâriyu â-chandrârkkav âgi naḍavantâgi sâvira-grâma mûvaru-prabhugaḷu munditu sômôparâga-puṇya-kâladali namma su-hastadalu kuḷav âgi dhâreyan eraḍu koṭṭa varaha gadyâṇa ga 30 (*rest contains details of gift and usual final phrases and verse*) int î-śâsanakke maṅgaḷa maha

42

At the same place, on a 5th stone.

śrî-Gaṇâdhipatayê namaḥ ।

namas tuṅga &c. ॥

svasti śrîmatu jayâbhyudaya-S'aka-varsha 1362 neya Raüdri-saṃvatsarada Vai ...... 4 śrîman-mahâ-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Dêva-Râya-mahârâyaru prithvî-râjyaṃ geüttihalli .... gaṇḍara ḍâvaṇi śrî-Vîra-Pâṇḍya-Dêvaru .... Kaḷaśada râjyavan âḷuva kâladalu .... mûvaru prabhugaḷu .... śrî-Kaḷaśanâtha-dêva .. .. aḍavaḷiya pâḍiva .. maṇṇa-heggaḍe â-chandrârka-sthâyiyâgi mâḍida ...... varadina ...... dalu udaya .... kûga .... nayivêdya .... sê 2 kkaṃ varusha .... beya ha .... nandâ-dîvige .... grâma 1 kkaṃ .... ga 1¼ honnu yi â .... vappana maga .... (*rest contains usual final verse and phrases and details of gift*)

43

At the same place, on a 6th stone.

namas tuṅga &c. ॥

svasti śrî jayâbhyudaya-S'aka-varuśa 1469 sandu vartamâna-Plavaṅga-saṃvatsarada Vaiśâkha .... Guruvâradalû kantikâra-râyara-gaṇḍa gaja-daḷa-vibhâḍa samudra-sâḷva . ge-behâḷa Maduvarasa-Nâykara maga Lakkaṇa-Nâykaru śrî-Kaḷaśanâtha-dêva (30 *lines contain details of gift*) â-chandrârkav âgi Hora-nâḍalû gauḍikeyan âḷuvavaru naḍasi baharu (*usual final phrases*)

44

At the same place, on a 7th stone.

śrî-Gaṇâdhipatayê namaḥ ।

namas tuṅga &c. ॥

svasti śrî-vijayâbhyudaya-S'aka-varuśa 1410 sanda-vartamâna-Kîlaka-saṃvatsarada S'râvaṇa-śudha.. .. 12................. śrîmatu ...... dêvarige Besaûralu sammaya-magala .... gâyi mâḍida dharma (*usual final phrases and details of gift*)

45

At the same place, on an 8th stone.

(3 *lines gone*) niya grâmada ....va bhûmiyanû ....ḍu Kaḷaśanâtha-dêvarige ....kki-grâmada siddha 1 .... mâle 1 kam bhatta kha 2½

. . . . varu Su. . -dêva mâ . . . . tumbeya mâ . . . . antu bhata kha 12½ . . . . â-grâmavanû. . . . . . . mûleyâgi . . . tanu Vayijappaṅgaḷa maga Nâgappanu yi. . . . t endu amṛita-paḍige akkiya . . . . . . mâleya Haḷana Yisaranu tumbeya mâleya . . . . . ḍisuvaru Gaṅgâ-Dêviya mommaga Nâkaṇanu. . . . Mattana maga Nâgaṇṇanu yî-dharmavanû bhûmi. . . . nuḷanna bara naḍasi-baharu â-grâmada mâ . dharmmav alla le aḷivu anyâyav âvudu . . . . du (*usual final phrases and verses*)

46

At the same place, on a 9th stone.

namas tuṅga &c. ||

S'aka-varsha-sâvirada munû . . . ayidaneya S'ôbhakritu-saṃvatsarada Pu . . . . śu 10 . . . . jaya-Bukka-Râyaru pṛithvî-. . . . . yivutt-idda-kâladalu . . . . âtana mada . . . . (*rest effaced*)

47

At the same place, on a 10th stone.

ś'rî

namas tuṅga &c. ||

svasti śrî . . . . S'aka-varusha 1341 neya Vikâri-saṃvatsarada Âśvayuja-ba 1 Gu svasti śrîman-mahârâjâdhirâja râja-paramêśvara paśchima-samudrâdhi . . . . . Dêva-Râya-mahârâyaru sukha-saṅkathâ-vinôdadim pṛithvî-râjyaṃ geyiütt iddalli Kârakaḷada Bairarasa-Oḍeyara maneya Bîraṇṇa-adhikârigaḷu munḍiṭṭu. . . . . gaṇa Haduḷigana koḍagiyanu kunyâṇa . . . . . bhû. . . . ḍa Siṅgarasaru krayavâgi koṇḍa bhu. . . Kaḷasada Huñja-Mâkaṇṇagaḷu. . . . . hebbâru. . munḍiṭṭu â-chandrârka-sthâyiy-âgi a. . ḷi . lu-miḍiyinda keḷage herudukiya haḷadim. . hage. . ṛa haḷadinda mûḍalu haḷigana . . teṅkalu voḷagâgi nidhi-nikshêpa-jala-pâshâṇay-akshîṇa-â . . . . -yênuḷanthâ têja-svâmyavanu Huñja-Mâkaṇṇa-gaḷu . . . . Kaḷasanâtha-dêva . . â-chandrârkka-sthâyiyâgi . . . . pûjeyanu jâvad avasaradali naḍasi . . . . (*usual final phrases and verses*)

48

At the same place on an 11th stone.

śrî-Gaṇâdhipatayê namaḥ ||

namas tuṅga &c. ||

svasti śrîmaj-jayâbhyu[da]ya-S'âlîvâhana-śaka-varuśa 1424 neya Durmati-saṃvatsarada Bhâdrapada-bahuḷa 10 Ma śrîmatu ari-râya-gaṇḍara dâvaṇi śrî-Vîra-Bhairarsa-Oḍeyaru Kaḷasada râjyavan âḷva-kâladalû grâma-hebbârvakkaḷu munḍiṭṭu â-Bhairarsa-Oḍeyara taṅgi Balamâ-Dêviyaru śrî-Kaḷaśa-nâtha-dêvarige â-chandrârkkav âgi amṛita-paḍige prati-dina 1 kkaṃ sê 1 akkiya-naivêdyake koṭṭa bîja-honnu ga 7 ६ 5 aksharadalu-yêḷu-honnû ayidu-haṇa yi-honnanu arasugaḷu grâma-hebbârvakkaḷa mukhadalu Nâraṇadhikâriya makka[ḷu] S'aṅkaradhikâri kaḍaṃ-goṇḍu Kaḷaśadalû tanna tande mâri-koṇḍa mûlada bhûmiya oḷage kuḷakke barasi-koṭṭa bhûmiya vivara paḍuva teṅkalalû hebbârva-Gôpaṇṇaṅgaḷa kaiyalû mârikoṇḍa kâra-gadde mâvina-hâḷe gaṇṇa kâra-gadde sa 1 â-ottinalû aliya-Chikkaṇṇagaḷa kaiyalû mâṛikoṇḍa kâra-gadde sa 1 âmêle Huñja-Hariyaṇṇagaḷa kaiyalu mâṛakoṇḍa kâra-gadde (9 *lines contain details of gift*) yâ nânu hûḍidashṭu-dina nânu koḍu bahenu nannindaṃ mêle â-bhûmiyaṃ hûḍidavara kaiyinda grâma-hebbârakaḷu koḍisi-koḍuvaru yendu nanna sva-ruchi-yind oḍambaṭṭu barasi-koṭṭa śilâ-sâsana yi-dharmake aḷupidavaru tanna tande-tâyi konda pâpake hôharu

50

At the same place, on a 13th stone.

śrî-Gaṇâdhipatayê namaḥ ||

namas tuṅga &c. ||

svasti śrîmaj-jayâbhyudaya-S'aka-varusha 1416 neya Pramâḍîcha-saṃvatsarada Vayiśâkha-ba 14

Maṃ-lu śrîmatu śrîmau-mahâ-maṇḍaḷêśvara paśchima-samudrâdhipati .... Yimmaḍi-Narasinga-Râyaru sa .... uttihalli ari-râya-gaṇḍara ḍâvaṇi śrî .... yirarasa-Uḍe .... Kaḷasada râjyavan âḷuvalli .... lu sâvira-grâma muvaru-prabhugaḷu-muntâ .... śrî-Kaḷasanâtha-dêvara .... ṛa-Hariyaṇṇagaḷa maga Sôvaṇṇagaḷu Rudra-pûjeyallu obba-brâhmaṇan-umbadharmake koṭṭa bîja-honnu ga 20 aksharadalu yippattu-honnu yî-honnanû Hôri-nâḍa Maluheggaḍe tanna prasta-nimityav âgi kuḷakke tegadu-kkoṇḍu tanna mûlada bhûmi hakkala-kummariyalli kâra-gadde gaṇṇagaḷû saha bijavari sa 3 ‘ 2 haḷa viṭhadâ .. ya dâriya baḷiya Abbihaḷi gaṇṇa saha sa 1 ma .. kayyamêlu .. sa 2 antu bîjavari sa 6 .. ..

52

At the same place, on a 16th stone.

śrî

namas tuṅga &c. ||

S'aka-varusha sâvira-yinnûṛa-tombhatta-eraḍaneya Sâdhâraṇa-saṃvatsa ... Âśvija-ba 1 Va | śrîmatu ari-râya-vibhâḍa bhâshege tappuva-râyara gaṇḍa paśchima-samudrâdhipati śrî-vîra-Bukkaṇṇa-Voḍeyaru sukha-râjyaṃ gevuttiddalli śrî-vîra-Bukkaṇṇa-Voḍêra kumâra .... Virupaṇṇa-Voḍeyaru Kaḷasada-nâḍa Kaḷaśanâtha-dêvarige koṭṭa śilâ-śâsanada kramav entendaḍe Kaḷaśanâtha-dêvarige mâḍida dharmma pûrvvadalu naḍava mû-hottina naivêdyav allade râtriyalu êkântad avasara-upârake kaṇika pra[ti]-dina 1 ke grâmada eraḍu-siddêl-umba-bhaksha eraḍu-sidde akkiya upâra vondu-sidde akkiya pâyasa ubhayaṃ.. ṛu-sidde akki solege tuppa yî-maryyâdeyalu naḍavahaṅge mâḍida dharmmakke â-Virupaṇṇa-Voḍayaru naḍava-dharmmakke koṭṭa grâma | Tanuviḍiya ha ...... ṛar-oḷage uḷḷa tôṭada haravari 1 kkaṃ (3 *lines gone*) aksharadalu yippatta-nâlku ...... pârake naḍadu bahantâgi â-Virupa-........ru bhûmi-chandran uḷḷanna-bara .... yi-dharmmavanu naḍasuvaru dêvara .. ..nilu Gaṅgâdhara .... gaḷû naḍasuvaru | hôva .. ṛina uphârake naḍava-akki nâlku-siddege baha-bhatta Migunda-nâḍa Mâlatammana-koppada Kalla-Gauḍa gade bhûmi sa 7 kaṃ gade bahadu varasi .. 1 bhata sa 30 | Tanuvaḍiya tôṭada haravariya haḍpada-Krishṇana gaddeyiṃ akki sidde 1 kam baha bhatta sa 7½ (*rest contains details of gift and usual final phrases and verse*)

54

At the same place, on an 18th stone.

śrî-Gaṇâdhipatayê namaḥ śrî-gurubhyô namaḥ śrî-Sarasvatyai namaḥ nirvvighnam astu

namas tuṅga &c. ||

svasti śrîmaj-jayâbhyu[da]ya-S'aka-varuśa 1414 sandu varttamâna-Paridhâvi-saṃvatsarada Mâgha-śudha 10 Bhânuvâradalû śrîman-mahâ-maṇḍaḷêśvara paśchima-samudrâdhipati Kaṭhâri-Sâḷuva Yimmaḍi-Narasiṅga-Râyaru sukha-râjyaṃ gêûttihalli ari-râya-gaṇḍara ḍâvaṇi śrî-vîra-Bhayirarasa-Uḍeyaru Kaḷasada râjyavan âḷuva kâladalu sâvira-grâma ... ru prabhugaḷu muntâgi śrî-Kaḷaśanâtha-dêvarige Nârâchiya Beḷe .... hebârana maga .... Krishṇa-hebâraru mâḍida dharmm masar-ôgarada naivêdyake prati-dinadalu.. mâle 1 prati-pakshadalu pradôsha-pûjeya naivêdya .... dalu obba-brâhmaṇana uṇṭake saha koṭṭa bîja-honnu (15 *lines effaced*) honnu ga 2 ‘ 5 â-honna Kêśavanu mâṛikoṇḍa .... Dêvaṇṇagaḷa bage .... śvara-Dêvaṇṇaṅgaḷa paḍuva-takkilalû kâra-gadde...... bîjavari saṃ 12 kke gaḍiya bhata bêḷe 2 kaṃ sa 30 yi-bhûmiya kuḷa ....

55

At the same place, on a 19th stone.

.... śrî-Sarasvatyai namaḥ

namas tuṅga &c. ||

svasti śrî jayâbhyudaya-S'âlivâ .... sanda varttamâna-Paridhâvi-saṃvatsarada ....

40

daudu śrî-Kaḷaśanâtha-dêvarige grâma-hebâru . . . . kapile . . rada ruku-śâkheya Âtrê . . . . sûtrada Vâraṇâsigaḷu sûryôparâga-pu. . . . . Kaḷaśanâtha-dêvarige mâḍida-dharmmake . . . . pañchâmṛita-abhishêka-sahasra-nâma-pûje . . . . . dina 1 ke 1 bindigeya . . . . nada aghaṇe saha naḍavadake koṭṭa honnu ga 9 yi . . . . ige biṭṭa sthaḷa (*rest contains details of gift*)

56

At the same place, on a 20th stone.

śrî-Gaṇâdhipatayê namaḥ śrî-gurubhyô namaḥ śrî-Sarasvatyai namaḥ nirvvighnam astu

namas tuṅga &c. ||

svasti śrîmaj-jayâbhyudaya-S'aka-varuśa 1414 sandu varttamâna-Paridhâvi-saṃvatsarada Mâgha-śudha 10 Bhânuvâradalu śrîman-mahâ-maṇḍaḷêśvara paschima-samudrâdhipati Kaṭhâri-Sâḷuva Yimmaḍi-Narasinga-Râyaru sukha-rajyaṃ geüttihalli ari-raya-gaṇḍara ḍâvaṇi śrî-vîra-Bhayi . . . . . Voḍeyaru Kaḷasada râjyavan âḷuva kâladallu sâvira-grâma mûvaru prabhugaḷu muntâgi śrî-Kaḷaśanâtha-dêvarigaṃ | Chirakaḷada . . . . ta gôtrada . . . . . . hebbârvana maga Kêśava-Dêvanu â-chandrârkav âgi mâḍida dharmma (*rest contains details of gift and usual final phrases and verse*)

57

On a 1st stone to the north of the same temple.

namas tuṅga &c. ||

. . . . vatsarada Bhâdrapada-śu 15 lu . . . . śriman-mahâ-maṇḍaḷêśvaraṃ pû . . . . samudrâdhîśa ari-râya-vibhâ . . bhâsege tappuva-râyara gaṇḍa śrî . . . . śrî-vîra-Bukaṇa . . . . . kumâra . . . . sukha-râjyaṃ gaiütt ihali . . . . . Kaḷaśanâtha-dêvara Brahmapuriya brâhmarige barasi-koṭṭa śila-śâsanada kramav entendaḍe . . brâhmarige Kaḷaśanâtha-dêvara abhishêka-mantrâkshate-modalâda-niyuktavanû naḍasikoṇḍu yihadake â-Vîrupaṇṇa-Voḍeyaru koṭṭa hadimûṛa vritti â-vrittimanta-brâhmaru (*here follow names of vrittidars*)

58

At the same place, on a 2nd stone.

śrî-Kaḷaśanâthanê śaraṇu || sâmânyôyaṃ &c. ||

svasti śrîmanu mahâ-maṇḍaḷêsvaraṃ ari-râya-vibhâḍa bhâsege tappuva-râyara gaṇḍa pûrbba-paśchima-samudrâdhipati satya-Hariśchandra dhanurddhara-madhyama-Pâṇḍava-Râya śastra-śâstra-pramîṇa bayakâṛa-Pitâmaha amôgha-vâkya Maṅgarâjâtmaja śrî-vîra-Âragada-Hariyappa-Voḍeyaru sukha-saṅkathâ-vinôdadalu râjyaṃ geiütirppalli śrîmanu mahâ-pradhânaṃ . . . . ḍeyaru dharmma . . . . Hariyapa . . . . dalu . . . . 145 . . . . ga 25 antu ga 170

59

At the same place, on a 3rd stone.

śrî-Gaṇâdhipatayê namaḥ nirvvighnam astu ||

namas tuṅga &c. ||

svasti śrimaj-jayâbhyudaya-S'âlivâhana-śaka-varuśa 1442 sandu varttamâna-Vikrama-saṃvatsarada Âshâḍha-bahuḷa 1 Ravivâradalu śrîmatu-śrî-Kaḷaśanâtha-dêvarige Kârakaḷada Râma-sênabôra madavaḷige Mâdarasiya Sûrpe-sênabôru grâma-hebârvakkaḷu mund iṭu mâḍiḍa dharmma (2 *lines contain*

details of his gift) matta Saṅgarasa-sênabôra madavaḷige Bommarasi mâḍida dharmma (*rest contains details of gift, names of witnesses and usual imprecatory phrases*) î-dharmmavanu Tâtiya aḷiya Anantapa naḍasuvanu (*usual final verse*)

60

At the same place, on a 4th stone.

śrî-Gaṇâdhipatayê namaḥ nirvighnam astu ||

namas tuṅga &c. ||

svasti śrî jayâbhyudaya-S'âlivâhâna-śaka-varuśa 1478 nê sanda-varttamâna-Râkshasa-saṃvatsarada Âśvija-śu 13 Sthiravâradallu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Sadâśiva-Râya-mahârâyaru Vidyânagarilu sukha-saṅkathâ-vinôdadim râjyavan âḷutihalli ari-râya-gaṇḍara ḍâvaṇi śrî-vîra-Yimmaḍi-Pâṇḍyappa-Vôḍeyaru Kerevaseya paṭṭavan âḷuva kâladallu Bomma-Râja-rasara maga Bhayiraras-aṇṇanavaru Kaḷasta-sîmeya pârupatyava mâḍuva kâladallu sâvira-grama mûvaru- prabhugaḷa mund iṭṭu śrî-Kaḷaśanâtha-dêvarige Hôra-nâḍa Dêvaṇa-heggaḍêru sûryôparâga-puṇya-kâladallu mâḍida dharma Sômavâra-Sômavâra-pratidinadallu pañchâmṛita-abhiśêka râtrêlu raṅga-pûje saha naḍavadakke biṭṭa bhûmi (*rest contains details of gift*)

62

At the same place, on a 5th stone.

śrî-Gaṇâdhipatayê namaḥ śrî-gurubhyô namaḥ śrî-Sarasvatyai namaḥ nirvvighnam astu ||

namas tuṅga &c. ||

svasti śrîmaj-jayâbhyudaya--S'âlivâhana-śaka-varuśa 1446 sandu vartamâna-Târaṇa-saṃvatsarada Bhâdrapada-śudha 5 Guruvâradalu śrîmatu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Krishṇa-Raya-mahârâyaru Vijayanagarada simhâsanadalu sukha-saṅkathâ-vinôdadim pruthvî-râjyaṃ geyiüttihalli ari-râya-gaṇḍara ḍâvaṇi śrî-vîra-Yimmaḍi-Bhayirarasa-Oḍeyaru ghaṭada keḷage ghaṭṭada mêlaṇa râjyavan âḷuva kâladalu avara śira-pradhâna-S'ûrappa-sênabôru Kaḷasada śîmeya pârupatyava mâḍutihalli sâvira-grâma mûvaru-prabhugaḷu mund iṭṭu śrî-Kaḷaśanâtha-dêvarige Mêgundada modala bayila Saṅkapa-sênabôru mâḍida dharmma pratidina 1 kaṃ amṛita-paḍige akki sê 1 ge bhata sa 7½ viḷeya 1 kke bhata sa 2½ ubhayaṃ bhata sa 10 ge koṭa bîja-honnu ga 10 honnanu Sûrappa-sênabôva Patâma-hebarvakkaḷa mukhadalu Yeḍadhâḷa Kaḷasapana madavaḷige Ummaka tanna mommaga Dêvarasana kûḍikoṇḍu tanna prasta-nimittavâgi tanna dâna-mâlake saluva abi-goḍagiya otina kalla-koḍagiya hayigala gade (*after details of gift*) yî-bhûmiyanu Sûrappa-sênabôva grâma-hebârvvakaḷa mukhântradalu eṇṭu-varahananu yîsikoṇḍu dhâreya koṭṭaru (*rest contains details of further gift and names of witnesses and usual final phrases*)

63

At the same place, on a 6th stone.

śrî-Gaṇâdhipatayê namaḥ śrî-gurubhyô namaḥ śrî-Sarasvatyai namaḥnirvighnaṃ astu |

namas tuṅga &c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1531 neya Saümya-saṃvatsarada Âshâḍha-śu 15 Guruvâradalû śrîmatu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-Veṅkaṭapati-Râyaru sukha-saṅkathâ-vinôdadim pṛithvî-râjyaṃ gaiütihalli ari-râya-gaṇḍara ḍâvaṇi śrî-vîra-Bhayirarasa-Voḍeyara kumâra Bhayirarasa-Voḍeyaru Kaḷasa Kârakaḷada râjyavan âḷuttihalli Kaḷaśanâtha-dêvara sannidhi-

yalû Kanyâ-mâsada ...... hesaralli brâhmaṇa-bhôjanaü â-chandrârkav âgi naḍevantâgi Kaḷaśada sâvira-grâmada mûvara prabhugaḷa mund iṭṭu Kanyâ-dharmmake biṭṭa-bhûmiya vivara (*rest contains details of gift*)

64

At the same place, on a 7th stone.

śrî-Gaṇâdhipatayê namaḥ nirvighnam astu ।

namas tuṅga &c. ॥

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varuśa 1464 sandu vartamâna-S'ubhakrutu-saṃvatsarada Jyêshṭha-śu 3 Guruvâradalu śrîmatu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-Achyuta-Râya-mahârâyaru Vijayanagariya simhâsanadalu sukha-saṅkathâ-vinôdadiṃ prithvî-râjyaṃ geüttihalli ari-râya-gaṇḍara ḍâvaṇi śrî-vîra-Bhayirarasa-Oḍeyara aḷiyandiru śrî-Vîra-Pâṇḍyappa-Voḍeyaru ghaṭṭada mêle ghaṭṭada keḷage râjyavan âḷuva-kâladalu sâvira-grâma mûvaru-prabhugaḷa mund iṭṭu Okkôla-Bhaṭṭara magaḷa maga Sûrappanû śrî-Kaḷaśanâtha-dêvarige mâḍida dharmma prati-dinadalu amṛita-paḍi (*rest contains details of gift and names of witnesses*)

65

At the same place, on an 8th stone.

svasti samadhigata-pañcha-mahâ-sabuda mahâ-maṇḍalêsvara jagad-êka-malla pusivara sûla saraṇâ-gata-vajra-pañjara śrî-Kaḷaśêsvara-dêvara dibya-śrî-pâda-padmârâdaka para-baḷa-sâdhakanum appa maṇḍaḷika-gaṇḍara ḍâvaṇi vîra-Ballu-Dêvaru sukha-saṅkathâ-vinôdadim prithvî-râjyaṃ geyvuttihalu Saka-varisa 1132 neya *Vibhava-saṃvatsara Âśvîja-mâsada bahuḷa 5 neya Bṛihavârad andu śrîmatu-Ballu-Dêvaru Eḍarigôḍa kôriya baḷiya nâbiga Bamma-raḍegu Sirikabbe ... toṭṭu dhâreyan ântu â-mûlava Kalyâṇa-Baṭṭariṅge dharma-puriy âgi dhâreyan eṛadu gaṇḍiṅge mûla .. heṇṇu kanyâ-dânav âgi â-dharma naḍavarialu Malla-Dêva râjyaṅ-geyvalliyu â-dharma naḍavuttirdud allinda baḷika Mâru-Dêvan astamânakke sanda . baḷika śrîmatu-paṭṭada piriy-arasi-Jâkala-mahâdêviyaru suka-saṅkathâ-vinôdadi pritvî-râjyaṃ geyuttiralu Kalasada .. yalu vaḍḍôlagaṃ goṭṭiralu Parâbhava-saṃ-vatsara-Phâlguna 7 neya Bṛihavâradandu Jâkala-mahâdêviyaru pura-pratishṭeyaṃ mâḍi Bhaṭṭara-Sitaṅge dhâreyan eṛadu dharmapuriy âgi bittallige Marasaṇiya keḷagaḍe â-bhûmi tanag endu bandalli Dêviyara pratyakshadalli 500 honnu ayvvara taleyendu pâdavanu muṭṭi sâsanava maḍagi hôdallige sâkshi (3 *lines following contain names of witnesses*) î-sâsanava barada Sâligara sênabôva Kôṭiyapa .. .. kammaṭa Paṇṇa kaṇḍarisida .... (*usual final phrases and verse*)

67*a*

On a 1st copper śâsana of the same temple.

śrîmatu Jakala-mahâdêviyavaru suka-saṅkatâ-vinôdadim pritvî-râjyaṃ geyut iralu Saka-varisha 1168 neya Parâbhava-saṃvatsarada Karkâṭaka-mâsa 5 neya Sômavâradandu śrî-Kaḷaśanâthaṅgey â-chandra-stâyiyâgiy â-dharma naḍavâhaṅge Migudanda Kôṭi-Gavunḍanu (*rest contains details of gift*)

67*b*

on a 2nd copper śâsana.

svasti śrîmat-paṭṭada piriy-arasi Kaḷala-mahâdêviyaru prithvî-râjyaṃ geyuttiralu Saka-kâla 1200 neya Îśvara-saṃvatsarada Vṛiśchika 3 Â 1 Kaḷasanâtha-dêvarige Jinêsvara-dêvarige mâdevasav âgi Kala-seṭṭiya Mâdava dâreyan eṛasikoṇḍâ akki mâna 2 naḍavantâgi chimâniya mêge koḍaṅgiya ni .. ka sahitau gûḷu biṭṭi teru mâ salûva pa 1 llade âva tyarugaḍeyû alla antappudake sâkshi â-Marasaṇiya

* Vibhava = 1130.

nâḷu Kaḷasada hebbâruvakkaḷu (*others named*) Kalasanâtha-dêvara amṛita-paḍige akki kuḍute 1 Nîla-kaṇṭa-kôjaḷa Mâkeyana kaiyali koṇḍa Alugala-makiya.. Hûliyahâḷiya mêle Mudukiya taleya gaṇṇa 1 mêle na .... ant appudakke sâkshi Kaḷasada grâma â-hebbâruvakkaḷu

68

At the same temple, on a 3rd copper śâsana.

(*Front*) svasti śrîmatu Vîra-Pâṇḍya-Dêvaru pṛithvî-râjyaṃ geyutt iralu Saka-varśa 1220 neya Hêma-ṇambiya Vṛiśchika 7 Sô । Kaḷasanâtha-dêvara amṛita-paḍige akki mâ 1 mâle 1 â-chandrârkka-stâyi âgi naḍavantâgi (3 *lines contain details of gift*)

69

At the same temple, on a 4th copper śâsana.

(*Front*) svasti śrîmatu Râya-Ballaha-Dêvaru pṛithvî-râjyaṃ geyyutt iralu Saka-kâlâtîta-saṃvatsara 1208 neya Pârttiva-saṃvatsarada Vṛiśchika 1 amavâse Sômavârad andu.. ḍapaḷada Bammuvina maga Mâyya śri-Kaḷaśanâtha-dêvara amṛita-paḍige akki kuḍute 1 â-chandrârkka-stâyi âgi naḍavantâgi Nilakaṇṭha-gaṇṭêbâkana kayyali koṇḍa Alugala Gaḍḍakiyahâḷi alinda mêgaṇavanu (*back*) mâṟakoṇḍu koṭṭa ant-apudake sâkshi Kaḷasada grâma Isara-hebâruva Bâkeya-hebâruva Gôvinda-hebâruva baradâta Kal-layana Mâdhava śrî .... châriya maga Isara kaṇḍarisidanu śrî

70

At the same temple, on a 5th copper śâsana.

(*Front*) svasti śrîmatu Jâkala-mahâdêviyaru pṛithvî-râjyaṃ geyvutt iralu Saka-varisa 1170 neya Vai-sâka-mâsa 11 neya Bṛihavârad andu Mâṭa-(*back*) Raḍiya S'iva-vaidyanu Kaḷasanâthana upahârad akki mâna 1 ke dêvara Mâṇiya maga Mâduvina Koregôḍa 3 hâḷiya mêge ga 1 mâ 5 Gôpînâthana Koḍegebâḷi Gorasinahâḷiya baykala mêgaṇa hâḷiya mêge ga 1 mâ 5 antu akki mâna..

71

At the same temple, on a 6th copper śâsana.

(*Front*) Pramôdôtha-saṃvatsarada Chaitra mâsa 14 Sô । śrîmatu Kâḷala-Dêviyaru sukha-râjyaṃ geütt ire Agastya-gurugaḷa ajjuvina dharmma Marasaṇi kodaṅgiya tammiya Kuṇṇadûrahaḷi eraṟa mêle Kaḷaśanâtha-dêvara amṛita-paḍige akki mâna 1 mâle 1 kaṃ saṃ ga 4 pa 4 ant-appudakke sâkshi Mara-saṇiya Chikageḍe Kaḷasada hebbâruvakkaḷu mûvaru âjiyaru intivaru sakki

(*back*) svasti śrîmatu Kâḷala-mahâdêviyara râjya Îsvara-saṃvatsara-Kâ.mâ 31 Vaḍavâra Bô.. v-Agastya-gurugaḷu Kaḷasanâtha-dêvara amṛita-paḍige akki mâna 1 Tâḷeda-Gôvindana biḷira gaddeya mêle ant-appudake sâkshi hebâruvakkaḷu Ila-Gôvinda Kampaṇayyam Kalleyana Mâdhava śrî

72

At the same temple, on a 7th copper śâsana.

(*Front*) svasti śrîmat-paṭṭada-piriy-arasi Kâḷala-mahâdêviyaru pṛithvî-râjyaṃ geyvutt iralu Saka-varśa 1201 neya Pramâthi-saṃvatsarada Dhanu 22 Âdivâra Kaḷaśanâtha-dêvara amṛita-paḍige (*rest contains details of gift and usual final phrases*) (*back*) barada sênabôva Kalajachâriya maga Isara kuliya haṇava ondu dêvarige biṭa î-dharma naḍasuvaru ....

73

At the same place, on an 8th copper śâsana.

(*Front*) svasti śrîmat-paṭṭada-piriy-arasi Kâḷala-mahâdêviyaru pṛithvî-râjyam geyyut iralu Saka-varsha 1204 neya Vishu-saṃvatsarada Bèsage 13 Sô-d-andu â-Kâḷala-Dêviyara sênabôva Chasavarsa-prabhu Nâkarasara Pâmarsara maga Ereya-sênabôvanu Kaḷaśêsvara-dêvara amṛita-paḍige (*rest contains details of gift and names of witnesses*)

74

At the same temple, on a 9th copper śâsana.

(*Front*) Târaṇa-saṃvatsarada Tulâ-mâsa 2 Ma-d-andu Bâla-Dêva râjyava mâḍuvali Kaḷasanâthange Savasiya bâgada Biṭikoḷa koḍagiya mêle (*rest contains details of gift and witnesses*) barada sênabô[va] Isarâchâri

75

At the same temple, on a 1st large copper śâsana

(*Front*) svasti śrîman-mahâ-Kâḷala-Dêviyaru pṛithvî-râjyam gayuvalli tâvû Kaḷakôḍa Haravariya Halasinahâḍiya hâḷiya mêle akkiya mâna 1 (*rest contains details of gift*)

81

At Hôrunâḍu (same hobli), on two stones in the Annapûrṇammâ temple.

(*I*) śrî-Gaṇâdhipatayê namaḥ

namas tuṅga &c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 15.. neya Râkshasa-saṃvatsarada Kârtikada śudha 2 lu śrîmatu Kaḷasada sîmeya Hôrinâḍa Annapûrṇêśvarî-ammanavara dêvastânadallû Kṛishṇappa-Nâyakara Vêṅkaṭâdri-Nâyakaru mâḍida-dharmake barasi-koṭṭa śilâ-śâsanada kramav ent endare î-Annapûrṇêśvarî-ammanavarige amṛita-paḍi-akki nandâ-dîpa pañcha-parva dêvî-hâra......mâḍuva .... haṇava sambaḷakke saha .... gạ 15 .... (*II*) ammanavara sannidhiyalli naḍava satrakke atithigaḷu para-dêśi-brâhmaru saha dina 1 kke (*5 lines contain details of gift*) Annapûrṇêśvarî-ammanavarige Kṛishṇârpaṇa-mâḍi biṭṭa dharma â-chandrârkav âgi Hôrinâḍa-heggaḍe-mukhântra naḍadubaha rîtige | î-grâmagaḷa têrina keḷage.. raṃ koṭṭev endu barasi prâpita-mâḍida śilâ-śâsana (*usual final verses*)

anityâni śarîrâṇi vibhavô naiva śâśvataḥ |
nityaṃ sannihitô mṛityuḥ ...... dharma .... ||

82

In the same temple, on a copper śâsana in possession of Hôranâḍa S'ântirâja-heggaḍe.

(*Front*) śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1597 neya Râkshasa-saṃvatsarada Mârgaśira-śu 12 rallu śrîmatu Kṛishṇapa-Nâyakara Vêṅkaṭâdri-Nâyakaru Hôrinâḍa Jaṭaṇṇa-heggaḍege barasi-koṭṭa śâsanada kramav ent endare Hôrinâḍa-grâmadalli Annapûrṇêśvarî-naivêdya-dîpârâdhanegû atithi-brâhmara anna-satrake saha ninna kaiya kâṇike mâḍisi-koṇḍu Hôrinâḍa-grâmadalli ga 21 varaha Hebaḷe-grâmadalli ga 15 varaha ubhayaṃ ga 36 mûvattâru-varahânna bhûmiyannu Kṛishṇârpaṇavâgi pâlisikoṇḍev âgi yî-dharmavanu ninna santâna-paramparâ sukhadalli naḍasikoṇḍu bâhadu yendu barasi-koṭṭa śâsanâ

(*back*) nînu aramane-sêveyê gatiyâgi yidhiy âda-kâraṇa ninage Hôrinâḍa-grâmadalli daṇḍige-umbaḷi ga 24 yippatta-nâlku-varahanna pâlisikoṇḍ idhêve ninna santâna-parampare anubhavisikoṇḍ iribudu śrî-Vênkaṭâdri

83

At Kaṭṭinahoḷe attached to the same village, on a copper plate in possession of Paramêś'vara-Bhaṭṭa.

(*Front*) śubham astu | namas tuṅga &c. ||

svasti śrî jayâbhyudaya-S'alivâhana-śaka-varuśa 1654 neya vartamânakke saluva Pramâdîcha-saṃvatsarada S'râvaṇa-śu 2 lu Kujavâradalu | Hôrinâḍa Kandala baḷiya | Biṭṭiyaṇṇa-heggaḍe-oḷiya Sâtaṇṇa-heggaḍeyu | nânu nammoḷ êkastharâgi sva-ruchyâ vaḍambaṭṭu Âṅgirasa-gôtrada Bôdhâyana-sûtrada Yajuś-śâkheya | Subya-bhaṭṭana maga Veṅkaṇṇa-bhaṭṭage barasi-koṭṭa bhûmiya kraya-dhâre-paṭṭi-kramav ent endare | namma dâna-mûlakke saluva Kabbinahâḷeya aḍkê-mara 1000 sâviara-marada svâsteyannu sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi dhâreyan eradu koṭṭev âgi yi-svâsti | grâmakke saluva chatus-sîmê-vivara (2 *lines contain details of boundaries*) yint î-chatus-sîmeyoḷag-uḷḷa | nidhi nikshêpa | akshîṇi âgâmi | ayimâtti keṅgôḍu | nâgavandige mâḷige | jaüḷigada | uyala-sarapaṇe ashṭa-bhôga-sâmyaṅgaḷanu anubhavisikoṇḍu bahadu | yî-svâstege kaṭṭida-sistu ga 6 yivara . . . banda vaṭṭu-varaha â-kala-chakra-muntâgi | nere sandappanda tettukoṇḍu â-chandrârka-sthâyigaḷ âgi namma santâna nimma makkaḷu-muntâgi pârampareyâgi sukhadinda bâḷdu bahari yendu barasi-koṭṭa kraya-dhâre-paṭṭe | Dâyavâḍi Puṭṭaṇṇana maga Paramêśvaranu | tanna kaiyya grâma sâgade | namma vaśakke vappisidalli | pûrva-paṭṭeyu | yaḍavarav-âddarinda | yî-Veṅkaṇṇa-bhaṭṭage barasi-koṭṭa-paṭṭey int-appuvadakke sâkshigalu (*rest contains names of witnesses*)

84

At Samse (same hobli), on a copper śâsana in possession of Padmarâja-heggaḍe.

(*Front*) Râksha[sa]-saṃvatsarada Margaśira-śu 1 llu śrîmatu-Kṛishṇapa-Nâyakara Vêṅkaṭâdri-Nâyakaru Saüse-Gummaṇṇa-heggaḍege barasi-koṭṭa śâsana nînu aramane-sêve gatiyâgi yidhiy âda-kâraṇa ninage Saüse-grâmadalli gaüḍ-umbaḷiy âgi ga 10 hatu-varaha Yikkêriyavaru ninage daṇḍige-umbaḷige pâlisi-koṇḍadu ga 60 aravattu-varaha ubhayaṃ ga 70 yeppattu-varahânnu ninna san (*back*) tâna-param-parâ anubhavisikoṇḍu iruhudu Saüse-Padmâvatiyammana naivêdya-dîpârâdhanege ga 4 nalku-vara-hânna-bhûmiyanu Kṛishṇârpaṇav âgi pâlisikoṇḍ idhêve yî-dharmavanû sâṅgav âgi naḍasikoṇḍu bâhudu yendu barasi-koṭṭa śâsana śrî-Vêṅkaṭâdri

85

At Toḷlu (same hobli), on two stones in the enclosure of Vîra-Nârâyaṇa temple.

(*Nâgarî characters*)

śrî-Gaṇâdhipatayê namaḥ

namas tuṅga &c. ||

svasti śrî jayâbhyudaya Saka-varsha 1332 neya Vikṛita-saṃvatsarada S'râvaṇa-śuddha 10 Âdivâ .. . . śrîman-mahâ-maṇḍalêśvara śrî . . . . dhirâja râja-paramêśvara bhâshege-tappuva-râyara gaṇḍa . . . . samudrâdhipati śrî-vîra-Harihara-Râyara kumâra Dêva-Râya-Voḍeyara kâla .. . . gada Viṭhapa-Vuḍeyaru sukha-râjyaṃ geïvali Kaḷasada sâvira-grâma mûvaru . . . . ka .. Kumâraiyyagaḷa kumâra Kêśava-dâsaru . . . . Vîra-Nârâyaṇa .. ge naḍisalu pûrva-maryâdeya dha mava vichârava mâḍi . . . . tithi-niruddhadalu barasida śilâ-śâsanada vivara | dêvar-amṛita-paḍige biṭṭa-bhûmi (*rest contains details of gift*)

86

At Rudrapâda (same hobli), on a stone in Ramachandrâpura-maṭha.

namas tuṅga &c. ||

.... krîḍâ krôḍa-kaḷêbara .... mêruḥ kôchati.... (*one line gone*) bhyudaya-S'aka-varsha 1420 neya Kâḷa .... parama-haṃsa-parivrâjak-âchâryya........... mahârâjâdhirâja râja-paramêśvara................ Âragada Jannarasaru baraśi-koṭṭa.............................. anushṭhâna-adhyayanava mâḍikoṇḍu .... katiṅge Âragada vaḷitada Kaḷaśade .... mahârâyaru koṭṭa mudreya-biḍina-grâma........................... ḍiya nâḍina Taḷagôḍu-grâmadim keyi .... mûṟu hullu koḍigiya grâmadim .... madim keyi âra.... ḍe yeraḍu hosa.. .... pasale yeraḍu .... keyi mûṟu.............. .... baṇḍa.............. Hâyavaṭṭa....... svâmyake umbaḷi-grâma ga.............. ...... î-vambattu honnam mûṟu-haṇaviṅge Rudrapâda .... hebbâruvana umbaḷi eṇṭu-honnu ubhayam...... hom..... mûṟu-haṇa î-vambhattu-honnu mûṟu-haṇaviṅge grâma... nu ... daṅgaḷige sarvvamânyav âgi â-chandrârka-sthâyiyâgi koṭṭev âgi â-grâmaṅgaḷa prasiddhav aha chatus-sîmeg âda nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhya-ashṭa-bhôga-têjas-svâmya-sahitavâgi sarvvamânyav âgi koṭṭevâgi â-chandrârka-sthây âgi â-grâmaṅgaḷanû sukhadinda bhôgisi bahadu (*usual final phrases and verses*)

śatrur êva .... |
śatruṇâpi kritô dharmaḥ pâlanîyaḥ prayatnataḥ ||

yint-appudakke Harihara-mahârâyara voppa || śrî-Virûpâksha || Harihara-mahârâyara nirûpadim barasida silâ-śâsanavanu Kaḷasada sâvira-grâma mûvaru-prabhugaḷu êḷu-maleya-nâḍu ê[ka]travâgi tamma sva-ruchiyinda omme oḍambaṭṭu kallanû nilisikoṭṭar âgi avara oppa srî-Kaḷaśanâtha-dêvaru yî-śâsanava barad-âta grâmada nâḍa-sênabôva Narasimha-Devan śrî

87

*At the same village, on a copper plate.**

śubham astu | namas tuṅga &c. ||

svasti śrî jayâbhyudaya-râja-S'âlivâhana-śaka-varsha .... nê parivartamânakke sandidd â-Virôdhi-krutu-saṃvatsarada Kârtika-śu 13 yu Bhârgavavâradallu Viśvâmitra-gôtrada Bôdhâyana-sûtrada Yajuś-śâkheya kantê-haḍapa la Mâvinakere-Yîcharasara[pra]pautrar âda Lingarasara pautrar âda Kaḷasaiyarasara putrar âda Dêvarasaru || Kôṭi-grâmada agni-stambha-jala-stambhada gaṇitada shaṭ-karma-niratar âda Âṅgirasa-gôtrada Âśvalâyana-sûtrada Ruku-śâkheya pârampaḷiya-Sadâsiva-Hôḷara prapautrar âda Nârâyaṇa-Hôḷara pautrar âda Vêṅkaṭêśa-Hôḷara putrar âda Kaḷasaiya-Hôḷarige biṭṭiruva-bhû-dâna-paṭṭê-kramav ent endare namma dâna-mûlakke saluva rushi-dattav âgi banda Rudra-tîrthada sama-mûla-svâsteyallu maha'tina âśrama-taḍiyallu meṭṭina svarûpu 1 (*5 lines contain details of gift*) mûru-varahâlu âru-haṇada staḷavannu nilu naḍisi bâha Aśvatha-Gaṇapati-dêvara amrita-paḍi-bagye śrî-kalyâṇa-puṇya-kâladallu S'iva-S'aṅkara-sârûpyan âda sûrya-chandra-samâna-têjan âda Bôdha-mahâdêva Durgada simhâsanavanu âḷuva Bukka-Râyaru sukha-sat-kathâ-vinôdadalli pru[thvî]-râjyavam gaiyuva-kâladallu sâvira-grâma mûvaru-prabhugaḷa mundiruva Dêvarasaravaru S'ivârpitav âgi Kaḷasai-Hôḷarige dhâreyan eradu koṭṭev âgi mûla-karttuvina vapitâ | śrî-Kalaśêśvara śrî-Umâ-Mahêśvara vappa (*usual final verse and names of witnesses*)

* From a copy supplied from the villagers.

88

At Nûche (same hobli), on a stone near the Nâgara-kaṭṭe.

śrî-Gaṇâdhipatayê namaḥ ‖ namas tuṅga &c. ‖

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1437 sanda vartamâna-Yuva-saṃvatsara-S'râvaṇa-ba 10 Âdityavâradalu śrîmatu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Krushṇa-Râya-mahârâyaru Vidyânagaradalli simhâsanârûḍhar âgi râjyavan âḷuva-kâladalû Kaḷasada sâvira-grâma mûvaru-hebbârugaḷu … (*here follow names of donors*) yî-hadinêḷu-mandi-muntâda Nûjina samasta-mûligaru tammoḷ êkastar âgi Karakaḷada sthaḷada Bhâradvâja-gôtrada Ruk-śâkheya Pandiri-sêna-bôvara makkaḷu Sûrappa-sênabôvarige koṭṭa bhûmiya kraya-dâna-śâsanada kramav ent endare namma dâna-mûlakke saluva Nûjina grâmavanu (*omitting the repetitions*) nâvu nimage kraya-dânav-âgi dhâreyan eradu koṭṭevu (*details of boundaries*) yint î-Nûjina chatus-sîmeyoḷaguḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyagaḷ emba ashṭa-bhôga-têjas-svâmyagaḷanû sukhadiṃ bhôgisi bahiri (*here follow details of gift*) yishṭ allade yî-grâmakke biṭṭa biḍâra kale kembaḷa âkke takke dâna dharma âvad-ondû yilla yendu (*omitting the repetitions*) nâvu namma strî-putra-jñâti-sâvanta-dâyâd-yânumata-purassarav âgi Nûjina-grâmavanû nâvu nimage sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi dhâreyan eṛadu koṭṭevu â-grâmadalli nîvu nimma santâna-paramparey âgi â-chandrârka-sthâyigaḷ âgi sukhadiṃ bhôgisi bahari yendu nâvu namma sva-ruchyâ oḍambaṭṭu koṭṭa kraya-dânada bhûmiya śilâ-śâsana (*here follow names of witnesses*) yint ivar ubhayânmatadiṃ grâmada sênabôva Hamparasara baraha â-mûla-kartaṅgaḷu hadinêḷu-mandi-muntâda Nûjina samasta-mûligara su-hastada oppa (*names of other witnesses and usual final verses*)

vâg-dattaṃ manô-dattaṃ dhârâ-dattaṃ dinê dinê ।
shashṭi-varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ‖*

î-śâsana-pramâṇige aḷupidare Vâraṇâsiyali sahasra-kavileya vadhisida pâpakke hôharu । śrî-Kaḷaśa-nâtha-dêvanê gati maṅgaḷa mahâ śrî

89

At Mâvinakere (same hobli), on the Bhîmanakallu at the Ambâtîrtha.

śrî-Madhvâchâryyair êka-hastênânîya sthâpita-śilâ

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*So in the original.

KOPPA TALUQ.

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1

At Bâḷêhonnûr, on a rock in the Bhadrâ river, north of the new bridge.

śrî-Dattâḷvara-vaṃśyasya Vinayâditya-bhûpatêḥ ।
bhâginêyô'bhavan Mâras sûnur mMâyûravarmmaṇaḥ ‖
vikhyâta-S'ântara-kuḷâmbuja-chaṇḍa-rôchiḥ
Kâdamba-pattana-vadhû-stana-târa-hâraḥ ।
Tuṅgâ-nadî-taṭa-yugôjvaḷa-râjahaṃsaḥ
kîrttir ddig-antara-gatêti vibhâti Mâra[ḥ] ‖
pâṭhîna-lôchana-rathâṅga-payôdharâyâ
nîrêruhânana-śiḷîmukha-kuntaḷâyâḥ ।
dîrgghôrmmi-bhâhu-kaḷahaṃsa-viḷâsayantyâs
Tuṅgêti puṇya-saritô lasati pravâhaḥ ‖
vikhyâta-Kuntaḷa-mahîtaḷa-Mâra-nârî-
Sahyâchaḷa-stana-taṭôjvaḷa-hâra-lakshmîḥ ।
Tuṅgâ nijôbhaya-taṭa-Sphaṭikâdi-tîrtthaiḥ
pâpâpanôdam akarôj jagatî-janânâṃ ‖

2

On a rock south of the above.

śrîmân Mâra-mahîpâḷaḥ pâḷitâkhiḷa-bhûtaḷaḥ ।
jîyâd guṇa-gaṇa . . . śaucha-Gâṅgêya-sannibhaḥ ‖

3

In the same place, on another rock.

śrîmad-vâdîbha-siṃhasyÂjitasêna-mahâ-munêḥ ।
agra-śishyêṇa Mârêṇa kṛitâ sêyaṃ niśîdbikâ ‖
agaṇita-guṇa-gaṇa-nilayô Jainâgama-vârddhi-varddhana-śaśâṅkaḥ ।
. . tyûrjjita-maṇḍaḷi . . . . . . ra-gaṇê nata-gaṇâdhîśaḥ ‖

4

At Bâḷêhaḷḷi (Bâḷêhonnûr hobli) on the floor of the maṇṭapa in front of the Vîrabhadra temple.

S'aka-varusha 1454 ya Nandana-saṃvatsaradali dêvâlyake Virûpâksha-śâle-gaysidaru

5

On a stone south of the enclosure of the same temple.

śrî । namas tuṅga &c. ‖

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varuśa 1491 neya sanda vartamâna-S'ukla-saṃvatsarada Vaiśâkha-śu 10 Âdivâradallû śrîmatu Bâḷêhaḷḷiya siṃhâsanada Komâra-Chenna-Basavaṇṇa-Oḍeyaru dêva-bhaṇḍârake Dânivâsada Chennavîraṇṇa-Nâyakaru Liṅgaṇṇa-Nâyakarû Mallaṇa-Nâyakarû Chikka-Mallaṇṇa-Nâyakarû Dânivâsada sîmeya samasta-gâuḍa-prajegaḷu koṭṭa grâma-

sâdhanada binnavattaleya kramav ent endare | Koppada Basavapayanali namma hiriyaru Virûpâksha-Voḍeyarû Chennarâya-Oḍeyaru Arasapp-Oḍeyara hesara aḍavu mai-sâlada patragaḷu namma Dânivâsada sîmeya nâḍavara hesara patragaḷû sikki-iralâgi â-patragaḷu siṃhâsanakke sêrida sammandhakkâgi â-patrârtthada sâla ga 12000 hanneraḍu-sâvira-varahakke salavâgi vanda-nûṟu nûṟa-vondaṟalli namma Dânivâsada sîmeya baḷiya pâloḷagaṇa Uḷurvâni grâ 1 Chârumbaḷḷi grâ 1 Doḍḍinamâni grâ 1 â-mûru-grâmavannu siṃhâsanakke biṭṭu-koṭṭu sâlavannu tîridevu munde siṃhâsanadalli bâḷuva svâmigaḷu Basavappayyana sammandhavâgali siṃhâsanada sammandhav-âgali bêṟe sâla vunṭendu kêḷa salladu Dânivâsada neladalli bâḷuvanthâ arasugaḷû nâḍavaru yi-grâma 3 śaḍaha salladu endu koṭṭa grâma-sâdhana yint appudakke sâkshigaḷû (*four witnesses named*) int ivar-ubhayânmatadiṃ stalada sênabôva Aṇṇarasana baraha, yî-patrava koṭṭa mûla-karttṛigaḷ-oppa (*here follow signatures of others*) yî-mûru grâmaku munde âr obbaru aḷupidare śrî-Vîrabhadra-dêvara pâdake tappuvanu śrî

6

In the same place, on another stone.

namas tuṅga &c. ||

svasti śrî jayâbhyudaya S'aka-varuśa 1290 neya Kilaka-saṃvatsarada Mâgha-su 10 Bu śrîmanu-mahâ-maṇḍaḷêsvaraṃ ari-râya-vibhâḍa bhâsege-tapuva-râyara gaṇḍa śrî-vîra-Bukka-Râyanu Hastinavatî-paṭṭaṇadalu suka-saṅkatâ-vinôdadiṃ râjyaṃ geyuttam ire Mâdarsa-Voḍeyaru Âraga Sayiḍuguṭa Kole-nâḍ ivu muntâda râjyavanu .... tiddalli â-Mâdarasa-Oḍeyara komâra Boltarasanu makkivanu mâḍuttiddalli śrî-vîra-Virupaṇṇa-Oḍeyarige pṛithvî-râjyav ahantâgi Hoṅganâḍ-oḷagaṇa Baḷeyahaḷḷiya kere salige .... sâyiradalu prati-tiṅgaḷu 1 kaṃ paṇa 5 lekadalu varusha 1 ke ga 6 aksharadalu âru-honnanu nandâ-dîvigege naḍasi ba .. nû || yî-dammavanu âru suṅkadava .... naḍasi baha âru aḷupidavaru Vâraṇâsiyallu gôvannu vadhisida pâpakke hôharu śrî

7

In the same place, on another stone.

svasti śrîmatu-Hinduva-râya-Suratâḷa śrî-vîra-Mârappa-Voḍeyara kumâra Âragada Hariyappa-Voḍe-yaru pradhâna-Malappa-Voḍeyara maneya adhikâri Bommarasaru râjyâbhyudayada kâladoḷu Nandana-saṃvachcharada Mâgha-śudha-pañchami-Bṛi[ha]spativâradandu Hoḷega Aydubhûmi-nâḍa Bâḷeya-haḷḷiya kuḷadoḷage sikkikoṇḍan â-kuḷavana kaḍidu Bommarasaru Vîrêśvara-dêvarige â-vṛittiyav âgi biṭṭa dharmma (*usual final phrases*)

8

At Âḍuvaḷḷipyâṭe (same hobli), on the east pillar of the Kâḷammana uyyâle.

svasti śrî jayâbhyudayav aha S'aka-varusha 1359 neya Kali-varusha 4538 â-Kali-dina 1657523 neya sandu varttamâna Piṅgaḷa-saṃvachharada Chayitra-śudda 1 Guruvâradalu śrî-Mahaṅkâḷi-dêviyarige Âḍavaḷiya Bommadêva-hegaḍeyara aḷiyandiru pyâṭe-Tammaṇṇa-hegaḍeyaru mâḍisida uyyâleya kam-bha maṅgaḷa mahâ śrî

10

At Âḍuvaḷḷi (same hobli), on a vîrakal to the west of Subbaṇṇa's house.

svasti śrîmatu-Saka-varusa 1085 neya Chitrabhânu-saṃvatsarada Mârggaśira-suda-daśami Â-vârad-andu svasti śrîman-mahâ-maṇḍaḷêśvara jagadê[ka]-vîra Ho[y]saḷa-S'ântara-Mâru-Dêva sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyutt iralu dêvara taṅge śrîmatu Sâviyabb-arasiyaru kâla-geyd andu mahâ-sidâyada Lakaṇṇage mûṟu-râya jaṭi (*rest effaced*)

11

At Narasimhapura (same hobli), on a stone in front of the Pâtâḷa-Narasimha temple.

śrî-Lakshmî-Narasimhâya namaḥ । namas tuṅga &c. ॥

svasti śrîmatu Vishṇuvarddhana-pratâpa-chakravartti Ho[y]saṇa-bhuja-baḷa-śrî-Vîra-Ballâḷa-Dêv-arasaru pruthvî-râjyaṃ geyvaḷli Koppada-nâḍa suṅkâdhikâri-Mâdaṇṇana maga Nâgaṇṇa mâḍida dharmma S'aka-varushada 1250 neya Prabhava-saṃvachharada Kârttika-mâsada śuddha-daśamî-Âdityavâradandu . . . . . . Narasimhapurada Pâtâḷa-Narasimha-dêvarige tri-kâlada upârada sameyadali hanneraḍu aḍake ippattu-nâlku-ele idakke śalav âgi ondu eleya-hêru-mânya â-chandrârkka-sthâyiyâgi mâḍida dharmma (*usual final phrases*) maṅgaḷa mahâ śrî

12

At the same place, on a 2nd stone.

śrî-Lakshmî-Narasimhâya namaḥ । namas tuṅga &c. ॥ sâmânyô' yaṃ dharmma-sêtur &c. ॥

svasti śrîmatu nîssaṅka-pratâpa-chakravartti Hoysaṇa-bhuja-baḷa-śrî-Vîra-Ballâḷa-Dêv-arasaru pṛithuvî-râjyaṃ geyvalli śrîmanu-mahâ-pradhânaṃ . Kaḍiyappa-ayyanavara tammandiru Krushṇappanavaru mâḍida dharmma Pâtâḷa-Narasimha-dêvarige S'aka-varusha 1261 neya. . Bahudhânya-sa(ṃ)vvachharada Ashâḍha-su 12 Sômavâradandu . . . . śrîmad-asêsa-mahâjanaṅgaḷa kaiyalu Aṅgaḍiya Mallappanavaru dhârâ-pûrvvakav agi koṇḍa-bhûmi Areha!!i Honnâni Vûrakôṭiyanu koṇḍu â-Pâtâḷa-Nârasiṃha-dêvarige vokkuḷa-akkiya upâra vondu-nandâ-dîvige vondu-vanamâle hanneraḍa-vritti brâhmarige chhatra yî-dharmma â-chandrârkka-sthâyiyâgi naḍasuvantâgi â-Mallappanavaru â-mahâjanaṅgaḷa kayyalu â-haḷḷigaḷanu krayav âgi koṇḍu â-Mallappanavaru â-Narasiṃha-dêvarige yî-dharmma â-chandrârkka-sthâyi âgi naḍaüdendu koṭṭa dharmma-śilâ-śâsana (*usual final phrases and verses*)

13

At the same place, on a 3rd stone.

śrî-Lakshmî-Narasimhâya namaḥ । namas tuṅga &c. ॥ sâmânyô' yaṃ dharmma-sêtur &c. ॥

Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍaḥ sa pâtu vaḥ ।
Hêmâdri-kalaśâ yatra dhatrî chhatra-śriyaṃ dadhau ॥

svasti śrîmatu Vishṇuvarddhana-pratâpa-chakravartti Hoyisaṇa-bhuja-baḷa-śrî-Vîra-Ballâḷa-Dêv-arasaru pṛithvî-râjyaṃ geyivalli Huligeṛeya Aṅgaḍiya Arasaṇṇanavara makkaḷu Ananta-Dêvaṇavaru S'aka-varushada 1250 neya Vibhava-saṃvatsarada Kârtika-bahuḷa 10 Su । dandu śrîmad-aśêsha-mahâjanaṅgaḷa kaiyyalu Narasiṃhapurada Aṃbuganavaḷḷiya holav-eraḍanû dhârâ-pûrbbakadiṃ krayav âgi koṇḍu śrî-Narasimha-dêvarige bhô . . . . . vâgi akhaṇḍitav aha nandâ . . ḷa-dîvige vondu । udaydallu . . upârada amṛitapaḍi. . ḷa akkiya dharmma â-chandrârkka-sthâyi âgi â-Ananta-Devanu . . . . silâ-sâsanakke maṅgaḷa mahâ śrî . . . . tu sura-vipra . . . . ma-yutâṃ . . . . (*usual final verse*) yî-dharmmavanu âvavanu kiḍisi . . râyanu avanu nirmûlav âgi hôhanu । kîvina koṇḍa . . . . amêdhyadoḷagaṇa huḷuv âgihanu

14

At Siṃse (same hobli), on a stone in front of the Durgâ temple.

śrî ॥ pratyaksha-vastu-viśayâya jagadd-hitâya
viśva-sthiti-praḷaya-sambhava-kâraṇâya ।
sarvvâtmanê vijita-kôpa-manôbhavâya ।
tubhyaṃ namaḥ tri-bhuvana-prabhavê S'ivâya ॥

svasti S'aka-nṛipa-kâḷâtîta-saṃvatsaraṅga[ḷu] 1079 neya Îśvara-saṃvatsaraṃ pravarttisutt ire Vaiśâkha-suddha 10 mî-Âdivâra śrîmad-bhuja-baḷa-vira-S'ântara-Dêvaru .. .. Sallivâḷara-vaṃsadalu puṭṭida paṭṭa-mahâ-dêvi piriy-arasi (pam)Bâchala-Dêvi dharmma-nimitta Simmisey-aśêsha-mahâ-janakke brâhmaṇa .. ila sarvva-dôsha-parihâraṃ koṇḍu ‖ Parabrahmâ .. .. uḷâda Nâgapurada grâmada mahâ-janamuṃ dharmmâdhikaraṇav irddu vichârisi yakuvem pa . -vastuva koḷvud âgad embudam mâṇbudu ‖

S'rîvallabha-Dêvana sose | bhû-viditaṃ vîra-Sântarôrvvipana maha- |
.. .. .. yane negaḷda Bâchala- | Dêvige Sallivâḷara-kula .. .. .. lad âdan ‖

svasti yama-niyama-svâdhyâya .. .. dhâraṇa-maunânushṭhâna-japa-samâdhi-sîla-guṇa-sampannar app anâdiy-agrahâra-Simmiseya śrî .. .. van orvvaṃ pratipâlisidaṃ (8 *lines contain usual final phrases and verses*) saha parârddha .. tta intava .. .. ḷidoḍam .. .. .. kalatrakaṃ S'rîvatsa-gôtra-sambhavêna .. .. (*rest illegible*)

15

At the same place, on a 2nd stone.

srîmat-samasta-lôka-śi- | khâmaṇi trailôkya-nâthan enipaṃ râjê-|
*śanu kâruṇyâdhika-la- | kshmîśaṃ siladi Sitûra-Cheṇṇa[ṃ] sitagara-gaṇḍaṃ ‖

śrîmatu Saka-varusha atîta 1175 neya Paridhâvi-saṃvatsarada S'râvaṇa-bahuḷa 10 Bṛihavâradandu Sitûra-Cheṇṇa-veggaḍeyaru Simmiseya aśêsha-mahâ-janaṅgaḷige suvarṇṇa-bhûmiyaṃ koṭṭu dêvâlyada teṅkaṇa-deseya . ḷa gaddeyanu aśêsha-mahâ-janaṅgaḷu Bandreyanaliyalu dhâreyan eṛasi koṭṭaru Cheṇṇa-veggaḍeyaru dhâreyan ântu nôntu â-bhûmiyaṃ nivêdyada gaddey endu hesar-iṭṭu Mahêśvara-dêvara nivêdyakke bhûmi-dânavaṃ koṭṭu pañchâmṛitakke gô-dânavaṃ koṭṭu dêvatâ-santarppaṇaṃ mâḍi koṭṭanu (*usual final phrases and verses*) śrî .. .. .. vê namaḥ

17

At Liṅgâpura (same hobli), on a stone on the tank-bund.

srî-Gaṇâdhipatayê namaḥ nir-vvighnam astu ‖ namas tuṅga &c. ‖

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1474 sanda-varttamâna-Paridhâvi-saṃvatsarada Phâlguṇa-śuddha 10 Guruvâradalu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-śrî-Sadâśiva-Râya-mahârâyaru Hampe-nelevîḍina su-kshêtrada Vidyânagarî-siṃhâsanadalli sâmrâjyavan âḷuva-kâladalli śrîmatu Dânivâsada Virûpâksh-arasara maga Chennarâya-Voḍeyara maga Liṅgaṇṇa-Nâyakaru mâḍida dêvatâ-pratishṭhe brâhmaṇara satra-dharmma-pratipâlanada śâsanada kramav ent endare Haḷêbiḍa śrî-vîra-Hoyisaḷa-Ballâḷa-mahârâyaru namage vaṃśânvayav âgi nâyakatanake pâlisida Dânivâsada sîmeyoḷage Dânivâsada paṭṭaṇa-staḷake nâvu kaṭṭisida kereya mûḍaṇa-tevara mêle Virupâksha-liṅga-pratishṭheyanu aivaru-brâhmarige satravanu namma mâtâ-pitṛigaḷigû namagû S'iva-sâyujyav âgabêk endu Paridhâvi-saṃvatsarada Phâlguṇa-śu 10 Guruvâra-Punarvasu-târâ-Vṛishabha-lagnadalu śrî-Virûpâksha-liṅga-pratishṭheyanû brâhmara satravanû mâḍi dêvara amṛita-paḍi-nandâdîptigû brâhmara satrakû biṭṭa bhûmiya vivara (9 *lines following contain details of gift and rest illegible*)

18

At Meṇasûru (same hobli), on a stone in front of the Mallikârjuna temple.

śrîmad-anâdiy-agrahâra-Nâgapurada aśêsa-mahâ-janaṅgaḷa priya-putran appa Mâṇasûra Siṅga-geḍeya Haka-vegeḍe tamma Narasi-vegaḍe Saka-ga 1216 neya Manumata-saṃvatsara-†Hamsraja-ba 8 Sômâra-

*So in the original. | †Probably a mistake for Âs'vîja.



[dan]du Kukuse-nâḍa Âcheyana kasi-kudareya tividu âḷa kondu bidara kiḍisiduke nilisida vîra-kalu *śyastra syasta ‖ srîman-sâvantâdhipati gaṇḍara-gôva Siḍileyanavaru maṇḍalada iḷidu hôha ali Narasiṃha-hegaḍe iṛidum î-S'iva-lôka-prâptan âda śri-Hari saraṇu śrî

19

At Nâyalâpura (same hobli), on a stone to the north-east of the Nâgêśvara temple.

śrî-Gaṇâdhipatayê namaḥ | namas tuṅga &c. ‖ sâmânyô'yam &c. ‖

svasti samasta-praśasti-sahitaṃ śrîmanu-mahârâjâdhirâjaṃ râja-paramêśvaraṃ ari-râya-vibhâḍha bhâsege-tappuva-râyara gaṇḍa chatus-samudrâdhipati . . . . kka-Râyana kumâra vîra-Harihara-Râya . . . . râjyaṃ geyut ire Harihara-Râyana tamma . . . . Kampa-Râyanu Âragada râjyavan âḷuvalli svasti śrîmatu parama-haṃsa-parivrâjakâchârya vêda-mârga-pratishṭhâchâryarum appa Siṅgêriya Vidyâraṇya-śrîpâdaṅgaḷa samakshadiṃ śrî-vîra-Virupaṇṇa-Voḍey-arasara nirûpadiṃ niśśaṅka-ja . . . . ari-râya-kuvara-vêśyâ-bhujaṅga hanneraḍu-maṇḍaḷikara gaṇḍa . . vaṃśa-samudbhava dêva-brâhmaṇa-prasâda-sañjâta sakala-dharmôddhâra-kartar appa dayi . . Vîra-Dêva-kumâra Tippaṇṇa-Vo[ḍe]ra sahôdara Lakhaṇṇa-Voḍeyaru Kuṅkuśe-nâḍan âḷuvalli svasti śrîmatu S'aka-varusha *1361 Piṅgaḷa-saṃvatsarada Kârttika-su 1 Sô svasti śrîmad-anâdiy-agrahâraṃ śrî-Râma-dattav âda Nâgûra śrîmad(a)-aśêsha-mahâ-janaṅgaḷiṅge agrahâra keṛe dêvâlya jîrṇavâda-sambandha â-agrahârakke ga 100 nûra-honna kuḷavanu dhârâ-pûrvvakav âgi kuḷava kaḍidu â-chandrârkav âgi naḍavantâgi dharmavannu mâḍi barada-śâsana ‖ (*usual final verses and phrases*) maṅgaḷa śrî

20

At the same place, on a 2nd stone.

(17 *lines gone*) śrîmad-anâdiy-agrahâraṃ śrî-Râ . . -dattav âda Nâgûra śri-Nâgêśvara-dêvara amṛita-paḍige nitya . . śekada ho . . . . upârakke . . . . . . vondu nandâdivige naḍavant âgi mâḍi . . . . . biṭṭa gadde 1 eṇṇeya mâ . . . . naḍavant â . . . . koṭṭa dharma (*usual final phrases and verses*) maṅgaḷa mahâ śrî

21

† Copy of copper śâsana of Eḍehaḷḷi Jain basti.

śubham astu namas tuṅga &c. ‖
svasti jayâbhyudaya-S'âlivâhana-śaka-varuśa *1355 neya sanda-varttamâna-S'ukla-saṃvatsarada Chaitra-śu 2 Guruvâradallu śrîmatu Dânivâsada Channarâya-Voḍeyaru Gêrusoppeya Samantabhadra-Dêvaru S'ântîśvara-svâmiya naivêdyakku tamma âhâra-dânakku svâsti âgabêku aramanege kâṇike koṭṭevu yendu hêḷikoṇḍa-sambandha koṭṭa-bhûmi S'iṅganagadde-grâmadallu koḍagiyinda saha bîjavari khaṇḍi 30 mûvattu-khaṇḍi-bhûmiyannu dhârâ-pûrvvakav âgi koṭṭevu nimma kai-gâṇikey âgi tegadu-koṇḍadu gadyâṇa (4 *lines contain details of gift and boundaries*) int î-chatus-sîmeyoḷag uḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyagaḷ emba ashṭa-bhôga-têjas-svâmyavannu â-chandrârka-sthâyigaḷ âgi sukhadi bhôgisi bahiri yandu barasi-koṭṭa śâsanada paṭṭi î-dharmakke abhilâśa-paṭṭavaru dêva-lôka-martya-lôkakke virahitaru strî-hatya-gô-hatyada dôshakke bhâjanar aharu

Chenna-Râyaru

22

Copy of another copper śâsana of the above basti.

śubham astu namas tuṅga &c. ‖
svasti jayâbhyudaya-S'âlivâhana-śaka varuśa *1407 ḷu sanda-varttamâna-Prajôtpatti-saṃvatsarada Chaitra-bahuḷa 7 Âdivâradallu śrîmatu Dânivâsada Channarâya-Voḍeyara makkaḷu Chikka-Vîrappa-

*So in the original

†Copies of Nos. 21 to 24 are supplied by Dharaṇaiya-Seṭṭi of the Basti.

Voḍeyara makkaḷu Channa-Vîrappa-Voḍeyaru Gêrusoppe-Samantabhadra-Dêvara śishyaru Guṇabhadra-Dêvara śishyaru Vîrasêna-Dêvarige koṭṭa-bhûmiya kraya-patrada kramav ent endare Nâgalâpurada grâmadalli gurugaḷa koḍige bîjavari khaṇḍi 5 ra yi-bhûmi [ge] saluva-kraya-dravya-lakshaṇa-lakshita-tat-kâlôchita-madhyasta-parikalpita-sampatti-sampanna-kâla-parivartanakke saluva .. yad-âgi nija-ghaṭṭi-varaha gadyâṇa-nâṇya kaṇṭhîrâyi-ga 35 aksharadallû mûvattaiḍu-varaha tara-vîsa uḷiyade salisi-koṇḍev-âgi î-bhûmige saluva chatus-sîme-vivara (*here follow details of boundaries*) int î-chatus-śîmeyoḷaguḷḷa nidhi-nikshêpa-jala-pâśâṇa-akshîṇi-âgâmi-siddha-sâdhya[ga]ḷ emba ashṭa-bhôga-têjas-svâmyagaḷannu nîvu nimma śishyaru pâramparîyavâgi â-chandrârka-sthâyiyâgi sukhadim bhôgisi bahirî yendu Dânivâsada Channarâya-Voḍeyara makkaḷu Chikka-Vîrappa-Vaḍeyara makkaḷu Channa-Vîrappa-Vaḍeyaru Gêrusoppe-Samantabhadra-Dêvara śishyaru Guṇabhadra-Dêvaru avara śishyaru Vîrasêna-Dêvarige koṭṭa-bhûmi-kraya-patrada barasi-koṭṭa śâsanada paṭṭi (*usual final phrases*) Îrappanavaru

23

Copy of another copper śâsana of the above basti.

śubham astu śrî-Chandranâthâya namaḥ । namas tuṅga &c. ॥

svasti jayâbhyudaya-S'âlivâhana-śaka-varuśa *1405 sanda varttamâna-S'ukla-saṃvatsarada Phâlguṇa-śudha 2 Sthiravâradallu śrîma[d]-Dânivâsada Channarâya-Vaḍeyara makkaḷu Chikka-Vîrappa-Vaḍeyara makkaḷu Channa-Vîrappa-Vaḍeyaru Gêrusoppe-Samantabhadra-Dêvara śishyaru Guṇabhadra-Dêvara śishyaru Vîrasêna-Dêvarige koṭṭa-bhûmi-kraya-patrada kramav ent endare Kêśikoppada-grâmadallu bhûmi nâyakanakaṭṭe bîjavari khaṇḍi 6 âru yi-bhûmige saluva-kraya-dravya-lakshaṇa-lakshita-tat-kâlôchita-madhyasta-parikalpita-sampatti-sampanna-kâla-parivarttanakke saluva .. saha nija-ghaṭṭi-varaha-gadyâṇa ga 40 aksharadallu nâlvattu-varahanu ttara-vîsa uḷiyade salisikoṇḍev-âgi yî-bhûmige saluva chatuś-śîme mûḍalu Gôvindana gadde-badavu paḍuvalu Râmana gadde-badavu ṭeṅkalu 50 mâru baḍagalu nîrâvari-agaḷu pramâṇa mâru 60 aravattu yint î-chatus-śîmey-oḷaguḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyagaḷ emba ashṭa-bhôga-têjas-svâmyavannu nîvu nimma śishyaru pâramparîyav âgi â-chandrârka-sthâyiy âgi sukhadim bhôgisi bahiri yandu Dânivâsada Channarâya-Vaḍeyara makkaḷu Chikka-Vîrappa-Vaḍeyara makkaḷu Channa-Vîrappa-Vaḍêru Gêrusoppe-Samantabhadra-Dêvara śishyaru Guṇabhadra-Dêvaru avara śishyaru Vîrasêna-Dêvarige koṭṭa bhûmi-kraya-patrada baraśi-koṭṭa śâsanada paṭṭe (*usual final phrases*)

24

Copy of another copper śâsana of the above basti.

śubham astu । namas tuṅga &c. ॥

svasti jayâbhyudaya-S'âlivâhana-śaka-varuśa 1506 nê sanda-varttamâna-Târaṇa-saṃvatsarada Phâlguṇa-śuddha 13 Guruvâradallu Dânivâsada Channarâya-Vaḍêra makkaḷu Chikka-Vîrappa-Vaḍeyara makkaḷu Channa-Vîrappa-Vaḍêru Gêrusoppe-Samantabhadra-[Dêvara] śishyaru Guṇabhadra-Dêvara śishyaru Vîrasêna-Dêvarige koṭṭa bhûmi-kraya-patrada kramav ent endare Bâḷêpâla-Nârasiṃha-Dêvar-aiyana maga Bommara-Sâhêbana Kumbârakoppada daṇada-gadde khaṇḍi 10 hattu-khaṇḍi yî-bhûmi namma aramanige haravariyâgi banda-samanda yî-Vîrasêna-Dêvarige krayakke koṭṭev âgi yî-bhûmige saluva-kraya-dravya-lakshaṇa-lakshita-tat-kâlôchita-madhyasta-parikalpita-ubhaya-vâdi-sampatti-sampanna-kâla-parivartanakke saluva priya-sthâhe nija-ghaṭṭi-varaha ga 40 aksharadallu nâlvattu-varahanu tara-vîsa uḷiyade sâkalyav âgi salisi-koṇḍev âgi yi-bhûmige saluva chatus-śîme-vivara (*here follow details of boundaries*) yint î-chatus-śîmey-oḷag-uḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyagaḷ emba ashṭa-bhôga-têjas-svâmyavannu nîvu nimma śishyaru pâramparîyavâgi sukhadiṃ bhôgisi bahiri yandu barasi-koṭṭa kraya-śâsanada paṭṭi (*usual final phrases*) Channappa-Voḍeyaru

*So in the original.

25

At Hâlamuttûru (same hobli), on copper plates in possession of Yajamâna-Bishṭa-Bhaṭṭa.

(*I a*) śrî-Gaṇâdhipatayê namaḥ ||

avyâd avyâhataiśvarya-kâraṇô Vâraṇânanaḥ |
vara-das tîvra-timira-mihirô Hara-nandanaḥ ||
śrîmân âdi-Varâhô yaḥ śriyaṃ diśatu bhûyasîṃ |
gâḍham âlingitâ yêna mêdinî môdatê sadâ ||
asti kaustubha-kalpadru-kâmadhênu-sahôdaraḥ |
Ramânujaḥ sudhâ-nâthaḥ kshîra-sâgara-sambhavaḥ ||
udabhûd anvayê tasya Yadur nâma mahîpatiḥ |
pâlitâ gahvarî yêna Vâsudêvêna bhûtaḷaṃ ||
abhût tasya kulê śrîmân a-bhangura-guṇôdayaḥ |
apâsta-duritâsâraḥ Saṅgamô nâma bhûpatiḥ ||
âsan Hariharaḥ Kampa-Râyô Bukka-mahîpatiḥ |
Mârapô Muddapaś chêti kumârâs tasya bhûpatêḥ ||
Pañchânanâtmanâṃ têshâṃ prakhyâtô Bukka-bhûpatiḥ |
prachaṇḍa-vikramô madhyê Pâṇḍavânâm ivÂrjunaḥ ||
dik-karîndra-d[h]urâdhâra-dakshiṇa-skandha-bandhuraḥ |
Bukka-Râyas tataś śrîmân âsîd âhava-karkaśaḥ ||
yad-yôdhê yuddha-raṅgê prathayati puratas tâṇḍavaṃ maṇḍalâgrê
vaktrê śushkâs Turushkâḥ sa cha raya-bharitaḥ Koṅkaṇaḥ S'aṅkapâryaḥ |
Ândhrâ randhrâṇi dhâvanty adhṛitim adhijagur Gurjarâ jarjarâṅgâḥ
Kâmbhôjâś chhinna-dhairyâs sapadi samabhavat prâpta-bhaṅgâḥ Kaḷiṅgâḥ ||
râjâdhirâjas têjasvî yô râja-paramêśvaraḥ |
bhâshâtilaṅghi-bhûpâla . . . . birudônnataḥ ||
Ajâ . -râja-bhujagô para-râja-bhayaṅkaraḥ |
Hindu-Râya-Suratrâṇa ity êtair upaśôbhitaḥ ||
Vijayâ(hva)-nagarî viśva-vijayôdaya-śâlinî |
râjñâ yêna tataḥ . . . râjadhânî kṛitâ sthirâ ||
tasya Gaurâmbikâ nâma mahishî samajâyata |
mânanîya-guṇâ Mâyâ-vallabhasya yathâ Ramâ ||
Kapardinô yathâ Gaurî S'achîva Namuchi-dvishaḥ |
Pitâmahasya Sâvitrî Châyâ Dinamaṇêr iva ||
vilâsa-vibhramôllâsa-tiraskṛita-Tilôttamâ |
Anasûyâpi sâsûyâ yat-pâtivratya-sampadâ ||
a-hîna-bhôga-sampattir asau râja-śikhâmaṇiḥ |
tasyâṃ Hariharṃ Gauryâṃ kumâram udapâdayat ||
śishṭâs saṃrakshitâ yêna dushṭânâm api nigrahaḥ |
bahv-arthaiḥ vidushâm sârtthais ślâghyô Hariharâtmajaḥ ||
yasmin shôḍaśa-dânânâṃ yaśasâ pariśôbhitê |
dânâmbu-dhârayâ tasya vardhantê dharma-pâdapâḥ ||
gatêshu kati-varshêshu patnyâṃ Hariharasya cha |
tasya Pampâbhidhânâyâṃ samabhûd Bukka-bhûpatiḥ ||
âtmajaḥ shôḍaśaiḥ [dânaiḥ] santôshita-mahîsuraḥ |
pratâpân nirjitârkaś cha kântyâ tuchchhita-chandramâḥ ||

alaṅkṛitê S'akasyâbdê rasa-nêtra-guṇêndubhiḥ ।
Târaṇê vatsarê mâsi Kârtikê pûrṇimâ-tithau ॥
S'iva-yôgê vidhôr vârê Kṛittikarksham upâgatê ।
Mahêśvara-prîti-karê puṇya-kâlê samâgatê ॥
Tuṅgabhadrâ-nadî-tîrê śrî-Virûpâksha-sannidhau ।
nânâ-śâkhâbhidhâ-gôtra-sûtrêbhyaḥ śâstra-vittaya ।
vikhyâtêbhyô . . . . . . vêda-vidbhyô viśêshataḥ ।
Araṅga-râjyê śubha-dê Kârakâḷâkhya-sîmani ।
Bellârâkhya-sthaḷê ramyê Tuṅgâbhidha-nadî-taṭê ।
Hâlumuttûru-nâmânaṃ taṭâkârâma-śôbhitaṃ ।
S'akarî-pura-vikhyâtaṃ punas sarva-janaiś śritaṃ ।
sarvamânya[ṃ] chatus-sîmâ-saṃyutaṃ cha samantataḥ ।
nidhi-nikshêpa-pâshâṇâdy-ashṭa-bhôgair athêtaraiḥ ।
putra-pautraiś cha tat-putrais tat-sutais tata uttaraiḥ ।
Bukka-Râya-mahârâjô mânanîyô manasvinâṃ ॥
sa-hiraṇya-payô-dharâ-pûrvakaṃ dattavân mudâ ।
dvi-pañchâśad-vṛitti-saṅkhyâ-yuktaṃ grâmaṃ su-śôbhitaṃ ।
vṛittimantô vilikhyantê vêda-vêdânta-pâragâḥ ।

(*rest contains details of gift and boundaries and usual final verses*) * śrî-Virûpâksha

26

At Hariharamane attached to Bhaṇḍigaḍe (same hobli), on a stone in Râmappa's arecanut garden.

śrî-Gaṇâdhipatayê namaḥ । namas tuṅga &c. ॥

svasti śrî jayâbhyudaya-S'aka-varusha 1330 neya vartamâna-Sarvadhâri-saṃvatsarada Pushya-śu 10 Guruvâra-uttarâyaṇa-saṅkrântiya-puṇya-kâladalu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Harihara-mahârâyara kumâraru Dêva-Râya-Voḍeyaru Vijayanagariyalu sukha-saṅkathâ-vinôdadim sâmbrâjyaṃ geyyutt irppalli â-râyara nirûpadiṃ Vîraṇṇa-Voḍeyaru . . . . vênṭheyada hadineṇṭu-kampaṇada. . . . . mahâ-janaṅgaḷu Kêchari-Dêvaṅgaḷa makkaḷu Vidyânâtha-Dêvaṅgaḷige koṭṭa-bhûmiya silâ-śâsanada kramav ent endare namma dâna-mûlakke saluva Mâgheya-bayala bhûmiya . . . . aḷiû anyâya kâruka mane vâgilu sahavâgi . . . . koṇḍu namma strî-putra-jñâti-bândhavaru salike saṃ . . . . koṇḍu â-Mâgheya-bayala-bhûmiyanu Kêchari-Dêvagaḷa makkaḷu Vidyânâtha-Dê . . . . dâna-dhârâ-pûrvvakav âgi sarvvamânyav âgi dhâreyan eṛadu koṭṭevu । (*here follow details of boundaries*) yint î-chatus-sîmey-oḷaguḷa-bhûmiyanû â-bhûmige saluva hittalu . . . . mane-nela-hola . . . . sahitavâgi nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhya-ashṭa-bhôga-têjas-svâmya . . . . sahitav âgi â-Mâgheya-bayala-bhûmiyanu Vidyânâtha-Dêvagaḷige sarvvamânyav âgi dhâreyan eṛadu koṭṭevu â-Vidyânâtha-Dêvagaḷu tamma santâna-paramapareyâgi â-chandrârkka-sthâyiy âgi sukhadiṃ bhôgisuvant âgi namma dharmma-sâkshiy âgi â-Mâgheya-bayala-bhûmiyanu sarvvamânyav âgi Vidyânâtha-Dêvagaḷige dhareyan eṛadu koṭṭevu (*usual final phrases*)

yint-apudakke â-ûra kuḷada sênabôva-Mâdappana baraha â-mahâ-janaṅgaḷa voppa śrî-Lôka-Mahêśvarî-dêvi (*usual final verses*) yî-śâsanakke maṅgaḷa mahâ śrî

27

At Bhaṇḍigaḍe (same hobli), on a stone near the gôṇi tree.

(*Nâgarî characters.*)

śrî-Gaṇâdhipatayê namaḥ śrî-Sarasvatyai namaḥ śrî-gurubhyô namaḥ nirvighnam astu

namas tuṅga &c. ॥

* In Kannaḍa characters.

svasti śrî jayâbhyudaya-S'aka-varsha 1350 neya varttamâna-Plavaṅga-saṃvatsarada. . . . śuddha 1 Gu śrîman-mahârâja râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Dêva-Râ . . . . . . Vijayanagaradalu Virûpâksha-dêvara sannidhiyalu sakala-dharmavanu pratipâḷisuttiha-kâladalu . . . . . . Râyappa-Voḍeyara Sirigirinâtha-Voḍeyaru Âragada-râjya . . pâlisuttiha-kâladalu Âragada-vêṇṭheyada Sântaḷigeya-nâḍa oḷagaṇa Siriyamma-heggaḍe (*others named*) oḷagâda samasta-nâḍavaru Hebbaraḍiya Hari-yaka-nâyakittige koṭṭa-kraya-dâna-patrada kramav ent endare namma nâḍa oḷagaṇa Araṃvaḷḷiya bhûmi bîjavari . . 30 ge aksharadalu mûvattu-salege â-bhûmiya chatus-sîmeya vivara (*here follow details of boundaries*) bhûmige kraya-dâna-dhârâ-pûrvvakav âgi namma strî-putra-jñâti-sâvanta-dâyâdyânumatadinda tat-kâlôchita-madhyasta-parikalpita-kraya sâkalyav âgi ni . . . . varaha â-nâḍa . . . . ga 10 nu sahavâgi varaha ga 85 aksharadalu embhattaidu-honnanu sallisikkoṇḍu sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi dhâreyan eṛadu koṭṭev âgi â-bhûmige uḷḷa siddhâyavanu Bôḷiya-Bommaṇa-heggaḍe-modalâgi namma nâḍamêle hâyikikoṇḍu â-bhûmiy-oḷaguḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhya-ashṭa-bhôga-têjas-svâmya-muntâgi ên uḷḷadanu âgu-mâḍikkoṇḍu sukhadim sarvamânyav âgi bhôgisi bahiri endu namma sva-ruchiyinda oḍambaṭṭu koṭṭa kraya-dâna-patra (*here follow names of witnesses and usual final verse*)

Plavaṅga-saṃvatsarada Chaitra-su 1 Gu śrîmatu Amarêśvaratirtha-śrîpâdaṅgaḷige Hebbaraḍiya Hari-yeka-nâyakitti koṭṭa dhâreya ôleya kramav ent endare nânu eraḍu koḷa bali mundiṭṭu chhatrava mâḍisiv endu dhâreyan eṛadu Arambaḷiya bhûmiyanu honnige krayavanu koṇḍu â-mûvattu-salage-bhûmi-yallaṃ nimma vaśavaṃ mâḍidenâgi nimma maṭhada ottinalli chhatrada maṭhava mâḍi dina ondakke naḍava kaṭṭaḷe â-maṭhada yatigaḷa jana 1 para-dêśi-brâhmara jana 4 aḍigeyavara jana 2 antu jana 7 kkaṃ chhatrava naḍasuva-hâge nimm-aḍigaḷige dhâreyan eṛadu koṭṭev âgi â-bhûmiyalu gaḍiy-okkalan ikki âgu-mâḍikoṇḍu prati-varshavu nâ mâḍida chhatrada dharmavanu naḍisi bahir endu nama sva-ruchiyinda oḍambaṭṭu koṭṭa ôle yint appudakke sâkshigaḷu (*rest contains names of witnesses*)

28

At the same village, in Teṅgina-maṭha, on a stone behind the Gôpâla-Kṛishṇa temple.

(*Nâgari characters*)

śrî-Gaṇâdhipatayê namaḥ nir-vighnam astu ||

namas tuṅga &c. ||

svasti śrî jayâbhyudaya-śaka-varsha 1311 sanda-vartamâna-Vibhava-saṃvatsarada Kârtika-śuddha 15 Âdivâradalu śrîmatu Muniyûra-maṭhada Satyatîtrha-śrîpâdangaḷige sishyaru Vaikuṇṭhatîrtha-śrîpâda-ṅgaḷige Nêṇaṅgiya-nâḍa Mallappa-heggaḍe (*others named*) ivar ellaru tammoḷ êkastar âgi koṭṭa kraya-dâna-śâsanada kramav ent endare namma Nêṇangiya-nâḍa oḷagaṇa maṇṇikeya bhûmiyanu nivage nâḍalu sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi dhâreyan eṛadu koṭṭu tat-kâlôchita-krayav âgi nimma kai-inda koṇḍa varaha ga 92 honnu aksharadalu tombhatteraḍu-honnu â-bhûmiy-oḷag-uḷḷa chatus-sîmê-vivara mûḍalu guḍḍeya mârgada heddâriyindaṃ paḍavalu teṅkalu nîrêṛake paḍuvalu Tuṅgabhadrâ-nadiyindaṃ mûḍalu baḍagalu haḷḷadindaṃ teṅkalu î-chatus-sîmeya oḷag-uḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyagaḷ-emba-ashṭa-bhôga-têjas-svâmya-sahavâgi namma strî-putra-jñâti-gôtra-bândhavaru sahavâgi sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi dhâreyan eṛadu koṭṭu î-bhûmige prati-varshavu S'ivarâtriya 1 kke tettu-baha-hâṅge nîvu kaṭṭi-koṇḍa kaṭṭu-gaḍi ga 5 ❛ 4 aksharadalu ayidu-honnu nâlku-haṇavanu koṭṭu bahiri id-allade mêle aḷivu anyâya ên-ondu bandarênu nâvu nâḍavarê êrpaṭṭu-koṇḍu tettu nivage sarvamânyav âgi pâlisi bahevu nimma śishya-pâramparey âgi â-chandrârka-stâyiyâgi sukhadim bhôgisi bahiri endu namma namma sva-ruchiyinda oḍambaṭṭu koṭṭa kraya-dâna-śâsana yint appudakke sâkshigaḷu (*rest contains names of witnesses and usual final verse*) śubham astu.

29

At the same place, on a 2nd stone.

(Nâgarî characters.)

śrî-Gaṇâdhipatayê namaḥ nir-vighnam astu ।

namas tuṅga &c. ॥

svasti śrî jayâbhyudaya-S'aka-varsha 1317 sanda S'rîmukha-saṃvatsarada Phâ...... 15 Âdivâradalu śrîmatu Muniyûra maṭhada śrî-Lakshmî-Nârâyaṇa-dêvarige Nêṇangiya-nâḍa ma........ heggaḍe (*others named*) modalâda samasta-nâḷavaru koṭṭa.... dâna-śâsana-kramav ent endare namma Nêṇaṅgiya-nâḍa oḷagaṇa Aṟaṅgoḍagiya bhûmiyanu.. tîrtha-śrîpâda.... honnige hâlottey-âgi irisidda.. nâvu Vaikuṇṭhatîrtha-śrîpâdaṅgaḷa kaiyalu...... koṇḍu ubhayaṃ tat-kâlôchita-madhyasta-parikalpita-kraya-dravya varaha gadyâṇa 70 aksharadalu eppattu-honnanu sâkalyavâgi salisikoṇḍu śrî-Lakshmî-Nârâyaṇa-dêvara amṛita-paḍige dhâreyau eṟadu koṭṭev âgi â-Aṟaṅgoḍagiya bhûmiya chatus-sîmeya vivara mûḍalu teṅkalu nîrêṟaka paḍuvalu Tuṅgabhadreya hoḷê-gaḍi baḍagalu nîrêṟi î-chatus-sîmeya oḷaguḷḷa-nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhya int î-ashṭa-bhôga-têjas-svâmya-sahav âgi namma strî-putra-jñâti-gôtra-bândhava-sahitavâgi sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi dhâreyan eṟadu koṭṭa-kraya-dâna-śâsana idak ênuḷḷa siddhâyavanu nâvu nâvê iṭṭukoṇḍu î-dharmavanu â-chandrârkav-âgi namma santâna-pâramparey-âgi pâlise bahevu yint-appudakke sâkshigaḷu (*rest contains names of witnesses and usual final verses and phrases*)

30

At the same village, on a stone in the Viśvêśvara temple.

śrî-Gaṇâdhipatayê namaḥ । namas tuṅga &c. ॥

.... tri-vêdi-divya-chakshushê ।
śrêyaḥ-prâpti-nimittâya namas Sômârddha-dhâriṇê ॥
....
jayaty an-âdi-nidhanaḥ mâyî svachchhanda-sûkaraḥ ।
yasya daṃshṭrâ-mṛiṇâḷêna dadhrê bhûtaḷa-paṅkajaṃ ॥

svasti śrî jayâbhyudaya-S'aka-varusha-1300 neya Kâḷayukta-saṃvatsarada dvitiya-Jyêshṭa-śu 15 S'ukravâradalu Prasanna-Viśvêśvara-dêvara amṛita-paḍiya śâsana-pratishṭhâ-kâladalu śrîman-mahârâjâdhirâja râja-paramêśvara ari-râya-vibhâḍha bhâsege-tappuva-râyara gaṇḍa pûrva-paśchima-dakshiṇa-samudrâdhipati [.....]pura-varâdhîśvara śrî-vîra-Bukka-Rayana kumâra Yadugiriya Virupa -- Râyanu sukha-saṅkathâ-vinôdadim Âragada.... geyyuttam irdalli Sântaḷigeya-nâḍa kîlu-bhâgeya Munivura Tuṅgabhadrâ-dêviya paśchima-tîrada Prasanna-Viśvêśvara-dêvara amruta-paḍige pûjârige nandâ-dîvigege mâleyavarigaṃ...... parichârakarigaṃ yibbaru-yatigaḷu obbaru-śuklapaṭṭagaḷu êḷu-prajê-brâhmaru......... vadakke yibbaru-brâhmaru yî-dharmavanû parama-haṃsa-parivrâjakâchâryaru pada-vâkya.. ... śrîpâdaṅgaḷa kayalu â-Sântaḷigeya-nâḍa mêlu-bhâgeya kâra-bayala...... ya haḷḷi teṟu.... ṟana kuḷa gadyâṇa 1 kke.......... varaha ga 57........ rinda saluva akshîṇi-âgâmi-nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdhya-emba ashṭa-bhôga-sahitav âgi.... krama-gadyâṇa-kâṇike-kaḍḍâya-biṭṭi........ Vidyâraṇya-śrîpâdaṅgaḷa âjñeyinda dhârâ-pûrvvakam âgi sômagrahaṇa-puṇya-kâladali.... diyanû koṭṭeû i-dharmakke............... diya.... daṇa-heggaḍe Munivûra kaḍeya-maneya....... .. Kêśava-hebbâruvaṇṇa...... . Muḷavaḷḷiya Malligeḍeya Tammiyaṇṇa . yala-chikkaṇṇa-hebâṟa........ . Jaṅkiyaṇṇa Aramaṇṇikeya...... seya Bôḷa-.. ... mûvattaṟa-nâḍu .. mûvattaṟa-nâḍu.... Bâgeyanâḍu yî-dharmavanu â-chandrârkka-stâyiy-âgi pâlisuvaru ॥ (*usual final verses*)

brâhmaṇâḥ kshatriyâ vaiśyâ śûdrâś cha .. viśêshataḥ |
râjñâ dattam amuṃ dharmmaṃ rakshantv â-chandra-târakaṃ ||
(*usual final verse and phrases*)

yi-śâsanakke maṅgala mahâ śrî śrî aksharâdalu ayvattu.. . ....•.

31

At the same village, on a stone in the hâḍya at the wet-land of Chârana bayalu.

śrî-Gaṇâdhipatayê namaḥ nir-vvighnam astu ||

namas tuṅga &c. ||

viśuddha-jñâna-dêhâya tri-vêdî-divya-chakshushê |
śrêyaḥ-prâpti-nimittâya namaḥ Sômârdha-dhâriṇê ||
.... sadâ nava-ghana-dyuti[ḥ] |
sa dânava-kula-dhvaṃsî sa-dâna-vara-dantihâ ||
jayaty an-âdi-nidhanaḥ śrîmân svachchhanda-sûkaraḥ |
yasya daṃshṭrâ-mṛiṇâḷêna dadhrê bhûtaḷa-paṅkajaṃ ||

svasti śrî jayâbhyudayada S'aka-varusha 1303 neya Durmmati-saṃvatsarada Kârttika-śuddha 15 Âdi śrîmanu mahârâjâdhirâja râja-paramêśvara ari-râya-vibâḍa bhâsege-tappuva-râyara gaṇḍa pûrva-paśchima-dakshiṇa-samudra [....] pura-varâdhîśvaraṃ śrî-vîra-Bukka-Râyana kumâra śrî-Harihara-Râyana kumâra Chikka-Râyanu .... Âragada-râjyaṃ geyyuttam irddalli............ nâḍ-oḷagaṇa Koḷavûrada agrahârada kuḷa-śama............ yenu Sântaḷige-nâḍa mêlu-bhâgeya Munivura .... saṃvatsarada Phâlguṇa-mâsada sôma-grahaṇa-puṇya-kâladalli dhârâ-pûrvakav âgi â-vûru teṟuvara .... 24 honnanû teṟuva-ku ...... miya dhârâ-pûrvakav âgi koṭṭevu yî-dharmavanû ...... ḍi nâḍu Gêṇaṅka-nâḍavaru ..... chatus-sîmey-oḷaguḷḷa akshîṇi-âgâmi-siddha-sâdhya-nidhi-nikshêpa-jala-pâshâṇa ...... koṭṭa ..... ya grâma-gadyâṇavanu .. â-purada Satyatîrtha-śrîpâdaṅgaḷige sarvvamânyav âgi koṭṭevu maṅgaḷa mahâ (*usual final phrases*)

32

At the same village, on a stone in the Sampigê-maṭha.

(Nâgarî characters)

śrî-Gaṇâdhipatayê namaḥ śrî-gurubhyô namaḥ śrî-Sarasvatyai namaḥ ||

namas tuṅga &c. ||

namô brahmaṇya-dêvâya gô-brâhmaṇa-hitâya cha |
jagadd-hitâya Kṛishṇâya Gôvindâya namô namaḥ ||

svasti śrî jayâbhyudaya-S'aka-varsha 1371 sandu varttamâna-Vibhava-saṃvatsarada Vaiśâkha-śuddha-ashṭamî-Guruvâradalu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Mallikârjjuna-mahâ-râyaru Vijayanagariyalu śrî-Virûpâksha-dêvara sannidhiyalu sakala-varṇâśrama-dharmaṅgaḷanu prati-pâlisuttiha-kâladalu â-râyara nirûpadiṃ brahma-kshatriyar appa Sirigirinâtha-Oḍeyaru Âragada râjya-vanu pratipalisuttiha-kâladalu Âragada-vênṭheyada Sântaḷigeya-nâḍa oḷagaṇa Munivûra mêlu-maṭhada Raghunandana-tîrtha-śrîpâdaṅgaḷige Paḍuvagêriya-nâḍa Nâvaḷanda-Kôṭeyappa-heggaḍeyaru koṭṭa satra-dharmada śâsana-paṭṭeya kramav ent endare nânu nimma maṭhada munde śrî-Tuṅgabhadrâ-tîradalli hanneraḍu-mandi-brâhmarige satrava-mâḍisi nimmaḍigaḷa śishya-pârampareyâgi naḍasuva-hâṅge dhâreyan eṟadu koṭṭen âgi â-hanneraḍu-mandi-brâhmara bhôjanakke nânu krayav-âgi koṇḍu nimm-aḍigaḷa vaśakke koṭṭa haḷḷigaḷa vivara Munivûra mahâ-janaṅgaḷa kaiyalu nûṟa-hattu-honnige krayava koṇḍa Vemmaya-bayala-bhûmiya bîjavari kâṟê-kâṟa-gaddê saha bîjavari khaṃ 112 kkam

Bommarasanu guttagey âgi tettu baha gaḍiya-bhatta-grâma khaṃ 102 Munivûra mahâ-janaṅgaḷinda Bhâratada Chauḍappage dânav âgi bandu â-Chauḍappana maga Hampaṇṇana kaiyalu mûvattu-honnige krayava koṇḍa Kummarikôḍina bhûmiya bîjavari khaṃ 10 kkaṃ baha gaḍiya-bhatta-grâma khaṃ 30 Sântaḷigey-oḷagaṇa keḷa-bhâgada nâḍavarinda Gaṅgaṇṇa-sênabôvarige dânav âgi bandu avara makkaḷu Narahari-sênabôvara kaiyalu embhatta-eṇṭu-honnige krayav âgi koṇḍa Chikka-Hoḷalûru-grâmada Keḷa-Koppada munnûṛu-aḍakeya-mara makki saha haḷḷava . . . la-bhûmiya bîjavari khaṃ 26 kkaṃ (12 *lines following contain details of gift*) yî-dharmavanu nimm-aḍigaḷu śishya-pâramparey âgi â-chandrârka-sthâyiy-âgi naḍasi bahari yendu nanna sva-ruchiyinda oḍambaṭṭu dhâreyan eṛadu koṭṭa satrada dharmada śâsanada paṭṭe yint appudakke sâkshigaḷu (*here follow names of witnesses*) yint appudakke Dêvarasana baraha â-karta-Kôṭiyappa-heggaḍeya sva-hastada voppa (*names of other witnesses*) śrî-Râmachandrâya namaḥ śrî-Gaṇâdhipatayê namaḥ ।

33

At Bânavaḷḷi-agrahâra (same hobli), from a copy of śâsana in possession of Dêvaru-bhaṭṭa.

Gaṇâdhipatayê namaḥ namas tuṅga &c. ||

jayaty an-âdi-nidhanaḥ śrîmân sva-chchhanda-sûkaraḥ ।
yasya daṃshṭrâ-mṛiṇâḷêna dadhre bhû-taḷa-paṅkajaṃ ।

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1329 neya parivartamânakke saluva Sarvajitu-saṃvatsarada Mârgaśira-śu 15 Sômavâra-sômôparâga-puṇya-kâladallu śrîman-mahârâjâdhirâja râja-paramêśvara vîra-Pratâpa-rRâyara kumâru Bhâska-Râyara nirûpadinda Âragada hadineṇṭu-kampa-ṇada Viṭhṭhaṇṇa-Vaḍêru Âraga Gutti Bârakûru Maṅgalûru paśchima-samudrântyav âgi Karṇâṭaka-râjyavannu adê pâlisi yiha samayadalli namage chatur-vidha-purushârthav âgabêk endu śrî-Vidyâ-S'aṅkara-dêvara sannidhiyallu sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi sarvamânyav âgi pâlisida śilâ-śâsanâ । vêṇṭhege saluva Sântaḷige-nâḍa hosa-kere-paḍuva-bhâgadallu śrî-Vidyâ-S'aṅkara-dêvarige Bhânupurad-agrahârakke saha vṛittira grâmada vivara (11 *lines contain details of gift and names of vṛittidârs*) antu vṛitti 20ke gṛiha-nivêśana-pûgârâma-kshêtra-sahitav âgi Tuṅgabhadrâ-tîradallu sômôpa-râga-puṇya-kâladalu śrî-Vidyâ-S'aṅkara-dêvara sannidhige sahâ sa-hiraṇyôdaka-dâna-dhârâ-pûrva-kav âgi nânâ-gôtrada nânâ-sûtrada nânâ-śâkheya Bhânupurada agrahârada vidvan-mahâ-janaṅgaḷu śrî-Mallikârjuna-śrî-Sûri-Nârâyaṇa-dêvarige sahitav âgi dhâren eradu koṭṭev âgi yî-dêvatâ-uttâra agrahârada uttârada svâste gṛi[ha]-nivêśanada chatus-sîmey-oḷag-uḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyagaḷ emba ashṭa-bhôga-têjas-svâmya-sahitav âgi sukhadim bhôgisi bahari yendu śrî-Virûpâksha-prîtyarthav âgi koṭṭev âgi (*usual final verses*) śrî-Virûpâksha

34

At Siḍimane attached to Châvalmane, on a stone in the Viraṇṇa's wet land.

(4 *lines illegible*) Yâdava-Nârâyaṇa Dvârâvatî-pura-varâdhîśvara S'anivâra-siddhi giri-durgga-malla kadana-prachaṇḍa gaja-bêṇṭe-kâṛa śrî-Vîra-Ballâḷa-Râya . . . grâmada Kâśyapa-gôtrada śrîma . . . . . śrîmaj-Jagadânanda-pempagaḷa kumâra Aṇṇayya-Dêva-voḍeyarige S'aka-varusha 1235 Ânanda-saṃ-vatsarada Kârtika-śu 10 Bu Sântaḷigeya-nâḍa keḷa-bhâgiyalu Siḍiyamâniya-grâmaṃ 4 honna-kuḷavanû dhârâ-pûrvakav âgi dhâreyan eṛadu . . . . . lu â-Siḍiyamânige saluva chatus-sîmey-oḷagaṇa gadde beddalu tôṭa tuḍike nidhi-nikshêpa-jala-pâshâṇa-akshaya-âgâmi-siddha-sâdhya yên-uḷḷa ashṭa-bhôga-vanu bhôgisi sukhadim bâḷutt irddalli svasti samasta-bhujâ-daṇḍav etti . . . . pûra-dhârâ-kara . . . . hmâṇḍa-kôṭe-vartamâna-paramêśvara . . . Vidyâsâgara Karṇâṭaka-vidyâ-vilâsa uttara-dakshiṇa-pûrva-

paśchima-samudrâdhipati śrî-Harihara-Râyanu sukha-saṅkathâ-vinôdadiṃ râjyaṃ-gevut-irdda S'aka-varusha 1308 Kshaya-saṃvatsarada Âśvija-śuddha 10 Gu â-Aṇṇayyanavara paütra śrî-Vidyâ-śaṅkara-dêva-voḍeyarige Siḍiyamâniya jîrṇṇôddhârava mâḍi śâsana-pratishṭheyanu maḍisida-dharma-kke maṅgaḷa mahâ srî (*usual final phrases and verses*) maṅgaḷa maha śrî

35

At Hâlamuttûru (same hobli), on a stone near the Mâkâra-Mañjappa's house.

(Nâgarî characters)

(2 *lines illegible*) ....ja-śuddha ....dalu śrîman-mahâ-râjâdhirâja râja-paramêśvara śrî-vîra-...... ... . ra-mahârâyaru sukha-saṅkathâ-vinôdadim sâmrâjyaṃ geyyutt-idda-kâladalli.... ....vanu Kṛishṇapp-arasaru pâlisutt ihalli śrîmatu Âragada.... . yâgi Vasishṭha-gôtrôtpannar âda Yajuś-śâkhâdhyâyigaḷ âda Ananta-bhaṭṭara .... ya dâna-śilâ-śâsanada kramav ên endare namma Âragada .... aḷigeya-nâḍa .... Hâlamuttûru-grâmavanu aḍakke saluva kâluvaḷi-Hullukôḍu-Mêlugoppe-Keḷagoppe-M .... ôḍâgalu-Koḷagiyabayalu-modal-âda kâluvaḷi-koppagaḷu bayalu sahâ â-Hâlamuttûru teruvadu va .... radi sahitav âgi teruvudu yembhattu-nâlku-honnu haṇa-muppâgavanu teruvudu .... tat-kâlôchita-madhyasta-parikalpita-kraya-varahaṅgaḷige mûnû-ra-honnanu hâga...... tarav âgi salisikkoṇḍu â-Hâlamuttûru teruva embhattu-nâlku-honnu haṇa-mup-pâgavanu ...... sûru-paṭṭaṇada hebbâru tamma kulada-mêle haḍidukoṇḍu â-Hâlamuttûra koppa-kâluva ..... Hâlamuttûra chatus-sîmê-vivara (10 *lines following contain details of boundaries*) yint i-chatus-sîmey-oḷaguḷḷa gadde .... lukugeri-koḍagi-nîruvari-kâḍârambha-modal-âgi nidhi-nikshêpa-jala .... siddha-sâdhya-ashṭa-bhôga-têjas-svâmya-sahitav âgi sa-hiraṇyôdaka-dâna-dhârâ-pû-...... rasarige sarvamânyav âgi dhâreyan eṛadu koṭṭa â-Hâlamuttûra .... hombaḷi-muntâgi yênu bandanthâdanu tamma hadineṇṭu-kampaṇa.... । .... kuḷada mêle.. ḍidukoṇḍu tettu â-chandrârka-stâyiy âgi sarvamânyav âgi sukha ...... ra makkaḷu.... rasarige â-hadineṇṭu-kampaṇa nâvu mûru-paṭṭaṇada .... yint ivar-ubhayânumatadim barada sênabôva Sântaḷigeya .... gauḍa Chauḍappanavara.... mundakke â-hadineṇṭu-kampaṇa...... Âragada mûla-sthâna-śrî-Kalinâtha-dêvaru yî-śâsanakke phaḷa (*usual final verses*)

sarvêshâṃ chharditam bhuṅktê śvâpi sva-chchharditaṃ na tu ।
tataḥ kashṭatarô nîchaḥ svayaṃ-dattâpahârakaḥ ॥

(13 *lines illegible and* 10 *lines following contain details of gift*) .... si koḍuvevu â-Hâlamuttûra mêlaṇa .... gaḍa honnugaḷ-ellavanû tathâ-tithi..... vanu mâḍidev âgi â-Hâlamuttûra-mêle Mâdarasaru Mallappagaḷu Siṅgaṇṇa............ ellâ-honnanu .... mâḍidev âgi Vikrama-saṃvatsarada Âśvîja ..... ke Hâlamuttûra .... nâḍu tamma sva-ruchiyinda koṭṭa .. (*here follow names of witnesses & rest illegible*)

37

At Kigga (Kigga hobli), on a stone in the S'ṛiṅgês'vara temple.

svasti śrîmach-Chitravâhana Ponbuchch âḷe Kiḷḷaṃ Nâgeṇṇan adhikârigaḷ âge । Kilgânêśvaradâ dêvaru paravariye bhattamuṃ kavileya pâluṃ eḷtum ... dêvândêvana parijanam all âḍe peḷan orvan âru muṇḍo meṇḍukam int uṇṇôrum uṇiya koḍuvônum dêveḍittiyerindum sâërindum abharam etti âyatie koḷvôrum mûvettûrâ mîsel miḍeyum pogevôgi koḷvôruṃ koṇḍu uṇvôrum । pañcha-mahâ-pâtaka-saṃyuk-tan âgi Pûti-enva-naragakke salge । înitta-dharmmamân kâḍôrâ kulaṃ paḷchuge pâlipukoḷḷiyum ara-mane-tâṇada bhâgamum archchakam mentiyeki koṭṭa Sênavarasarum dharmma-garaṇigarum idân peṛan-orvvan koḷvônum koḍuvônum pañcha-mahâ-pâtakan akkum ॥

38

(*back*) svasti śrîmatu Âḷu-arasar Guṇasâgarâdvitîya-nâmadhêyan Kadamba-maṇḍalaman âḷuttuṃ Âḷu-arasarum mahâdêviyarum Chitravâhanaruṃ Kundavarmm-arasam muḍime-geye Kiḻgâna-dêvake ellamân sarva-parihâram biṭṭa modalin-anittôrân ittante biṭṭa adân aḻivôrû aḻeval-paḻchidôr .. mana-de nenevôrum aḻimenend upâdesaṃ koḍuvôruṃ pañcha-mahâ-pâtaka-saṃyuktar appor dêva-daṇḍadind eṟiveppaḍuvôrum appâr râja-daṇḍamum eydeppaḍuvâr î-mûvettu-mûru-dêva-janam mêlam î-mariyâde-yan aḻivor oḷaran kâge mêṇ-sagem oṇag entô bheḷḷi-kammar ênan goṭṭu koṇḍâr

39

On a side.

svasti śrî Sântarasa pṛithuvî-râjyaduḷ Kigege .... besa-geyvalli marali baṭariṅge koṭâr dhone gûḍalâ naraḍi iḻdu koṭâr yipaḍuy toṟevaruṃ sampige sarvva-parihâra uṇṇurum gô-maṇṇa koṭṭa ida...... mê-gulâ ...... pâtakan akku .. ra koṭṭu daraṅge svasti .... pûrvva-mariyâ .... yâ kammâṟara Pâśupâta-mariyâdeyâ ûḷḷad alla ettikoḷvôn pañcha-mahâ-pâtakan akkuṃ ant î-koṭṭa-gaḷdeyum .. reyumân aḻevôn dêgulaman aḻidôr apâr idân aḻidôr Pûti-enva-naragakke salvôr mûṟu-dêgulamân aḻidôr apôr aydu mûra ......

40

svasti śrî Sântarasa .... thuvî-râjyaduḷa Kiḻga baṭariṅge besa-geyvalli .... kkalum iḻdu Kâmba kam-mâṟar-âḷuva .... sarvva-parihâra koṭṭôr .. ṇṇa koḷuvôrum idêvâ ... aḻivôr pattu pôna

41

On another side.

..... ettumûra svasti śrîmatu Pṛithuvî-bhallava-Sântarasar Ponbhuchchu âḻe nâḍ onde Kôḍâmar voygu keye biṭṭa mû-nûrvvarum .... rum muva ...... ditti .... ṭṭar .... viḷadita janâmaḷa paḷi kaṇḍuga muvatta-mûvisayuman viṭṭu sarvva-parihârṃ koṭâr idân aḻidô pañcha-mahâ-pâtaka-saṃyuktan akkuṃ ।

43

At Marakalu (same hobli), on a stone near the S'iṅgâ-bhaṭṭa's house.

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭ-ârakaṃ Satyâśraya-kuḷa-tiḷakam Châḷukyâbharaṇaṃ śrîmat-Tribhuvanamalla-[Dê]vara vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânaṃ chandrârkka-târaṃ-baraṃ saluttam ire Kalyâṇada nelevîḍi-noḷu .. saṅkathâ-vinôdadim râjyam geyyuttam i .... t-pâda-padmôpajîvi svasti samadhigata-pañcha-mahâ-śabdu mahâ-maṇḍaḷêśvara Ponburhcha-pura-varâdhîśvaram vîra-Mahêśvara bhaṭa-nṛipa-lalâṭa-paṭṭaṃ raṇa-raṅga-Râma .. li-yuga-vîraṃ vîra-mârttaṇḍaṃ virôdhi-maṇḍaḷika-garvva-sarvva-sva-sûṟekâṟaṃ vairi-maṇḍaḷika-mṛiga-bêṇṭekâṟaṃ Chôḷa-kaṭaka-sarvvasva-sûṟekâṟaṃ mâvan-aṅka-kâṟaṃ ati-garvvita-maṇḍaḷikara sellaṃ muṟipa dôrddarppa-maṇḍaḷikara ko.. mîseyam koyva pagevara Mâri su-bhaṭara dêvaṃ gê .. akâṟaṃ âchâryya nâ . ka dairyam Vidyâdhara ...... (*rest illegible*)

44

At Edadale (same hobli), on a stone near the Kochchâra Narasiṃha temple to the west.

(Nâgarî characters)

śrî-Gaṇâdhipatayê namaḥ nir-vighnam astu
namas tuṅga &c.

namô brahmaṇya-dêvâya gô-brâhmaṇa-hitâya cha ।
jagadd-hitâya Kṛishṇâya Gôvindâya namô namaḥ ॥

svasti śrî jayâbhyudaya-S'aka-varusha 1372 neya sanda Prajôtpatti . . . . . . Kârtika-śudha 11 andu śrîman-mahârâjâdhirâja . . . . vîra-pratâpa Dêva-Râya-mahârâyaru Vijayanagariyali Virûpâksha-dêvara sannidhiyali varṇâśrama-dharmagaḷanu pratipâlisut iha-kâladalu â-râya . . kâruṇya-prasâda Siṅgêriyalu Purushôttama-Bhârati-śrîpâda-padmaṅgaḷu śrî-Vidyâ-S'aṅkara-dêva . . . . ha manada . . . . nu pratipâlisut ihâ-kâladalu Siṅgeya . . . . Kigana-nâḍa . . . . nade Chauḍagaḍe ka (*rest illegible*)

45

At Narasipura (Koḍanâḍu hobli), on a stone in front of the Chauḍêsvara temple.

. . . . svati Sri-dêvati âda . . . Gaṅgemma Bhîravûra-bhaṭarige taleyaṃ perakâ koṭṭe Karimararu emmûra ratta-sila-śâsana iṭṭa

46

At Bagguñji (Bagguñji hobli), on a copper plate of Bagguñji maṭha.

(*front*) Vikâri-saṃvatsarada Kârtika-ba 5 llu śrîmat-Keḷadi-Sômaśêkhara-Nâyakaru I Râmappage barasi kaḷuhida kârya Baguñji-sîmeyalli Sîtâ-nadî-tîradallu Keñchavanû kaṭṭista virakta-maṭhakke madalû uttâra-koṭṭa-svâste sâlad endu î-maṭhadallu yiha Kempina Mari-Dêvaru hêḷidalli Vijaya-saṃvatsaradallû kraya ga 458½ 2½ 0 vannû aramanege tegadukkoṇḍu yî-sîme-Keḷaûra-pâla Keḷaûra-grâmadinda sistininda ga 38 6 . 0 prâku nillista naṭṭadinda ga 561 ¼ 0 ubhayaṃ ga 436½0 dêvastânada migitteyinda Aṅgaḍi Vîrabhadra-dêvara migiteyinda ga 263 ¾ 0 ubhayaṃ 456½3¾ da svâstinu uttârava koṭṭu I linga-mudrâ-śilâ-stâpitava mâḍisikoḍuva-hâge nirûpav âgi naḍaütâde śilâ-stâpitav âhallige î-Keḷavûra-grâmadalli kelavu-bhûmi saṃsṛishṭâddarinda kelaü-bhûmige śilâ-stâpitav âgi kelaü-bhûmige śilâ-stâpita âdilla krayava koṭhevu yî-saṃsṛishṭada bhûminu uttârava koṭṭu prâku barasi koṭṭa-nirûpavanû vappisikoṇḍu badalu-nirûpava barasikoḍabêk endu yî-Mari-Dêvaru hêḷuttâre â-rîti-appaṇey âgabêk endu aḷiya Nirvâṇaiyanavaru hêḷida saṃbanda uttâra koṭṭadu î-Keḷavûra-grâmadinda rêke (*here follow details*) virakta-maṭha-dharmakke S'ivârppitav âgi koṭṭu yî-bhûmige liṅga-mudrâ-śilâ-stâpitava mâḍisuvallige hujûrinda ûḷigada Giriyana kaḷuhisiddhêve chau-grâmadavara karasikoṇḍu gaḍi-tatpâra bârada-rîti yivana mund iṭṭu rêkhê pramâṇu yîga uttâra-koṭṭa bhûmi prâku uttâra-koṭṭa bhûmivaḷage uḷida bhûmige saha śilâ-stâpitava mâḍisi-koṭṭu yî-kâgadava sônabhôvara kaḍitakke barasi tirigi yî-Mari-Dêvara vaśakke koḍuvad âgi śrî yathâ-prati

47

At Kallabasti (same hobli), on a stone in front of Kalla-basti.

śrî-Gaṇâdhipatayê namaḥ

śrîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanaṃ I
jîyât trailôkya-nâthasya śâsanam Jina-śâsanaṃ II
śrîmân Âdi-varâhô'yaṃ śriyaṃ diśatu bhûyasîṃ I
gâḍham âliṅgitâ yêna mêdinî môdatê sadâ II

namas tuṅga &c. II

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1452 sanda varttamâna I Vikruta-saṃvatsarada I Chaitra-śudha 10 Budhavâradalu śrîmatu ari-râya-gaṇḍara dâvaṇi Bommala-Dêviyara kumâra śrî-vîra-Bairarasa-Voḍeyaru I Kârakaḷada simhâsanadalli sukha-saṅkathâ-vinôdadiṃ râjyaṃ pratipâlisutt iha-kâladali I avara taṅgi Kâḷala-Dêviyaru I Baguñjiya sîmeyanu sva-dharmmadalu pratipâlisutt iha-kâladalu tamma kula-svâmi Kalla-bastiya Pâriśva-Tîrthakararige nitya-dharmmakke biṭṭa bhûmiya kramav ent endare I tâvu tamma kumârati Râmâ-Dêviyaru I kâlava mâḍidali I avara hesarali I mâḍida dharmma (*here follow details of gift*) maṅgaḷa maha śrî-Bommarasa biṭṭa haḷi . . . . yî-bhûmi-

yanu nâvu namma Baguñjiya sîmeya pûrvva-pradhânigaḷu mahâjanaṅgaḷu halaru nâḍu . kolabiḷiyaru muntâdavar samastaru sâkshiyalli sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakav âgi dhâreyan eradu koṭṭevu â-chandrârkka-stirav âgi koṭṭevu ı harugôla vôṇiya gadeya Kalla-bastiya devara amṛtapaḍige pûrva-dali biṭṭa dâ . namma ka .. kûlava . dalli biṭṭa bhûmi kha 6 ubhaya bîjavari kha 11........ bhûmi-yanu dêvarige biṭṭevu idake râjika .... barasida kalla-śâsana (*usual final verses*)

anugachchhanti yê...... tukaṃ kautukânvitaṃ ı
padê padê kratu-phalaṃ labhatê nâtra saṃśayaḥ ॥

48

At Hechche (same hobli), on a stone in the enclosure of the Umâ-Mahêśvara temple.

śrî ı śubham astu ı

jayaty an-âdi-nidhanaś śrîmân sva-chchhanda-sûkaraḥ ı
yasya daṃshṭrâ-mṛiṇâḷêna dadhrê bhû-taḷa-paṅkajaṃ ॥

namas tuṅga &c. ॥

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varaśa 1730 nê vartamânake saluva Vibhava-saṃvatsara-Phâlguṇa-śu 10 yu S'ukravâra ghaḷige 13ke Vṛishabha-lagnadalu kûrma-pratishṭhe âgi nirmâṇâ-mâḍida silâmaya-dêvâlayadallu Prajôtpatti-saṃ ı Vaiśâkha-śu 3 yu Guruvâra ghaḷige 13ke saluva Karkaṭaka-lagnadalu pratishṭhe âda śrî-Umâ-Mahêśvara-dêvaru mahâ-Gaṇapati Durgâmmanavaru Gô-pâla-Kṛishṇa-svâmi-Sûryya-Nârâyaṇa-svâmiyavarige saha âḷida-mahâsvâmi-Kṛishṇa-Râja-Voḍeyaravaru pâlista uttârada-bhûmi-nirûpa ı mahârâja-râja-Kṛishṇa-Râja-Voḍêra-bhâhadaru khalâdralâhu mula-kahu vo salatanatahu Managhûru Paija Gaññjûru banâme Amîlâne Sirastêdârâne hula yistakabâla-mokaddamâne mujâriyâne tâluke Koppada hôbaḷi sarakâra Maiśureyâse ı barasi kaḷuhista nirûpa adâgi tâluku majakûru paiki Baguñji-mâgaṇiyalu iruva Heche-Timmaiyyanu hajûrige bandu Baguñji-mâgaṇi paiki Sîtâ-nadî-tîradalli Hedase-grâmadali śilâmaya-dêvastânâ kaṭṭisi adaralu ı Umâ-Mahêśvara-dêvaru 1 Gôpâla-Kṛishṇa-dêvaru 1 Durgâ-dêvi 1 mahâ-Gaṇapati 1 Sûryya-Nârâyaṇa-svâmi 1 yi-aidu-dêvara pratishṭhe mâḍisi yidhêne yid allade â-dêvastânada prâkâradalli âru-brâhmara mane kaṭṭisi yidhêne yî-dêvastânada paḍitara-dîpârâdhane yî-brâhmara upajîvana saha naḍeyataka-bage sarakâradindâ bhûmi uttâra naḍasataka-bagye appaṇe âgabêk embadâgi arike mâḍikoṇḍadrinda Heche-Timmayyana arji khâtarige tandu sadariy aidu-dêvara pûje-paḍitara-dîpârâdhane-vagairê bagye ba-târîku yinâmu Baguñji-mâgaṇi-paiki Pâḷyada Maki-grâma 1 ke sistu bahadri ga 36 yidu sivâyi yî-grâmada baḷiyali nadî-tîradali bañjara-jamînu giḍa-kaḍadu sâguvaḷ mâḍikoḷuva-bhûmi-sistu ga 24 ubhayaṃ bahadri ga 60 aravattu-varahâda sistina bhûmiyu uttâra ba-târîku yinâm âgi naḍasataka-bagye kaṭḷe mâḍisi yiruvadarinda Prajôtpatti-saṃvatsarad-ârabhya sadari Pâḷyada Maki-grâmada sistu ga 36 bañjara-jamînu sâguvaḷî-mâḍikoḷḷatakadu ga 24 ubhayaṃ ga 60 bahadri aravattu-varahânna sistina bhûmiyannu sadarîy aidu-dêvastânada paḍitara-dîpârâdhane brâhmara upajîvanake saha Heche-Timmayyana mukhântra naḍasikoṇḍu baruvadu hara-sâlu tâjâ-sannadu ujûru yiḍade sadari-prakâra bâdri ga 60 na bhûmiyannu sadrî-dêvasthânagaḷu brâhmara upajîvanake naḍasikoṇḍu baruvadu yi-sanadî-nakalannu Sirastêdârara daptarake barasikoṇḍu asala-sannadannu Heche-Timmayyana vaśake koḍuvadu târîku 17 nê Navambara san 1811 nê yisavi Prajôtpatti-saṃvatsarada Mârgasira-ba 1 lu mokâm Beṅgaḷuru khadu Sûrappa munaśi ı hajûru kâsâ dhoregaḷa aksharadalu baradu—bahadri aruvattu-varahânna-bhûmi-grâma yinâmu naḍasuvadu śrî-Kṛishṇâ yambadâgi dasakatu moharâ śrî-Châmarâja-Vaḍêra tanuja Kṛishṇa-Râja-Vaḍêru yambadâgi Bâḷabandu-aksharadalu śâyi-moharâ mâḍiyide karaṇikaru aidu daptarada dâkhalu hâkiyide (*usual final verse*)

49

At Hariharapura (Koppa hobli), on a stone in the matha.*

śrî-Gaṇâdhipatayê namaḥ namas tuṅga &c. ||

svasti śri jayâbhyudaya-S'âlivâhana-śaka-varusha 1315 nê vartamânakke salluva Âṅgîrasa-saṃvatsarada Chaitra-śu 10 yu Bhânuvâradallu || srîmad-râjâdhirâja-mahârâja râja-paramêśvara srî-vîra-pratâpa-Harihara-Râya-mahârâyaru śrî-Vidyânagarada siṃhâsanadallu sakala-varṇâśramaṅgaḷannu dharmadindâ paripâlisuttiddalli â-mahârâyara nirûpadinda Âragada râjyavannu Sâbaṇṇa-Vaḍêru âḷuttidda-kâladallu | pratâpa-Hariharapura-maṭhada Râmachandra-Sarasvatî-Vaḍêrige â-Sabaṇṇa-Vaḍêru koṭṭa vokuḷa vivarada śilâ-śâsanada kramav entendre śrî-vîra-pratâpa-Harihara-Râya-mahârâyaru Râmachandra-Sarasvatî-Vaḍêrige tamma hesaru pratâpa-Hariharapura-maṭhavannu sarvamânyav âgi dhârey eradu tâmra-śâsanavannu chittaisal âgi | â-maṭhada haḷḷigaḷigeyu vaḍagûḍida sthaḷa vokuḷigeyu kûḍadahâṅge â-dharma-staḷakke teruva vokuḷagaḷannu viṅgaḍisi koḍahêḷi namage â-mahârâyara nirûpu chitaisal âgi | Âragada vêṇṭheya kampaṇakke salluva Sâtaḷikkeya-nâḍu-vaḷagaṇa Keḷabhâgiya Kârabayala Saṇṇaṇṇa-heggaḍe Vîra-heggaḍegaḷannu Âragada châvaḍige karasi dharma-staḷakke teruvudakke vokuḷa viṅgaḍisikoḍu yandu hêḷalâgi Saṇṇaṇṇa-heggaḍe Vîra-heggaḍegaḷu tâû teruva Kârabayalu-nâḍige viṅgaḍisikoṭṭa-vokuḷada vivara | (*here follow details*) â-grâma-chatus-sîmeyoḷag-uḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-sidha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmya-sahitav âgi sarvamânyav âgi Râmachandra-Sarasvati-Vaḍêru tamma sishya-pâramparyav âgi bhôgisi bahudu hadurigeyallu nashṭa-tushṭege âvara kâlada .... âru hiḍiya sallav endu pâlisi Râmaṇṇana kaḷuhisi barasi naḍasikoṭṭa-śilâ-śâsana int appudakke Sâbaṇṇagaḷa baraha

50

In Koppa (same hobli), on a stone in the waste ground to the west.

śrî-Vîtarâgâya namaḥ

> śrîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanaṃ |
> jîyât trailôkya-nâthasya śâsanaṃ Jina-śâśanaṃ ||
> namas tuṅga &c. ||

svasti srî jayâbhyudaya-Sâlivâhana-śaka-varusha 1521 sanda vartamâna-Viḷambi-saṃvatsarada Chaitra-ba 7 Chandravâradalû śrîmatu Karidala-baḷiya Mayila-Nâyakara madavaḷige Taḷâra-baḷiya Duggammana maga Pâṇḍya-Nâyaka avara tamma Dere-Nâyakaru Koppadalli palista-sâdhana Chaityâlayavanu kaṭṭisi pratishṭheya mâḍisi amṛitapaḍige biṭṭa-svâsti-vivara (*here follow details of gift*) Bhayirarasa-Voḍeyaru Pâriśvanâtha-dêvarige â-Koppa-âyadali dhâren erada kshêtra-bhûmiya virara | (*here follow details*) liṅgavantan âdava aḷuḍidare S'rîparvatadali liṅga jaṅgu .... pâpake hôha vibhûti-rudrâkshige horagu nâmadhâri âgi âdava î-dharmake aḷupidare Tirupati-S'rîraṅga-Vishṇu-Kañchili svâmi-sêve aḷida pâpake hôharu ishṭara baḷika aḷupidare êḷane narakakke iḷivaru idu tappadu (*rest contains names of witnesses*) Pâṇḍyappa-Voḍêru Koppada-bastige dhâren eṛadu Mudukadânilu gadde bhûmi 2̣kke gaḍi kha 10 uḷigadad endu Narasîpurada mahâjanaṅgaḷa kayya krayakke koṇḍa Kâgalugôḍalu kale kha 18 kâru 12 ubha kha 30 .... kha 40 bhatta Pâriśvanâtha-dêvara voḷa-bhâgastarâdavarige .... (*usual final verses*)

51

At Bommalâpura (same hobli), on a stone in the chandra-s'âlâ of Tripurântaki temple.

śrî-Gaṇâdhipatayê namaḥ | namas tuṅga &c. ||

* From a copy supplied by the matt.

svasti śrî jayâbhyudaya-S'aka-varuśa 1325 neya vartamâna-Svabhânu-saṃvatsarada Kârttika-ba 1 Maṃ . . . . Maḍivaḍi-nâḍ-oḷagaṇa Meṇasûra. . . . . geya . . . . ṇisiya. . . . Bommaṇṇa-heggaḍe (*after naming other donors*) samasta-dâna-mûlagaḷu kraya-dâna-dhârâ-pûrvvakavâgi koṭṭa śilâ-śâsanada kramav entendare namma dâna-mûlada Meṇasûra-grâma 1 (*other villages named*) antu grâma 11 kkaṃ bhâge 1 kkam â-grâmaṅgaḷige saluva bhûmiya nîruvariya vaḷagaṇa chatus-sîmege saluva kâte-kâra-gadde-makki-hakkalu-kummari-koḍagi-kôhu-kâḍârambha-muntâgi chatus-sîmege saluva-bhûmi â-bhûmigaḷige â-grâmakke suluva hittalu halasu meṇasu koppa mandu mara â-grâmaṅgaḷige saluva holey-âḷu guḍi-saraku saha jana-drishṭa 20 modala â-grâmaṅgaḷige saluva nidhi-nikshêpa-jala-pâśâṇa-akshîṇi-âgâmi-sidha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmya-sahitav âgi yidda-bhûmiyanu â-bhûmige saluva holey-âḷugaḷanû vôḍihôgida u . . ellavu sahita â-dâna-mûlagaḷâ aḷiya-santâna-sahita tammoḷ êkamatyav âgi â-Hadineṇṭu-kampaṇada samasta-ṇâḍu mûṟu-paṭṭaṇada halarige sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakav âgi â-grâmaṅgaḷa bhûmiya . . . . biṭṭu â-bhûmigeû âḷige dâna-mûlakke sallav endu anumat-oḍadu dhâreyan eṟadu koṭṭev âgi yî-arttakke â-Hadineṇṭu-kampaṇada nâḍu mûṟu-paṭṭaṇada halaru . . . . kayyalu kraya-varaha-maûlya ayinûru-honnanû koṇḍu uḍugoṟeyanû koṇḍu â-Meṇasûra bhâgeya grâma-ha . . . . nu dhâṟeyan eṟadu â-grâmaṅgaḷa . . . . de nâḍugaḷa grâmaṅgaḷa mêle mûṟu-paṭṭaṇada mêle haḍidukoṇḍu Hadineṇṭu-kampaṇada nâḍu mûṟu-paṭṭaṇada halarû nâû sahitavâgi Viṭhaṇṇa-Voḍeyarige sarvvamânyav âgi dhâreyan eṟadu koṭṭev âgi namma dâna-mûlada bhûmiya aḷu-bâḷige sallev endu â-Hadineṇṭu-kampaṇada samasta-nâḍu mûṟu-paṭṭaṇada halarige tamma sva-ruchiyinda voḍambaṭṭu . . . . sa-hiraṇyôdaka-sahitav âgi koṭṭa-kraya-dâna-śilâ-śâsana ‖ (*rest contains names of witnesses*) int ivar-ubayânumatadiṃ barada sênabôva Kigga(na)-Narahari-dêvana baraha (*here follow signatures and usual final verse*) śubham astu maṅgaḷa mahâ śrî

52

On the same stone.

śrî-Gaṇâdhipatayê namaḥ

Vâṇîśa-Kamalâ-kânta-Gaurî-vara-S'achî-varâḥ ।
dêvâḥ prîtâḥ sadâ rakshâṃ kurvvantu jagatâṃ mudâ ‖
pântu vô jalada-śyâmâ[ś] śârgṅa-jyâ-ghâta-karkkaśâḥ ।
trailôkya-maṇṭapa-stambhâ[ś] chatvârô Hari-bâhavaḥ ‖

svasti śrî jayâbhyudaya-S'aka-varuśa 1325 sandu varttamâna-Svabhânu-saṃvatsarada Kârttika-ba 14 Maṃ śrîman-mahâ-râjâdhirâja râja-paramêśvara ari-râya-vibhâḍa bhâsege tappuva-râyara gaṇḍa śrî-vîra-pratâpa-Harihara-mahârâyaru Vijeyânagariyali śrî-Vîrûpâksha-dêva-sannidhiyalli varṇṇâśrama-dharmmaṅgaḷanu pâlisutta sukha-saṅkathâ-vinôdadiṃ sâmbrâjyaṃ geyyutta-yiddalli â-râyara nirûpa-diṃ brahma-kshatriyar appa Hêmâdri-prôkta-sakala-dâna-dîkshâ-guru Saṅkapa-Râyapânvaya-kama-ḷanî-mârttaṇḍa Brahma-mantri-vara-kumâra sakala-vidyâ-viśârada vidvaj-janâmbhôjini-râjahaṃ(u)sa kavi-jana-chakôra-chandra mâtri-kula-mâlatî-mâdhava pitri-kula-sudhârṇṇava-sudhâkara guṇa-gaṇâ-bharaṇa anavarata-shaṭ-karma-pariṇatântaḥkaraṇa para-nârî-nirâkaraṇa bandhu-janârṇṇava-sudhâ-kiraṇa sêvaka-jana-dâridrya-haraṇa śrîmat-Kriyâśakti-guru-munîśvara-charaṇa-kamala-marâḷa Triyam-baka-pûjâ-dhurandhara Virupâmbikâ-vara-tanûjarum appa Viṭhaṇṇa-Voḍeyaru Âragada râjyavanu dharmmadiṃ pratipâlisuttaṃ yiha-kâladalli Âragada-vêṇṭheyada Hadineṇṭu-kampaṇada samasta-nâḍu mûṟu-paṭṭaṇada samasta-halarû kûḍi tammoḷu sarvvêkamatyav âgi sarvvânumatadiṃ yajana-yâjana-adhyayanâdhyâpana-dâna-pratigraha-shaṭ-karmma-niyatar aha ruk-śâkhâdhyâyigaḷum appa Bhâra-dvâja-gôtrada â-Viṭṭhaṇṇa-Voḍeyarige kraya-dânav âgi koṭṭa bhû-dâna-śilâ-śâsanada kramav entendare

(*here follow details of gift*) namma Hadinentu-kampaṇada nâḍu mûṟu-paṭṭaṇada halaru namma nâḍugaḷu paṭṭaṇada mêle kuḷavanû yikkikoṇḍu tat-kâlôchita-madhyasta-parikalpita ubhaya-vâdi-sampratipannav aha kraya-dravya varaha ga 500 ayinûṟu-honnanu sâkalyav âgi kraya-śêsha uḷiyade salisikoṇḍu uḍugoṟeyanu koṇḍu â-Meṇasûra bhâgige saluva dâna-mûlagaḷanû oḍambaḍisi avara mûlavanu biḍisi namma Hadinentu-kampaṇada nâḍu mûṟu-paṭṭaṇada halaru avara kayyalu sarvvamânyav âgi dhâreyan eṟasikkoṇḍu â-Meṇasûra bhâgege saluva kâluvaḷḷi saha grâmada bhûmi â-bhûmige saluva guḍi-saraku saha holey-âḷu sahavâgi â-grâmake saluva nîruvari-voḷagâda chatus-sîmeyoḷag uḷḷa tôṭa-tuḍike-gadde-beddalu-makki-hakkalu-kummari-kôhu-mandu-mane-mâni-saruhu-kâḍârambha-muntâda-nidhi-nikshêpa-jala-pâśâṇa-akshîṇi-âgâmi-siddha-sâdhya yint î-ashṭa-bhôga-têjas-svamya-sahitav âgi sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakav âgi sarvvamânyav âgi â-chandrârkka-sthâyiy âgi â-Hadinentu-kampaṇada nâḍû mûṟu-paṭṭaṇada halaru sarvvêkamatyav âgi â-Viṭhaṇṇa-Vaḍeyarige dhâreyan eṟadu koṭṭa kraya-dâna-śilâ-śâsana yî-dharmmavanu avara santâna-paramparey âgi chandra-sûriyar uḷanna-bara pâlisi baheü yendu koṭṭa śilâ-śâsana yint appudakke Âragada paṭṭaṇada Mâṇki-S'eṭṭiya sênabôva Maduvaṇṇana baraha â-Hadinentu-kampaṇada nâḍu mûṟu-paṭṭaṇada halaru voppa Âragada mûlasthânada śrî-Kalinâtha-dêvaru maṅgaḷa mahâ śrî

53

On the same stone.

a-vighnam astu

pâtu śrîmân paraḥ Pôtrî dhâtrî yad-radanâṅkurê ।
kaitakâgra-śikhâ-lagna-madhuvrata-rucham dadhau ॥
pâtu tri-lôkîm paramârttha-dâyî
Bhavâtmajô bâla-Gaṇâdhirâjaḥ ।
dantâṅkurô yasya mukhê karôti
Gaurî-ghana-stanyaja-phêna-śaṅkâm ॥
Sûryya-Nârâyaṇaḥ pâyâd apâyâj jagatâm trayam ।
kramât tapanti varshanti himayanti yad-aṃśavaḥ ॥
âstê praśasta-mahimâ râjâ Hariharêśvaraḥ ।
yat-pâda-padma-pîṭhâni manujêśvara-mauḷayaḥ ॥
bhûpâlâvaḷi-mauḷi-lâlita-maṇi-śrêṇi-prabhâ-dîpikâ-
mâlâ-kalpita-maṅgalôjvala-pada-dvandvâravinda-śriyaḥ ।
sambrâjaḥ surabhêr gguṇair Harihara-kshmâ-lôka-rakshâmaṇêḥ
pârê bhânti payônidhêḥ pratidiśam visphûrttayaḥ kîrttayaḥ ॥
âstâm tasya kula-kramâd anugatau mânyau param têjasâ
khyâtau Saṅkapa-Râyapâv iti Bharadvâjânvayau mantriṇau ।
adyâpy anna-suvarṇṇa-dâna-mahatîm kîrttim yayôḥ puṇyayôḥ ।
gâyanti tri-jaganti bhûsura-mahâ-dâridrya-vidrâvaṇîm ॥
tatrâpi Saṅkapô mantrî nûnam bhâgyavatâm varaḥ ।
śrîmân Bommaṇa-mantrîndraḥ tasmâd âvirabhût sutaḥ ॥
sa S'aṅkara-tanûjô'pi Lakshmî-garbbha-samudbhavaḥ ।
mahâ-sênô'pi manasâ târakam nandayaty ahô ॥
śrî-Sûrya-Nârâyaṇa-bhakti-yuktam ।
manô vachaḥ karmma cha tasya satyam ।
na chêt katham bhêdyati durvibhêdam ।
sa maṇḍalam tat-savitur varêṇyam ॥
tasmâd ayam Vitthala-mantri-varyyaḥ ।
satâm priyaḥ śâstra-kaḷâ-pravîṇaḥ ।

chintâmaṇiḥ kshîranidhêr ivâsît ।
maṇir yathâ Mâdhava-bhûshaṇârhaḥ ॥
Kṛishṇaṃ kêchana yôginaḥ katipayê śrî-Râmachandraṃ budhâḥ
kêchit satya-parâ Yudhishṭhiram atas Svâyambhuvaṃ karmmaṭhâḥ ।
Mandâra-drumam artthinaḥ pratapanaṃ pratyartthinas taṃ prajâs
tâtaṃ taṃ bahu-manvatê guṇa-nidhiṃ śrî-Viṭṭhalâdhîśvaraṃ ॥
kshôṇî-rakshaṇa-dîkshitô'pi Kanaka-kshmâ-bhṛid vipakshaḥ kshitau ।
gambhîro'pi payônidhiś cha nitarâṃ antar jjaḍô varttatê ।
jîmûtô yadi jîva-jîvana-karô'py âbhâti mâlinya-bhûr ।
llôkê Viṭṭhala-mantri-varyya-sadṛiśô nânyô'sti kaśchid guṇî ॥
prabhâvantaṃ kaḷâvantaṃ maṅgaḷaṃ saumya-vigrahaṃ ।
girâṃ patiṃ kaviṃ manyê na mandaṃ Viṭṭhala-prabhuṃ ॥
hêmâdri-dânênaikêna tasya Viṭṭhala-mantriṇaḥ ।
chitraṃ hêmâdrayô jâtâ vibudhânâṃ gṛihê gṛihê ॥
Ṛik-śâkhî S'iva-bhakti-pallava-chayaḥ sat-kîrtti-pushpôdayaḥ ।
samyag-dâna-phalôdayaḥ paṭutarair âsêvyamânô dvijaiḥ ।
santâpaṃ śamayan sadâ vicharatâṃ âśâ-śatê chhâyayâ ।
śrîmân Viṭṭhala-mantri-varyya-vapushâ jâgartti dharmma-drumaḥ ॥
sakaḷâśraya-lakshmî [..] ।
Âraga-dêśaṃ nidêśatô râjñaḥ ।
rakshan a-kshaya-mahimâ ।
dharmmaṃ kîrttiṃ cha varddhayan âstê ॥

svasti śrî jayâbhyudaya-S'aka-varusha 1325 sandu varttamâna-Svabhânu-saṃvatsarada Mârggasira-ba 12 Bhaumavâradalu śrîman-mahârâjâdhirâja-paramêśvara-śrî-vîra-pratâpa-Harihara-mahâ-râya-prâjya-sâmbrâjya-dharâ-dhurandhara-dhurîṇa-guṇa-viśêsha--Sêsha-nir-vviśêsha-bhujâ-vijita-jaya-lakshmî-su-lakshaṇar âda a-gaṇya-puṇya-gandha-sindûra-kara-śrî-kara-nija-kara-ghasmara-pushkaḷa-dâna-dhârâsâra-saurabhya-samuddîpita-dig-aṅganâ-gîyamâna-vichitra-charitrar âda sakaḷa-vidvaj-jan-âṅgîkṛita-saṅgîta-sâhitya-vidyânavadya-gôshṭhî-pratishṭhitar âda pragalbha-bhâgya-sandarbbha-śrî-Viru-pâmbikâ-garbbha-ratnâkara-ratnav âda nitya-yukta-pitṛi-bhakti-mauktika-mâlâlaṅkâra-visphûrtta-kîrtti-pavitrar âda śrîmatu śrî-Viṭhṭhaṇṇa-Voḍeyaru Harihara-Râyara nirûpadiṃ Âragada râjyavanu pâlisuva-kâladalli â-Âragada râjyada Hadineṇṭu-kampaṇada nâḍu mûṟu-paṭṭaṇda halara sarvaikamatyav âgi kraya-dâna-dhârâ-pûrvakav âgi Viṭhṭhappa-Voḍeyarige Maḍavaḍi-nâḍ-oḷagaṇa Meṇasûra Masiga-Gau-ḍana bhâgeya nûṟ-aivattu-honna sthaḷada nûṟa-grâmaṅgaḷige saluva nîruvariy-oḷagaṇa chatus-sîmege saluva kâlê-kâra-gadde-makki-hakkalu-kummari-koḍagi-kôhu-kâḍârambha-muntâgi chatus-sîmege saluva bhûmi â-bhûmige â-grâmakke saluva hittalu-halasu-meṇasu-koppa-manḍu-mara â-grâmaṅgaḷige saluva âḷu â-sthaḷake saluva chatus-sîmey-oḷagaṇa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhya-ashṭa-bhôga-têjas-svâmya-sahitav âgi Meṇasûra bhâgeyanu Hadineṇṭu-kampaṇada nâḍû mûṟu-paṭṭaṇa-da halaru â-Meṇasûra bhâgeya mûligaḷa kayyalu avara mûlavanû biḍsi â-mûḷigaḷa heṇṇu-gaṇḍu-aḷiya-santâna-muntâda ânumaty-aruha-sarvvânumatiyinda sva-ruchiyinda dhâreyan eṟasikoṇḍu â-Hadineṇṭu-kampaṇada halarinda kraya-dâna-dhârâ-pûrvvakav âgi namage labdhav âda Meṇasûra bhâgeyanu Bommaṇṇâpurav-emba-nâmadalu agrahârava mâḍi koṭṭa vṛittigaḷu. (19 *lines following contain names &c. of vrittidârs*) ubhayaṃ ayvatta-nâlku-vṛittiya mahâjanaṅgaḷigeyuṃ Meṇasûra bhâgeya Bommaṇṇâ-purav-âda â-purada samîpada paśchima-vâhiniy-âda Tuṅgabhadrâ-tîradali gôvatsa-dvâdaśiyali puṇya-kâladali â-bhûmiya oḷag-uḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhya-ashṭa-bhôga-têjas-svâmya-sahitav âgi sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakav âgi sarvvamânyav âgi â-chandrârkka-

târakav-âgi anubhavisuvaru yint appudakke Bommaṇṇa-Voḍeyara makkaḷu Viṭṭhaṇṇa-Voḍeyara voppa *Viṭṭhaṇṇ [illegible] baraha. (*usual final verses*)

54

On the same stone.

śubham astu svasti śrî jayâbhyudaya-S'aka-varuśa 1327 neya Târaṇa-saṃvatsarada Âśvayuja-śudha 1 S'u śrîmatu Viṭhṭhaṇṇa-Voḍeyarige Mâsivâḷada Vêdârtthada-Nâgappagaḷa makkaḷu Timmaṇṇagaḷu Haṇṇeya-Dêvarsaru Vâraṇâsiya Nâgappagaḷa maga Narahari-Dêvagaḷu Kochiya Mallappagaḷa maga Narahari-Dêvagaḷu Âḷasarada Nâgappagaḷa maga Lakhaṇṇagaḷu Nâgarasaru Nâgamaṃbigaḷa makkaḷu Narahari-Dêvagaḷu Notta ra-Siṅgaṇṇan oḷagâda mahâjanaṅgaḷu koṭṭa kraya-dâna-silâ-śâsanada kramav ent endare namage Âragada dêśada Madavaḍi-nâḍ-oḷagaṇa Meṇasûra bhâgiy-oḷagaṇa âgâmiya bhûmiya â-Madavaḍiya Meṇasûra-nâḍavarim namage dâna-dhârâ-pûrvvakav âgi banda Chêra-hoḷeya bhûmiya chatus-sîmeya vivara (*here follow details of boundaries*) chatus-sîmey-oḷaguḷa yî-bhûmiyanu nâv ârum kaṭṭê-kâlaveya taravariy illade â-bhûmiyu padanav âgi yida sammanda â-bhûmiyanu hinde nâvu mahâjanaṅgaḷu kûḍi komba-kâladali nâḍavarige koṭṭa uḍugoṛe śâsanava barasuvalli hattida vechcha sahav âgi hattidadû ga 12 aksharadalu hanneraḍu-honnanu sâkalyav âgi salisikkoṇḍu Chêra-hoḷeya bhûmiyanu namma mahâjanaṅgaḷa strî-putra-jñâti-sâmanta-dâyâdânumata-hiraṇyôdaka-dâna-dhârâ-pûrvvakav âgi sarvva-svâmya-sahitav âgi koṭṭa kraya-dâna-silâ-śâsana (*here follow names of witnesses &c.*) int appudakke Yiṇḍeyabhâyi-Dêvagaḷa maga Vâmarasana baraha | (*here follow signatures and usual †final verse*) maṅgaḷa maha śrî

gâm êkâṃ ratnikâm êkaṃ bhûmêr apy êkam aṅgulaṃ |
haran narakam âpnôti yâvad â-bhûta-samplavaṃ ||

55

At the same village, on a stone in front of the Bhavânî-S'aṅkara temple.

śubham astu Gaṇâdhipatayê namaḥ | namas tuṅga &c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1531 sanda varttamâna Saumya-saṃvatsarada Âsvija-śudha . Âdivâradalu śrîmatu Bommaṇâpurada agrahâradoḷage Tuṅgabhadrâ-tîradali Vishṇu-varddhana-gôtrada Bôdhâyana-sûtrada Yajuś-śâkheya Bommaṇâpurada Dêvara-bhaṭṭara maga..... .... Nârâyaṇa-bhaṭṭara maga Aṇṇâji-sênabôvanu .... voḷagaṇa prava .... vâda Tuṅgabhadrâ-tîradali ...... yâda ...... gaḷige akshaya-puṇya-lôka-prâptyarthav-âgi .... dalu Bhavânî-S'aṅkara-dêvarige (*rest illegible*)

57

At Nârave (same hobli), on a stone in the enclosure of the Gôpâla-Kṛishṇa temple to the north-east.

srî-Gaṇâdhipatayê namaḥ nir-vvighnam astu śubham astu namas tuṅga &c. ||

svasti srî jayâbhyudaya-S'âlivâhana-shaka-varusha 1510 neya sanda varttamâna Sarvvadhâri-saṃvatsarada Vaiśâkha-śuddha 10 Âdivâradalu śrîmatu ari-râya-gaṇḍara-ḍavaṇi śrî-Vîra-Gummaṭa-Dêvîra-kumâraru Bhayirarasa-Voḍeyaru sthira-sâṃbrâjyadalli paṭṭavan âḷuva-kâladallu Koṭhârada Timmayya-sênabôvara maga Koppada Appâji-sênabôvaru Koḍa-nâḍa Nâriya śrîmad-Tuṅgabhadrâ-tîradallu Gôpâla-Kṛishṇa-dêvara pratishṭheya mâḍi dêvara amṛitapaḍi-nandâdîpti-chhatrakke kraya-dânavâgi tekoṇḍa bhûmiya vivara Maudgalya-gôtrada Âś[va]lâyana-sûtrada Ruk-śâkheya Koṭhârada Timmayya-sênabôvara maga Appâji-sênabôvarige Bhâradvâja-gôtrada Âpastambha-sûtrada Yajuś-

* In Nâgarî characters.

† In Nâgarî characters.

śâkheya Nâgalâpurada Lakhaṇṇagaḷa maga Raṅgayyagaḷû kraya-dânav âgi koṭṭ bhûmi (*here follow details*) kha 72 bhattavanu kraya-dânavâgi tegadukkoṇḍu Gôpînâtha-dêvarige amṛitapaḍi-nandâdipti-chhatrake dhâreyan eṛadu biṭṭevu ||

Beḷuguḷada hos-agrârada nânâ-gôtrada nânâ-sûtrada nânâ-śâkheya asêsha-vidvan-mahâjanaṅgaḷu Maudgalya-gôtrada Âśvalâyana-sûtrada Ruk-śâkheya Koṭhârada Timmayya-sênabôvara maga Appâjî-sênabôvarige Beḷaguḷada grâmadoḷage mahâjanaṅgaḷige Timmaṇṇa-jôyisarinda dâna-dhârâ-pûrvvakav âgi banda Âraḍikoppad-ûroḷage Beḷaguḷada Aṇṇa-hebbârana maga Chennaṇṇa-hebbâra âtana aṇṇana maga Narasaṇṇa-hebbâranavarinde avara kuḷake saluva uḷi-maṇṇina bhûmi namage kraya-dânav âgi banda bhûmiya vivara (*here follow details*) ubhayaṃ îr-âyakke saluva bhatta kha 150 bhattakke nâû nimma kayya krayake tegadukoṇḍadu kayi rokka ga 100 varaha aksharadalu ive nûru-varahânu mahâjanaṅgaḷige nâvu salisi koṭṭu Nariyâ śrîmad-Gôpâla-Kṛishṇa-dêvara amṛitapaḍi-nandâdîpti-chhatrake dhâreyan eṛadu biṭṭevu ||

Narasihyapurada nânâ-gôtrada nânâ-sûtrada nânâ-śâkheya aśêsha-vidvan-mahâjanaṅgaḷu Maudgalya-gôtrada Aślâyana-sûtrada Ruk-śâkheya Koṭhârada Timmayya-sênabôvara maga Appâjî-sênabôvarige koṭṭa bhûmiya kraya-dânada vivara (*here follow details*) mûvattu-khaṇḍuga-bhattavanu nâvu nimma kayya krayakke tegadukoṇḍu Kalumakkiya sthaḷa Nâriya śrîmad(alli)-Gôpâla-Kṛishṇa-dêvara amṛitapadi-nandâdîpti-chhatrake dhâreyan eṛadu biṭṭevu || (*here follow details of distribution*) antu kha 252 khaṇḍuga-bhattavanu Kalumakki-sthaḷa Nâriyâśramadalli Tuṅgabhadrâ-tîradalu Gôpâla-Kṛishṇa-dêvarige sûryyôparâga-puṇya-kâladalu dhâreyan eṛadu biṭṭevu || (*here follow names of witnesses*) int ivar-ubhayânumatadiṃ Koḍanâḍu-sênabôva Saṅkappana baraha â-karttu Appâji-sênabôvara su-hastada vappita (*here follow names of other witnesses and usual final verse*)

58

On a stone in front of the same temple.

śrî-Gaṇâdhipatayê namaḥ nir-vvighnam astu | namas tuṅga &c. ||

Nâriya śrîmad-Gôpâla-Kṛishṇa-dêvaru-Viśvêśvara-dêvara divya-śrî-pâda-padmaṅgaḷige Bôsara-Gauḍa Hiraṇa-Gaüḍanu Nâḷebâḷuva-Bommarasa-Gauḍanu tammoḷu êkastar âgi koṭṭa bhûmiya bhôgâdhiya patrada kramav entendare tâvu tamma prasta-nimitta tamma dâna-mûlakke saluva kuḷadoḷage Kalumakkiyalu kâle-bhûmi kha 8 enṭu-khaṇḍugakke gaḍi-bhatta kha 37 kâra-bhûmi kha 3 mûru-khaṇḍugakke gaḍi-bhatta 14½ ubhayaṃ îr-âyakke bhûmi kha ? 12½ are-khaṇḍuga-bhûmi gadi-bhatta kha*ga 51½ khaṇḍuga-bhattada mêle vara 1 kkam varuśa 1 ke .. kha 1½ mûvattu-koḷagada mariyâ-deyalu nânu dêvara kayya kaḍaṃ goṇḍadu nija-gadyâṇa ga 27 aksharadalu ive ippattêḷu-varahage baḍi bhatta kâle-bhatta kha 30 mûvattu kâra-bhatta kha 10½ vare ubhayaṃ 40½ nâlvattu-vare-khaṇḍuga-bhattavanu uttârava mâḍikoṇḍu migilâda bhatta Matañji Hanavâsi saha kâle-bhatta kha 7 kâra-bhatta 4½ ubhaya hannondu-vare kha 11½ khaṇḍuga-bhattavanu mêluvaṇa dêsakke banda vasage kâṇikeyanu â-gadde mâḍida vokkalali tegadukombeü endu nâvu namma svâritveyaṃ voḍambaṭṭu koṭṭa bhôgâdhiya-patra yint appadakke sâkshigaḷu Nâgalâpura-Narasîpurada-mahâjanaṅgaḷu Koḍanâḍa yippattayidara nâḍu kolabaḷiyavaru yintî-yivara ubhayân[u]matadiṃ Heda-nâḍa Saṅkappa-sênabôvana patrada barahada prati baraddu tiddîn emba-kâlake tiddisi-kombevu â-kâlake baḍi biḍasi salladu Nandana-saṃvatsarada Chayitra-śu 5 Âdivâradalu śrîmatu-Gôpâla-Kṛishṇa-dêvaru-Viśvanâtha-dêvara divya-śrî-pâda-padmaṅgaḷige Nâruveya Mallappa-hebbâranu koṭṭa bhûmiya bhôgâdhiya patrada kramav entendare tânu tanna prayôjana-nimitta tanna kuḷadoḷage Nâruveya moraḍinoḷage âramane suse kaḷadu attihâḷi-bhûmi kha 1 khaṇḍuga lavaṅgada-hâḷi kha 1 khaṇḍuga hoḷagâra-bhûmi kha 1 khaṇḍuga Jakkana-hâḷi kha 12 hanneradu koḷagakke Gôpâla-Kṛishṇa-dêvarige dhâreyan eṛadu bittadu kha 5 ayiguḷan uḷidu kha 7 êḷu-koḷaga uḷi hittala-hâḷi chaukada-hâḷi kha 1 khaṇḍuga antu kha 4—7

*The details do not agree.

kke gaḍi-bhatta kha 25¾ ippattaidu-khaṇḍagavu hadinaidu-koḷagada bhûmiya mêle dêvara kayya nânu kaḍaṇ goṇḍa nija ga 15 aksharadalu ive hadinaidu-varahage yî-gaddeya nivê vokkala yikkikoṇḍu gaḍi-bhattava nîvê tegadukoṇḍu dêśake banda-vasage-kâṇikeyanu â-vokkalindalê tegadukoṇḍu bahenu endu koṭṭa bhôgyâdhiya patra yint appudakke sâkshigaḷu Nâgalâpura-Narasîpura-hos-agrârada mahâjanaṅgaḷu Koḍanâḍa yippattayidara nâḍu koḷabaḷiyavaru yintî-yivara ubhayadiṃ nâḍa Aṇṇâjî-sênabôvana patrada barahada prati baradu

Pârthiva-saṃ S'râvaṇa-śu 5 Âdivâradalu śrîmatu Koppada Appâji-sênabôvarige Mallappa-Seṭṭiya mukhântradalu Saṅka-raḍiya Bôḷugade Âḷiya Dânivâsada Tamma-Gaûḍanu Mêlugôṭina nâḍavaru saha koṭṭa-kshêtrada bhôgyâdhipatrada kramav entendare Bôḷugadeya budi-gâṇikege modalu Mallappa-Seṭṭiya aḍike-tôṭada vottu-iḍidu nûra-ayivattu aḍake-maranallu aḍake sâvira 15 hadinaidu tamma tôṭada mêḷuvaṇa ga 3 mûru-varaha adara baḍḍi ga 1 vondakam baḍi yippaṇavina mari-yâdeyallu nâvu nimma kayya kaḍaṅ goṇḍa nija-gadyâṇa ga 22½ yippatteraḍu-vare-varahage baḍa tamma tôṭada mêluvaṇa mûru-varahanu hadinaidu-sâvira-aḍakeyanu bhôgyâdhiyâgi â-tôṭa-mâḍida-vokkalu Kale-hebbâranu nira-appaṇeyali vokkalu suttiyali naḍasibahanu yendu koṭṭa patrada prati (*here follow names of witnesses*) yint ivara ubhayadim Koppada Saṅkayya-sênabôvara Timmappana baraha yidê-gatiyali yî-patra-kâla naḍadu bandadanu Appâjî-sênabôvaru yî-dêvastânada dharmmakke biṭṭaru śubham astu

59

On a 2nd stone in the enclosure of the same temple.

śrî-Gaṇâdhipatayê namaḥ Bahudhânya-saṃvatsarada Vaiśâkha-śu 5 lu Koppada Appâjî-sênabôvarige Musureya Chikkaṇṇa-Voḍeyaru koṭṭa kshêtrada tôṭada kraya-patrada kramav entendare Hosamâniya Dêvarasara maga Dêvappaninda namage krayav âgi banda ainûrru-aḍake-maravanu nâvu namma prayôjana-nimittav âgi adanu madhyasta-parikalpitavâgi kraya-dravya ga 30 mûvattu-varahananu nammiuda Komâra-Voḍeyarige munidukoṇḍa daṇḍada haṇavige tegadukoṇḍenu yi-ainûrru-aḍake-maravanu nânu nimage krayav âgi namma sva-ruchiyiṃ voḍambaṭṭu koṭṭa tôṭada kraya-patra (*here follow names of witnesses*) yint ivara ubhayadiṃ Voḷapâla-Timmarasana baraha yî-tôṭavu Appâjî-sênabô-varige mûvattu kâla-krayav âgi banda tôṭavanu Gôpâla-Krishṇa-dêvaru-Viśvanâtha-dêvara dharmakke dhâreyan eradu śâsanakke baradu dêvara dharmakke biṭṭadu

Plava-saṃvatsarada Vaiśâkha-śu 3 Âdivâradalu śrîmatu Gôpâla-Krishṇa-dêvaru-Viśvanâtha-dêvarige Sômalapurada Siṅgaṇa-jôyisara aṇṇana magaḷu Lakhammagaḷu tanna bhaṅgârada haṇa-uṅgruḷige koṭa haṇavanu Siṅgaṇa-jôyisara maga . . . . -jôyisarige ga 15½ hadinaidu-vare-varaha Sûrappa-jôyisar-inda ga 8 yeṇṭu-varaha ubhayaṃ ga 23½ yippattu-mûru-vare-varahananu dêvarege dhâreyan erradu-koṭṭevu âga samîpadalli yiddavaru Bommalâpura-Nâgalâpura-Narasipura-Sevu . . lâra-Maṅgalâpura-muntâda-mahâjanaṅgaḷu Koḍanâḍa yippattayida nâḍavaru nâḍa-sênabôva-Aṇṇaji-sênabôvana baraha

Sârvari-saṃvatsarada (*stops here*)

60

At Sâlûru, on a copper plate in possession of S'aṅkarappa of Mohari-maṭha.

namas tuṅga &c. ‖

svasti śrî jayâbhudaya-S'âlivâhana-śaka-varusha 1632 neya Virôdhi-saṃvatsarada Jyêshṭa-ba 5 lu śrîmadd-Eḍeva-Murâri Kôṭe-kôḷahaḷa viśuddha-vaidikâdvaita-siddhânta-pratishṭhâpaka S'iva-guru-bha-kti-parâyaṇar âda Keḷadi-Sadâsiva-Râya-Nâyakara vaṃśôdbhavar âda Siddappa-Nâyakara pra-pautraru S'ivappa-Nâyakara pautraru Sômaśêkhara-Nâyakara dharmma-patnîr âda Chennamâjiy-avara putraru Basappa-Nâyakaru sajjana-śuddha-S'ivâchâra-sampanna dyâvâ-prithvî-mahâ-mahattina

voḷagâda charamûrtti-Mahêśvarar âda Maûrimâni-Tiraṇâmale-Siddha-Basavarâja-Dêvarige barasi koṭṭa bhû-dâna-dharma-śâsanada kramav ent endare yivarige biṭṭa svâstige śâsanava barasi koḍabêk endu Mariyappanavaru hêḷiddarinda barasi koṭadu Dânivâsada-sîme Bâḷi-hôbḷi Kaḷavasi-pâla Kurakalamâni-grâma 1 kke (*here follow details of gift*) ubhayaṃ ga 290 innûra-tombhattu-varahannu aramanege tegadukoṇḍu uttâra koṭṭadu 21—4 î-tithilu S'ivârppitav-âgi uttâra koṭṭadu nilista birâḍada haṇavininda ga 1—3½ ubhayaṃ ga 22—7½ ippatta-eraḍu-varahanu êḷu-haṇav-aḍada-svâstheyanu S'ivârpitav âgi koṭṭev âgi yî-bhûmige neṭṭa liṅga-mudre-kallin-oḷag uḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyaṅgaḷu yî-bhûmiyali sasyârâma-munt-âgi yêṇu adhika-phalav âhante sahâ âgumâḍikoṇḍu nimma sisya-pâramparyyav âgi â-chandrârka-stâyigaḷ âgi sukhadiṃ anubhavisikoṇḍu bâhad endu barasi koṭṭa bhû-dâna-dharma-śâsana (*usual final verses*)

yatra yôgîśvaraḥ kuryyât S'iva-liṅgârchanaṃ sakṛit ।
vasanti tatra tîrthâni sarvâṇi satataṃ Guha ॥
Harasya prîṇanârthaṃ tu S'iva-bhaktâya dîyatê ।
dânaṃ tad vimalaṃ prôktaṃ kêvalaṃ môksha-sâdhanaṃ ॥

śrî-Sadâśiva

61

On another copper plate in possession of the above S'aṅkarappa.

namas tuṅga &c. ॥

svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varusha 1550 neya Prabhava-saṃvatsarada Âśâḍa-śu 15 lu śrîmadd-Eḍava-Murâri Kôṭe-kôlâhaḷa viśu[d]dha-vaidikâdvaita-siddhânta-pratishṭhâpaka S'iva-guru-bhakti-parâyaṇar âda Keḷadi-Veṅkaṭappa-Nâyakarû Triṇâmale-Siddha-Basavarâja-Dêvarige koṭa kraya-dâna-śâsanada kramav ent endare । nîvu Dânivâsada sîme-voḷage Môrimâniyalu kaṭṭisida maṭhake svâstey âgabêk endu Chika-Kalappa hêḷikoḷal âgi âtana kayya aramanege ga 30 mûvattu-varahana tegadu-koṇḍu biṭṭa svâste Dânivâsada sîme Nâgalâpurada-pâla Kêdage-Sâlûra-grâmadoḷage Môrimâniya gade bîjavari kha 10 ke gaḍi-bhatta kha 30 ke ga mûrru-varahana gaddeyanu biṭṭev âgi â-bhûmige saluva sarva-svâmyavanu prâku-mariyâdeyalli âgumâḍikoṇḍu nimma sisya-paramparey âgi maṭha-dharmake naḍa (*back*) sikoṇḍu bahiri yendu koṭṭa kraya-dâna-śâsana । śrî-Veṅkaṭâdri

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S'ṚINGÊRI JÂGÎR.



1

In S'ṛiṅgêri, on a stone attached to the southern wall of the Âñjanêya temple.

Vidyâtîrthâya guravê parasmai têjasê namaḥ ।
yasya nâṅgîkṛita-snêha-daśâ-hâniḥ kadâchana ॥
namas tuṅga &c. ॥
pûrvâpara-samudrântâṃ jitvâ Hariharô bhuvaṃ ।
jayôtsavaṃ khyâpayitum akarôd dharmmam uttamaṃ ॥

svasti śrî jayâbhyudaya-S'aka-varusha 1268 neya Pârthiva-saṃvatsarada Phâlguṇa-ba 1 Guruvâradandu svasti śrîman-mahâ-maṇḍaḷêśvaraṃ ari-râya-vibhâḍa bhâshege tappuva râyara gaṇḍa śrî-vîra-Hariyap-Oḍeyaru Kampaṇṇ-Oḍeyaru Bukaṇṇ-Oḍeyaru Mârap-Oḍeyaru Muddap-Oḍeyaru aḷiya-Ballappa-daṇṇâyakaru kumâra-Sôvaṇṇa-Voḍeyaru mukhya yî-voḷagâdavaru Bhâratî-tîrtha-śrîpâdaṅgaḷû avara śishyâdigaḷû â-Siṅgêriya tîrttha-vâsadalu anushṭhânava mâḍikoṇḍihadakke â-parichârakar-âgi mâḍuva brâhmaru nâlvattakke koṭṭa-śilâ-śâsanada kramav ent endaḍe Sântaḷige-nâḍ oḷagaṇa Kela-nâḍiṅge saluva haḷḷiya vivara (*villages named*) antu ûru-vombhattu-voḷagâda adaṟa kâluvaḷi sahitav aha â-Kela-nâḍanû â-Sântaḷige-nâḍoḷagaṇa-kuḷake ga 150 nû kaḍidu । innu â-Kela-nâḍiṅge saluva-chatus-sîmeyoḷage-uḷḷa gadde-beddalu ên uḷḷa suvarṇâdâya bhattâya ashṭa-bhôga-têjas-svâmya-pûrvâya-apûrvâya । hinde huṭṭida apûrvâya munde huṭṭuva apûrvâya ên-uḷḷadakkevû â-Kela-nâḍa modala-siddhâya nûṟa-ayivattakke । vumbaḷi । dêvâsa । khaṇḍike । daṇḍige । vuḍugoṟe matte ên-uḷḷadakkevû selavâgi aivattu-honnan-uḷidu modalu-kuḷa ga 100 î-gadyâṇaṃ nûranû â-baḷi-sahitav âgi â-Sântaḷige-nâḍa Mêlubhâgi-sâviradoḷage â-Kela-nâḍiṅge nûra-aivattaṟa kuḷavanû kaḍidu । â-Bhârati-tîrttha-śrîpâdaṅgaḷigevû avara śishyâdigaḷigevû । â-parichârakar-âgi mâḍuva â-nâlvattu-prajege sva-ruchiyiṃ voḍambaṭṭu dhârâ-pûrvvakaṃ mâḍikoṭṭev âgi â-Sântaḷige-nâḍa Mêlubhâgi-sâviradoḷagevu kuḷavanu kaḍidevu । kaḍidu â-Kela-nâḍanû yî-dharmmakke â-chandrârkka-sthâyiy âgi naḍavant âgi â-Bhâratî-tîrtha-śrîpâdaṅgaḷa â-śishyâdigaḷa â-parichârakarige â-Hariyapp-Oḍeyaru (*others named*) koṭṭa śilâ-śâsana nyûnâksharaṃ adhikâksharaṃ vâ tat sarvvaṃ pramâṇam iti ॥ svasti śrîmat-Pâṇḍya-chakravarti ari . ya-Basava-S'aṅkara-Râya-gajâṅkuśa śrî-vîra-Kikkâyitâ y . ḷu Sântaḷige-nâḍ-oḷagaṇa Mêlubhâgadal-uḷḷa Kela-nâḍanû Kaimaleya Hosavûrannû gûḍi Bhâratî-tîrtha-śrîpâdaṅgaḷa parichârakarige dhârâ-pûrvvakaṃ mâḍi koṭṭaru ॥ (*usual final verse*)

yasya yasya yadâ bhûmis tasya tasya tadâ phalaṃ ।
tasyâhaṃ kara-lagnô'smi mayâ dattaṃ prapâlaya ॥ (*usual final verse*)
śatrur êva hi śatrus syâd dharmmaś śatrur na kasyachit ।
śatruṇâpi kṛitô dharmmaḥ pâlanîyaḥ prayatnataḥ ॥ (*usual final verse*)

maṅgaḷa maha ॥ śrî ॥ yî-śâsanava baradavanu Chinna-Mallôjana maganu Liṅgôjanu ॥ śrî ॥

2

In S'riṅgêri, on a northern pillar of the samâdhi-guḍi of the Bhâratîs, behind the Vidyâ-śaṅkara temple.

(Nâgari characters)

śrî-Gaṇêśa-Sâradâ-gurubhyô namaḥ

chid-ghana êkô vyâpî
nityas satatôditaḥ prabhuś śântaḥ ।
jayati jagad-êka-bîjaṃ
sarvânugrâhakaś S'aṃbhuḥ ॥
yasya niśvasitaṃ vêdâ yô vêdêbhyô' khiḷam jagat ।
nirmamê tam ahaṃ vandê Vidyâtîrtha-Mahêśvaraṃ ॥
avidyâ-dhvânta-sandôha-vidâraṇa-paṭiyasîṃ ।
Vidyâraṇya-gurôś śrîmat-pâdukâṃ praṇamâmy ahaṃ ॥
vîpsâ Satyavatî-sutasya Vibudhâchâryasya vêshântaraṃ
paryâyaḥ Paramêshṭhinaḥ phaṇabhṛitâṃ prêshṭhasya rûpântaraṃ ।
pratyâvṛittir api Prabhâkara-gurôr bhûyô-janiḥ Pâṇinêḥ
S'ṛiṅgêrî-Narasiṃha-Bhârati-gurus sô'yaṃ samujjṛimbhatê ॥
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ ।
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ॥

namas tuṅga &c. ॥

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1525 sandu vartamâna-S'ôbhakṛit-saṃvatsarada Bhâdrapada-śuddha 10 Âdivâradalu śrîmat-paramahaṃsa-parivrâjakâchârya-varya pada-vâkya-pramâṇa-pârâvâra-pâriṇa yama-niyamâdy-ashṭâṅga-yôga-niratar âda Siṅgêriya śrî-Narasiṃha-Bhâratî-svâmigaḷa śrî-charaṇâravindada śishyaru śrî-Narasiṃha-Bhâratî-svâmigaḷu namma śrî-guru-charaṇa.. śrî-Nṛisiṃhêśvara-dêvara prîtyarthav âgi śrî-Narasiṃhapura-nâmadhêyadinda paśchima-vâhiniy âda Tuṅgabhadrâ-tîra-Vasishṭhâśramadalli nânâ-gôtra-sûtrad aśêsha-vidvan-mahâjanaṅgaḷige koṭṭa sarvamânyâgrahârada dharmma-śâsanada kramav ent endare (*here follow details of gift and names of vṛittidars and usual final verses*) śrî-Vidyâśaṅkaraḥ śubham astu śrî-Gaṇâdhipatayê namaḥ śrî

3

In S'ṛiṅgêri, on the Vighnêśvara pillar in the enclosure of the Mallikârjuna temple.

śrî-Gaṇâdhipatayê namaḥ namas tuṅga &c. ॥

svasti śrî jayâbhyudaya-S'aka-varusha 1380 neya Îśvara saṃvatsarada Mâgha-ba 14 Â । S'ivarâtre-puṇya-kâladalli śrî-Vidyâśaṅkara-dêvara sannidhiyalli śrî-Narasiṃha-Bhârati-Voḍeyaru yôga-sâmrâjyava mâḍutiha-kâladalli Siṅgêriya Daṇḍi-Seṭṭi śrî-Mallikârjuna-dêvara sannidhiyalli hanneraḍu-mandi brâhmarige chhatrada dharmmavanû mâḍi barasi naḍasida śilâ-śâsanada kramav ent endare nânu bhaṇḍârada Hiriyaṇṇagaḷa kaiyinda nûṛa-yippattu-honnanû koṭṭu krayava koṇḍa Kikundada-nâḍ-oḷagaṇa Gôcha .. y-oḷage satrake baha bhatta nûṛa-yeppattu-salage yaḍe-mâḍuva-Jaḍeyapagaḷa kayali ayivatt-ayidu-honnanu koṭṭu krayava koṇḍa Ko ...... ali baha-bhatta salage ayivatt-ayidu ubhayaṃ yinnûṛa-yippatt-ayidu-salage-bhatta baha yaraḍa-haḷḷiyanû â-haḷḷige uḷḷa samasta-sâmya-sahav âgi hanneraḍu-mandi brâhmarige satrada dharmavu â-chandrârkka-sthâyiy âgi naḍavant âgi suvarṇṇôdaka-dâna-dhârâ-pûrvakav âgi śrî-Mallikârjuna-dêvara śrî-charaṇada munde dhâreyan eṛadu barasida silâ-śâsana (*usual final phrases*) yî-dharmmavanû pâlisûvarge maṭhadavaru mahâjanaṅgaḷu .... kûḍi pâlisa .... yî-dharmmava pâlisabêk endu Daṇḍi-Seṭṭi sâshṭâṅgav eṛagi ...... da binnaha । (*usual final verses*)

sarvêshâm chharditaṃ bhuṅktê śvâpi sva-chchharditaṃ na tu ।
tataḥ kashṭataraô nîchaḥ svayaṃ-dattâpahârakaḥ ॥

4

On the base of a pillar in the outer enclosure of the same temple.

svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varusha 16 . neya vartamânakke saluva Vikṛiti-saṃvatsarada Mâgha-ba 12 yu S'ukravâradallu S'ṛiṅgapuradalu kaṃbhada-Vinâyaka-dêvara pâdakke śrîma.. .. dêva Vinâyaka .. ... dharma-patniyar âda Liṅgammâjiyavara komârtti Siddhammâjiyavaru mâḍista sêve ।

5

On a stone to the left of the southern door in the inner enclosure of the same temple.

(*Nâgarî characters*)

śrî-Gaṇâdhipatayê namaḥ

chid-ghana êkô vyâpî
nityas satatôditô vibhuḥ śântaḥ ।
jayati jagad-êka-bîjaṃ
*yasyânugrâhakaḥ S'aṃbhuḥ ‖
yasya niśvasitaṃ vêdâ yô vêdêbhyô'khilaṃ jagat ।
nirmamê tam ahaṃ vandê Vidyâtîrtha-Mahêśvaraṃ ‖
avidyâ-dhvânta-sandôha-vidâraṇa-paṭîyasîṃ ।
Vidyâraṇya-gurôś śrîmat-pâdukâṃ praṇamâmy ahaṃ ‖
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ ।
Hêmâdri-kalaśâ yatra dhâtrî chchhatra-śriyaṃ dadhau ‖

namas tuṅga &c. ‖

svasti śrî vijayâbhyudaya-Sâlivâhana-śaka-varsha 1542 neya varttamâna-Durmati-saṃvatsarada Vaiśâkha-śuddha 10 yallu śrîmat-Keladiya-Sadâśiva-Nâyakara pautraru Veṅkaṭappa-Nâyakaru S'ṛiṅgêriya punaḥ pratishṭheya mâḍi S'ṛiṅgêriya abhinava-Narasiṃha-Bhâratî-svâmigaḷu .... yôga-paṭṭavan âḷuva samayadalli svâmigaḷige mukhya-priya śishyar âda Viśvâmitra-gôtrada Bôdhâyana-sûtrada Yajuś-śâkheya Biḷegeya Gaṅgarasaiyagaḷa makkaḷu Puṭṭappaiyagaḷu Mallikârjuna-dêvara dêvasthânavanu jîrṇôddhâravanû mâḍi â-dêvatâ-sêvege śrî-maṭhakke vṛittivantarinda kraya-dânav âgi banda svâstheyanu śrî-maṭhakke ga 300 munnûrru-varahavanu krayav âgi koṭṭu kâla vondakke ga 45 nâlvattu-aidu-varaha bâha svâstheyanu tegadukoṇḍu biṭ[ṭa] svâstheya vivara (*here follow details of gift*) antu ga 45 varahâna sêveyanu S'ṛiṅgêriya svâmigaḷa manushyaru sâṅgav-âgi naḍasuva-hâge binnahaṃ mâḍikoṇḍu samarppisida dharmma-śâsana (*usual final verses*)

śrî-Mallikârjunanê gati

6

On another stone in the enclosure of the same temple.

śrîmatu Honnahoḷeya Tammiyaṇṇana maga Chaûḍa-hegaḍe ‖ Heddeseya Vâsudêva-hegaḍe Keyima .... ya Mâcha-hegaḍe Siṅgêriya-voḍeyaruṃ mahâjanaṅgaḷuṃ Jaṅgama-Mallinâthanuṃ Dêmâyi tanna paṭṭavaṃ âḷdu ka .. rañjiga .... Siṅgêrige bandu tanna kula-koṭiyan uddharisal endu Mallaya-dêvarige nandiyanu mâḍisidaḷu

7

In S'ṛiṅgêri, on a pillar in the Nîlakaṇṭha temple.

śrî-Gaṇâdhipatayê namaḥ namas tuṅga &c. ‖

jayaty anâdi-nidhanaḥ śrîmân sva-chchhanda-sûkaraḥ ।
yasya daṃshṭrî-mṛiṇâḷêna dadhrê bhûtaḷa-paṅkajaṃ ‖

* So in the original.

jayâbhyudaya-S'âlivâhana-śaka-varsha 1616 neya vartamânakke saluva Bhâva-saṃvatsarada Phâlguṇa-śu 3 lu śrîmat-paramı-haṃsa-parivrâjakâchârya-varya pada-vâkya-pramâṇa-pârâvâra-pârîṇa yama-niyamâdy-ashṭâṅga-yôga-nirutar âda S'riṅgêrî-śrî-Narasiṃha-Bhâratî-svâmigaḷu Avadhânada Râja-gôpâla-Bhaṭṭara nimma pâdukke binnahâ mâḍikkoṇḍaih namma appaṇê-mêle Mallikârjuna-dêvara kêriya baḍagaṇa-sâlinalli nimage vṛitti-prâptiy âgi pâlista nivêśanada-voḷage râja-vîdiyinda paḍuvaṇa-dikkinalli śilâmayav âda dêva-sthânavannu kaṭṭisi Nîlakaṇṭha-dêvara-svâmi Pârvatiy-ammanavaru saha pratishṭhe-mâḍidalli śrî-svâmige amṛitapaḍi-nandâdîpti-abhishêka-sahasranâma-muntâda-kaṭṭale pramâṇa-sêvege śrî-maṭhadinda samarpista dharma-śâsanada kramav entendare â-Bhâva-saṃvatsarada Mâgha-ba 14 ya S'ivarâtre-puṇya-kâladalli samarpista svâste (*here follow details of gift and boundaries*) int î-chatus-sîmey-oḷaguḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyavannu saha samarpista dharma-śâsana

8

In S'ṛiṅgêri, on a stone to the right of the Hariharêśvara temple.

(*Nâgari characters*)

śrî-Gaṇâdhipatayê namaḥ ||

yasyâvatârair daśabhir ashṭâbhir api mûrtibhiḥ |
.. sarvaṃsahâ .... taṃ śrî-Harihara .. .. ||
.... ||
savilâsa-mahâ-môha .... svataḥ ||
Vidyâraṇya-gurô .... ||
Surasindhu-lasat-kîrtiḥ Smara-sindhura-kêsarî |
Narasiṃha-gurur bhâti Narasiṃha .. .. ||
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍaḥ sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||
namas tuṅga &c. ||

svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varsha 1529 sandu vartamânakke saluva Plavaṅga-saṃvatsarada Phâlguṇa-śuddha 9 Âdivâradallu śrî .... śrî-Narasiṃha-Bhâratî-svâmigaḷa nirûpa viḍidu śrîmatu Âtrêya-gôtrada Âpastamba-sûtrada Yajuś-śâkhêya Vishṇu-Bhaṭṭara magaḷu Narasammanu ....S'iva-gîta vi .... di .... kaligaḷanû â .... sakala-pûrva .... Bhaṭṭaru (*rest effaced*)

9

In S'ṛiṅgêri, copper plates in possession of S'êsha-Bhaṭṭa of Honne temple.

(*I a*)*śrî-Sachchidânanda-Bhâraty-anumatiḥ* śrî-Gaṇâdhipatayê namaḥ śubham astu | nir-vighnam astu | śrî-Viśvêśvarâya namaḥ |

namas tuṅga &c. ||

jayaty anâdi-nidhanaḥ śrîmân svachchhanda-Sûkaraḥ |
yasya daṃshṭrâ-mṛiṇâḷêna dadhre bhû-taḷa-paṅkajaṃ ||

svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varusha 1574 neya vartamânakke saluva Nandana-saṃvatsarada Bhâdrapada-śu 15 Bhaumavâsaradalli sômôparâga-puṇya-kâladalli śrîmat-parama-haṃsa-parivrâjakâchâryya-varyya pada-vâkya-pramâṇa-pârâvâra-pârîṇa yama-niyamâdy-ashṭâṅga-yôga-niratar âda S'ṛiṅgêriya śrî-Sachchidânanda-Bhâratî-svâmigaḷû sthira-yôga-paṭṭavan âḷuva kâladalli Puṇinisa . ..

*In Nâgarî characters.

gôtrada Kômaṭigara Viruppaṇṇa-Seṭṭiya maga Honnaṇa-Seṭṭiyu Mallikârjuna-dêvara mûḍaṇa-kêriya (t)teṅkaṇa-sâlalli Brammâ-Bhaṭaru mûranê-mane-Banadi-Bhaṭṭaru Veṅkappa-Bhaṭanavarinda kraya-kke koṇḍa bhûmi (*here follow details of the site and its boundaries*) i-chatus-sîmey-oḷaguḷḷa bhûmiyalli dêva-sthânavannû śilâ-nirmâṇa-mâḍi śrî-Sachchidânanda-Bhâratî-svâmigaḷavara nirûpadinda śrî-Viśvêśvara-liṅgavannû pratishṭheya mâḍi â-dêvatâ-sêve satrakke saha bhû-svâsteyannû(I *b*)gṛihastaru-gaḷinda kraya-bhôgyav âgi mâḍikoṇḍu naḍasi barut iralâgi bhôgyâdhiya mâḍikoṇḍidda svâstegaḷa kraya-śêshada bage śrî-maṭhakke nûru-varahannû kâṇikeya mâḍi śrî-Sachchidânanda-Bhâratî-svâmigaḷavara nirûpada appaṇeyalli śrî-Viśvêśvara-svâmi-dêvatâ-sêve-satra-muntâddakke Kômaṭigara Honnaṇa-Seṭṭiyû samarppista bhû-svâsteya tâmrada śâsanada vivara (*here follow details of gift and boundaries; also details of expenditure for the service of the god*) śrî-Viśvêśvara-dêvarige sômôparâga-puṇya-(*III b*) kâladalli dhâreyan eradu samarpista tâmrada dharma-śâsana | naivêdyada khajâya ttuppa paramânna tove pañchâmṛita saha satrake salabêku (*usual final verses*)

10

At Vidyâraṇyapura, on a stone behind the Vinâyaka temple.

śrî-Gaṇâdhipatayê namaḥ | namas tuṅga &c. ||
svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1469 sandu vartamâna-Plavaṅga-saṃvatsarada S'râvaṇa-śudha 2 Chandravâradalu śrîmatu parama-haṃsa-parivrâjakâchâryya-varyyarum appa Siṅgêriya Narasiṃha-Bhârati-Oḍeyyaru yôga-râjyadalli chittaisi iha kâladalli Vasishṭha-gôtrada Aśvalâyana-sûtrada Liṅga-Bhaṭṭara makkaḷu purôhita-Nârasiṃha-Bhaṭṭaru Vidyâraṇyapuradalli pratishṭheya mâḍida Vighnêśvara-dêvarige amṛitapaḍi nandâdîpti chhatrakke biṭṭa svâsteya vivara (*here follow details of grant*) Vinâyaka-dêvarige salaliy endu nâvu namma strî-putra .. oḷagâdanthâ dâyâdyânu-matadiṃ â-chandrârkav âgi naḍadu baraliy endu â-purôhitaru biṭṭa dharmma-śâsana yint appudakke sâkshigaḷu Siṅgêriya Vidyâraṇyapurada mahâjanaṅgaḷu int ivar-ubhayânumatadiṃ .... sênabôvara mommaga Chaûḍappagaḷa su-ha[sta]da baraha â-karṇi-purôhitara su-ha[sta]da oppa sri-Mahâ-Lakshmî sâkshigala oppa śrî-Vidyâsaṅkara-dêvaru (*usual final verse*)

11

At Vidyaraṇyapura, copy of copper sâsana in possession of Kûḍli S'âma-Bhaṭṭa.

śrî-Mûkâmbikâyai namaḥ || nirvighnam atsu ||
namas tuṅga &c. ||
jayaty anâdi-nidhanaḥ śrîmân svachchhanda-Sûkaraḥ |
yasya daṃshṭrâ-mṛiṇâḷêna dadhrê bhû-taḷa-paṅkajam ||
svasti śrî-jaya-saṃyuktâbhyudayê S'âlivâhanê |
śaka-varshê'bdhi-pṛithvîdhra-bâṇa-śitâṃśv-anantarê ||
Nandanê Bhâdrapadyâm tu Sûravârê śaśi-grahê |
śrîmat-parama-haṃsâkhya-parivrâjaka-dêśikâḥ ||
pada-vâkya-pramâṇâmbhônidhi-pâraga-buddhayaḥ |
yamâdy-ashṭâṅga-sahita-yôga-saṃśrita-mânasâḥ ||
viśuddhâdvaita-siddhânta-pratishṭhâpana-paṇḍitâḥ |
shaḍ-darśana-stâpanâyâm âchâryyâ lôka-vanditâḥ ||
S'aṅkarâchârya-guru-sat-sampradâya pravartakâḥ |
navya-śrî-Nârasimhâkya-Bhâratî-kara-paṅkâjât ||
sañjâta-S'rîṅganagara Sachchidânanda-yôginaḥ |
nânâ-gôtrâdi-yuktânâm Vidyâranya-puraukasâm ||
mahâjanânâm vidushâm aśêshâṇâm yathâ daduḥ |
agrahâram tâmra-dharma-śâsanam tat-kramas tv ayam ||

asmâkam guravaḥ pûrvê Vidyâraṇya-munîśvarâḥ ।
chaturṇâm api vêdânâm sâdhu-bhâshya-pravartakâḥ ॥
Pampâ-tîra-nivâsa-śrî-Virûpâksha-prasâdataḥ ।
tapô-balêna lôkânâm anugraha-vidhitsayâ ॥
nirmâya Vidyânagaraṃ nṛipaṃ Hariharâbhidhaṃ ।
gô-dêva-dvija-rakshârtham abhyashiñchan nṛipâsanê ॥
śrîmad-râjâdhirâjaugha-mahêśêna mahîbhṛitâ ।
vairi-bhûpâla-nikara-kumudâkara-bhânunâ ।
manasvinâ Harihara-mahârâyêṇa sâdaraṃ ॥
Karnâṭa-râjyaṃ nija-śîla-dharmataḥ
praśâsatâ sâdhu-kathâ-vinôdataḥ ।
śrî-S'aṅkarâchârya-vinirmitê lasat-
siṃhâsanê dharmamayê maṭhê śubhâḥ ॥
atrâgraharâś cha nidêśanîyâḥ
śrî-Bhâratî mukhya-supûjanâni ।
vêdâś cha śâstrâṇi parê cha dharmâḥ
pravartanîyâ iti tân munîndrân ॥
gurûn anujñâpya maṭhîya-dharma-
pravartanârthaṃ vasudhâm samagrâm ।
samyak parichchhidya śata-dvayañ cha
pañchâśataṃ châpi vidhâya vṛittîḥ ॥
Vidyâpurê S'ṛiṅgapurê cha têna
kṛitvâgrahâram pṛithivî-surâṇâm ।
samastam êtad guru-pâda-padmê
samarpitaṃ kshamâpati-śêkharêṇa ॥
jîrṇê tasminn agrahârê kâlêna mahatâdhunâ ।
śrîmad-Yadava-Murâri-Kôṭê-kôlâhalôrjjitaḥ ॥
viśuddhâdvaita-siddhânta-pratishṭhâpana-tatparaḥ ।
gô-dêva-dvija-saṃrakshaḥ S'iva-bhakti-parâyaṇaḥ ॥
Keḷadi-nagarâdhîśaḥ śrîmân âsît Sadâśivaḥ ।
mahîpâlas tat-prapautraḥ śrîmân Keḷadi-vallabhaḥ ॥
S'ivappa-Nâyakô Gutti-Maṅgaḷûr-Âragâdikâṃ ।
bhuvaṃ paśchima-vârdhy-antâṃ parirakshati dharmataḥ ।
S'riṅgêrî-dharma-saṃsthânam asmadîyaṃ cha bhaktitaḥ ॥
tênêdânîṃ râya-dattê'smadîyê
dêśê pûgârâma-kêdâra-vṛiddhîḥ ।
dravyôtpattiṃ vṛiddhi-yuktâṃ prajâbhiḥ
dharmârthâyâṃ śrî-maṭhê *châpyadattâṃ ॥
dṛishṭvâ samyak tâṃ vichâryârtha-vṛiddhiṃ
sarvaṃ chârthaṃ śrî-maṭhârthaṃ samarpya ।
pañchâśatâ dvê śatê chêti saṅkhyâ
yâ vṛittinâṃ pûrva-kḷiptâdhunâ sâ ।
bhûyaḥ kâryâ Bhâratî-pûjanâdyâḥ
sarvê dharmâś châpi sâṅgâ yathâ syuḥ ॥
êvaṃ kâryaḥ parichhêda iti vijñâpitâ vayaṃ ।
nṛipêṇa bhakti-namrêṇa punar-uddhâra-karmaṇi ॥

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*So in the original.

tat-sammatêna mârgêṇa mala-hânikarêsituḥ |
Vidyâśaṅkara-dêvasya S'âradâyâś cha pûjanê ||
yathôchitâm prithak-kritya bhuvam dvi-vidha-kalpanâm |
kritvâ dadâmô vrittir vaḥ sukshêtra-vihitâstv iyam ||

atha dêśa-bhâshayâ likhyatê || svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1574 neya varttamâ-nakke saluva-Nandana-saṃvatsarada Bhâdrapada-śuddha 15 Sômavâsaradallu śrîmat-parama-haṃsa-parivrâjakâchârya-varya pada-vâkya-pramâṇa-pârâvâra-dhurîṇa yama-niyamâdy-ashṭâṅga-yôga-nirata śrîmad-viśuddha-vaidikâdvaita-siddhânta-pratishṭhâpaka shaḍ-darśana sthâpanâchârya śrîmachchhaṅ-karâchârya-bhagavatpâda-guru-paramparâ-śishyar âda śrîmad-abhinava-Narasiṃha Bhâratî-svâmigaḷa kara-kamala-sañjâtar âda S'riṅgapurada śrîmat-Sachchidânanda-Bhâratî-svâmigaḷu | nânâ-gôtrada nânâ-sûtrada nânâ-śakheya Vidyâraṇyapurada aśêsha-vidvan-mahâjanaṅgaḷige pâlisida sarvamânyâ-grahârada tâmrada dharma-śâsanada kramav ent endaḍe | pûrvadalli namma paramparâ-gurugaḷu vêda-bhâshya-pravartakar âda Vidyâraṇya-śrîpâdaṅgaḷu lôkânugrahârthav âgi Pampâ-tîra-nivâsa-śrî-Virûpâksha-prasâdâsâdita-tapô-baladinda Vidyânagara-nirmâṇava mâḍi Harihara-mahârâyaranu gô-dêva-brâhmaṇa-pratipâlârthav âgi siṃhâsanadalli paṭṭâbhishêka mâḍida anantaradalli śrîmad-râjâdhirâja râja-paramêśvara ari-râyara-kula-kumuda-mârttâṇḍa śrî-vîra-pratâpar âda śrîmad-Hari-hara-mahârâyaru sukha-sat-kathâ-vinôdadalli Karnâṭaka-râjyava pratipâlisikoṇḍu bâha samaya-dalli | Vidyâraṇya-śrîpâdaṅgaḷa pâdakke binnahaṃ mâḍikoṇḍu S'riṅgapuradalli S'aṅkarâchâryaru nir-mâṇava mâḍida dharma-pîṭhadalli maṭha agrahârav irabêk endu binnahaṃ mâḍikoṇḍu Mallikârjuna-śrî-Vidyâśaṅkara-svâmi-S'âradâ-ammanavaru maṭhadalli âha dêvatâ-pûje vêda-śâstra-muntâgi naḍa-suva dharmagaḷige bhû-svâsthegaḷa parichchhêdava mâḍi S'riṅgapura-Vidyâraṇyapurada agrahâragaḷ-nirmâṇava mâḍi 250 vritti-parikalpaneya mâḍi Vidyâraṇya-Bhâratî-svâmigaḷa pâdakke samarpisidalli | kâla-vaśadinda adu yallavû viśakalitav âgi prajâ-dharmadavaru tâvê anubhavisi barutt iddalli śrîmad-Yaḍava-Murâri Kôṭe-kôlâhala viśuddha-vaidikâdvaita-siddhânta-pratishṭhâpaka gô-dêva-brâhmaṇa-pratipâlaka S'iva-guru-bhakti-parâyaṇar âda śrîmat-Keḷadî-Sadâśiva-Nâyakara prapautrar âda śrîmat-Keḷadî-S'ivappa-Nâyakaru Âraga-Gutti-Bârakûru-Maṅgaḷûru-muntâda paśchima-samu-drântav âgi râjyavanu pratipâlana .... S'riṅgapurada dharma-saṃsthânavannu pârirakshisi-koṇḍu bâha-samayadalli pûrvadalli maṭha-agrahâra-dêvasthânaṅgaḷu saha râya-dattav âda bhûmi-gaḷa vaḷage â-prajâ-dharmadavaru pûgârâmagaḷannu hâkikoṇḍu utpatyâdhikava mâḍikoṇḍu â-bhûmi-gaḷa anyônya âdhi-krayagaḷa mâḍikkoṇḍu â-maṭha-agrahâra-dêvadattakke yathôchitav âda dravyavannu koḍade iddalli S'ivappa-Nâyakaru adan ellavannu vichârisi avarannu nigrahisi utpatyav âgi anubhavisi-koṇḍu barutt idda bhûmigaḷannu sahâ maṭha-agrahâra-dêvasva-muntâda-dharmagaḷu â-chandrârkav âgi naḍeyabêk endu nâvu Bidarûrige chittaisidalli Chandramauḷîśvarana sannidhiyalli samarppisi | pûrva-kalpitadalli S'riṅgapura-Vidyâraṇyapurada vri 250 vrittigaḷige vritti-saṅkhyey âgi dravya-pari-chchhêdava mâḍi maṭha-dêvasva-muntâdanu parama-gurugaḷu mâḍida Nrisiṃhapurada agrahârake saha saṅkhyâ-pûrvakav âgi viṅgaḍisi â-dharmagaḷ ellavû sâṅgavâgi naḍada vrittige parichhêdava mâḍisabêk endu namage hêḷikoṇḍalli avarûnu punar-uddhârava mâḍi hêḷikoṇḍa-rîtige dêvatâ-pûje-gaḷigû maṭhada dharmagaḷigû Narasiṃhapurakkû saṅkhyâ-prakâradalli viṅgaḍisi nâvu nimage dvi-vidha-parikalpane mâḍikoṭṭu nûru-vrittigaḷu â-agrahâradalli âha dêvasthânada satra-pañcha-kâraka-muntâddakke viṅgadisi koṭṭevu || 1434-7½ kke gadde-tôṭagaḷa bhû-kshêtrada vivara | (*here follow details of gift*)

sâvirada nânûra-mûvattu-nâlku-varahânu yêḷu-haṇav-aḍḍakke saluva gadde-tôṭagaḷa maṭha-dêva-sthaḷa-gaḷa bhûmi saṃsrishṭav âgiy iddalli viṅgaḍisi sthaḷa-parichhêdavanu mâḍi gaḍigaḷige Vâmana-mudre-silâ-sthâpanegaḷanu mâḍisi koṭṭu tôṭagaḷige pratyêka-paṭṭegaḷalli chatuḥ-sîmegaḷa vivargaḷanu barasi â-gaḍigaḷige śilâ-sthâpanagaḷanu maḍisi î-nûra-vritti dêvasva-satra-pañcha-kârakakke sahâ viṅgaḍisida sâvirada nânûra-mûvattu-nâlku-varahânu yêḷu-haṇav-aḍḍada bhû-kshêtravanu sarvamânyâgrahârav âgi sarva-svâmyav âgi śrî-Vidyâśaṅkara-prîtyarthav âgi sômôparâga-puṇya-kâladalli sa-hiraṇyôdaka-

dâna-dhârâ-pûrvakav âgi pâlistev âgi î-vṛittigaḷige saluva grihârâma-kshêtragaḷa chatus-sîmevoḷag-uḷḷa jala-pâshâṇa-nidhi-nikshêpa-akshîṇi âgâmi-siddha-sâdhyaṅgaḷ emba-ashṭa-bhôga-têjas-svâmyavanu nîvu nimma santâna-paramparey âgi â-chandrârka-sthâyigaḷâgi sukhadiṃ anubhavisikkoṇḍu samaya-viśêshagaḷalli anupatya bandalli âdhi-kraya-dâna-parivarttanakke vṛitti-rahitar-âda śrôtriyar-âdanthâ sva-jâti-sva-bandhugaḷalli salisikoṇḍu dêvatâ-sêve-dharma-muntâda anya-dharmagaḷige viniyôgava mâḍade bandu bahirî yandu sarvamânyav âgi sarva-svâmyav âgi pâlisida Tuṅgabhadrâ-tiradall iha Vidyâ-raṇyapurada agrahârada tâmrada dharma-śâsanada prati । sâkshigaḷu । (*usual final verses*)

12

A copper śâsana in possession of S'âma-Bhaṭṭa.

(*Nâgarî characters*)

(*Lines* 1 *to* 16 *correspond with those of No.* 2 *of this taluq.*)

S'ṛiṅgêriya śrî-Narasiṃha-Bhârati-svâmigaḷa śrî-charaṇâravindada śishyaru śrî-Narasiṃha-Bhârati-svâmigaḷu namma śrî-guru-charaṇâtmaka-śrî-Narasiṃhêśvara-dêvara prîty-arthav âgi paśchima-vâhiniyâda Tuṅgabhadrâ-tîra-Vasishṭhâśramadalli pûrva-dakshiṇôttaragaḷalli Tuṅgabhadrâ-paryyanta paśchimadalli Chôḷakariya gaḍiyalli tegada agaḷu neṭṭa Vâmana-mudreya kallinindaṃ mûḍalâda bhûmiyalli Nṛisiṃhapurada nâmadhêyada agrahârava mâḍi nânâ-gôtrada nânâ-sûtrada aśêsha-vidvan-mahâjanaṅgaḷige koṭṭa sarvamânyâgrahârada dharma-śâsanada kramav ent endare (78 *lines following contain details of grant, &c.*)

svasti śri jayâbhyudaya-S'âlivâhana-śaka-varsha 1550 neya Vibhava-saṃvatsarada Pushya-śuddha 10 lu śrî-Sachchidânanda-Bhârati-svâmigaḷu namma parama-gurugaḷu Immaḍi-Narasiṃha-Bhârati-svâmigaḷu Vasishṭhâśramadalli Narasimhapura-nâmadhêyav âgi agrahârava mâḍi śilâ-śâsanava barasi koṭṭiddar âgi śilâ-śâsanadali iddaddanu tâmrada śâsanava barasi î-grâma saha vâsavâgi .... vṛitti 2 nu biṭṭev âgi â-vṛittimantaru (*here follow names of vrittidârs and details of gift.*) Makara-saṅkramaṇa-puṇya-kâladalli śrî-guru-Nṛisiṃhêśvara-dêvara prîtyarthav âgi dhârâ-dattav âgi pâlistev âgi prâg-vṛitti 18 î-vṛitti 2 ubhayaṃ vṛitti 20 kke saha â-grâma-prasiddha chatus-sîmeyoḷaguḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyavanu suṅka saha sarvamânyav âgi anubhavisikoṇḍu âdhi-kraya-dâna-parivartanigû salisikoṇḍu bandu bahirî yandu barada dharma-śâsana (*usual final verses*) śrî-Vidyâśaṅkara.

13

Another copper-s'âsana in possession of the same S'âma-Bhaṭṭa.

śrî-Gaṇâdhipatayê namaḥ । namas tuṅga &c. ‖

jayaty anâdi-nidhanaḥ śrîmân svachchhanda-sûkaraḥ ।
yasya daṃshṭrâ-mṛiṇâḷêna dadhrê bhûtaḷa-paṅkajaṃ ‖

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varsha 1574 neya vartamânakke saluva Nandana-saṃvatsa-rada Bhâdrapada-śuddha 15 yû Bhauma-vâsaradalli sômôparâga-puṇya-kâladallu śrîmat-parama-haṃsa-parivrâjakâchârya-varyya pada-vâkya-pramâṇa-pâràvâra-pâriṇa-dhurîṇa yama-niyamâdy-ashṭâṅga-yôga-niratarâda viśuddha-vaidikâdvaita-siddhânta-pratishṭhâpaka shaḍ-darśana-sthâpanâ-châryarâda śrîmach-chaṅkarâchâryya-bhagavatpâda-guru-paramparâ-śishyarâda śrîmad-Abhinava-Narasiṃha-Bhâratî-svâmigaḷa kara-kamala-sañjâtarâda śrîmat-Sachchidânanda-Bhâratî-svâmigaḷu Jâmadagnyâvatsa-gôtrada Âśvalâyana-sûtrada ruk-śâkheya Nandinâtha-bhaṭṭara makkaḷu Nañjêliṅga-bhaṭṭara maga Nañjuṇḍa-bhaṭṭarige sarvamânyav âgi pâlista kshêtrada tâmrada dharma-śâsanada kramav ent endare । pûrvadalli namma paramparâ-gurugaḷu vêda-bhâshya-pravartakarâda Vidyâraṇya-Bhârati-śrîpâdaṅgaḷu lôkânugrahârthav âgi Pampâ-tîra-vâsa-śrî Virûpâksha-prasâdâsâdita-tapô-bala-

dinda Vidyânagarava nirmâṇava mâḍı Harihara-mahârâyannû gô-dêva-brâhmaṇa-paripâlanârthavâgi siṃhâsanadali paṭṭâbhishêkava mâḍida anantaradalli ı śrîmad-râjâdhirâja râja-paramêśvara ari-râya-kula-kumuda-mârttaṇḍa śrî-vîra-pratâpa â-śrîmadd-Harihara-mahârâyaru sukha-saṅkathâ-vinôdadalli Karṇâṭaka-râjyava pratipâlisikoṇḍu bâha-samayadalli Vidyâraṇya-Bhâratî.śrîpâdaṅgaḷa pâdakke binnahaṃ mâḍikoṇḍu S'ṛiṅgapuradalli S'aṅkarâchâryaru nirmâṇava mâḍidanthâ dharma-pîṭhadalli maṭha-agrahârav irabêk endu binnahaṃ mâḍikkoṇḍu Mallikârjjuna-svâmi-maṭhadalli âha dêvatâ-pûje-vêda-śâstra-muntâgi naḍasuvantâ-dharmagaḷige svâsthe-parichchhêdagaḷa mâḍi S'ṛiṅgapura-Vidyâraṇyapurada agrahâragaḷa nirmmâṇava mâḍi innûraivattu-vṛitti-parikalpaneya mâḍi Vidyâraṇya-Bhâratî-śrîpâdaṅgaḷa pâdakke samarpisidalli kâla-vaśadinda ad ellavû viśakalitavâgî iddalli śrîmad-Yaḍava-Murâri-Kôṭe-kôlâhaḷa viśuddha-vaidıkâdvaita-siddhânta-pratishṭhâpaka gô-dêva-brâhmaṇa-pratipâlaka S'ıva-guru-bhakti-parâyaṇarâda śrîmat-Keḷadî-Sadâśiva-Nâyakara prapautrarâda Keḷadî-S'ivappa-Nâyakaru Âraga-Gutti-Bârakûru-Maṅgalûru-muntâda paśchima-samudrântav âgi râjyavanu pratipâlaneya mâḍikoṇḍu namma S'ṛiṅgapurada dharma-samsthânavanu parîrakshisikoṇḍu bâha-samayadalli pûrvadalli râya-dattav âda bhûmiyoḷage prajâ-dharmadavaru kelavu-bhûmigaḷoḷage pûgârâmâdigaḷa hâkikoṇḍu utpaty adhikav âgi maṭhada dharmakke yathôchitavâda dravya koḍade iddalli adan-ellâ vichârisi â-utpaty-adhikavâgidda saha ellavanu namma śrî-maṭhakke samarppisi pûrva-kalpita yaraḷu-agrahârada innuraivatta-vṛittigaḷu Mallikârjuna-Sarasvatî-Vidyâśaṅkara-muntâda dêvatâ-sêve maṭhada dharmagaḷû sâṅgav âgi naḍava-rîtige parichchhêdava mâḍisabêk endu nammage hêḷikoṇḍalli avaru punar-uddhârava mâḍiha-rîtige dêvatâ-pûjegaḷigû maṭhada dharmagaḷigû viṅgaḍisi nâvu agrahâragaḷige tâmra-śâsanasthav âgi parichchhêdava mâḍida dvi-vividha-parikalpitavâda innûraivattu-vṛittiyoḷage nimage nâvu pâlista vṛittiya bhû-kshêtrada vivara (*here follow details of gift*) sômôparâga-puṇya-kâladalli śrî-Vidyâśaṅkara-prîtyarthav âgi sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi sarvamânyav âgi pâlistev âgi î-kshêtrada chatus-sîmeya vivara (*here follow details of boundaries*) int î-gṛihârâma-kshêtragaḷa chatus-sîmevoḷag uḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyavanu â-kshêtrakke saluvaha â-mane saha âgumâḍıkoṇḍu nîvu nimma santâna-pârampareyâgi â-chandrârka-sthâyigaḷâgi sukhadim anubhavisikoṇḍu samaya-viśêshagaḷalli anupapattigaḷu bandalli âdhi-kraya-dâna-parivartanakke vṛitti-rahitarâda śrôtriyarâgi sva-jâti-sva-bandhugaḷalli salisikoṇḍu sarvamânyavâgi bandu bahiri yandu pâlista vṛittiya bhû-dânada tâmrada dharma-śâsana.

âditya-chandrâv analô'nilaś cha dyaur bhûmir âpô hṛidayaṃ Yamaś cha ı
ahaś cha râtriś cha ubhê cha sandhyê dharmaś cha jânâti narasya vṛittaṃ ‖

êtê sâkshiṇaḥ (*usual final verses*) śrî-Vidyâśaṅkara.

14

Another copper s'âsana in possession of S'âma-Bhaṭṭa.

(Nâgarî characters.)

(Lines 1 to 12 correspond with those of No. 2 of this taluq)

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1564 sanda vartamânake saluva Chitrabhânu-saṃvatsarada Jyêshṭha-śuddha 10 llu śrîmat-parama-haṃsa-parivrâjakâchârya-varya pada-vâkya-pramâṇa-pârâvâra-pârîṇa yama-niyamâdy-ashṭâṅga-yôga-niratar âda S'ṛiṅgêriya Abhinava-Narasiṃha-Bhârati-svâmigaḷava śishyaru śrî-Sachchidânanda-Bhârati-svâmigaḷavaru nânâ-gôtrada nânâ-sûtrada Narasiṃhapurada mahâjanagaḷige pâlista sarvamânyâgrahârada dharma-śâsanada kramav ent endare prâg Vishu-saṃvatsarada Kârttika-śuddha Utthâna-dvâdaśî-puṇya-kâladalli namma śrî-guru-charaṇâtmaka-śrî-Lakshmî-Nârâyaṇa-prîtyarthav âgi pâlista bhû-svâsteya vivara (*here follow details*

of gift) sarva-svâmya saha suṅka-muntâdanu sarvamânyav âgi î-kshêtrakke saluva nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyavanu sahitav âgi âdhi-kraya-dâna-parivartanakke salisikoṇḍu nîvu nimma santâna-pâramparey âgi â-chandrârka-sthâyigaḷ âgi anubhavisikkoṇḍu sukhadiṃ bandu bahiri yandu pâlista dharma-śâsana sâkshi (*usual final verses*)

śrî-Vidyâśaṅkara.

15

At Tumbinakere, on a stone near the tank.

(*Nâgari characters*)

namas tuṅga &c. ||

.. ..anaghaṃ stuvatê bhâra.. ....svasti śrî jayâbhyudaya-S'aka-varsha 1442 ne.. ....Vikrama-saṃvatsarada Phâlguṇa-ba-amâ...... ....kâluvaḷî S'ṛiṅgêriya śrî-maṭhada Vidyâ ....vaty-upâdhyâyara makkaḷu Siṅgaṇṇa-Ayyaṅga .... Kiggada mûvattara samasta-nâḍa............... namma mûvattara-nâḍa dâna-mûla................ vâgi.. kulavanu namma samasta-nâḍa.. .... mâni beḷadidda....kere-sahitavâ.... .... Hâramakkiya .. nâḍa........................... 6 makariyalu 13 honnanu â...... ... . yinda sâlav âgi salisikkoṇḍu namma.... ....saliy end iruvaliy avara-muntâda-sarvânumata ....ga Kiggada mûvattâru-nâḍavaru anâdi-saṃsiddha........... . .. agrahâra-makkiyanu nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâ ...... ashṭa-bhôga-têjas-svâmya-sahitav âgi sarvamânyav âgi â-chandrârkka-sthâyiy âgi S'ṛiṅgêśvara-dêvara sannidhiyalli sa-hiraṇyôdaka-dâna ....oḍambaṭṭu koṭṭa śilâ-śâsana S'ṛiṅgêśvara-makkiyanu tama........ sarvamânyav âgi â-chandrârkka-sthâyiy âgi sukhadiṃ bhôgisuva........(*usual final phrases and verses*)

17

At Koranakodige, copy of copper-śâsana in possession of Veṅkaṭappa, son of Nâraṇappa.

śrî-Gaṇâdhipatayê namaḥ

namas tuṅga &c. ||
jayaty anâdi-nidhanaḥ śrîmân svachchhanda-sûkaraḥ |
yasya daṃshṭrâ-mṛiṇâḷêna dadhrê bhû-taḷa-paṅkajaṃ ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1584 neya varttamânakke saluva S'ubhakṛitu-saṃvatsarada Chaitra-bahuḷa 14 yu Sômavâradalu śrîmat-parama-haṃsa-parivrâjakâchâryya-varyya pada-vâkya-pramâṇa-pârâvâra-pârîṇa yama-niyamâdy-ashṭâṅga-yôga-niratar âda śrîmad-râjâdhirâja-pûjita-pâda-padmar âda śrîmad-viśuddha-vaidikâdvaita-siddhânta-pratishṭhâpanâchâryyar âda śrîmad-Vidyâraṇya-svâmigaḷavara paramparâ-śishyaru Nṛisiṃha-Bhârati-svâmigaḷa śishyaru Abhinava-Nara-siṃha-Bhârati-svâmigaḷa kara-kamala-sañjâtar âda S'ṛiṅgapurada śrî-Sachchidânanda-Bhârati-svâmi-gaḷû Bhâradvâja-gôtrada Âpastamba-sûtrada Yajuś-śâkheya Sahavâsî-Râmâ-paṇḍitara maga Liṅga-paṇḍitarige pâlista gṛihârâma-kshêtrada bhû-dânada tâmra-śâsanada kramav ent endare (*here follow details of gift*) śrî-Vidyâśaṅkara-prîtyarthav âgi sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi pâlistev âgi yî-gṛihârâma-kshêtrake saluva chatus-sîmevoḷag uḷḷa ashṭa-bhôga-têjas-svâmyavannu anubhavisi-koṇḍu nîvu santâna-pâramparyav âgi â-chandrârkka-sthâyigaḷ âgi sukhadiṃ anubhavisi bahiri yendu pâlista tâmra-śâsana (*usual final verses*)

18

At Tâḷakôḍu, on a stone in Puṭṭayya's garden.

śrî-Gaṇâdhipatayê namaḥ | nir-vighnam astu
namas tuṅga &c. ||
svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1451 neya vartamâna-Virôdhi-saṃvatsarada...... .... śrîman-mahâ-maṇḍaḷêśvara śrî-vîra-pratâpa-Kṛishṇa-Râya-mâ- .... râjyavanu...... yarum appa Siṅgêriya śrî................ vâgi barada dharma-sâsana........................ nâḍ-oḷagaṇa .... Bommaṇṇa-Dêvanu (*others named*) dânada śilâ-sâsanada kramav ent endare namma .... (*next follow details of gift*) yandu nâvu ubhayaru .... aḷiyandiru mommakkaḷu saha sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi Haravariya Mallikârjuna-dêvarige dhâreyan eredu koṭṭeü yî-bhûmiya chatus-sîmeya vivara (*here follow details of boundaries*) int î-chatus-sîmey-oḷag-uḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyagaḷ emba ashṭa-bhôga-têjas-svâmyavanu nîvu nimma santâna-pâramparey âgi â-chandrârkka-sthâyigaḷ âgi sukhadiṃ bhôgisi bahiriy endu .. . chiya baḷiya Heddeseya Chennarasa-heggaḍe Tâḷakôḍa Bommaṇṇa-heggaḍeyar-ubhayara .... saha Bhâradvâja-gôtrada Ruku-śâkheya Nâgaṇṇagaḷa maga Saṅkaṇa-adhikârigaḷu-muntâda mahâjanaṅgaḷige dhâreyan eradu koṭṭa kraya-dâna-śilâ-śâsana î-tôṭake vosage kâṇike mara aḍake ênu illa (*here follow usual final phrases, names of witnesses and final verses*) maṅgaḷa mahâ śrî Âdivâradalu Viśvâmitra-gôtrada Ruk-śâkheya Chinnavarada Liṅgayyagaḷa maga Sidhaṇṇa... .. purôhita-Nârasimha-Bhaṭṭarigû Bhâradvâja-gôtrada Ruk-śâkheya Saṅkaṇṇa-adhikârigaḷige koṭṭa bhûm ... ya dânada kramav entendare namage Haravariya Hiraṇa-heggaḍeyinda kraya-dânav âgi (*rest effaced*)

21

At Keḷa-Beḷḷûru, on a stone near the trench.

śrî-Gaṇâdhipatayê namaḥ | namas tuṅga &c. ||
svasti śrî jayâbhyudaya-S'âlivâhana-saka-varusha 1446 sanda vartamânake saluva Târaṇa-saṃvatsarada Bhâdrapada-śu Âdivâradalû śrîmat-parama-haṃsa-parivrâjakâchâryya-varyyar âda Râmachandra-Bhârati-voḍeyaru Bhâradvâja-gôtrada Ruku-śâkheya Kârakaḷada Haravari-Dêva-sênabôvara makkaḷu Sûrappa-sênabôvarige chittaisida vṛittiya grâmada śilâ-śâsanav ent endare Keḷa-Beḷḷûra mûligaḷu Kajjarasa-Sañjaya-Bommiy-avarinda saluva sidhâyav uḷiduban[da]-nimitta śrî-maṭhakke haravariy âgi banda Keḷa-Beḷḷûra-grâmavanu śrî-Vidyâśaṅkara-dêvara prîtiy âgi nâvu nimage vṛittiy âgi pâlisteü â-grâmavu namage haravariy ahudakkinda modalu â-grâmada mûligaḷu tamage ânupatyav âgi alli kelavu bhûmiyanu horage âdhiyan irisi dravyavanu tegadu kkoṇḍ iddar âgi nâü nimage vṛittiy âgiy î-grâmavanu pâlisuva-vêḷyadalli avarugaḷu tegada dravyavanû âdhikârarige nimma kayyinda tiddisi â-grâmada mûligaḷigû nimma kayyinda uḍugoreyanu koḍisi avara kayyinda mûlavanû nimage dhâreyan erasi â-grâmavanu nimage dânav âgi pâlisteü (*here follow details of gift and boundaries*) yint î-chatus-sîme-voḷaguḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga têja-svâmya-sahitav âgi nîvu nimma santâna-pâramparey âgi â-chandrârkka-sthâyigaḷ âgi sukhadiṃ bhôgisi bahiriy endu nâvu namma sva-ruchiyiṃ oḍambaṭṭu chittaisida Keḷa-Beḷḷûra-grâmada śilâ-śâsana śrî-Râmachandra-Bhâratî-vodeyara sva-hastada oppa *śrî-Vidyâśaṅkara (*usual final verse*)

22

At the same village, on a stone in the yard of Vayigûru Veṅkaṭaramaṇayya's house.

namas tuṅga &c. ||
jayaty anâdi-nidhanaḥ śrîmân svachchhanda-sûkaraḥ |
yasya daṃshṭrâ-mṛiṇâḷêna dadhrê bhû-taḷa-paṅkajam ||
Vidyâ-tîrthâya.............................. ||

* *In Nâgarî characters.*

svasti śrî jayâbhyudaya-S'aka-varusha 1315 neya Âṅgîrasa-saṃ.. .. .. Maṅgaḷavâradalu svasti śrîmat-parama-haṃsa-parivrâjakâchâryya-varyyarum appa .... siṃha-Bhâratî-śrîpâdaṅgaḷu yôga-râjyavan âḷuva kâladalu śrî-Vidyâśaṅkara-dêvara divya-śrîpâda-padmaṅgaḷige Kali-nâḍa Beḷḷûra Bommaṇṇa-heggaḍe Tammarasana maga Bommaṇṇa .. .. yibbaru tammoḷ êkamatyav âgi oḍambaṭṭu koṭṭa śilâ-śasanada kramav ent endare .. .. nimityav âgi śrî-Vidyâśaṅkara-dêvarige.. .. .. .. naivêdyakke namma Beḷḷûra vaḷage namage dâna-mûlakke saluva (*here follow details of grant.*) śrî-Vidyâśaṅkara-dêvarige pû-dôṇṭava kraya-dâna-dhârâ-pûrvvakav âgi koṭṭu śrî-Vidyâśaṅkara-dêvara bhaṇḍâradalli koṇḍa varaha ga 6 aksharadalu âṟu-honnanu koṇḍu tamma sva-ruchiyinda tamma aḷiyandiru makkaḷu dâyâdyaru sâmantaru modalâgi koṭṭev âgi yî-bhûmige oḷage .. .. .. hcrage .. .. naû pariharisi.. .. .. biṭṭu koṭṭa śilâ-śâsana (*usual final verses*)

23

At Agasanahaḷḷi, on a stone in the kaṇa of first vritti.

(*Nâgari characters*)

(*The first part is effaced*) Agasanahaḷḷiyanu śrî-Narâyaṇa-vâjipêya-yajigaḷige sva-ruchyâ oḍambaṭṭu .. .. .. vâgi dhâreyan eradu koṭṭeyu â-haḷḷiya chatus-sîmeyoḷage ên uḷḷadanu â-chandrârkka-sthâyiyâgi ava.. .. .. migaḷâgi bhôg'si baruvudu (*rest contains names of witnesses*)

24

At Ânegondi attached to Honnavaḷḷi, on a stone in the chandrasâle of the Gôpâla-Krishṇa temple.

śrî-Gaṇâdhipatayê namaḥ

chid-ghana êkô vyâpî nityas satatôditô vibhuś śântaḥ ।
jayati jagad-êka-bîjaṃ sarvvânugrâhakaḥ S'ambhuḥ ॥
yasya niśvasitaṃ vêdâḥ yô vêdêbhyô'khilaṃ jagat ।
nirmmamê tam ahaṃ vandê Vidyâtîrtha-Mahêśvaraṃ ॥
avidyâ-dhvânta-sandôha-vidâraṇa-paṭîyasîṃ ।
Vidyâraṇya-gurôḥ śrîmat-pâdukâṃ praṇamâmy ahaṃ ॥
Harêr lila-varâhasya daṃshṭrâ-daṇḍaḥ sa patu vaḥ ।
Hêmâdri-kalaśâ yatra dhâtri chhatra-śriyaṃ dadhau ॥

namas tuṅga &c. ॥

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varuśa 1581 neya Vikâri-saṃvatsarada S'râvaṇa-ba 8 ya Sthiravâradallu śrîmat-parama-haṃsa-parivrâjakâchârya-varya pada-vâkya-pramâṇa-parâvâra-pâriṇa yama-niyamâdy-ashṭâṅga-yôga-niratar âda śrîmad-râjâdhirâja-pûjita-pâda-padmar âda śrîmad-viśuddhâ-dvaita-siddhânta-pratishṭhâpanâchâryar âda śrîmad-Vidyâraṇya-svâmigaḷavara paramparâ-śishyar âda Abhinava-Narasiṃha-Bhâratî-svâmigaḷavara kara kamala-sañjâtar âda śrî-Sachchidânanda-Bhâratî-svâmigaḷu namma śrî-maṭhakke saluva Kela-nâḍa Ânegundada Tuṅgabhadrâ-tîradalli S'ivaḷiya aivattu-mandi-brâhmaru pratishṭhe *mâḍisiddu

25

At the same village, on a stone at Gaṇigiṇikaṭṭe.

śrî-Gaṇâdhipatayê namaḥ । namas tuṅga &c. ॥

ayaty anâdi-nidhanaḥ śrîmân svachchhanda-sûkaraḥ ।
yasya daṃshṭrâ-mṛiṇâḷêna dadhrê bhûtaḷa-paṅkajaṃ ॥

svasti śrîmat-parama-haṃsa-parivrâjakâchâryyarum appa śrî-Chandraśêkhara-Bhâratî-śrîpâdaṅgaḷu Siṅgêriyali yôga-râjyavan âḷuva kâladalu svasti śrî jayâbhyudaya-S'aka-varusha 1331 neya Sarvva-

* *In Nâgari characters.*



dhâri-saṃvatsarada Aśvija-ba 30 S'ukravâra-sûrya-grahaṇa-puṇya-kâladalu Viśvâmitra-gôtrada Ruku-śâkheya Gôvinda-bhaṭṭara makkaḷu Vishṇu-bhaṭṭarige Keḷa-nâḍa voḷagaṇa Heddaseya Chikka-Bommaṇa-heggadeü (*others named*) voḷagâda samasta-nâḍavaranû kûḍi ko . . mma voḍaüṭṭidaru aḷiyandiru makkaḷu dâyâdya-sâmantara anumatadinda tamma dâna-mûlakke saluva bhûmi mânugâṛanu â-Vishṇu-bhaṭṭarige â-Bommaṇa-heggaḍe-Tammaṇa-heggaḍegaḷu tamma prasta-nimittav âgi â-mânigâṛana adakke saluva hittalu mane halasu meṇasu kaḷi-üḷu-vittilu modalâda nîruvariya chatus-sîmeyanu â-ûrige saluva-muṇḍagâṛa-oḷag-uḷḷa bîjavari beḷe-yaraḍakkaṃ âṛu-saluge â-jaggara gadde ondakkaṃ hanneraḍu-koḷaga Bôḷaguḍeya oḷagaṇa pambura-gadde ondakkaṃ mûvattu-koḷaga â-bhûmiya svâmya-sahitav âgi â-ûrige saluva holeyâḷu â-vûrige saluva nîruvariy-oḷag-uḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhya-ashṭa-bhôga-têja-svâmya-sahitav âgi tâtkâlika-madhyastha-pari-kalpita-pravarttanakke saluva varaha-kraya-dravya ga 33 aksharadalu gadyâṇa mûvattu-mûṛanu sâkalyav âgi salisi. . . . ya bhûmige kaṭṭuguttige mêle yoḷata. . gey âgi varsha-ondakke siddhâya mûṛu-honnu-mûṛa-haṇavanû śrî-maṭhakke Jakkaṇṇa-heggaḍe tarinoḷage tettu bahantâgi â-sûrya-grahaṇa-puṇya-kâladalu Tuṅgabhadrâ-tîradalu Mallikârjjuna-dêvara sannidhiyali â-Vishṇu-bhaṭṭarige kraya-dâna-mûlav âgi â-nâḍavaru suvarṇṇôdaka-dâna-dhârâ-pûrvakav âgi dhâreyan eṛadu koṭṭeü â-bhûmige saluva nîruvariy-oḷag-uḷa têja-svâmya-. . . . ya-sahitav âgi yên uḷḷa. . sarvamânyav âgi â-chandrârkka-sthâyiyâgi bhôgisuvantâgi â-Bommaṇa-heggaḍe-Tammaṇa-heggaḍeyavaru tamma sva-ruchiyinda oḍambaṭṭu dhâreyan eṛadu koṭṭa kraya-dâna-mûla-śilâ-śâsana (*here follow usual final phrases and verses; also signatures of donors*) yintavara anumatadiṃ Dêvaru-sênabôva baraha śrî

26

At Honnavaḷḷi on a stone in paṭêl Aṇṇaya-heggaḍe's field called Seṭṭimakki.

śrî-Gaṇâdhipatayê namaḥ । namas tuṅga &c. ॥

svasti śrî jayâbhyudaya-S'aka-varusha 1329 neya Vyaya-saṃvatsarada Vayiśâkha-ba 30 Sô puṇya-kâladalu śrî-Narasiṃha-Bhâratî-srîpâda-voḍeyaru Siṅgêriya śrî-maṭhadalu yôga-râjyavanu mâḍuva kâladalu Viśvâmitra-gôtrada Vîrappagaḷa makkaḷu Nimbarasaṅge Honnahoḷeya Jakkaṇṇa-heggḍe (*others named*) yî-nâlvaru tamma aḷiyandirû makkaḷu dâyâdya-sâvantara anumatadinda tamma prasta-nimittav âgi koṭṭa kraya-dânada patra-śâsana-kramav ent endare tamma dâna-mûlada bhûmi Âṛula-koḍageya voḷage munna Tammaṇa-Chaûḍa-gaḍeyaru â-Vîrappagaḷige dâna-dhârâ-pûrvvakav âgi koṭṭa . . . . sa adaṛa haḍaṇa-bhûmige â-Vîrappagaḷu mûla-siddhâyav âgi guttagey âgi tyaṛuttidda bhûmige â-siddhâyavanu toḍadu sarvvamânyav âgi tat-kâlôchita-madhyastha-parikalpita-kraya-dravya-varaha munna nâü konḍida ga 25 yîga śrî-maṭhada Kṛishṇa-Dêva-adhikârigaḷige koḍisiddu ga 18 ubhayaṃ ga 43 aksharadalû nâlvata-mûṛu-honnanu salisikoṇḍu â-Nimbarasaṅge â-Jakkaṇṇa-heggaḍe-Bûva-heggaḍeyavarugaḷu suvarṇṇôdaka-dâna-dhârâ-pûrvvakav âgi dhâreyan eṛadu koṭṭeü â-bhûmiya chatus-sîmeya vivara (*here follow details of boundaries*) yî-chatus-sîmeya volagaṇa Âṛula-koḍagiya kshêtradaluḷḷa nidhi-nikshêpa-jala-pâśâṇa-akshîṇi-âgâmi-siddha-sâdhya-ashṭa-bhôga-têja-svâmya-sahitav âgi sarvvamânyav âgi â-chandârka-sthâyiyâgi sukhadiṃ bhôgisu[van]tâgi â-Jakkaṇṇa-heggaḍe-Bûva-heggaḍe-modalâdavaru tamma sva-ruchiyinda . . voḍambaṭṭu koṭṭa kraya-dâna-patra-śâsana (*usual final phrases and verses.*) yint appudakke â-nâḍa sênabova Dêvappana baraha maṅgaḷa mahâ śrî

27

At Yedehaḷḷi attached to Agaḍûru, on a stone in froṇt of Mâjaṇṇa's house.

(*Nâgari characters.*)

svasti S'aka-varsha 1050 neya Kîlaka-saṃvatsara-Bhâdrapada. . . . . . . tithi-Sômavârad andu sakala-jana . . . . jana-nuta. . baḷa. . tâ. . . . . samasta . . . . dvitiya-Lakshmî. . . . samâ-neyu âda. . . . . du Dâsayya. . . . . verggaḍe . . . . yam mâḍisi. . jatamâ. . .ninda kallan ikkisida: â . . . .

28

At Hâlagûru (Keḷapâlu hobli), on a stone in Krishṇa-Hebbâr's garden.

(*Nâgari characters.*)

śrî-Gaṇâdhipatayê namaḥ I namas tuṅga &c. ||

jayaty anâdi-nidhanaḥ śrîmân svachchhanda-sûkaraḥ I
yasya daṃshṭrâ-mṛiṇâḷêna dadhrê bhûtaḷa-paṅkajaṃ ||
yasya niśvasitaṃ vêdâ yô vêdêbhyô'khilaṃ jagat I
nirmamê tam ahaṃ vandê Vidyâtîrtha-Mahêśvaraṃ ||

....

...........svasti śrî jayâbhyudaya-S'aka-varsha 1324 neya Vikrama-saṃvatsarada Phâlguṇa-bahuḷa-amâvâsye-Sômavâra-sûrya-grahaṇa-puṇya-kâladali .... Hebbâra Hariśvara-Hebbâra (*others named*) oḷagâda-mahâjanaṅgaḷu tamma .... nâḍa kûḍikoṇḍu Yajuś-śâkheya Kâśyapa-gôtrada .... Hebâravara makkaḷu śrî-maṭhada ..... Gôpînâtha-bhaṭṭarige koṭṭa dâna-patrada kramav ent endare namma dânake saluva Kavakôḍa-bhûmiyanu Agastyanâtha-dêvara sannidhiyali â-Gôpînâtha-bhaṭṭarige suvarṇôdaka-dâna-dhârâ-pûrvakav âgi koṭṭevu â-bhûmiya chatus-sîmeya vivara baḍagala heddâriyindalu teṅkalu mûḍalu teṅkalu paḍuvalu sîmege Vâmana-mudre-kalla naḍisi koṭṭadarinda oḷaguḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhya-ashṭa-bhôga-têja-svâmya-sahitav âgi â-Gôpînâtha-bhaṭṭarige â-chandrârkka-sthâyiy âgi bhôgisuvant âgi â-Hârandûra mahâjanaṅgaḷu tamma strî-putra-jñâti-sâmanta-dâyâdâdy-anumati-purassarav âgi.. .... vâgi sva-ruchiyiṃ .... oḍambaṭṭu koṭṭa śila-sâsana (*usual final phrases and verses*) int appudake śrî-Hârandûra mahâjanaṅgaḷa oppa śrî-Agastyanâtha-dêvaru ||

29

At Mâgalu (same hobli), on a stone in Mâraṇṇa's wet-land.

(*Nâgarî characters*)

śrî I namas tuṅga &c. ||

svasti śrî jayâbhyudaya-Saka-varsha sâ 1337 nê Manmatha-saṃvatsarada Mâgha-śuddha 10 Âditya-vâradalu śrî-Pratâpa-Ḍêva-Râyara kâladali S'ringêriya Chandraśêkhara-Bhâratî-oḍeyara kâladallû Aṅgaḷiya Chennappagaḷa makkaḷu Abhaḷi-bhaṭṭarige .... Bomma-Dêva-heggaḍe Hârandûra mahâ ...... Bommaṇa-heggaḍe (*others named*) .... haruvina-bhûmiya nâlku .... koḷaga-bhûmi-yanû .... koṇḍa bhûmi paḍuva-nâlku-dikkinalli bhûmiyanû svâstheyanû sômôparâga-kâladali .... sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi koṭṭa .... keḷage ...... sandakariya .... koḍagi-mâninalli (*here follow details of gift*) yî-chatus-sîmeyoḷaguḷḷa nidhi-nikshêpa-jala-pashâṇa-akshîṇi-âgâmi-siddha-sâdhyagaḷ emba ashṭa-bhôga-têja-svâmyavanu â-chandrârkka-sthâyigaḷ âgi.................. koṭṭa-śilâ..... ....śrî-Kôṭinatha-Hebaru

30

At Toṭṭôḍi (same hobli), on a stone to the south of the Mallikârjuna temple.

.... varuśa 1381 neya Bahudhânya-saṃvatsara..................
.... âdâya dêvâlyadalu ka.. bhûmi .... keya oḷaguḷa (15 *lines following contain details of gift*) antu yî-mariyâdeyali dêvara sarva-viniyôgavû â-chandrârkavâgi naḍadu bahant âgi Masikeya Kariya-Bommaṇṇa-heggaḍe tanna kuṭumbavanu kûḍikoṇḍu nâḍanu kûḍikoṇḍu barasida darmmada silâ-śâsana (*usual final phrases*) Koḷavâḍi Nâgaṇṇa-Senabôva baraha nâḍa voppa Kôṭiśvara-dêvaru śrî (*usual final verses*) śubham astu śrî-Timmôja baraha (*here follow details of further grant*)

31

At Benkikoḍige (same hobli), on a stone near Venkatarâmayya's house.

.... śrî Saka-varusha 1329 neya Sarvajitu-saṃvatsarada Mârgasira-ba 5 Bhâ-pṇya-kâladalu śri-Rishyśriṅgiriya śri-maṭhadalli svasti śrîmat-parama-haṃsa-parivrâjakâcharyya Râmachandra-Bhârati S'aṅkhara-Bhâraty-oḍeya............ baṇṇaṅgaḷige barasi-koṭṭa mûla-sâsanaḍa kramav entendoḍe ...... ṇa gaṇaha Dâseya-bhaṭṭarige .... dâna-dhârâ-pûrvakav âgi sarvvamânyav âgi Kâlada Beṅkiya-koḍigiyanû Siṅgiriya śri-maṭhadalli ârâdhisuva śrî-Narasiṃha-Bhârati-voḍeyaru .... yoḷaguḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyav emba ashṭa-bhôga-têjas-svâmya-sahitav âgi Beṅkiya-koḍigi goṭṭu keṛe .... varusam-prati .... vanû naḍasi bahantâgi âv ishṭu adhikârigaḷu tamma strî-putra-pâhstahantaha bhû-dâna.......... ..ssaravâgi â-Teṇṇaṅge sarvvamânyav âgi â-chandrârka-stâyiy âgi sa-hiraṇyôdaka .... pûrvvakav âgi sukhadiṃ bhôgisi ....â-Vishṇugaḷa .... sarôchitadinda........... ḍaṃ-baṭṭu koṭṭa dâna-mûla-śilâ-śâsana int appu-dakke śrimatu .. ...ppagaḷa baraha Vishṇu-adhikârigaḷa voppa *śrî-Vidyâsaṅkara

advaitâmbudhi .. .. ।
Vishṇu-nṛipaty oladu sakaḷa-sampadav ivan ।
Vidyâraṇya-munîndranu ।
.. dvaya-sêvita nara .... kati muniyaṃ ॥

(*usual final verse*)

32

At Haravari (same hobli), on a stone in front of Venkaṭâchalaiya's house.

(*Nâgari characters*)

śrî-Gaṇadhipataye namaḥ । namas tuṅga &c. ॥

svasti śrî ..... S'aka-varusha 1340 neya Viḷambi-saṃvatsarada Jyêṣṭha ...10 ḷu.. .... .râya-Bhâratîgaḷa makkaḷu .... naḍadu.............. ... heggaḍe .... mâḍi .... koṭṭa kraya-dâna-śrôtra-guttigeya śilâ-śâsanada kramav ent endare .... Tâḷakôḍa vaḷage .... Châvaṇṇagaḷige...... vâgi koṭṭidhêvâgi .... paṇagaḷige ...... mariyâdeyali nâvu mûṛu ...bhûmi .... sâkalyêna salisikoṇḍu .. bhûmiya Mallaṇṇaṅgaḷige .... â bhûmiya chatus-sîmeya vivara (*here follow details of boundaries*) têjas-svâmya-sahitav âgi .... nadali .... tettu â-bhûmi .. bhôgisibahud endu â-Mallaṇṇagaḷige nâvu .... bhûmi ..... oḍambaṭṭu koṭṭa kraya-dâna-śrôtra-guttigeya śilâ-śâsana .... Bôvaṇṇagaḷa makkaḷu ...... Dêvagaḷu ...... Nâgaṇṇagaḷige .... heggaḍe bahant âgi .. heggaḍe.. ...dêvara .... mahâ-dêvara .... suva .. .. dêvara .. .. mahâdêva .... gaḷa makkaḷu Mallaṇa .... nâḍu volagaṇa .... heggaḍe .. .. vâgi koṭṭa kraya-dâna-śrôtra-guttigeya patra-śâsana-kramav ent endare .... koṭṭevu .... makkaḷu ...... bhûmiya kraya-dâna-śrôtra-guttigey âgi dhâreyan eradu koṭṭev âgi â-bhûmiya....... bhûmiya kâluve .... nîruvariy oḷaguḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-ashṭa-bhôga-têjas-svâmya-sahitav âgi â-chandrârka-sthâyiy âgi ...... santâna-paramparey âgi sukhadiṃ bhôgi-suvadu .... matyadinda â-Mallaṇṇana śrôtra-guttige śilâ-............ koṭṭa .... janaṅgaḷige koṭṭa kshêtrada vivara (*rest contains names of donors and details of gift*)

33

At Chikaravaḷḷi (Chikaravaḷḷi hobli), on a stone to the north of the Sômês'vara temple.

śrî-Gaṇâdhipatayê namaḥ । namas tuṅga &c. ॥

* (*In Nâgari characters*)

jayaty anâdi-nidhanaḥ śrîmân svachchhanda-sûkaraḥ |
yasya daṃshṭrâ-mṛiṇâḷêna dadhrô bhûtaḷa-paṅkajaṃ ||

svasti śrî jayâbhyudaya-S'aka-varusha 1340 neya Hêmaḷambi-saṃvatsarada Phâlguṇa-śu .... Â-dalu svasti srîmat-parama-haṃsa-parivrâjakâchâryyarum appa śrî-Purushôttama-Bhâratigaḷavaru Siṅgêri-yali yôga-sâmrâjyava mâdutt iha kâladalli avara nirûpadinda Chidiravaḷiyali...... śrîmad-asêsha-vidvan-mahâjanaṅgaḷu ...... Harikâra Bommaṇa-heggaḍe (*others named*) .... gaḷige koṭṭa śilâ-sâsanada kramav ent endare .... dalliya Narasa-Hebâru .... da maryyâdeyalu .... nûṛu-vṛittige .... nâḍavaru ..... Vidyâ-śaṅkara-dêvara .... (*7 lines following contain details of gift*)...... nammanu .... mâḍikoṇḍu sukhadim ...... siy endu nâvu mahâjanaṅgaḷu voḍambaṭṭu koṭṭa..... silâ-śâsana (*usual final verse*)

34

At Uḷuve (same hobli), on a stone in the Bêḍe-Râmappa's arecanut garden.

(*Nâgari characters.*)

śrî-Gaṇâdhipatayê namaḥ | namas tuṅga &c. ||

svasti śrî jayâbhyudaya-S'aka-varsha 1338 neya Durmmukhi-saṃvatsara......... vâradalu uttarâ-yaṇa-saṅkrânti-puṇya-kâladalu śrîmanu Paṇḍari-dêvagaḷa makkaḷu .... Vidyâ.. .... bhaṭarigo .... nâḍa Hârikiya Nêmaṇa-heggaḍe avara maga...... heggaḍe .... sahitav âgi koṭṭa...... silâ-sâsanada kramav ent endare .... kâladalu pâlige saluva Aivara-nâḍa .... pâdaṅgaḷavarige koṭṭa Uḷuvebailu.............. varaha bahant âgi â-Uḷuve .... mugura-tôṭadinda mûḍalu ... kaladi........ tuḥ-sîmey-oḷag-uḷa-gadde-beddalu-kôhu-koḍagi.....................akshiṇi-âgâmi-siddha-sâdhya-ashṭa-bhôga-têjas-svâmya-sahita............... bhaṭṭara makkaḷu ... rige......... gaḍê .... lâda allim bedalu .... makkaḷu .... rav âgi koṭṭevu dêvaru .. Kâḷakôḍinda prati-varshadalu hattu-salige 10 .... suvarnôdaka-dâna-dhârâ-pûrvakav âgi dhâreyan eṛadu koṭṭevu mêlâda .... sukhadiṃ bhôgisuvant âgi â-Bommaṇṇa-heggaḍe Sôma.............Kṛishṇa-bhaṭṭarige tamma sva-ruchiyind oḍambaṭṭa koṭṭa śila-śâsana (*rest contains names of witnesses and usual final phrases and verses*)

35

On the same stone.

(*Nâgari characters.*)

svasti srî jayâbhyudaya-S'aka-varusha 1339 neya Hêmaḷambi-saṃvatsarada Ashâḍha-śu 12 puṇya-kâladalu .... adhikârigaḷu Vidyâ-Krishṇa-bhaṭara ...... rige koṭṭa śilâ-śâsanada kramav entendare nâvu Hârikiya Bommaṇṇa-heggaḍeyinda mûla-guttigeya .... Kâḷakôḍalu.......... maḍali mâḍida agrahârada mâhâjanaṅgaḷa vivara (*here follow details*) ...... kshêpa-jala-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhya-ashṭa-bhôga-têjas-svâmya-sahita .... bhôgisi .... voḍambaṭṭu koṭṭa silâ-sâsana yint appudakke.... Vidyâśaṅkara-dêvaru.. Kṛishṇa-dêvaru (*usual final verse*) śubhaṃ ..,

36

At Hulimane (same hobli), on a stone in front of Aṇṇayya Hebbâra's house.

śrî-Gaṇâdhipatayê namaḥ | namas tuṅga &c. ||

svasti srî jayâbhyudaya-S'aka-varusha 1340 neya Viḷambi-saṃvatsarada Pushya-ba 11 Sô lu svasti śrîmat-parama-haṃsa-parivrâjakâchâryarum appa śrî-Purushôttama-Bhâratî-Voḍeyaru Siṅgêriyali śrî-Vidyâśaṅkara-dêvara śrî-charaṇa-sannidhiyali yôga-sâmrâjyavan âḷuttiha kâladalu Sriṅgêrya śrî-maṭhakke Kelanâḍa oḷagaṇa ... lûra bhâgiya Tamyaṇṇana aḷiya S'ivêśvara-heggaḍe (*others named*)



voḷagâda nâḷavaru poḍavaṭṭu koṭṭa kraya-dâna-patra-śâsanada kramav ent endare tamma dâna-mûlakke saluva Ambalûra hiriya-hâḷada a.... miseya tammana bhâgeya voḷage ûṛa Huliyamâneya saruhina oḷage bakkeheḷa........ dam vulad â-bhûmiyanu adakke saluva hâḷu-haḍalu nelasi.... .... hola-sîme sahav âgi tat-kâlôchita-madhyastha-parikalpita-kraya .... sam-pannav aha kraya-dravya-varaha........ ... ya uḍugoṛe sahav âgi varaha ga 32 akshâradalu mû-vatta-yaraḍu honnanu........ srî-maṭhadavara kayalı sâkalyav âgi salisikoṇḍu â .. Îśvara-heggaḍe-moḷalâdavaru â-bhûmige saluvanthâ .. vanu kûḍikoṇḍu â-Huliyamâneya saruhuvaṃ śrî-maṭhakke kraya-dânav âgi dhâreyan eṛadu koṭṭev âgi â-bhûmiya chatus-sîmeya vivara (*here follow details of boundaries*) antu yî-chatus-sîmeyoḷage uḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmya-sahitav âgi sarvvamânyav âgi śrî-maṭhakke kraya-dâna-dhâreyan eṛadev âgi â-bhûmiyanu śrî-Purushôttama-Bhârati-Voḍeyaru tamma śukla-paṭṭa..... ṇagaḷu .... Narasiṃha .... ru .... Mallaṇṇagaḷu (*others named*) śrî-Purushôttama-Bhâratî .... ıava mâḍi dhâreyan eṛadu bhatta.... lâgi â-amṛitada .. kam .. gaḷa .. bhûmiyali tôṭa-tuḍukey-immâü â-chandrârka-stâyiyâgi tam̃ma santâna-pârampariyâgi sukhadiṃ bhôgisi bahuda yandu .... moḷalâda .... aḷiyandiru-mommakkaḷu-dâyâdya-sâmantar-anumata-dinda namma sva-ruchiyinda voḍambaṭṭu koṭṭa kraya-dâna-patra-śâsana (*after names of witnesses*) int î-yivar-ubhayânumatadiṃ Dêvara-sênabôvara maga Nâgaṇṇana baraha â-kartara voppa (*names of other witnesses and usual final verses*) śrî śrî śrî

37

At Ambalûru (same hobli), on a stone in the front yard of Hulimane Krishnayya.

svasti śrî jayâbhyudaya-S'aka-varsha 1319 nê Dhâtu-saṃvatsarada Bhâdrapada-bahuḷa 30 puṇya-kâladalu Ambalûra .... Krishṇa-Dikshitara makkaḷu .... gaḷige koṭṭa bhûmiya silâ-sâsanada kramav ent endare ñamage dâna mûlav âgi sanda Maṛarakôḍa .... chatus-sîme .... .. dınu sarvvamânyav âgi .... aḷiya .... mâḍikkoṇḍu sva-ruchiyinda suvarṇôdaka-dâna-dhârâ-pûr-vakav âgi â-Saṅkhaṇṇagaḷige sarvvamânyav âgi dhâreyan eṛadu koṭṭaru (*usual final phrases and signatures*) maṅgaḷa maha śrî

38

At Uḷavebailu (same hobli), on a stone in Veṅkaṭa-bhaṭṭa's arecanut garden.

(Nâgari characters.)

śrî Gaṇâdhipatayê namaḥ | namas tuṅga &c. ||

svasti śrî jayâbhyudaya-S'aka-varush 1334 neya Nandana-saṃvatsarada Kârttika ....
....
Tammaṇṇaṅgaḷa makkaḷu .... nâḍu .... koṭṭa
...... Bomma-veggaḍe .... baradu koṭṭa ....
voḷage suvarṇôdaka-dâna-dhârâ-pûrvakav âgı .... bhûmi-mêre mûḍa..................
nidhi-nikhêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhya-ashṭa-bhôga-têjas-svâmya saha sarvva-mânyav âgi â-chandrârka-sthâyiy âgi bhôgisi baruvadu.. ... Bommaṇage........... baradu koṭṭa śilâ-śâsana (*usual final phrases*)......... Bommaṇṇa-Voḍeyara bage..... nâtha â-nâḍa Dêvara-....... . a baraha

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TARÎKERE TALUQ.

1

At Halasûru (Lakkuvaḷḷi hobli), on a stone in the back yard of Areya Mallaṇṇa.

śrî | namas tuṅga &c. ||

S'aka varushada 1192 S'ukla-saṃvatsarada Margaśira-śu 15 lu śrî...... hâ-nâḍâ nara adhipa Tiruvaja-Nâyanâru śrî-Paraśurâma-chaturvêdimaṅgaḷav âda Halasûra keṟe Cheṇḍiya .... bayala gadde śrî-Narasiṃha ....bayalu Bommachchig .... (*rest illegible*)

2

At the same village, on a stone near the Basavanahaḷḷi paṭêl Basappa-Gauḍa's house.

........................svasti S'aka-varusha sâsirada nûṟa-nâlvattombhattaneya .. va-saṃvatsara-Jyêshṭha-suddha-pañchami-Âdivâra .... d andu svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabha mahârâjâdhirâja paramêśvara Hoysaḷa-vîra-Nârasiṅga-Dêvanu Dôrasamudrada nele-vîḍinoḷu sukhadiṃ pṛithvî-râjyaṃ geyyut ire ...... nâḍi .... mâḍi .... saluva Halasûray aśêsa-mahâjanaṅgaḷu tammoḷa (*rest illegible*)

3

At Sômapura (same hobli), on a stone in the enclosure of the Sômanâtha temple.

(*The first part is gone.*) svasti samasta-bhuvanâśrayaṃ ....vibudha-jana-saṃstûyamâna- ..... śrî-pṛithvî-vallabhaṃ | bhaya-lôbha-durlabhaṃ .... Dvârâvatî-pura-varâdhîśvaraṃ | Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi ma'erâja-râja .... malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa ripu-timira-mârttaṇḍa a-sahâya-sûra para-nârî-dûra | êkâṅga-vîra .... râja .... saṅgrâma .... kaumudî-vikâsita-Yadu-kuḷa-khyâ .... jya-pratishṭhâchâryya Pâṇḍya-râjya-samuddharaṇaṃ .... śrîmat .... śrî-vîra-bhuja-baḷa śrî-Nârasiṃha-Dêv-arasaru .... Dôrasamudrada neleviḍinoḷu sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjya ....m iralu Saka-varushada sâsirada nûṟ-embhatta-mûṟaneya .... saṃvatsarada Bhâdrapada-suddha-pâḍiva-Budhavârad andu | Halasûra Sômanâtha-dêvara ..... śrîkâriya amṛitapaḍige â-Halasûra mahâjanaṅgaḷu tammoḷu .... vâgi .. yalla .. sama-vâgi mâḍi vrittiyaṃ ... kuḷava ka .... vritti-ma ....śrîmanu-mahâ-pradhânaṃ ... . yaṇṇana maga Perumâḷe .... kayyalu kraya-dânav âgi koṇḍu bitta vritti bhâga antu akhaṇḍitavaha vṛittiy ondakkaṃ samasta ...... sahitavaha se .... ddhâyaṃ modal âdud ellavanu mânyavâgi mâḍi śrî-Sômanâtha-dêvarige śrîmanu .... Dêv-arasaru â-dêvara stânika-Saṅgamayya-kayyalu dhârâ-pûrvvakaṃ mâḍi dattiyâgi koṭṭa śâsana maṅgaḷa mahâ śrî

dharmmâḥ su-sthiratâṃ yântu Nârasiṃha-mahîpatêḥ |
..... dharâ-dhârâ yâvach chandra-divâkarau ||

(*usual final verse*)

4

At the same place, on another stone.

namas tuṅga &c. ||

Krôdhana-saṃvatsarada Vaiśâkha-sudha 1 Adivârad andu Halasûra śrî Sômanâtha-dêvarige svasti samasta-praśasti-sahitaṃ śrîmanu-mahâ-maṇḍaḷêsvaraṃ Tribhuvanamalla Mâreya-sâhaṇiyaru koṭṭa

sâsanada kramav entendale â-Mâreya-sâhaṇiyaru śrî-Sômanâtha-dêvara-darśana mâḍi bandali â-Sômanâtha-dêvarige mâḍida dharmma â-Sômayya-dêvara-puraḍa maṭha-dereya gadyâṇam nâlvattu honnanu â-Mâreya-sâhaṇiyaru śrî-Sômanâtha-dêvara aṅga-bhôga-raṅga-bhôga-pâtra-pâvuḷa-amṛita-paḍige â-Mâreya-sâhaṇiyaru dhârâ-pûrvvakav âgi koṭṭaru idu â-chandrârkka-sthâyiyâgi bhûmi-chandranû uḷḷanna-baraṁ saluvudu (*usual final phrases*) î-sâsanake Mâreya-sâhaṇiyara voppa ‖ śrî-Nandinâtha ‖

5

On the base of bhôga-maṇṭapa in front of the same temple.

Bahudhânya-saṃvatsarada Pusya-ba 1 .. mavâradandu .... heggade-Raviyaṇṇar-uḍayaṅgaḷu Halasûra ...... naḍasuvantâgi Beḷuvaḷḷi-Mâkanahaḷḷivali hattu-ettina suṅkavaṃ â-chandrârkkaṃ-bara saluva dharmmava pratipâlisavaru î-dharmma keḍisidavage êḷaneya narka ‖ śrî-Hrihara śrî-Gummanâtha

6

At S'iṅgâpura (same hobli), on a stone near the Yôga-Nârasimha temple.

....śrî-Saka-varusha 1247 ....sudha 15 So ....
Poysaṇa .... Nârasiṃha-dêvarige .... dhareyen eṛaḍu (*rest illegible*)

7

At Baggavaḷḷi (Tarikere hobli), on the door of the Narasiṃha temple.

svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabha mahârâjâdhirâja râja-paramêśvaraṃ Yâdava-kuḷâmbara-dyumaṇi sarvajña-chûḍâmaṇi malerâja-râja malaparoḷu gaṇḍa kadana-prachaṇḍan a-sahâya-śauryya Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râman ê(ka)kâṅga-vîra Magara-râjya-nirmmûḷa Chêra-râjya-pratishṭhâchâryyanum appa śrîmattu pratâpa-chakravartti Hoyisaṇa śrî-vîra-Nârasiṃha-Dêv-arasaru Dôrasamudrada nelevîḍinoḷu sukha-saṅkatha-vinôdadiṃ râjyaṃ geyuttu iddu śrîmad-anâdiy-agrahâraṃ Lakshmî-Narasiṃhapuravâda Baggavaḷḷiy-aśêsha-mahâjanaṅgaḷige kâruṇya geyidu koṭṭa âjñeya kramav entendaḍe* ....sâraya-Boppayya ....
kaṭṭ-êri-grâma-kâryyamaṃ modalâda mâvuḷuda kṛittudoḷu jalabari dânavaṃ koḍaḷ âgamana-nimithyadinda bahutta lekkadiṃ râga-parvvava huttave hiḍidu śâsteyaṃ mâḍidadaṃ Mâriṅge daṇḍav illa matte yârânuy â-mariyâdeyalu munde vṛittugaḷô lañcha-paridâna mârikoṇḍaba mâre-hiḍidu susteve vanduvalu îy-arthake mîridarâdaḍe chakravartti-śrî-vîra-Nârasiṃha-Dêv-arasar-âṇe

8

At the same place.

Krôdhana-saṃvatsarada Ashâḍha-ba 7 Maṃ Baggavaḷḷiya piriya-dharmaku Âgaḍiya Mampi-Seṭṭiyanu koṭṭa yettu yaraḍu chandaṇ-aṅga-raṅgake pa 5 yî-dharma â-chandrârkka-stâyiyâgi naḍavadu maṅgaḷa mahâ

9

In Tarikere, on a stone in front of the Sâlamaradamma temple.

namas tuṅga &c. ‖

svasti srî jayâbhyudayaś cha S'aka-varuśa 1202 neya Pramâthi-saṃvatsarada Âśvayija-śu 2.. dandu ‖ svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi sarvvajña-chûḍâmaṇi male-

* It is difficult to make out the meaning of what follows.

râja-râja maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan êkâṅga-vîran a-śahâya-śûra S'ani-vâra-siddhi giri-durgga-malla chalad-aṅka-Râma saṅgrâma-Bhîma vairibha-kaṇṭhîravaṃ Magara-râjya-nirmmûḷa Kêraḷa-samuddharaṇanuṃ Pâṇḍya-râjya-pratishṭhâchâryyanuṃ Chôḷa-kula-samuddharaṇanum appa Hoysaṇa bhuja-baḷa śrî-vîra-sarvvajña-Sômêśvara-Dêvarggam â-Bijjala-Dêviyarggaṃ vudayisida śrî-vîra-Nârasiṅga-Dêv-arasaru Dôrasamudrada neleviḍinoḷu suka-saṅkathâ-vinôdadiṃ râjyaṃ geyyutt irddalli svasti samasta-praśasti-sahitaṃ śrîmad-anâdiy-agrahâraṃ Amarâvatî-purav âda Taṟiyakeṟeyalu Kôḷiya Paṅgiyaṇṇaṅgaṃ Gaṅgâ-Dêvigaṃ janisida Kêsava-Dêvargge tanna śrî-guruvina śrî-pâda-charaṇa-kamaḷa-vrinda-vrindârakanum appa Kêśava-Dêvaṇṇanu Hosa-Taṟiya-keṟeyanu mâḍi śrî-guru-Amṛitânanda-dêvara hesaralu pratishṭheya mâḍideû dêvara amṛitapaḍige â-dêvara pûrbbâbhimukhadalu (*rest contains details of gift*)

10

At Duggalîpura (same hobli), on a stone near the Mallikârjuna temple.

ôm namaś S'ivâya ı namas tuṅga &c. ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvara Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbâra-dyumaṇi sarvvajña-chûḍâmaṇi maleparoḷu gaṇḍa gaṇḍa-prachaṇḍa śaucha-Gâṅgêya kshatra-dharmma-nirmaḷa .. .. satya-Râdhêya kadanaika-Bhairavaṃ Chôḷa-kaṭaka-sûṟekâra raṇa-raṅga-dhîra.... maṇḍaḷika-kuraṅga-kaṇṭhîrava vairi-maṇḍaḷika-chaturvvaḷa-Khâṇḍava...Pâṇḍavaṃ samasta-lôkaika-nâthaṃ śrî-Purushôttama-dêvara divya-śrî-pâdâbja-bhṛiṅga sâhasôttuṅga Bâsantî-dêvî-labdha-vara-prasâdan anêka-nâmâdi-praśasti-sahitaṃ śriman-mahâ-maṇḍaḷêśvaraṃ Tribhuvana-malla Vîra-Gaṅga Vishṇuvarddhana-Hoysaṇa-Dêvaru Taḷakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noṇamba-vâḍi-Banavase-Hânuṅgal-Huligeṟe-Halasige-Beḷvala-goṇḍa bhuja-baḷa-vîran a-sahâya-śûra S'anivâra-siddhi giri-durgga-malla chalad-aṅka-Râma nissaṅka-pratâpa vîra-Ballâḷa-Dêvaru D(r)ôrasamudrada neleviḍinoḷu dushṭa-nigraha-śishṭa-pratipâḷanaṃ geydu sukha-saṅkathâ-vinôdadiṃ râjyam uttarôt-tarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târam-baraṃ saluttam ire ||

vṛitta || śrîmat-Hoysaṇa-vaṃśadalli Vinayâdityaṃ pratâpôdayô- ı
ddâmaṃ tat-tanujâtan âdan Ereyaṅgôrvvîśvaraṃ tat-sutaṃ ı
śrîmad-Vishṇu-nṛipâḷan âtana magaṃ śrî-Nârasiṃhaṃ mahi- ı
Râmaṃ tat-taneyaṃ nṛipâḷa-tiḷakaṃ Ballâḷa-bhûpâḷakaṃ ||
agaḷiṃ pâtâḷav eṇtuṃ desegaḷ agaladind uddadiṃ vyômam int ir- ı
vvagiy âgal perchchi mûṟuṃ bhuvanadoḷ esev Uchchaṅgiyaṃ koṇḍa gaṇḍaṃ ı
maguḷduṃ Paṇḍyaṃ śaraṇ bokkaḍe karuṇisi tad-râjyamaṃ koṭṭu mûṟuṃ- ı
jagaḍoḷ vikhyâti-vettaṃ haraṇa-bharaṇadiṃ vîra-Ballâḷa-Dêvaṃ ||

tat-pâda-padmôpajîvi || svasti samasta-bhuvana-vikhyâta-pañcha-sata-vîra-sâsana-labdhânêka-guṇa-gaṇâḷaṅkrita-satya-śaucha châru-châritra naya-vinaya-vijñâna-vira-Baṇañja-dharmma-pratipâlanar appa śrîmatu Hattiya Bammi-Seṭṭiya magaṃ S'aṅka-Gavuṇḍa Saṅka-Gâvuṇḍana magaṃ su-putra-kula-dîpakanuṃ gôtra-pavitranuṃ parâṅganâ-putranuṃ anna-dâna-vînôdanuṃ Siva-dharmma-nirmmaḷanuṃ Mallikârjuna-dêvara divya-śrî-pâdârâdhakanuṃ nâḷu-prabhu Basave-Gauṇḍaṃ Saka-varishada 1106 neya S'ôbhakṛitu-saṃvatsarada Mâghad amâvâse-Sômavâra-vyatîpâtad andu î-keṟeyaṃ kaṭṭisi dêvâlyaman ettisi śrî-Mallikârjuna-dêvara nandâ-dîvige irppattina nivêdyakaṃ tri-kâla-pûjegaṃ Chai-tra-pavitra-guru-parvva-nimittavâgi svasti yama-svâdhyâya-dhyâna-dhâraṇa-maunânushṭhâna-japa-samâdhi-śîla-guṇa-sampannar appa .. .. . châryaru Maṅgeyya-jîyara putraṃ Sômêśvara-guru-dêvara kâlaṃ karchchi .... mâḍi koṭṭa bhûmi (*rest contains details of gift and usual final verses*)

11

At Elûgere (same hobli), on a stone near the S'iva temple.

.... samasta-praśasti-sahitam śrîman-mahâ-maṇḍaḷêśvaraṃ Tribhuvanamalla Vîra-Gaṅga Vishṇuvarddhana-Hoysaḷa-Dêvaru Koṅgu-Naṅgali-Taḷakâḍu-Banavase.. .. Hânuṅgallu-Palasige-Beḷvala-Nonambavâḍi-mêrey âgi Dôrasamudrada nelevîḍinoḷu dushṭa-nigraha-śishṭa-pratipâḷanaṃ geydu sukha-saṅkathâ-vinôdadiṃ râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârka-târaṃ-baraṃ saluttam ire śrîman-mahâ-maṇḍaḷêśvara sâmanta-manneya-perggaḍe ||

kulajane Yâdavânvaya-sirômaṇi bêḷpava........... |
tiḷakey enippa Lakshmiya magaṃ kaḍu-chalvane lôkav ellamaṃ |
.. .. nile kâ...Vishṇu .. putraka yandoḍe baṇṇisalke bhû- |
vaḷayadoḷ ârppar âru Narasiṃha-nṛipâḷakanaṃ nirantaraṃ ||

svasti tat-pâda-padmôpajîvi gôtra-pavitra parâṅganâ-putrarum Mahêśvara-raṇâvatârarum Gaṅgêśvara-dêvara pâdârâdhakarum Gaṅga-Gauṇḍa-Malle-Gauṇḍagaḷu S'aka-varushada 1070 neya Vibhava-saṃvatsarada uttarâyaṇa-saṅkrânti-vyatîpâta-sôma-grahaṇa-Sômavârad andu Elavaṅgereya śrî-Gaṅgêśvara-dêvar-aṅga-bhôgakaṃ tri-kâla-pûje-soḍaru-naivêdya-guru-parvva-nimittav âgi biṭṭa datti (*here follow details of gift*) int initumaṃ Kuruvada Râmanâtha-dêvar-aṅga-bhôgakkaṃ tri-kâla-pûje-nivêdyakam endu biṭṭa datti (*here follow details of gift*) int initumaṃ japa-samâdhi-śila-guṇa-sampannar appa Chandraśêkhara-paṇḍitara kâlaṃ karchchi dhâra-pûvvakaṃ mâḍi biṭṭa datti (*usual final phrases and verses*) gau .. ḍugaḷa umbaḷi gadde ....

12

At Chikka-Kâtûru, on a stone near the Kâḷêśvaramma temple to the north.

śrî namaś S'ivâya | namas tuṅga &c. ||

svasti śrîman-mahâ-maṇḍaḷêśvara śrîmad-Dvârâvatî-pura-varâdhîśvara Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi maleparoḷ gaṇḍa.. ....kshatra-dharmma-nirmmaḷa.. .. pari .. .. .. pûrṇa .. .. Râdhêya Kaḷachuri-Bhairavaṃ Chôḷa-kaṭaka-sûrekâraṃ raṇa-raṅga-dhîraṃ ..... maṇḍaḷika ......vairi-maṇḍaḷika ...tu-jvaraṃ .. .. . Pâṇḍava samasta-lôkaika-nâtha ...... vîra-śrî .. .. śrîmatu .... Vishṇuvarddhana ...... Taḷakâḍu-Banavase-Hânuṅgallu-Huligere .... Dôrasamudrada nelevîḍinoḷu dushṭa-nigraha-śishṭa-pratipâḷanaṃ geydu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârka-târaṃ-baraṃ saluttam iral â-mahâ-maṇḍaḷêśvara-tanûjana permmeyaṃ-pêḷvaḍe |

kulajane Yâdavânvaya-śirômaṇi bêḷpavarg îvanê î-vadhû- |
tiḷakey enippa Lakshmiya magaṃ kaḍu-chalvane lôkav ellamaṃ |
sale nile kâva Vishṇuvina putrakan endoḍe baṇṇisalke bhû- |
vaḷayadoḷ ârppar âru Narasiṃha-nṛipâḷakanaṃ nirantaraṃ ||

tat-pâda-padmôpajîvi svasti śrîmatu-vairi-maṇḍaḷika-nâyakaṃ .... Mâdeyaṇṇa-Nâyaka .. tene kaṇṇaṃ .... tiṇṇaṃ paṇkiramu ... kaydu .. lene .... vâgi tole .... kûrma .... .. ṅgaḷaṃ .... virddu tâḷe.... gaṇḍara Bûtana . vana .... mechchaṃ ..... yesa.. ka-bhû.. .. dharitriyoḷu ||

tolagada .. .. kali |
sale raṇa-raṅgadoḷ ârppininda .. tavi bhû- |
taḷa .... nôḷpuva.. |
.... ri sâgaraṃ.. .. ||

.. neyu nântu .... si nilvaṃ mânini ...... râja-râja-Narasimha-nṛipâlakan emba .... noḷu || tolagad-arâti-bhaṭa...... du sale sandudu . ṇḍamuṃ............ Bhûteya-Nâyaka...... barduṅkuvar kali-Bhûteya-Nâyakara maga Duggaṇṇana perımmey entene

pempinoḷu Mêru .... |
.... noḷu vârddhiy enipanu .. sandaṃ |
biṇpinoḷu . Bûchiyannaṃ |
sampigeya ... ḷante ... Duggana nuḍivuṃ ||

gôtra-pavitraṃ parâṅganâ-putraṃ Mâhêśvara-raṇâvatâra Kâḷêśvara-dêva-pâdârâdhakaṃ para-baḷa-sâdhakaṃ | saraṇâgata-vajra-pañjarar appa tolagada kambhada Bhûteya-Nâyakaru S'aka-varshada 1087 neya Pârthiva-saṃvatsarada uttarâyaṇa-saṅkrânti-sôma-grahaṇa-vyatîpâta-Sômavârad andu śrî-Kâḷêśvara-dêvar-aṅga-bhôgakaṃ tri-kâla-pûje-soḍaru-nivêdya-guru-parvva-nimittav âgi biṭṭa datti (*here follow details of gift*) .... mâdhi-sîla-guṇa-sampannar appa Sôma (*rest illegible*)

13

At the same village, on a stone near the village entrance.

subham astu svasti śrî jayâbhyudaya-S'alivâhana-śaka-varusha .... ya saluva vartamâna-Viśvâvasu-saṃvatsarada Bhâdrapada-śuddha 12 Adivâradalu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Sadâśiva-Dêva-mahârâyara râjya-kâryake kartar âda Râma-Râja-Voḍeyaru nâvindara Koṇḍôjige mechchi biṭṭadu .. da nâvindarige kuḷa-terige suṅka ênu uṇṭâ ludanû sarvvamânyav âgi biṭṭaru (*usual final phrases*)

14

At the same place, on a 2nd stone.

śubham astu jayâbhyudaya-S'âlivâhana-śaka-varushake sâliha 1642 neya S'ârvari-saṃvatsarada Aśvîja-śuddha 7 Sukravâra śilâ-stâpita mâḍisida sâsûda-darmake sêrida Channa-Kâṭûra Râyappa-Nâyakaru (*rest illegible*)

15

At Indâvâra (same hobli), on a stone near the Gaddige-maṭha.

(*2 lines gone*)

Yadu-vaṃśa-kalpa-bhûjâ- |
tada śâkhey enippa Hoysaḷânvayadoḷu bhû- |
viditar ppalar âg avarind |
udayaṃ geydaṃ pratâpi Vinayâdityaṃ ||
Vinayâditya-nṛipâlana |
tanûjan Ereyaṅga-Dêvan âtana putraṃ |
Manu-mârggâcharaṇaṃ Vi- |
shṇu-nṛipâḷaṃ sakaḷa-dharmma-Dharmma-tanûjaṃ ||

vṛi || Perddore sêtu paśchima-payônidhi mûḍa(ṇa)-payô(ni)dhi mêrey âg |
irdda dharitriyaṃ tanage tôḷ-valadiṃ nere mâḍi dushṭaraṃ |
marddisi tushṭiyaṃ paḍedu śishṭa-jana-prakarakke Râman ant |
irddan apâra-paurushame tannoḷ oḍambaḍe Vishṇuvarddhanaṃ ||

ka || tat-tanayaṃ Narasimha-nṛi- |
pôttaman avanata-virôdhi-bhûpâḷa-kuḷai- |
kôttaṃsa-chaḷana-r aḷinaṃ |
Chittôdbhava-mûrtti viśada-kîrtti-paṭâkaṃ ||

nittayde tanna tanug ala- |
vatt Êchala-Dêvi nripa-Nârasimhang âdal |
patta-mahâdêviy enal |
nettane tat-kântey-antu nôntarum olarê ||
â-dampatige tanûbhava- |
n âdam ripu-nripati-makuta-ghattita-pada La- |
kshmî-dayitan adika-balan udi- |
tôdita-punya-prabhâva-nidhi Ballâlam ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-mandalêśvaram Dvâravatî-pura-varâdhîśvara prasiddha-śuddhôbhaya-paksha Yâdavânvayôdanvat-sangata-vinûta-pârijâta sakala-kalâ-Kamalajâta | S'aśaka-pura-Vâsantikâ-dêvî-labdha-vara-prasâda | dushta-vidvishta-marâla-mêgha-nâda | abhrankaśôttunga-nija-vijaya-sârddûla-dhvaja-chakita-chala-chandra-bimbântarggata-kuranga chatura-vidvaj-jana-prasanga nâmâdi-praśasti-sahitam Talakâdu-Kongu-Nangali-Gangavâdi-Nonambavâdi-Mâsavâdi-Huligere-Halasige-Banavase-Hânungall-Uchchangi-gonda bhuja-bala Vîra-Gangan a-sahâya-śûra nissanka-pratâpa Hoysala-vîra-Ballala-Dêvaru śrîmad-râjadhâni-Dôrasamudrada neleviḍinolu sukha-sankathâ-vinôdadim râjyam geyyuttam irppali Saka-varsha 1107 neya Krôdhi-samvatsarada Vaisâkha-suddha-êkâdasi-Sômavârad andu śrî-vîra-Ballâla-Dêvaru Chikka-Bammala-Dêviyarige śântiy-artthav âgi mahâdânangalam mâdutta śrî-Yôgêśvarapurav âda Attiganahâla bhûmiya Kântavûradavaru âkramisikonda â-bhûmiya śrî-Yôgêśvara-dêvar-vûru Attigahâlinge pravistav âgi dhârâ-pûrvakam mâdi â-chandrârka-târam-baram saluvantâgi bitta-datti int î-dharmmamam pratipâlisidavaru Gange-Vâranâsi-Kurukshêtram modalâda sakala-punya-tîrtthangalalliy Aśvamêdhâdi-sakala-yajñangalumam mâdi hiranyagarbbha-tulâpurshâdi-mahâ-vratangalumam mâdi sakala-vêda-śâstra-pârangatar appa śata-sahasra-brâhmanarge sahasra-kavileyuman alankâra-sahitav âgi dakshinâ-pûrvvakav âgi dânamâdida phalama padevaru || î-dharmmaman âvan orbban alidavaru â-punya-kshêtrangalalliy anitu-brâhmanaruman anitu-kavileyumam kondantaha-mahâpâtaka-phalaman eydi Kumbhîpâka .... pparu Brahma-kalpa-pariyantam-baram | (*usual final verses*)

16

At Dyâmpura (same hobli), on a stone in Husên-Sâb's field.

śrî Pravâti-samvatsarada Âsvayuja-śuda-pañchami-Bhudhavâradallu Attiganahâlu-vûrolu banda panta-huliyu bugeye Pôchanâyi maga Bammanâyaga-Râmanu huliya kâdu dêya bittu valikâ svastanâdanu ||

17

On another stone in the same field.

śubham astu | namas tunga &c. ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-mandalêśvaranum Dvârâ[va]tî-pura-varâdhîśvara Yâdava-kulâmbara-dyumani samyakva-chûdâmani Yadu-vamśôdbhavam Sasakapura-ni[vâsa]-Vâsantî-dêvi-labdha-vara-prasâditanum Lakshmî-Vishnuvina putranum malapurolu gandanum Kongu-Nangali-Talakâdu-Nonambavâdi-Uchchangi-Banavâse-Hânungalu-gonda bhuja-bala Vîra-Ganga śrî-Vishnuvarddhana-Dêvana su-putram Mâhêśvara-samaya-pratipâlakanum appa śrî-pratâpa-Nârasimha-Hoyishala-Dêvaru sukha-sankathâ-vinôdadim râjyam geyyuttam ire tat-pâda-padmôpajîvi samasta-guna-sampannanum mahâ-pradhânanum appa Bammachayyangalu tamma putran appa Mallayyagalu Atiganûram sukhadin âluttam ire Hasugulada Bammi-Settiyara su-putranum appa Vanka-Gâvunda â-grâma ûrjita-mâdi alli linga-pratishtheyam mâdi â-dêvara śrî-nâmâvam tanna pitrvina pesaram Brahmêsvaram endu pesar ittu â-Brahmêśvara-dêvaringe sodaru-nivêdya-pûje-khanda-sphutita-jîrnnôddhârakkam

dêvâlayada îśânyadalu mattalu .. re bhûmiyaṃ biṭṭu svasti ya-ani-y-ma-svâdhyâya-dhyâna-dhâraṇa maunânushṭâna-pârâyaṇa-japa-samâdhi-śîḷa-guṇa-sampanna Lâkuḷa-siddhânta-pâraṅgatarum appa Haṭṭaḷagereya Pañchamaṭha-sthânad âchâryan appa Anantaśakti-dêvara putra Kalyâṇaśakti-dêvara putran appa Îśvara-dêvarge koṭṭu (*usual final phrases and verse*)

a-karasya karôtpattiḥ gô-sahasra-hataṃ phalaṃ |
kara-pravṛitti-vichchhêdât gô-kôṭi-phalam uchyatê ||

18

At Haḷeyûru (same hobli), on a stone near the Bôḷa-Basavêśvara temple.

(*9 lines gone*) vîra-Nârasiṃha-Dêvana ma . . . . makkaḷu Khêtaya-daṇṇâyakaru śrî-Amṛitanâtha-dêvarige paḍi yirvvattu jâvige naḍavant âgi Hosa-Bommaḍiyalu mahâjanaṅgaḷa vasadalu . . . . Pârthiva-saṃvatsarada Phâlguṇa-su 2 Va | śri-vîra-Nârasiṃha-Dêvana ka. . . . . ra makkaḷu daṇḍanâyaka. . . . . Tariyakereya śrî-Amṛitanâtha-dêvarige . . . . naḍavant âgi hoṅge tiṅgaḷiṅge hâ . . . . â-mahâjanaṅgaḷa vasadalu koṭṭa bîja-vonnu gadyâṇav aydu | yi-dharmmavanu . . . . . â-mahâjanaṅgaḷu â-chandrârkka-târam-baraṃ pratipâḷisuvaru || Byaya-saṃvatsarada Âshâḍha-ba 15 Sô śrîy-Amṛitanâtha-dêvara naivêdyake Bommayyaṅgaḷa makkaḷu Virupaiyya Mâra-Dêva tamma vṛittiyoḷage Chandiya . . ḍavina ḍâriyiṃ teṅkalu beddele kamba . . . . teṅka Maleya Jakka-Gavuḍana maga Kêta-Ga[vu]ḍa śrîy-Amṛitanâthana nandâdîvigege koṭṭa hanavaydu 5 śrî || Sarvvajitu-saṃvatsarada Aśvayija-su 10 Sô | śrîy-Amṛitanâtha-dêvarige yaraḍu nandâdîvige naḍavant âgi hâgaṃ baḍḍi-vṛiddhiyalu . . . . . da Mâdayyaṅgaḷa maga Mâdayyanu sthânikara kayyalu koṭṭa bîja-vonnu gadyâṇa vondu || śrî-vîra-Nârasiṅga-Dêvana râjyadalli Dêviyara Sôvaṇṇaṅgaḷa maga Kêsava-Dêvanu śrî-Amṛitanâtha-dêvarige baḍḍiyiṃ banda . . . . naḍavant âgi stânikara vasadalu koṭṭa bîja vaṇa pa 5 || Virôdhi-saṃvachchharada Mârggasira-su-pâḍiva-Bṛihavârad andu suṅkada. . . ch-arasara maga Bharatâḷuvanu śrî-Amṛitanâtha-dêvarige baḍḍiyim nâlku-dîvige naḍavant âgi sthânika-vasadalu koṭṭa bîja-vonnu gadyâṇa 2 || Sarvvadhâri-saṃvachchharada Pushya-su 7 Sômavârad andu śrî Amṛitanâtha-dêvarige naivêdyakke Ereyam-arasayyaṅgaḷa makkaḷu Lakkheṇṇa Nâraṇa-Dêvanu . . . . sala gadde-voḷage mûḍana-bayalu biṭṭa datti . . . . || . . . . Sômavârad andu śrî-Amṛitanâtha-dêvara sarvva . . . ||. . . . .

19

At the same place.

(*1st stone*) śrî | namas tuṅga &c. ||

*yuga-sâmârtyade munnaṃ | Nṛiga-Nahuśâdigaḷoḷ âda guṇamum sauryyaṃ ||
migal ârttave Kali-| yuga-sâmârtyavan alte valte Vinayâdityaṃ ||
maley-arasu-makkaḷ ellaṃ | taleyaṃ tadavuttav eddu pâdâmbujavaṃ |
taleyol taḷevinegaṃ bhuja- | baḷamaṃ tâḷd iddan oppe Vinayâditya ||
â-Vineyâdityaṅgaṃ | pâvana-chârıtre Keḷeyab-arasigam akhiḷôr-|
vvisvaran udeyaṃ geydaṃ | S'rîvara-pada-padma-bhṛiṅgan Ereyaṅga-nṛipa ||
eragadavandira taḷ-gaḷa-| u eragipan eragipan arâti-lakshmiyan idariṅg |
eragada balpindaṃ tana- | g eragipan Ereyaṅgan atuḷa-vijaya-śriyaṃ |
â-narapatig ambhôdhig a-| nûna-gabhîrateya samanisipp antire san- |
mânini Êchala-Dêvi ma- | nô-nayana-prîtiyiṃ sogayisidaḷ ||
ubhaya-kula-suddhey enip â-| subha-lakshaṇegaṃ su-charita-charitrey en pâ- |
prabhugaṃ mûvar ttaneyar | subhagar vVallâḷa-Vishṇu-Udayâditya [r] ||

*So in the original.

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ śrîmad-Dvârâvatî-pura-varâdhîsvara Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malaparoḷu gaṇḍa । gaṇḍa-prachaṇḍa । śaucha-Gâṅgêyaṃ । Kshatra-dharmma-nirmmaḷa-paripûrṇnârṇnavaṃ । satya-Râdhêyaṃ । kadanaika-Bhairavaṃ । Chôḷa-kaṭaka-sûṟekâṟa । raṇa-raṅga-dhîra । biruda-maṇḍaḷika-kuraṅga-kaṇṭhîravaṃ । śrî-Purushôttama-Dêvara śrî-pâdâbja-bhṛiṅga । sâhasôttuṅga । Bâsantî-dêvî-labdha-vara-prasâda । anêka-nâmâdi-samasta-praśasti-sahitaṃ śrîman-mahâ-maṇḍaḷêśvaraṃ Tribhuvana-malla Vira-Gaṅga Vishṇuvarddhana-prahâpa-Hoysaḷa-Dêvaru Koṅgu-Naṅgali-Taḷakâḍu-Banavase-Hânuṅgallu-Halasige-Beḷuvala-Noṇambavâḍi Heddoṟe-mêreyâgi Dôrasamudrada neleviḍinoḷu dushṭa-nigraha-śishṭa-prati-pâḷanaṃ geydu sukha-saṅkathâ-vinôdadiṃ râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrâ (*2nd stone*) rkka-târaṃ-baraṃ saluttam ire â-mahâ-maṇḍaḷêśvara-tanûjana permmeyaṃ pêḷvaḍe ॥

kulajane Yâdavânvaya-śirômaṇi bêḷpavarg ivane vadhû- ।
tiḷakey enippa Lakshmiya magaṃ kaḍu chalvane lôkav ellamaṃ ।
sale nile kâva Vishṇuvina putran[um] endaḍe baṇṇisalke bhû- ।
vaḷeyadoḷ ârppar âru Narasiṃha-nṛipâḷakanaṃ nirantara ॥

tad-pâda-padmôpajîvi । svasti śrîman-mahâ-pradhânaṃ sarvâdhikâri hiriya-daṇḍanâyaka Lakmarasaru Taṟiyakeṟey app Amarâvatîpurada nûṟ-irbba-brâhmaṇargge dhârâ-pûrvvakaṃ mâḍuvalli hiriya-bhaṇḍâri Huḷḷayyanuṃ daṇḍanâyaka-Lakmarasaruṃ Amṛitêsvarara nâḷ-prabhu Malla-Gâvuṇḍanuṃ Mâdi-Gâvuṇḍanuṃ Saka-varshada 1079 Îśvara-saṃvatsarada Mâgha-suddha 10 Sômavâra-uttarâyaṇa-saṅkrânti-sauryya-grahaṇa-vitîpâtad andu Mûlasthânad Amṛitêśvara-dêvara pratishṭheyaṃ mâḍi dêvar-aṅga-bhôgakkaṃ tri-kâḷa-pûje-nivêdya-jirṇnôddhârakkaṃ biṭṭa datti (*here follow details of gift*) .. .. sarvva-namasyav âgi nandâdivigege biṭṭa gâṇa...guḷa Beḷuvaḷḷiya sthaḷada Dêśi-Baṇañjigar iddu biṭṭa datti (*here follow details of gift*) int î-dharmmavaṃ mâḍi Hûliyakereya Tatpurusha-paṇḍita-devargge dhârâ-pûrvvakaṃ mâḍi biṭṭa datti (*usual final phrases and verse*) Hâdiyakeṟeya S'aṃbhuśaktir-llikhita * Nandana-saṃvatsarada pâḍivadandu pannâyadavaru ..... â-chandrârkka (*rest illegible*).

20

In Tarîkere, on copper plates in possession of Bâṇâvâra-Krishṇa-bhaṭṭa.

(*I a*) ôṃ namô Nârâyaṇâya ॥

jayanti Kshîra-vârâśi-nandanânanda-dâyinaḥ ।
brahmâṇḍa-maṇḍaḷî-ramya-harmmya-staṃbhâ Harêr bbhujâḥ ॥
śalâkâ-hata-śârddûḷaḥ kô'py abhûd Yadu-puṅgavaḥ ।
abhyadhîyata tad-dêśyais tatô'sau Hoysaḷâkhyayâ ॥
tad-vaṃśyêshv abhavad vandyô vibudhair vVishṇuvarddhanaḥ ।
yasmâl Lakshmî-patêr jjâtô Narasiṃha-mahîpatiḥ ॥
têna paṭṭa-mahâdêvyâṃ janitas sampadâṃ nidhiḥ ।
Ballâḷa-bhûpatir yyêna putravat pâḷitâ[ḥ] prajâḥ ॥
jayati sphurat-pratâpa-prakâśitâśêsha-bhuvana-vistâraḥ ।
vaḷayam ivôrvvî-vaḷayaṃ karê vahan vîra-Ballâḷaḥ ॥

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ । Dvârâvatî-pura-varâdhîśvaraṃ । Vâsantikâ-dêvî-labdha-vara-prasâdaṃ । vijaya-lakshmî-vinôdaṃ । vitaraṇa-guṇânukṛita-Bhânu-nandanaṃ । sakaḷa-vibudha-janânandanaṃ । vinuta-vibhavôpahâsita-Divijêndraṃ । nikhiḷa-janânanda-chandraṃ । parâkrama-guṇa-prakaṭita-Pârttha-prabhâvaṃ । bhuvana-sammata-nija-svabhâvaṃ । vidaḷita-Vijaya-Pâṇḍya-vikramâdhâra-giri-du (*II a*) rggaṃ । praṇûta-châturyya-paripâḷita-tri-vargga । su-bhaṭa-chûḍâmaṇi । kshatriya-śikhâmaṇi । paripâḷita-bhû-lôkaṃ । puṇḍarika-patâkaṃ । dharmma-nirm-

* Written on the top of the stone.

mâṇa-navîna-Dharmma-putraṃ | viśishṭa-vidvaj-jana-prîti-pâtraṃ | dhairyya-guṇa-Mandaraṃ | vilâsa-Purandaraṃ | Chôḷa-kaṭaka-sûṟe-kâṟaṃ | maṇḍaḷika-bêṇṭe-kâṟaṃ | ripu-râja-gaṇḍa-bhêruṇḍaṃ | malaparoḷ gaṇḍaṃ | ity-âdi-nâmâvaḷi-virâjitar appa śrîman-mahâ-maṇḍaḷêśvaraṃ Taḷakâḍu-Gaṅgavâḍi-Noḷambavâḍi-Banavase-Hânuṅgalu-Halasige-Beḷuvala-Teluṅga-dêśaṃ goṇḍa bhuja-baḷa Vîra-Gaṅga Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râman a-sahâya-śûra niśśaṅka-pratâpa Hoysaḷa-śrî-vîra-Ballâḷa-Dêvaru śrîman-mahâ-râjadhânî-Dôrasamudrada neleviḍinoḷu sukha-saṅkathâ-vinôdadim pṛithvî-râjyaṃ geyyuttam irddu Âsandi-nâḍa Mollêśvaravan agrahâraṃ mâḍi â-vûra modala-gadyâṇa ayvattaṃ mâḍi ga 50 uḷida śêshavuvaṃ chaḷâyavuvaṃ biṭṭu | (*after details of gift*) sarvva-bâdhâ-parihâravâgi Saka-varsha 1107 neya Krôdhi-saṃvatsarada Puśya-bahuḷa-saptamî-Maṅgaḷavâra-uttrâyaṇa-saṅkrântiyalu śrî-Vajrêśvara-dêvara śrî-Narasiṃha-dêvara sannidhiyalu tavage nija-rajyaiśvaryyâyur-ârôgyâbhivṛidhy-artthav âgi śrî-vira-Ballâḷa-Dêvaru â-aśêsha-mahâjanaṅgaḷge dhârâ-pûrvvakaṃ mâḍi koṭṭaru | â-vûra sîmâ-sambandhav ent endaḍe (*here follow details of boundaries and gift ; also usual final phrases and verses*) Jombaṇa-paṇḍitara kavite | baravar-âchâryya-Sûryyaṇṇaṅgaḷa śishya Bâcheyana barapa maṅgaḷa mahâ śrî śrî śrî-Malaparoḷu gaṇḍa vîra-Ballaḷa-Dêva

21

In Tarîkere, on copper plates in possession of S'âma-jôis.

(*I b*) śubham astu |

śuklâmbara-dharaṃ Vishṇuṃ śaśi-varṇaṃ chatur-bhujaṃ |
prasanna-vadanaṃ dhyâyêt sarva-vighnôpaśântayê ||
śrîmad-Vêṅkaṭaṅâthâya vêṇu-nâda-vinôdinê |
vêdâtîtâya vêdânta-vêdyâya cha namô namaḥ ||
Sitâ-Lakshmaṇa-saṃyuktaṃ Âñjanêyâbhivanditaṃ |
kâruṇya-mûrtiṃ kañjâkshaṃ Râmachandraṃ namâmy ahaṃ ||
namas tuṅga &c. ||
Harêr lîlâ-varâhasya daṇshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-śikharâ yatra dhâtrî chchatra-śriyaṃ dadhau ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1577 neya Manmatha-saṃvatsarada Mârgaśira-ba 7 Chandravâradalli śrîmatu Santhê-Bennûra Pûvala-Immaḍi-Hanumappa-Nâyakara pautrar âda | Nichcha-madavaṇiga-Hanumappa-Nâyakara putrar âda Sarajyâ-Hanumappa-Nâyakaru Bhâradvâja-gôtrada Âśvalâyana-sûtrada Ruk-śâkhâdhyâyigaḷ âda Yaraguḷada Kônêri-bhaṭara pautrar âda Tirumala-bhaṭṭara putrar âda Chikka-bhaṭṭarige | pûrva-dattav âgi naḍadu barutida svâsthege mâḍikoṭṭa jirṇôddhârada tâmrada śâsanada kramav ent endare svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1571 neya Virôdhi-saṃvachchharada Pushya-śuddha 7 Chandravâra-makara-saṅkrânti (*IIa*)-puṇya-kâladali śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Veṅkaṭapati-Dêva-mahârâyaru Penaguṇḍe-paṭṭaṇadalli ratna-siṃhâsanârûḍhar âgi sakala-pruthvî-pâlisuva-samayadalli | avara dakshiṇa-bhujâ-daṇḍar âda Santhê-Bennûra Puvvali-Keṅgappa-Nâyakara putrar âda Hire-Hanumappa-Nâyakara sahôdarar âda Bâlagiri-Nâyakaru | Bhâradvâja-gôtrada Âśvalâyana-sûtrada Rik-śakhâ-dhyâyigaḷ âda Yaraguḷada Koṇḍâvajhara pautrar âda Tirumala-bhaṭṭara putrar âda Kônêri-bhaṭṭa-rige namma râjyakke saluva Kâtûra-sîmeyalli | Atimogha-Honni-bhaṭṭara Dêvara-bhaṭṭarige saluva upâdhyake jyôtishyake svastey iralâgi avara vaṃśaû mṛita-nashṭavâgi hôda-sambandha â-svâsthênu Makara-saṅkrânti-puṇya-kâladalli sa-hiraṇyôdaka-dâna-dhâra-pûrvakav âgi dânâdhikraya-vinimaya-yôgya-sarvamânyavâgi śrî-Râmachandra-dêvara prîtiyâgi namma Hire-Hanumappa-Nâyakarige puṇya-lôkâvâptiy âgabêk endu Râmârpaṇava mâḍikoṭṭu | dâna-paṭṭêna baras koṭṭu sâroddhâravâgi naḍadu-barut-iddalli | â-dâna-paṭṭêyu sithilav âda sambandha śrîmat-Santhê-Bennûra Pûvvaḷa Iimmaḍi-Hanu-

mappa-Nâyakara pautrar âda Nichcha-madavaṇiga-Hanumappa-Nâyakara putrar âda | Sarajyâ-Hanumappa-Nâyakaru | Bhâradvâja-gôtrada Âśvalâyana-sûtrada Ṛik-śâkhâdhyâyigaḷâda Yaraguḷada Kôṇêri-bhaṭṭara pautrar âda Tirumala-bhaṭṭara putrar (*II b*) âda Chikka-bhaṭṭarige | Manmatha-saṃvatsarada Mârgaśira-ba 7 Chandravâradalli | Kallatti-Vîrabhadra-dêvara sannidhânadalli Basavêśvara-dêvara guḍi-munde mahâ-dânagaḷa mâḍuva-samayadalli (*8 lines following contain details of gift and boundaries*) yî-chatus-sîmâ-madhyadalli yî-Kâtûra sîmâ-sthala 10 kke saluva grâmânugrâmagaḷalli | upâdyake jyôtishyakke saluva gadde-tôṭa-hola-mane-muntâda-bhûmiyoḷag idda nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôgaṅgaḷu têja-svâmya-śubha-śôbhana-muñji-maduve-chatuś-śâkhe-shôḍaśa-karmaṅgaḷalli | puṇyâhavâchane-nândî-grahârâdhane-muhûrta-brahmâdâya-muntâda saluva svâmyavanu sarvamânyav âgi nîvu nimma putra-pautra-pâramparyâgi â-chandrârka-sthâyigaḷ âgi anubhavisikoṇḍu sukhadall ihad endu namma pitṛigaḷige akshaya-puṇya-lôkâvâpti âgabêk âgi Râmârpaṇava mâḍi barasi-koṭṭa jîrṇôddhârada tâmrada dharma-śâsana (*III a*)da likhitaû | yî-dânakke phala-grantha || (*usual final verses*)

Indraḥ pṛichchhati chânḍâlim kim idaṃ pachyatê tvayâ |
śva-mâṃsaṃ surayâ siktaṃ kapâlêna chitâgninâ ||
dêva-brâhmaṇa-vittâni balâd apaharanti yê |
têshâṃ pâda-rajô-bhîtyâ charmaṇâ pihitaṃ mayâ ||
nashṭaṃ kulaṃ bhinna-taṭâka-kûpaṃ
prabhrashṭa-râjyaṃ śaraṇâgataṃ cha |
gâṃ brâhmaṇaṃ dêva-grihâlayaṃ cha
ya uddharêt pûrva-śatâdhikaṃ phalaṃ ||
mad-vaṃśajâḥ para-mahî-pati-vaṃśajâ vâ
yê' nyê nṛipâs satatam ujjvala-dharma-chittâḥ |
mad-dharmam êva satataṃ paripâlayanti
tat-pâdukâ-dvayam ahaṃ śirasâ vahâmi || śrî-Râma ||

22

In Tarikere, on copper-plates in possession of Yeḍehaḷḷi Râmâ-bhaṭṭa.

(*I b*) nir-vighnam astu |

namas tuṅga &c. ||

Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-śikharâ yatra dhâtrî chhatra-śriyaṃ dadhau ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha sâ 1603 neya Durmati-saṃvatsarada Vaiśâkha-śu 3 llû śrîmat-Santhê-Bennûra Râmachandra-svâmiya pâda padmârâdhakar âda Hanumanta-dêvara nija-bhaktar âda | Pûvvalânvayada Yimmaḍi-Hanumappa-Nâyakara prapautrar âda Nichcha-madavaṇiga Hanumappa-Nâyakara pautrar âda S'arajjâ-Hanumappa-Nâyakara putrar âda Sîtârâmappa-Nâyakaru | Jâmadagnyâvatsa-gôtrada Âśvalâyana-sûtrada | Ṛik-śâkhâdhyâyigaḷ âda | daṇâyaka-Kṛishṇappana prapautran âda Râmakṛishṇappana pautran âda Tirumalaiyana putran âda | Râyasada Veṅkaiyage barasi-koṭṭa bhû-dâna-śâsanada kramav ent endare Tîrtharâjapuradalli surâlayava kaṭṭisi pratishṭhe-mâḍida śrî-Veṅkaṭêśvara-svâmi-dêvatâ-kaṭṭaḷege prâku Naḷa-saṃvatsarada Phâlguṇa-śu 10 llû Hirê-Kâtûra-grâmadalli koṭṭ dda ga 30 varahana bhûmiyinda ênu utpatyav âhadilla â-bhûmiya aramanege kaṭṭikoṇḍu | dêvatâ-sêve sâṅgavâgi naḍava-rîtige badal â-svâstheyanu | nûtanavâgi Chennâm-bâpurada agrahârava mâḍiddhêne yi-(*II a*) dake sahâ koḍabêk endu nînu hêḷikkoṇḍa-sambandha moḍalu-koṭṭidda dâna-patravanû vappisikoṇḍu pratiyâgi bitta-svâsthe | namma râjyake saluva Kâtûra-sîmey-oḷagaṇa Chik-Kâtûra sthaḷada Gôvindapurada grâmavannû yi-bhûmiyalli nûtanavâgi kaṭṭida

Rudrâpura-sahitav âgi ı aksha-tṛitiyâ-puṇya-kâladalli ı tamma mâtâ-pitṛigaḷige anêka-dharmav âgaliy endu sa-hiraṇyôdaka-dâna-dhârâ-pûrvakadiṃ Râmârpaṇa mâḍikoṭṭev âgiyu grâma-maṇḍalake saluva bhûmi-chatura-sîme-gaḍige sthâpitava mâḍida śilâ-vivara (*here follow details of boundaries*) î-vambhattu-śilê . . . . gâda bhûmige saluva gadde-beddalu-tôṭa-tuḍike-kâḍârambha-nîrâramba-kaḍuvaṇa-kâśâvarga-suṅka-sakala-suvarṇâdâya-davasâdâya-muntâda utpatyavanû â-bhûmiy-oḷagidda nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têja-svâmyavanû bîḷa-bhûmiyali âgâmi-mâḍida-viśêsha-phala-sahannitavâgi ‖ santâna-pâramparyadali â-chandrârka-stâyigaḷâgi sukhadiṃ bhôgisikoṇḍu bâhadakke ı dêvatâ-sêvegu ı agrahârada brâhmarige saha naḍasuvud enḍu barasi-kôṭṭa bhû-dâna-sâsana yidakke dêvatâ-sâkshî (*usual final verses*)

sva-dattâ putrikâ dhâtrî pitṛi-dattâ sahôdarî ı
anya-dattâ cha mâtâ cha datta-bhûmiṃ parityajêt ‖
Indraḥ pṛichchhati chânḍâlîṃ kim idaṃ pachyatê tvayâ ı
śva-mâmsaṃ surayâ siktaṃ kapâlêna chitâgninâ ‖
dêva-brâhmaṇa-vittâni balâd apaharanti yê ı
têshâṃ pâda-rajô-bhîtyâ charmaṇâ pihitaṃ mayâ ‖
anyêshâṃ chhardit̤aṃ bhuṅktê śvâpi sva-chhardit̤aṃ na tu ı
tataḥ kashṭatarô nîchaḥ svayaṃ-dattâpahârakaḥ ‖

maṅgaḷa mahâ śrî śrî-Râma ı

23

(*Duplicate of No.* 22 *above.*)

24

(*Duplicate of No.* 21 *above.*)

29

At Kallattipura (same hobli), on a rock around the Vîrabhadra temple.

śrî-Santara śrîpa-nidhi mindu pôdam

31

At the same place.

śrî-Duggamarara prôittar Vijjadharara dêgula

32

At the same place.

śrî-Duggamararasa. . . . Vijadharana dêgula

34

At the same place.

(*Nâgarî characters*)

śrîmân Vikramâditya-Dêva Rudra . . . . vaya haḷara. . . . . sêve dêgula

35

At the same place.

śrî-Nija-Rudrapâdan liṅgaṃ mâḍidon

36

At Nandi (same hobli), on a stone to the south of the Mallês'vara temple.

.... Hoysaḷa-râjya .... |
.... n âjñe mî- |
ṟe diśâ.......................... |
.... karaṃ śrî-Vishṇu-bhûpâ .... ||
.... vag îvanê vadhû- |
tiḷakey e .... |
.... vina putrakan endaḍe baṇṇi ...... |
.... taraṃ ||
âtan........ agra-tanû............
.. ḷa-dhîraṃ dig-ibhônnataṃ bhuja-baḷâva .... |
.... yukuteyaṃ lîleyiṃ |
teḷedaṃ su .... |
..... tra charitra-pâḷan apara-śrî-Râma-sampa .... ||
.... pṛithvîbhujâ kilâlâsava-pâna-matta-vina...... |
..........................ryya-niḷayê Ballâḷa-pṛithvîbhṛitê ||

svasti sama.........................śrîmad-Dvârâvatî-pura-varâdhîśvara..........................ktva-chûḍâmaṇi maleparoḷu gaṇḍa gaṇḍa-prachaṇḍa .... paripûrṇṇârṇṇavaṃ satya-Râdhêyaṃ kaṭaka-Bhairavaṃ .... maṇḍaḷika-kuraṅga-kaṇṭhîrava vairi-maṇḍaḷika-châturbbaḷa-Khâṃ .. ..śrî-Purushôttama-Dêvara śrî-pâdâbja-bhriṅga sâhasôttuṅga anêka-nâmâdi-praśasti-sahitaṃ śrîman-mahâ-maṇḍaḷêśvaraṃ .... Vishṇuvarddhana-pratâpa[...]Koṅgu-Naṅgali-Taḷakâḍu-Banavâse-Hânuṅgalu-goṇḍa bhuja-baḷa .... S'anivâra-siddhi chalad-aṅka-Râman a-sahâya-śûra nissaṅka-pratâpa Hoysaḷa-vî.......................rasamudrada nelevîḍinoḷu vijaya-râjyam uttarôttara-pravarddhamânam â-chandrâ .... ḷuttam ire tat-pâda-padmôpajîvi Nandiya Mâra-Gavuṇḍana su-putrar appa Jakka-Gavuṇḍanuṃ Kê-..........nuṃ sâmanta-Malla-Gavuṇḍa sitagara gaṇḍa sâvanta-gasaṇi aramane-goṇḍeyara gaṇḍa tamm-ayyana pesarali liṅ .... shṭeyaṃ mâdi S'aka-varshshada 10 .. neya Hêmaḷambi-saṃvatsarada uttarâyaṇa-saṅkrânti-vyatîpâtam....... grahaṇa-Sômavârad andu śrî-Mârêśvara-dêvar-aṅga-bhôga-kaṃ tri-kâla-pûjâ-nivêdyakkaṃ tapô-dha .... ra-dânakam endu svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇa-mônânushṭhâna-japa-samâdhi-śîla-guṇa-sam .... Taṟiyakeṟeya Tatpuru sha-paṇḍitara su-putran appa Amritarâśi-gurugaḷa kâlaṃ karchchi dhârâ-pûrvva......... ḍe biṭṭa datti (*rest contains details of gift and usual final verse*)

37

At the same village, on a stone in the enclosure of the Siddês'vara temple.

namas tuṅga &c. ||
yuga-sâmarthyade munnaṃ | Nriga-Nahusha .... |
.... | .... Vinayâditya ||
maley-arasa.... ellaṃ | taleyaṃ taḍeüṭṭaṟ erdu pâdâmbujamaṃ |
taleyo ta ...... bhuja- | balamaṃ pesarva .... Vinayâditya ||
â-Vinayâdityaṅgaṃ | .... barasigam akhiḷôr- |
vviśvaran udayaṃ geydaṃ | S'rîvara-pada-padma-bhṛiṅgan Eṟeyaṅga-nṛipa ||
eṟagadavandira ta .. . | .... sipan eṟegipan arâti-nṛipa- |
...n eṟegipa balpinda.. | .. n Eṟeyaṅgan amaḷa-vijaya-śriyaṃ ||

â-nara-patig ambhôdhig a- | nûna . . . . . . y enisipp ant . . |
. . niniy eñipp Echala-Dêvi ma- | nô-nayana-prîtiyiṃ sogayisidaḷ ||
ubhaya-kula-śuddhe . . . . | subha-lakshaṇegam su-charita-bharite . . . . . |
prabhugaṃ . . . . | subhagar Ballâḷa-Vishṇu-Vudayâdityar ||
. . . . . Hoysaḷa-râjya-lakshmiy-odavaṃ tôḷ-valpinim tâldi tann |
udayaṃ . . . . |
. . . . . chakraman otti koṇḍu Taḷakâḍaṃ Gaṅga-râ . . . . |
. . . . daṃ Yadu-vaṃśa-varddhana-karaṃ śrî-Vishṇu-bhûpâḷakaṃ ||

âta . . . . |

kulajane Yâdavânvaya-śikhâmaṇi . . . . |
. . . y enippa Lakshmiya magaṃ kaḍu chelvane lôkav ellamaṃ |
sale nile kâva Vishṇuvina putrakan endoḍe baṇṇisalke bhû- |
valayadoḷ ârppa . . . . nṛipâḷakanaṃ nirantaraṃ ||

. . n agra-tanûjaṃ || viḷasa . . . . (*rest illegible*)

38

In the same temple, on a stone near the main entrance.

*Târaṇa-saṃvatsarakke saluva Pârthiva-saṃvatsarada Bhâdrapada-ba 10 lu śrîmatu Kṛishṇappa-Nâya-[ka]-ayyanavara kâryakke karta[râ]da Kâmarasa-Voḍeyaru Nandiya Sidê-dêvara stânikarige koṭṭa bhâśâ-patrada vôleya kramav ent endare Sidê-dêvarige gaṇâchârigaḷu tegadukomba ga $1\frac{1}{2}$ haṇavanu nânu Kṛishṇappa-Nâyaka-ayyanavarige dharmmav âgabêku endu koṭṭevu (*here follow usual final phrases*) yî-hadinaidu-haṇavige Kṛishṇappa-Nâyaka-ayyanavara hesara hêḷi voppattina naivêdyavanu mâḍuva-mariyâdeyalli kaṭṭu mâḍi biṭṭevu yint appudakke Kṛishṇappa-Nâyaka-ayyanavara sênabôva Lakshumaṇana baraha yî-vôleyanu koṭṭa Kâmarâjagaḷa voppa Kâmarâja | Nandiya . . . . vôja Siddayyana baraha

39

At Hulitimmâpura (same hobli), on a stone in Nañjuṇḍana Raṅga's field.

S'âlivâhana-śaka-varusha-sa 1536 neya Ânanda-saṃvatsarada Chaitra-śu 10 lu Kâmanadurgadali Cheni-Râmasvâmi-sêvege Santhê-Bennûra Sitârâmappa-Nâyakaru yî-Timmâpurada-grâmavanu koṭṭanû yendu hâkisi-koṭṭa śilâ-śâsana (*usual final phrases and verse*)

41

At Amṛitâpura (Amṛitâpura hobli), on a stone in front of the Basava temple.

namas tuṅga &c. ||

svasti samasta-vijayâbhyudaya-Sâlivâhana-śaka-varusha 1469 neya Plavaṅga-saṃvatsarada Mârga-śira-śuddha 10 Bhaumya-vâradalu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-Sadâśiva-Râya-mahârâyara kâryyake karttar âda śrî-Tirupati-Râma-Râja-ayyanavarige puṇyav âgabek endu sa. . . . . gumma-daṇṇa-ayyanavaru namma amara-nâyakatanake . . . . yanu Amṛitêśvara-dêvara . . . . yuṃ kaṭṭi . . . . . . suṅkada svâmyavanu Amṛitêśvara-dêvara nandâdîvigege Râma-Râja-ayyanavarige puṇyav âgabêk enu . . . . (*rest contains usual final phrases and verses*)

vâg-dattaṃ manô-dattaṃ vâchâ dattaṃ dinê dinê |
shashṭi-varsha-sahsrâṇi vishṭhâyâṃ jâyatê kṛimiḥ ||

. . . . baraha śrî

*So in the original.

42

At the same village, on a stone to the north of the inner door of the Amritêśvara temple.

namas tuṅga &c ||

vṛi || Saḷan embaṃ S'aśaka-prasiddha-puradoḷ Vâsantikâ-dêviyaṃ |
taḷed ârâdhisuvâgaḷ uttaraḷa-nêtraṃ ghôra-vaktraṃ viśṛiṅ- |
khaḷa-gâtraṃ puli pâye kaṇḍu muni-nâthaṃ kuñchamaṃ koṭṭu poy |
Saḷay endaṃ baḷik âytu Poysaḷa-vesar ttâṃ Yâdavôrbbisaroḷ ||
alagiṃ siṅgaman iṟidana |
kalitanamaṃ naguva teṟade meṟavudu seḷeyiṃ |
puli-voyda kuṟupu Poysaḷa-|
kula-tilakana matta-gajada ṭakkeyadoḷ îgaḷ ||
anit-ond unnati-vetta-Poysaḷa-kuḷaṃ pûrvvâdriyaṃ pôlvinaṃ |
Vinayâditya-nṛipâḷan udbhavisidaṃ bhû-lôkad âdtyan emb-|
inegaṃ kaḷtale kûḍe kaṇge kavidatt anyâvanîśargge to-|
ṭṭene kaikoṇḍud alarkkeyaṃ kuvaḷeyaṃ matt âtanim kautukaṃ ||
keḷe naḍeyiṃ kaḷahaṃsege |
keḷe nuḍeyiṃ kôkiḷakke sôgege muḍiyiṃ |
keḷe Keḷeyabarasiye tat- |
kuḷa-vadhuv âdaḷu tadîya-sutan Eṟeyaṅgaṃ ||

vṛi || chalad eṟeyaṅge châgad eṟeyaṅge jasakk eṟeyaṅge mikka-dôr- |
valad eṟeyaṅge vîrad eṟeyaṅge kulônnati tannoḷ oppuv Ê- |
chaley-eṟeyaṅge kîrtiy-eṟeyaṅg Eṟeyaṅga-nṛipaṅge nandanaṃ |
jaladhi-parîta-bhû-vaḷaya-varddhanan aṅkada Vishṇuvarddhanaṃ ||
Biṭṭigan âhavâṅgaṇake jaṭṭigan ettidoḍ atta Kañchi beṅ- |
goṭṭudu Koṅgu kûḍe nele-viṭṭudu mikka-Virâṭa-koṭe kûg |
iṭṭudu Kôyatûr kkedaṟi keṭṭudu rûḍhiya Chakragoṭṭam im- |
biṭṭudu kayduv ikki kaḍaloḷ paḍal iṭṭudu sapta-Koṅkaṇaṃ ||
dêvi-vesar eseva Lakumâ- |
Dêvigam â-Vishṇuvarddhanaṅgaṃ tanayaṃ |
śrî-Vijaya-Nârasiṃha-ma- |
hîvallabhan avana vîram upamâtîtam ||
Narasiṃhaṃ Narasiṃhan-ante munisiṃ mâṟânta-vîrâri-bhû- |
paran aṇmuṭṭinoḷ intu kaṇḍoḍe baḷikk ammamma pôḷdikki pêr- |
uramaṃ dhokkene kutti chakkene bhuja-dvandvaṅgaḷind etti bal- |
garuḷam kôd eḷalikki bîra-sirig ettaṃ tôraṇaṃ-gaṭṭanê ||
paṭṭa-mahâ-dêvigam â- |
kaṭṭ-aṇakada kaliy enippa Narasiṃhaṅgaṃ |
puṭṭidan âhava-jayad-oḍa-|
vuṭṭuvinaṃ râya-Manmathaṃ Ballâḷam ||

vṛi || śuṇḍâḷam madam uḷḷa Chôḷan aḷavind â-Simba ... simham u- |
dd ṇḍam Sêvuṇan âvagaṃ sarabham int î-mûvaruṃ râyaraṃ |
tuṇḍaṃ muṇḍadoḷ âḷe poyyadiran âr ên pêldapeṃ râya-bhê- |
ruṇḍaṃ râyara chakravartti raṇadoḷ Ballâḷa-bhûpâḷakaṃ ||

vṛi || uriyant ant aṭṭeyiṃ suṭṭ urisi negeye nettar mmahî-chakradoḷ ka- |
ggarike tant ettaḷuṃ pandale paḍaliḍe dhaṃ dhaṃ dhagil bhur bhugil ghaṃ |

gharil end ên alvitô Sêvuna-bala-vanamam vîra-Ballâla-kôpô- |
ddhura-dâvôgrânalam śâtrava-nripati-mriga-brâtam alkâduvannam ||

gadya || svasti samasta-bhuvanâśrayam śrî-prithvî-vallabham mahârâjâdhirâja paramêśvaram Dvârâvatî-pura-varâdhîśvaram Yâdava-kulâmbara-dyumani samyaktva-chûdâmani malerâja-râjam malaparol ganda ganda-bhêrundan a-sahâya-śûra S'anivâra-siddhi giri-durgga-mallam râya-sira-sellam birudanka-Bhîmam chalad-anka-Râmam niśśanka-pratâpa-chakravartti Hoysala-vîra-Ballâla-Dêvara tatpâda-padmôpajîvigal appa Nâgi-Gaundana (m)anvayâvatâram ent endode ||

vri || Hariya sarôja-nâbhiyolu Padmabhavam nere puttuv-andadim |
vara-nidhi Kêta-Gauda-vibug and avan-angane Mâra-Gaudig and |
urutara-têjan ûrjjita-yaśam śubha-lakshanan aty-udâri san- |
garadolu Phalgunang eney enal guni Nâga-Gavunda puttidam ||

vri || śrîge nivâsa-bhûmiy enal oppuva Nâga-Gavundan-agrajar |
bbhôgadol Indran-ant esavar ankada S'ûdrakan-ante vikramakk |
âgarav âdar i-negalda-Mâla-Gavundanu Mâka-Gaudanum |
châgadolam Dadhîchi-Khacharêśvararam nere pôlvar irbbarum ||

va || mattam â-Nâga-Gâvundana parâkramad upakramavam pêlvade ||

vri || ari-sâmanta-kulâkulâchala-dalad-dambhôli dambhôli-ni- |
shthura-sâmanta-gajêndra-yûtha-vidalan-nâgâri nâgâri-bhî- |
kara-sâmanta-nikâya-daitya-balavat-Kamsâri Kamsâri-san- |
gara-rangakk ahi-vairi-vairiy enipam sâvanta-Nâgârjjunam ||

vri || Madanana mantra-dêvatey enal mige ranjipa Mâdi-Gaudig an- |
kada kali Nâga-Gauda-vibhugam sutar âdar anûna-dânigal |
kadanadol ântaram tavisuv Indra-sutang ene Chikka-Kêteyam |
sad-amala-kîrttig ânman enipam Kusumâyudha-mûrtti Mâleyam ||

va || mattam â-Chikka-sâvanta-Kêtana parâkramavam pêlvade ||

chhata-chhata-chhachchhata-chchhata yenal muridatt idirânta-bîraram |
ghate-ghate tâge nurggidudu kôl-elugal nelilum nethill enal |
bhataran anêkaram bharade sîldudu sarrene sarr enal madô- |
tkatam ide Kêtap emba kali-Nâga-Gavundana gandha-vâranam ||
Mâra-virôdhiy-ante kali-Mâkanan ûrjjita-punya-Barmmeyam |
dhîran udâri Râman anujam Lakshumîdharn ante Lakshmanam |
sûri-jana-stutam bahu-kalâ-nidhiy ankada Chandramauli gam- |
bhîrar udârar int aruvarum dina-nâyakan-antir oppuvar ||

va || mattam sâmanta-chûdâmaniy enisida Nâga-Gâvundan-agrajam Mâla-Gâvundangam âtana vallabhe Nâga-Gâvundigam puttidar tanayarolage kadana-prachandan enisida piriya-sâvanta-Kêtanum birudara nettiluvam muriva Chatteyanum | kûradaram nirmmûlisuva Barmmeyanum | lôka-stutan enisida Mâkananum | (m)î-nâlvarolage piriya-sâvanta-Kêtana parâkramavam pêlvade ||

vri || dharani-darpishtha-sâmantakar-urad alag uddanda-vidvishta-sâman- |
tara sênâ-vârddhiyam golde kadaduva manthâchalam dhûrtta-sâman- |
tara bêram kiltu vârâśiyol alev asuram machcharam dôrppa sâman- |
taran âtand otti gônam nulidu bidirva Mâkâli sâmanta-Kêtam ||

vachana ‖ mattaṃ Nâga-Gâvuṇḍaṅgaṃ piriya-Mâḷa-Gâuṇḍaṅgaṃ kiriya-Mâka-Gâuṇḍaṅgam âtana sati Keḷḷa-Gâvuṇḍigaṃ puṭṭida vîra-sâvanta-Barmmanuṃ । sukumâran enisida Mâranum int irvaroḷage sâvanta-Barmmana permmeyaṃ pêḷvaḍe ‖

vṛi ‖ negaḷd î-śâmanta-Barmmaṃ Kusumasarana-vôl udgha-saundarya-rûpaṃ ।
negaḷd î-sâvanta-Barmmaṃ sura-taru-phalam âdante kûrtt îva ponnaṃ ।
negaḷd î-sâvanta-Barmmaṃ poḍava biruda-sâmanta-gandhêbha-siṃhaṃ ।
negaḷd î-sâvanta-Barmmaṅg adirad idiroḷaṃ mîṟi mâṟâmpan âvaṃ ‖

svasti śrîman-mahâ-sâmanta-chûḍâmaṇiyuṃ । biruda-sâmanta-vîrâgraṇiyuṃ । uddaṇḍa-sâmanta-giri-vajra-daṇḍanuṃ । vâra-viḷâsinî-Kusumakôdaṇḍanuṃ । kadana-prachaṇḍa sâmanta-Madana-Mahêś-varanuṃ । Chôḷa-kântâ-kaṭâksha-kairava-vana-śarach-chandranuṃ । vibhavâmarêndranum enisida Hâdiyakeṟeya Nâga-Gâvuṇḍaṃ tanna makkaḷuṃ tanniṃ piriya Mâḷa-Gauḍa Mâka-Gauḍana makka-ḷuṃ muntâg irddu Amiteya-daṇḍanâyakaru su-pratishṭhitaṃ mâḍid Amṛitêśvara-dêvargge aṅga-bhôga-raṅga-bhôga-khaṇḍa-sphuṭita-jîrṇṇôddhârakav âgi Saka-varsha 1128 neya Krôdhana-saṃvatsarada Pushya-suddha-pâḍiva-Sômavârad uttarâyaṇa-saṅkramaṇad-andu Amṛitapuramaṃ sarvanamaśyav âgi chandrârkka-târam-baraṃ saluvant âgi dhârâ-purvvakaṃ mâḍi koṭṭa datti । Amitapurada chatus-sîmeya kramav entendoḍe । (*here follow details of boundaries—rest illegible*)

43

On a stone to the south of the same temple.

(*This is the continuation of the former sâsana and contains details of gift upto line* 23) svasti śrî jayâ-bhyudayaś cha Amitayya-daṇḍanâyakaru śrî-Amitêśvara-dêvara pratishṭheyalu dhârâ-pûrvvakavâgi koṭṭa ippatta-nâlku Brahmapuriya vṛitti nânâ-gôtrêbhyaḥ Amṛitapurada hiriya kereya keḷage vṛitti 12 kkaṃ Gaṅgana gaḷeyalu kamba (*stops here*)

44

On the same stone.

śrî ‖ Parâbhava-saṃva[t]sarada Puśya * śuddha bidugu-Sômavâradalu Alli-Khâna-sâhêbaru bandu pûrvavichârisi । yî-grâmada bhûminu biḍisikoṭṭu । yî-staḷada gauḍa-sênabôvagaḷu saha bandu । nalku dikkigû kallu neṭu koṭṭaru ‖ yidakke âru paksha para-paksha mâḍidare dêvalôkake horattu

45

In the same temple, on a second stone to the south.

jayati S'iva-śâsanaṃ bhû- । chara-khêchara-divija-râjî-makuṭârûḍhaṃ ।
dharmma-prasâda-varddhita- । lakshmî-nitya-pradâyakaṃ jagati ‖
śrîmat-sênâdhinâthôttamanan Amitanaṃ rakshisutt irkke târâ- ।
stômaṃ nilvannegaṃ Nârada-masṛiṇa-rasa-vyakta-gîtâmṛitaṃ Gau- ।
rî-mugdha-snigdha-manda-smita-madhura-kaṭâkshâmṛitaṃ Dêvarâja- ।
prêma-stutyâdi-sad-vâg-amṛitan Amṛitanâthaṃ trilôkaika-nâthaṃ ‖
siriy-alargaṇṇa beḷvaḷaginiṃ pudid Ambujanâbhan Îśan-ant- ।
ire Girijâ-kaṭâksha-ruchigaḷ pudid Îśanum Abjanâbha-ant- ।
ire jana-saṃstavaṃ tamage pallaṭam appinam oppi tôruv â- ।
Hari-Hara-dêvar old Amitanaṃ parirakshisut irkke santataṃ ‖
vinata-kshatriya-putra-santati-navînôttaṃsamaṃ râja-śâ- ।
sanamaṃ mastaka-pîṭhadoḷ taḷeye nâlkuṃ dikkinoḷ sîma-śâ- ।

* So in the original.

sanam oppant Udayâchaḷâdi-kudharaṃ Ballâḷa-Dêvange mê- |
diniyaṃ sâdhisikoṭṭa śauryyam Amitaṅg akkuṃ peṟaṅg akkume ||

gadya || â-niśśaṅka-pratâpa-chakravarttiy-anvayâvatâram ad entendoḍ amṛitad amṛitakarana Kamaḷeya kaustubhada pârijâtad Airâvatad Uchchaisravad achcharaseyara sambhûtiyiṃ khyâtigâkaram âda piyûsha-ratnâkarada naḍuve ||

vṛi | Siriyaṃ kaustubha-ratnamaṃ Hariyan ant â-śaṅkhamaṃ chakramaṃ |
bharadiṃ pêṟi bahitrad-antir esed irddaṃ Sêshan â-kshîra-sâ- |
garadoḷ dêvana nâbhi-padmada mṛiṇâḷaṃ kûvakambambol a- |
chchariy âg irddudu karṇṇadhâranavol irddaṃ puṭṭi Padmôdbhavaṃ ||
parama-Brahmana chittadoḷ munigaḷ êḷbar ppuṭṭidar ttan-munî- |
śvararoḷ pemp esav Atri padmad alaroḷ Padmôdaraṃ Padmavi- |
shṭaranaṃ puṭṭisitarkke machchariparol kaṇṇeydalindaṃ Sudhâ- |
karanaṃ puṭṭisidaṃ pavitram udaya-sthânaṃ mahâ-bhâgadoḷ ||
indu viḷôchanôtsavadin indu Manôja-sahâya-vṛittiyind |
indu kalâḷiyiṃ meṟeven andu Nṛisiṃha-nṛipâḷa-sûnu tân |
indu vilôchanôtsavadin indu Manôja-sahâya-vṛittiyind |
indu kaḷâḷiyiṃ meṟevutirddapan Indu-kuḷa-pradîpakaṃ ||

ka || â-râjana putraṃ mada- |
vâraṇa-vidyâ-viḷâsadiṃ Budhan embaṃ |
dhâriṇiyoḷ negaḷdaṃ dvira- |
dârôhaka-chakravartti Ballâḷanavol ||
âtana magaṃ Purûrava- |
n âtaṅgaṃ dêva-ḷôkad Urvvasigaṃ vi- |
khyâtan udayisidan upa- |
mâtîta-baḷarkk âyuv Ayuv emba nripêndraṃ ||
avana magaṃ Nahushaṃ matt |
avana tanûjaṃ Yayâti tad-vidhar urvvî- |
dhavar âge baḷike palar ud- |
bhavisidar â-Sôma-vaṃśadoḷ Yaduv embaṃ ||
âyad-udagrate mige negaḷd |
â-Yaduviṃ Yâdavabhidhâna Sômâ- |
mnâyakke rûḍivaḍedatt |
â-Yâdavaroḷage negaḷddan a-sahâya-baḷaṃ ||

vṛi || Saḷan embaṃ S'aśaka-prasiddha-puradoḷ Vâsantikâ-dêviyaṃ |
taḷed ârâdhisuvâgaḷ uttaraḷa-nêtraṃ ghôra-vaktraṃ viśṛiṅ- |
khaḷa-gâtraṃ puli pâye kaṇḍu muni-nâthaṃ kuñchamaṃ koṭṭu poy |
Saḷay endaṃ baḷik âytu Poysaḷa-vesar ttâṃ Yâdavôrvvîsaroḷ ||
alagiṃ siṅgaman iṟidana |
kalitanamaṃ naguva teṟade meṟavudu seḷeyiṃ |
puli-voyda kurupu Poysaḷa- |
kula-tilakana matta-gajada ṭakkeyadoḷ igaḷ ||
anit-ond unnati vetta Poysaḷa-kulaṃ pûrvvâdriyaṃ pôlvinaṃ |
Vinayâditya-nṛipâḷan udbhavisidaṃ bhû-lôkad âdityan emb- |
inegaṃ kaḷtale kûḍe kaṅge kavidatt anyâvanîśargge to- |
ṭṭene kaikoṇḍud alarkkeyaṃ kuvaḷeyaṃ matt âtanim kautukaṃ ||

vṛi ‖ keḷe naḍeyiṃ kaḷahaṃsege ।
keḷe nuḍeyiṃ kôkiḷakke sôgege muḍiyiṃ ।
keḷe Keḷeyabarasiye tat- ।
kuḷa-vadhuv âdaḷu tadîya-sutan Eṟeyaṅgaṃ ‖
neṟavindaṃ vairi-bṛindaṃ kavivudum anitondaṃ raṇôtsâhadindaṃ ।
taṟid oṭṭal sîḷdu meṭṭal Yama-purig irid aṭṭal chalaṃ muṭṭê kaṭṭal ।
neṟed ettaṃ kaydu vottaṃ vasudheyoḷage mattaṃ jasaṃ bettan â-sand ।
Eṟeyaṅgaṃ Vîra-Gaṅgaṃ ripu-timira-pataṅgaṃ jaya-śrî-bhujaṅgaṃ ‖
chalad eṟeyaṅge châgad eṟeyaṅge jasakk eṟeyaṅge mikka dôr- ।
valad eṟeyaṅge vîrad eṟeyaṅge kulônnati tannoḷ oppuv-Ê- ।
chaley-eṟeyaṅge kîrttiy-eṟeyaṅg-Eṟeyaṅga-nripaṅge nandanaṃ ।
jaladhi-parîta-bhû-vaḷaya-varddhanan aṅkada Vishṇuvarddhanaṃ ‖

ka ‖ Ballâḷana tammaṅg êṃ ।
ballâḷtanam erave têjam embudu peṟarg inn ।
ill Udayâditya-mahî- ।
vallabhan-aṇṇaṅge Vishṇug allade jagadoḷ ।

va ‖ â-parama-Mâhêsvara-samayâdhâranum apara-Rudrâvatâranum êkâṅga-vîranum enisi negaḷda Ballaḷa-Dêvana ballâḷtanamaṃ pêḷvoḍe ‖

kâḷegadoḷ taḍaṅgaḍidu mundaṇa thaṭṭin avuṅki pâydoḍ â- ।
Mâḷava-chakravartti Jagadêvane tanna madândha-sindhuraṃ ।
kiḷ iḍe pûtu râvutene râvutan allen idirchchu vîra-Ba- ।
ḷḷâḷan en endu meṭṭi tivid âḷtanav achchariy âytu dhâtriyoḷ ‖

vṛi ‖ Biṭṭigan âhavâṅgaṇake jeṭṭigan ettidoḍ atta Kañchi ben- ।
goṭṭudu Koṅgu kûḍe neḷe-viṭṭudu Virâṭa-kôṭe kûg- ।
iṭṭudu Kôyatûr kkedaṟe keṭṭudu rûḍhiya Chakragoṭṭam iṃ- ।
biṭṭudu kayduvikki kaḍaloḷ paḍaliṭṭudu sapta-Koṅkaṇaṃ ‖
munid ânt oḍḍida châturaṅga-baḷamaṃ kaṇmuṭṭinoḷ nôḍi to- ।
ṭṭene tâṃ kaṇḍoḍe huḥ babâppu baḷik embal mûḷeyaṃ nerkka-ne- ।
rkkane bêrkkeyd uṟe saṟṟa-saṟṟen aḷaviṇ têd etti boṭṭ iṭṭu mâṇ- ।
bane mâṇaṃ viḷayântakaṅge kuḍuguṃ kaighaṭṭigaṃ Biṭṭigaṃ ‖
dhuradoḷ Vishṇu-nṛipaṅge dig-vijayad udyôgaṃ baraṃ nilva-bhû- ।
varar âr â-nṛipa-Râman ettuvudu bêr-ondarkk ad êk ên tuḷâ- ।
purushakk endu hiraṇyagarbbham iral end uttuṅga-dêvâlayô- ।
tkaramaṃ mâḍisal endu sanda para-râshṭraṅgaḷge tân ettuvaṃ ‖
S'atamakhan aḷke mâḍuva-makhaṅgaḷa Mêrugaḷ endu târaka- ।
pratatigaḷ ârayal padeva dêva-kuḷaṅgaḷa vârddhigett ahar- ।
pati polageṭṭu niṭṭipa taṭâka-chayaṅgaḷa permmeyindam ûr- ।
jjitam enip agrahâram avu Vishṇu-nṛipâḷakan itta-dattigaḷ ‖

ka ‖ dêvi-vesar esava-Lakumâ- ।
Dêvigam â-Vishṇuvarddhanaṅgam tanayaṃ ।
śrî-Vijaya-Nârasiṃha-ma- ।
hîvallabhan avana vîram upamâtîtaṃ ‖

vṛi ‖ kedaṟitt aḷkittu baḷkitt agidud ugidud asmad-baḷaṃ nillad inn î- ।
padadoḷ kaikoḷven end oḍḍ idiroḷ odavi nissâṇamaṃ tâne sûḷai- ।

sidan attal taipu mâṇ mârmmaledoḍe talegoṇḍ ettidaṃ Tuṅgabhadrâ- ǀ
nadiyaṃ Pâṇḍyâvanîbhṛid-baḷada peṇagaḷiṃ kaṭṭidaṃ Nârasiṃhaṃ ǁ
Narasiṃhaṃ Narasiṃhan-ante munisiṃ mâṛânta-vîrâri-bhû- ǀ
paran aṇmuṭṭinoḷ intu kaṇḍoḍe baḷik'k ammamma pôḷd ikki pêr- ǀ
uramaṃ dhokkene kutti chakkene bhuja-dvandvaṅgaḷind etti bal- ǀ
garuḷaṃ kôd eḷalikki bîra-sirig ettaṃ tôraṇam gaṭṭane ǁ
nage-mogav emba chandramanan appida kairava-lakshmiy embinaṃ ǀ
sogayipa challa-gaṇ chibukamaṃ parichumbisuvante biṅkadiṃ ǀ
negada ghana-stanaṃ suḷi-guruḷ naḷi-tôḷ kaḷa-kôkiḷa-svanaṃ ǀ
bageyuge kûḍe sôlisuvaḷ Êchala-Dêvi Nṛisimha-Dêvanaṃ ǁ

ka ǁ paṭṭa-mahâ-dêvigam â- ǀ
kaṭṭaṇakada kaliy enippa Narasiṃhaṅgaṃ ǀ
puṭṭidan âhava-jayad oḍa- ǀ
vuṭṭuvinaṃ râya-Manmathaṃ Ballâḷaṃ ǁ
dhareyaṃ tâḷdida Sêshanuṃ Kamaṭhanuṃ dig-danti-santânamuṃ ǀ
nerad êkâṅgadin ântavol bhujaga-râja-drâghimaṃ kûrmma-kha ǀ
rppara-kûṭôchchaḷitâṃsam â-dig-ibha-hasta-sthûḷav ântatt iḷâ ǀ
bharamaṃ rakshaṇa-daksha-dakshiṇa-bhujaṃ Ballâḷa-bhûpâḷanâ ǁ
munisindaṃ tôḷa-bâḷaṃ jaḍiva naḍeye sûḷaysu sûḷaysi nûṅk emb ǀ
anitarkk âmpannar ârôm adu husi husi mâṇ etta mund âytu simhâ- ǀ
sanam attal vârdhi muṭṭaṭṭida paḍavaḷarg iṭṭ âḷge koṭṭôleg î-mê- ǀ
dini sâdhyaṃ bâpp id êṃ râyaroḷ atibaḷanô vîra-Ballâḷa-Dêvaṃ ǁ
kadana-prôchchaṇḍa-bhû-maṇḍaḷa-patigaḷa bêrvêrgge bennîra hoyd â- ǀ
dudu kâypiṃ bâḷa nissaṅgara-samayadoḷ intant avashṭambhadiṃ tû- ǀ
gida-bâḷ bâḷvattu bâḷv-uggaḍada birudaraṃ tûgi tutt iṭṭud êṃ tâ- ǀ
ḷdidanô vikrântamaṃ Yâdava-kuḷa-tiḷakaṃ vîra-Ballâḷa-Dêvaṃ ǁ
śuṇḍâḷaṃ madav uḷḷa Chôḷan aḷavind â-Simbaḷaṃ simhav u- ǀ
ddaṇḍaṃ Sêvuṇan âvagaṃ sarabhav int î-mûvaruṃ râyaraṃ ǀ
tuṇḍaṃ muṇḍadoḷ âḷe poyyadiran âr ên pêldapeṃ râya-bhê- ǀ
ruṇḍaṃ râyara chakravartti raṇadoḷ Ballâḷa-bhûpâḷakaṃ ǁ
uriyant ant aṭṭeyiṃ suṭṭ urisi negeye nettar mmahî-chakradoḷ ka- ǀ
ggarikentant ettaluṃ pandale paḍaliḍe dhaṃ dhaṃ dhagil bhur bhugil ghaṃ ǀ
ghariḷ end ên aḷvitô Sêvuṇa-baḷa-vanamaṃ vîra-Ballâḷa-kôpô- ǀ
ddhura-dâvôgrânaḷaṃ śâtrava-nṛipati-mṛiga-brâtam aḷkâḍuvannaṃ ǁ

ka ǁ muḷidu kaḍaṅgi sôrva bhaṭa-kôṭige vârddhi-taraṅgad-ante saṅ- ǀ
gaḷisuva vâji-râjige diśâ-prasaraṃ kaviv-ante nûṅkal au- ǀ
vvaḷisuva gandha-sindhura-ghaṭâḷige dakshiṇa-chakravartti kaṇḍ ǀ
aḷaviyoḷ ârddu bobbiṛidu nûṅkidan aggada paṭṭad âneyaṃ ǁ
ond-eraḍ aṭṭe kôḍa-moneyoḷ tirugutt ire balveṇam maraḷd ǀ
ond-eraḍ agra-hasatadoḷ agurvvise môdida tâḷavaṭṭadoḷ ǀ
banda-peṇaṃ peḍaṃ maguḷe kaṇḍ esegum Javan êrid ondu jakk- ǀ
andoḷad-ante Sêvuṇa-gharaṭṭana vîra-viḷâsa-sindhuraṃ ǁ
arasugaḷ ond-eraḷ bayaloḷ ond-eraḷ-aḷkida kôṭeyoḷ neraṃ ǀ
beras irid âḷtanakk initan ikkar ad alt a-sahâya-śûran ân- ǀ
taran iṛid aṭṭey âḍisida tôḷvaladiṃ naḍegoṇṭe-gonda saṅ- ǀ
gara venisalk aḷumbam adan âvadan êna baṇṇipeṃ ǁ



âr eṇey emben aḷumbada ı
vîraman î-jagaman âvagaṃ suttida mun- ı
nîr embudu birudina beḷḷ- ı
âr enisidud adaṭa-râya-kôḷâhaḷanaṃ ‖

gadya ‖ svasti samasta-bhuvanâśrayṃ śrî-pṛithvî-vallabha mahârâjâdhirâja paramêśvaraṃ Dvâravatî-pura-varâdhîśvaranuṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malerâja-râjan atuḷatara-têjaṃ malaparoḷ gaṇḍaṃ kadana-prachaṇḍan a-sahâya-śûran êkâṅga-vîraṃ S'anîvâra-siddhi śaraṇâgata-vârddhi giri-durgga-mallaṃ râya-sira-sellaṃ chalad-aṅka-Râmaṃ birud-aṅka-Bhîmaṃ niś-śaṅka-pratâpa-chakravartti Hoysaḷa-śrî-vira-Ballâḷa-Dêvaru dushṭa-nigraha-sishṭa-pratipâḷanârtham uttara-dig-vijaya-prasaṅgadiṃ bandu Vijayasamudrâpara-nâmadhêyaṃ appa Haḷḷavura nelevîḍinolu sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyyuttam ire ı

ka ‖ tat-pada-nakhara-mayûkha-la ı
sat-pushpita-râga-ruchira-pallavita-dayô- ı
dyat-pûrṇṇa-phalita-budha-pari- ı
shat-pûjya-navîna-pârijâtaṃ khyâtaṃ ‖
svasti śrîmad-agaṇya-puṇya-nṛipa-gêhaṃ gaṇḍa-bhêruṇḍa-tan- ı
tra-stômâgraṇi Yâdavêśvara-sabhâ-ratna-pradîpaṃ jagat- ı
prastuyâkṛiti mantri-maṇḍaḷika-daṇḍâdhîśa tat-tan-mahâ- ı
nistaraika-śaraṇya-rûpan Amitaṃ gambhîra-ratnâkaraṃ ‖

va ‖ â-daṇḍanâtha-chûḍâmaṇiy-anvayâvatâram ent endoḍe ‖

vṛi ‖ atiśayam âytu dâna-guṇam iṭṭaḷam âyt abhimânad êḷge san- ı
tatam esedattu bandhu-jana-saṅgati pemp aḷavaṭṭud ûrjjitâ- ı
kṛiti doravettud âśraya-guṇaṃ pesarvettudu satyam embinaṃ ı
chatura-janaṃ chaturtha-kuḷa-dîpakan embudu Chaṭṭi-Seṭṭiyaṃ ‖

ka ‖ pati-hita-guṇadindam Arun- ı
dhatig eṇe saubhâgyad êḷgeyind aggada-Pâr- ı
vvatige dore Chaṭṭi-Seṭṭiya ı
sati bhû-bhuvanakke Jakkiyakkaṃ negaḷdaḷ ‖

vṛi ‖ purusha-namêru Chaṭṭimarasaṅge kuḷônnati puṭṭe puṭṭidaṃ ı
Hariyama-Seṭṭi lôkadoḷag Aṅgabhavaṅg eṇe rûpiniṃ kaḷâ- ı
pariṇatiyiṃ Chaturmukhanoḷ ôrege vaibhavad êḷgeyiṃ Puran- ı
darana samânav artthad odaviṃ Dhanadaṅg anusâriy embinaṃ ‖

ka ‖ Hariyama-Seṭṭiya kuḷa-vadhu ı
charitravati putravati kaḷâvati lôkô- ı
ttara-mânavati Sarasvati ı
Siri sariy embantu Suggiyakkaṃ negaḷdaḷ ‖
rasam irppudu kara-taḷadoḷu ı
rasâyanaṃ nuḍiyoḷ irppud îkshaṇadoḷ somp- ı
esev amṛitam irppud eṇe san- ı
tosadiṃ Suggavve taṇipuvaḷ parijanamaṃ ‖

vṛi ‖ Hariyama-Seṭṭigaṃ negaḷda-Suggalegaṃ sutan âdanalte bêḷ- ı
para nidhi bandhu-saṅkuḷad abhîshṭa-phaḷaṃ parivârad utsavaṃ ı
para-hitad âśrayaṃ parama-dharmmada meysiri satyad uttarô- ı
ttara-daśe satyad âyatanam app Amṛitêśvara-daṇḍanâyakaṃ ‖

jaḍaraṃ jâti-vihînaraṃ vikaḷaraṃ nâṇokkaraṃ mikkaraṃ |
paḍed â-dôsha-nivâraṇakk Amṛita-daṇḍâdhîśanaṃ puṇyadiṃ |
paḍedaṃ Padmajan allad andu negaḷd î-gâmbhîryyam î-dhairyyam î- |
kuḍuv-ârpp î-kaḍu-nêrppu bhû-bhuvanadoḷ pêḷ anya-sâmânyamê ||
Amitaṃ daṇḍêśa-ratnaṃ prabhu diṭake kelar ddûradiṃ parvvataṃ ra- |
myam enippant irppar ârayd oḷa-puge puraḷ illanna .. pâdiyê yu- |
ddha-mukhaṃ taḷtalli kûrâḷ a-dhanar il emag andalli mâdâni nashṭô- |
dyamar ent endalli naṇṭaṃ vishama-samayam âdalli tân êka-vâkyaṃ ||
suḷiyalk âgade munne sûryyan udayam-geyvannam ant intu mîm- |
buḷugaḷ mikkina daṇḍanâthar arebar kâryyakke khaḷgakk ad êṃ |
gaḷipal sallade salvaḍ int Amita-daṇḍâdhîśanaṃ kâṇbuduṃ |
baḷik âr mmantrigaḷ âr ssamagrar eṇisû Ballâḷan-âsthânadoḷ ||
siriy uṇṭê perarg ittu tôṟuvudu balp uṇṭê manaṃ mechchad ân- |
taran ugrâjiyoḷ ikki tôṟuvudu tân uṇḍ uṭṭu chirmm endu koṇḍ |
ire mâṇ entaṟa balp ad âva siriy end ârtt aṇmi kûrtt ittu ma- |
chcharipaṅg artthisuvaṅge salvan Amitaṃ daṇḍêśa-dik-kuñjaraṃ ||
kaḍu-valpim Bhîman embaṃ negaḷdan eḷeyoḷ and âtan ind îtan ant or- |
nnuḍiyindaṃ Râman embaṃ negaḷdan eḷeyoḷ and âtan ind îtan ârggaṃ |
kuḍuv-ârppiṃ Karṇṇan embaṃ negaḷdan eḷeyoḷ and âtan ind îtan iṃ pêḷ- |
vaḍe matt ill ârum embant esedapan Amitaṃ daṇḍanâtha-Triṇêtraṃ ||
maḍagida-tâmbra-sâsanam ad ond-eḍeg ettida kalla-śâsanaṃ |
nuḍivuve mantri-mukhyan Amitaṃ neṟe kâvudan îvudaṃ toḍar- |
ppaḍasire kâda mânasara meysirigaḷ nara-śâsanaṃ manam- |
baḍevinam ittudaṃ pogaḷva lôkada nâlage tâmbra-śâsanaṃ ||
idu tâṃ Ballâḷa-râjâbhyudaya-jayavati-maṅgaḷâchâramô mêṇ |
idu puṇyâmbhônidhâna-prabaḷa-laharikâ-pûra-nirgghôshamô matt |
idu harshôtkarsha-varshâmbuda-ninadamô pêḷ embinaṃ bhôjanôtsâ- |
hadin opputt irppud ôrant Amitana maneyoḷ vipra-kôṭi-praghôshaṃ ||
moṟaḍiya mêle mâdu phalam âdavol âdudu tîvi ninda per- |
ggeṟe moṟey allad end enpa-Beḷvaladalli navîna-sṛishṭi kaṇ- |
deṟadudu daṇḍanâyaka-śikhâmaṇiy app Amitaṃ samudram î- |
teṟan enip andadim Gaduginoḷ neṟe kaṭṭisidaṃ taṭâkamaṃ ||
amṛitamarîchi niṭṭ-aḍakil iṭṭudu lôkada kaṇṇa puṇya-puñ- |
jame nelasittu Yâdava-nṛipêndrana kîrttiya bittu râśiy iṃ |
nimirdud enippavôl Amitan oppire mâḍisidaṃ bedaṅgu-vett |
Amṛitasamudradoḷ mahime-vett-Amṛitêśvara-divya-gêhamaṃ ||
amṛita-samudram adri-mathanakk agid illige vandud imbu-vett |
Amara-nadî ... toḷalalârade viśramisittu dhâtrig a- |
bhrame nele-dappi nîḷdud ene dharmmada nermmege nermmam âytu sand |
Amṛitasamudram emba-paripûrṇṇa-taṭâkaman entu baṇṇipeṃ ||
odavi podaḷdu nîḷda phaḷa-saṅkuḷadind esed irdda pârijâ- |
tada taḷir-gombin-ante meṟed irpp Amṛitêśvara-daṇḍanâthan-a- |
ggada-sahajâtaroḷ budha-jana-stutar alladar âr ssamasta-sam- |
madam ene salvud âra pesar-goṇḍoḍam â-pesar uttarôttaraṃ ||
Kalidêvaṃ dêvan âtaṃ nuḍidane todaḷ ill âtan old ittanê niś- |
chalam âtaṃ kâdanê dêvara barav aḷavind âtan int ântanê mâr- |
vvalam ill âtaṃ chalaṃ mâḍidane bidigam imb illa matt âtanaṃ bhû- |
taḷadoḷ pôlvâtan âr bbâpp Amitane paḍedaṃ tammanaṃ puṇya-puñjaṃ ||

samau enal âtanoḷ saman ad âr chalamê tanag allad illa châ- ı
game tanag allad illa lalitâkṛitiyê tanag allad illa bhô- ı
game tanag allad ill eseva mâutanavê tanag allad illa sa- ı
tyame tanag allad illa perarg êm Kaligam bhuvanaika-sêvyanô ॥

ka ॥ chaladoḷ abhimânadoḷ sat- ı
kuladoḷ satyadoḷ udâradoḷ para-hitadoḷ ı
Kaliyaṇṇ ade negaḷdappam ı
Kaliyaṇṇam lôkadoḷage Kṛita-yuga-charitam ॥
dhuradol Bhîmana tamman ûrjjita-nayôpâyangaḷoḷ Rêvatî- ı
śvaran-âkhyânada tamman agraja-manas-santôsha-lakshmî-param- ı
pareyoḷ Râmana tamman îy-Amita-daṇḍêśange tammam kulâ- ı
bharaṇam śrî-vadanâbja-bhânu Masaṇayyam mantri-vidyâdharam ॥
S'iva-pâda-śêkharam dâ- ı
na-vinôdam satya-vâkyan abhimâna-dhanam ı
bhuvana-hitam kaṭakakko- ı
ppuvan aṇṇana paṭṭavarddhanam Masaṇayyam ı

vṛi ॥ Basavam daṇḍêsa-chûḍâmaṇi raṇa-dhavaḷam gaṇḍa-bhêruṇḍan old ar- ı
tthisi bandang ântu nindang agidu śaraṇam endange bhû-chakradoḷ mâ- ı
nasa-rûpind irdda chintâmaṇi nṛipa-sachivâkâradind irdda-kalpân- ı
ta-samudyad-vahni naṇpind Amitan-aṇugan âg irdda vidyâdharêndram ॥
kaḷadoḷ kaṭṭ-ankadoḷ band aḍasida bayalol bhâseyoḷ kôṭeyoḷ dôr- ı
vvaḷadoḷ taḷtânkeyoḷ kai-degeyada bharadoḷ pûṇkeyoḷ nachchinâḷ mâr- ı
bbaḷadoḷ kaṇṇ-uḷkuvâḷ Hoysaḷana kaṭakadoḷ tâne sand aggad âḷ a- ı
ggaḷadâḷ Ballâḷa-Dêvang Amitana Basavam daṇḍanâtha-Trinêtram ॥
esev î-Ballâḷa-Dêvang Amitane bala-doḷ tôḷge sand irdda kûrb-bâḷ ı
Basavam Ballâḷan-âsthâyikeg Amitane dîpam pradîpakke têjam ı
Basavam Ballâḷa-râjyakk Amitane mukham ant â-mukha-śrîge nêtram ı
Basavam mukhya-prabhâvakk avar ivar ene matt-âruvam pêḷal uṇṭê ॥

ka ॥ mûvarum-anujâtarin ai- ı râvatadind amṛita-kiraṇanim kaustubhadim ı
dêvâvanijam esevavo- ı ı î-vasudhâ-taḷadoḷ esevan Amita-chamûpam ॥

svasti samasta-bhuvana-râja-râji-virâjita-chûḍâmaṇi-marîchi-mañjarî-rañjita-charaṇa-naḷina śrîmad-Amṛitêśvara-dêva-labdha-vara-prasâdanum ı anavarata-pâtra-dâna-vinôdanum ı Yâdavânvaya-gagana-gabhastimâḷi-niśśanka-pratâpa-chakravartti vîra-Ballâḷa-Dêva-râjyâbhyudaya-karaṇa-kâraṇanum ı vijaya-gôminî-mangaḷâyatana-ratna-tôraṇanum ı chaturttha-kuḷa-kumudinî-śarach-chandra-chandrikôpamâna-mânânûna-sarvva-lakshaṇa-sampûrṇṇa-Suggâmbikâ-garbha-dugdhârṇṇava-pârijâtanum saundaryya-vijita-Chêtôjâtanum vîra-vairi-dhâriṇînâtha-hasty-aśva-ratha-padâti-sanghâta-nirgghâta-paṭishṭha-nishṭhura-kṛipâṇa-kuḷiśa-daṇḍa-maṇḍita-bhujâ-maṇḍaḷanum vîra-lakshmî-prasâdanôpachita-karṇṇa-kuṇḍaḷanum ı sandhi-vigraha-yânâsana-samśrêya-dvaidîbhâva-bhâvita-prayôga-nipuṇa-mantri-maṇḍaḷa-nityâvaḷôka-ratna-darppaṇanum ı parivâra-nivaha-chitta-santarppaṇanum ı vidyud-daṇḍa-narttanânusâri-svaira-châra-śûkaḷa-turangamârûḍha-prauḍha-daṇḍânka-śabda-śikshôpajâta-rêpha-rêkhâ-viḷâsa-Vatsarâjanum ı śastra-śramâchâryya-Bhâradvâjanum ı Kali-Dêva-Masaṇi-Dêva-Basava-Râja-prasiddha-sôdara-tritaya-śâkhânubandha-bandhu-jana--phaḷa-pradâyaka-kaḷpa-vṛikshanum śaraṇâgata-maṇḍaḷika-rakshâ-dakshanum ı satya-tyâga-vikrama-kriḍâ-navîna-Râdhêyanum ı śaucha-Gângêyanum ı svâmi-drôha-môhândhakâra-samhâra-sahasra-kiraṇanum ı Yâdava-kaṭaka-ratnâbharaṇanum ı daṇḍanâtha-mauḷi-mâṇikyanum ı daṇḍanâtha-Kusumakôdaṇḍanum ı daṇḍanâtha-gaṇḍa-mârttaṇḍanum ı daṇḍanâtha-dik-kuñjaranum ı uddaṇḍa-daṇḍanâtha-kôḷâhaḷanum ı vâchâḷa-daṇḍanâtha-hâḷâhaḷanum ı

Chôḷa-daṇḍanâtha-kâḷa-râkshasanuṃ । Mâḷava-daṇḍanâtha-Madana-Triṇêtranuṃ । Gûrjjara-daṇḍa-nâtha-giri-vajra-daṇḍanuṃ । râya-daṇḍanâtha-gaṇḍa-bhêruṇḍanuṃ । Chôḷa-bâḷikâ-haṃsa-ṭiḷakanuṃ । Kêraḷa-nitambinî-târa-hâranuṃ । Mâḷava-māninî-manô-rañjananuṃ । Karṇâṭa-kâminî-karṇṇâbharaṇa-nuṃ । pradhâna-jaṅgama-Kêdâranuṃ । sakaḷa-janâdhâranum enisi mahimeg âspadam âd Amṛitêśvara-daṇḍanâyakaṃ Kaggiya-vṛittiy-oḷagaṇ Amṛitasamudradoḷ śrîmad-Amṛitêśvara-dêvaraṃ su-pratiṣṭhitaṃ mâḍi Saka-varshaṃ 1119 neya Piṅgaḷa-saṃvatsarada Pushya-bahuḷa-saptami-Sômavârad uttarâyaṇa-saṅkramaṇad andu śrîmadu-Vajrêśvara-dêvara sannidhânadoḷ pâda-pûjâ-purassaraṃ śrîmat-pratâpa-chakravartti vira-Ballâḷa-Dêvara śrî-hastadiṇ dhârâ-pûrvvakaṃ paḍedu tanna mâḍisid Amṛitê-śvara-dêvara aṅga-bhôga-raṅga-bhôgakkaṃ । Chaitra-pavitrârôpaṇakkaṃ dêvara pûjâriga-parichâra-karggaṃ brâhmaṇar-âhâra-dânakkaṃ khaṇḍa-sphuṭita-jîrṇṇôddhârakkav âgi Âsandi-nâḍ-oḷagaṇ-agra-hâra-Huṇaseyakaṭṭavaṃ sarvvanamasyav âgi koṭṭa datti । (*here follow names of donors and details of gift*) Amṛitasamudrada paḍuvana-kôḍiyalli

ka ‖ Ayyaṇavâḍiyoḷam kaḍu- ।
rayyaṃ jagadoḷage koṭṭu Kuṇivi-grâmakk ।
ayyan enisirddan â-Ru- ‖
drayyaṅgaṃ mantri-Jakkan âtmajan âdaṃ ‖

va ‖ â-heggaḍe-Jakkayyan Amṛitêśvara-daṇḍanâyakara besadind Amṛitâśvara-dêvara bhavanaman ati-chalvan âgi mâḍisidaḍey Amṛitêśvara-daṇḍanâyakaru mechchi koṭṭa gadde (6 *lines following contain details of gift, and usual final verses*) uddaṇḍa-kavi-Bhâḷanêtraṃ su-kavi-jana-mitraṃ Jannayyana kavite ‖

Sarasvatî-karṇṇa-patraṃ kamnîya-gâtraṃ Lokkiguṇḍiya Mahadêvaṇṇaṅgaḷa śishya Nâkaṇṇana barapa । biruda-kaṇḍaraṇekâṟa-kôḷâhaḷaṃ rûvâri-Mallôjana kaṇḍaraṇe । maṅgaḷa mahâ śrî śrî ‖ Kaggiya vṛittiya sâvanta-Mâḷa-Gauḍanim kiṟiya-Bamma-Gâvuṇḍaṅge ।

vṛi ‖ nirupama-dâni-Bamma-Gavuḍaṅg avan-aṅgane Mâka-Gauḍig î- ।
Hari-Haran-Abjaśambhavaru puṭṭuva mârggade puṭṭidar ssutar ।
vvara-nidhi-Kêta-Gauḍan-Eṟeyaṅga-Gavuṇḍanu-Mâḷa-Gauḍar â-
daradoḷe koṭṭar oppuv Amṛitêśapurakk atisêvya-bhûmiyaṃ ‖

Brahmapuriya brâhmaṇargge Gaṅgavurada keṟeya keḷage gadde Gaṇapati-bhaṭṭa (*rest contains names of donees, &c.*)

46

In the same temple, on a first vîrakal.

Bhâva-saṃvatsarada Aśvayuja-śu 10 Sô । Dôrasamudrada bîḍinoḷage Yiṭṭegeyakêriyalli Khâṇada Basaveya-daṇṇâyakara maga Amiteya-daṇṇâyakanu gujjarara kûḍe hoydâḍi dêva-lôkake sandanu ‖

47

At the same place, on a second vîrakal.

Bhâva-saṃvatsarada Aśva[yu]ja-su 10 Sô । Dôrasamudrada bîḍinoḷage Yiṭṭageyakêṟiyali mûvara gaṇḍa Kâmeya-daṇṇâyakara maga Mêḷayyanu gujjarara kûḍi hoydâḍuvalli (*rest illegible*).

48

In the same temple, on a vîrakal to the south.

svasti śrî jayâbhyudayaś cha S'aka-varsha 1210 neya Sarvvajitu-saṃvatsarada S'râvaṇa-śu 11 Sô-d andu Kambina Sûra-Gauḍana maga Nâgaṇṇanu Amitapurada jîva-dhanava Bêḍaru hiḍidaḍe huyyala haridu kâdi sura-lôka-prâptan âda



49

In the same enclosure, on a vîrakal to the east.

svasti śrî jayâbhyudayaś cha S'aka-varusha 1210 neya Sarvvajitu-saṃvatsarada S'râvaṇa-śu 11-Sôd andu Amitapurada jîva-dhanavanu Bêḍaru hiḍidaḍe â-vûra asagara Mârana maga Nâga..... huyyala haridu kâdi sura-lôka-prâptan âda ‖ adake yajamâna-prabhugaḷû mechchi vokkala ma .. ḷa mânya â-vokkuḷa koḷagava vattava koṭṭaru . maga .. ..

50

At Nêrlakere (same hobli), on a first vîrakal in front of the Mellêśvara temple.

svasti śrî jayâbhyudaya-S'akha-varusa 1328 neya Vyaya-saṃvatsarada Vayiśâkha-śudha 10 Sô Nêṟilakeṟeya Seṭi-Gaüḍana magı Gaṅgappanu ma . va . saṅgaḍa barâtan uḷa ..... viyalu kaḷḷaru kaṭalâgi â-kaḷḷara kûḍe kâdi kaḷḷara kondu tânu S'ivan-oḷag âdanu ‖ śrî śrî

51

At the same place, on a second vîrakal.

.... kûḍe Bâchi-bôvana maga Bommayyanû taṃ ...... ga .. ṭṭiya maḍu .... hôgibahâga Maḷalubâviya ... ḷ iṟidu kâdiyâḍi biddu sura-lôka-prâptan âda adakke Hâdiyakeṟeya nûṟ-eṇṭu-mahâjanaṅgaḷu Nêṟalakeṟeya gaüḍu-prajegaḷu â-Pâchi-bôvage keṅgâdu-bhûmi koḷaga vondu keyyanu nettaru-goḍagiyanu koṭṭa âtana ...... pati kaṭṭi chandra-sûryaru vuḷḷa â-paryyantra naḍava ....

52

At Kunṭanamaḍuvu (same hobli), on a pillar in the Channa-Kêsava temple.

svasti śrî jayâbhyudayaś cha S'aka-varusha 1215 neya Nandana-saṃvatsarada Pushya-ba 30 Brid andu śrîmad-ânâdiy-agrahâraṃ Amṛitakêśavapurav âda Kûṭanamaḍuvina śrîmad-aśêsha-mahâjanaṅgaḷa kaiyalu śrîmanu mahâ-pasâyitarum appa Kaḷuva-Sâyaṇṇanavaru Kûṭanamaḍuvina haḷḷi Bîchana-mâniyalu Kâmagauḍana-keṟeya keḷage â-Kâma-Gauḍana koḍagiya bhûmiya gadde kamba ayvattanu dhârey âgi koṇḍu â-dinada sûryya-grahaṇadalu śrî-Amṛita-Kêśavara amṛitapaḍige dhârâpûrvvakaṃ mâḍi koṭṭa datti maṅgaḷa mahâ śrî (*usual final verse*)

53

In the same temple, on a wall to the right of the door of the garbha-gṛiha.

śrî । namas tuṅga &c. ‖

Vikṛiti-saṃvatsarada S'râvaṇa-su 14 Bri srîmad-anâdiy-agrahâraṃ (y)Amṛitakêśavapurav âda Kûṭanamaḍuvinay aśêsha-mahâjanaṅgaḷu sabhâ-staḷake bijyaṃ geydu tammoḷu sarbbaikamatyav âgi haḷḷigaḷanu dhruva-vuṇḍigeyâgi hachchikoṇḍa-kramav entendaḍe (*here follow details*) ant î-mariyâdeya dhruva-uṇḍigeyalu tamma haḷḷigaḷalu keṟe-kâlveyaṃ kaṭṭisi tôṭa-tuḍikeyan ikkisuvaru tamma tamma haḷḷigaḷa tappu-tavu ... ... ya. tushṭi kâhu yint îsû tamma tamma haḷḷigaḷavaradu yint î-mariyâdeyalu yend-endiṅgeyuṃ chandrâdityan uḷḷanaka dhruva-vuṇḍige î-dhruva-uṇḍigeya âru mîridaḍaṃ chakravartti śrî-vîra-Nârasiṃha-Dêvarasar-âṇe Sôvaḷa-Dêviyar-âṇe mûnûrbbarigaṃ mûvattir-sâsirakaṃ bahishkṛitaru î-kṛitiyan âr aḷidoḍaṃ Gaṅgeya taḍiyalu kavileya kondavaru maṅgaḷa mahâ śrî *śrî-Amṛita-Kêśava ‖

*In Nâgarî characters.

54

On the same stone.

Vikṛitu-saṃvatsarada Bhâdrapada-ba 5 Bri-d andu śrîmad-anâdi-agrahâraṃ(y) Amritakêśavapurav âda Kûṭanamaḍuvinay aśêsha-mahâjanaṅgaḷu sabhâ-staḷake bijayaṃ geydu Honna-Gaûda-Ballayyaṅgaḷige Malleyanahaḷḷiyalu gavuḍikege ikida vumbaḷi Chaṭṭa-bôvana-kereyoḷage nirotta kaḷadu mattar ondu sunnakalla-gaṭada tenka mû ḷalu mattar ondu antu ma 2 î-mariyâdeyalu mahâjanaṅgaḷu vṛitti pâḷisuvaru ... maṅgaḷa mahâ *śrî-Amṛita-Kêśava

55

In the same temple, on the south-eastern wall.

śrî namas tuṅga &c. ||

Khara-saṃvatsarada Kârttika-śu 7 Adivârad andu śrîmad-anâdiy-agrahâraṃ(y) Amṛitakêśavapuravâda Kûṇtanamaḍuvinay asêsha-mahâjanaṅgaḷu sabhâ-sthaḷake bijayaṃ geydu tammoḷu sarvvaikamatyav âgi śrîman-mahâ-pradhânaṃ Harihara-daṇṇâyakara samakshadallu â-chandrârkka-târam-baraṃ stiravâgi yichchhâ-vṛittiyinda haḷḷigaḷa vibhâgaṃ mâḍi hachchikoṇḍa kramav ent endaḍe munna hachchikoṇḍa-haḷḷigaḷiṃ horagâgidda Ubbaravani Kêtanakeṛe madhyakav âgi ârâyvar illade kiḍutiddaḍe â-Ubbaravâni-Kêtanakeṛe-madal âgi ichchhâ-vṛittiyinday endiṅgeû dhruvav âgi voḍambaṭṭu vibhâga-mâḍikoṇḍa krama (*here follow details*) arasina deseya kiṛukuḷa bhâge . . . . . asâdhya-paripanthane mûnûrvaradu bhûmiya bhâgav endu siddhâyava hidiyal âgadu âv-âva-sthaḷada daṇḍa dôsha taḷâṛike Bêḍara .. kaḷḷara bâdhe â-â-staḷada mahâjanaṅgaḷad allade mûnûrvara kâraṇav illa ichchhâ-vṛitti-yinda voḍambaṭṭu nintarâgi saṅkhyâ sama varnna samav end arasal âgadu âdhi-kraya-dâna-dôhaḷaṅgaḷige sivaḍiyû bhâgavû pramâṇa intu mûnûrvarû â-chandrârkka-târam-baraṃ dhruvav âgi vibhâgavan oḍambaṭṭar âgi tamma tamma haḷḷiyallu keṛe-kâlve kaṭṭisi tôṭa-tuḍikeyan ikki sukhadiṃ bâḷvant âgi mâḍida sameya-śâsana (*here follow usual final phrases*). Nandana-saṃvatsarada Bhâdra-ba 13 sô Sîgeyakôṭe Kempuḍi Mallênahaḷḷi 62 vṛitti mahâjanaṅgaḷu hiriya.. .. tammoḷu oḍambaṭṭu endiṅgevu taḷukâgi-nintaru *śrî-Amṛita-Kêśava

Nandana-saṃvatsarada Kârtti-ba 13 Bri Mâvinakere Kêtanakere Vokkundada 61 vṛittiya mahâjanaṅgaḷoḷage Manugaḷa Îśvara-bhaṭṭaru Gaṅgappa Suṅkada Nâkayya int ivaru hiriya-mahâjanaṅgaḷa samakshadalu Kêtanakereyanu eṇtu vṛittige ichchhâ-vṛittiyâgi nindaru tôṭa-tuḍikeyan ikki sukhadiṃ bâḷvaru mahâjanaṅgaḷa tôṭa (*details*).

Nandana-saṃvatsarada Phâlguṇa-ba 7 Bu Sîgeyakôṭe Kempuḍi Mallênahaḷḷiya 62 vṛittiya mahâjanaṅgaḷu tammoḷu êkamatyavâgi â-haḷḷiya vibhâga mâḍikoṇḍa kramav entendare | (*here follow details*) int î-vibhâgavanu â-chandrârka-târam-baraṃ sthirav âgi mâḍidaru tam-tamma haḷḷigaḷalu keṛe-kâlveya kaṭṭi tôṭa-tuḍikeyan ikki sukhadim bâḷvaru hola-mêre-modal âgi .... mariyâde munûrvvara haḷḷi vibhâgada śâsana mariyâde .. .. ba artthavan âvan aḷidaḍe mûnûrvvar-âṇe śrî-vira-Narasimha-Dêvar-âṇe*śrî-Amṛita-Kêśava

56

At the same village, on a stone under the margosa tree.

namas tuṅga &c. ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ śrîmad-Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malaparoḷu gaṇḍa gaṇḍa-prachaṇḍa śaucha-

* In Nâgarî characters.

Gâṅgêya satya-Râdhêya kshsatra-dharmma-nirmmaḷa-paripûrṇṇârṇṇavaṃ kadanaika-Bhairava Chôḷa-kaṭaka-sûṟekâṟa raṇa-raṅga-nîṟa biruda-maṇḍaḷika-kuraṅga-kaṇṭhîrava vairi-maṇḍaḷika-châturvvaḷa-Khâṇḍava-vana-Pâṇḍavaṃ samasta-lôkaika-nâtha śrî-Purushôttama-dêva-śrî-pâdâbja-bhṛiṅga sâhasôttuṅga anêka-nâmâdi-samasta-praśasti-sahita śrîman-mahâ-maṇḍaḷêśvara Tribhuvana-malla Vinayâditya-Poysaḷa-Vîra-Gaṅga-Vishṇuvarddhana-Dêvaru Koṅgu-Gaṅgavâḍi-tombhataṟu-sâsiramu Noḷambavâḍi-Banavâse-Pânuṅgallu-Palasige-Beḷvala-Peṟdoṟe-mêrey âgi Dôrasamudrada neleviḍi-noḷu sukha-saṅkathâ-vinôdadiṃ râjyam uttarôttarâbhivriddhi-pravarddhamânaṃ â-chandrârkka-târam-baraṃ saluttam ire tat-pâda-padmôpajîvi svasti samasta-vastu-guṇa-sampanna gôtra-pavitra parâṅganâ-putra prabhu-mantrôtsâha-śakti-traya-sampanna śrî-Bhûtêśvara-dêvara divya-śrî-pâdâbja-bhṛiṅga sâhasôttuṅga su-bhaṭa-saṅghaṭṭa durita-gharaṭṭaṃ śrîman-mahâ-nâḷ-prabhu Kaṇṇavaḷada Mâda-Gauṇḍaniṃ kiṟiya samasta-vastu-vistîrṇṇa vinaya-vinamitôttamâṅganuṃ sakaḷa-budha-janâśrayanuṃ anna-dâna-vinôdanuṃ S'iva-pâda-śêkharanuṃ S'iva-samaya-samuddharaṇanuṃ para-nârî-sahôdaranuṃ śrîmad-Erakêśvara-dêva-divya-śrî-pâdârâdhakan enisida mahâ-prabhu Bamma-Gavuṇḍaṃ su-putraḥ kula-dîpakaṃ puṭṭida Kêta-Gavuṇḍagaṃ Eṟakauve-Gauṇḍigaṃ su-putraḥ kula-dîpakaṃ puṭṭi Kûṇṭanamaḍuvinalu tamm-ayyeya hesaralu tamm-aṇṇa Mâda-Gauṇḍaṅg yathôktavâgi S'iva-liṅga-pratishṭheya mâḍi S'ivâlyamaṃ mâḍisi Bamma-Gauṇḍam Eṟakêśvara-dêvargge aṅga-bhôga-tri-sandhyâ-pûje-nandâdîvige-ni[vê]dyakk antappa-bhûmiyaṃ śrî-Châḷukya-Vikrama-gâlada 11 neya Îśvara-saṃvatsarada Chaitra-suddha-dvâdasi-Bṛihaspativârad andu (*here follow details of gift and usual final phrases and verse*) sênabôva Bamma ... |

57

On the right side of the same stone.

svasti śrî jayâbhyudayaś cha S'aka-varusha 1129 neya Prabhava-saṃvatsarada Pushya-bahuḷa 3 Sômavâra .... keṟeya Malleyanahaḷḷiya gaḍi.. nalu kaṭṭisida keṟege Chaṭṭa-Gauḍaṅge koṭṭa .... tanna haḷegeṟeya.. . sahita mattaru .... ṇaveya ... teṟuvanu nela-chandran uḷḷanaka salisisuvaru .. .. (*usual final phrases*)

58

At Hâdikere (same hobli), on a stone to the south of the Basavês'vara temple.

ôṃ namaś S'ivâya || namas tuṅga &c. ||

sotti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malaparoḷ gaṇḍa gaṇḍa-prachaṇḍa | s'aucha-Gâṅgêya kshatra-dharmma-nirmmaḷa-paripûrṇṇârṇṇava kadanaika-Bhairava Chôḷa-kaṭaka-sûṟekâṟa raṇa-raṅga-dhîra biruda-maṇḍaḷika-kuraṅga-kaṇṭhîrava vairi-maṇḍaḷika-châturvvaḷa-Khâṇḍava-vana-Pâṇḍava samasta-lôkayka-nâtha śrî-Purushôttama-dêvara śrî-pâda-kamaḷa-bhriṅga sâhasôttuṅga Bâsantikâ-dêvî-labdha-vara-prasâda anêka-nâmâdi-samasta-praśasti-sahitaṃ śrîmanu mahâ-maṇḍaḷêśvaraṃ Tribhuvana-malla Vîra-Gaṅga-Vishṇuvarddhana-Hoysaṇa-Dêvaru Koṅgu-Naṅgali-Taḷakâḍu-Banavase-Hânuṅgalu-Haḷasige-Beḷuvaḷa-Noṇambavâḍi-Peṟddoṟe-meṟeyâgi Dôrasamudrada neleviḍinoḷu dushṭa-nigraha-śishṭa-pratipâḷanaṃ mâḍi sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam uttarôt-tarâbh vṛiddhi-pravarddhamânam â-chandrârkka-târam-baraṃ saluttam iral â .... maṇḍaḷêśvaraṃ .... yentendaḍe ||

kulajane Yâ ..... sirômaṇi bêlpa ...... |
...... y enippa-Lakshmiya............. .. |

. . . . Vishṇu . . . . |

. . . . Narasiṃha-nṛipâḷakanaṃ . . . . ||

. . . . svasti samasta-guṇa-sampannarum appa . . . . . (*rest illegible*).

59

At Samataḷa (same hobli), on a stone near the Muddedêva temple to the north.

(*usual final verse*) . . . . srî-pratâpa-Nârasiṃha-Ho[y]saṇa-Dêvaru Dôrasamudrada neleviḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire tat-pâda-padmôpajîviy âda śrîmanu mahâ-pradhânaṃ sarvvâdhikâri heggaḍe-Cheṇḍireyyagaḷa vaṃśay ent endaḍe Vâji-kula-sarôvara-râja-haṃsanuṃ . . . . samûha-samsaraṇanuṃ gôtrajaṃ nirmmaḷa-vikalita . . . . . bandhu-jana-kuvaḷayânanda-chandranuṃ yishṭa-jana-kalpa-drumanuṃ visishṭa-jana-sêvyanuṃ âśrita-jana-kâma-dhênu . . . . . saraṇyi-pratipâlakarum appa Hara . . . . avara patni Chauḍavegaḷa mâtâ . . r appa Suggaṇikâveya praśastiy ent endaḍe svasti śrîmatu-Kauṇḍinya-gôtra-pavitreyuṃ Maḍi-kula-mukha-darppaṇeyuṃ Gaṅgâ-jala-śuddhântaḥkaraṇeyuṃ patibratâ-dharmma-śileyuṃ S'iva-pâda-padma-bhakti-rasâmrita-śêvaney appa Suggaṇikâveyarige putriy appa Chauḍâveyuṃ purushan appa heggaḍe-Chandirayyaṅgaḷu Saka-varshada 1079 Îsvara-samvatsarada Mâgha-suddha 10 Sômavâra-uttarâ-yaṇa-saṅkrânti-sûryya-grahaṇa-vyatîpâtadalu Savataḷadalu Suggaṇâve tanna pu . . śya sad-bhaktiyiṃ S'ivaliṅgava śrî-Muddêsvara-dêvar endu pratishṭeyaṃ mâḍida muhûrttadalu heggaḍe-Chandimayaṅ-gaḷu Sarasvatîpurav endu yippattu-nâlku-brâhmaṇargge dhârâ-pûrvvakaṃ mâḍuvalli śrî-Muddêśvara-dêvara pûje-naivêdya-nandâdîvige-jîrṇṇôddhârakkam biṭṭa datti (*here follow details of gift*) yama-niyama-svâdhyâya-dhyâna-dhâraṇa-maunânushṭhâna-japa-samâdhi-śila-guṇa-sampannar appa śrî-Haṭṭaḷageṟeya Pañcha-maṭhad-âchâryya . . . . nantaśakti-dêvara su-putraṃ Kalyâṇaśakti-dêvar-oḍa-puṭṭida . . kti-paṇḍitarige dhâra-pûrvvakaṃ mâḍi koṭṭa stâna (*usual final phrases and verse*)

60

At Kârehaḷḷi (Sivane hobli), on an inscription rock in the Government pasture lands to the west.

svasti śrî Arakeṟeya kopp . Vodigûruvaramân Okkenûr Paramati-kantiyar muḍipidar

61

At Attimogge (same hobli), on a stone in the Bhîmêsvara temple.

namas tuṅga &c. ||

śrî-dait(y)aṃ Saḷan embaṃ |
Yâdava-kuladalli puṭṭi yati-pati puliyaṃ |
bâdiṃ poy Saḷay ene muni- |
y-âdêśadin eydi poydu Poysaḷan âdaṃ ||
modalol Hoysaḷa-râjya-lakshmiy-odavaṃ tôl-valpiniṃ tâldi tann |
udayaṃ rañjise tanna balp odave tann ârp êṟe tann âjñe mî- |
ṟe diśâ-chakraman otti koṇḍu Talakâḍaṃ Gaṅga-râjyakke tâṃ |
modal âdaṃ Yadu-vaṃśa-varddhana-karaṃ śrî-Vishṇu-bhûpâḷakaṃ ||

gadya | svasti samasta-bhuvanâśrayaṃ śrî-prithvî-vallabhaṃ mahârâjâdhirâjaṃ Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi Dvârâvatî-pura-varâdhîśvaranuṃ S'aśaka-pura-(ni)Vâsantikâ-dêvî-labdha-vara-prasâdanuṃ śrîman-Mukunda-pâdâravinda-vandana-vinôdanuṃ | akshûṇa-lakshmî-lak-shita-vaksha-sthala-pradêśanuṃ svêtâtapatra-śitalîkṛita-bhûtaḷanuṃ | saṅgîta-prasaṅga-bhaṅgî-saṅ-gata-chatura-Bharatanuṃ | tarkka-vidyâ-vistâra-vichâra-niratanuṃ śabda-vidyâ-samagra-lakshaṇa-



sulakshitanum | vêda-vidyâ-parikshâ-dakshanum | gaja-râja-gaṇḍa-vijaya-ḍiṇḍimâyamânôḍḍamara-madhukara-piñchhâtapatranum | para-vadhû-putranum | śrîmat-Tribhuvana-malla-pratâpa-chakra-vartti-Hoysala-vîra-Nârasiṃha-Dêvaru saptârddha-laksha-pṛithviyan â-chandrârkka-târam-baram êka-chchhatra-chchhâyeyiṃ sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire || â-maṇḍaḷêśvarana tat-pâda-padmôpajîvi |

Eṟeyaṅg-arasana kâlado- |
ḷ eṟagad-arâtigaḷa balpind eṟagisuvaṃ |
(y)uṟadânt arâtig Antaka- |
n aṟiyire Vayijarasanaṃ mahî-maṇḍaḷadoḷ ||

âtan-aḷavigaḷida darppamaṃ pêḷvaḍe ||

Bêḍarabaṅkiy emba vanad antavan Aggada-Râyan ôḍe Hem- |
mâḍiya munte billa-birud aṅkada pandaley onde-kôlinoḷ |
nîḍ irad ambarântaradal âḍuva haddinal ondu-kaṇṇuvaṃ |
nôḍidavargge śaṅke migil echcha negaḷteya Vayija-bhûmipaṃ ||
kaṇṇ-ambina birudan adaṃ |
tiṇṇaṃ tâṃ paḍedu râya-Hemmâḍiyoḷaṃ |
baṇṇisuven embag anupama- |
vaṇṇaṃ Vayijarasa mâḷpa darppaṃ jagadoḷ ||
yenag adu deyva namma kulakaṃ chalakaṃ balupiṅgav orbba(ne) bêḷk |
anupama-Vayija-maṇḍaḷikagaṃ sati Vayijala-Dêvig embuduṃ |
(y)anudina tamma deyva-Padumavati-dêviya nichchav archchisal |
manam osed ittaḷ âke vara-putrakanaṃ kali-Bamma-bhûpanaṃ ||
kulamaṃ pêḷvaḍe Gaṅga-vaṃśa-tiḷakaṃ san-mûrttiyaṃ pêḷvaḍ ant |
Alarvillaṅge chatur-ggunaṃ para-hita-vyâpâramaṃ pêḷvaḍ êm |
nelak ârtt ittapan ugra-vîra-tarad ond-âṭôpamaṃ pêḷvaḍaṃ |
nile mâtâḍuvan ayvatibbar-aḷavaṃ śrî-Bamma-bhûpâḷakaṃ ||

gadya || svasti samasta-vasumatî-taḷa-khyâtanuṃ Gaṅgânvaya-prasûtanuṃ Koṅguḷivarmmaṃ dharmma-mahârâjâdhirâjaṃ | Kôḷâla-pura-varâdhîśvaranuṃ Padmâvatî-dêviya labdha-vara-prasâdanuṃ | Gaṅga-Gâṅgêyanuṃ | jayad uttaraṅganuṃ | vandya-jana-kalpa-bhûjanuṃ | pratâpa-Mâhêśvaranuṃ | Nandagiri-nâthanuṃ | manuja-Mândhâtanuṃ | paripanthi-Pârthanuṃ | gaṇḍara tîrthanuṃ | mada-gajêndra-lâñchhananuṃ | viniyôga-kâñchananuṃ | Gaṅga-kuḷa-kamaḷa-mârttaṇḍanuṃ | aṇiyoḍe gaṇḍanuṃ | raṇa-raṅga-nîranuṃ | bill-aṅka-kâraṇanuṃ | kaṇṇ-ambinâthanuṃ | esevar-âdityanuṃ | âhava-jattalaṭṭanuṃ | va(y)iri-gharaṭṭanuṃ | śaraṇâgata-vajra-pañjaranuṃ | vairi-dik-kuñjaranuṃ | para-baḷa-bhayaṅkaranuṃ | satya-ratnâkaranuṃ | baṇṭara bâvanuṃ | maṟeyuge kâvanuṃ | tappe tappuvanuṃ | maguḷdaḍe ṟeppuvanuṃ | adentum oppuvanuṃ | yint î-nâmâvaḷi-praśasti-sahitar appa śrîman-mahâ-maṇḍaḷika-Bammarasa-Dêvaru dushṭa-nigraha-śishṭa-pratipâḷa(ka)naṃ geydu Âsandi-nela-vîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târam-baraṃ saluttam irey ire tat-pâda-padmôpajîvi ||

puruśa-prabhu puṇyôdaya- |
nirutaṃ nuḍiv-eḍege Karṇṇa-Naḷa-Mândhâtaṃ |
haruśadin ipp-ambhônidhi |
paruśada kaṇiy enipar ubhaya-Kêta-Gauṇḍaṅgaḷ ||
Gaṅgânvayakke mûliga- |
liṅgaṅg ati-bhakta Hiriya-Kêta-Gauḍage |

Gaṅgâ-sati Malla(ye)vvege ı
saṅgaḍe vara-putran alte Haryama-Gauḍam ||
voḍay-uṭṭidan olaviṅg a .. ı
sale nile sâhitya *Chikka-Kêta-Gauḍaṅge ı
lalaney ene Kâḷa-Gauḍige ı
janayisidaṃ Kêta-Gauḍan enikuṃ dhareyoḷ ||

Saka-varuśa *1076 ṟeneya Sarvvajitu-saṃvatsarada Chayitra-śu 7 Sô ı sûryya-grahaṇa-saṅkrânti-vyatîpâta Siva-liṅga-prathisṭheyaṃ mâḍi Bhîmêśvara-devargge aṅga-bhôga-tri-sandhyâ-pûje-nandâ-dîvige-jîrṇṇôddhârake svasti śrîmatu samasta-praśasti-sahitar appa Malluka-jîyara kâlaṃ toḷadu dhârâ-pûrvvakaṃ mâḍi biṭṭa datti (*here follow details of gift*) int î-mariyâdeyanu Maluka-jîyara maga Sôma-jîyaru nâḷu-prabhu Hariyama-Gauḍa-Chikka-Bomma-Gauḍa-Haṇṇeya-Bamma-Gauḍa-Palamâke-Mâka-Gâvuṇḍan-oḷagâda samasta-prajegaḷa munde tamma sôdaraḷiya Kalla-jîyage tamma magaḷu Masaṇavveyanu kanyâ-dâna-bhûmi-dânavâgi â-stânavanu âtaṅge dhârâ-pûrvvakam mâḍi koṭṭaru maṅgaḷa(maṃ) mahâ śrî śrî (*usual final verse*)

kôṭi-payaṃ kavileyan ek- ı
kôṭi-tapôdhanara vêda-vidaraṃ paṇnir- ı
kkôṭiya tirtthada taḍiyali ı
kôṭi-mahâ-dinadoḷu(ṃ) yi-dharmmavan aḷidaṃ ||

Chauḍavve .... ḷovve Bammavve yint î-nâ .. ı i-sthânavan âḷuva ke ....

62

At Baṅkanakaṭṭe (same hobli), on a stone near the Bankanâthêśvara temple.

namas tuṅga &c. ||

svasti śamadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvara D[v]ârâva[ti]-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malaparoḷu gaṇḍa chalake bal-gaṇḍ-âdy-anêka-nâmâvaḷî-samâḷaṅkṛitan appa śrîman-mahâ-maṇḍaḷêśvaraṃ Tribhuvana-malla-Poysaḷa-Dêvaru Gaṅgavâḍi-tombhattaṟu-sâsiravaṃ dushṭa-nigraha-viśishṭa-pratipâḷanadin â-chandrârkka-târam-bara râjyaṃ saluttam ire || svasti Satyavâkya-Koṅguḷivarmma ddharmma-mahârâjâdhirâjaṃ vandi-jana-kaḷpa-bhûjaṃ Kôḷâla-pura-varâdhîśvara pratâpa-Mahêsvaraṃ Nandagiri-nâthaṃ manuja-Mândhâta nanniya-Gaṅga jayad-uttaraṅga mada-gajêndra-lâñchanaṃ vinayôga-kâñchana Padmâvatî-labdha-vara-prasâdaṃ mṛigamadâmôda ripu-nivaha-kañja-vana-kuñjara Gaṅga-kuḷa-kamaḷa-mârttaṇḍa aṇiyoḍe gaṇḍa kôḍaṇḍa-Pârtha raṇa-raṅga-nîṟa bil-aṅka-kâṟaṃ para-maṇḍala-suṟekâṟaṃ esuvar-âditya kaṇṇ-ambinâta âbava-jattalaṭṭa vairi-gharaṭṭa śaraṇâgata-vajra-pañjara vairi-dik-kuñjaraṃ kshatriya-pavitra manuja-Mândhâta para-baḷa-bhayaṅkaraṃ satya-ratnâkaraṃ baṇṭara bâvaṃ maṟey-uge kâva tappe tappuvan entum oppuva nâmâdi-samasta-prasasti-sahita śrîman-mahâ-maṇḍaḷikaṃ Nâḍarasaru Âsandiya nele-vîḍâgi sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyuvttam ire || svasti samasta-guṇa-sampanna nuḍidu matt enna para-nârî-putra satya-ratnâkara Siva-gaṇâvatâra gôtra-pavitran udâra-Mahêśvara paje-mechche-gaṇḍa dâyiga-bêṭekâṟa Siva-pâda-śêkara Baṅka-Gâvuṇḍaga Bamma-Gâvuṇḍiga puṭṭida su-putra-kula-dîpaka-Chaṭṭa-Gâvuṇḍanuṃ Chandave-Gavuṇḍivum Châḷukya-Vikrama-kâlada Târaṇa-saṃvatsarada Chaitra-su 3 Âdivâradandu śrî-Baṅkêśvara-dêvara pratishṭheyaṃ mâḍi keṟeyaṃ kaṭṭisi â-dêvar-aṅga-bhôgake Sivasakti-paṇḍitaraṃ kâlaṃ kachchi dhârâ-pûrvvakaṃ mâḍi biṭṭa gadde (*here follow details of gift and usual final phrases and verse*)

uṟade nija-dammamaṃ mêṇ ı
kaṟupinda peṟara dammamaṃ mêṇ aḷivaṃ ı

* So in the original.

teregoḷuvaṃ puḷu-koṇḍado- |
ḷ aṟuvattu-sahasram udubhavisiku ||

Bilôjage tumbina gade kha 1 dêgulavaṃ mâḍida Ebôjage gade kô 10

63

On a first vîrakal near the same temple.

Krôdhi-saṃvatsarada S'râvaṇa-śu 10 Ma Bâki-Seṭṭiya maga taḷâṟa Masaṇeya-Nâyaka Baṅkanakaṭṭava Bêḍara yiṟiḍalli saṅgaḍa mechchal iṟidu sura-lôka-prâptan âdaṃ ||

64

At the same place, on a second vîrakal.

srimatu Târaṇa-saṃvatsarada Chaitra-ba 5 Sô || pratâpa-chakravartti śrî-vîra-Nârasiṃha-Dêvana râjyâbhyudayada Beṅkaṭida vûr-aḷivina tuṟu harivalli baḷigeḷti Irugaṇa svargastan âda ||

65

At Anuvanahaḷḷi (same hobli), on a stone to the right of the Amritêśvara temple.

namas tuṅga &c. ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîsvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malaparoḷ gaṇḍa malara bal-gaṇḍâdy-anêka-nâmâvaḷi-samâlaṅkritan appa śrîman-mahâ-maṇḍaḷêśvaraṃ Tribhuvana-malla Hoysaḷa-Dêvaru Gaṅgavâḍi-tombhattâru-sâsirama dushṭa-nigra[ha]-śishṭa-pratipâḷanadiṃ â-chandrâkka-târaṃ-bara râjyaṃ saluttam ire || svasti Satyavâkya Kôṅguḷivarmma dharmma-mahârâjâdhirâja vandi-jana-kalpa-bhûja Kôḷâla-pura-varâdhîśvara prathama-Mahêśvara Nandagiri-nâtha manuja-Mândhâta nanniya-Gaṅga jayad-uttaraṅga mada-gajêndra-lâñchana viniyôga-kâñchana Padmâvatî-dêvî-labdha-vara-prasâda mrigamadâmôda ripu-nivahakaṃ dhana. . .. Gaṅga-kuḷa-kamaḷa-mârttaṇḍa aṇiyoḍe gaṇḍa *Koḍaṅga-hartya raṇa-raṅga-dhîra bil-aṅka-kâṟa para-maṇḍaḷa-surekâṟa esuvar âditya kaṇṇ-ambinâta âhava-jattalaṭṭa vairi-gharaṭṭa saraṇâgata-vajra-pañjara vairi-dik-kuñjara kshatriya-pavitra manuja-Mândhâta para-baḷa-bhayaṅkara satya-ratnâkara baṇṭara bâva maṟevuge kâva tappe tappuva nâmâdi-samasta-praśasti-sahita śrî-mahâ-maṇḍaḷika-Vaijarasaru Âsandiya nelaviḍâgi sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire | svasti samasta-guṇa-sam[panna] nuḍidu matt enna(dagaṃ) gôtra-pavitraṃ parâṅganâ-putra satya-ratnâkara kûḍi kûṭake tappuvara gaṇḍa heṟage haḷivara gaṇḍa S'iva-pâda-sêkara śrimatu Kâḷa-Gauḍana madavaḷige Kâḷa-Gaûḍi ivara su-putra-kola-dîpaka satya-Râdhêya nuḍidante gaṇḍa śrîmatu Âla-Gaûḍana madavaḷige Dugga-Gaûḍi âru bandu bêḍidaḍ illannaḷu â-gaûḍana maga Kâḷa-Gauḍa gôtra-kuḷa-tiḷaka hiriya-bailalu kaṇḍuga 2 (*here follow further details of gift*) inisuvaṃ Âla-Gauḍana magaṃ Kâḷa-Gaûḍanu tandeû maganu ibbaruṃ viddu kâla kachchi dhâra-pûrvva mâḍidaru Amritasaktî-paṇḍitarige (*usual final verse*) svasti śrîma[tu] Châḷukya-chakravartti-Jagadêkamalla-varśada ? 3 neya S'ukla-saṃvatsarada Pâlguṇa-suddha-puṇṇami-Sômavârad andu biṭṭaru | tumbina gadde Bâgeya-keṟeya kaṇḍuga hiriya-keṟeya keḷage hattu koḷaga heggaḍe-Râchimeyanu Hâla-Gauḍanu ibbaruṃ viddu biṭṭaru Kêtôjana putra Dêkôjage biṭṭaru (*usual final phrases*)

66

At Bukkâmbudhi (same hobli), on a stone near the ruined Râmêśvara temple.

śrî ôṃ namaś S'ivâya

namas tuṅga &c. ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ śrîmad-Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktava-chûḍâmaṇi malaparoḷu gaṇḍa-prachaṇḍa saucha-Gâṅgêya

* So in the original.

satya-Râdhêya kshatra-dharmma-nirmmaḷa-paripûrṇṇârṇṇavam kadanaika-Bhairavam Chôḷa-kaṭaka-sûṛekâṛam raṇa-raṅga-nîṛa biruda-maṇḍaḷika-kuraṅga-kaṇṭhîravam vairi-maṇḍaḷika-châtur-bbaḷa-Khâṇḍava-vana-Paṇḍavam śrî-Purushôttama-dêvara srî-pâdâbja-bhṛiṅga sâhasôttuṅga anêka-nâmâdi-samasta-praśasti-sahitam śrîmat-Tribhavana-malla Vîra-Gaṅga Vishṇuvarddhana-Hoysaḷa-Dêvara vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târam-baram saluttam ire tat-pâda-padmôpajîvi svasti sama.. vasumatî-taḷa-khyâta-Gaṅgânvaya-prasûta Koṅguḷivarmma.... dharmma-mahârâja vandi-jana-kalpa-bhûja Kôḷâla-pura-varâdhîśvara pratâpa-Mâhêsvara Nandagiri-nâtha manuja-Mândhâta nanniya-Gaṅga jayad-uttaraṅga mada-gajêndra-lâñchhana viniyôga-kâñchana Padmâvatî-dêvî-labdha-vara-prasâda mṛigamadâmôda anêka-nâmâdi-praśasti-sahitar. appa srîman-mahâ-maṇḍaḷika Âsandiya Barma-bhûpana pratâpamam pêḷvaḍe ‖

pratipaksha-kshiti-daksha-dakshiṇa-bhujâ-daṇḍâsi-dhârâ-vidâ- |
rita-śatru-kshitipâḷa-saṅkuḷan enalk â-bandan î-bandan end |
ati-vibhrântiyin ugra-maṇḍaḷikar allaliṅgam ta ..... |
...... bhuja-śâḷi-Barmma-nṛipanoḷ mâr-âmparê bhûbhujar ‖
para-chakrâkrânta.. ..... |
.... um Barmma-nṛipanavol mâḍidar âr |
Purushôttaman .... |
piridum sâ ..... daḍ uḷidavar aḷavê ‖
âtana tanayam jaga-vi- |
khyâtam Narasiṃha-bhûpan ati-baḷa..... |
vîta-ripu-nivahan akhiḷôr- |
vvîtaḷa-nṛipa-mastakâgra-maṇiy ene negaḷdam ‖

śrîmatu maṇḍaḷika-Barmmarasa-Dêvaruv Araghaṭṭada keṛeyam kaṭṭi S'ivâlyamam mâḍi śrî-Râmêśvara-dêvar-aṅga-bhôga-tri-sandhyâ-pûje-nivêdyakkam (*here follow details of gift*) yint initumam S'ivârpitav âgi biṭṭa datti | Saka-varsha 1051 neya Saumya-saṃvatsarada Pushya-su 13 Sô uttarâyaṇa-saṅkrântiy andu Surêśvara-paṇḍitaru haḍada pûrvva-sthânamam Mahâbaḷa-Dêvargge śrîmatu maṇḍaḷika Bammarasa-Dêvaru dhârâ-pûrvvakam mâḍi koṭṭa vṛitti chandrârkka-târam-baram saluttam ire ‖

Araghaṭṭa-pura-taṭâkam |
Sura-nadi-dugdhâbdhi-sakala-tîrthôdakadim |
pirid enisi paridu nelesida |
saravara Râmêśatîrtha-nâmam enikkum ‖

(*usual final verses*) ôm nama
Girijâ-ramaṇa-padârchchita- |
parama-tapôdhana-Surêśa-muni-pati-sutanum |
guru-charaṇa-kamaḷa-bhriṅgam |
dhareyoḷu prakhyâta-vibudha Mahabaḷa-Dêvam ‖

śrîmatu Araghaṭṭada Chaṭṭa-Gauṇḍanum Mâdi-Gauṇḍanum Mâcha-Gauṇḍanum śrî-Râmêsvara-dêvara nivêdyakke khaṇḍuga bedeya gaddeya koṭṭaru.

67

At the same place, on a second stone.

svasti Saka-nṛipa-kâlam eṇṭu-nûṛa-pannondaneya varisam âge Châgi Aragaṭṭam kaṭṭisid andu Kaṇṇavaṅgalada Râmêsvara-dêvage îr-mmattar-maṇṇa biṭṭam idan aḷidom kavileyu Bâṇarâsiyuman aḷidam Kaggi-mûvattara sîme (*here follow details*).

68

At the same village, on a stone in front of the Virûpâksha temple.

namas tuṅga &c. ||
śrîmat-Poysaḷa-vaṃśadalli Vinayâdityaṃ pratâpôdayô- |
ddâmaṃ tat-tanujâtan âdan Ereyaṅgôrvvîśvaraṃ tat-sutaṃ |
śrîmad-Vishṇu-nṛipâḷan âtana magaṃ śrî-Nârasiṃhaṃ mahî- |
râmaṃ tat-taneyaṃ nṛipâḷa-tiḷakaṃ Ballâḷa-bhûpâḷakaṃ ||

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêsvaraṃ Dvârâ .. pura-varâdhîsvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malerâja.. malaparoḷ gaṇḍa gaṇḍa-bhêruṇḍan a-sahâya-śûra Sanivâra-siddhi giri-durgga-malla .. . sira-sellaṃ bi.. d-aṅka-Bhîmaṃ chalad-aṅka-Râmaṃ nissaṅka-pratâpa-chakravartti Hoysaḷa-vîra-Ballâḷa-Dêvara tat-pâda-padmôpa-jîvigaḷ appa Nâga-Gâvuṇḍana(m) anvayâvatârav ent endoḍe ||

(*Lines* 10 *to* 24 *the same as in No.* 42 *of this taluq*).

.... dhi-vyâvêshṭitôrvvî-taḷadoḷ eseva sâmantaroḷ pempu vettaṃ |
nirutaṃ sâvanta-Mâḷaṃ ... ṇa guṇa-śîḷaṃ *bhavadu bhâḷa-baḷaṃ |
para-biḷaṃ śrî-viśâḷaṃ padma-yuvati-lôḷam .. .... |
[.................................... ||]
Mâra-virôdhiy-ante kali-Mâkaṇan ûrjjita-puṇya Bammeyaṃ |
dhîran udâri Râma.. .. jaṃ Lakshumîdharan-ante Lakshmaṇaṃ |
sûra-jana-stutaṃ bahu-kaḷâ-nidhiy aṅkada Chandramauḷi... |
. .. r udârar int aṟuvarum dina-nâyakan-antir oppuvar ||

mattam â-Mâda-Gâvuṇḍi ... maṃ pêḷvaḍe ||
Manu-charita-Mâcha-Gauṇḍaṅg |
an-upame Kâḷalege jâtey âdaḷ mudadiṃ |
Ma.. ja-bâṇêkshaṇey end |
ene Mâda-Gavuṇḍi nâḍe sogayisi tôrkkuṃ ||
śrîmad-Dêvêndra .. sura-makuṭa-maṇî-ghṛishṭa-pâdâbja-yugmaṃ |
Kâma-dhvaṃsaṃ Tri-nêtram Tripura-jaya ... Gaṅgôttaraṅgô- |
ddâmaṃ kshîrâbdhi-phêna-prabha(va)n anupama-Mâdêśvaraṃ kûrttu bhûmî- |
... rkaraṃ nilvinaṃ mâḷk abhimata-phaḷavaṃ Mâda-Gâvuṇḍig îgaḷ ||
dhareyoḷ .. ... janaṅgaḷoḷu .. goḷ appa rûpu .. |
dharam enal âgiyuṃ guṇa-gaṇâṃ kri .. dâna-vi .... S'aṅ- |
kara-charaṇa-dvayârchchite munîśvarar-aṅghriyumaṃ dvijarkkaḷaṃ |
paramav ene ... ḷe mâḍise mâḍal ad êṃ kṛitârtheyô ||
munnaṃ Sarasijasambhava |
chenneya.. .. padada śubha-lakshaṇa-sam- |
panne guṇi Mâda-Gauḍiya |
chennaṃ paḍiyiṭṭu paḍeda kâ.. .... ||
......me chandra-maṇḍaḷa-nibhaṃ nayanaṃ Smaran-ikshu-bâṇa nâ- |
sada pari champakâ .. .. .. baye mauktika-prabhaṃ |
sudatiyan iḷdu tôrppa kuṭiḷâḷakamuṃ madhu-yûtha .. .... |
oppi tôrkku mukha-bimbamu Mâdaleyaṃ dharitriyoḷ ||
upavanadalli.. ....kuḷa.. .. du nâdadiṃ |
chapaḷam enippa pâṭhakara gâyaniyarkkaḷa nisvanaṅga.. |

* So in the original.

.... rama tarkka-sâstra .. |
tapasigaḷinda śôbhisugu Mâka-Gavuṇḍa.. ..... ||
chaduranu sâstra-kâvyad eḍeyoḷ nibiḍônnata-kaṇṭha tarkkadoḷ |
padavi.. ... jalpa-vitaṇḍa-vâdadoḷ |
Madanana rûpumaṃ jaḍivaḍi........ davi- |
shṭada......... vâgamârṇṇava-niśâkara-Dêva-munîndran oppidan ||

...... bhyudeya ......Prabhava-saṃ[va]tsarada Phâlguṇa-sudha-trayôdaśî-Sômavârad andu Nâga-Gâvuṇḍa.. .. Mâda-Gâvuṇḍi Mâdasamudrada keṟeyaṃ ka........ liṅga-pratishṭheyam mâḍi .... yavam mâḍi .... paṇḍitara pâda-prakshâ .... . dhârâ-pûrvvakav âgi Mâdê......... tri-kâla-pûje ... biṭṭa datti .... (*rest contains details of gift*) yî-dharmmamam pratipâḷisidavargge sûryya-grahaṇa-śaṅkrânti-vyatîpâtadoḷu sahasra-ka ...... koḷaguṃ ponnali kaṭṭisi chatur-vêda-pâragar appa su-brâhmaṇarggeyuṃ yatisvarargge .... si-Kurukshêtra-Prayâge-Kôṭitîrttha-sthânadali koṭa-phalav aku || yî-dharmmamaṃ salisadavargge kko .. yane kôṭi-tapôdhanaraṃ vêda-vidaraṃ pannirkkôṭiyama Kôṭitîrtthada kôṭi-puṇya-dinadalu (*rest illegible*)

69

At S'ivane (S'ivane hobli), on a stone in front of the Karikallu-maṭha.

śrî śubham astu | namas tuṅga &c- ||

svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varuśa 1476 neya Ânanda-saṃvatsarada.. .. S'ukravâra-dali śrîman-mahârâjâdhirâja râja-paramêśvara śri-vîra-pratâpa śrî-vîra- ... mahârâyaru ratna-siṃhâ-sanârûḍhar âgi pṛithvî-râjyaṃ geyaüttiha .... Nâyakayyanavara kâryya-kartar âda Viṭhaṇṇa-Nâyakaru........ mege saluva Bukkâmbudhiyali.... . vokalu....... . nika âgi â-grâmada aśêsha-vidvan-mahâjanaṅgaḷu .... paṭṭaṇa-svâmigaḷige gaüḍa-prajegaḷige .... ṭṭa śâsanada kramav ent en-dare nâü nimage koṭṭa sostina vivara (*rest contains details of gift and usual final phrases &c.*)

70

At Kûḍlûru (same hobli), on a stone at the sluice.

svasti sri Periya-Kuḷuguḍada Râcheya-Gâvuṇḍa satya-sanda geydu basadige bandu nôntu muḍipida nisidhi âtana gâvuṇḍi nôm . ayvattu-tôṇṭav âgi mâ.... baḷda manava .... svasti naya . .. ...kyate satya-sanda-śîla-sampannar appa Râcheya-Gâvuṇḍiyaru parôksha-vinayadi pûjeya mâḍi Sivine-yan niviledar

71

At the same village, on a vîrakal at the door of the Îśvara temple.

svasti śrî Dundubhi-saṃvatsarada Kârttika-suddha 1.. Sanivârad andu śrîmatu pratâpa-chakravarti Hoysaṇa-śrî-vîra-Nârasiṅga-Dêvarasaru mûlaṇa-dhiśâvarada Nirukallim . . ge vaḍevalli Manneyara Biṭṭarasana maga Masaṇarasana kâdi sura-lôka-praptan âdanu śrî-Sûryya ||

72

At Ajjampura (Ajjampura hobli), on a stone to the east of the fort.

śrîmat-trailôkya-pûjyâya sarbba-karmma-su-sâkshiṇê |
phaladâya namô nityaṃ S'a.... ya mahâtmanê ||
namas tuṅga &c ||
śrî-da[y]itam Saḷan embaṃ |
Yâdava-kuladalli puṭṭi yati-pati puliyaṃ |
bâdeṃ hoy Saḷay ene muniy- |
âdêśadin eydi poydu Poysaḷan âdaṃ ||

Vinayâditya-nṛipaṅgaṃ ǀ
janiyisidaṃ śubha-muhûrttadoḷu sakala-jagaj- ǀ
jana-hitan apâra-mahimaṃ ǀ
taneyaṃ sat-kômaḷâṅgan and Eṟeyaṅ .. ǁ
kshitipatiy Eṟeyaṅgaṅgaṃ ǀ
satiy Êchala-Dêvigaṃ sutaṃ puṭṭidan un- ǀ
nata-kîrttiy endu lôkaṃ ǀ
satataṃ pogaḷalke Vishṇuvarddha .. ... ǁ
...... Poysaṇa-râjya-lakshmiy odavaṃ tôḷ-valpinim tâldi.. .ǀ
.... rañjise tanna balp odave tann ârp êṟe tann âṅñe mi ǀ
.... ǀ
.... ǁ
.. lajane Yâdavânvaya-śirômaṇi bêḷpavarg îvanê vadhû- ǀ
tiḷakey enippa Lakshmiya magaṃ kaḷu-chalvane lôkav ellavaṃ ǀ
sale nile kâva Vishṇu .... baṇṇisalke bhû- ǀ
valeyadol ârppar âro Narasiṃha-nṛipâḷakanaṃ nirantaraṃ ǁ
Narasiṃha-nṛipatig ant â- ǀ
piriy-arasiy e .. .. ǀ
.. rad udaysidaṃ putraṃ ǀ
birudar Ballâḷa-Dêvan esegum dhareyoḷ ǁ
Ballâḷa-bhûpan-âtmaja- ǀ
balli .... gaṃ bhû- ǀ
vallabhan udayisidaṃ ripu- ǀ
dallaḷa Somêsvaraṃ mahî-maṇḍaḷadoḷ ǁ

âtana śauryyamaṃ pêlvaḍe ǁ

Lâḷana hiḍidu ...... ǀ
.... [Ma]gadha Nêpâḷanaṃ ǀ
śiḷd îḍâḍitu nabhakaṃ ǀ
kêḷire bhûpâḷa-Sôvi-Dêva-gajêndraṃ ǁ

svsti samasta-bhuvanâśrayaṃ śrî-pṛithvî-......... ..... Yâdava-kuḷâmbara-dyumaṇi S'aśaka-pura-nivâsa(m)-Vâsantikâ-dêviya labdha-vara-prasâda malerâja-râja malapa...... .....jya-nirmmûḷana Pâṇḍya-diśâpaṭṭa Kâḍava-Râyana beṅkoṇḍa-gaṇḍa Chôḷa-râjya-sthâpanâchâryya kadanaika-Bhairava .... kaṅga-vîra S'anivâra-siddhi giri-durgga-malla chalad-aṅka-Râma niśśaṅka-pratâpa-chakra-vartti Hoysaṇa-śrî-vîra-Sô.......... chhatra-chchhâyeyiṃ Dôrasamudrada neleviḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyu........

...... birudâda Vaijaṇa-nṛipaṅg âd Aṅganâ-kântegaṃ ǀ
baṇṇippaṅgav a-sâdhyav âgal ogedaṃ śrî-Nâḍa........ ǀ
.... mahâ-śrî-kântegaṃ puṭṭidaṃ ǀ
kaṇṇum-mûṟaṟa-dêvan itta-varadiṃ śrî-Vaija-bhûpâḷakaṃ ǁ
.... ǀ
.... balpinind eragisidaṃ ǀ
vuṟad-ânt-arâtig Antakan ǀ
aṟeyiṟe Vayjarasanaṃ mahîmaṇḍaḷadoḷu ǁ
... . ǀ
.... savattiy enippa-paṭṭa mâdêvige tâṃ ǀ

jaseyim puttidan adaṭam ।
viśasanadoḷu śatru-dallaḷam Nara ... ।

.. .. nvaya .... Koṅguḷivarmma Kôḷâla-pura-varâdhîśvaraṃ pratâpa-Mâhêsvaraṃ ma ..

.... ppa Nârasiṃha-Dêvan Âsandiya nelevîḍinoḷu ....

75

At Kâraṇagaṭṭa (same hobli), on a stone near the Mallêśvara temple.

śrî namas tuṅga &c. ॥
.... । .... ॥
.... ।
..... guṇadiṃ .... Vinayâdityaṃ ॥

â-Vine .... ।
.... ।
.... vara-pada- ।
.... n Eṛeyaṅga-nṛipaṃ ॥

.... manô-naya (4 *lines effaced*) Vâsantikâ-dêvi-labdha-vara-prasâda (17 *lines effaced*) Gôviyaṇṇaṅga .... g âdar ttanayaru .... gaṇṇanuṃ .... dha-nidhiya .... ghana-chôdya .... n aiśvaryy-saṃ-.... para.... ... palabarggam indu .... gaḷu .. .. gaiüttam ire ॥ svasti śrî- ... svara-Dêva śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêsvaraṃ parama-bhaṭṭârakam śrî-Hoysaḷa-râjyam â-chandrârkka-târam-baraṃ saluttam ire ॥ S'aka-nṛipa-kâḷâtîta-saṃvatsarada 1101....... y Âdivâray-uttarâyaṇa-śaṅkrântiy-andu Kâḷeyanakaṭṭada śâmanta-Mikaṇṇa Gôvindêśvara ...... (*here follow details of gift*) birudara gaṇḍa yî-birudu yipatta.. ḷ embara gaṇḍa yidariṃ birudar oḷar ddharâtaḷado.. gaṇḍavo .... birudige .... dara gaṇḍa ni .. biruda-vairi .... kaṇṇa .... dâyiga duṭṭara gaṇḍa nuḍi-tappuva-nâyakara gaṇḍa tappe tappuvar agud aṭṭi-baḍiva magu .... satya ...... para ... gaṇḍa mâvana-gandha-vâraṇam eutum oppuva sâmanta-Mikka.... vara .... sam .. n embudu sâdaraṃ priyaṃ dêvara dêva sâvanta-Mikkaṇṇage kuḍuge dîrgghâyumaṃ śrîyumaṃ ॥ svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇa-mônânushṭhâna-japa-samâdhi-śîla-guṇa-sampanna-nuṃ S'ivâ ..ma-sampanannuṃ Rudraśakti .... paṇḍitara kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi biṭṭa datti sâmanta-Mikkaṇṇa ॥ maṅgaḷa mahâ śrî (*usual final phrases and verse*).

76

At Gaḍihaḷḷi (same hobli), on a stone in the Kallêśvara temple.

sakaḷa-bhuvanâdhinâthaṃ ।
Makaradhvaja-mathanan Îśvaraṃ sarbbajñaṃ ।
prakaṭa-yasô-nidhige mâḍu- ।
ge Kaḷêśvara-paṇḍitargge sâsvata-padamaṃ ॥
namas tuṅga &c. ॥

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhiśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malaparoḷu gaṇḍa chalarke balgaṇḍ-âdy-anêka-nâmâvaḷî-samâḷaṅkṛitar appa śrîman-mahâ-maṇḍaḷêśvaraṃ Tribhuvana-malla Bineyâditya-Hoysaḷa-Dêvaru Gaṅgavâḍi-tombhataṟu-sâsiramaṃ dushṭa-nigraha-viśishṭa-pratipâḷanadim â-chandrârkka-târam-bara

râjyam saluttam ire Châḷukya-Vikrama-kâlada S'rîmuka-saṃvachcharada sûri-grahaṇad-andu Hoy-saḷa-Dêva Goṭṭagaḍiya Tâḷê .. paṇḍitargge Mûlastâna-sayambhu-Kali-dêvarige biṭṭa gade (*here follow details of gift*)

śrîman-mahâ-maṇḍaḷêśvara Tribhuvana-malla Taḷakâḍu-Koṅgu-Naṅgali.. .. .. Banavâse-Hânuṅgalu-Halasige-Beḷuvala-Aṇṇigeṟe ...... tanna tôḷu-valadiṃ koṇḍa vîra-mârttaṇḍa maṇḍaḷêśvara .... Vîra-Gaṅga-Poyśaḷa-Dêvaru sukha-saṅkathâ .... rôttarâbhipravarddhamânam â-chandra .... dra nelevidâge saluttav ire || .... daṇḍanâyaka Jâvapaiya .. .. Gâvuḍigaṃ puṭṭida su .. .. nâkara......... yiga-bêṭekâṟa ....śêkaram appa.................... (*rest gone*).

77

On a stone near the same temple.

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvara Dvârâvati-pura-varâdhîśvara Yâdava-kuḷâ.. dyumaṇi samyaktva-chuḍâmaṇi malaparoḷu goṇḍâdy-anêka-nâmâvaḷi-samâḷaṅkritar appa-...... .... mahâ-maṇḍaḷêśvara Tribhuvana-malla Hoysaḷa-Dêvaru Gaṅgavâḍi-tombhatta .. sâyira ...... graha-śishṭa-pratipâḷanadiṃ sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyvuttam ire ||

yuga-sâmarthyade munnaṃ |
Nṛiga-Nahushâdigaḷoḷ âda guṇamuṃ guṇamê |
migil ârttaṃ guṇadiṃ Kali- |
yuga-sâmartyamuman aledu Vinayâdityaṃ ||
â-Vinayâdityaṅgaṃ |
pâvana-châritre Keḷeyab-arasigam akhilô- |
rvvî-varan udayaṃ geydaṃ |
S'rîvara-pada-padma-bhṛiṅgan Eṟeyaṅga-nṛipaṃ ||

â-narapatigam Êchala-Dêvigaṃ tanûbhavar bBallâḷa-Dêvanu Vishṇuvarddhanan Udayâdityanuv ẩdar avaroḷu ||

S'rî-kântâ-nêtra-nîlôtpala-vadana-saroj ita-sasmêra-lîlâ- |
lôkaṃ lôka-trayôjjṛimbhita-viśada-yaśaś-chandrikâ-doḥ-pratâpa- |
byâkîrṇṇaṃ tyakta-yukta-krama-kaḷita-kubhrich-chakra-khêda-pramôda- |
śrîkaṃ śrî-Vishṇu-bhûpaṃ .... ge jagamaṃ râja-mârttaṇḍa-rûpaṃ ||
kulajane Yadavânvaya-śirômaṇi bêḷpavarg ivanê vadhû- |
tiḷakiy enippa Lakshmiya magaṃ kaḍu-chalvane lôkam ellamaṃ |
sale nile kâva Vishṇuvina putrakan endoḍe baṇṇisalke bhû- |
vaḷayadoḷ ârppar âro Narasiṃha .... naṃ nirantaraṃ ||

âtana tanûjana ....

79

At the same village, on a stone south of the Bâlêśvara temple.

namas tuṅga &c. ||
namas trailôkya-pûjyâya sarvva-karmma-su-sâkshiṇê |
.... namô .... ||
śrî- .... S'aḷan embaṃ |
. ... |

....।
..muni â-dêśadin eyde poydu Poysaḷan âdaṃ ‖
modaloḷ Hoysaḷa-râjya-lakshmiy-odavaṃ tôḷ-balpinim tâḷ li tann ।
udayaṃ rañjise tanna .... m'-।
ṟe diśâ-chakraman otti koṇḍu Taḷakâḍ ıṃ Gaṅga-râjyakke tâṃ ।
modalâdaṃ .... ‖
kulajane Yâdavânvaya .... ।
tiḷakey enippa Lakshmiya magaṃ kaḍu-chalvane lôkav ellamaṃ ।
sale nile kâva .... ।
....‖
.... ।
piriy-arasiy enippa paṭṭa-mâdêvigav ant ।
ırad udayisidaṃ... ।
.... ‖

.. t aḷavi-gaḷeda dırppamaṃ pêḷvaḍe (10 *lines illegible*) saptârddha-laksha-pṛithviyan â-chandrârkka-.................... sukha-saṅkathâ-vinôda dim râjyaṃ geyyuttam ire । tat-pâda-padmôpajîvi .... puṭṭida su-putra Mudda-Gâvuṇḍa .... nitya .... gôtra-pavitra.............. geye .... koṭṭa .... śêkharan appa śâmanta-Dâmana mahimeyaṃ pêḷvaḍe ‖ (*rest effaced*).

80

At the same village, on a stone in front of the Râmêśvara temple.

śrî-Râmanâtha ‖ namas tuṅga &c. ‖

svasti samasta-bhuvanâśrayaṃ srî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi sarbbajña-chûḍâmaṇi malerâja-râja malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan a-sahâya-sûra yêkâṅga-vîra giri-durgga-malla chhalad-aṅka-Râma vairîbha-kaṇṭhîrava Magara-râjya-nirmmûla Chôḷa-râjya-pratishṭhâchâryya Pâṇḍya-kula-samuddharaṇa Hôsaṇa-bhuja-baḷa śrî-vîra-Nârasiṃha-Dêv-arasaru sukha-saṅkathâ-vinôda-diṃ Dôrasamudrada nelaviḍinoḷu pṛithvî-râjyaṃ geyutt ire sa .. ya ...... hmanu sa .. rân-gaṇadoḷage seḷadu sâmanta-baḷakkaṃ .. nasu ...... guru ...... ‖ śrîmanu-mahâ-pradhânaṃ sênabôva-Bommaṇṇanavaru S'aka-varsha *1202 ne Bahudhânya-saṃvatsarada Kârttika-ba 5 Bri-Goṭṭagaḍiya hiriya-ke .. śrî-Âdi-Kalinâtha-dêvarige .. śrî-Râmanâtha-dêvarigevu nandâ-dîvigeya yaṇṇege .. ḍê kâṇikeya hejjuṅka hêriṅge yaraḍu-gadyâṇa .. kake nâlku paṇavanu nelaniṃ biṭṭeyâgi varushaṃ prati âr adhikâra mâḍi .... koḍutta baharu (*usual final phrases*) śrî śrî â-hejjuṅkakke naḍava kôlukâṟaru varushaṃ prati nibandhiyâgi mûṟu-haṇava koḍuttâ baharu antu suṅkadavariṃ ga 2 ....

svasti samasta-praśasti-sahitaṃ gâya-gôvaḷa gaṇḍa-peṇḍâra nauneya-jûbu parivâra-ka .... Goṅgeya-daṇṇâyakaru śriy-Âdi-Kali-dêvarigevu śrî-Râmanâtha-dêvarige śrî-Paḍu-Nâgapuravâda Goṭṭagaḍiya anupi .... le nibandhiyâgi ga 1 pa 2 nû varaśaṃ prati âru anupina .... kava mâḍidaḍe vû............ danû koḍutta bahara (*usual final phrases*).

svasti samasta-prasasti-sahitaṃ Âsandi-nâḍ-oṇagaṇa vubhaya-Nânâ-dêsi .. rûra .... samasta-praje-gavuḍugaḷu-Bôvarkkaḷu-mukhyarâda halineṇṭu-samayagaḷû Goṭṭagaḍi-śrî-Âdi-Kali-dêvarigevu śrî-Râmanâtha-dêvrigevu â-Goṭṭagaḍiya santhege banda (*here follow details of grant*) yî-maryyâdeyalu dêvara śrî-kâriyakke halaru koṭṭa âya śrî-Râmanâtha । śrî-Ma ilâra śrî-Sarbbêśvara ‖

*So in the original.

81

On a stone south of the same temple.

namas tuṅga &c. |
śrîmat-trailôkya-pûjyâya sarvva-karmma-su-sâkshiṇê |
.... S'aṅkarâya mahâtmanê ||

namaś S'ivâya | .... svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvara Dvârâvatî-pura-varâdhisvara Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malaparoḷu-gaṇḍâdy-anêka-namâ .. laṅkṛitar appa śrîman-mahâ-maṇḍalêśvaraṃ Tribhuvana-malla-Hoysala-Dêvaru Gaṅgavâḍi-tombhattaṛu-sâsiramaṃ dushṭa-nigraha-śishṭa-pratipâlanadiṃ sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttm ire ||

yuga-sâmartthyade munnaṃ |
Nṛiga-Nahushâdigaḷoḷ âda guṇamuṃ guṇam êṃ |
migil ârttaṃ guṇadiṃ Kali- |
yuga-sâmarthyamuman aledu Vineyâdityaṃ ||
â-Vineyâdityaṅgaṃ |
pâvana-châritre Keleyab-arasigam akhiḷô- |
rvvî-vararan udayaṃ geydaṃ |
S'rîvara-pada-padma-bhriṅga .... ||

â-narapatigaṃ Êchala-Dêvigaṃ tanûbhavar bBallâḷa-Dêvanuṃ Vishṇuvarddhanan Udayâdi.........v âdar avaroḷu ||

S'rî-kântâ-nêtra-nîlôtpala-vadana-sarôjâta-sasmêra-lîlâ- |
lôkaṃ lôka-trayôjṛimbhita-viśada-yaśaś-chandrikâ-dôḥ-pratâpa- |
vyâkîrṇṇaṃ tyakta-yukta-krama-kaḷita-kubhṛich-chakra-khêda-pramôda- |
śrîkaṃ śrî-Vishṇu-bhûpaṃ beḷaguge jagamaṃ râja-mârttaṇḍa-rûpaṃ ||
kulajane Yâdavânvaya-śirômaṇi beḷpavarg îvane vadhû- |
tiḷakiy enippa Lakshmiya magaṃ kaḍu-chaluvane lôkav ellamaṃ |
sale nile kâva Vishṇuvina putrakan endaḍe baṇṇisalke bhû- |
vaḷayadoḷ ârppar âro Narasiṃha-nṛipâḷakanaṃ nirantaraṃ ||

âtana tanûjana permmeyaṃ pêḷvaḍe ||

....n enipa......chaladi nagu ......kkaṃ tivipudu chalamaṃ |
kili ....tuḷkâḍi ......nurggu .....yo latântaraṃ |
....chalake piḍidu kilt etti bâhâ- |
ba.....garu ....diyapati nṛipâṅkaṃ vîra-Ballâḷu-bhûpaṃ ||

âtana ....parama-kalyâṇâbhyudaye sahasra-phaḷa-bhôga-bhâgini dvitîya-Lakshmî-samâne .... | .... a lasita-kucha-kumbha-yugma-bharânata ......n aṅgîkṛitam appa .. deseyuṃ | ....janita-sat-kaḷâ-rañjita ....diku... yuṃ | bandhu-jana-chintâmaṇiyuṃ saṅgîtaka-chûḍâmaṇiyuṃ | sakala-dharmm-rakshaṇa ....mûrtiyuṃ | jaṅgama-Sarasvatiyum appa śrî-vîra-Ballâḷan-arddhâṅga-lakshmi Maduka.... mahimeya pêḷven ad ent endoḍe ||

Girijeya ....jalada baḷvin-apâṅgada baḷva miñchinaṃ |
khara-kara-guṇa.....kaḷade kûrppu baḷâhakam â........râ- |
bharaṇa ....rtta jitaṃ siḍiḷa-garjjane Gauri ....dâna- |
............râjyaṃ Madukalâmbikeg Îśvari mâḷke bhôgamaṃ ||

.... du katturiyoḷu kaṟakaṃ puṭṭi mâḍal Îśvaranum e........ yoḷu beḷaḍirddu..... mâḷapatramaṃ tiṟidu kaḷâpamaṃ ... mâḍida.............. viḷâsamaṃ Madukalâmbike râyaṃ ... dalle . mu .... nrityada teṟad î-kucha .... ya kânte .... rachitâmṛita Ballunripana maṅgaḷa .... saṃ ||

tat-pîda-padmôpajîvi || śrîmatu Bîra-Gavuṇḍagaṃ Duga-Gâvuṇḍigaṃ puṭṭida su-putra Muda-Gâvuṇḍagaṃ Châka-Gâvuṇḍigaṃ puṭṭida su-putra kula-dîpakaṃ aṇṇana gandha-vâraṇa satya-ratnâkara gôtra-pavitra para-nârî-putra toḍarddara doṅki ...... birudara bâya bondige .. indu koṭṭu nâḷe illembara .. S'iva-gaṇâvatâra S'iva-pâda-sêkharan appa sâmanta-Dâmana mahime...........

vîrârâti-turaṅga-vîchi-nivaha pra . bhêrî-ravaṃ |
...... nâḍ ... . sama-tâpinaṃ chira .... |
.... raḷ ko .... pûrnna-râkâ-ravi ...... |
vairi-ma .... japaṃ bhrû-bhaṅga .... ||

(*rest effaced*).

82

At Mugaḷi (same hobli), on a stone near the entrance of the Bâḷêsvara temple.

.... svasti samasta .... sampanna vi ...... gôtra-pavitra Biṭṭi-Seṭṭiya su-putra ...... mâvan-aṅkakâṟa .... Biṭṭi-Gâvuṇḍanu .... viṭṭu Saka-varusha 12 .. neya Sâdhâraṇa-saṃvatsaradalu śrî-Râmêśvara .... Sivâlya yetti .... Âdivâra-uttarâyaṇa-saṅkrânti-vyatîpâtadandu .... S'ivâlayake kâvalu biṭṭa .... (*usual final phrases*).

83

At Mudigere (same hobli), on a stone south-east of the S'iṅgêsvara temple.

srîmat-traiḷôkya-pûjyâya sarvva-karmma-su-sâkshiṇê |
phaladâya namô nityaṃ S'aṅkarâya mahâtmanê ||
namas tuṅga &c. ||
śrî-dayitaṃ Saḷan embaṃ |
Yâdava-kuladalli puṭṭi yati-pati puliyaṃ |
bâdem hoy Saḷay ene muniy- |
âdêśadin eydi poydu Poysaḷan âdaṃ ||
modaloḷ Poysala-râjya-lakshmiy odavaṃ tôḷ-balpiniṃ tâḷdi tann |
udayaṃ rañjise tanna balp odave tann ârpp êṟe tann âjñe mî- |
ṟe diśâ-chakraman ottikoṇḍu Taḷakâḍaṃ Gaṅga-râjyakke tâṃ |
modalâdaṃ Yadu-vaṃśa-varddhanakaraṃ śrî-Vishṇu-bhûpâḷakaṃ ||

(y)â-mahâ-maṇḍaḷêśvara-tanûjana permmeyaṃ pêḷvaḍe ||
kulajane Yâdavânvaya-śirômaṇi bêḷpavargg îvanê vadhû- |
tiḷakey enippa Lakshmiya magaṃ kaḍu-chalvane lôkav ellavaṃ |
sale nile kâva Vishṇuvina putrakan endaḍe baṇṇisalke bhû- |
vaḷeyadoḷ ârppar âro Narasiṃha-nṛipâḷakanaṃ nirantaraṃ ||
Narasiṃha-nṛipatig ant â- |
piriy-arasiy enippa paṭṭa-mâdêvigav ant |
irad udaysidaṃ putraṃ |
*birudar bBallâḷa-Dêvan esegum dhareyoḷu ||
â-Ballâḷa-nṛipaṅgaṃ |
pâvana-châritra-Padmala-Dêvigam akhiḷô- |

* So in the original.

rvvî-varan udayaṃ geydaṃ ।
S'rîvara-pada-padma-bhṛinga-Narasiṃha-nṛipaṃ ‖

ātana darppaṇamaṃ pêḷvaḍe ‖ svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ Dvârâvatî pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi sarvajña-chûḍâmaṇi malerâja-râja malaparoḷ gaṇḍa gaṇḍabhêruṇḍa kadana-prachaṇḍan êkâṅga-vîran a-sahâya-sûra Sanivâra-siddhi giri-durgga malla chalad-aṅka-Râma Magara-râjya-nirmmûla Pâṇḍya-râjya-diśâpaṭṭa Chôḷa-râjya-pratisṭhâchâryya niśśaṅka-pratâpa-chakravartti Hoysaḷa-vîra-Nârasiṃha-Dêvaru saptârddha-laksha-prithviyaṃ yêka-chchatra-chhâyeyiṃ sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire tat-pâda-padmôpajîvi ‖

ka(r)ṇṇ-ambuṃ birudâda Vayjaṇa-nṛipaṅg âd Aṅganâ-kântegaṃ ।
baṇṇippaṅgav asâdhyav âgal ogedaṃ śrî-Nâḍa-bhûpâḷa Nâd- ।
aṇṇaṅgaṃ satiyâda Nâgale-mahâ-śrî-kântegaṃ puṭṭidaṃ ।
kaṇṇum-mûṟara-dêvan itt(h)a-varadiṃ śrî-Vayja-bhûpâḷakaṃ ‖
enag idu deyva namma kulakaṃ chalakaṃ balpiṅgav orbba bêḷk ।
anupama-Vayja-maṇḍaḷikagaṃ sati Vayjala-Dêvig embuduṃ ।
yanudina tamma deyva Padmâvati-dêviyan nichhav archchisal ।
manam osed ittaḷ âke vara-putrakanaṃ kali-Bamma-bhûpanaṃ ‖
esadirdda Bamma-bhûpana । vasa-varttiy enippa Gaṅga-mâdêvige tâṃ ।
jaseyiṃ puṭṭidan adaṭaṃ । viśashanadoḷu satru-dallaṇaṃ Narasiṃhaṃ ‖

svasti śrîman-mahâ-nâḷ-prabhu Âsandi-nâḍa Mudugeṟeya Âdi-Gavuṇḍaṅgaṃ Mâka-Gavuḍigaṃ tanûbhavar âdar bBêḷa-Gavuḍanuṃ Chila-Gauḍanuṃ Râma-Gauḍanuṃ su-putrar kula-dîpakar emb î-nyâyad ên anukarisidar ent ene ‖

Bêḷaṃ sakaḷa-kaḷôrjjita ।
biḷaṃ guṇa-maṇi-vibhûshaṇâlaṅkaraṇaṃ ।
Chilaṃ nirmmaḷa-kîrtti- ।
viśâḷaṃ Râman ene mûvar âdar dhareyoḷu ‖

ant enisida â-Bêḷa-Gavuḍa Chiḷa-Gavuḍa Râma-Gavuḍa â-mûvara makkaḷu Râma-Gauḍa Sôma-Gauḍa Bayicha-Gauḍa â-mûvaruṃ vondâgi śrî-Nârasiṅgêśvara-dêvara pratishṭheyaṃ mâḍi Saka-varśada *1155 Virôdhi-saṃvatsarada Phâlguṇa-suddha 5 Bṛihavâra-uttarâyaṇa-saṅkramaṇa-sûrya-grahaṇadandu śrî-Nârasiṅgêśvara-dêvara śrî-kâryakke â-mûvaru gavuḍugaḷuṃ nâḍuṃ kûḍiddu â-gavuḍumbaḷi-sahita biṭṭa bhûmiya kuḷa (*here follow details of boundaries and gift*) int î-dêva-dânada bhûmiyaṃ â-gauḍagaḷe geysi dêvara śrî-kâryyamaṃ dêvâlayamaṃ end endigaṃ yikki naḍasutta iharu ‖ Nanda[na]-saṃvatsaradalu Râma-Gavuḍanu Âsandiyalu nâḍu-gavuḍugaḷu tanag umbaḷiyâgi eṇṭu-nûṟu marada sthaḷada tôṭava biṭṭaḍe tana tôṭavanu Nârasiṅghêśvara-dêvarige biṭṭa chatussîmeyalu kallu naḍisi biṭṭa datti ‖ allindaṃ taruvâyi ereya gadde mêlu-makki tôṭa hâḷa haraḷa-gadde sahita kamba nûṟa-embhattu 180 antu gaddeya sthaḷa kamba aynûṟa hadinaidu kaḍeya Chikkabaḷḷ a keṟeya hola mêre yi-baḷiya karaḷa ere kamba innûṟu 200 â-ereya teṅkaṇa maṇalu kamba nûṟu 100 Lakkibôvana keyyu Ganniganakeṟeya hindaṇa maṇalu keyu kamba yinnûra-aydu 205 Bûcha-Gavuṇḍanu haḍugala Baḷḷigaṭṭada hindaṇa gadde â-ereya keyyanû Mudugeṟeya Siṅgêśvara-dêvara hagalina nivêdyakke biṭṭa datti Râmayya naḍasuvanu

84

At the same village, on a stone in Râma-dêvara gutti.

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malerâja-râja maleparoḷ gaṇḍa niśśaṅka-pratâpa-chakra-

* So in the original.

vartti Hoysala-śrî-vîra-Ballâḷa-Dêvaru saptârddha-lakkheyaṃ Haḷḷaûrada neleviḍinoḷu sukha-sankathâ-vinôdadiṃ pṛithvî-râjyaṃ geyyuttam ire tat-pâda-padmôpajîvigaḷ appa Âsandi-nâḍa hiriya-Râmayya-Gauḍana maga Chîla-Gauḍanu Saka-varsha 1131 Sukla-saṃvatsaradalu Bêḷa-Gauḍana Kallakeṟeya Bêḍar iṟidu hôhalli huyyala haridu â-Bêḍarâne tâgi tuṟuvaṃ maguḷchiy atuḷa-baḷa-parâkraman âgi tanna sâhasadiṃ khargga-khêṭhakadoḷu Kirâta-paḍeyaṃ koṇḍu â-grâma-santosaṃ mâḍi bandu jana-pûjitanum appa Chîla-Gavuḍanu bîra-śrîyaṃ tâḷdu ‖

kanda ‖ Kallakeṟeyalli tuṟuvaṃ ।
ballaṇi kali chhali necharar ppar'yise (aḷv- ।
illad iḍe puyyalaṃ kêḷd ।
alliya poramaṭṭa Kôḷakeṟey-adhinâthaṃ ‖
tuṟugoḷoḷu paṇbuyyalo- ।
ḷ eṟe-vesadoḷu naṭar-eḍaroḷ aṇa.. śmâtaḷa ।
[......] Chîla-Gavuṇḍaṃ ।
neṟe gali tarisandu tâgidaṃ* vana-Bharataṃ ‖
irkkeḍi dhanaman enal viḍi- ।
du Bêḍa-nâyakar mmaguḷd oḍakoṇḍ ।
ikki tuṟuvaṃ maguḷchi ।
rakkasan êkânga-vîra-Chîla-Gavuṇḍaṃ ‖
odavid aḷurkke-gundada Kirât-anêkaran âji-rangadoḷ ।
bedaṟisiy onde kûr-asiyoḷ orbbane Chîla-Gauḍan *adve ku- ।
dveda taleguṇḍey odveda Javanga mahâdbhuta Bêḍan ikkida ।
......vaṃ maguḷchid ati-sâhasam âr-aḷav i-dharitriyoḷ ‖
tuṟu piḍiye .... gali Râma-tanûja Chîla-Gavuḍaṃ ।
taṟisandu tâgi palaraṃ taṟid oṭṭi vîra vîra ...... ।
....ḍaṇav aśi-lateyaṃ koṇḍaḍaṃ barid eyda Chîla-Gauḍaṇ ।
mâ .. tôḍi ..bêḍa .. sâl iṭṭu kâ li kondaṃ palaraṃ ‖

tuṟuvaṃ maguḷi ....rggadaḍi ......ṟayisi Chîla-Gauḍane .. maḍidaṃ sura .... sariy ....]
(*rest effaced*).

85

At the same place.

namas tunga &c. ‖

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ । srîmatu-Traiḷôkyamalla-Vikramâditya-Dêvaru saptârddha-lakkhe-pṛithviyan â-chandrârkka-târam-baram êka-chchhatra-chhâyeyiṃ râjyam geyyutt ire tat-pâda-padmôpajîvi (*lines 6 to 13 same as in No. 77 of this taluq*)

â-Vishṇu-bhûpange tanûjan âdaṃ ।
śrîvatsa-lakshmam.. ...... ga-dêvaṃ ।
Bhâvôdbha .. . Narasiṃha-putraṃ ।
śrî-vîra-Ballâḷa-nṛipaṃ su-sêbyaṃ ‖
jîmûtô jîvanâkarshî tadêvâdi.. ti svayaṃ ।
chitraṃ Ballâḷa-khaḷgô'yam âkarshaty êva jîvanaṃ ‖

tat-pâda-padmôpajîvi ।

yidiroḷ mârânt-arâti-kshitipati-ta ... takaṃ bê- ।
ḍidargg îva ..... . kaḷpa-bhûjaṃ lalaneya..... ।
......jâtan udbhrânta-chitta-brajamam ... . kâ.... kirttig int â- ।
spadam âdaṃ Vaija-bhûpaṃ sakaḷa-vasumatî-krânta-têjaḥ-pratâpaṃ ‖

* So in the original.

ant â-kaṇṇ-ambina Vaijarasan-arddhâṅga-lakshmi....... gabarasi .... Nâḍarasa ...... Nâgala ... gaṃ sakaḷa-lakshmî-niḷayan appa Vaija-bhûpan âdan â-Vaijarasana piri-arasi Vaijala-Dêviya mahimeyaṃ pêḷvan ad entene ||

tanage pati Vaija-bhûpaṃ |
tanujaṃ Bamma-nṛipan aty-udâraṃ mammaṃ |
tâṃ Narasimhâvanipatiy |
ene Vaijala-Dêviyantu nôntarum oḷarê ||

ari-varggaṃ raudra-mârgaṃ berasi Daśaśirâkâradind âjig aṇmal |
śiramaṃ tad-vêgadindaṃ Daśaratha-tanayaṃ pâral echchante mâṟâ- |
nt ariyaṃ kaṇṇambinâtaṃ ripu-śirav uraḷal Gaṅga-vîrârjjunaṃ śaṅ- |
gara-dhîraṃ thippen echchaṃ jaya-vadhu nalaviṃ narttisal Barmma-bhûpaṃ ||

baṟa-siḍal aṭṭi poyva teradind urad ânt ari-maṇḍalikaran |
taṟiye raṇâgradoḷ nereda-bhûta-piśachada ḍâkinîmayaṃ |
biṟuvari vîrar-aṭṭemayav âytu jagakk ati-raudrav âgal ânt |
iṟidu negaḷteyaṃ paḍedan î-dhareyoḷ kali-Bamma-bhûbhujaṃ |

tat-putraṃ ||

Gaṅga-kuḷâmbara-dyumaṇiyaṃ Madanâṅkanan aty-udâranaṃ |
tuṅga-bhuja-pratâpa-nidhiyaṃ kali-Barmma-nṛipâla-putranaṃ |
Gaṅga-mahâ-sati-prabaḷa-garbbha-sudhârṇṇava-jâta-râjanaṃ |
Koṅguḷivarmmanaṃ neṟeye pôlvar âr Narasimha-bhûpanaṃ ||

ant enisida Gaṅga-chuḍâmaṇiyum vidvaj-jana-chintâmaṇiyum kavi-gamaka-vâdi-vâgmi-pravarârjjita-kâñchananum mada-gajêndra-lâñchananum appa śrîman-mahâ-maṇḍaḷêśvaraṃ Bammarasa-Dêvaṃ Âsandiya neleviḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire tat-pâda-padmôpajîvi || svasti samasta-praśasti-sahitaṃ śrîmanu Mudugeṟeya mahâ-prabhu Bêḷa-Gauṇḍan âtana gau.... a-Gauṇḍi â-yirvvarggaṃ su-putran Âdi-Gauḍan ||

anunayadiṃ Râmêśvara- |
man anupamam enalke mâḍidaṃ Mudugeṟeyoḷ |
anupama-guṇa-niḷayaṃ jana- |
vinutan enisid Âdi-Gauṇḍan ant âr ddhanyar ||

ant enisid Âdi-Gauṇḍaṅgaṃ Mâka-Gauṇḍigaṃ tanûbhavar âdar bBêḷa-Gauṇḍanuṃ Chîla-Gauṇḍanuṃ Râma-Gauṇḍanuṃ su-putra-kuḷa-dîpakar emb î-nyâyad ên anukarisidar entene |

Bêḷam sakaḷa-kaḷôrjjita- |
biḷam guṇa-maṇi-vibhûshaṇâlaṅkaraṇaṃ |
Chîḷam nirmmaḷa-kîrtti-vi- |
śâḷaṃ Râman ene mûvar âdar ddhareyoḷ ||

ant enisida Mudugeṟeya mahâ-prabhu-Âdi-Gauṇḍaṃ tanna putraṃ Bêḷa-Gauṇḍanuṃ Chîla-Gauṇḍanuṃ Râma-Gauṇḍanuṃ śrî-Râmêśvara-dêvargge dêvâlayamaṃ mâḍisi Saka-varsha 1094 neya Nandana-saṃvatsarada Paushya-śuddha-ashṭami-Sômavârad uttarâyaṇa-saṅkrânti-vyatîpâtadalu Râmêśvara-dêvar-aṅga-bhôgakkaṃ khaṇḍa-sphuṭita-jîrṇṇôddhârakkaṃ Chaitra-pavitra-nitya-naimittikakkaṃ Kalyâṇaśakti-dêvara kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi biṭṭa datti (*rest contains details of gift and usual final phrases and verses*)

86

On the left side of the same stone.

Pârthiva-saṃvatsarada S'râvaṇa.. 15 Sômavârad andu Mudugeṟeya.... Gauḍa Sô ...... puri... ..... Sôma nâtha-dêvarige .. ma-Gauḍa .... mûḍaṇa sû ... ya . ma gaddeya mûḍa ... ḍeya'u

.. da teṅkalu gadde salige nâluvatu Baira-jîyara-Jakka-jîyaṅge dhârâ-pûrvvaka .. biṭṭa datti gadde 4 pa dêva-dânada gaddeyanu Râma-Gauḍa Sôma-Gauḍa .. ripu-Gauḍaṅgaḷa munde Baira-jiya Jakka-jîyaṅgaḷu .... gam Râma-Gauḍa .... gaddey biṭṭu .... kaṭṭu-guttigeya gadde .... koṇḍu â-chandra-sûryyar uḷḷanaka salisuvaru . î-gadde Sôma-Gauḍa-Haripa-Gauḍaṅgaḷa kâranavilla âvan ...... Râma-Gauḍara ...... maṅgaḷa mahâ śrî śrî

87

At Bogguvaḷḷi (same hobli), on the northern beams of the mukha-maṇṭapa of the Nṛisiṃha temple.

(*Upper beam*)

svasti Dvâravatî purî tad-adhipô'py âsîd Yadus tat-kulê ।
Kṛishṇâkhyô'jani jishṇur asya cha kulê Ballâḷa-bhûpâḷakaḥ ।
jâtô'smâd api Nârasimha-nṛipatir jajñê tatô'bhûd ayaṃ ।
vairi-kshmâpati-vaktra-paṅkaja-vidhuḥ śrî-Saumya-Dêvô nṛipaḥ ॥
tasmin śâsati Pâṇḍya .... kôḷâhaḷa . ।
.... trâṇakara ...... mahimâ .. sêtu-baddhârṇṇava- ।
tad-râshṭrâbhinavâmbujanma-nilayô puryâṃ chatushkâdhika-।
kshôṇîdêva-śatasya nitya-vasatâv âstê Nṛisimhas svayaṃ ॥
yâ tasmin birudâvaḷî nigaditâ Vâlmîki-Vaiyyâsiki- ।
Byâsâgastya-Pulastya-S'aunaka-mukhaiḥ paurâṇikâgrêsaraiḥ ।
tâm êvâdya kavîśvarôpa .. taṃ sthûlô .... jjhitâ ।
kûjaty atra mamâsya-pañjara-charî jihvâ-śukî bhaktitaḥ ॥
sa vô'byâd yô daityaṃ khara-kararuhôdbhinna-hṛidayaṃ ।
svakôtsaṅgê bibhran nija-bhuja-yugaṃ sântra-vitati ।
samutkshipyâśêshaṃ janama- .. raṃ śâsti Nṛihariḥ ।
pratarkyâ mad-bhakta-druha iyam avasthêti kṛipayâ ॥
..... dhârâ-kôṭi-kûṭêna bhitvâ ।
sura-ripu-bhidurôraḥ kôpa-sâṭôpa-mûrttiḥ ।
upari kara-yugêna srasta-.... ântra-mâlâṃ ।
dadhad akhiḷa-khaḷâriḥ pâtu vaḥ śrî-Nṛisimhaḥ ॥
*tasmai śrî-Narsiṃhâya .. dhikaudana-dâyinaḥ ।
yô jaya.. rkka-bhûmînduṃ têshâm êshâbhidhâvaḷî ॥

(*middle beam*)

vîrâgragaṇyaṃ Diti-sûnum âjau ।
vajrâgra-kûṭaiḥ nakharair vvidâryya ।
sudarśanaṃ śaṅkha-gadê cha padmaṃ ।
bibhartti dêvô Nṛiharis sa pâyât ॥

svasti śrîmat-pratâpa-chakravartti Hoysaṇa-vîra-Sômêśvara-Dêvana râjyada aydaneya Vikâri-saṃvatsarada Âśâḍha-śuddha-daśamî-Âdityavârad andu śrîmad-anâdiy-agrahâraṃ Lakshmînarasiṃha-puravâda Boggavaḷḷiya abhinava-Chenna-Kêśava-dêvarigevuṃ śrî-Yôga-Narasiṃha-dêvarigevuṃ mosaruṃ-kûḷa amṛitapaḍige â-chandrârkka-sthâyiy âgi (*rest contains names of donors with their gifts*).

88

On the eastern beams of the mukha-maṇṭapa of the same temple.

(*Upper beam*)

âsîn Nâhusha-vaṃśa-kîrtti-latikâ-kandô Yadus tat-kulê ।
jâtô daitya-ripus tad-udyata-kuḷê Ballâḷa-bhûpô'jani ।

* So in the original.



tasmâd apy ajanishṭa śatru-daḷanaḥ śrî-Nârasiṃhô nṛipas ।
tasyâjâyata vairi-vîryya-haraṇa-śrî-Sôyi-Dêvô nṛipaḥ ॥
sûnus tasya mahâ-Niṛisiṃha........ ।
.... yata-śatru-siṃha-śarabhô Ballâḷa-bhûmîśvaraḥ ।
tasmin chhâsati mêdinîm iha purî Lakshmî-Nṛisiṃha-sthitâ ।
tasyâm aindra-mahôtsavô vijayatê tatra-stha-vidvat-kṛitaḥ ॥
haṃhô dêva Harê kim êvam uditaṃ Lakshmîndra pakshôtsavaṃ
tat puṇyam........ ..... su prayânti priyâḥ ।
karttâraḥ katamâ vibhô dvija-varâ dhîrâs tu kutrâśritâḥ ।
vartantê Kamaḷânṛisiṃha-nagarî-vidvat-sabhâ-bhûshitâ ॥
chitraṃ bhâsura-bhû-surâ bhagavatô gêhê kshaṇê tat-kshaṇê ।
yâvân aindra-mahôtsavaḥ prabhavati pratyêkam utkaṇṭhitâḥ ।
bîjâkhyaṃ śata-kalpitaṃ .. namataḥ kurvanti têshâṃ paraṃ ।
kiṃ brûmaḥ kva-nu labhyatê bhṛiśam ahô puṇyaṃ jagatsu trishu ॥
tasmin parvvaṇi santushṭâ dâna-śauṇḍâ dvijôttamâḥ ।
dada(n)ti svarṇṇa-bîjâni têshâṃ nâmâni tâni tu ॥

svasti śrîmat-pratâpa-chakravartti Hoysaṇa-vîra-Ballâḷa-Dêvara râjyada âraneya Durmmukhi-saṃvatsarada Bhâdrapada-su 10 Sômavâradalu srîmad-anâdiy-agrahâraṃ Lakshmînarasiṃhapuravâda Boggavaḷḷiya Pañchikêśvara-dêvara dharmmakke bîja-vannâgi koṭṭa .... (*rest contains names of donors with their gifts*).

89

On the southern beam of the same maṇṭapa.

mahâjanaṅgaḷu mâḍida grâma-samaya manê-prathama-nivêśanakke hannondu kayi dvitîya-nivêśanakke hattu kayi tôṇṭa-vṛittige kamba eṇṭu kaḷani-vṛittige hanneraḍu-kayya agala nalvattu-kayyagala î-mariyâdeyalu mâḍida dhruva ॥ (*rest contains further details of gift*).

90

At the same village, on a stone near the village-gate.

svasti śrî jayâbhyudaya .... râja .... pratâpa .. Kṛishṇapa-Nâykara kârya .... lappa-Nâykaru Boggava .... sâsana (*rest illegible*).

91

At Bukkâmbudhi, on a stone in the centre.

namas tuṅga &c. ॥

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varuśa 1476 neya Ânanda-saṃvatsarada Mâ.. 5 S'ukravâradali śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-[Sa]dâśiva-mahârâyaru ratna-siṃhâsanârûḍhar âgi pṛithvî-râjyaṃ geyutt iru .... Eṛa-Kṛishṇappa-Nâyakar-ayyanavara........ kkaḷu .... Nâyakaru ..... sîmege saluva Bukkâmbudhiya .... Kṛishṇa-Râ .... giral âgi â-grâma .... man-mahâjanaṅgaḷige .... svâmigaḷige ga .... haḷig ...... sâsanada kramav ent endare nâû ni........... svâsti (*here follow details of gift*) saṅkaramaṇadandu koṭa śâsana (*usual final phrases*).

TRANSLATIONS.

KADUR TALUQ.

1

Date 971 *A.D.*

Paḍiyaṟa-Dôrapayya's senior queen, Pâmbabbe,—female disciple of Nâṇabbe-kanti, (daughter) of Abhinandi-paṇḍita-dêva, the disciple of Guṇachandra-bhaṭâra, the disciple of Châdrâyaṇa-bhaṭâra, the senior disciple of Dêvêndra-siddhânta-bhaṭâra, chief of the Dêśiya-gaṇa of the Koṇḍakundânvaya,—having made her head bald,[1] performed penance for thirty years, and keeping the five vows, ascended to the highest state. Written by her son Vidi ....

When blessing her with great gifts, the ? sheath-bearer Immaḍi-Dhôra loved her, and her king was giving her priceless treasures ; while the earth honoured her as Bûtuga's elder sister, saying "Jîya, what are your commands ?"—she replied "All that I have received is truly renounced as if never received :"—who can compare with Pâmbabbe in devotion to penance ?

Similar inscriptions, with some variations, on two other faces, by her two other sons,—Arhad-bhakti and Bi ......

2

Date about 1110 *A.D.*

Obeisance to S'ambhu, beauteous with the châmara-like crescent moon kissing his lofty head, the foundation-pillar of the city of the three worlds.

Entitled to the five big drums, mahâ-maṇḍalêśvara, boon lord of Dvârâvati-pura, sun in the sky of the Yâdava-kula, head-jewel of good warriors, a cage of adamant to those who take refuge with him, an elephant to hostile kings, fierce in war, champion over the hill chiefs, capturer of Koṅgu Naṅgali Gaṅgavâḍi Noṇambavâḍi Uchchaṅgi Banavâse Hânuṅgal and Haḷasige, (was) the strong-armed Vîra-Gaṅga-Hoysaḷa-Dêva : (his praise).

In the Chaturmmukha mountain to the east of Tuṟuganûr did the S'iva worshipper Râma see Râmêśa, and there set up his image. His son was Îśâna ....

For the god Râmêśvara a grant was made of certain lands (specified).

Whoso seizes on land given by himself or by another, is born a worm in ordure for sixty thousand years. The sun and moon, wind, air and sky, earth and water, the heart and Yama, day and night, morning and evening, and justice,—these know the deeds of a man. To the man who guards this will be long life and the wealth of success ; to the sinner who, instead of guarding, is angry with it, will be the infamy of slaying seven crores of chief munis, cows and followers of the vêda in Kurukshêtra and Vâraṇâśi. Thus do these letters engraved on stone proclaim in the world.

3

Date ? 1116 *A.D.*

(On the date specified), when the cows of Guḷiyoḍavu were harried, Chiṇṇeya and Bammeya, the sons of Masaṇayya of Hânuṅgal, fought, killed many, gained the rain of flowers, and attained to *svargga*. (Names of those who set up the stone.)

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[1] By plucking out the bair, the Jains not allowing the hair to be removed by shaving.

4

Date 1173 *A.D.*

Praise of S'ambhu. Praises of Prabhâsa-Sômêśvara.

In the Yâdava-kula was a king named Sala, who, on the muni saying *poy Sala*, slew the tiger; and all his line thence acquired the name of Poysalas. [After him was Vinayâditya], whose son was Ereyanga He had three sons—Ballâḷa, Biṭṭi-Dêva and Udayâditya. Of these the middle one became the chief, the celebrated king Vishṇu. Having subdued the hill country, did he stop? Taḷavana, Kâñchipura, Koyatûr, Male-nâḍ, Tulu-nâḍ, Nîlagiri, Kôlâḷa, Kongu, Nangali, Uchchangi, the Virâṭa king's city, Vallûr,—all these he seized with his strong arm as if in sport. His own country he gave to Brahmans and the temples, and ruled over the foreign countries he had won—Vishṇuvarddhana. The three oceans being his western, eastern and southern boundaries, he destroyed all the hostile kings and made the Perddore (or great river) his boundary on the north. His son (omitting laudations) was Nârasiṃha, whose wife was Êchala-Dêvi; and they had a son Ballâḷa-Dêva.

When (with usual titles) Hoysala Ballâḷa-Dêva, in the capital Dôrasamudra (on the date specified, 21st August 1173) was celebrating the festival of his coronation, he made, for the decorations of the god Saurâshṭra-Sômanâtha, a grant of Kuppehâḷa in Âsandi-nâḍ, free of all imposts, to continue as long as sun, moon and stars. (Boundaries of the village. Usual final verses.)

And Nâga-Dêva, son-in-law of Mâḷgi-Jîya, worshipper of the feet of the god Saurâshṭra-Sômanâtha, constructed a tank and made a grant of lands (specified) for the god Nandikêśvara.

Written by Rudra-Dêva, son of Tikkarasa, the friend of scribes. Engraved by the sculptor Abbôja.

6

Date ? 1169 *A.D.*

(On the date specified), under the orders of Ayyaparasa,—Allâḍi-Koṇḍamarasa released from payment of the village tax the endowment of the god Kupihâḷa-Tiruvengaḷa, and granted it for a perpetual lamp for the god. That for the endowment of this god Tiruvengaḷa not a single *kâsu* or *vîsa* of tax is payable the villagers also agree. (Usual imprecation.)

8

Date ? about 990 *A.D.*

(Owing to gaps, no complete sense can be made of the first part)

Lôka-Vidyâdhara's warrior, Chavuṇḍa-nâyaka, made a grant of land for the mud *basadi* given to him. The farmers of the village, witnesses.

9

Date ? about 990 *A.D.*

Of pure life, partial to goodness, promoter of justice, beloved by the blessed, Vidyâdharayya made a grant for Mallivôsavve, as follows:—For (male) descendants, whoever they may be, he granted 70 *gadyâṇa*, taking up the rice-land which Mâkavve said is mine. For girls the same rate. (Usual imprecations). To this the Âsandi-nâḍ Five hundred, the Maysûr-nâḍ S'eventy, and Baḷḷâvi-nâḍ are witnesses.

10

Date ? about 1125 *A.D.*

By order of Perggaḍe-Holalamayya, Perggaḍe-Viṭṭapayya released the tax on garden land, in order to provide for the decorations of the god Mallikârjuna of the agrahâra Vishṇuvarddhana-Brahmapura. (Usual imprecation).

12 *a*

Date 1233 *A.D.*

Praise of S'ambhu, and of Kali-Sôyi-ballaha. His descent was as follows ;—The Yâdava named Sala became Hoysaḷa from his slaying a tiger in the presence of Vâsantike of S'aśakapura on the holy muni saying *hoy Sala*. In that line arose Vinayâditya, whose son was Ereyaṅga, whose son was Vishṇu, whose son was Nârasiṃha, whose son was Ballâḷa, whose son was Râya-Nârasiṃha, the setter up of Chôḷa-Râya, the day of judgment to Makara and other kings, the confiner within narrow limits of the Pâṇḍya empire. His son was vîra-Sômêśvara.

When (with usual titles) Hoysala vîra-Sômêśvara-Dêvarasa was in the residence of Kaṇṇânûr, ruling the kingdom in peace and wisdom :—

In his kingdom, reverenced by all the world, his heart rejoicing in the S'iva doctrine, far from pride, shone Kumâra-Dêva ; whose descent was as follows :—In the Baḷegâra-agrahâra, delighting in the Gaṅgânvaya, purifier of the Vishṇuvriddha-gôtra, was a Brahman named Mañchi-bhaṭṭa. His son was the S'iva-yôgi, Siddha-Kumâra-munîndra. Then there were Kumâra-Dêva's gurus, Ugra-Dêva and Nannega-Dêva. (Their praises)

Kumâra-Dêva erected in Hiriya-Dêvanûr a temple to Siddhêśvara (its praises). Having fixed on an auspicious time, he set up therein the god Siddhanâtha, and the râja-guru Chandramauḷi-Dêva with all the S'iva assembly having come there and performed all the appointed ceremonies, released for the god and for Kumâra-Dêva the *vanṭha-dere* (or tax). The Brahmans of Dêvanûr, known as Lakshmî-Nârâyaṇa-pura, are the protectors of the work of merit for Siddhêśvara.

Here follow a great many grants of land made (on the date specified) by individual donors, with particulars.

12 *b*

Date 1253 *A.D.*

(On the date specified) at the time of the sun's eclipse, the Brahmans of that village made a grant of land (specified) to provide oil for the lamp of the god. (Usual final verses)

13

Date 1518 *A.D.*

(On the date specified) Piriyapa, son of the younger brother of Chik-Kêśavana-Dêva of Dêvanûr, made a grant of land (specified) to provide for one perpetual lamp for the god Lakshmî-Nârâyaṇa and one perpetual lamp for the goddess Mahâ-Lakkumi. (Usual imprecations)

16

Date 1171 *A.D.*

Praise of S'ambhu

In the celebrated Yâdava-vaṃśa was born a king named Sala, who, by slaying the tiger at the muni's exclamations of *poy Sala*, gained that as the name of his family. After several of these brave

ones, with the tiger crest, had ruled the kingdom in Sosavûr, there arose (omitting laudations) Vinayâditya, whose son was Ereyaṅga, whose son was Vishṇu. As if to show that none of the Yâdavas that had been before, or that were to come, could compare with him, he overspread the earth with his valour,—vîra-Vishṇuvarddhana-Dêva. Tulu-nâḍ, Male-nâḍ, Koṅkaṇa, the two Koṅgas, Aṅga, the Pâṇḍya land, Siṃhala, Chôḷa's country, the Ândhra territory, Kâñchi-pura, together with the Kuntala country, Tereyûr .... he made to submit to forced labour and ruled over them,—what kings were equal to him? Naṅgali, Koṅgu, Siṅgamale, Râyapura, Talakâḍu, Roddaṃ, the Cheṅgiri abode, Kollagiri, Ballare, Vallûru, Chakragoṭṭa, Uchchaṅgi, Virâṭa's city, Baṅkâpura, Banavâse, Kôvatûr (did he capture) with exceeding bravery. Praise of Nârasiṃha.

When (with usual titles) Hoysala Nârasiṃha-Dêva, protecting all the earth from Hima to Sêtu, putting down the evil and upholding the good, was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—

A dweller at his lotus-feet was Mâda-Gávuṇḍa, whose sons were Nâga-Gauṇḍa, Mâcha-Gauṇḍa, and Sôma-Gauṇḍa. (Here a verse in praise of the king Vishṇu occurs, quite out of the right place). These three (on the date specified), washing the feet of Anantaśakti-Sômarâsi-Paṇḍita, son of Sankarâśi-Paṇḍita, made a grant of lands for the decorations and offerings of (the god) Kali-dêva of Baḷuvaḷalu.

18

Date 1569 *A.D.*

(On the date specified) when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-Dêva-mahârâya was ruling a peaceful kingdom :—a grant for the god Allâḷanâtha.

19

Date ? 1113 *A.D.*

Praise of S'ambhu and S'iva. Praise of Vikrama-Gaṅga Poysaḷa. When (with usual titles) Poysala-Dêva was ruling the Gaṅgavâḍi Ninety-six Thousand :— A dweller at his lotus-feet (with praises) was Pachalika-Nâyaka, whose younger brother was Bîveya-Nâyaka, whose younger brother was ...... Ajja-Gâvuṇḍa and Gaṅga-Gâvuṇḍa erected a temple for the god Kali-Dêva of Yakkaṭe, and (on the date specified) made for it a grant of land (specified).

20

Date ? 1543 *A.D.*

(On the date specified) Bhûpati-râja, agent of the affairs of Jiyappa-Nâyaka, betel bearer to the mahârâjâdhirâja raja-paramêśvara vîra-pratâpa Kṛishṇa-Râja-mahârâya, made a grant for the god ....

21

Date 1089 *A.D.*

Praise of S'ambhu and S'iva. Praise of Vikrama-Gaṅga Poysala.

When (with various epithets) the great feudatory Barmayya's senior wife Bâganabbe was ? ruling the kingdom in peace and wisdom :—a grant was made (on the date specified) for the god Gaṅgêśvara of Elambunise, with washing of the feet of .... Paṇḍita, son of Nanni-munîndra.

22

Date 1090 *A.D.*

When the refuge of all worlds, favourite of earth and fortune, mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, glory of the Satyâśraya-kula, ornament of the Châlukyas, Tribhuvana-Malla-Dêva's victorious kingdom was extending on all sides, to continue as long as sun, moon and stars :—

A dweller at his lotus-feet, entitled to the five big drums, mahâ-maṇḍalêśvara, boon lord of Dvârâvati-pura, sun in the Yâdava-sky, a perfect head-jewel, champion over the hill chiefs, and with many other titles, was Tribhuvana-Malla-Poysala-Dêva :—

A dweller at his lotus-feet, favourite of the farmers, a Bhîma to ? deceivers, purifier of his gôtra, an only friend of the good, a bee at the lotus-feet of S'iva, Nâḷ-gâvuṇḍa of Kalavara-nâḍ, was Saṅkayya Basavayya, whose son was Noḷamba-Gavuṇḍa, whose son was Udeyâditya-Nâyaka, and the nâḷ-gâvuṇḍa of Âsandi-nâḍ was Kâleyamma.

(On the date specified) when Udeyâditya was ruling, he erected the Mûlasthâna temple, and washing the feet of Divyaśakti-Paṇḍita, made for it a grant of land (specified.)

Written by Noḷambâchâri, Ereyimayya-Nâyakâ's heggaḍe.

23

Date 1156 *A.D.*

When (with usual titles) Hoysaḷa Nârasiṃha-Dêva was ruling the Gaṅgavâḍi Ninety-six Thousand under the shadow of his sole umbrella :—he of his favour granted Arevinatoḷalu to the Herggaḍe Haḍavaḷayya; who (on the date specified) made a grant of land there for the god Mallikârjuna, washing the feet of Sômêśvara-Paṇḍita.

25

Date 1599 *A.D.*

(On the date specified) Kempaya-Nâyikiti, younger sister of Timmappa-Nâyaka of Durga, made a grant for the god Mallikârjuna of Arentoḷalu.

26

Date 1526 *A.D.*

(On the date specified) in order that merit might accrue to Timmaṇṇa-Nâyaka, father of Bayappa-Nâyaka, betel-bearer to the mahârâjâdhirâja râja-paramêśvara vira-pratâpa Kṛishṇa-Râya-mahârâya,—Chennappa, who was under his orders, made a grant, by his permission, of the village of Tiyâpura, otherwise called Kâreyahaḷḷi, in the Âsandi-śîme, to provide for offerings at 10 o'clock in the morning to the god Mallikârjuna, the grant being made by the hands of Chikka-Varadaṇṇa-Nâyaka, in order that Chennappa might have a permanent posterity.

28

Date 1153 *A.D.*

When (with usual titles) Hoysaḷa Nârasiṃha-Dêva, putting down the evil and upholding the good in the Gaṅgavâḍi Ninety-six Thousand, was in the residence of Dôrasamudra, ruling the kingdom of the earth :—

And a dweller at his lotus-feet, the great feudatory Hariya-Chalikeya-Nâyaka was governing the kingdom in Siṅgaṭigere in the Chaḷukeya-vṛitti :—the four sons (named) of Dâsa-Gauḍa of Muguḷiya-kaṭṭe in that Chaḷukeya-vṛitti, in memory of their father's death, constructed a tank, erected a temple, and setting up therein a liṅga named Dâsêśvara, for the service of the god and repairs of the temple, (on the date specified) made a grant of land, washing the feet of Guṇḍa-Jîya.

29

Date 1197 *A.D.*

Descent of Masaṇa-Gauḍa and Samba-Gauḍa, and praises of Hariyama-Gauḍa. (On the date specified) he made a grant for the service of (the god) S'ambhu-Kali-dêva of Kuṅkuvanoḍavu and for repairs of the temple, washing of the feet of Sôvarâsi-Paṇḍita, (guru) of Masaṇa-Gauḍa.

Some further grants, in conjunction with merchants of Kereyasanti. The descent of Sôvarâsi-Paṇḍita.

30

Date 1170 *A.D.*

When the refuge of all worlds, favourite of earth and fortune, mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, glory of the Satyâśraya-kula, ornament of the Châḷukyas, Tribhuvana-Malla-Permmâḍi-Râya was in the residence of Kalyâṇapura, ruling the kingdom—in peace and wisdom :—

A dweller at his lotus-feet, the mahâ-maṇḍalêśvara, boon lord of Dvârâvatî-pura, sun in the Yâdava sky, Tribhuvana-Malla, the champion who captured Talakâḍu, the capturer of Koṅgu Naṅgali Hânuṅgal Uchchaṅgi Banavâse Halasige Huligere and Beluvala, the strong-armed Vira-Gaṅga Vishṇu-varddhana-Hoysala-Dêva, putting down the evil and upholding the good in the Gaṅgavâḍi Ninety-six, Thousand, was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—Naṅgali, Koṅgu, Siṅgamale, Râyapuram, Talakâḍ, Rodda, the Cheṅgiri abode, Kollagiri, Ballare, Vallûru, Chakragoṭṭa, Uchchaṅgi, Virâṭa's city, Bankâpura, Banavâse, and Kôvatûr did he capture, that brave Vishṇuvarddhana.

His eldest son was Nârasiṃha (his praises). When Nârasiṃha-Hoysaḷa-Dêva was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—

A dweller at his lotus-feet, who, while Châlukya Âhavamalla was looking on gained a title by his bravery, was the feudatory Kariya-Bamma, who received at the hands of the Châḷukya emperor Âhavamalla the titles *gaṇḍa-tala-prahâri* (slapper on the cheek) and *doḍḍ-aṅka-baḍivan* (smiter in great wars). To his son Âhavamaḷla and to Poṇṇave was born the feudatory Mâcha, who in the camp of king Vishṇu gained the title *sitagara-gaṇḍa* (champion over adulterers). To him and to Mâlauvve was born the feudatory Malla (his praises). His son, by Sôviyakka, was Âditya, whose elder sister was Mâchiyakka.

In the village of Maravañji in the Okkalugere-vritti was a most excellent man, Bamma-Gavuḍa. (Details of his children). Sôma-Gauḍa, on the death of his father Bamma-Gauḍa, made a grant for the decorations and offerings of (the god) Kali-dêva, and for the food of the ascetics, washing the feet of Sakalêśvara-Paṇḍita, son of Rudraśakti, son of Uttavarâsi-Paṇḍita of Jâjivûr. (On the date specified)

Written by Kali-Dêvaṇṇa.

31

Date 1530 *A.D.*

When (on the date specified) the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Achyuta-Dêva-Râya-mahârâya was ruling a settled kingdom, he granted the Bûdihâl-śîme to Siṅgaṇa-Nâyaka, and Belagûr belonging to that Budihâḷ-śîme he granted to Sankarasaiyya, the chief at his gate. That Sankarasaiyya, making application to Siṅgaṇa-Nâyaka, who was of his caste, at the auspicious time of the *parvvaṇi*, granted Sirigiripura, a hamlet of Belagûr, for the decorations and festivals of the god Sidda-Râmêśvara of Belagûr. (Usual final phrases.)

Kônamarasa, agent for the affairs of Sankarasaiyya, makes obeisance to the Râma-liṅga.

32

Date 1139 *A.D.*

When the mahâ-maṇḍalêśvara Tribhuvana-Malla, capturer of Taḷakâḍu, the strong-armed Vîra-Gaṅga Vishṇuvarddhana-Hoysala-Dêva, putting down the evil and upholding the good in the Gaṅgavâḍi Ninety-six Thousand, was in the residence of Dorasamudra, his kingdom extending on all sides, to continue as long as sun, moon and stars :—

A dweller at his lotus-feet, (with numerous epithets), the great feudatory Chaṭṭayya was ruling the Huliyeṟu Twelve with great glory. And his *prabhu* (with epithets) [Jakka]-Gâvuṇḍa was ruling Kaballa. (On the date specified) Jakka-Gâvuṇḍa, with the approval of the feudatory Chaṭṭayya, made a grant to Brahmaśakti for the [Mûlasthâna] temple which he had caused to be erected.

33

Date ? about 1075 *A.D.*

When the mahâ-maṇḍaḷêśvara vîra-Eṟeyaṅga-Hoysaḷa-Dêva was ruling the kingdom in peace and wisdom :— . . . had two virgin (or new) tanks constructed in Sigi . . .

34

Date 1148 *A.D.*

When (with usual titles) Vishṇuvarddhana-Hoysaḷa-Dêva, putting down the evil and upholding the good in the Gaṅgavâḍi Ninety-six Thousand, was in the residence of Dorasamudra, ruling the kingdom in peace and wisdom :—

A dweller at his lotus-feet, (with numerous epithets), the great feudatory Gôvi-Dêva was ruling the Huliyeṟu Twelve with great glory. His servant (with many epithets) Heggaḍe-Gêtana, son of Pergga-ḍe-Bikkimayya, with his younger brothers Mâreya and Dêvaṇa, in his ruler's war, both in battle in the plain and in battle in the fort, slaying the enemies and putting them to flight, received a badge of honour and a head-piece for his elephant, together with praise and fame ; and his ruler gave him in Mattavûru a rent-free estate.

(On the date specified) the three uniting, after their ruler had constructed a tank in Mattavûr and set up the god Bikkêśvara in the name of their father, set up the god Âṇḍêśvara in the name of their mother, and washing the feet of Dharmmarâsi-Paṇḍita, made a grant of land for it. (Usual final verses).

35

Date 1136 *A.D.*

When the favourite of earth and fortune, the mahârâjâdhirâja râja-paramêśvara parama-bhaṭṭâ-raka, glory of the Satyâśraya-kula, ornament of the Châḷukyas, Bhûvallabha-Permmâḍi-Râya was in the residence of Kalyâṇa, putting down the evil and upholding the good in the Seven-and-a-half Lakh country, and ruling the kingdom of the earth in peace and wisdom :—

A dweller at his lotus feet, (with usual titles) Vîra-Gaṅga Vishṇuvarddhana-Hoysala-Dêva, put-ting down the evil and upholding the good in the Gaṅgavaḍi Ninety-six Thousand, was ruling the king-dom in peace and wisdom.

What follows corresponds with the similar part in No. 30, to Âditya, except that under Nârasiṃha-Dêva is introduced Ballâḷa-chamûpa, also called Ballu and Vallu, son of Bamma-Veggaḍe and Bâchavve, who caused the Chôḷa country to tremble, took tribute from Tuḷvalapura, put to flight the Pâṇḍya army, and sheathed his sword in Chêrama's mouth.

There was an ornament of the Brahman race, of the Vatsa-gôtra, the son of S'riranga and Niruganabbe, named Oddi-Râja (his praises). Udeyâditya erected in his name a S'iva temple in Okkalgere, and (on the date specified) made a grant of land for the decorations, offerings, and illuminations of that god Vaddêśvara.

36

Date 1203 *A.D.*

The opening part corresponds with No. 35 above, to Nârasimha-Dêva. His son was Ballâḷa.

When (with usual titles) Hoysaḷa vîra-Ballâḷa-Dêva, putting down the evil and upholding the good in Gaṅgavâḍi, Nonambavâḍi, Banavâsi, Hanungal, and the capital of the two Six-hundreds, was in the residence of Lokkuguṇḍi, ruling the kingdom in peace and wisdom:—

A dweller at his lotus-feet, the great master of feudatories, the grinder of great feudatories, was Chaṭṭaya-Nâyaka of Nirugunda, (his praises). His descent was as follows :—The son of Barmma,—who, while the king Âhavamalla-Dêva was looking on in Kalyâṇa, fought in a great fight, and when, by his impetuosity, the dagger snapped, smote his opponent with his hand and caused the blood to run down his cheeks, and thus received the name of *tala-prahâri*,—was Gaṇḍama. He obtained from Âhavamalla the name upon name of *tala-prahâri* and *doḍḍ-aṅka-baḍivan*. To him and to Murddiyakka was born a son Âhavamalla. His wife was Honnavve, and they had a son Mâcha, to whom king Vishṇu, on his slaying Barmma, the son of Rêvi-Seṭṭi, in the camp, gave the name of *sitagara-gaṇḍa*. To him and Mâliyakka was born Malla. He slew Rêvuka, and captured two elephants in the fierce war with Changâḷva: and without hesitation charged on his horse, pierced Changâḷva's proud elephant, and captured his umbrella. His wife was Sômiyakka, and their eldest son was Âditya.

The great minister, sarvvâdhikâri, master of the robes, master of the company of the titled, was Amitayya-Daṇṇâyaka (his praises). His descent was from the fourth caste, in which was born Cheṭṭi-Seṭṭi, whose wife was Jakkavve, and their son was Hariyama-Seṭṭi. His wife was Suggavve, and they had four sons, Amṛita-chamûnâtha, Kallayya, Masaṇayya, and Basavayya. In Lokkuguṇḍi, which was his birth-place, Amṛita-daṇḍâdhîśa built a temple, made a large tank, established a *satra*, formed an agrahâra, and set up a water-shed.

His guru's descent was as follows :—Mêghachandra's disciple was Prabhâchandra-siddhânta-dêvá. His son was Jinachandra, whose disciple was Nayakîrtti-paṇḍita-déva, whose son was Chaṭṭiya Nêmaya Kereyaṇa.

The great minister Amitayya-Daṇṇâyaka, with his four brothers (named), set up the Yekkôṭi Jinâlaya in Okkalugere, and certain Nâyakas (named) and all the people and farmers being present, made for the eight kinds of ceremonies for the god S'ântinâtha, and for the food of the ascetics, a grant (details given) (on the date specified), washing the feet of Nayakîrtti-paṇḍita. (Usual final verses)

37

Date ? 1187 *A.D.*

The opening portion corresponds generally with No. 36 above, except that vîra-Ballâḷa-Dêva was ruling the Gaṅgavâḍi Ninety-six Thousand in the residence of Dorasamudra.

The worshipper of his feet, the great master of feudatories, the grinder of great feudatories, was Chaṭṭayya-Nâyaka of Nirugunda. (His praises and genealogy as in No. 32 and 36 above.) Chaṭṭa's wife was Chandavve, and they had a son Harihara, whose wife was Kâchavve. They also had a

son-in-law, the feudatory Malla, who seized the top-knot of Pâṇḍya's goddess of valour, pulled it off and brought it to vira-Ballâḷa-Dêva.

The descent of their guru was as follows :--Worshipper of the feet of the god Mudiniga-Lakshmaṇêśvara was Siṅgarâsi-paṇḍita ; his son was Ballarâsi ; his son was Mâdhava-Jîya, whose younger brother was Chaṭṭa-Jîya.

Chaṇḍavve-Nâyakiti, with her son-in-law Mallaya-Nâyaka and her daughter Kâchavve-Nâyakiti, in memory of the death of her husband Chaṭṭaya-Nâyaka, erected a S'iva temple in Okkalagere, and made a grant for the service and offerings, and for the food of the ascetics.

Certain other grants, by individuals, for the same.

38

Date 1191 *A.D.*

Corresponds with No. 37 above, and carries on the genealogy of the Chaṭṭa family to a great length.

Chandala-dêvi's daughters were Dêmale and Kâchale. Praises of Nêmaṇayya, who, by his wife Pôchale, had a son Kereyaṇa. His wife was Arasiyakka, and they had a son Kereyayya, whose younger brothers were Ajjuṇayya, Bemmabôka, and Nêmaṇa. The latter had a son Dêvaṇa, whose wife was Bammale. Dêvaṇa's younger brothers were Kerega, Chaṭṭaṇa and Bammaṇa.

Descent of their gurus, as in No. 37 above.

The Heggaḍe Dêvaṇṇa and Kereyaṇṇa, in memory of the death of their governor Chaṭṭaya-Nâyaka, set up a liṅga and, united with Chandavve-Nâyakiti and a number of others (named), made a grant for the decorations and offerings of that god Vira-Chaṭṭêśvara, and for the food of the ascetics, (on the date specified), washing the feet of Balla-Jîya.

39—45

Various similar grants for the gods Mâchêśvara and Chaṭṭêśvara.

46

Date ? 1864 *A.D.*

(Telugu)—Obeisance to Râmânuja. A *śrîmukha*[1] from the establisher of the way of the vêdas, priest of both vêdânta,[2] head of the *parama-haṃsa sannyâsis*, establisher of the *darśanas*, by consent of all the disciples of the feet of Kavi-kathaka-kaṇṭhîrava,[3] the Brahmatantra-svatantra-svâmi of Tirumala Tirupati and Periyakôvil (or S'rîraṅgam), to the officials of the nine-jewelled throne, in the various sacred places, and to all holy men, in the name of Nârâyaṇa :—

Whereas (on the date specified) to the grand-daughter of the Telugu-Baṇaja Timmayya of Gâlipûje[4] Sakkarâpaṭṭaṇa, has been given *âśrayana* (consecration by branding with a seal), together with a silk cloth, a holy necklace, as well as a conch-shell, a fan, three kinds of drums (named), ? Hanumanta and Garuḍa, a kettledrum, a waving banner,[5] a staff and other emblems,—let all religious men respect the same as the order of Veṅkaṭêśvara, the lord of all worlds.

Daḷavâyi Puṭa-Nañjarâja of S'rîraṅgapaṭṭaṇa having presented her with ornaments, let not kings disregard this and trouble her. Throughout all countries, the believers in Vishṇu, kings, merchants, S'ûdras, and other castes (named), should all give her alms. (Usual imprecation).

Fortune to S'rînivâsa. Obeisance to Râmânuja.

1 An order from the head of a *matha* or monastery.
2 Sanskrit and Tamil.
3 A title of Vêdântâchârya.
4 The Bâbâ Budan hill, as a haunt of the Wind demon.
5 Or, cloth waved in front of processions.

47

Date? 1195 *A.D.*

(On the date specified) the cows of the Brahmans of Chaṭṭiratnâvali, which is Keṅkere, having been carried off by robbers, hearing the noise, rushing forth, fighting and killing many, and recovering the cows, Mâdi-Gauṇḍa, son of Mâra-Gauṇḍa, went to the world of gods. The Brahmans being pleased, presented for him a horse, a drum and a *koḍagi* (or rent-free estate).

49

Date 1291 *A.D.*

When (with usual titles) Hoysala vîra-Ballâḷa-Dêvarasa was in his own capital Dôrasamudra, gaining praise in carrying on the kingdom in peace, (on the date specified) :—Whereas the endowments for the god Brahmalêśvara of Bommaḍi-Bâṇavûr in Âsandi-nâḍ having ? dwindled to 2 shares; and in the time of Sômêśvara-Dêva, under the management of Kavi-Râjayya, a contribution of 2 paṇa having been paid to the palace ; and after it was attached to Nirugunda, on application to Virayya, the people of Keṅkere took Bânavûr from him on lease, as well as certain hamlets (named). (And whereas) after that it went to ruin until it came under the connection of Gôpâla-daṇṇâyaka, who assigned the rent obtained from Bânavûr and the hamlets to defray the charges he had to send to Sômeya-daṇṇâyaka. And after Sôme-daṇṇâyaka, it was leased out in portions by the palace treasury under the management of Mudre Mâdaṇṇa and Mallaṇṇa. After which Bala-Dêva, the treasurer of Heggaḍe Jayiteya, fixing a rent for Bânavûr and its hamlets (named, with boundaries), in order that it might be made an agrahâra, it was granted by vîra-Ballâḷa-Dêvarasa to Kaluva-Sâyaṇṇa, son of Kaluva-Mâyidêvaṇṇa and Lakhkhiyakka, together with the petty taxes on fodder, weighing, examination of coins, imported fruit, leather rope, ghî, cotton thread, carts painted white, export, prepared sugar-cane, smoke tax, iron tax, loom tax, frying pan tax, tax on the five kinds of artisans, tax on sugar-cane mills, tax on ? drunkenness, tax on wrestlers, tax on branches (of trees), pay for fodder, and including all imposts old and new.[1] And that Kaluva-Sâyaṇṇa, giving to the agrahâra the name of Udbhava-Sarbbajña-Lakshmîpura, divided it into 82 shares, of which 8 were assigned to the god and 74 to the Brahmans ; the amount payable every year for the god Brahmalêśvara being *gu* 21 *pa* 4¼.

From the day that the temple *kalaśa* was set up, and the precincts, doorway, and ? sacrificial pit were completed, this allowance was due. After that, whatever may be the produce of these shares, however much in excess, it shall be applied to the repairs of the temple and other religious works.

Some further grants, and directions for a ceremonial offering to Sâyaṇṇa. (Usual final verses)

51

Date 1169 *A.D.*

Praise of S'ambhu.

In the celebrated Yâdava-vaṃśa was born the king Sala, who, by slaying the tiger at the muni's exclamation *poy Sala*, acquired the name Poysala as a family name. When many others of these brave ones distinguished by the tiger crest had ruled the kingdom in Sosavûr, there was born Vinayâditya. His son was Ereyaṅga, whose son was the king Vishṇu. Tulu-nâḍ, Male-nâḍ, Koṅkaṇa, the two Koṅgus, Aṅga, the Pâṇḍya territory, Siṃhaḷa, Chôḷa's country, the Ândhra district, Kâñchi-pura, together with the Kuntala country, he raised tribute from and compelled to render forced labour, thus did the king Vishṇu rule, what kings can compare with him ? (His praises). His wife was Lakshmi-Dêvi, and they had a son Narasiṃha-Dêva. (His praises). The Maleyâḷas, Koṅgu, the Vaṅga king,

[1] Some of the terms are not certain.

the Tuḷuvas, the Pâṇḍya, Pauṇḍra and Andhra kings, the Chôḷas and Lâḷas, ... the Yavanas and Sakas, the kings of Siṃhaḷa and the seven islands in the middle of the sea, trembled before him, what others were so bold that they could withstand Nârasiṃha ?

When (with usual titles) the mighty Hoysaḷa Nârasiṃha-Dêva, putting down the evil and upholding the good in the land bounded by Hima and Sêtu, was ruling the kingdom in peace and wisdom :—

A dweller at his lotus-feet, was Nâka, sarvvâdhikâri and chief minister in king Nârasiṃha's house. His descent (given at great length) was as follows :—Devoted to the Vêdas was the Brahman Gôvinda, whose son was Nâga-Rudra. The latter's younger brother was Maddimayya or Maddi-Râja whose wife was Mâkâmbike. They had four sons—Gôvinda, Nâkarasa, Kâḷidâsa and Bûcha. Of those four, Nâka was celebrated (his praises). His wives were, the junior, Boppiyakka, and the senior, Dêvaki, by whom he had a son Bûchi. To secure his fame by works of merit, Nâki, having gained permission from his ruler, established this Brahmasamudra for twelve Brahmans, wherein might be continually heard the sound of the Vêda recited by those Brahmans, and erected therein a S'iva temple. And (on the date specified) he made a grant for the temple of certain lands (specified), and washing the feet of Trilôchanâchâryya, the śrî-karaṇa heggaḍe Nâkimayya made over to him that temple of the god Nâkêśvara. (Usual final verses)

Written by Sûryaṇṇa, âchâryya of the writers, the titled scribe Madana-Mahêśvara, to continue as long as sun, moon and stars.

53

Date ? 1175 *A.D.*

Praise of Hoysaḷa and his race, in which arose Vinayâditya, whose wife was Keleyabbarasi. They had a son Ereyaṅga, whose wife was Êchala-Dêvi, by whom he had three sons—Ballâḷa, Vishṇu and Udayâditya. The middle one of these became the chief, and extended his kingdom from the eastern to the western ocean. His chief wife was Lakshmi-Dêvi, and they had a son Nârasiṃha. His son was Ballâḷa.

Praise of the śrî-karaṇa Âchirâja. His descent and praises, (much defaced). His wife was . . . . and his elder brother S'ivaṇayya-sâhaṇi, whose ? wife was Banadavve. Her praises at great length, (very much defaced). She established an agrahâra in Kannegere, and Banadavve-heggaḍiti (on the date specified), worshipping the feet of the Brahmans of Brahmasamudra, obtained from them certain lands, which she granted for a perpetual lamp and other purposes.

Engraved by the champion of titled artists, . . . Chika-Mallukana.

55 *a*

Date 1217 *A.D.*

(On the date specified) Gîteyavve's son Nârasiṅga-Dêva, in order to provide for one perpetual lamp for the god Lakshmi-Nârâyaṇa of the immemorial agrahâra Brahmasamudra, made a grant of four *gadyâṇa* : interest at one *hâga* a month on 1 *gadyâṇa* for the lamp, and three *gadyâṇa* for the offerings ; to which two others (named) added 9 *gadyâṇa*, altogether 12 *gadyâṇa*, the interest on which was to provide for the offerings.

55 *b*

Date 1237 *A.D.*

(On the date specified) Pahalûr Malêndra-Bhaṭṭa's son Perumâle-Dêva made for the same god a grant of one *gadyâṇa*, the interest of one *hâga* being to provide for an evening lamp.

57

Date 1340 *A.D.*

(On the date specified), all the Brahmans of the immemorial agrahâra Brahmasamudra, agreeing among themselves, and going to the *prabhu-maṇṭapa* and seating themselves, Dâmôja, son of the carpenter Mâdiyôja, having worshipped their feet and presented 5 *pa*, they granted to him a rent-free estate (specified).

58—65

Dates 1225 *to* 1304 *A.D.*

Grants and sales similar to the above at the same place.

66

Date 1172 *A.D.*

The first portion corresponds generally with that of No. 53 above, to Nârasiṃha.

When (with usual titles) Hoysaḷa Nârasiṃha-Dêva was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—

A dweller at his lotus-feet, was the lion to foreign kings, the moon to the ocean of Nârasiṃha's kingdom, the *śrî-karaṇa pradhâna*, immaculate and firm, the *sarvvâdhikâri* Âcha-chamûpa. Whose descent was as follows :—From Yâjñavalkya, the guru of king Janaka, was descended, in the Vâji-vaṃśa, a distinguished Brahman named Manu-Bhaṭṭa-sômayâji. In his line, who were ministers to king Janamêjaya, were born two brothers—Sôma and Âditya. Of these, Âditya had a son Mâdhava, whom Sôma loved as if his adopted son, so that both rejoiced in him. That Mâdhavâryya's wife was S'ânti, and they had a son Âchi-Râja. To him and to Gauriyakka was born Kêśava-Dêva (his praises). His wife was Chauṇḍiyakka, and their sons were Âchi Râja, S'aṅkara, Malla and Chandra. Younger than the two first was (a daughter) Chandiyakka, whose husband was Hari. The eldest brother (Âchi-Râja) attained the rank of minister to the Hoysaḷa king Narasiṃha. (His praises at great length). He erected a Vishṇu temple in Brahmasamudra.

To provide for the repairs of which, for the god's worship, for the decorations, for the priests and temple servants, and for distribution of food to Brahmans, devotees and pilgrims,—the sarvvâdhikâri, the śrî-karaṇa-heggaḍe Âchi-Râja (on the date specified) obtained from the hands of the mighty Hoysaḷa Nârasiṃha-Dêva certain lands (specified).

Written by Sûryaṇṇa, âchâryya of the writers, the titled scribe Madana-Mahêśvara, to continue as long as sun, moon and stars.

67

Date 1158 *A.D.*

Account (as usual) of the rise of the Yadu family, and of the Hoysaḷas, down to Nârasiṃha. The rest of the inscription is defaced.

69

Date 1160 *A.D.*

Praise of the Jina śâsana.

Various titles and epithets of Vishṇuvarddhana. He seized the central ornament of the neck-ace of Mâlava, swollen with pride ; terrifying Chakrakûṭa, he pursued and captured Sômêśvara's

elephants ; and then did he stop ?—pursuing after Adiga, who hesitated, thinking "He will not do what he says"--he captured his country and his (capital) Taḷavana-pura, the abode of the goddess of victory. The lion of the Hoysa ḷa king's valour, having sported in plunder at Talakâḍ, attacked the lofty elephant Uchchaṅgi, calmly marched by Banavâse, with daring seized Beḷvala, and sprang forward with joy to the Perddore unshaken, planting his foot on Hânuṅgal, thus striking fear into the hostile kings.

When, with such astounding valour, the strong-armed Vîra-Gaṅga Tribhuvana-malla Hoysaḷa Vishṇuvarddhana-Dêva, putting down the evil and upholding the good in all the countries beginning from Kañchi as far as the Herddore, including Koṅgu, Naṅgali, Gaṅgavâḍi, Noṇambavâḍi, Banavâse, Hânuṅgal, Halasige and Beḷvala,—was in the capital Dôrasamudra, ruling the kingdom in peace and wisdom :—

A dweller at his lotus-feet,—Sarasvati, so much of whose perfection in the fine arts was derived from the celebrated Ajitasêna-bhaṭṭâraka that you became a goddess : this exaltation is not yours, it is due to his greatness. Adding to the worth so acquired, by the glory of severe penance, called by all the world the *gaṇadhara* of the Kali-yuga, was Mallishêṇa-Maladhâri. Whose opinions would lead him to encounter the skillful oft-refuting logician, S'rîpâla-traividya, commentator on prose and poetry, rejoicing in unbroken victory ? At the courts of the Chôḷa and other kings had he defeated many and put them down, S'rîpâla-traividya-dêva, a thunderbolt to the mountains other creeds. A brilliant light in the sky of the Jina-dharmma, of good life, a friend to the blessed (and so on), was the son of Chandraprabha, the muninâtha Vâsupûjya, an ocean of the siddhânta.

A lay disciple of the Aruṅgalânvaya of the Dramila-saṅgha, which had come down increasing from Bhûtabali and Pushpadanta-bhaṭṭâraka, from Samantabhadra-svâmi and Akalaṅka-Dêva, from Vakragrîvâchâryya, from Vajranandi-bhaṭṭâraka, and Kanakasêna-Vâdiraja-Dêva, from Vijaya-bhaṭṭâraka, from Dayâpâla-bhaṭṭâraka, from Vâdirâja-Dêva, from Ajitasêna-bhaṭṭâraka, from Mallishêṇa-Maladhâri-svâmi, from S'rîpâla-traividya-dêva, from Vâsupûjya-siddhânta-dêva,—was Nârasiṅgha-Hoysaḷa-Gâvuṇḍa. (His praises). His wife was Keḷḷe-Gauṇḍi. Praise of Kadamba-Seṭṭi, whose wife was Chaṭṭiyakka. Praise of Nanni-Seṭṭi.

Hoysaḷa-Gavuṇḍa, son of Chaṭṭave-Gavuṇḍi, the daughter born to Lôka-Gâvuṇḍa and Mâkave-Gavuṇḍi, in memory of his mother's death, erected a *basadi*, and in the presence of all the residents and farmers of the town, divided certain land (specified) equally to the basadi and the temple, washing the feet of Ahôbala-Paṇḍita. And (on the date specified) endowed the basadi with land obtained from the hands of Nârasiṃha-Hoysaḷa-Dêva. (Usual final verses)

Here follow names of the farmers of Kabbaḷi.

Written with the approval of both parties by the chief of Nelkudare, Kalidêva Mâṇivôja.

72

Date 1162 *A.D.*

When the refuge of all worlds, favourite of earth and fortune, the mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, glory of the Satyâśraya-kula, ornament of the Châḷukyas, Tribhuvana-Malla-Dêva's victorious kingdom was extending on all sides, to continue as long as sun, moon and stars :—

A dweller at his lotus-feet,—entitled to the five big drums, the mahâ-maṇḍalêśvara, boon lord of Dvârâvati-pura, sun in the sky of the Yâdava race, perfect head-jewel, champion over the hill chiefs, adorned with these and many other titles,—Tribhuvana-malla, capturer of Talakâḍ, Koṅgu, Naṅgali, Gaṅgavâḍi, Noṇambavâḍi, Banavâse, Hânuṅgal and Halasige, the strong-armed Vîra-Gaṅga pratâpa-

Hoysaḷa Nârasiṃha-Dêva was in his residence in the capital Dôrasamudra, ruling the kingdom in peace and wisdom :—

A dweller at his lotus-feet, Gulga-Gâvuṇḍa of Bidire, with his mother Kêtavve, his father Bamma-Gâvuṇḍa, his wives Tippavve and Malavve, his elder brother Dêva-Gâvuṇḍa and the latter's wifs Mâdi-Gâvuṇḍi, (on the date specified) made for the temple of the god Brahmêśvara, washing the feet of Kamalaśakti-Dêva and S'ivaśakti-Dêva, to provide for the illuminations, offerings and repairs, a grant of certain lands (specified).

(Names of witnesses : usual final verses).

73

Date 1177 *A.D.*

Praise of S'ambhu. Gulu-Gavuḍa of Bidire (on the date specified) having set out from his village in order to see the feet of his lord Nallaṇṇa, was set upon by robbers on the way, whom he subdued and went to the world of gods. This work of merit was promoted by his sons Muda, Nalla and Kalla.

75

Date 1367 *A.D.*

Praise of S'ambhu. (On the date specified) the sons (named) of Baira-Gauḍa of Bidire set up this *vîragal* for Kaṅkaya, who in the last Chitrabhânu year Âśvîja-śuddha 8th. (=8th. Sept. 1342 A.D.), joining Ballâḷa-Dêva in the capture of Beribi, smiting the army of the Turukas, fought in the field of battle, [and] along with the *dêva* (? the king) taking by force the world of gods, became a *vîra* and fell fighting in the battle.

76

Date ? 1139 *A.D.*

When the favourite of earth and fortune, the mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, glory of the Satyâśraya-kula, ornament of the Châḷukyas, Tribhuvana-Malla Hermmâḍi-Dêva's victorious kingdom was extending on all sides, to continue as long as sun, moon and stars :—

A dweller at his lotus-feet,—entitled to the five big drums, the mahâ-maṇḍalêśvara, boon lord of Dvârâvatî-pura, sun in the sky of the Yâdava race, head-jewel of warriors, a sun to the lotus his own family, champion over the hill chiefs, adorned with these and many other titles,—Vishṇuvarddhana-Hoysaḷa-Dêva, putting down the evil and upholding the good in the Gaṅgavâḍi Ninety-six Thousand, was ruling the kingdom :—

(On the date specified) the heggaḍe Dâsimayya made a grant of land (specified) for the god Brahmêśvara named after his father, giving it to Amṛitarâśi-Paṇḍita. (Usual final verses).

77

Date 1194 *A.D.*

When (with usual titles and a variety of other epithets), through worship of the feet of Vishṇu-varddhana-Dêva considered the home of unlimited favour,—Tribhuvana-malla Vîra-Gaṅga Vishṇu-varddhana-Ballâḷa-Dêva, protecting by the might of his arm a dominion bounded east by the Naṅgali ghâṭ ; south by Koṅgu, Chêram and Ânamale ; west by the Bârakanûr and other ghâṭs ; north by Sâyi-male and the Heddore ; was in his residence in the capital Dôrasamudra, along with his crowned queen, ruling the kingdom in peace and wisdom :—

(On the date specified) Huliya-Chaṭṭa-Gâvuṇḍa of Niḍughaṭṭa in Âsandi-nâḍ set up the god Mallikârjjuna to the north-east of the town, and to provide for the decorations of the god, made a grant of land (specified), which the sons (named) of Huliya-Chaṭṭi-Gâvuṇḍa and Êcha-Gauḍi made over to Kalyâṇaśakti-Dêva. (Usual final phrases).

79

Date 1140 *A.D.*

Account, as usual, of the rise of the Yadu-kula and of the Hoysaḷas, down to Vishṇu-Dêva, to whom are applied the usual Hoysaḷa titles and other epithets as in No. 77 above, with the addition that Dêvaki-Dêvi[1] assumed the crown as his queen.

When Tribhuvana-Malla Vira-Gaṅga Vishṇuvarddhana-Hoysaḷa-Dêva, protecting by the might of his arm a dominion bounded east by the Naṅgali ghât; south by Koṅgu, Chêram and Ânamale; west by the Bârakanûr and other ghâṭs; and north by the Heddore and Sâvi-male; was in his residence in the capital Beluhûr, ruling the kingdom in peace and wisdom :—

(On the date specified there was) Kâḷa-Gauṇḍa of Niḍughaṭṭa in Âsandi-nâḍ, whose father was Mâḷi-S'eṭṭi, his mother Mâkikabbe, and his sons . . . . Kâḷa-Gauṇḍa and Eṛeyama-Gauṇḍa—who did not love him ? His two sons (named) by Kâlikabbe having set up the god Kâlêśvara in the Kailâsa temple which they had erected to the north-east of the town, made for the decorations of the god a grant of land (specified) to S'ivaśakti-Paṇḍita. (Usual final verses)

80

Date 1139 *A.D.*

When (with usual titles) Tribhuvana-Malla, the strong-armed Vira-Gaṅga Hoysaḷa Vishṇuvarddhana-Dêva, was putting down the evil and upholding the good in a dominion extending from Hima to Sêtu, including Talakâḍ, Koṅgu, Naṅgali, Gaṅgavâḍi, Noḷambavâḍi, Banavase, Hânuṅgal, Halasige and Beḷuvala :—

Malleya-Nâyaka of Beraṭiyakere, and two others (named) in order to maintain the work of merit their father had established, made (on the date specified) a grant of land (specified) to Dharmmarâsi-Paṇḍita, who came from Bâbiya Kalukere in Kelavaṅki-nâḍ (his praises). (Usual final verse)

81

Date ? 1194 *A.D.*

In the kingdom of, possessed of all titles, the mahâ-maṇḍalêśvara vîra-Ballâḷa-Dêva, (on the date specified), along with Âḷuva-Nâyaka, putting a stop to the riot, Jatanayya, son of Jakke-Gauḍa, son of Êcha-Gauḍa of Beraṭiyakere, fought in Musuvanakaṭṭa and attained to the world of gods.

83

Date 1241 *A.D.*

When (with usual titles), [Sômêśvara-Dêva], having gone to the Chôḷa kingdom, was in his residence at Kannanûr, ruling the kingdom in peace and wisdom :—

(On the date specified) Gaṇḍi-Gauḍa fought in the . . . . of Beraṭiyakere and attained to the world of gods.

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[1] There is no other mention of such a name for Vishṇuvarddhana's queen, and in another inscription (No. 116 of Hassan taluq) where the same verse occurs, the name is S'ântala-Dêvi, well known from many inscriptions as Vishṇuvarddhana's first queen.

85

Date about 1245 *A.D.*

When (with usual titles) Sômêśvara-Dêva was in the Chôḷa kingdom, ruling the kingdom of the earth :—Honna-Gauḍa, son of Kêta-Gauḍa of the immemorial agrahâra Hulikere, when the town was entered, fought, recovered the cows, and attained to the world of gods.

86

Date ? 1513 *A.D.*

To S'ivage-Nâyaka, agent of the treasury of Durgga Hanumappa-Nâyaka, was granted the village of . . . . in the Bûdihâl-śîme. And S'ivage-Nâyaka, in order that merit might accrue to Siṅgappa-Nâyaka, made a grant of it rent-free to Dâsayya for the god Hanumanta of Bidire. (Usual final verses).

88

Date ? 1223 *A.D.*

The first part is greatly defaced, but evidently contained the usual account, in verse, of the rise of the Sôma-vaṃśa, the Yâdava-kula and the Hoysalas, to Nârasiṃha II.

(With usual titles), the pratâpa-chakravartti vîra-Nârasiṃha-Dêva (on the date specified) made a grant of land (specified) for the decorations and offerings of the god Himagiri-Lakshmi-Narasiṃha of Vishṇusamudra.

Grants were also made for the same by the râja-guru Âditya-Bhaṭṭayyaṅga and the great minister Ammaṇṇa-Gôpâla-Daṇṇâyaka.

91

Date 1521 *A.D.*

(On the date specified) the existing Brahmans (many named) of the immemorial agrahâra Vishṇusamudra, which was Keṟeyasanthe, with certain S'eṭṭis (named), caused a *bhôga-maṇṭapa* to be erected in front of (the temple of) the god Janârddana, and granted for it all the wet land under the Châmanahaḷḷi pond, except what had previously been granted away,—and of the land under the water-course from the eastern sluice, one half to the temple and one-fourth to the Brahmans. (Usual final verses)

The work of the maṇṭapa and the writing of this śâsana were done by Kallayya, son of Kallôja of Bânûr.

92

Date ? 1259 *A.D.*

When the pratâpa-chakravartti the strong-armed Hoysaṇa vîra-Nârasiṃha-Dêvarasa was in his residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—(On the date specified) Allâḷa-Dêva, son of the great head-merchant Sâvâsi-Mâdhava-Bhaṭṭayya made, for the tank of the immemorial agrahâra Vishṇusamudra, which was Keṟeyasanthe, a grant of 200 *gadyâṇa* ; from the interest of which, at 1 *bêḷe*,—30 *gadyâṇa* a year will be applied by the Brahmans to the tank, the sluice and the channel mouths.

Written by Siṅgaṇṇa, son of the sênabôva Kêśiyaṇṇa.

95

Date 1224 *A.D.*

A long account, as usual, in verse, of the rise of the Yâdava-kula and the Hoysaḷas, much of it defaced ; with praises of Chauṇḍi-Seṭṭi and his family.

When (with usual titles) the strong-armed chakravartti Hoysaḷa vira-Nârasiṃha-Dêva was in the residence of Dôrasamudra, putting down the evil and upholding the good, and ruling the kingdom in peace and wisdom :—

(On the date specified) Chauṇḍi-S'eṭṭi, having erected a temple to the god S'ambhu, with the approval of all the Brahmans of Vishṇusamudra made it over to the charge of S'iva-Brâhmaṇa Âli-Bhaṭṭa of Bamme, washing his feet.

And at the time of setting up the image of the god S'ambhu, all the Brahmans of Vishṇusamudra made a grant of land (specified) for the decorations of the god.

This enduring śâsana was created (or composed) by the poet Nâga-Dêva, son of Harihara and Mâyi-Dêvi, of the Vâji-vaṃśa, whose younger brothers were Sômanâtha and S'aṅkara, of the Kâśyapa-gôtra.

96

Date 1141 *A.D.*

Usual account, in verse, of the rise of the Yadu-vaṃśa and the Hoysaḷas, to king Vishṇu.

When, entitled to the five big drums, the mahâ-maṇḍaḷêśvara, boon lord of Dvârâvati-pura, an ocean of virtue, the Yâdava-Nârâyaṇa, an attraction to clever young women, a wild-fire to the fortified forest Chakrakûṭa, a submarine fire to the ocean the enemy's forces, the king of beasts in valour, râja of the Male râjas, a thunderbolt to the mountain the skull of Kalapâla (or king Kala), champion over the hill chiefs, the leader of the herd to the group of elephants the race of kings, lord of Gaṇḍagiri, Indra to the mountain the pride of the lofty fierce Pâṇḍya chief, a Brahma in intelligence, a Garuḍa to the great strong serpent Jagaddêva, a strong-armed Balarâma, a sharp axe to the thick tree Narasiṃha-Brahma, keen in scrutiny, thunder to the goose the pride of Iruṅgoḷa, Purûrava to the objects of human desire, a jewelled arch to the bower of the goddess of victorious fortune, subduer of the pride of Adiyama, a mighty serpent to the chiefs, a Kandarppa in shape, cherishing in his mind the remembrance of Vishṇu, an ornament of valour, the champion who captured Talakâḍu, fierce in war, a *śarabha* to the lusty elephant Cheṅgiri, the equal of Âdirâja, obtainer of a boon from the goddess Vâsantikâ,—with these and all other titles, the mahâ-maṇḍaḷêśvara, the capturer of Talakâḍu, Koṅgu, Naṅgaḷi, Gaṅgavâḍi, Noṇambavâḍi, Banavâse and Hânuṅgal, the strong-armed Vîra-Gaṅga Kadamba-Vishṇuvarddhana-Dêva, ruling over the Gaṅgavâḍi Ninety-six Thousand, the Noḷambavâḍi Thirty-two Thousand, the Banavâse Twelve Thousand, and the Hânuṅgal Five Hundred, was ruling a victorious kingdom in peace and wisdom :—

His crowned queen was Bammaḷa-Dêvi (her praises). Her younger sister was Râjala-Dêvi, who received the rank of senior queen to Vishṇu (her praises). Her maternal uncle was Mañchi-arasa, whose grandfather was Dattarasa, and his father and mother Viṭṭarasa and Kêtabarasi. (His praises). Mañchi-Râja, an ornament of the Chaḷukya-vaṃśa, having gained fame through the great king Vishṇu, while governing the district attached to Harijaladhi (*i. e.* Vishṇusamudra), performed a work of merit.

When the mahâ-maṇḍaḷeśvara, Tribhuvana-malla, capturer of Talakâḍu, Koṅgu, Naṅgali, Gaṅgavâḍi, Noḷambavâḍi, Banavâse and Hânuṅgal, the strong-armed Vîra-Gaṅga Kadamba-Vishṇuvarddhana-Dêva, having his residence in Baṅkâpura, was ruling in peace and wisdom a victorious kingdom, which was extending on all sides, to continue as long as sun, moon and stars :—

A dweller at his lotus-feet, the senior queen Râjala-Dêvi's maternal uncle, the maṇḍalika Mañchi-arasa, (on the date specified) at the time of the sun's eclipse, set up the god Mañchiśvara in Vishṇusamudra ; and receiving from the favour of Vishṇuvarddhana-Dêva certain lands (specified), granted them

as an endowment of the god. He also made a grant of land (specified) for Trilôchana-Paṇḍita, a distinguished professor of the S'ivâgama, and for the pûjâri. (Usual final verses).

97

Date ? 1166 *A.D.*

(On the date specified) at the time of the moon's eclipse, Siriyaṇṇa (son) of Hamparasa, of the citizens of Kereyasanthe, made a grant (specified) to provide a perpetual lamp for the god Mañchêśvara.

98

Very much defaced. Apparently praises of Mañchiga.

99

Date 1143 *A.D.*

(The first part corresponds with that of No. 96 above). Then follow some verses relating to Ballâḷa, his younger brother Vishṇuvarddhana, and to Vinayâditya (probably a mistake for Udayâditya).

When (with usual titles) Vîra-Gaṅga Kadamba-Vishṇuvarddhana-Dêva, having his residence in Baṅkâpura, was ruling in peace and wisdom a victorious kingdom which was extending on all sides, to continue as long as sun, moon and stars :—

(On the date specified) Vishṇuvarddhana-Dêva's senior doorkeeper Rêvimayya, with the knowledge of all the citizens of Vishṇusamudra in Âsandi-nâḍ, made a grant of land (specified) for the god Nakharêśvara. Also Dâsayya, (son) of Bû-S'eṭṭi, made a grant (specified) for the same. And all the citizens assigned certain tolls (specified) for the same. And the oilmongers made a grant (specified) for the perpetual lamp.

Written, with the approval of Dharmmarâśi-Paṇḍita and both parties, by Sôvi, of the Kâṇbagôtra, his head at the feet of S'iva, who speaks and says no more, an abode of works of merit.

100

Date 1240 *A.D.*

When (with usual titles) the pratâpa-chakravartti, the Hoysaṇa strong-armed vîra-Sômêśvara-Dêva was marching against Gaṇḍa-Gôpâla, having while residing with the Mâpeya army obtained the birth of a son,[1] was ruling the kingdom in peace :—

The great master of the robes, senior doorkeeper, Kâli-Bommayya's sons (four named), making application to the king, made a grant of 10 *gadyâṇa* from the 1200 *honnu*, the fixed rent of Vishṇusamudra, for the god Nakharêśvara, to continue from year to year. This the four hundred will protect. And (on the date specified) all the Brâhmans of Vishṇusamudra made a grant (specified) for the offerings to the same god. (Usual final verses).

Written by the sênabôva Siṅgayya. Engraved by the sculptor Chaṭṭôja.

101

Date 1252 *A.D.*

When the pratâpa-chakravartti, the Hoysaṇa strong-armed vîra-Sômêśvara-Dêva, having marched to Halagere and returned, was in Dôrasamudra, ruling the kingdom in peace and wisdom :—the five sons (named) of the great master of the robes, the senior Kâli-Bommayya, having repaired the temple

[1] If the date of the grant was that of the son's birth, this was the 12th of August 1240. The name of the son is not given, but he may have been Nârasiṃha (III), the heir to the throne.

of the family god Nakharêśvara, (on the date specified) at the time of the moon's eclipse, in the presence of all the Brahmans and citizens of Vishṇusamudra, made for the god a grant of land, with the dues thereon, to their priest, the râja-guru Trilôchana-Dêva's son Nâgarâsi-guru.

102

Date ? 1141 *A.D.*

Praise of S'ambhu and Gaṇêśa.

When (with usual titles) the mahâ-maṇḍalêśvara Tribhuvana-malla, the capturer of Talakâḍu, the strong-armed vîra-Hoysaḷa-Dêva,—having captured as far as Bârakanûr on the west, the Heddore on the north, the Naṅgali ghâṭ on the east, and Koṅgu on the south,—putting down the evil and upholding the good throughout the Gaṅgavâḍi Ninety-six Thousand, the Noḷambavâḍi Thirty-two Thousand, the Sântalige Thousand, the Banavâse Twelve Thousand, the Hânuṅgal Five Hundred, the Halasige Twelve Thousand, the Mogelle Three Hundred and the Hayive Twelve,—was residing in Dôrasamudra, ruling the kingdom in peace and wisdom :—

(On the date specified) Kêśava-Nâyaka of Dôrasamudra (with titles) . . . . the great head-merchant, the paṭṭaṇa-svâmi Sôvi-S'eṭṭi, younger brother of the head-merchant Kêśava-S'eṭṭi of Haḷeyabîḍu, set up the god Abhinava-Sômêśvara in Sôvaṇahaḷḷi in Âsandi-nâḍ. And for the god so set up by Sôvi-S'eṭṭi, son by Lôkabbe of Sâhaṇi-Mallimayya (with titles), the . . of Turuka-Dêva with all his forces in the Ariṭaṭṭa-kshêtra, younger brother of . . . . cheya-Daṇḍanâyaka, great minister of the ornament of the Châḷukyas the emperor Noḷamba-Dêva, certain grants of land (specified) were made by individuals (named) with washing of the feet of Kêśava-Paṇḍita (Usual imprecations)

Waste not the time ; age diminishes day by day : Yama (or Death) has no mercy ; merit quickly passes away.

103

Date ? 1281 *A.D.*

(On the date specified) at the time of the sun's eclipse, the great lord, chief of the town, Bâchayya's son Gummayya made a grant of land (specified) for a perpetual lamp for the god Sômêśvara.

104

Date ? 1141 *A.D.*

(The first part and the year correspond with those of No. 102 above).

When (with titles) the feudatory Mayideya-Nâyaka,—younger brother of the feudatory Bileya-Nâyaka, who was the son of Mâdi-Gavuṇḍi of Mayindeya-Bamma-Gâvuṇḍa of Sômanahaḷḷi, adorned with all good qualities, obtainer of a boon from Bhairava-bhagavati, a bee at the lotus-feet of the god Nandi-Gôkula-Nârâyaṇa, (and other titles), worshipper of the god Kalli-dêva, the Kadamba-kaṇṭhî rava,—was governing Sômanahaḷḷi in peace and wisdom ; —(On the date specified) at the time of the sun's eclipse, he made a grant of lands (specified) for the god Brahmêśvara.

And Bamma-Dêva of Bâchi-Râja's maṭha granted the customs dues of Sômanahaḷḷi for the same god.

The land of the temples erected by Âyika-Jiya, son of Pulayika-Jiya, will be enjoyed by his son Mahâdêva, to children's children in succession.

110

Date 1215 *A.D.*

When (with usual titles) the pratâpa-chakravartti Hoysaḷa vira-Ballâḷa-Dêva was ruling the kingdom in peace and wisdom :—

A dweller at his lotus-feet, (much defaced) Ballâḷa-Châḷukeyya, son of Mâchaya-Nâyaka by his wife Bommave-Nâyakiti, (with details of descent for several generations back) was ruling the kingdom (!) in peace and wisdom :—

A dweller at his lotus-feet, the great feudatory Noṇabeya-Nâyaka and Mâchaya-Nâyaka (on the date specified) set up the god Chalêśvara-Guḍêśvara, and made a grant of land (specified) for the services, decorations, distribution of food and temple repairs, washing the feet of Hariga-Jiya of Sêneyagere and other Jiyas (named).

111

Date ? 1215 *A D.*

Praise of S'ambhu. Invocation of Chaḷakkêśvara.

Usual account of the rise and succession of the Hoysaḷas, down to Sôma.

When (with usual and other titles, among which are) favourite of earth and fortune, mahârâjâdhirâja, a wild-fire to the thick forest Chakrakûṭa, S'anivâra-siddhi, giridurgga-malla, a sharp axe to the great tree the Magadha chief, a Garuḍa to the mighty serpent Adiyama-Kâḍava-Râya (or, serpents A and K R), an Indra to the mountain the pride of the fierce Pâṇḍya, obtainer of a boon from the goddess Vâsantikâ of S'aśakapura,—the strong armed chakravartti Hoysaṇa vîra-Ballâḷa-Dêva, having subdued the whole earth, was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—

A dweller at his lotus-feet, (with praises) was the feudatory Chaḷukeya, to whom were born two sons, Noṇabeya-Nâyaka and Mâcheya-Nâyaka, whose greatness was as follows :—To the great feudatory, a bee at the lotus-feet of the god Nandi-Gôkula-Nârâyaṇa, a Bhîma in fight, the Kaḍamba-kanṭhîrava, of unassisted bravery, self-contained hero, Vatsarâja to horses, Manôja to young elephants, sole friend of the good, champion over traitors to their lord, deceiver of those who deceive, unfailing in friendship, worshipper of the feet of Chalikêśvara, subduer of foreign armies, adorned with all good qualities, as if the tree of plenty were putting forth shoots, to Chikka-Chaḷikeya-Nâyaka were born Noṇabeya-Nâyaka and Mâcheya-Nâyaka, who, in order to establish their fame, set up the god Chaḷikêśvara. After which,—Hiriya-Hemmâḍi-Râya of Kalyâṇa having formerly gone to serve Biṭṭi-Dêva, and on his return from the north Chaḷukavve having been his servant,—saying "these were of our family"—the head, who was Chikka-Chaḷikeya-Nâyaka, sent them (? his two sons) to embrace the (royal) feet; when he (the king), recognizing them as his servants, was pleased, and favoured them with the Chaḷikeya-vṛiṭṭi as an estate ;—two villages in which, Kanehikallu and Bidire, they granted as a home for a maṭha, and *umbaḷi* in the remaining villages. (Details of the gifts). These lands, which Biṭṭi-Dêva had favoured to the Chaḷikeya posterity, (on the date specified) Noṇabeya-Nâyaka and Mâcheya-Nâyaka granted for the decorations, offerings and temple repairs of the gods Chalikêśvara and Guḍêśvara, washing the feet of Nâga-Jîya, and of Bâcha-Jîya of Âsandi. Some other gift by Bommarasa, that victory might attend the arm and sword of Chaḷikeya...... follows.

112

Date ? 1211 *A.D.*

When (with usual titles) Vîra-Gaṅga Hoysaḷa-Dêva (much defaced) was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—

A dweller at his lotus-feet, (much defaced) the son of Chaṭṭa-S'eṭṭi, who was the son of the head-merchant Kâmi-S'eṭṭi, of...... in the Koṅgali Five hundred, erected a S'îva temple in memory of the death of his father and mother, appointing as its three *oḍeyar*, Kalyâṇaśakti, his elder brother...., and Mareya. And (on the date specified) the feudatory Biṭṭeya-Nâyaka and the feudatory Noṇabeya-Nâyaka being both present, Noṇabeya-Nâyaka made a grant for it of land (specified), washing the feet of Kalyâṇaśakti-Paṇḍita.

This śâsana was engraved by the goldsmith Tippâchâri.

113

Date ?1253 *A.D.*

(With titles as in No. 111 above) Chalikeya-Noṇabeya-Nâyaka and Bammarasa Chalikeya-Nâyaka made a grant of certain lands (specified) in Kañchikallu in the Chalikeya-vṛitti, to Garava-Mâcha-Gavuḍa's grandson Noṇabayya (on the date specified).

114

Date ? 1253 *A.D.*

When the great feudatory Noṇabeya-Nâyaka and Bammarasa Chaḷukeya-Nâyaka were ruling the kingdom of the earth (!) :—Garava-Mâchaya-Gauḍa's grandson Noṇabayya made a sluice to the big tank.

115

Date ? 1255 *A.D.*

(On the date specified) Vikrama, pursuing after the Pâṇḍya king, slew the enemy, and gained great wealth by victory. He terrified the hostile kings, drove off their elephant troops, pierced through ...... and beheld unshaken the lotus-feet of S'aṅkara.

117

Date 1208 *A.D.*

Praise of S'ambhu.

In the Yadu-vaṃśa arose (omitting laudations) Vinayâditya, whose wife was Keleyabbarasi. Their son was Ereyaṅga, whose wife was Êchala-Dêvi, who bore three sons,—Ballâḷa, Vishṇu and Udayâditya. First of all taking into his arms the wealth of the Hoysaṇa kingdom, which was his inheritance, he brought under his command all the points of the compass, and capturing Talakâḍu, became the first to the Gaṅga kingdom,—the promoter of the Yadu-vaṃśa, the king Vishṇu. The Tulu country, Chakragoṭṭa, Talavana-pura, Uchchaṅgi, Kôḷâḷa, the Seven Male, Kañchi, Koṅgu, the noisy Hadiyaghaṭṭa, Bayalnâḍ, Nîlâchala-durgga, the great Râyarâyapuri, Tereyûr, Kôyatûr, the Gondivâḍi-sthala,—all these he took by a frown,—the mighty king Vishṇu. By Lakshmâmbike he had a son Nârasiṃha, whose wife was Êchale, and their son was vîra-Ballâḷa-Dêva, a lion to the elephant Pâṇḍya.

When the refuge of all worlds, favourite of earth and fortune, the mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, sun in the sky of the Yâdava-kula, perfect head-jewel, râja of the Male râjas, champion over the hill-chiefs, fierce in war, unassisted brave, Sanivâra-siddhi, giridurgga-malla, in activity a Râma, self-contained hero, smiter on the cheek of Bhillama's army, driver off of Jaita-râhuta, hunter of the lines of chiefs, receiver of a boon from the goddess Vâsantikâ, the Yâdava-Nârâyaṇa, the pratâpa-chakravartti Hoysaṇa vîra-Ballâḷa-Dêva, was in the residence of Haḷḷa-ûr, ruling the kingdom of the earth in peace and wisdom :—

f

A dweller at his lotus-feet, the great minister, great master of the robes, chief favourite, was Kumâra-Paṇḍitayya-Daṇṇâyaka. A dweller at whose lotus-feet, Hodeya-Biṭṭayya, having constructed a tank in Biṭṭayyanahaḷḷi of the Kaḷikaṭṭe-sthaḷa, set up the god Sômanâtha, washing the feet of Chika-Jiya. And (on the date specified) made a grant of land (specified), free of all imposts, to provide for the decorations, perpetual lamp and offerings of the god, and for the food of the maṭhapati.

118

Date 1211 *A.D.*

Corresponds throughout with No. 117 above, except that in this, Hodeya-Biṭṭayya set up the god Paṇḍitêśvara, in the name of Paṇḍitayya, and made grants for it, washing the feet of Dêvayya, (on the date specified).

119

Date 1123 *A.D.*

When (with usual titles) Vîra-Gaṅga Vishṇuvarddhana-Hoysala-Dêva, putting down the evil and upholding the good in the Gaṅgavâḍi Ninety-six Thousand, was in the residence of Beluhûr, ruling the kingdom in peace and wisdom :—

The great feudatory (with various epithets) Nannayyaṅga, washing the feet of Jñânaśakti-Paṇḍita, son of Dêvarâsi-Paṇḍita of the mûlasthâna of Kalikaṭṭe, the first bâḍa in the Magare-nâḍ Three hundred, made a grant of lands (specified) for the decorations and offerings of the god Mallikârjuna, and for the food of the ascetics, (on the date specified). Various other grants (specified) for the same god by individual donors.

124

Date ? 1272 *A.D.*

Praise of S'ambhu. And of Sôyi-Dêva, son of Narasiṃha and Kâḷale-arasi.

To that Sômêśvara-Râya and to Bijjaḷa-Râṇi was born Nârasiṃha-Râya. When (with usual titles) vîra-Nârasiṃha-Dêvarasa was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—

A dweller at his lotus-feet, to the senior Noṇabeya-Nâyaka and Bommale-Râṇi was born the junior Noṇabeya-Nâyaka, (his praises and epithets as in Nos. 104 and 111 ; also) the champion who seized the head of Pemmi. When he and his younger brothers and nephews (named) with great affection were filling up the good fortune of Kalla-Gauḍi, and Chikka-Noṇabeya-Nâyaka, gloriously governing the Chaḷukiya-viti, was at peace :—

The business manager of the seventy-two of his household, prabhu of the Chaḷukiya-viti, was Noṇambi-S'eṭṭi, of the Pañchama-vaṃśa (with various epithets). His grandfather was Garava-Mâchi-S'eṭṭi, his father Masaṇi-S'eṭṭi, his mother Bâgave-S'eṭṭikave, and he had four wives (named), by whom he had five sons (named). He, with his five sons, in order to purify their gôtra, resolved to set up a S'iva-liṅga in the name of his grandfather, and with the permission of Noṇabeya-Nâyaka, erected the Mâchêśvara temple in Hêraḍigaṭṭa in the Chaḷukiya-viti (on the date specified) at the time of the moon's eclipse. And the Râya, Noṇabeya-Nâyaka, with his younger brothers and all the subjects and farmers of the Chaḷukiya-viti, made a grant of land (specified) for the decorations, festivals and offerings of that Mâchêśvara. (Usual final phrases).

125

Date 1272 *A.D.*

The beginning corresponds with that of No. 124 above. To Nârasiṃha-prabhu and to Bijjale-Râṇi was born Sôyi-Dêva. Born with rejoicing, he speedily subdued the Chôḷa king and the foremost leaders (*pûrvva-râyaram*) of the Pâṇḍya king, and calmly protected the earth with affection.

When (with usual titles, as well as) the uprooter of the Magara kingdom, the displacer of the Pâṇḍya kingdom, the establisher of the Chôḷa kingdom, the niśśaṅka-pratâpa-chakravartti Hoysaḷa-vîra-Nârasiṃha-Dêva, was in the residence of Dôrasamudra, ruling the kingdom in peace:—

A dweller at his lotus-feet, was the great feudatory Chikka-Noṇabeya-Nâyaka, whose greatness was as follows:—To the feudatory Mâcha and to Bommale and Châbale were born Noṇaba, Bomma and Chalukeya. Noṇaba's wife was Bommale, to whom was born Noṇaba, and also Baicha and Kêśava. When of these (with titles as in Nos. 104 and 111 above) Bommarasa-Noṇabeya-Nâyaka was ruling the kingdom in peace:—

A dweller at his lotus-feet, was the great head-merchant Noṇabi-S'eṭṭi (his descent and praises as in No. 124 above). In order to increase the fame of himself, his wife and sons, he set up a S'iva-liṅga in the name of his grandfather Mâchi-S'eṭṭi, and with the consent of the Râya-Nâyaka Noṇabeya-Nâyaka and his younger brothers (named), he set up that god Mâchêśvara (on the date specified) at the time of the moon's eclipse, in the agrahâra of Brahmalâpura, otherwise Hêraḍigaṭṭa, which he had established in order to bring fame to his mother Bommale-Nâyakiti. And for the decorations, festivals, offerings and temple repairs of that god, Chikka-Noṇabeya-Nâyaka and the other Nâyakas, with all the Brahmans, and all the chiefs, farmers and subjects of the Chalikeya-vitti, uniting with one consent with the holders of rent-free lands, made a grant (specified).

Whatever tax may be imposed on the temple of the god Mâchêśvara by the order of the king or the chief, or whatever loss or injustice may arise from lapse of time, the Brahmans will make it good and protect this gift. The tax on the maṭha is released. (Usual final phrases). The money for booths, and measures of oil, will belong to the god.

126

Date 1532 A.D.

(On the date specified) Râmapaya, son of Bâcharasaya, agent for the affairs of Achyuta-Râya-mahârâya, made a grant of Hêraḍigaṭṭa village as a *daṇḍige umbaḷi* to Liṅgaṇa-Gauḍa of Siṅgaṭigere, with all the rice-lands, fields and money rent. And we have approved of the erection of the *koḍagi* boundary stones according to the śâsana forwarded by Lakkarâja-Timmapaya, pârupatyagâra of our Bûdihâl-śîme.

127

Date 1202 *A.D.*

Praise of S'ambhu.

First taking into his arms the wealth of the Hoysaḷa kingdom, which was his inheritance, he brought under his command all the points of the compass, and capturing Talakâḍu, became the first to the Gaṅga kingdom,—the promoter of the Yadu-vaṃśa, the king Vishṇu. To Êchala-Dêvi and to king Narasiṃha was born the powerful Ballâḷa. Trampling on Chôḷa and Kaḷiṅga (or ? Chôḷa-Kaḷiṅga), thrashing and slaying the Mâḷava army, harrassing the .... of Nêpâḷ, plucking up Pâṇḍya and attacking his rear-guard, the brave king Ballu (subdued) by his valour the mightiest who came against him in war, and nourished the growing vine of his fame in the world. Kêtala-Dêvi, your name being

celebrated from Sêtu to Hima, can other shameful queens for a moment compare with you?—as if the stars are noticed after the moon has risen on the earth.

When (with usual titles) the niśśaṅka-pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêva was in the residence of Hallavur, ruling the kingdom in peace and wisdom :—

A dweller at his lotus-feet was the great minister Râmayya-Daṇṇâyaka, the generous Kêśava-Dêva, whose greatness was as follows :—(Omitting laudations) the son of Mâdi-Gavuṇḍa and Mâkka-Gavuḍi was Honna-Gavuṇḍa, whose wife was Kâḷa-Gauḍi, and their sons were Honna-Gauḍa and Mâdi-Gavuṇḍa. Masaṇa-Gavuṇḍa's son was Honneya-Nâyka, whose wife was Kâla-Gauṇḍi. Mâdi-Gavuṇḍa erected a S'iva temple. And various Gauṇḍas (ten named) of Mattiyahaḷḷi in the Chaḷikeya-vṛitti being present, (on the date specified) they made a grant of lands (specified) for the offerings and perpetual lamp of the god Kalêśvara, washing the feet of Tippa-Jîya and Mâda-Jîya.

The temple was built by Balôja.

129

Date 1218 *A.D.*

Invocation of Prasanna-Mâdhava.

Usual account of the origin of the Yâdava-vaṃśa and rise of the Hoysalas. Sala, at the bidding of the muni, who said *hoy Sala*, slew the tiger in S'aśapura and acquired the name of Hoysala. Then there arose Vinayâditya, whose son was Ereyaṅga. His wife was Êchala-Dêvi and their son was Vishṇu, whose crowned queen was Lakmâ-Dêvi, and she bore a son Nṛisiṃha. His wife was Êchala-Dêvi, and they had a son Ballâḷa. (His praises, among which are) a thunderbolt to the mountains the Chôḷa, Varâḷa, Lâḷa and Magadha kings, to Vaṅga, Kaḷiṅga, Koṅga, Nêpâḷa, Turushka and Sêvuṇa. His wife was Baichala-Dêvi (her praises).

When the refuge of all worlds, favourite of earth and fortune, the mahârâjâdhirâja, paramêśvara parama-bhaṭṭâraka, (with other usual titles), the niśśaṅka-pratâpa Hoysala chakravartti (or emperor) of the south, vîra-Ballâḷa-Dêva, was in residence in his own capital Dôrasamudra, ruling the kingdom in peace and wisdom :—

Considered as dwelling at his lotus-feet, the sons of Chaḷkeya-Nâyaka, Nandi-Gôkula-Nârâyaṇas, (with other epithets), were the feudatories Noṇamba and Mâchiga (Then follow names of four Gâvuṇḍas and their fathers).

These and other nâḷ-prabhus were governing the Magare Three-hundred, in the Chaḷki-vṛitti of which was the celebrated great agrahâra Prasanna-Mâdhavapura, which is Kêsiyahaḷḷi (its praises). In it were born to Châmavve and Nâga-Dêva three sons, Nâga-Dêva, Sômanâtha and Malla, of the Gautama-gôtra. With these there were forty-two who made Mâdhavapura distinguished, and Mâdiyakka's daughter Baicha-Dêvi erected in it the temple of Prasanna-Mâdhava, named after her mother.

(On the date specified) Baichala-mahâdêvi, the wife of the mighty Hoysaṇa emperor of the south, vîra-Ballâḷa-Dêva, having erected the temple (as above), made a grant of lands (specified) for it, and obtaining a grant for them on a copper śâsana signed by the king's own hand, made it over to the forty-two.

(Usual final verses). Nârâyaṇa is (my) refuge.

130

Date 1205 *A.D.*

When, with all titles, the pratâpa-chakravartti Hoysaṇa vîra-Ballâḷa-Dêva was in the residence of Haḷavûr, ruling the kingdom of the earth :—

And a dweller at his lotus-feet, with all titles, the nâḷ-prabhu Sâvanta-Râya was governing Siṅgaṭegere in peace and wisdom :—Bîcha-S'eṭṭi, son of the bangle-seller Kêsava-S'eṭṭi, (on the date specified), when the cows of Noṇabeya-Nâyaka and Siṅgaṭegere were carried off, recovered the cows and attained to the world of gods.

132

Date 1215 *A.D.*

Obeisance to Gaṇâdhipati and Sarasvati.

(On the date specified) all the Brahmans of the immemorial agrahâra Hiriya-Nallûr, at the time of the settlement of Tuyyalarakeṟe and Baṭṭeyûr, made an agreement on stone as follows :—Of the 30 shares of wet land under the Heggaḍe tank in Tuyyalarakeṟe, all the money-rent and grain-rent belongs to the Brahmans who hold those shares. (The same as regard 30 shares in Baṭṭeyûr). The fixed rent that is received from the palace for the two villages, will be divided equally between the holders of the 60 shares. Whatever concession the emperor or the officials of Nallûr may grant to the villagers, the 60 Brahmans will adhere to this settlement and maintain their gardens at the fixed rate, as long as sun and moon endure. The cows of the cultivators in Baṭṭeyûr and Tuyyalarakeṟe cannot be grazed on the produce.

133

Date ? 1247 *A.D.*

(On the date specified) all the Brahmans of Nallûr, on the land being measured, made the following order :—For 24 years no one of the twelve groups of five may reduce the fixed rate : whoever does so is guilty of destroying the agrahâra and destroying the temple.

134

Date 1207 *A.D.*

Praise of the Nallûr agrahâra. Mâdi-Râja, whose wife was Gauriyakka, made a grant to provide a cart for (conveying earth for) repairs of the tank. (On the date specified), when the refuge of all worlds, Hoysaṇa vîra-Ballâḷa-Dêva, having made a victorious expedition as far as the Heddoṟe, was ruling the kingdom ;—

A dweller at his lotus-feet, the great minister . . . . made a grant of land (specified) for the big tank of Nallûr.

135

Date 1242 *A.D.*

Obeisance to Gaṇâdhipati and to Sarasvati. (On the date specified) in the presence of all the Brahmans of the immemorial agrahâra Kêśavêśvara-pura, which is Hiriya-Nallûr, to provide oil for the perpetual lamp of the god Kêśava, and an extra *paḍi* of oil for the *châturmmâsi* and *êkâdaśi*, Mâli-S'eṭṭi of Tuyyalarakeṟe purchased land (specified) and made a grant of it, the interest on 2 gadyâṇa a year being . . . .

136

Date 1173 *A.D.*

Praise at great length of the god Sômanâtha-Paramêśvara. May he ever protect Balla-Dêva.

In the Yâdava-kula there was Saḷa, to whom the muni, on seeing a tiger spring out, said *poy Sala*, on which he slew it and thus acquired the name of Poysaḷa. In his line arose Vinayâditya, praised



by all the world. His son was Ereyaṅga, whose fame extended from Hima to Sêtu. Of the three kings who were his sons, Vishṇu, the middle one, became the chief. Having subdued Maleya, did he stop? Taḷavana, Kañchi-pura, Koyyatûr, Male-nâḍ, Tuḷa-nâḍ, Nîlagiri, Kôḷâla, Koṅgu, Naṅgali, Uchchaṅgi, Virâṭa-Râja's city, Vallûr,—all these did he subdue by his power as if in sport, who could compare with the king Vishṇu? The western, eastern and southern boundaries of the lands he ruled being the three oceans, he made the Perddoṟe his boundary on the north, destroying all his enemies. His son was Nârasiṃha, a lion in war, whose wife was Êchala-Dêvi, and they had a son Ballâḷa-Dêva.

When (with usual titles) the niśśaṅka-pratâpa Hoysaṇa vîra-Ballâḷa-Dêva was in the capital Dôrasamudra (on the date specified, 22nd of July 1173) celebrating the festival of his assuming the crown, and ruling the kingdom:—

Praise of Chaṭṭaya-Nâyaka of Nirggunda, who was the ruler of Hiriyûr (its praises). Saṅka-Gavuḍa, the great nâḷ-prabhu of that Hiriyûr, made a grant of land (specified) for the god Sômanâtha or Sômaśiva, washing the feet of Hamparâsi-guru.

Praise of Boppa-Gavuḍa, son of Saṅka-Gavuḍa. That Boppa-Gavuḍa, repairing the temple of the god Sômanâtha, obtained from the hands of the pratâpa-chakravartti vîra-Ballâḷa-Dêva a grant of Âladahaḷḷi, to provide for the decorations of the god. (Usual final verses).

137

Date ? 1216 *A.D.*

(On the date specified) on his having repaired the temples of Kallidêva and Sômanâtha, six Gauḍas (named) of Hiriyûr, with Hampa-Jîya the priest of Kallidêva, and Sôma-Jîya the priest of Sômanâtha, made a grant (specified) to the stone-mason Maḍiyôja out of the lands belonging to those gods.

139

Date 1173 *A.D.*

Corresponds generally with No. 136, substituting Kallinâtha-Paramêśvara for Sômanâtha-Paramêśvara. The repair of the temple and a grant for it were made by six other sons (named) of Saṅka-Gavuḍa.

140

Date about 919 *A.D.*

Kali-Gaṅga, son of Âṇuṅgarasa and grandson of Kiḷvuli, fought with Ayappa-Dêva and died in Kalikaṭṭi.

141

Date 899 *A.D.*

When Nitimârgga Koṅguṇivarmma-dharmma-mahârâjâdhirâja, boon lord of Kovaḷâla-pura, lord of Nandagiri, the illustrious Permmânaḍi was ruling the kingdom of the world; and Mârasiṅga-Gâvuṇḍa was being ? supported by Noḷamba-mahâdêva of Âsandi-nâḍ;—(on the date specified) a grant of Bâsanûr was made to Mârasiṅga-Gâmuṇḍa, free of all imposts.

142

Date 1096 *A.D.*

When (with usual titles) the mahâ-maṇḍalêśvara Tribhuvana-Malla Poysaḷa-Dêva was in the residence of Belvûr, ruling the kingdom in peace and wisdom; and Ereyaṅga-Dêva held the rank of

Yuvarâja :—(on the date specified) the great minister for peace and war Nâga-Dêvayya-Nâyaka's father-in-law, Perggaḍe-Sômanâthayya's brother-in-law, was Madhurântaka-S'eṭṭi. Of these two, Sômanâthayya honoured Kêdagegere with a temple and a well, and the S'eṭṭi erected a temple, for which—

His father being Purushôttama ; his ruler the Poysaḷa king ; Jina-nâtha his favourite god ; . . . . the mother who bore him, Pôchikabbe ; his younger brothers, Kôrayya and Nâga-Dêva ;—were any others so worthy as Châva-Râja ?

At the uttarâyaṇa-saṅkramaṇa, the minister for peace and war, Nâga-Dêva, made a grant (specified) for the worship and offerings of the Mûlasthâna-god and the god Mallikârjjuna, and made over the temple to Kriyâśakti-Paṇḍita. (Usual final verses)

143

Date 1275 *A.D.*

Praise of S'ambhu.

The genealogy of the Hoysaṇa line was as follows :—Saḷa, by slaying the great tiger when the muni said *hoy*, became Hoysaḷa. The first of his line (*kulâdya*) was Vinayâditya, whose son was Eṛeyaṅga, whose son was Biṭṭi, whose son was Nṛisiṃha, whose son was Ballâḷa, whose son was Narasiṃha, whose son was Sômêśvara, whose son by Bijjala-Dêvi was Narasiṃha.

When (with usual titles) the uprooter of the Magara kingdom, the establisher of the Chôḷa kingdom, the promoter of the Pâṇḍya family, the niśśaṅka-pratâpa-chakravartti, the Hoysaṇa strong-armed vira-Nârasiṃha-Dêvarasa was in the residence of the capital Dôrasamudra, putting down the evil and upholding the good, and ruling the kingdom of the world in peace and wisdom :—

The names of the Kampaṇâchâryyas of Âsandi-nâḍ, ornament of the Hoysaṇa-nâḍ, were as follows :—To Âdi-guru, considered the first in prescribed penance and priestly ordinances, were born Brahma and Baichayya ; Dondura-Kallama's superior Baichayya's son, Kali-Dêva ; Vâmayya, (the son) of Vâmaśivara-Kallayya ; Nârasiṃha's son Kallayya ; Vâmayya of Arasiyakeṟe, superior of the village ;—these were the Âchâryyas of the five maṭhas. These all, uniting among themselves, granted a temple place to Vâmayya, the son of Mahâdêvi, daughter of Hollavve, the wife of Vâmaśiva-Dêva. (On the date specified) they granted to him temples as follows : (here come the details). And of these three and a half temples,—the rice-lands, dry fields, channels, and eight rights of possession, together with all the offerings, Brahmarâśi-guru of Âsandi and the seven male sthâṅâdhipatis made over to the doorkeeper Vâmayya, grandson of Hollavve.

This stone śâsana was written by the poet Kandana-Nanda. (Usual final verses).

144

Date ? about 760 *A.D.*

The. . . ? Gaṅgara-nâḍ fighting with ? . . . . . mâra gained possession of . . . . Whence into this town without permission he may not enter and eat. If he eat, ... of Permmâḍi . . . . .

145

Date about 750 *A.D.*

When S'rîpurusha-mahârâja was ruling the kingdom of the world: and his son Vijayâditya was governing this nâḍ; and his servant Eṟamma was in Channavûr, governing Âsandi :—

That Eṛamma, so that the fifty-two, the citizens and the army surrounding the place might conquer, fixed a ? twining fence along the original boundary. Whoso destroys this, or pulls it up when grown, is guilty of (usual imprecation.)

146

Date ? about 1180 *A.D.*

Born in the Gaṅga line famed throughout all the world, Koṅguḷivarmma-dharmma-mahârâjâdhirâja, boon lord of Kôḷâla-pura, Bammarasa-Dêva of Âsandi, (on the date specified), saying, "none of the great Koṅgu, Kaliṅga, Siṅgaḷa, Lâṭa, Varâṭa, Teluṅga or Magadha kings can withstand me"; a sun to the Gaṅga-kula, the king Kali-[Bamma], desiring to embrace the celestial nymphs, advanced and laid siege to Indra's Amarâvati.

On Bammarasa-Dêva of Âsandi attaining to the world of gods, his .... Bammaya-Nâyaka, the slave of Saṅkamale (with various epithets), showed the way to *sagga* (*i.e.* svargga).

His son Hariyama-Nâyaka erected this vîragal for him.

147

Date 972 *A.D.*

In the victorious years of the S'rî-râjya (or fortunate kingdom), the 11th from Satyavâkya-Permmanaḍi's assuming the crown, the year Aṅgira (&c.), the Brahmans of Tagare-nâḍ went and saw Mârasiṅgha-Permmanaḍi ; and on seeing him, approached to make known (their wants) And the Brahmans who saw him made petition saying, "We have come to make known (our wants)." And he said, "I will in future (myself) rule over cows and Brahmans, the war-army and the treasury, the foot-soldiers, ... and over Naraga : I grant (your petition)." On which, Naraga, slaying and laying waste with fire,—by order of Permmâḍi, they slew Naraga, his son-in-law, his children, his family, subjects and slaves,—and fighting, died.

148

Date 1202 *A.D.*

Praise of S'ambhu. Obeisance to Viriñchi, Nârâyaṇa, S'aṅkara.

In the Yâdava-kula was born Saḷa, who, at the yatipati's exclamation of *poy Sala*, slew the tiger and thus became Poysaḷa. First of all taking into his arms the wealth of the Hoysaḷa kingdom which was his inheritance, he subdued all the points of the compass, and taking Taḷakâḍu, became the first to the Gaṅga kingdom,—the promoter of the Yadu-vaṃśa, the king Vishṇu. His son, born from his wife Lakshmî, was Narasiṃha. To him and the senior queen, his crowned consort, was born Ballâḷa-Dêva.

When (with usual titles) Tribhuvana-Malla, the pratâpa-chakravartti Hoysaḷa-vîra-Ballâḷa-Dêva was ruling in peace and wisdom the Seven-and-a-half-Lakh kingdom of the earth under the shade of his sole umbrella, (to continue) as long as sun, moon and stars ;—

A dweller at his lotus-feet, known in the time of Eṛeyaṅgarasa as subjecter by force of enemies who would not submit, and Death to proud enemies who withstood him, was Vaijarasa. To describe his bravery:—When ? Aggada-râya ran off into the Bêdarabaṅki forest, in front of Hemmâḍi, with a single arrow from his bow he pierced his skull and made it go on without stopping and hit the eye of a kite flying in the sky, to the great astonishment of all beholders,—the celebrated king Vaija. For this he received from king Hemmâḍi the title of *kaṇṇambu.* (eye arrow).

To S'rînâtha-bhûpâla and his wife Nâgaḷe was born Vaija-bhûpâlaka. And to Vaija-maṇḍaḷika and his wife Vaijala-Dêvi, in response to their daily prayer to their goddess Padumâvati, she bestowed on them the boon of a son,—Barmma-bhûpa. To describe his bravery :—As to his family, an ornament of the Gaṅga-vaṃśa (&c.), in firm conversation having the power of ? the fifty-two, was the king Barmma. (Further praises, among which he is called the Gaṅga-Râghava). To the famous Bamma-bhûpa and Gaṅga-mâdêvi was born a son Narasiṃha (his praises).

When, famed throughout all the world, offspring of the Gaṅga line, Koṅguḷivarmma dharmma-mahârâjâdhirâja, boon lord of Kôḷâla-pura, pratâpa-Mâhêśvara, lord of Nandagiri, (with many other epithets, see No. 156, including) receiver of a boon from the goddess Padmâvati, with these and many other names and titles, the mahâ-maṇḍaḷka Nârasiṃha-Dêvarasa was in the residence of Âsandi, ruling the kingdom of the world in peace and wisdom :—(On the date specified) he made a grant of land (specified) to provide for the offerings to Sûryya-dêva (the Sun-god) of . . . . . . haḷḷi, washing the feet of Mallikârjjuna-guru, son of Bappa-Jîya.

And after that, Vîra-Ballaḷa Dêva's senior jewel treasurer, Siṅgayya, made a grant of land (specified) for the same god.

And after that, Âdi-S'eṭṭi, son of Mahâdêva-S'eṭṭi of Âsandi, made a grant (specified).

And after that, the treasurer Siṅgayya's son, S'aṅkara-Daṇṇâyaka, and a number of others (named), the chiefs and farmers being present, repaired the temple of that Sûryya-dêva, and to provide for all decorations, made a grant of Siḍilanahaḷḷi (details specified), washing the feet of Mallikârjjuna-guru.

And Râma-Gauḍa of Muḍagere made a grant of rice-land (specified). (Usual final verses).

149

Date 1205 *A.D.*

Obeisance to S'aṅkara.

What were the abilities of Nṛiga, Nahusha and other kings of the former age compared with the ability of Vinayâditya in the Kali age ? All the sons of the hill kings, rubbing their heads, rose up and cast themselves at his lotus-feet. On the heads of those who would not submit, he laid his sword ; on the heads of those who yielded, he laid his hand. To Vinayâditya and to Kelayabarasi was born Ereyaṅga (his praises). The flowers offered at the feet of S'rîvallabha he ever wore on his head ; from his breast the eyes of S'rî shone upon his adamantine shoulders ; the sound of his great drums, when he marched forth for war, roused up the lions sleeping in the chains of mountains that bear up the earth. To him and to Êchala-Dêvi were born three sons,—Ballâḷa, Vishṇu and Udayâditya. First taking into his arms the wealth of the Hoysaḷa kingdom which was his inheritance, as his power increased he brought all the points of the compass under his orders, and seizing Talakâḍ, became the first to the Gaṅga kingdom,—the promoter of the Yadu-vaṃśa, the king Vishṇu.

Obeisance to S'iva. (Here follow at great length titles and epithets, among which are) pleased to horripilation with listening to the heroic stories of the brave, shaking the earth with the tramp of his troops of Kâmbhôja horse, lord of Gaṇḍagiri, a powerful lion in swallowing the fierce elephant Sômêś-vara, displaying his might before Mâṇikya-dêvi of the Chakrakûṭa throne, skilled in reducing the pride of Adiyama with his bow, a gale in uprooting the tree Narasiṃha-Brahma, a . . . . in destroying the plaintain stems the spears of Iruṅgôla, setter up with his army of Paṭṭi-Pemmâḷa, having made his own Taḷavana-pura, ... , having extended Nîla-parvvata, having spread out Kôlâla-pura, having. . . . . Kôvatûr, having jumped over Vallûr, having unfastened Naṅgali-pura, having uprooted Ghaṭṭaka-pâṭaṇa, having shaken Kâñchi-pura, having arrested . . . . , having

h



expanded . . . . , having erected a lofty ornamented abode for Vijaya-Nârâyaṇa with the wealth acquired by his powerful arms,—was Tribhuvana-malla . . . . . Vishṇuvarddhana-Hoysaḷa-Dêva ; whose son, by Lakshmî, was Narasiṃha.

A dweller at his lotus-feet, (with many titles, mostly defaced) was the great minister Haraha Sâhaṇi. (His praises at great length)

That great minister Haraha Sâhaṇi, in the royal city Âsandi-pura (on the date specified) set up the Trimûrtti god Ballêśvara, and for the decorations, the spring festival, offerings of food, singing, drums and dancing, made a grant of Tâṇḍaigeṛe, giving it the name of Ballêśvarapura (Its boundaries). Within these four boundaries no others have any authority.

A further grant of land (specified) obtained from the hands of the famous one entitled eye-arrow in the Gaṅgânvaya renowned in all the earth, a shining sun, the maṇḍaḷika Vaij-arasa.

(Written by) Sûryaṇṇa, the titled scribe Madana-Mahêśvara.

Obeisance to S'iva the tranquil, and to Gaṇapati.

151

Date 1216 *A.D.*

When (on the date specified) Harihara-Daṇṇâayaka, the son of . . . . Daṇṇâyaka, was ruling the Âsandi-nâḍ kingdom in peace and wisdom :—The Âsandi-nâḍ-prabhu, Hebbâri-Mârkkaṇḍa-Dêva, and a number of others (named), with all the subjects and farmers, Harihara-Daṇṇâyaka also being present, made a grant of Mâcharasa's Nêrilakeṛe, free of all imposts, to provide for the decorations, offerings, perpetual lamp and temple repairs of the god Ballêśvara, washing the feet of . . . . . . śakti-Paṇḍita's son, Chikka-Rudraśakti-Dêva, and of Kalyâṇaśakti. (Details of the gift and final phrases)

152

Date ? 1235 *A.D.*

(On the date specified) in the presence of the Âsandi râja-guru Nârasiṅga-guru, and a great number of others (named), Nâgama, the daughter of Mâchavve, with her son Honna and her daughter S'iriyavve, a dispute having arisen between these three as to their property, she took eight *honnu* from Kalla-Jîya and Nâga-Jîya, and washing their feet, made it over in the presence of the god Ballêśvara, saying " I have no connection with the land and no connection with the money for ever."

154

Date 1206 *A.D.*

(On the date specified) Maraḷu-Mârkkaṇḍa-Dêva, the ruler of Âsandi-nâḍ, together with a number of Gauḍas and S'eṭṭis (named), and all the chiefs and farmers, to provide for ? a lakh of pots and the perpetual lamp for the gods (thirteen named) of all the immemorial S'iva temples, released the customs dues, washing the feet of the râja-guru Kriyaśakti-Dêva and other priests (named).

155

Date 1092 *A.D.*

When the mahâ-maṇḍaḷika Nârasiṃha-Dêva was ruling the kingdom of the earth in peace and wisdom ;—(On the date specified). . . . . set up the god Brahmêśvara, and made a grant of land (specified) to provide for the decorations of the god.

(? Engraved by) Haripôja, son of Mallôja.

A further grant (in 1256 A. D.) for the perpetual lamp.

156

Date about 1190 *A.D.*

Praise of S'aṅkara and S'ambhu.

In the Yâdava-race was born Sala, beloved of fortune, who, on the yati saying "Why trouble about the tiger? strike, Saḷa (*poy Saḷa*)," at the muni's command attacked and slew it, and became Poysaḷa. First taking the wealth of the Hoysaḷa kingdom which was his inheritance into his powerful arms, as his might increased he brought all the points of the compass under his command, captured Taḷakâḍ and became the first to the Gaṅga kingdom,—the promoter of the Yadu-vaṃśa, the king Vishṇu. His son, by Lakshmî, was Narasiṃha, to whom and to his chief queen . . . . . . was born Ballâḷa-Dêva.

When (with usual titles and other epithets) Tribhuvana-malla, the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêva was ruling the Seven and a-half Lakh territory under the shadow of his sole umbrella, to continue as long as sun, moon and stars, and maintaining the kingdom in peace and wisdom :—

A dweller at his lotus-feet, was Vaij-arasa, who in Ereyaṅg-arasa's time subdued by his power the enemies who would not submit. To describe his valour :—(Here follow the same particulars as in No. 149 above, but among the praises of Bamma's son Narasiṃha occurs the following) The master of elephants the Mâḷava king, the warlike Lâḷa king, distinguished for his troops of horse the Gûrjjara king, with the Chôḷa king, united came against him, but he by himself fought and subdued them in the field of battle, having received the command from king Balla,—this Narasiṃha-bhûbhuja.

Be it well.—When, famed in all the earth, offspring of the Gaṅgânvaya, Koṅguḷivarmma dharmma-mahârâjâdhirâja, boon lord of Kôḷâla-pura, receiver of a boon from the goddess Padmâvati, the Gaṅga Gâṅgêya, wave on wave of victory, pratâpa-Mahêśvara, lord of Nandagiri, among men a Mândhâtâ, to enemies Pârttha (Arjuna), the chief among champions, a champion in the array, an ornament of the battle field, fighting with the bow, he of the eye arrow, (with other epithets,) possessed of all these names and titles,—the mahâ-maṇḍalika Nârasiṅga-Dêva was in the residence of Âsandi, ruling the kingdom in peace and wisdom :—

A dweller at his lotus-feet,—born to Malli-S'eṭṭi and Nâgavve was Masaṇayya-S'eṭṭi . . . .

157

Date 1191 *A.D.*

The opening portion is the same as that of No. 156 above. Ruling over all quarters from Hima as far as Sêtu by the power of his arm, he put down the hostile kings and gained fame as a protector unequalled of the circle of the earth,—the king Ballâḷa.

Praises of Vaij-arasa and Bamma, much defaced, but corresponding generally with the same part in No. 156 above.

When (with titles as in No. 156) the mahâ-maṇḍalika Nârasiṃha-Dêva, putting down the evil and upholding the good, was in the residence of Âsandi, ruling the kingdom in peace and wisdom :—on Bammarasa-Dêva and his mother Ga[ṅga]-mahâdêvi departing to *svargga*, ... having performed the funeral ceremonies, he sent to S'rîparvvata, and fetching from the Pâtâḷa-Gaṅga the ornamental liṅga stones found there, (on the date specified) set them up, under the name of the gods Brahmêśvara and Gaṅgêśvara, and washing the feet of both the râja-guru Kriyaśakti-Dêva and the sênabôva Kalyâṇa-Dêva, made a grant (specified) for the decorations, temple repairs, spring festival, and necessary offerings of food.

Further grants (specified) by others (named) for the morning offerings, and perpetual lamp.

The bold man who says, what śâsana is this? where is it? who set it up? why should I maintain it? that sinner with all his family will descend headlong to the deepest hell. He who neither making a grant himself, nor looking with favour on the grants of others, destroys them, will fall into an open pit and there roll about for sixty thousand years.

158

Date 1542 *A.D.*

Praise of S'ambhu.

(On the date specified), in the villages which the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Achyuta-Dêva-mahârâya had granted to Aübhala-Râja-mahâ-arasu, son of Maṭli-Aübhala-Râja, for the chiefship, namely, Muktihaḷḷi, Hiriyûr, and other villages of Âsandi-nâḍ in the Yakkaṭṭi-śîme in the Hoysala-nâḍ of the southern country,—he released for the 18 castes the tax on marriages, the payment for the nâḍ watch, inspection money, payment for the watch,.. .... in order that the fame of merit might accrue to Achyuta-Râya-mahâraya.

159

Date 961 *A.D.*

Be it well.—Of the hundreds of years elapsed since the time of the Saka king, the 883rd year, the month Mâgha, being current,—Vijakka, devotee of the Mûlasthâna basadi of Âsandi, daughter of Bâlambâ-kanti of the Navilûr-gaṇa, whose family came from Dvârâvati, having died, this stone was set up.

160

Date 1542 *A.D.*

(On the date specified) Achyuta-Râya-mahârâya's commander of the gate, Veṅgaḷa-Râja-mahâ-arasu, in order that merit might accrue to his father Viṭha-Râja and to the god Viṭhala, caused the Kukkasamudra tank to be constructed.

161

Date 1063 *A.D.*

Be it well.—Of the hundreds of years elapsed since the time of the Saka king, in the 984th, the year S'ubhakṛit, &c.,—When the mahâ-maṇḍalêśvara Tribhuvana-malla-Poysala-Dêva, with his son Eṟeyaṅga-Dêva, protecting under the shadow of his sole umbrella the Male country and others (forming) the Gaṅga-maṇḍala Ninety-six Thousand, was ruling the kingdom in peace and wisdom:—

The office of senior daṇḍanâyaka for all their affairs, and of minister for peace and war, being attached to him, the daṇḍanâyaka Pôchimayya having established his residence at Bîravûr, Ereyakeṟe, Machchêṟu and Telliganakere as the towns of his government, he made there the tanks, tank sluices, and wells, and assumed the chiefship of the towns and the overlordship. And also ruling over certain other towns (five named), he erected a Pôchêśvara temple, and for that temple granted certain land (specified), together with houses for two learned men, and set up a śâsana establishing his lordship of the towns as long as sun and moon endure. (Usual final verses)

The manager for this is Amṛitarâsi, son of Gaṅgarâsi.

162

Date ? about 450 *A.D.*

Confirmed.[1] Obeisance ever to the triad Hara, Nârâyaṇa and Brahma ; shining in happiness with the trident, the discus, and the rosary (respectively) in the hand.

By—a collection of hundreds of pious great works of merit, of hereditary fame for great bravery and valour gained in war, protector and proclaimer of the excellent Brahman faith, kind to all goodness, like a moon shining on the waterlilies the minds of the twice-born, the learned and his friends,—the eldest son of Krishṇavarmma-dharmma-mahârâja, who was sovereign of the southern region adorned with his outspread umbrella, and performer of the horse-sacrifice,—of the Mânavya-gôtra and a Hâritiputra, versed in the views he had adopted on the sacred writings ; by the Kadamba Vishṇuvarmma-dharmma-mahârâja,—with the permission of his grandfather S'ântivara-varmma dharmma-mahârâja, who was master of the entire Karṇṇâṭa region of the earth, adorned by Vaijayanti, which was glorious with eighteen chieftains enriched with the swift spoils of war,—the third year (of his reign) being current, on the 5th (day) of the bright fortnight of the month Phâlguṇa, to (certain) Brahmans,—the Kurukutsas Bhavâryya, Kôlanâryya, S'ivâryya, Yajñâryya and S'arvâryya ; the Hârita Mêruśarmma ; . . . . . . the Kâśyapas Bhavâryya, Harâryya and Haryâryya, favourites of their lord ; . . . . . the Âtrêya Lêvâryya ; the two Vâśishṭas Yuvâryya and Yuktyâryya ; the Vatsas Paṇḍâryya, Yajñâryya, Nâgâryya and Bhṛitâryya ; the two Kauśikas Bhavâryya and Sômâryya ; the Kauṇḍinya Boppaśarmma ; the Hârita Sômaśarmma ; the Paurukutsa Bhṛitâryya ; the Bhâradvâja Bhûtaśarmma :—to these and others (to the number of) eighty-five were given in shares, in the Sindhuthayâ-râshṭra, with the view of gaining without fail full and final emancipation in the next world, the Kataṭṭâka village ; also, bordered by the Nandapada road, from the bridge built over the Karṇṇêsaka river,. . . ., one hundred *nivarttas*. With pouring of water and gift (of a coin) the tract called Attemara-vishṭika having been given, this copper śâsana was granted.

Whoso through his covetousness, bewilderment or anger causes it to be ruined, will get the fruit of murdering Brahmans, women, cows, mother, father, priest, or brother of seducing the wife of his guru, or ruining one's family, with other such impious acts ; and will be guilty of the five great sins and doubly heinous crimes combined.

Whoso from attachment and faith maintains it will derive the benefit thereof.

Moreover it is said ;—The earth has been enjoyed by Sagara and many other kings ; whosesoever was at any time the land, his was then the fruit. Whoso seizes on land bestowed by himself or by another will get hell for sixty thousand years.

163

Date ? about 1650 *A.D.*

When Kiṭṭappa-Nâyaka, (son) of Prâṇappa-Nâyaka, gave to Chikkaṇa-Nâyaka, son of Hanumiyakka of Sante-Bennûr, the 4 villages belonging to Hiriyaṅguḷa ; Chikkaṇa-Nâyaka having made petition that he should give Âladahaḷḷi for the offerings to (the god) Kalati-Vira ; on his sending word, saying " Let it be so, give it, "—Chikkaṇa-Nâyaka gave it for (the god) Kalati-Virêśvara. (Usual final phrase)

[1] *Siddham*—The proper translation of this term is much disputed. It may mean either as above, or " accomplished," or " may it endure, " or " obeisance to the Siddhas," &c.



164

Date 1100 *A.D.*

Praise of S'ambhu. The refuge of all the world, favourite of earth and fortune, mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, glory of the Satyâśraya-kuḷa :—

A dweller at his lotus-feet, Tribhuvana-Malla-Biṭṭiga-Hoysaḷa-Dêva, ruling the Gaṅgavâḍi Ninety-six Thousand in peace :—On the 25th (year) of the Châlukya-Vikrama-kâla, the year Vikrama, &c., a grant for the god Ballêśvara of Nâgavûr.

165

Date 1556 *A.D.*

Praise of S'ambhu. (On the date specified) in order that many accessions of kingdom might be to the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-mahârâya, a grant was made to the Brahmans and subjects in Nâgûr, and placed in the hands of Râyappayya.

166

Date ? about 1070 *A.D.* (*Grantha and Tamil.*)

S'ivapâdam-Râya made a grant in Kome, of the . .. valanâḍ of the Koṅga-maṇḍala, for the god Tirumalapâḍi-uḍaiyâr, that merit might accrue to Karikala-Chôḷa-Dêva . . . .

167

Date 1546 *A.D.*

(On the date specified) Râma-Râja-Oḍeyar, agent for the affairs of the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-mahârâya, being pleased with Koṇḍôja, released to him the . . . .

168

Date ? 1082 *A.D.* (*Grantha and Tamil.*)

(On the date specified), Pudali-âṇḍi made a grant of 50 *kuli* for the god Siṅga-Perumâḷ of the holy Ayôdhyâ of the Kaliyuga, which is Iraguṇam ; from the fixed rent of which 4 measures of rice should be purchased and offered daily to the god and distributed to pilgrims. Pudali-âṇḍi also gave 3 *paṇa* for the treasury of the god.

169

Date 1813 *A.D.*

(On the date specified) the service of repair of the temple of Lakshmibhôga-Kêśava, by me Komara-Vishṇuvarddhana-Râya—having become possessed of wealth,—in ? the place where Janamêjaya's son offered the serpent and horse sacrifices. Also a grant of land (specified) for the great car-festivals and illuminations, and all ceremonies. (Benedictions and imprecations)

Further, a grant of land (specified) in Doḍḍa Chennâpura, under the Heggârnahaḷḷi channel, to the priest of this god, follower of the Pañcharâtrâgama of the Yajur-vêda, Nambira-Lakshmîpati-âchârya of the Kâśyapa-gôtra.

Praise of the gift, and repetition of the date.

174—181

Memorials of Jaina devotees.

184

Maṛamati-kanti, the . . . . of Karmmabôdhi-guru of Arakere, expired.

CHIKMAGALÛR TALUQ.

:o:

1

Date 1257 *A.D.*

Praise of S'ambhu. When the refuge of all the world, favourite of earth and fortune, sun in the sky of the Yâdava-kula, Sômêśvara-Dêva's son, the pratâpa-chakravartti vîra-Nârasinga-Dêvarasa was in the capital Dôrasamudra, carrying on the kingdom of the world in peace and wisdom :—

The nâḷ-prabhu of Chikka-Muguḷi in Dêvalige-nâḍ was Sôma-Gauḍa, whose son was Masaṇa-Gauḍa, whose son was Sôvaṇṇa, whose younger brother was Bâcha (his praises).

Reckoned as the Vîrabhadra of the Kali-yuga, an incarnation of the qualities of Mâhêśvara, a moon in raising the ocean the S'iva-samaya,—the nâḷ-prabhu Bâchaya-Nâyaka (on the date specified) set up the gods Sômanâtha and Vîrabhadra, and to provide for their worship, made a grant (specified).

2

Date 1280 *A.D.*

Praise of the Jina śâsana. Praise of Masaṇa-Gauḍa's son Sôma.

Sôma-Gauḍa, the eldest son of Masaṇa-Gauḍa of Chikka-Muguḷi, lay-disciple of S'rêyâṃsa-bhaṭṭâraka, of the śrî-Mûla-sangha, Dêśi-gaṇa, Postaka-gachcha, Hanasôge-bali and Koṇḍakundânvaya, (on the date specified) having burst the tomb and attained to the world of gods, this memorial stone was erected by his son Heggaḍe-Gauḍa, with a grant of land (specified) to provide for the eight kinds of ceremonies.

3

Date ? 899 *A.D.*

In the sixth year of binding the crown on Nîtimârgga Konguṇivarmma dharmma-mahârâjâdhi-râja, boon lord of Kuvaḷâla-pura, lord of Nandagiri, śrimat-Râchamalla, the month Kârttika, &c., when Permmanaḍi was ruling the kingdom of the earth :—he gave to Pemmâḍi-Gauḍa of Kiriya-Muguḷi 200 of wet land. Permmâḍi, Nîlabe, Narasingayya, Kêśavayya, Penne-ôja, Madhukammôja, Bennegêsi and Ereyamma, these being present was it given. Those (? who own the land) surrounding this *koḍange* are the nâḷ-gâmuṇḍa Biyala (and six others named).

4

Date 1140 *A.D.*

(On the date specified), when vîra-Nârasinga-Dêva was in Dôrasamudra, ruling the kingdom of the earth :—on Hemmâḍi-Gauḍa, son of Chikka-Basavayya, the great *prabhu* of Chikka-Muguḷi in Dêvaḷige-nâḍ, going to Koḍagi-nâḍ and returning, he fought with Balla-Veggaḍe of Sosevûr, fell and attained to the world of gods. Hemmâḍi-Gauḍa's son Masaṇitamma had this *vîragal* made and set up. Engraved by the sculptor Bayibôja.

5

Date 1184 *A.D.*

(On the date specified), when vîra-Ballâḷa-Dêva was ruling the kingdom of the earth :—in the fight for the boundary of Kiriya-Muguḷi, Bammayya, son of Mudda-Gauḍa, fought, fell and attained to the world of gods.

7

Date 1061 *A.D.*

(On the date specified), Trailôkya-Malla Vinayâditya-Poysaḷa ? made a grant of the Piriya-Muguli-agrahâra, ? established by .... of the Gaṅgânvaya, to Brahmans devoted to penance, fasting, reverence, private prayer, meditation, silence, holy acts, inandible repetition of sacred texts, and burnt offerings, (most of the rest is effaced).

8

Date about 900 *A.D.*

When Nîtimârgga dharmma-mahârâjâdhirâja, boon lord of Kôḷâla-pura, lord of Nandagiri, *jayad-uttaraṅga*, ... śrîmat-Permmanaḍi .... was ruling the kingdom of the world :— Mâdhava-Râja-Dêva, of .... made a grant to .... karasvâmi-Bhaṭṭa of the Âtrêya-gôtra, and erected a maṇṭapa for .... at the Kiriya-Muguḷi agrahâra.

10

Date 1586 *A.D.*

(On the date specified) .. . . when constructing the enclosure of the Hemmâḍi tank of Dañjanamakki, a hamlet of the immemorial agrahâra Kêśavapura, which is Hiriya-Muguḷi, gave to Jôti .. . . Dêva, son of Râghava-Dêva of Hiriya-Muguḷi, certain paddy-fields (specified) in that grass land, with all rights pertainig thereto, exempt from imposts, pouring water in the presence of Râghava-Dêva and of the Brahmans. (Usual final verses)

11

Date 1289 *A.D.*

Praise of S'ambhu. Praise of the Hoysaḷa kings. When (with usual titles) the pratâpa-chakravartti Hoysaḷa-vîra-Nârasiṃha-Dêvarasa was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—.........

12

Date 1610 *A.D.*

Obeisance to Gaṇâdhipati. (On the date specified) Tiruveṅgaḷayya's servant Murâri-Giriyappa-Nâyaka made a grant of an estate for the god Tiruveṅgaḷanâtha of Kagole.

15

Date ? 1074 *A.D.*

(On the date specified), in the kingdom of (with usual titles) the mahâ-maṇḍalêśvara Trailôkya-Malla Vinayâditya-Hoysaḷa-Dêva,—Poysaḷa-Gâvuṇḍa, son of Basava-Gâvuṇḍa of Basavanahaḷḷi, knowing that the beam of the small embankment of Basavanahaḷḷi belonging to Kiriya-Muguḷi was twisted and destroyed, and the Seventy prabhus of Dêvalige-nâḍ knowing it,—the nâḍ-prabhus of the Seventy land which Basava-Gauḍa had received, and Poysaḷa-Dêva being present, on Poysaḷa-Gâvuṇḍa saying, "I will construct a road both ways and a channel",—Nâgabbe agreed, saying "Very well", and fixed a beam to the Kannegaṭṭa. Whoso says the road both ways and the channel were not made by Poysaḷa-Gâvuṇḍa is guilty of ruining cows at Vânarâsi and of murdering Brahmans.

Poysaḷa-Gâvuṇḍa gained a fixed rent-free estate, made paddy-fields, erected a S'iva temple, and constructed the Kannegere (tank). Poysaḷa-Gâvuṇḍa's eldest son was Biḷa-Gâvuṇḍa.

20

Date 1249 *A.D.*

Praise of S'ambhu. When Sala, an ornament of the Yadu-vaṃśa, was worshipping (the goddess) Vâsantike of S'aśakapura with sandal, flowers and incense, a tiger sprang out of the forest; on which the holy Jina muni gave him his fan (*kuñcha*), saying *poy Saḷa* (strike, Saḷa!), from which time forth that name of Poysaḷa was the designation of the Yadu kings. That Sala's eldest son was Vinayârkka, whose son (omitting laudations) was Eṛegaṅga, whose son was Vishṇu, whose son was Narasiṃha, whose son was Ballâḷa. His son, who on seeing the commanders of the army of the haughty Sêvuṇa king coming against him, being enraged, saying "I will show them the terror of my arm; bhai, bhai!" set the lusty elephant on which he was mounted towards them, and slew the undoubted heroes Vikramapâla and Pâvusa mad on war,—was Nṛisiṃha. His son was Sôma, the deliverer of the Chôḷa kingdom.

When (with usual titles), the uprooter of the Magara kingdom, the establisher of the Chôḷa kingdom, the deliverer of the Pâṇḍya kingdom, the niśśaṅka-pratâpa-chakravartti Hoysaḷa vîra-Sômêśvara Dêvarasa was in the residence of Kaṇṇanûr, ruling the kingdom in peace and wisdom:—

A dweller at his lotus-feet, was Beṭṭarasa-Daṇṇâyaka, whose descent was as follows:—a chief minister to king Vishṇu, the foremost among the Yâdavas, was S'rîdhara-daṇḍanâtha. His sons were Malyaṇa, Dâma-rathini and Kêśi-Râja. Among them, to Malla-rathini were born Beṭṭa-chamûpa and Kêśi-Râja-daṇḍâdhîśa (his praises). To Kêśava-chamûpati and his wife Padme were born Balla-chamûpati, mantri-Mâdhava, and Beṭṭa-chamûvara.

Among them, distinguished by many heroic qualities, Beṭṭarasa-Daṇṇâyaka, in order that he might obtain all prosperity, (on the date specified) in the presence of all the Brahmans of Pratâpapura, which is Ammaḷe, of the paṭṭaṇa-sâmi Sire-Padmaṇṇa and all the citizens,—deposited ten *gadyâṇa* and from the land paying fixed rent belonging to the village headman Mâchayya (and a number of others named) of Ammaḷe, appointed a rent-free estate for the temple endowments of that village, (namely) the gods of the five maṭhas (12 named), the two basadis, and all the temples in Balâri; the people of Ammaḷe agreeing that it should be free from all stoppages or releases, justice or injustice, whatever might come.

The poet Chêrey-Allâḷa-ḅudha, a Dâmôdara to poetry, composed this with reverence; who will find fault with the work of poets?

Further praises of the Hoysaḷa kings, and of Beṭṭarasa and his brothers.

21—22

Date 1178 *A.D.*

Usual account, in Sanskrit verse, of the rise of the Yadu-kula and the Hoysaḷas, to Ballâḷa.

Overthrown in battle, Pâṇḍya abandoned his unshaken hill, and forsaking his prancing horse and the throne on which he sat, took refuge in the middle of a forest, even there apprehensive of death and consumed by fear; thus does king Ballâḷa's astounding valour triumph. The king of birds (Garuḍa), who soars at will over the three worlds, is unable to fly over the highest peak of Pâṇḍya's splendid droog; yet from desire for that hill of Uchchaṅgi, he captured it without trouble, and tossed it about as if playing at *aṇṇekal* or *tirekal*[1];—how formidable was the king Ballâḷa.

When (with usual titles) Hoysala vîra-Ballâḷa-Dêva, protecting with the might of his arm a dominion bounded east by the lower ghâṭ of Naṅgaḷi; south by Koṅgu, Chêram and Anamale; west

[1] Games which consist, the first, of tossing up pebbles from one hand to the other, so as to keep one always in the air; the other, of picking one up from the ground, while another is in the air.



by the Bârakanûr and other ghâṭs ; north by Sâvi-male ; was in the capital Dôrasamudra, ruling the kingdom of the earth in peace and wisdom :—in order that he might obtain all manner of prosperity, (on the date specified), he set up the god Vîra-Ballâḷa-Kêśava in Ammaḷe, and to provide for the decorations and offerings of the god, made to twelve Brahmans, named Kêśava and others, a grant of Nallûr in Dêvalige-nâḍ, together with the petty taxes and granaries, free of all imposts. Also some further grants of land (specified) in Ammaḷe. (Usual final verses)

The âchâryya of scribes, Sûryyaṇa, wrote it.

25

Date ? 1197 *A.D.*

[? By order of] the great minister and sarvvâdhikâri, the commander of the army, senior general .... Chôḷaya, son of He ... . of Hiḍakanabûr, slew a tiger in Chôḷapura in front of Chôḷa, and through (or, ? with) his younger brother Dêvaṇṇa went to *svargga.*

30

Date 1190 *A.D.*

Praise of S'ambhu. When the mahâ-maṇḍalêśvara vîra-Ballâḷa-Dêva was in (the residence of) Dôrasamudra, ruling the kingdom in peace and wisdom :—(on the date specified), the Kêliyar of .... having assembled, some began to fight, when Chaṇḍa-Gâvuṇḍa fighting with .... attained to the world of gods. On this the Nine nâḍs, including Dêkaṇa-Heggaḍe of Kuṇigil, being present, the nâḍ and the heggaḍe inquired into the matter, saying " both should not have died ", and seeing that .... the Uppavaḷḷi people claimed all the owner's share of each foot of land bounded (as specified), fixed a *mâna* for each foot of land as the owner's share, made a grant for the dead in Maḍutaḷḷi, and set up a śâsana-vîragal. Names of those who set up the stone.

36

Date 1292 *A.D.*

Praise of S'ambhu. When (with usual titles) the uprooter of the Magadha kingdom, the establisher of the Chôḷa king, the setter up of the Pâṇḍya king, the niśśaṅka-pratâpa-chakravartti, the Hoyisaṇa strong-armed vîra-Ballâḷa-Dêvarasa, being anointed to the throne in the residence of Dôrasamudra, was ruling the kingdom of the earth in peace and wisdom :—on that occasion, the S'aka year 1213, the year Khara, the 11th (day) of the bright fortnight of Mâgha, Thursday (=1st February 1292), when Marakâla of the house of Samudra-Pâṇḍya, coming with his property and vehicles, demanded the Khâṇḍya agrahâra,—Kâlala-Dêvi's son, Pâṇḍya-Dêva-mahâdêva, killed that Marakâla to bits, and seized his property and vehicles. For which Talige-nâḍ and Dêvalige-nâḍ rose, and marched against Pâṇḍya-Dêva-mahâdêva. On a cavalry fight taking place in the Honnûr river, ... the younger brother of Masanatamma, son of the worshipper of the feet of the god Chenna-Kêśava of Beluhûr, the chief person of Dêvalige-nâḍ, (with other epithets), Chauḍa-Gauḍa, slew Vîra-Masaṇa, son of the ? tiger-tamer Masaṇitamma of Indavura, and in the fighting on both sides killed the horse on which Bahari, (the commander) of both troops of archers, was mounted, pierced through the foot-soldiers, and attained to the world of gods.

Masaṇitamma's .... Nâgamma made a grant (specified) for those who worship this stone. This *bîragal* was made by Chikôja and Gôpôja.

38

Date 1012 *A.D.*

(On the date specified) in the kingdom of Biṭṭimayya's grandfather Vinayâditya-Hoysala-Dêva, certain Gauḍas (named) transferred a field, with the bamboos on it.

39

Date 1193 *A.D.*

When (with usual titles) the pratâpa-chakravartti Hoysala vîra-Ballâḷa-Dêva was in Dôrasamudra, ruling the kingdom of the earth in peace and wisdom :—(on the date specified) Nâgaya, son of Mahâdêvaṇṇa, son of the Uppavaḷḷi Paṇḍit, on Bâsa-Veggaḍe of Âvati harrying the cows of his village, fought, slew him, recovered the cows and attained to the other world. Nâgaya's sons Hiriya-Mahâdêva and Chikka-Mahâdêva set up this stone.

42

Date 959 *A.D.*

When Satyavâkya Koṅguṇivarmma dharmma-mahârâjâdhirâja, boon lord of Kuvaḷâla-pura, lord of Nandagiri, śrîmat-Permmanaḍigaḷ was ruling the kingdom :—and Kali-Gaṅga was ruling the Dêvaḷige Seventy :—(on the date specified) a grant was made to Haviga of Uppavaḷḷi as follows,—the 500 of paddy paid by Pattaṇḍa of Ammale.

Witnesses to this (here follow the names) ....

44

Date 1287 *A.D.*

(On the date specified), in the kingdom of the pratâpa-chakravartti, the Hoysaḷa strong-armed vîra-Nârasimha-Dêva, in the agrahâra of Svayamprakâśapura, which was Guḍiyahaḷḷi Kuruvage, established by the great minister Bhariteya-Daṇṇâyaka, ... ya of Hiriya-Muguḷi Basavanahaḷḷi was killed in committing burglary through a hole made in the wall. On which the people of those two villages came and laid siege to Kuruvage, when Bâchi-Seṭṭi, son of Mâṇḍiḷa-Bommi-S'eṭṭi, fought with the people of Hiriya-Mugaḷi and Basavanahaḷḷi, and died like a hero ; his *bíragal.*

Those Brahmans, pleased with Bâsi-S'eṭṭi, gave to his wife and children a large palanquin and a canopy (*tôraṇa*) to descend to his children's children.

45

Date 1342 *A.D.*

Praise of S'ambhu. When (with usual titles) the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêva ......:—Allâḷa-Gavuḍa, son of Râma-Gavuḍa, prabhu of Kuṟuvage, (on the date specified), fell in the fight between Nallûr and Kuruvage, and attained to the world of gods. (Verse in his praise.)

46

Date 1617 *A.D.*

(On the date specified), Giriyappa-Nâyaka and others (named) presented the service of a maṇṭapa, ... for the god Channa-Basavêśvara of Kuruvaṅge, and made a grant of land (specified) for the perpetual lamp and for decorations.

47

Date 1615 *A.D.*

Basava-Gauḍa's house. (On the date specified), Kṛishṇappa-Nâyaka-ayya's agent Tiruveṅgaḍayya made a grant of ....

48

Date 1549 *A.D.*

Praise of S'ambhu. (On the date specified), in order that many accessions of kingdom might be to the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-mahârâya, [? and] to Râma-Râja-Voḍeyar,—Hiriya-Basavappâji, the agent for the benevolence of Râmapaiya, with a number of Gauḍas (named), in order to provide for the decorations, festivals, and one measure of grain for new-moon ceremonies of the Râmêśvara-liṅga, also giving orders for a car-festival at S'ivarâtri, for a double drum, cymbals, a large drum, a horn, and a perpetual lamp,—had a town built, and gave a śâsana releasing the tax on the offerings and grain. (Usual final phrases).

This śâsana, set up with the knowledge of Komâra-svâmi, was written by Kṛishṇappa, son of S'aṅkara-Dêva of Banavanahaḷḷi, and engraved by Malôja of Kuruvaṅgi.

The endowment was made over to Mallappa, son of Gaṅgâdhara-Voḍeyar, of the temple.

50

Date ? about 480 *A.D.*

Be it well.—śrî-Nirvvinîta's[1] younger (or little) son assumed the Koṅgoṇi crown from the people of Kâḍuveṭṭi and the Pallava king. His younger brother thence being angry, the people of Nandiyâla granted him a share in Paḍevail.

Whoso destroys this destroys the nâḍ ; and is guilty of the five great sins.

Be it well.—He granted for fifty persons 10 kaṇḍuga of paddy-field, yielding good rice.

May this village prosper !

51

Date 1116 *A.D.*

(On the date specified), the son of Mâyana and disciple of Mâvaṇṇa performed *sanyasana* and expired. His monument.

52

Date ? about 1120 *A.D.*

Ge . . . . ganti, being sent by Jakavve of Maruḷahaḷḷi, performing penance at the *basadi* of Mattavûr, became a *siddhi.* Mâreya, son of Abbeya Mâjaka, set up this stone.

53

Date ? 1522 *A.D.*

(On the date specified), Veṅkaṭâdri-Nâyaka, [son] of Yara-nṛipa-Nâyaka, [made a grant] to Bileyakal Bêṭerâya, of . . . . marked out by the *śaṅka* and *chakra.*

54

Date 1195 *A.D.*

Oṃ. Obeisance to S'iva.—When (with usual titles) the niśśaṅka-pratâpa-chakravartti Hoysaṇa vîra-Ballâḷa-Dêva, having raised the north, was ruling the kingdom in peace and wisdom :—(on the date specified) Jôladahâḷu Bomma-Gavuḍa's son . . . .

[1] This apparently stands for Durvvinîta, and an inscription at Humcha says that he captured Kâḍuveṭṭi (Kârvê ṭinagara in North Arcot), and put his daughter's son on the throne.

55

Date 1195 *A.D.*

Praise to S'ambhu. When (with titles as in No. 54 above) vîra-Ballâḷa-Dêva, having raised the north, was ruling the kingdom in peace and wisdom :—

56

Date 1222 *A.D.*

When (with usual titles) Hoysaṇa vîra-Ballâḷa-Dêva's son, vîra-Nârasiṃha-Dêva, was marching to the south against Raṅga:—(on the date specified) in the fight in Biḷigûr-nâḍ, Kâla-Gauḍa Ganamaya leading the army, fought and gained the world of gods.

57

Date 1514 *A.D.*

(On the date specified) Veṅkaṭâdri-Nâyaka, [son] of Yeṟa-Kṛishṇappa-Nâyaka, and Hanumanta-Nâyaka, agent for the affairs of Sâdale-Nâyaka, granted to Udapa-Gauḍa, son of Chenne-Gauḍa of Hurigaṭu, as an *umbali*, the village of Jôḷadahâlu, belonging to Anûr-nâḍ, to continue to him and his posterity.

59

Date 1190 *A.D.*

When (with usual titles) Hoysaṇa vîra-Ballâḷa-Dêva was in Dôrasamudra, ruling the kingdom of the earth :—.......

60

Date ? 1228 *A.D.*

In the time of Nârasiṃha-Dêva, (on the date specified).................

61

Date ? 1058 *A.D.*

Be it well.—His two lotus-feet illuminated by the radiance from the crowns of all the kings of the Vidyâdhara-lôka prostrate before him, his breast and his lotus-mouth adorned with boons received from both S'rî and Sarasvatî united, his hand holding a sword shining with the pearls scattered from the temples of the elephants many hostile kings, the master of Hêmakûṭa-pura, boon lord of Kûḍalûr-pura, having a lion crest, distinguished by the serpent flag, a champion in organising, a champion among the brave, friend of the good, Trinêtra of the Khacharas, a jewelled vessel of good qualities, a son to others' wives, a collection of all good qualities, head-jewel of the Khacharas, disgusted with lies, a Bhairava in returning arrows, energetic in action, pursuer after the enemy, a Kandarppa.........., a serpent to other kings, Âditya in discharging arrows, his father-in-law's warrior, an elephant-goad to the titled, terrible to the warriors,—śrîman Mâra-Sênavâram, having made one temple in Chittavaḷḷi, one in Maltavûr, one in Chakkaviṭṭa, ... one in Cheḷikanakaneya,—for the Doṟeyakunda temple, Mattigôḍa-Dêva.. .....

Sênavara made for the gods certain grants of land (specified).

62

Date ?1058 *A.D.*

(On the date specified)[1] śrîman Mârasiṃha-Sênavaram granted certain land (specified) for the god of Âvaṇûr, and other land for the god Pañchavêśvara at the tank, in Kâḍa .. haḷḷi.

[1] Certain details of the date as expressed seem to be in error.

63

Date ? about 800 *A.D.*

Confirmed.[1] Obeisance. Be it well.

Victorious is Hari, whose eyes are the sun and moon; lord of earth, heaven and sky; engaged in the creation, destruction and preservation of the world. The kings Manu, Ikshvâku, Hariśchandra, Dilîpa, and Râghava were the progenitors and lords of the line named Kuśa-Taryyalla. In that family was Saka-svâmi Hari Vishṇu Trivikrama (*i. e.* Râma), through whom the race of the Sun was made pure and holy. From Râma was born Kuśa; from Kuśa, the celebrated Kukuśa. From him were born the two brothers Mallikâri and Mârikâri, who slew .... a hunter difficult to conquer. The famous Mârikâri having come to this country, performed the birth and other ceremonies for Taryyalla ...... Kâsyapa performed the ceremonies ...... for S'rutakîrtti of his .. , devoted to Brahma, ... faithful in reverence to his father; his son was Nâgakîrtti, who established schools for the four divisions of learning and others. His son is victorious, like an ocean of .... purifying both families (*i. e.* his father's and his mother's), devoted to Brahma, Saṅgama, who made a great war like those of old, as is described in twenty-five *nibandhas*, ... the three, ... la and others, were slain. [His son] ...... Taryalla gave to ? twenty-five .... this grant of property for Brahmans and endowment for gods .... inscribed in this stone śâsana. (Usual final phrases).

The grammarian, of the Kaśyapa-gôtra, eloquent, purôhita to the Taryalla [family], Paṇḍasvâmi, versed in the purâṇas, composed this śâsana.

Witnesses .... Paṇḍasvâmi, the composer of the śâsana ....

66

Date 1089 *A.D.*

(On the date specified) the great minister and commander of the army, the senior general Bôkaya's wife (her praises) Kanakavve, having ended her life in Dôrasamudra, and Bammakka, wife of Huṭṭi-Goraveya-Nâyaka of Taleyakunda, having died at Meruvaḷi, they attained to the world of gods. His son Malleya had this stone prepared.

67

Date 1281 *A.D.*

Praise of S'ambhu. When (with usual titles) the uprooter of the Magara kingdom, establisher of the Chôḷa kingdom, upholder of the Pâṇḍya kingdom, the niśśaṅka-pratâpa-chakravartti Hoysaṇa vîra-Nârasiṃha-Dêvarasa was in the residence of Dôrasamudra, carrying on the kingdom of the earth:—the great master of the robes Sâmaṇṇa's younger brother Chauḍaṇṇa, with a great many others (named) the principal persons of the nine *mande*, fourteen villages and Thousand land of Taḷige-nâḍ, agreeing among themselves, made a grant of land (specified) to Vâmana-Hebbâruva and all the Brahmans of the immemorial agrahâra Hariharapura, which was Hañcharavaḷḷi in Arasu-nâḍ.

68

Date ? 1329 *A.D.*

(On the date specified) Suḷi-Gavuḍa, son of Biyala-Gavuḍa of Ânûr, made a grant of Siriya-gavuḍanahaḷḷi for the god Mallikârjuna of Kôḍahaḷḷi. Witnesses (named).

Written by the sênabôva Lakhaṇa: engraved by Bâchiyôja.

[1] *Siddham*— see note p. 33 But *Siddham namaḥ* may be taken together as one expression. It is in common use by pupils on commencing the alphabet.

69

Date 1229 *A.D.*

When (with usual titles) the pratâpa-Hoysaḷa-Dêva vîra-Ballâḷa-Dêva was ruling the kingdom of the earth in peace and wisdom :—(on the date specified) fighting on account of the plain of Kammaṭigere, Hiriya-Gahuḍa's son .... fell fighting at the boundary .... of Ânûr and Kôṭehaḷḷi, and attained to the world of gods. Various Gahuḍas (named) erected this stone.

70

Date about 1117 *A.D.*

When the mahâ-maṇḍalêśvara Tribhuvana-Malla Poysaḷa-Dêva Biṭṭi-Dêva was ruling the kingdom in Talakâḍ, Êchala-Dêvi, the daughter of Udayâditya-arasa, having ended her life, and the crops having failed in Vijayitamangala, Mâdeya Bâsa of Kôḍihaḷḷi set apart .. ... land rated at one *haṇa*. (Usual imprecation). Maṇṇâchâri prepared this stone.

71

Date ? 1137 *A.D.*

When, possessed of all titles, the mahâ-maṇḍalêśvara Tribhuvana-Malla, the strong-armed Vîra-Gaṅga Hoysala-Dêva was plundering Hânuṅgal :—by order of the general Bôkana, Kallama, in order to gain a victory, Kallama destroyed the army in Kôḍahaḷḷi and fell. (On the date specified) Kannama set up this stone : Dammigâchâri, son of Honnalgâchâri of Hâvaruvaḷḷi, prepared the stone.

72

Date 1230 *A.D.*

When the mahâ-maṇḍalêśvara, boon lord of Dvârâvati-pura, displacer of Billama, the *Ballaha* vîra-Ballâḷa-Dêva was ruling the kingdom of the earth :—(on the date specified) in the fight between Ânûr and Kôḍahaḷḷi for the plain of Kammaṭigere, Binneya's son Kiḍiga, killing Gaṇṇâta, fell fighting and gained the world of gods. Several gauḍas (named) ....

73

Date ? 1104 *A.D.*

When Tribhuvana-Malla Poysaḷa-Dêva, putting down the evil and upholding the good in the Gaṅgavâḍi Ninety-six Thousand, was ruling the kingdom : the chief protector of all the traders in Dalige, Bîcha-Gâvuṇḍa of Âvanûr, constructed a tank, erected a temple, and (on the date specified) became a *siddhi* (*i. e.* died). Bîva-Gâvuṇḍa and Basava-Gâvuṇḍa set up this stone.

75

Date ? about 1060 *A.D.*

Prosperity to the Jina śâsana.

When, the .... of gifts, the Khachara-Kandarppa Sênamâra was ruling the kingdom of the world :—Niravadyayya,—lay-disciple of Mahâdêva-bhaṭâra, disciple of Aṅkadêva-bhaṭâra of the Dêva-gaṇa and Pâshâṇânvaya, who had received Mahêndra-voḷalu,—erected the Niravadya Jinâlaya on the Melasa rock ; and having obtained the favour of the Khachara-Kandarppa Sênamâra, Niravadyayya received a *mânya*, to which he gave the name of Jakki-mânya and bestowed it on the Niravadya-Jinâlaya.

And the Eḷemale Thousand made a grant from each of their paddy-fields for all time, without omitting any crop, of a Jakki-koḷaga. And various individuals (named) made grants of certain amounts of grain (specified).

76

Date ? about 1060 *A.D.*

(With titles as in No. 61 above), Sênavâra caused the Mânâḍa temple to be constructed, and granted Maṭadapaḷḷi to Chikka-Jîya. The Edevala perggaḍe S'ivayya and Gôvaṇayya caused the Nandi-maṇṭapa to be erected. (Here follow praises of Sênavâra.)

77

Date 1180 *A.D.*

Obeisance to Bhava (S'iva), who was fixed in the heart of Mârkkaṇḍêya. He who is the remover of ignorance, his feet beautiful and beloved by all people, the celebrated one having the auspicious name of Kalaśa ; who bears the word Kamaṇḍalu (as his name) born from Surapa (Indra), says the world ; from him as its source, auspicious (*bhadra*) with high (*tuṅga*) waves washing away the fear of sin from *karma*, is the Bhadrâ, and superior (to all other rivers) in velocity and sound, joined to the feet of Rudra,[1] the Tuṅgabhadrâ ; brought by the prayer of the celebrated Tṛiṇabindu-muni, and its greatness extolled in the Skanda-purâṇa. Kalaśabhava (Agastya), Bharadvâja and other great munis daily performed penance on its banks, which are studded with numerous S'iva-liṅgas ;—renowned in the three worlds, how I can describe the Tuṅgabhadrâ ? Mârkkaṇḍêya and others were unable to set forth its greatness, how can those of inferior knowledge extol the pride of so great a river. In this *kshêtra*, by the favour of S'iva, the wise Mârkkaṇḍêya gained victory over Death. Vibhâṇḍaka's son, the muni Risyaśṛiṅga, here performed penance, whence a great mountain sprang up. Any one but once drinking its water has all his sins removed ; but having been praised by celebrated munis in the purâṇas, why now again praise anew the Tuṅgabhadrâ ? which, honoured by all the world, ever unites with the world-renowned Vêdavatî.

In this pure *kshêtra*, surrounded by all the gods, dwells Mârkkaṇḍayêśa, the lord of Pârvvati. By Kumbhabhava (Agastya) was this liṅga set up, and daily worshipped by Mârkkaṇḍêya-muni, ever granting the desires of the faithful.

Celebrated for their firm faith in its lotus-feet, were the head-jewels of kings, the Ballâḷa line of the Yâdava-râjas, whose rise we will relate. Lord of S'aśaka-pura was the king named Sala, a lion in the forest the Yadu-kula, from whom the name of Hoysaḷa descended to all his line. In it (omitting laudations) arose Vinayâditya, whose son was Ereyaṅga. He had three sons,—Ballâḷa, Vishṇu, Udayâditya. Of these three, Vishṇu became the chief. His son was Narasiṃha, whose wife was Êchala-Dêvi, and they had a son Ballâḷa.

When, (with usual titles), Hoysaḷa vîra-Ballâḷa-Dêva was in the residence of the capital Dôrasamudra, ruling the kingdom of the world :—(On the date specified) he granted for the service of the god Mârkkaṇḍêśvara of Khâṇḍeya, land yielding 50 *gadyâṇa* of fixed rent in the Khâṇḍeya agrahâra, and made it over to the S'iva-yôgi Mâdhava-Dêva of the . . . . agrahâra in Banavase-nâḍ. Also, for sandal, 1 gadyâṇa ; for cloths for the Brahmans, 2 gadyâṇa ; for illuminations on the S'ivarâtri, 1 gadyâṇa : altogether 54 gadyâṇa.

And heggaḍe Bijjaya of Ammali gave 8 gadyâṇa for a *śatra*. (Some other grants).

And the chief managers in Khâṇḍeya were Pârśva-Dêva, Vishṇu and Êcha-Râja (their praises).

[1] The Bhadrâ runs through a spot called Rudrapâda at Kalas'a.

Certain Hebbâruvas (named) and all the Brahmans presented oil for the lamps at the S'ivarâtri illuminations.

78

Date 1185 *A.D.*

Resplendent is Mârkaṇḍeyêśvara, resplendent is the god Janârddana, resplendent is their śâsana as long as moon and stars endure. Surrounded by the ocean which contains the jewel island that is the couch of S'rîpati, is Jambû-dvîpa, in the middle of which ever shines Mêru, to the south of which is the Bhârata-vishaya, in which is the Kuntala-vishaya, where shines the Gaṅgavâḍi-vishaya, fertile and filled with good people.

To describe the glorious descent of the rulers of that Gaṅgavâḍi :—(Here follows the usual account of the rise of the Yadu-vaṃśa and the Hoysaḷas, to Ballâḷa). When, (with usual titles), Hoysaḷa vîra-Ballâḷa-Dêva was in the residence of the capital Dôrasamudra, ruling the kingdom of the earth in peace and wisdom :—

A dweller at his lotus-feet, was the Heggaḍe of the jewel treasury, Kêśi-Râja, who was of the Kaśyapa-gôtra, the son of Mâchi-Râja and Nâgâmbe. In order to provide for the gods Mârkkaṇḍêśvara, Janârddana and Bikêśvara daily offerings of 3 *balla*, 2 perpetual lamps, 3 garlands for meal times, and for the *tolasi* altar he had erected on the bank of the Tuṅgabhadrâ, for the fireplace of the *anusṭhâna maṭha*, and for feeding six chief Brahmans,—Heggaḍe Kêśiyaṇṇa, brother-in-law of Mallayya Heggaḍe of the jewel treasury, together with all the chiefs and farmers of the Talige-nâḍ Thousand land, the Eḍavale Seventy, the Hoṟavale Thirty, the Voḷaguṇḍa Thirty and the Kadagula Thirty, (on the date specified), made a grant of the consecrated food, the fixed rent, the petty taxes, intestate property, and all the dues of Hirikere in Eḍavale.

To describe the greatness of that tîrtha :—To gain immortality even by bathing in the river of the gods (the Ganges) is difficult ; but by only a sip of water in the palm of the hand from this great river men may obtain immortality : what simile then can be found for the combination of all good fortune, the Tuṅgabhadrâ ? (Imprecation).

79

Date 1587 *A.D.*

Obeisance to Gaṇâdhipati. Praise of S'ambhu. May the four arms of Hari, black as rain clouds, hardened by the use of the bow S'ârṅga, the pillars of the maṇṭapa of the three worlds, protect you.

(On the date specified), at the time of the moon's eclipse, when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Vêṅkaṭapati-mahârâya was in the residence of Hampe-Hastinâvati, ruling the kingdom in peace and wisdom :—Kṛishṇappa-Nâyaka, son of Veṅkaṭappa-Nâyaka, son of Eṟa-Kṛishṇappa-Nâyaka, made a grant of the 200 *varaha* paid for watchmen from the money obtained from the temple endowments of the gods Janârdana, Mârkaṇḍêśvara and Nârasiṃha of Khâṇḍêya in the Yaḍavale-nâḍ of the Vastâre-sîme, granted to him as an *amara-mâgaṇi*. (Usual final verses)

80

Date 1539 *A.D.*

Opening verses as in No. 79 above. (On the date specified) when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Achyuta-Dêva-mahârâya was in the residence of Hampe-Hastinâvati, ruling the kingdom in peace and wisdom :—the Vasudhâre-sîme granted to Tirumale-Râja-Vaḍeyar, son of Sanaka-Râja-Vaḍeyar, for the office of *paṭṭeya-nâyaka*, and the two villages of Huṇasevaḷḷi and

Kategâra granted to the gods Janârdana and Mârkaṇḍêśvara of Khâṇḍeya in Eḍavaḷe-nâḍ, belonging to the Vasudhâre-śime assigned to Raghupati-Râja-Voḍeyar, son of Malla-Râja-Voḍeyar, as an *amara-mâgaṇi*, in place of 280 *khanḍugas* of rice from Bidare and 450 from Hêrambi,—have we made over to the gods Janârdana and Mârkaṇḍêśvara, to continue as long as sun and moon. (Usual imprecations)

81

Date 1172 *A.D.*

(On the date specified) a dependant on the throne of the mahâ-maṇḍaḷêśvara Tribhuvana-malla (&c.), Vîra-Gaṅga pratâpa-Nârasiṅga-Dêva,—Dâna-Veggaḍe, son of Bhaṭṭa-Veggaḍe of Mûtta in Kada-gaḷa, on the elephant troop and the army of horse coming against Bauhada-Koppa, fought to the death, fell and attained to the world of gods. His wife Heggaḍati-Mâchavve, his younger brother Mâdi-Veggaḍe and his son Bhaṭṭa-Veggaḍe erected this stone.

. . . . . engraved it, and the sênabôva Buvaṇa wrote it.

83[1]

Date 1196 *A.D.*

When, (with usual titles), Hoysaḷa vîra-Ballâḷa-Dêva was ruling the kingdom of the world:—(on the date specified), Bika-Gauḍa's son Baṇṭaya, in the war between Tagu-nâḍ and Koḍagi-nâḍ, having fallen in a fight at Bâlleyahaḷḷi and attained to the world of gods,—Baṇṭa-Veggaḍe's daughter Honnavve and Bika-Gavuḍa, with the knowledge of the Thousand land and the nine *mande*, [obtained] the Goru paddy-fields, assessed at 30 [*gadyâṇa*]. (Imprecation).

87

Date about 1180 *A.D.*

When (with usual titles) the pratâpa-chakravartti vira-Ballâḷa-Dêva was in the residence of Sâyirârave:—a dweller at his lotus-feet, the *prabhu-gâvuṇḍi* of the Talige-nâḍ Thousand land, on the death of Mâchi-Seṭṭi, house minister of Masaṇa-Gôpa of Kûddavalli Gaṇṭe, (on the date specified), by direction of Masaṇa-Gauḍa, Makalasi set up this stone.

Paid to Laka-Masaṇa-Gauḍa for *gauḍu-gâhu*, 3 haṇa 1 hâga.

88

Date ? 1513 *A.D.*

(On the date specified), the âchârya of *parama-haṃsa* sannyâsis, having crossed over to the farthest shore of grammar, philosophy and logic, devoted to *yama*, *niyama* and others the eight divisions of *yôga*, śrî-Râmachandra-Bhârati-svâmi of S'riṅgêri made to Nîli-Narasiṃha-Bhaṭṭa and others, all the learned Brahmans of Kûḍuvaḷḷi, otherwise called Purushôttamapura, the grant of a gift as follows :—Kûḍuvaḷḷi, belonging to us, in the Mêlepâḷu of Vasudhâre-śime, which Harihara-mahârâya, when he was protecting the kingdom in peace, granted to our S'ringêri maṭha as an offering to Vidyâ-śaṅkara, have we given to Brahmans, with presentation of a coin and pouring of water, in order that they may bear affection to our guru Purushôttama-Bhârati. (Here follow details of the land). And the distribution made was—31 shares to the Brahmans (gôtras specified), $\frac{3}{4}$ of a share to the goddess Lakshmî, $1\frac{1}{4}$ share to the god Sômêśvara, $\frac{3}{4}$ of a share to the Gâyatri-maṇṭapa, $\frac{1}{2}$ a share to the ? reciting Brahman. Also certain other lands to Upâdhya-Bhaṭṭa, and to Nîli-Narasiṃha-Bhaṭṭa who established the agrahâra.

[1] The inscription is expressed in a very confused manner, scarcely intelligible.

89

Date 1265 *A.D.*

Praise of S'ambhu. When, (with usual titles), the uprooter of the Magara kingdom, the establisher of the Chôḷa kingdom, the pratâpa-chakravartti, the Hoysaṇa strong-armed vîra-Nârasiṅga-Dêva was in Dôrasamudra, ruling the kingdom in peace and wisdom:—(on the date specified) the great minister Somaiya-Daṇṇâyaka's brother-in-law Bommaṇṇa, having placed before him all the farmers (several chief ones named) of the 9 *mande*, 14 villages, and 6 nâḍ thousand lands of Talige-nâḍ, remitted for the S'iva temples of the nâḍ the (payments for) injustice, misdemeanour, *tavuḍi*, fines, passes, broken head (? of coins), single loads. And placing before him the nâḍ sênabôva Nâgaya and Sômaya-daṇṇâyaka's agent Narasiṃha-Dêva, released the *tammaḍis* of the nâḍ from all taxes. Usual imprecations.

90

Date ? 1220 *A.D.*

Praise of S'ambhu. When (with usual titles) the pratâpa-chakravartti vîra-Ballâḷa-Dêva was in Dôrasamudra, ruling the kingdom of the earth :—(on the date specified)..... .

92[1]

Date ? about 750 *A.D.*

Be it well.—Having resolved, with the approval of Aṇḍa-Kutpayya, the sole ruler Sundari gave to Mâravarmma-svâmi of the Bharadvâja-Vaṅga-gôtra the Sundari-Chaṟetti temple, with the temple endowment, free of all imposts, to (continue to) sons and posterity.

Whoso, whether ruler of the nâḍ, ruler of the town, or inhabitant of the town, ruins this, is guilty of the five great sins, and of the great guilt of pulling up the liṅgas at the four doors of the middle Parvvata. Whoso (protects it) acquires the merit of ten horse-sacrifices.

93[1]

Date ? about 900 *A.D.*

.... made a grant. Performing penance, the ascetic gave it with joy. The......, the workman, or he who destroys the inheritance by division, is guilty of the five great sins. He who .... the estate guarded by Brahma is guilty of the twenty-one crimes, and of ruining his uncle, a virgin, or .... The pasture lands were also given, with pouring of water.

94

Date ? about 1060 *A.D.*

Be it well.—The king of beasts in the talon his sword powerful to split the skulls of the elephants of hostile kings, to horses a Vatsa-râja, able in dividing, champion over the brave who touch him, hater of lying, a Bhairava in returning blows, an only friend of the good, a Triṇêtra among the Khacharas, a chief of all good qualities, a head-jewel of Khacharas, a casket for the jewels good qualities, a son to the wives of others, famed throughout the world, remembering friendship, a chubby god of love (Kandarppa), a serpent to hostile armies, pursuer after the enemy, devoted to energy, praised by the wise, a sun in darting (arrows or rays), a bee at the lotus-feet of Padmâvati, promoter of the Jîmûtavâhana line, having a lion crest, avoider of the evils of Kali, distinguished for the serpent flag, in virtue Kânîna, brilliant in true fame, boon lord of Kûḍalûr-pura, a Râghava in the field of battle,

[1] These are very old stones, much defaced, and the expressions used are obscure.

born in the family of the *Gaganachara-chakravartti*, śrîman Mârasiṅgha-Dêva-Sênavâram,—his father being unable to slay the enemy who killed his grandfather Jîvitavâra, he himself slew him. And the Jîvitêśvara his grandfather had set up being in ruins, he erected a temple, and endowed it; may the Thousand protect it.

As the light of the night is the moon; the light of the day, the sun; the light of the three worlds, *dharmma*; so the light of a family is a good son. As the eight regent elephants will not face a lion, so the bragging enemies dare not show their faces before your sword, *mâvana-baṇṭa* (father-in-law's warrior). Further verses in his praise.

95

Date? about 1025 *A.D.*

Be it well.—With the sword in his hand splitting the skulls of the elephants of all hostile kings, a sun to the Khachara-vamśa, distinguished for the serpent flag, the supreme lord of Kûḍalûr-pura, Jîmûtavâhana, a chubby Kandarppa, mindful of kind deeds, śrîmat Jîmûtavâhana-S'ênavâra, having erected a temple in Chittavaḷḷi, granted for Jîvitêśvara (the villages of) Nêṟile and Kiṟiya Oralgôḍu. Also Urppavaḷḷi and the tolls of the town. Granted *ghî*, and the separate fund of the Seventy. May the Thousand protect it. Usual final verse.

Also in eight villages (named) 2 koḷaga of paddy, 2 koḷaga of rice, and ghi, ...

96

Date 1141 *A.D.*

When (with usual titles) Vîra-Gaṅga Vishṇuvarddhana-Hoysaḷa-Dêva, putting down the evil and protecting the good in the Gaṅgavâḍi Ninety-six Thousand, was ruling the kingdom of the earth in peace and wisdom:—(on the date specified[1]) when the senior king Biṭṭi-Dêva having died in Baṅkâpura, Bopp a-Dêva-daṇṇâyaka, taking the body (*kanṭhavaṃ*), came behind,—in the battle of Mudugere, Biṇṇa-Gauḍa of Miriyavâḷpaḷḷi in Taḷige-nâḍ, having secured possession of the elephant and treasury, fought and fell. On which the chiefs and farmers of the nine *mandes* of the Talige-nâḍ Thousand land, having made petition to Nârasiṅga-Dêva, obtained one *haṇa* of land, gave it to Bûte-Gauḍa, the son of that Biṇṇa-Gauḍa, and set up this stone. Usual final phrase.

99

Date 1116 *A.D.*

When (with usual titles) Vira-Gaṅga Hoysaḷa-Biṭṭi-Dêva marched against Pâṇḍya, and in the battle of Dumme a troop of elephants and force of cavalry came against him, Mâchaṇṇa, a servant of Ârundûr, on the security of double pay from the general Pâva, collecting a force, set forth and destroyed the village of Jâlahaḷḷi. The trader who kept the money, his wife Bâsa-Gavuḍi, and his son Bamma-Gavuḍa, with others (named), set up this stone. A good son is a light to his family: a bad son is the ruin of the family. (Date). Dammâchâri prepared the stone.

100

Date 1116 *A.D.*

(On the date specified), when (with usual titles) Vîra-Gaṅga Biṭṭi-Hoysaḷa-Dêva, with the Gaṅgavâḍi Ninety-six Thousand under the shadow of his sole umbrella, was ruling the kingdom of the world:—the minister of his house for the Taḷige-nâḍ Thousand land, called Mânega-Nâyaka, was the celebrated Bamma-Gauḍa of Ârundûr. Whose son, Bammiga, having in battle gained the world of gods, making a feast, this stone was set up. (Praise of Bamma-Gauḍa). Dammâchâri prepared the stone.

[1] Only the year is given, by number and name.

101

Date ? 1200 *A.D.*

(On the date specified) a number of farmers (named) of Bidurûr-nâḍ made a grant of a paddy field to provide daily betel for (the god) Bêṭhe-dêva of Sathahaḷḷi in Bidurûr-nâḍ. (Usual final phrases).

Written by Puṭapaya Engraved by Udôja of Machagauḍanahaḷḷi.

A further grant for the Kârtika worship of the god.

103

Date 1615 *A.D.*

(On the date specified) when the mahâ-maṇḍaḷêśvara râjâdhirâja paramêśvara vîra-pratâpa Râmachandra-Râya was ruling the kingdom of the earth :—he set up (again) the god Virûpâksha and repaired his temple.

When vira-Ballâḷa-Râya (formerly) came and repaired it, vîra-Ballâḷa-Râya granted for the offerings, perpetual lamp, dancing girls, decorations and musicians of the god Virûpâksha, eleven villages (named). And Maniśvara-Dêva of Mutti gave Beladâḷadahaḷḷi .. ..

104

Date 1202 *A.D.*

Praise of S'ambhu. Among the Poysalas, lords of Dvârâvatî, having the tiger crest, was born in S'aśapura the king Vinayâditya. (The following portion corresponds with Kaḍûr No 117 above, down to Vishṇu.) Chôḷa's ? scarecrow, Mâḷava's cut-throat, a Mâkâḷi in pursuing and eating up Lâḷa, a lusty elephant in trampling on Varâḷa, an arrow in the bowels of Khacha, a whip for the back of Nêpâḷa, even now is he approaching—such was the agitation that the king vîra-Vishṇu created in the territories of hostile kings. A thunderbolt to the mountains hostile kings, when king Vishṇu roaring rushes forth, flying panic-stricken with fright, saying 'here he comes, there he comes', the whole world seems filled with his form to the eyes of the kings,—what a manifest proof that all the world is Vishṇu-maya. His wife was Lakshmâ-Dêvi, to whom was born the king Narasiṃha. (His praise).[1] His son was the king Ballâḷa.

When (with usual titles) the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêva was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—

Dwellers at his lotus-feet,—all the Brahmans (with praises) of the immemorial agrahâra Lakshmîpura, which was Lokki, with certain others (named) of its hamlet Sâdarahaḷḷi, having (on the date specified) erected a temple and set up the god Brahmêśvara,—for the daily offerings, lights, incense, Chaitra purification, and temple repairs of that god, the farmers made a grant of land (here follow details).

After their death, certain others (named) put up a *kaḷaśa* on the temple and set up this śâsana. Written by Mallayya, son of Mâdimayya, treasurer of Lokki.

105

Date 1343 *A.D.*

(With usual titles) the pratâpa-chakravartti Hoysaṇa vîra-Ballâḷa-Dêvarasa's son, vîra-Virûpâksha-Ballâḷa-Devarasa, and the great minister Pâḍiya-Sômaya-daṇṇâyaka's son, Ballapa-daṇṇâyaka, (on the date specified,[2] ? 28th. June 1343), on vîra-Virûpâksha-Ballâḷa-Dêva obtaining the crown, by the

[1] Part of this is quoted as an example in Kês'irâja's *S'abdamaṇidarpaṇa*, under sûtra 160.

[2] The year is evidently a S'aka year, but is called in the inscription "this Kali-yuga year."



favour of that king, a śâsana was granted to the farmers (many named) of Haḷḷi-Hiriyûr in Halasu-bâḷa, belonging to Hoṟavale-nâḍ, as follows:—For those farmers there is no ?forcible seizure, and no ? tax on livelihood; to continue to children's children, and children of slaves, as long as the earth and moon endure. Usual imprecations. Signed by the king's own hand,—śrî-Vajrêśvara-dêvaru.

Written by Gôpâchâryya.

106

Date 1172 *A.D.*

When (with usual titles) the pratâpa-chakravartti vîra-Ballâḷa-Dêvarasa was in the residence of Dôrasamudra, ruling the kingdom of the earth in peace and wisdom:—(on the date specified) when Hire-nâḍ and Dêmaḷige-nâḍ uniting, marched against Kâlala-Dêvi's son, the king of Tarutaḷale-nâḍ, and a fight took place in Vegaḍeyahaḷḷi, ...

108

Date 1707 *A.D.*

Obeisance to the guru. To the maṭha of Channa-Vîra-Dêva,—disciple of the most honourable ancient Phalahâra-Dêva of Ghâḷipûje[1], reckoned among the possessors of the pure S'ivâchâra beloved by the god Virûpâksha, who was the granter of a boon to (with numerous titles) vîra-Ballâḷa-Râya-mahârâya,—(the god) of Ghâḷipûje, which, established by Hanumanta, the servant of Râma, (containing) the *sañjîvana* and *siddha-rasa*, is the golden Chandradrôṇi Vêda-parvata; a mountain terrible with caves, caverns, great forests, deers, tigers, immense serpents, demons and evil spirits; holding groups of ascetics, medical drugs, ? flesh tonics, and highly medicinal plants; protected by the eight Bhairavas, Gaṇêśvara, Mahaṃkâḷi, Vîrabhadra, Nârasiṃha, the nine Durgis, and the nine Nâthas; chilled with gushing springs, heavy rains, dense clouds, fogs and mists;—(on the date specified) the farmers (names given in 25 lines) of the great nâḍs forming part of the fifty-six countries, assembling, wrote and gave a deed of gift as follows:—

On both the roads leading to the Lokki *kaṭṭe* (or toll gate), for every close packed load (of grain), 1 vîsa; for every load of husk (or chaff), ½ vîsa. At these rates, with succession as long as sun and moon endure, have we granted a *mirâsi* to the Ghâḷipûje maṭha; which may you enjoy in peace.

109

Date 1717 *A.D.*

To the Svâmi of the Dattâtreya-Palâra maṭha, guru of the original throne, seated on the throne of the four âchâryas, head of the sect to the Virûpâksha-liṅga, which was born in the middle of the Gâḷipûje twelve yôjana mountain, is king over all worlds, establisher of the Rajata (Kailâsa) mountain, lord over the *pramathas* (or fiends), made illustrious by Hari, Aja, Sura, Indra and hosts of other gods, hosts of ṛishis, râjas and râkshasas,—the Vira-S'aiva vîra-bhikshavati Udâna-swâmi (wishes) long life[2].

(On the date specified), in the presence of the Kannulla Babâna-dore,[3] was written and given by the Udâna-vîra-bhikshavati a copper deed of gift as follows:—The throne of Paruvata is united with the Gâḷipûje maṭha, and the Gâḷipûje maṭha is united with Paruvata. These two being mem-

[1] See note 4, page 9 above.

[2] *Chirañjîvi*, a term used in writing from an elder to a younger.

[3] Apparently meant for the Navâb of Kurnool.

bers of the same body, the people in the three directions, south, west and north from the river Kṛishṇâ at Hirravale,[1] —the agents and ministers who have received consecration at Paruvata, the Âres, merchants and traders, farmers and Reḍḍi cultivators, the Kuñchigaru and the rest of the people, as well as those who travel (? as pilgrims) to Paruvata,—should pay their tithes and offerings to the Svâmi enthroned at the Gâḷipûje mountain : they need not pay to Paruvata. The *suḍugâḍu-siddas* and others (several castes named) in these three directions should take their tithes and offerings to the Svâmi of the Gâḷipûje throne, and there perform their devotions and illuminations. If in future we also accept offerings from these people, we are excommunicate from the throne of the Sun at S'riśaila.

(And) the vira-bhikshavati Udâna-svâmi honoured the svâmi of the Gâḷipûje throne with the following :--a palanquin with silver mountings, a pearl necklace, a golden umbrella, the double châmaras, a *makara* canopy, ... for the feet, a Mukkanna drum, a Basava drum, a Nandi flag, *bhêri*, *ḍyeṅka*, and the five kinds of drums. These have we honoured and granted.

If in future, throughout the S'âlivâhana country, we accept the tithes and offerings written in the said copper deed of gift, we are excommunicate from our throne of the Sun and are traitors to the god Mallikârjuna. Other usual imprecations.

Witnesses,—the Trimûrtti, sun and moon, the eight regents of the cardinal points. Business witnesses,—Vîrapa-S'eṭṭi, son of Mallapa-Seṭṭi, of the Kamulla peṭṭa, Nañjappa-S'eṭṭi, Raḍḍi Mallapa.

Engraved, with the approval of both parties, by Vîrapa, son of Mâchana Mallapa.

110

Date 1702 *A.D.*

Substantially to the same effect as the foregoing.

111

Date 1698 *A.D.*

The âchârya of *parama-hamsa* sannyâsis, having crossed over to the farthest shore of grammar, philosophy and logic, supreme lord of the throne of the Sun, which is equal to the great mountain Mêru, the crowned Udâne-svâmi of the vîra-bhikshavatti maṭha of S'rîśaila-parvata,—to the chief crowned svâmi of the Palahâra-maṭha of the Ghâḷipûje Chandradrôṇa-parvata,—makes supplication[2] as follows : —

(On the date specified) we are in the enjoyment of S'iva-yôga. Of your enjoyments of S'iva-yôga, from time to time write, out of love to us. Moreover, as this maṭha and that maṭha are united ; and those from that maṭha to this maṭha are equally our disciples and your disciples ; the following is their description :—Suḍugâḍu-siddas, Gôlukonḍeyas, Pâkanâṭṭi-jôgis, and Uppina-kaṅgalas. From these disciples, according to former custom, the offering to be taken is 12 rupees. Whatever disciple objects to pay this to the throne is excommunicate from Kâśi, from Râmêśvara, and from the guru. Knowing this, act accordingly.

116

Date 1801 *A.D.*

(On the date specified) Puṭṭa-Seṭṭi, son of Nirvâṇa-Seṭṭi of S'riṅgêri, through faith had the work of the Gaṅge-bhâvi (or well) done and presented it as an offering.

[1] In No. 110 this appears as Hire hoḷe, which is no doubt the correct form.

[2] *S'ara ārti*, a complimentary term, used in correspondence.

117—119

Date 1284 *A.D.*

Obeisance to the guru. Praise of S'ambhu.

When (with ordinary titles) vîra-Narasimha-Dêvarasa was in Dôrasamudra, ruling the kingdom in peace and wisdom :— at that time a quarrel having arisen between Vasudhâre and Kadirumiḍe, Vasudhâre laid siege to Kadirumiḍe, and in the fight (on the date specified) the persons named fell and gained the world of gods.

122

Date 1140 *A.D.*

Praise of S'ambhu. The victor gains spoil ; the slain, too, the celestial nymphs : what fear then of death in war to him who for a moment seeks the close encounter ? Life is transient and uncertain ; honour lasts till moon and stars : in giving up life, honour should be preserved.

Whoso maintains the land (described) given by Duddega-Sâhani, son of Bîmaṇṇa, heggaḍe of the Talige-nâḍ Thousand, acquires the merit &c. Imprecation on whoso opposes it.

When (with usual titles) Vîra-Gaṅga Hoysaḷa-Dêva (on the date specified) was in Baṅkâpura, ruling the kingdom in peace and wisdom :—the dweller at his lotus-feet, Duddeya-Sâhani, when Jayakesi's horse drove off the cows of Hânuṅgal-nâḍ, fought, captured the horse, recovered the cows, and gained the world of gods.

124

Date 1568 *A.D.*

(On the date specified), when the mahârâjâdhirâja râja-paramêśvara, performer of penance on Saturdays, Kaṭhâri-Sâluva, Sadâśiva-Dêva-mahârâya was ruling the kingdom in peace and wisdom :— at that time, Châma.mi-Nâyka, agent for the affairs of Veṅkaṭappa-Nâyka, son of Eṛa-Kṛishṇappa-Nâyka, granted a *koḍagi* (described) to Vîrana-Gauḍa, son of Timmanna-Gauḍa of Hâluvaḷḷi. Usual imprecation.

125

Date 1574 *A.D.*

A similar grant, by Veṅkaṭappa-Nâyaka.

126

Date 1522 *A.D.*

A similar grant by . . . . Nâyaka, son of Veṅkaṭâdri-Nâyaka.

127

Date 1538 *A.D.*

Obeisance to Gaṇâdhipati. Praise of S'ambhu. (On the date specified), the mahâ-manḍaḷêśvara Raghupati-Râja-mahâ-arasu, in order that merit might accrue to Sirugamma, (made a grant of land) which Râja-Vaḍêr had bestowed on him.

129

Date about 900 *A.D.*

When Satyavâkya Koṅguṇivarmma dharmma-mahârâjâdhirâja, boon lord of Kovalâḷa-pura, lord of Nandagiri, śrîmat Permmânaḍi was ruling the kingdom of the earth :—Mâdivarmma (? being

appointed) to Âsandi,—on Ayyappa bringing all his household and army, and stationing them in Kaḷi-kaṭṭi, attacking them, he with his servants and neighbours carried out the wishes of their master. Pleased therewith, Permmânaḍi and Ereyappa halted, and granted to Mâdivarmma of Mâḷivaḷḷi a *kalnâḍ*, to continue as long as sun and moon. And to ...., son of Râma-Gâmuṇḍa, they granted, together with the chief taxes and petty taxes, the village of ...... and putting a crown on him, gave him a *koḍagi* of one kaṇḍuga of land.

133

Date ? 893 *A.D.*

Be it well.—In the first (? year of the) reign of Nîtimârgga Koṅguṇivarmma dharmma-mahârâjâdhirâja, boon lord of Kovaḷâla-pura, lord of Nandagiri, śrimat Permmânaḍi:—the ...... tîrtha-bhaṭṭâra Amṛitarâśi performing a vow, out of all the funds obtained from the dues given, caused to be made Nandi and Bhagavati, for ? maintaining his honour and good fortune; and erected a temple in Koḷûr-nâḍ.

All the images were made by Narasayya. To Varddhana-chakravartti was given 10 *matta* of land; and to Erega-Nâgamma 10 *matta* of land. (Usual imprecation).

Gôyindayya's writing. Marutayya ? gave a *chhatra*.

137

Date 1130 *A.D.*

Embraced by the arms of S'rî, may Hari ever grant abundant prosperity. May Kêśava protect you, in the lotus of whose navel is the world-creating Vidhi, on his breast S'rî and the *kaustubha*, in his hands the discus, lotus, club and conch-shell, manifesting his power. Whether holding the *śankha* or the *kapâla*, why make any difference? whether the *chakra* is in the hand or the *tris'ûla*, why distinguish between the weapons? in token of which they assume one form with two hearts, the joyful Hari and Hara,—may they ever protect the three worlds.

From the lotus navel of the lord of Lakshmî was born Sarôjâsana (Brahma); from him the great ṛishi Atri; from Atri's eyes, Chandra; from him, Budha; from him, Purûrava, Nahusha, Âyus and Yayâti; from him Yadu. From Yadu many Yâdavas were born. Victorious is Murâri (Kṛishṇa), able in bearing up the burden of the earth in his powerful arms; from him many illustrious kings arose, destroyers by their arms of powerful enemies. Among such kings at a certain time arose Sala, with rays of glory like the moon. An ornament of the Lunar line, his valour dried up the countries of his enemies. While he was protecting the earth, promoting merit, a head-jewel of Yâdava kings, a *chintâmaṇi* of good qualities, the smoke of the sacrifices offered by Brahmans ascended in such a cloud that the peacocks danced thinking it to be the rainy season. Once when he was passing through the forest, an ascetic, terrified at the appearance of a tiger, called out *hoy Sala* (strike, Sala); on which he at once at the muni's exclamation slew the tiger, and it became his crest, and Hoysaḷa his name. Verily thou shalt become a celebrated man, shalt be the founder of a family, and be as renowned as the enemy of Mura (Kṛishṇa):—thus by the power of his penance did he (the muni), proficient in the *âgama*, predict; from which he (Sala) gained double glory.

In his line arose Vinayâditya (his praises); from whom sprang Yareyaṅga (his praises). From him sprang Ballâḷa, Vishṇu and Udayâditya. Of these, Vishṇu, though the middle one, was by his qualities the chief. Born like another manifest Vishṇu, churning with the mountain of his sword the ocean of hostile kings, he gained horses, elephants and jewels, and the Lakshmî of victory was seized by him. On simply hearing in the distance the sound of his drums, of the hostile kings some swoon away, some desert their kingdoms, and not even looking at their wives and female

apartments hasten to hide themselves anywhere ; who has not heard of his fame ? While he was protecting the earth with his powerful right arm, instability was only in the wind ; foul scum, in the water ; exaltation, in the mountains ; pride, in the elephant ; slipperiness, in women's hair ; hardness, in their breasts ;—nowhere else were they to be found.

Moreover, a tiger to the deer hostile kings, a spear to the breasts of hostile kings, a Mahêśvara to Madana the hostile kings, a cage of adamant to refugees, a fire of the last day to the Chôḷa race, poison to the Kêraḷa king, a Kâla-Bhairava to the Lâḷa country, born for the destruction of the Mâlava king, a wild fire to the forest the Koṅgâḷva king, a submarine fire to the ocean the Baṅgâḷa[1] king, dweller in S'aśakapura, adorned with all good qualities, obtainer of a boon from the goddess Vâsantikâ, delighting in good works, a bee at the lotus-feet of Mukunda, ever associating with the good, a Purandara in fame, a Mandara in courage, the vine of his fame spread to all the points of the compass, discerner of the inner thoughts of men, like the sun in the rays of his fame, like the moon in being a joy to the eyes of all people, like S'akra in destroying the forces of his enemy, like the wind in causing all to live, like Brahma in giving joy to hundreds of the learned (or gods), like Nârâyaṇa in displaying the qualities of the best men, like S'ankara in the promotion of merit, like Dhruva (the pole star) in maintaining an immovable state,—such was the boon lord of Dvârâvatî-pura, the Yâdava Nârâyaṇa, the capturer of Koṅgu Naṅgali Talakâḍu Gaṅgavâḍi Noḷambâvadi Banavâse Hânuṅgal and Huligere, the strong-armed Vîra-Gaṅga pratâpa-Hoysaḷa-Vishṇuvarddhana : to describe the greatness of whose fame :—Pushing away Chôḷa, terrifying Khasa, being angry with the Mâlava king, making the Aṅga king tremble, swallowing up the Kaḷiṅga king, tormenting the Kêraḷa king,—in highest pride, the fame of king Vishṇu dances over all quarters.

Sheltered at his lotus feet, and thus filled with all wealth and greatness, victorious is Râyaṇa-daṇḍanâtha, whose fame was spread to all points of the compass The greatness of his descent who is able to describe ? only he who could hold the ocean in the hollow of his hand. Just as from the lotus-navel of Purushôttama (Vishṇu) was born Vidhi (Brahma), and from him Kaśyapa, whose history and glorious qualities not even Îśa is able to praise ; so from him, even a greater race of chief Brahmans sprang, the head of which line was S'iva-Râja. From him, by Kâḷikâmba, was born Châvuṇḍa-Râja ; the waves of the milk ocean of whose fame so spread into all quarters, that the young *chakôra* birds ran to drink it, taking it for moonlight. From Châvuṇḍa-Râja, by Attikâmba, was born Kâlimayya. From him, by Châmâmbikâ, was born Râya. (His praises). Of the Kamme-kula and Kâsyapa-gôtra, to describe that Râyaṇa-daṇḍanâtha's elder brother and son :—Malli-Dêva and Vishṇu-daṇḍâdhipa (their praises).

Having such an elder brother and son, Râyaṇa-daṇḍanâtha, considering that *dharmma* is the source of seen and unseen happiness, made Morale in Dêvaḷige-nâḍ an agrahâra, and distributing it in shares among relatives and Brahmans, set up the god Kêśava. On which, Vishṇuvarddhana-Dêva coming to worship the god, sat down in the temple, and with pleasure made, for the decorations of the god, for singing, drums and dancing, and for temple repairs, a grant of lands (specified), and (on the date specified), pouring water with his own hands, made an offering of them in the presence of the feet of the god Kêśava. (Here follow the details of boundaries, and usual final verses).

From him, by Lakshmî, was born the king Nṛisimha (his praises). From him, by his crowned queen, was born the king vîra-Ballâḷa (his praises).

Dwellers at his lotus-feet, were the Bôvas (or foremen) of the big storehouse of Legaḷe. To describe their greatness :—Here follow verses in praise of Mâdi-Bôva, Ponneya-Nâyaka, Hariya-Bôva, and Chikka-Mâdi-Bôva.

[1] This may be meant for Chaṅgâḷva.

140

Date 1147 *A.D.*

Praise of S'ambhu. Obeisance to Kali-dêva and S'iva.

When, (with usual titles), Hoysaḷa Nârasimha-Dêva was in the royal city Dôrasamudra, ruling the kingdom in peace and wisdom :—(on the date specified) he made a grant of the Muguli tank of that town for the worship, ceremonies and offerings of the god Kêśava of Vishṇuvarddhana-Kêśava-pura, which is the Moṟale agrahâra in Dêvaḷige-nâḍ.

The grant formerly given to the Kali-dêva whose temple Râyaṇa-daṇḍanâtha had erected, being unjustly taken away, Kanakavve pointed out and recovered. And on the application of Kanakavve, the king Nṛisiṃha granted the Aḍigeṟe of that town for the offerings to Kali-dêva of Meḍa-Moṟale Praise of Râja-daṇḍâdhinâtha. Her father the heggaḍe Chauṇḍamayya, her mother Chandrâmatî-dêvi, her son Kâva-Râja, her younger brother Malli-Dêva, the greatness of Kanakavve, the poet Kâḷidâsa alone can fitly praise. May Kali-dêva of Moṟale look favourably on Kâma, and grant him health and happiness. The liṅga which was split in two, he wonderfully joined together, and established therein the Kali-dêva in Moṟale. Further praises of the king and the god.

141

Date ? 1159 *A.D.*

Mahâdêva, elder brother of Sôvarasa, son of Lôkanâthimayya of the Kamme-kula, (on the date specified), with the knowledge of all Moṟale,—made a grant of 4 *pon*, bearing interest at 1½ *pâga* per *pon*, to provide for the lamp and offerings to the god Siddhêśvara. The interest on 3 pon to be for the lamp, and the interest on 1 pon for the offering. Also a grant of 1 gadyâṇa for the god's garden.

142

Date ? 1411 *A.D.*

(On the date specified) this stone was set up on the channel brought in front of Bâyakoḷale, by Anûr-nâḍ, Dêvaḷige-nâḍ and the other nâḍs, to Pratâpa-Hariharapura, which is Hampâpaṭṭaṇa. Imprecations.

143

Date ? 1411 *A.D.*

On the same date a stone for the channel brought to the same village from the Arasigupe channel.

144

Date ? 1139 *A.D.*

When, with all titles, the mahâ-maṇḍalêśvara Tribhuvana-malla Hoysaḷa-Dêva was ruling the kingdom in peace and wisdom :—Eṟeyama-S'eṭṭi, son of the head merchant Dori-S'eṭṭi, (on the date specified) made over a grant for his god to the temple priest Tatvapatha-paṇḍita.

146

Date 1226 *A.D.*

When, with all titles, the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêva was in Dôrasamudra, ruling the kingdom:—(on the date specified) in the Verggaḍe Râjaranna's fight, Subbaya and Bommaya slew many and gained the world of gods. Siripa-Gavuḍa set up this *bîragal*.

147

The same as No. 104 of this taluq above.

151

Date ? 1122 *A.D.*

Praise of S'ambhu. When the refuge of all the world, favourite of the earth, the mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, ornament of the Satyâśraya-kula, glory of the Châḷukyas, ... Tribhuvana-[Malla-Dêva's] victorious [kingdom was growing on all sides], to continue as long as sun, moon and stars:—A dweller at his lotus-feet, entitled to the five big drums, the mahâ-maṇḍaléśvara, boon lord of Dvârâvatî-pura, (with other titles) Tribhuvana-malla, the capturer of Talakâḍu, the strong-armed [Biṭṭi-Dêva] putting down the evil and upholding the good in the Gaṅgavâḍi Ninety-six Thousand, was ruling the kingdom in peace and wisdom:—(on the date specified) he caused the temple of Isaravaḷḷi to be erected, and (made a grant for it) to ....

153

Date 1663 *A.D.*

(On the date specified) Ramaṇarâjaya-Dêva-mahârâja granted for the car-festival, offerings and illuminations of the god Chela-Nârâyaṇa of Kalasâpura,—after making application to the râjâdhirâja râja-paramêśvara vîra-pratâpa vîra-S'rî-Raṅga-Râya-Dêva-mahârâya,—the village of Kalasahaḷḷi, belonging to Kalasâpura-sthaḷa, with all rights pertaining to it.

157—158

Date 1195 *A.D.*

Praise of S'ambhu. With all titles, purifier of his gôtra, Mâra-Gauḍa, the virtuous son born to Chikka-Gauḍa of Iḍiyasurige and to Chikka-Gauḍi,—during the government of the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Deva's queen ...... kala-Dêvi—(on the date specified) robbers having carried off the cows of the Brahmans of Keṅkeṛe, which was a row of merchant jewels,—hearing the tumult, going forth, fighting, slaying many, recovered the cows and gained the world of gods. On which the Brahmans, being pleased, presented for him a *vîra-koḍagi*, together with an umbrella, horse and drum.

This *vîragal* was made by Sakôja, Malôja and Butôja, carpenters to ? Chandramauḷiyaṇṇa.

160

Date ? 1103 *A.D.*[1]

Praise of the Jina śâsana.

Be it well. When the refuge of all the world, favourite of earth and fortune, mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, ornament of the Satyâśraya-kula, glory of the Châḷukyas, śrîmat Tribhuvana-Malla's victorious kingdom was growing on all sides, to continue as long as sun, moon and stars:—

A dweller at his lotus-feet,—Be it well. Entitled to the five big drums, the mahâ-maṇḍaḷêśvara, boon lord of Dvârâvatî-pura, sun in the sky of the Yâdava-kula, a perfect head-jewel, champion over the hill chiefs, adorned with these and many other titles,—śrîmat Tribhuvana-malla Vinayâditya-Poysaḷa was punishing the evil and upholding the good throughout the land bounded by Koṅkaṇa, Âḷvakhêda, Bayal-nâd, Talekâḍ and Sâvimale. (His praise). His wife was Keḷeyabbarasi (her praise).

While these two were in peace and wisdom in the residence of Sosevûr, ruling the kingdom:—that Keḷeyala-Dêvi, protecting Maṛiyâne-daṇḍanâyaka as if her younger brother, Vinayâditya-Poysaḷa-

[1] This is the last date that appears in the inscription, but it goes on with references to a later period, and the concluding portion is built into the ground.

Dêva and herself both being present, she bestowed on him in marriage Dêkave-daṇḍanâyakiti, together with the lordship of Sindageṟe in Âsandi-nâḍ, in the S'aka year 969, the year Sarvvajit, &c.

To that Poysaḷa king and to Keleyabbarasi was born Vîra-Gaṅga Eṟeyaṅga ; who was a third Mâruti, a fourth fierce flame, a fifth ocean, a sixth flower-arrow, a seventh universal emperor, an eighth mountain chain, a ninth lusty (regent) elephant, a tenth treasure,[1]—who is equal to praising Eṟeyaṅga-Dêva? To him and to Êchala-Dêvi were born Ballâḷa, Vishṇu and Udayâditya. However much they gave away, however many they slew, could others gain such renown for might and valour? for in simple truth king Ballâḷa alone was generous, Ballu-Dêva alone a hero.

While in peace and wisdom he was in the residence of the capital city Beluhûr, ruling the kingdom,—to Châmave-daṇḍanâyakiti, (the wife) equal to a second Lakshmî, of Maṟiyâne-daṇḍanâyaka, were born these three—Padmala-Dêvi, Châvala-Dêvi and Boppâ-Dêvi. These three virgins, growing up skilled in art, singing and dancing, considered worthy to be the queens of three separate royal capitals, Ballâḷa-Dêva wedded in one pavilion, in the S'aka year 1025, the year Svabhânu, &c; and as wages for their wet nursing, again granted the lordship of Sindageṟe to Maṟiyâne-daṇḍanâyaka of the second generation.

(Here follow verses in praise of king Vishṇu, among which are)—Whatever lands had acquired a name, whatever countries were known by description, whatever kings were enumerated, he subdued in the sport of his victorious expeditions and brought all the world as far as the four oceans into subjection,—the ornament of the Kshatriya-kula, the king Vishṇu.

When (with a great number of titles and epithets, among which are) a skilful four-faced (Brahma) in creating anew a world adorned with temples of Vishṇu, Îśvara, Vijaya-Nârâyaṇa and other gods for mountains, and with Yâdava-jaladhi and Vishṇu-samudra for seas ; turning instantly to the Sun to purify himself when he but glanced at the beautiful women of the inner apartments of mighty kings whom he seized in battle ; rejoicing in the royal spoils of horses, elephants and all manner of jewels won by the might of his arm from the evil disposed Aśvapati, Gajapati and other kings ; a Bhairava of the last deluge to Chôḷa ; a lion to the elephant Kêraḷa ; a submarine fire to the ocean the Pâṇḍya-kula ; a wild fire to the leaves of the vine, the fame of Pallava ; a *s'arabha* to the lion Narasiṃhavarmmâ ; causing Kalapâla and other kings to fall (like winged white-ants) into the lamp of his unshaken valour ; having made proclamation of his victories over numerous kings by sound of drum in Kâñchi-pura ; having the wives of kings as servants in his house ; having squeezed Madhurâ-pura in the palm of his hand ; having destroyed Janaṇâtha-pura by his general ; with these and other names and titles, the capturer of Kañchi, Vikrama-Gaṅga Vishṇuvarddhana-Dêva, puting down the evil and upholding the good in the Gaṅgavâḍi Ninety-six Thousand, the Noḷambavâḍi Thirty-two Thousand, and the Banavase Twelve Thousand, was ruling the kingdom in peace and wisdom :—

Dwellers at his lotus-feet, renowned as holding the rank of great ministers of the whole kingdom : well born ; worshippers of the feet of Arhat-paramêśvara ; adorned with all good qualities ; their brows adorned with the half-moon diadem of *mahâ-prachaṇḍa-daṇḍanâtha*, a rank descending from the line of the capturer of Kañchi, Vikrama-Gaṅga Vishṇuvarddhana-Dêva ; jewelled earrings to the Lakshmî the pure *syâd-vâda* ; rejoicing in daily anointings and festivals of the Jina *pûjâ* ; delighting in the four manner of gifts ; eyes to the doctrines of Akalaṅka ; bound to others by love and friendship ;—the great ministers Maṟiyâne-daṇḍanâyaka and Bharatêśvara-daṇḍanâyaka, without any disagreement between themselves, were embodiments of the same good qualities :—(Here follow verses in praise of them and their family ; which say that) Maṟiyâne was like the *paṭṭad-âne* (or state elephant) to Vishṇuvarddhana. His wife was Jakkanave. Bharata's wife was Hariyale, whose guru was Mâghanandi-brati, her father the Mârâya (*i. e.* the king)

[1] Each of these is one more than the recognized orthodox number.

Thus (with various epithets) Bharatana-dandanâyaka, the dandanâyaka who loved the capturer of Kañchi, Vishnuvarddhana-Dêva's daughter, and his elder brother Mariyâna-dandanâyaka, adorned their inherited rank of great ministers. (Further verses in their praise.)

Their descent was from the Bhâradvâja-gôtra, in which was Dâkarasa, who held the rank of lord in both the Ganga kingdom and the Poysala kingdom. His wife was Êchiyakka, and they had two sons, Nâkana and Mariyâne. Mariyâne made many conquests for the Hoysala king. His two wives were .. .. Of them, Dêkavve-dandanâyakiti bore two sons, Mâchanna and Dâkarasa. Praise of Mâchana.......

161

Date 1137 *A.D.*

Praise of the Jina śâsana.

When the refuge of all the world, favourite of earth and fortune, mahârâjâdhirâja paramêśvara parama-bhattâraka, ornament of the Satyâśraya-kula, glory of the Châlukyas, śrîmat Tribhuvana-Malla-Dêva's victorious kingdom was growing on all sides, to continue as long as sun, moon and stars :—

And, a dweller at his lotus-feet, (with usual titles) śrîmat Tribhuvana-Malla, the capturer of Talakâdu Kongu Nangali Gangavâdi Nolambavâdi Banavase Hânungal and Halasige, the strong-armed Vîra-Ganga Hoysala-Dêva, was in the residence of the capital Dôrasamudra, ruling the kingdom of the earth in peace and wisdom :—

Dwellers at his lotus-feet,—sons of Dâkarasa-dandanâyaka the son of the great minister the senior Mariyâne-dandanâyaka, and brothers-in-law of Gangapayya-dandanâyaka, Bâcharasa-dandanâyaka and Sôvarasa-dandanâyaka,—the great minister, senior treasurer, Mariyâne-dandanâyaka and the great minister, the dandanâyaka Bharatamayya, (on the date specified), among the great gifts made with the *tulâ-purusha*, received from the hands of Vishnuvarddhana-Hoysala-Dêva certain lands (described) in Savagônahalli, for the *basadi* of Sindangere their dwelling place.

(Here follow a great number of skilfully composed verses in praise of Bharata; among which are)—Jinapati being his god; Vishnu-nripâla his ruler; the minister praised by all the world, Dâkarasa his son; his wife, Daganabbe; Mâriga, his elder brother;—who in the world can describe the greatness of Bharata? When the Krita-yuga comes again, in order that he might have seed from which to raise up the best men, has Bidi (Brahma) preserved Bharata-Râja-dandâdhipa.[1] All his wealth for Jina mandiras, all his love for the subjects, all his good will for the worship of Jina-râja, all his generosity for the company of the good, all his gifts of food for holy munîndras,—did he devote with great joy, the chamûpa Bharata. May your good fortune continue for a thousand years, chamû-prabhu Bharata.

The âchâryyas of the Mûla-sangha, Dêsiya-gana, Postaka-gachcha and Kondakundânvaya were Kulachandra-siddhânta-dêva; his disciple (with praises) Mâghanandi-muni; his disciple, Ganda-vimukta-bratîśa.

162

Date 1143 *A.D.*

(On the date specified), when the learned Jakave-ganti came from Heggere Mattikâpura to the town :—Praises of Dêvêndra-budha, who is called *su-kavi* (a good poet). The memorial stone of Dekkavve, wife of Dêvêndra-pandita, guru of the Veggade of Gauja, was set up by the Mattâvâra gâmunda Bûchi-veggade, Nârana-veggade, Mâduva and Mâbalayya.

[1] Here occurs the name Sankanna, written by itself. This | may possibly be the name of the composer.

MÛDGERE TALUQ.

1

Date ? about 1120 *A.D.*

When Kolava was doing penance, with his eyes closed,—the sun to the hills, the agent ...... Iriva .... Poysaḷa-Gutti, with (his wife) ...... equal to Lakshmî, ? made a grant to Maladhâri .... of 300 ....

2

Date 1400 *A.D.*

Praise of S'ambhu. (On the date specified), the 1,644,370th Kali day, in the time of the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa [Harihara]-Râya-mahârâya ;—a grant for the god Kallinâtha.

3

Date ? 1143 *A.D.*

When, with all titles, Tribhuvana-malla Vîra-Gaṅga Poysaḷa-Dêva was ruling the kingdom of the world :—in the fight of Chika-Biṭṭa-Dêva, house treasurer of Mudaṇṇa, (on the date specified) Balla-verggade,—the general Chokkaṇṇa and the five ministers being present,—on account of his falling in the fight, gave for Biṭṭaṇṇa of Kolinûr land valued at one *pana*, free of all taxes. (Usual imprecations).

Biṭṭa of Kolevûr, the faithful servant of Balla-veggaḍe, a sword in the hand of Poysala-Dêva, slew many Turukas and died. (Verse describing his reception by the celestial nymphs).

4

Date 1194 *A.D.*

Praise of S'ambhu. When the refuge of all the world, boon lord of Dvârâvatî-pura, the niśśaṅka-pratâpa Hoysaḷa vîra-Ballâḷa-Dêva, making his residence in northern Noṇambavâḍi, was ruling the kingdom in peace and wisdom :—(on the date specified) the barber Mâcha-Gauḍa's son Madiyaṇṇa's younger brother Chikkaṇṇa, having fallen in a fight for the cows of Indalvaḷḷi in Mâle-nâḍ, gained the world of gods.

5

Date 1194 *A.D.*

When (with usual titles) the Hoysaḷa-chakravartti vîra-Ballâḷa-Dêva, having raised the north, fought and laid siege with the four kinds of forces to the fort of Dusthe,—the powerful .... ḷaya, taking men and horses from there, was suddenly overcome on the field of battle and fell, in the time of king Bîra-Ballâḷa's urgent need (on the date specified)—the barber Mûka-Gaunda's son, the great master of the robes Billa-Mâdayya's younger brother Billa-Gavila-Râya attained to the world of gods.

6

Date ? 1172 A.D.

In the fierce war of [vîra-Nâra]simha-Dêva,—Bûka-Gauḍa's son (fought) without ceasing, and fell. (On the date specified) certain land was granted for him.

7

Date ? 1167 A.D.

When (with usual titles) Tribhuvana-Malla Hoysala-Dêva was ruling the kingdom of the world :—in Narasiṅga-Dêva's kingdom, the Kaḍita-veggaḍe being .... Bammachaṇṇa ; (on the date specified) Gûḷiya-Bamma-Gauḍa, son of Haḍavala-Appaṇṇa of Kisugoḷa, having fought Lakha and received (a reward),—deposited that money and received a house .... Then Gûḷiya-Bamma-Goṇḍa returned the dry land of Malura, which he had paid for, and depositing those 20 *honnu*, made paddy fields in front of the town ....

8

Date 1614 A.D.

Praise of S'ambhu. (On the date specified) Kṛishṇappa-Nâyaka (? made a grant of) a village as an *umbaḷi* for maintaining a palanquin.

9

Date ? 1054 A.D. [1]

(On the date specified) when Vinayâditya-Poysaḷa's kingdom was continuing :—Jâkiyabbe-ganti, female disciple of Vajrapâṇi-Paṇḍita of the Sûrasta-gaṇa, having paid to the king the money in full and received the land in full [2] for a residence in Sosavûr on the side ? leading to the nâḍ,—left it to the *basadi* of Sosavûr for a memorial.

And .... ṇṇa of Yaḍebaḷḷe left 4 *gaṇṇa* above the two ravines, for the Makara-Jinâlaya.

10

Date ? about 1100 *A.D.*

Fortune to the Jina śâsana. Gaṅgadâsi-Seṭṭi having expired, his son Chaṭaya erected this memorial for him.

11

Date about 990 *A.D.*

(With usual ascetic virtues), the disciple of ? Trikâlamauni-bhaṭṭâraka, of the Draviḷa-saṅgha, Koṇḍakundânvaya and Pustaka-gachchha,—the guru of śrîman Iṛiva-beḍeṅga.... ,—Vimaḷachandra-Paṇḍita-dêva, having expired with the *sannyâsa* rites, obtained *mukti.* Praises of Vimaḷachandra-muni, with the title of Paṇḍita.

S'ântiyabbe, younger sister of Havumbbe, a lay disciple of Vimaḷachandra-Paṇḍita-dêva, ? set up this memorial for the departure (or death) of her guru.

12

Date 1172 *A.D.*

Praise of the Jina śâsana. Kambarasa of Hosatûr ? made a grant for the *basadi* of Honnaṅgi, (on the date specified)

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[1] The date is given as S'aka 924, the year Jaya. But S'aka 924=Plava; Jaya=S'aka 977, which seems to be the correct date.

[2] The expression used—*ponnare koṭṭu maṇṇare koṇḍu*—is like the common Tamil form, but is exceedingly rare in Kannaḍa. It occurs in only one inscription so far published by me, namely Nañjangûd No. 164, which is of the time of a Chôḷa or Tamil king.

13

Date 1063 *A.D.*

(The first part is defaced, and ends with several lines containing details of a grant).

Mâṇika-Poysaḷâchâri, the son of Poysaḷâchâri (who was) Poysaḷa's wise man, the chief over those who hold the *uḷi* (chisel) and the *baḷḷi*, made this *basadi.*

Having given thus much land, (on the date specified) they set up (the god), and performing worship, and making gifts at the time of Tiru-Nandîśvara,[1] gave over the temple to Poysaḷa's guru Gaṇasêna-Paṇḍita-dêva of Muḷḷûr.

Praises of Pariyala-Dêvi and of Maleparoḷ-gaṇḍa. If, writing the six letters *Ra-kka-sa Ho-ysa-ḷa* on his flag, he hoists it, can a hundred thousand enemies stand before him in the battle field? (Usual final verses).

14

Date 1117 *A.D.*

A Hoysaḷa grant, all defaced.

15

Date 1164 *A.D.*

(With usual titles) vîra-vijaya-Nârasimha-Dêva (on the date specified) made a grant for the *basadi* which .... mayya, [son of] Nâga-Seṭṭi, the *paṭṭaṇa-sâmi* of Sosavûr, had erected.

16

Date ? about 1060 *A.D.*

This monument of Lôkajita, (one) of the merchants of Sosevûr, was erected by the company of townsmen

17

Date 1062 *A.D.*

...... Vinayâditya .... Poysaḷa's guru .... (on the date specified) S'ânti-Dêva, performing the rites of *sannyâsa*, as the reward of his faith attained to the realm of *nirvvâṇa.*

The company of townsmen erected this monument for the departure (or death) of their guru S'ânti-dêva.

18

Date ? about 1040 *A.D.*

When ...... was ruling the kingdom :—(? at) the feet of Vajrapâṇi-Paṇḍita, disciple of .... Paṇḍita, of the Draviḷânvaya, Mûla-saṅgha, ...

Thus celebrated through the munis of Gaṅgavâḍi was king Râjamalla. And the guru to this follower of the precepts of Manu, the fearless perfect ruler, king Mâra, having overcome all calamities, and burnt up the forest of sin, Vajrapâṇi-bratîśvara, ended his life in Sosavûr, and expiring with all *sannyâsa* rites, attained to the most exalted *mukti.*

..... ?Ravikîrtti-munîndra having ? given directions to Kalnele-Dêva, that Kalnele-Dêva, on the departure (or death) of his guru, erected this monument.

[1] From the 8th of the bright fortnight till full moon, in the months Âshâḍha, Kârttika and Phâlguna, is the time of the Nandîs'vara pûjâ. (See *Inscriptions at S'ravaṇa Belgoḷa*, Intro. p. 20, note).



19

Date ? about 1025 *A.D.*

Making a gift of ten *gadyâṇa* to the Brahmans of Niḍugunda, Bandudatta, (son) of Amararâditya, set up a *chatra* for two Brahmans. In the 7th year of the reign of Kâma-Voysaḷa, known as Râcha-malla-Vermmâḍi, was it set up. Bandudatta and the Seṭṭitti Dêviyabbe set it up, and granted rice and money (as specified).

20

Date 1165 *A.D.*

In the kingdom of the mahâ-maṇḍaḷês'vara Tribhuvana-malla Hoysaḷa-Nârasiṅga-Dêva, (on the date specified) Biṭṭa-Gauṇḍa of Kamâragôḍ made a temple for the god Amṛitês'vara and granted certain lands (specified) for it.

Biṭṭa-Gauṇḍa, cherishing Hari and Bramma as his refuge, in his mind hung up festoons, set up flags, performed the *ôkaḷi*[1] sports, and gained a permanent abode in Kailâsa.

21

Date ? 1049 *A.D.*

(On the date specified[2]), to the *tammaḍi* Masaka,—Nâgalate, daughter of *sandhivigrahi* Êchimayya and Sântiyabbe, and grand-daughter of Vîra-Seṭṭi, (son) of Mûkayya of Mêluganṭi, gave for the whole of Kaḷchaṭṭi agrahâra, the paddy fields of Kaḷichûr, (as specified). This land was made over under Poysaḷa's supervision.

22

Date 1129 *A.D.*

Having the supreme profound *syâd-vâda* as a fruit-bearing token, may it prevail, the doctrine of the lord of the three worlds, the Jina doctrine. Ever victorious is that divine one (Jina), whose pure heart is the seat of the goddess of all learning; and victorious is his doctrine, which is the only light for men that destroys the darkness of all false systems.

When (with usual titles) Tribhuvana-malla, the capturer of Taḷakâḍu, the strong-armed Vîra-Gaṅga Vishṇuvarddhana-Hoysaḷa-Dêva, protecting by the might of his strong arm the lands bounded east by the Naṅgali ghâṭ, south by Koṅgu Chêram and Anamale, west by the Bârakanûr ghâṭ, north by Sâvimale, was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom:—

With the sharpness of his sword he terrified Sômêśvara, the lord of the mighty celebrated Chakra-goṭṭa; a sun to the darkness, Gauḍa; a gale to the rain cloud, Mâlava; to Chôḷa, a fierce fire of the last day; to the Tripura Tri-Kaliṅga, a Trinêtra:—was the brave king Vishṇu.

When the eldest son of this celebrated Vishṇuvarddhana, a sun in the sky of his own race, (with other praises), śrîmat Tribhuvana-malla Kumâra-Ballâḷa-Dêva was ruling the kingdom, in perpetual enjoyment of all his desires:—(his praises, extolling his bravery and liberality).

To describe Hariyabbarasi, the eldest younger sister of the celebrated Kumâra-Ballâḷa-Dêva:—(her praises, showing her devotion as a Jaina). Her husband was the lord (*vibhu*) Siṅga; (his praises).

That celebrated Hariyala-Dêvi's guru,—disciple of Mâghanandi-siddhânta-dêva, of the śrî-Mûla-saṅgha, Koṇḍakundânvaya, Dêsiga-gaṇa and Pustaka-gachcha,—was Gaṇḍavimukta-siddhânta-

[1] The red fluid which is squirted on passers by during the Hôḷi festival.

[2] Given as S'aka 996, Virôdhi; but Virôdhi = 972, while 996 = Vyaya.

dêva ;—a sun who was an enemy to the darkness, ignorance ; an enemy to the waterlilies, the S'âkyas (or Buddhists) ; the cause of the destruction of the moonlight, the Chârvvâkas ; an opener of the lotuses, the excellent Bhavyas (or Jains).

Hariyabbarasi, the lay disciple of the world-renowned Gaṇḍavimukta-siddhânta-dêva, having erected, in Hantiyûr of Malevaḍi in Koḍaṅgi-nâḍ, a lofty *chaityâlaya*, with gôpuras or towers surmounted by rounded pinnacles set with all manner of jewels,—to provide for the repairs of the temple, for the daily worship, distribution of food to rishis and old women, and shelter from the cold,—having obtained, freed by the hands of Tribhuvana-malla Hoysaḷa-Dêva from all imposts, land from Chinna of Gutti and the fisherman Bamma rented at 5 *haṇa*, presented it (on the date specified), washing the feet of her guru Gaṇḍavimukta-siddhânta-dêva. (Usual final verses.)

Written by Mallinâtha, Mahêśvara to the Madana, titled scribes. Engraved by the gallant of the harlots, titled sculptors,—Balakôja, son of Mâṇimôja.

23

Date 1406 *A.D.*

(On the date specified) the mahâ-maṇḍaḷêśvara, subduer of hostile kings, punisher of kings who break their word, vîra-Hariyappa-Voḍeyar, having come near Gôḷiyabîḍu, of his own mind gave to Kâkaṇṇa, son of Tamma-Gauḍa, (son) of Bayicha of Hantûr in Mêlagaṇṭi-nâḍ, belonging to the Gutti-gaḍi, Hantûr as an *umbaḷi*.

Hariyappa-Voḍeyar's approval :—śrî-Chandra.

24

Date 1188 *A.D.*

When (with usual titles) Hoysaḷa vîra-Ballâḷa-Dêva was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—

Mâchi's land in Hannivûr, (left) for his son and daughter, being valued at 1,000 *honnu*,— both having died through the hatred of Bammacha, the daughter's children encroached on the land of the son's children. On account of which, the three chief heggaḍes.........

Usual imprecations. Date.

25

Date 1359 *A.D.*[1]

Praise of S'ambhu and Hara.

Bukka-Râya's *sabhâpati* (or lord of the council) was Teppada Nâgaṇṇa ; (his praises). Tippaṇa-Voḍeyar, whose father was Îśvara (or ? Kaviśvara), and his mother Virâmbike, having fought and subdued Gôpâla-Dêva of Malahina Uchchaṅgi, caused himself to be called by the title Malahina-goṇḍa ....

(On the date specified), when the mahâ-maṇḍaḷêśvara, subduer of hostile kings, punisher of kings who break their word, suratâna of the Hindû Râyas, master of the eastern and western oceans, vîra-Bukkaṇṇa-Voḍeyar was ruling a peaceful kingdom :—that Bukkaṇṇa-Voḍeyar's senior .. Teppada-Nâgaṇṇa-Voḍeyar and Tippaṇṇa-Voḍeyar (with various laudatory epithets) ? unwilling to give up Sosavûru, situated in the Kali-naḍiyama-nâḍ Four-thousand, which is reckoned the Kâkare-nâḍ of the Pariya-ghaṭṭa (or ? Western ghats).........

[1] The inscription is very much defaced, and there are numerous gaps in the text.

Hariyaṇṇa's younger brother Jakkaṇṇa, by order of, ... ,made a grant, for the god Râmanâtha, of the paddy fields of Hirivûr, to provide for the support of the dancing girls and .... And the Brahmans of Dêvavṛinda and Tippaṇṇa-Voḍeyar confirmed the grant to the gauḍas and temple-priests.

26

Date ? about 950 *A.D.*

To the feet of the S'rîvanitâlaya-Âḷvarânâr (or priests of the temple of Lakshmi), Kakkivalli presented Pukkoḷḷi, which they received free of all imposts. Usual imprecations.

27

Date 1520 *A.D.*

Obeisance to Gaṇâdhipati and Sarasvati. Praise of S'ambhu.

(On the date specified), when the mahârâjâdhirâja râja-paramêśvara Kṛishṇa-Râya-mahârâya was in the residence of Hampe Hastinâvati, ruling the kingdom in peace and wisdom :—Kṛishṇa-Râya's dear son Manchyappa-Nâyaka's son Saṅgyappa-Nâyaka made, to the god Râmanâtha of Dêvavṛinda of Mallavati-nâḍ, which is included in Gôḷiyabîdu, a grant of the village of Kaḷichûr. (Details of the grant and usual final verses).

28

Date 1191 *A.D.*

Praise of S'ambhu. When the mahâ-maṇḍalêśvara vîra-Ballâḷa-Dêva was ruling the kingdom of the world :—(on the date specified) a grant of 2 *paṇa* was made in Kisuvoḷalu for the god Sômanâtha by Kumâra-Lakhayya, in the presence of the revenue accountant. (Usual final verse).

29

Date 1561 *A.D.*

Obeisance to Gaṇâdhipati and Sarasvati. Praise of S'ambhu and Hari.

(On the date specified) when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-Râya-mahârâya was ruling a peaceful kingdom on the bank of ...... :—the agent for his affairs, ... Nâyaka, made a grant in Gôṇiyabîḍu on the banks of the Hêmâvati, otherwise called .... pura.

31

Date 1212 *A.D.*

Invocation of blessings. When (with usual titles) Hoysaṇa .... was ruling :—(on the date specified), Mariya-Seṭṭi's .... gained the world of gods.

32

Date ? 1115 A.D.[1]

The mahâ-maṇḍalêśvara Tribhuvana-malla Biṭṭi-Dêva's maṇḍalika Karṇa, the daṇḍanâyaka Bêgipayya, and the chief of the servants Babbana, (on the date specified) ?destroyed the lands of Balimâra Kammainahaḷḷi,—which belonged to the children of Mâchakka, younger sister of Hemmâḍi. (? On which) Hoysala's ? feudatory Mâlaya rose against the mahârâja and attacked him. (? Then)

[1] It is very difficult to make sense of this *vîragal* inscription, | owing to much being defaced, and the disjointed phrases.

sending for Hemmâḍi, and directing him to guard ? Mugoḷa .... Biṭṭi-Dêva, Sântala-Dêvi, and [Tan]trapâla Sôvaṇa, halting ? at Muḷur fort, ? made another grant of land .... went to the world of gods.

33

Date ? 1179 *A.D.*

In the reign of (with usual titles) vîra-Ballâḷa-Dêva, (on the date specified), in the fight of Maḍa-vaḷḷi with Sankama-Dêva, Bammaṇa of Bippara pierced the head of his elephant and attained to the world of gods. When the king came to Sosaûr, he granted for him ? a golden horn or trumpet. Praise of the hero.

36

Date 749 *A.D.*

Be it well. Success through the adorable Padmanâbha, resembling (in colour) the cloudless sky.

A sun illumining the clear firmament of the Jâhnavî (or Gaṅga)-kula, possessed of strength and valour from the great pillar of stone divided with a single stroke of his sword, adorned with the ornament of a wound received in cutting down the hosts of his cruel enemies, of the Kâṇvâyanasa-gôtra, was śrîmat *Koṅgaṇivarmma-dharmma-mahâdhirâjaḥ.*

His son, inheriting the qualities of his father, possessing a character for learning and modesty, having obtained the honours of the kingdom only for the sake of the good government of his subjects, a touchstone for (testing) gold the learned and poets, skilled among those who expound and practise the science of politics, author of a treatise on the law of adoption (*dattaka-sûtra*), was s'riman *Mâdhava-mahâdhirâjaḥ.*

His son, uniting the qualities of his father and grandfather, having entered into war with many elephants (so that) his fame had tasted the waters of the four oceans, was śrîmad *Harivarmma-mahâdhirâjaḥ.*

His son, devoted to the worship of Brahmans, gurus and gods, praising the feet of Nârâyaṇa, was śrîman *Vishṇugôpa-mahâdhirâjaḥ.*

His son, whose head was purified by the pollen from the lotuses the feet of Tryambaka, having by personal strength and valour purchased his kingdom, daily eager to extricate the ox of merit from the thick mire of the Kali-yuga in which it had sunk, was śrîmân *Mâdhava-mahâdhirâjaḥ.*

His son, the beloved sister's son of *Kṛishṇavarmma-mahâdhirâjaḥ,*—who was the sun to the firmament of the auspicious *Kadamba-kula,*—his mind illumined with the increase of learning and modesty, of indomitable bravery, reckoned the first among the learned, was śrîman *Koṅgaṇi-mahâdhirâjaḥ*, named *Avinîta.*

His son, having the three powers of increase, who had brought anxiety to the face of Yama on account of the smallness of the residue left after the countless animals offered to him as a tribute (namely) the brave men consumed in the sacrifice of the face of the many wars waged for Andari, Âlattûr, Poruḷare, Peḷnagara and other places, author of a commentary on fifteen *sarggas* of the *Kirâtârjjunîya,*—was named *Durvvinîta.*

His son, the lotuses of whose feet were yellow with the swarming bees the lines of the crowns of savage kings rubbing against one another, was named *Mushkara.*

His son, of a pure wisdom acquired from his being the abode of fourteen branches of learning, distinguished for his skill among those who teach and practise the science of politics in all its branches, a rising sun in dispersing the clouds of darkness his enemies, was named *S'rîvikrama.*

His son, whose broad chest bore on itself the emblems of victory in the shining scars of wounds received in many battles inflicted by the tusks darting like lightning of huge elephants, possessed of the essence of all the sciences, having gained the three objects of worldly pursuit, of virtuous life and daily increasing glory, was named *Bhûvikrama.* Who, moreover, had conquered the Pallavêndra king in a terrible battle in (the place) named Viḷanda, trodden to powder by the feet of a hundred elephants maddened with the streams of blood issuing from the door of the breasts of the warriors forced open by all manner of weapons; called the *râja-S'rîvallabha,* in the enjoyment of fortune obtained by victory in a hundred fights.

His younger brother, whose lotus feet were irradiated with the brilliance of the myriad jewel suns in the diadems of great kings bending down before him, the self-chosen lord of Lakshmî, was named *Nava-Kâma,* beloved by the good (*śishṭa-priyaḥ*), his fame in destroying the hosts of his enemies being the theme of song.

Of that *Koṅgaṇi-mahârâja* whose other name was *S'ivamâra,* the grandson, the groups of the toes of whose feet were illuminated with a rainbow light from the rays of the numerous jewels set in the bands of the crowns of prostrate kings; who had fixed his faith on Nârâyaṇa; raging with fury in the front of war horrid with the assault of heroes, horses, men and elephants; terrific in anger, (or, *Bhîmakôpaḥ*); no less a captivator of the glances of young women the most skilled in the joyful art of love than a subduer of the world, laden with spoils of victory gained in many most arduous wars, a lion to the herd of elephants the hostile kings, a lion among kings (or, *Râjakêsarî*). Moreover, a sun greatly illumining the clear firmament of the *Gaṅga* race, a terror to hostile kings, a protector of the fortunate ways of good men, having obtained a good kingdom, a king of superior qualities among all kings, ever victorious is the *râjâ S'rîpurusha,* a head-jewel among princes. To women a Kâma (Cupid); in the use of the bow, the son of Daśaratha (Râma); in valour, the son of Jamadagni (Paraśu Râma); in great wealth, Balâri (Indra); in great glory, Ravi (the sun); in government by himself, Dhanêśa (Kubêra); of a mighty and splendid energy; the benefactor of all things living, whom the poets daily praise as the creator Brahma, the master of his people :—

By him, the middle of whose palace echoed the sounds of the holy ceremonies which accompanied his daily rich gifts, whose first name was *S'rîpurusha,* by *Pṛithivi-Koṅguṇi-mahârâjah,*—seventy two beyond six hundred S'aka years having passed, (and) the twenty-fifth year of his increasing and glorious reign being current,—residing in the Maṇṇe village, in his victorious camp,– on the tenth (day) of the bright fortnight of Vaiśâkha, under the constellation Uttarâ-Phalgunî, on Monday, at the entry of the sun into the sign Vṛishabha (Taurus)—

To S'iva-śarmmâ, Dêva-śarmmâ, Ajja-śarmmâ and Mâdhava-śarmmâ of the Aṅgîrasa-gôtra; to S'rîdhara and Mâdhava of the Vâsishṭha-gôtra; to Sôma-śarmmâ of the Kâśyapa-gôtra; to Kumâra-śarmmâ of the Bhârâdvâja-gôtra :—to these before named and others, one hundred and twenty Brahmans, skilled in all learning, versed in the *vêda* and *vêdâṅga,* acquainted with the *dharmma-śâstra* and *samaya,*—

In the Sindâ-vishaya, in the western portion of the Maṇale Government (*âḷke*) Three-hundred, on the east bank of the Peṇṇe river,—daily protected by the officers of Koṅgaṇi-mahârâja, to ward off the troubles (or attacks) of Mûrllappa (or Mûrbbappa)-Râja,—up to the boundary formed by the outposts of the cavalry (*lit*: the tracks of the horse), the village named Bellûr, with freedom from all (taxes), was given, with pouring of water.

Witnesses of the gift :—the existing officials of the Ninety-six Thousand country.

Moreover,—The troubler of the bounty bestowed by the Mahârâja, may he go to ruin, with his sons, cattle and relations. Whoso there may be, whether of our race or another's, may he preserve

this as effectually as if his own gift. Whoso through avarice, ignorance, carelessness, or enmity seizes upon this, will incur the guilt of the five great sins and ruin all his line.

Moreover there are the *ślôkas* uttered by Manu :—

To make a gift oneself is easy, to protect another's difficult : but of giving or protecting, protecting another's gift is more meritorious than giving. Whoso takes away land given by himself or by another, is born a worm in ordure for sixty thousand years. Whoso unjustly takes away land or causes it to be taken away, both he who takes it and he who causes it to be taken will be burnt up, to the seventh generation. The seizer on land and he who causes it to be seized, are born of weak mind and dark understanding, as brute beasts, subject to the nets of Varuṇa. Call not poison, poison ; a Brahman's property is the true poison : for poison kills a single person, but a Brahman's property (if seized upon, kills) sons and grandsons. Enjoyment of a Brahman's property through desire burns up to the seventh generation : but enjoyment of it by force (burns up) ten former and ten coming generations. He who receives land and he who bestows it, they have both performed works of merit and will dwell for ever in *svargga*. By many kings has the earth been enjoyed, Sagara and others ; whosesoever at any time is the earth, his is then the reward.

By Viśvakarmmâchâryya, skilled in all the arts, including painting, was this *s'âsana* written. Four *kaṇḍuga* of rice (land) and two of grain land were given (to him).

37

Date ? 1154 *A.D.*

When the mahâ-maṇḍaḷêśvara .... S'ântamâru-Dêva was ruling the kingdom :—(on the date specified) Hebbâr Îśvareya of Kalaśa and others gave to this village the *kâhu* (or ? custody).. .... in the river, without any fraud, fine or fault.

Names of witnesses. Usual final phrases.

Written by Gôvinda. Om.—Obeisance to S'iva. Obeisance to Rudra.

38

Date ? 1223 A.D.

Praise of S'ambhu. (On the date specified) a grant to Brahmans for the anointing of the god Kaḷaśanâtha.

39

Date ? 1516 *A.D.*

Obeisance to Gaṇâdhipati, to the guru, and to Sarasvatî. Praise of S'ambhu.

(On the date specified) when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Krishṇa-Râya-mahârâya was ruling the kingdom of the world in peace and wisdom :—And, a cattle rope to the champions over hostile kings, vîra-Immaḍi-Bhairarasa-Oḍeyar was governing the kingdom of Kaḷaśa ;—Sûrappa-sênabôra, son of Paṇḍari-sênabôra of the Kârakaḷa-sthaḷa, in the presence of the three chiefs of the Thousand village of Kaḷaśa, made for the god Kalaśanâtha a grant of various lands (specified, together with details of the expenditure to be incurred)

40

Date 1552 *A.D.*

Obeisance to Gaṇâdhipati. May it be unobstructed. Praise of S'ambhu.

(On the date specified) when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-mahârâya was in Vidyânagarî, ruling a peaceful kingdom in peace and wisdom :—And Pâṇḍya-

Voḍeyar, son of Chandala-Dêvi and son-in-law of the mahâ-maṇḍalêśvara, a cattle rope to the champions over hostile kings, vîra-Bhayirapa-Vaḍeyar, was governing (with) the crown of Keravase ; And Bhayirarsaṇṇâji, son of Bomma-Râjarasa, was holding the *pârupatya* of Kaḷaśa,—he made, in the presence of the three chiefs of the Thousand village, certain grants (specified) for the Monday ceremonies of the god Kaḷaśanâtha. (Usual final verses)

41

Date 1516 *A.D.*

Obeisance to Gaṇâdhipati, to the guru, and to Sarasvatî. May it be unobstructed. Obeisance to Vitarâga. Praise of S'ambhu.

(On the date specified) when the mahârâjâdhirâja râja-paramêśvara vîra-Kṛishṇa-Râya-mahârâya was ruling the kingdom of the world in peace and wisdom :—And Immaḍi-Bhairarsa-Oḍeyar, son of Bommala-Dêvi and son-in-law of the cattle rope to champions over hostile kings, vîra-Hiriya-Bhairarsa-Oḍeyar, was governing the Kaḷaśa Kârakala kingdom,—the mighty (*bhujabala*) mahârâya of Vijayanagara having come against the Tuḷu kingdom with an army, and being encamped on the Bhuvana channel of Maṅgalûr,—we, having escaped from the country, made a petition (or vow) that if that army should go back and we should return in peace to our country, we would repair the temple of the god Kaḷaśanâtha. And that army having gone back, at the time when we returned in peace to our country, causing the temple of the god Kalaśanâtha to be repaired through the wise man of our *châvaḍi*, Sûrappa-sênabôra,—to provide for the dropping of water for one month on the god Kalaśanâtha in our name, to be continued as long as sun and moon endure, we have with our own hand given 30 *gadyâṇa*, in the presence of the three chiefs of the Thousand village. ......

42

Date 1440 *A.D.*

Obeisance to Gaṇâdhipati. Praise of S'ambhu.

(On the date specified) when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Dêva-Râya-mahârâya was ruling the kingdom of the world :—And the cattle rope to champions over hostile kings, Vîra-Pâṇḍya-Dêva was governing the kingdom of Kalaśa ;—a grant for the god Kalaśanâtha.

43

Date 1547 *A.D.*

Praise of S'ambhu. (On the date specified) the champion over troublesome kings, destroyer of elephant armies, servant of ? Samudra-Sâḷva, Maduvarasa-Nâyaka's son Lakkaṇa-Nâyak made a grant (specified) for the god Kalaśanâtha. The managers of the farming of Hora-nâḍ will see this carried out. (Usual final phrases.)

44

Date 1488 *A.D.*

A grant to the same god.

46

Date 1419 *A.D.*

Praise of S'ambhu. (On the date specified) when the mahârâja râja-paramêśvara, master of the.. and western ocean, Dêva-Râya-mahârâya was ruling the kingdom of the world in peace and wisdom :— Bayirarasa-Oḍeyar of Kârakaḷa, in the presence of the three chiefs of .. .. .. made a grant.

50

Date 1493 *A.D.*

Obeisance to Gaṇâdhipati. Praise of S'ambhu.

(On the date specified), when the mahâ-maṇḍalêśvara, master of the western ocean, ... Immaḍi-Narasinga-Râya was ruling a peaceful kingdom:—And the cattle rope to champions over hostile kings, ... Bayirarasa-Uḍeyar was governing the kingdom of Kalasa :—in presence of the three chiefs of the Thousand village, Hariyaṇṇa's son Sômaṇṇa, gave to the god Kalaśanâtha a fund of 20 gadyâṇa, to provide for feeding one Brahman in the Rudrapûje.

This money Malu-heggaḍe of Hori-nâḍ took for a marriage (or auspicious ceremony) in his family, and granted in lieu thereof certain land (specified).

52

Date 1370 *A.D.*

Praise of S'ambhu. (On the date specified), when the destroyer of hostile kings, punisher of kings who break their word, master of the western ocean, vîra-Bukkaṇṇa-Voḍeyar was ruling a peaceful kingdom :—vîra-Bukkaṇṇa-Voḍeyar's son, ... Virupaṇṇa-Voḍeyar, made a grant as follows for the god Kalaśanâtha of Kalasa-nâḍ :—in addition to the offerings at the three seasons hitherto made, to provide for the solitary service at night certain wheaten dough, rice and ghî (specified), he granted certain lands (specified). Usual final verses.

54

Date 1493 *A.D.*

Obeisance to Gaṇâdhipati, the guru, and Sarasvatî. May it be unobstructed. Praise of Sambhu.

(On the date specified) when the mahâ-maṇḍalêśvara, master of the western ocean, Kaṭhâri-Sâluva Immaḍi-Narasinga-Râya was ruling a peaceful kingdom :—And the cattle rope to champions over hostile kings, vîra-Bhayirarasa- Uḍeyar was governing the kingdom of Kalasa :—in presence of the three chiefs of the Thousand village, Nârâchi-Bela .... hebbâr's son, Krishna-hebbâr, made a grant as follows for the god Kalaśanâtha,—to provide for an offering of curds, a garland every day, at each *paksha* a *pradôsha pûje*, and food for one Brahman at the .... ,he gave a fund of 2 gadyâṇa 2 paṇa. That money Kêsava having taken, gave in lieu thereof certain land (specified).

56

Date 1493 *A.D.*

Corresponds with No. 54 above, but the grant was made by Kêshava-Dêva, son of .... hebbâr.

57

Date about 1370 *A.D.*

Praise of S'ambhu. (On the date specified), when (with titles as in No. 52 above) vîra-Bukkaṇṇa-Voḍeyar's son [Virupaṇṇa-Voḍeyar] was governing the Three Thousand kingdom :—he made a grant as follows to the Brahmans of the Brahmapuri of the god Kalaśanâtha. In order that the Brahmans should conduct the anointing, prayers and other ceremonies, he granted 13 shares to them (here follow their names, &c).

s



58

Date? about 1380 *A.D.*

Kalaśanâtha is our refuge. Verse in praise of merit.

When the mahâ-maṇḍalêśvara, destroyer of hostile kings, punisher of kings who break their word, master of the eastern and western oceans, in truth Hariśchandra, in use of the bow the middle Pâṇḍava-Râya (Arjuṇa), skilled in the science of weapons, a Pitâmaha in terrifying, of fruitful speech, the son of Manga-Râja,—vîra-Hariyappa-Voḍeyar of Âraga was ruling the kingdom in peace and wisdom :—the great minister ...... made a grant.

59

Date 1520 *A.D.*

Obeisance to Gaṇâdhipati. May it be unobstructed. Praise of S'ambhu.

(On the date specified) Sûrappa-sênabôru, son of Mâdarasi, wife of Râma-sênabôru of Kârakala, made a grant for the god Kalaśanâtha (here follow details and final verses).

60

Date 1555 *A.D.*

Obeisance to Gaṇâdhipati. May it be unobstructed. Praise of S'ambhu.

(On the date specified) when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-Râya-mahârâya was in Vidyânagara, ruling the kingdom in peace and wisdom :—And the cattle rope to the champions over hostile kings, vîra-Immaḍi-Pâṇḍyappa-Voḍeyar was governing with the crown of Keravase ; and Bomma-Râjarasa's son Bhayirarasaṇṇa was holding the *pârupatya* of the Kalasa country :—in the presence of the three chiefs of the Thousand village, at the time of the sun's eclipse, Dêvana-heggaḍe of Hora-nâḍ made a grant for the god Kalaśanâtha, to provide the *pañchâmṛita* anointing every Monday in the day, and for the *ranga* worship at night.

62

Date 1524 *A.D.*

Obeisance to Gaṇâdhipati, to the guru and to Sarasvatî. May it be unobstructed. Praise of S'ambhu.

(On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Kṛishṇa-Râya-mahârâya on the throne of Vijayanagara was ruling the kingdom of the earth in peace and wisdom :—And the cattle rope to the champions over hostile kings, vîra-Immaḍi-Bhayirarasa-Oḍeyar was governing the kingdom below and above the Ghats ; and his head minister Sûrappa-sênabôru was holding the *pârupatya* of the Kalasa country :—in the presence of the three chiefs of the Thousand village, Sankappa-sênabôru of Mêgunda made for the god Kalaśanâtha, a grant of 10 *honnu* to provide for the daily offering (details given).

And in the presence of Sûrappa-sênabôru and that of the hebbâr families, Ummakka, wife of Kalasappa of Yeḍadahâḷu, with her grandson Dêvarasa, took that money for his marriage (or an auspicious ceremony), and in lieu thereof gave certain land (specified).

63

Date 1609 *A.D.*

Beginning, as in No 61 above.

(On the date specified) when the mahârâjâdhirâja paramêśvara vîra-Vênkaṭapati-Râya was ruling the kingdom of the world in peace and wisdom :—And the cattle rope to champions over hostile kings, vîra-Bhayirarasa-Voḍeyar's son, Bhayirarasa-Voḍeyar, was governing the Kaḷasa Kârkala kingdom :— in the presence of the god Kalaśanâtha, he made a grant of land (specified) to provide for feeding Brahmans, as long as sun and moon endure, in . . . . name, in the month Kanyâ, having placed before him the three chiefs of the Kaḷaśa Thousand village.

64

Date 1542 *A.D.*

Obeisance to Gaṇâdhipati. May it be unobstructed. Praise of S'ambhu.

(On the date specified) when the mahârâjâdhirâja râja-paramêśvara vîra-Achyuta-Râya-mahârâya was on the throne of Vijayanagari, ruling the kingdom of the world in peace and wisdom :—And the cattle rope to champions over hostile kings, vîra-Bhayirarasa-Oḍeyar's son-in-law, Vîra-Pâṇḍyappa-Voḍeyar, was governing the kingdom above and below the Ghats :—Sûrappa, son of Okkela-Bhaṭṭa's daughter, in the presence of the three chiefs of the Thousand village, made a grant (specified) to provide for the daily offering to the god Kaḷaśanâtha.

65

Date ? about 1250 *A.D.*

Be it well. When, entitled to the five big drums, the mahâ-maṇḍalêśvara, *jagad-êka-malla*, a stake for liars, a cage of adamant to refugees, worshipper of the divine feet of the god Kaḷaśêśvara, subduer of foreign armies, the cattle rope to champions over hostile kings, vîrâ-Ballu-Dêva was ruling the kingdom of the world in peace and wisdom :—in the S'aka year 1132, &c., Ballu-Dêva had made a (? wedding) gift of the *kôri* of Eḍarigôḍu to the barber Bamma-Baḍi and to Sirikabbe. This they had made over in entirety to Kalyâna-Bhaṭṭa for a *dharmapuri*. And he had made it over as a gift, with the bestowal of a virgin, to her husband. And thus while Malla-Dêva was ruling the kingdom that work of merit continued.

After that, after Mâru-Dêva had come to his setting (or death), when the crowned senior queen Jâkala-mahâdêvi was ruling the kingdom of the earth in peace and wisdom :—having bestowed the chief authority of the kingdom of Kalaśa, in the year Parâbhava &c, Jâkala-mahâdêvi established the town, and conferred it on the Bhaṭṭa Sita as a *dharmapuri*. Whereupon, coming, saying that land was his, he deposited 500 *honnu* in the presence of the Dêvi, touched her feet, and presented the sâsana, saying it had come to him from five generations. Witnesses (here follow their names).

The sâsana was written by Sâligara-sênabôva ; and engraved by . . . . Usual final verses.

66

Date 1246 *A.D.*

When Jâkala-mahâdêvi was ruling the kingdom of the world in peace and wisdom :—(on the date specified) a grant (specified) was made by Migudaṇḍa Kôṭi-Gavuṇḍa to provide for the continuance, as long as the moon endures, of the service of the god Kalaśanâtha.

67

Date 1277 *A.D.*

When the crowned senior queen Kalala-mahâdêvi was ruling the kingdom of the world:— (on the date specified), it being the great day of the gods Kalasanâtha and Jinêśvara,—Mâdava, son of Kala-Seṭṭi, made a grant (specified) to provide for an offering of 2 *mâna* of rice, free of all taxes. Witnesses. Also a further grant of land (specified) for the same god.

68

Date 1297 *A.D.*

When Vîra-Pâṇḍya-Dêva was ruling the kingdom of the world:—(on the date specified) a grant (specified) to provide rice for the offerings to the god Kaḷasanâtha.

69

Date 1285 *A.D.*

When Râya-Ballaha-Dêva was ruling the kingdom of the world:—(on the date specified) Bammuvi's son Mâg ga made a grant (specified) to provide rice for the offerings to the god Kaḷaśanâtha. Witnesses,—the Kalasa village, Isara-hebâruva, Bâkeya-hebâruva, Gôvinda-hebâruva. Written by Kallaya's (son) Mâdhava. Engraved by .... châriya's son Isara.

70

Date 1247 *A.D.*

When Jâkala-mahâdêvi was ruling the kingdom of the world:—(on the date specified) Mâṭa-Raḍi's (son) S'iva-vaidya and others (named) made grants (specified) to provide rice for the offerings of the Kaḷasanâtha.

71

Date 1270 *and* 1277 *A.D.*

(On the date specified), when Kâḷala-Dêvi was ruling a peaceful kingdom:—Agastya-guru made grants (specified) to provide rice for the offerings of the god Kaḷaśanâtha. Witnesses (named).

72

Date 1279 A.D.

When the crowned senior queen Kâḷala-mahâdêvi was ruling the kingdom of the world:—(on the date specified) a grant (specified) for the offerings of the god Kaḷaśanâṭha. Written by the sênabôva Kalajâchâriya's son Isara.

73

Date 1281 *A.D.*

Similar to the above, the grant being by the queen's sênabôva.

74

Date ? 1284 *A.D.*

(On the date specified), when Bâla-Dêva was carrying on the kingdom:—a similar grant. Written by the sênabuva Isarâchâri.

75

Date about 1280 *A.D.*

When the great Kâḷala-Dêvi was ruling the kingdom of the world:—a grant of land (specified).

81

Date 1675 *A.D.*

Obeisance to Gaṇâdhipati. Praise of S'ambhu.

(On the date specified), in the temple of the goddess Annapûrṇêśvari of Hôri-nâḍ in the Kaḷasa country, Kṛishṇappa-Nâyaka's (son), Veṅkaṭâdri-Nâyaka, made a grant and caused to be written a śâsana on stone as follows:—to provide rice for the offerings of the goddess, the perpetual lamp, the ceremonies at the five *parvas*, and the pay of the garland makers, he granted 15 *ga*. Also, to provide food for the guests and Brahmans from other parts in the *satra* of the goddess, he granted certain funds (specified), placed them in charge of the Hôri-nâḍ heggaḍe, and set up this stone under the village temple car. (Usual final verses, concluding with) Sun and moon, wind and fire, sky, earth and water, heart (or conscience) and Yama, day and night, morning and evening,—these know the deeds of a just man. Our bodies are not everlasting; wealth is not permanent; death is ever near; therefore should works of merit be performed.

82

Date 1675 *A.D.*

(On the date specified) a grant by the same to Jaṭaṇṇa-heggaḍe of Hôri-nâḍ, of funds for the same purpose, namely, in Hôrinâḍ village 21 *varaha*, in Hebale village 15 *varaha*,—both together, land yielding 36 *varaha*.

And because you are attached to the service of the palace, we grant to you a *daṇḍige-umbaḷi* of 24 *varaha* in the Hôrinâḍ village. (Signed) śrî-Veṅkaṭâdri.

83

Date 1733 *A.D.*

Praise of S'ambhu. (On the date specified) Sâtaṇṇa-heggaḍe, son-in-law of Biṭṭiyaṇṇa-heggaḍe of Kandala in Hôrinâḍ:—I, having agreed among ourselves, of my own will and consent have caused to be written and given to Venkaṇṇa-bhaṭṭa, son of Subya-bhaṭṭa of the Âṅgirasa-gôtra, Bôdhâyana-sûtra and Yajuś-śâkha, a deed of sale as follows:—the estate containing 1000 areca trees in Kabbi-nahâḷa belonging to our gifted property have we bestowed with the gift of a golden coin and pouring of water. (Its boundaries). Within these four boundaries you are entitled to the enjoyment of the underground stores and hidden treasure, present and future profit, the *ayimât* and cocoa-nut husks, the betel vines and houses, the double gates, the swing chains, and all the eight rights of full possession. The fixed *shist* (or land rent) of 6 *ga*, together with the . . . whole *varaha*, gold *chakra*, and other dues payable from neighbours, you will realize as long as sun and moon endure; and thus may our posterity, and your children and others in succession, continue to live happily. Dâya-vâḍi-Puṭṭaṇṇa's son Paramêśvara, being unable to continue his rented village and having made it over to our possession, its old rent-roll moreover being wrong,—this also have we given to the said Venkaṇṇa-bhaṭṭa. (Witnesses).

84

Date 1675 *A.D.*

(On the date specified) Kṛishṇapa-Nâyaka's (son) Venkaṭâdri-Nâyaka caused to be written and given to Gammaṇṇa-heggaḍe of Sause, an edict as follows:—As you are attached to the service of

the palace, 10 *varaha* for *gauḍ-umbaḷi* in the Sause village, with 60 *varaha* for *daṇḍige-umbaḷi* granted to you by the people of Ikkêri, both together 70 *varaha*, you and your posterity will continue to enjoy. For the offerings and illuminations of the goddess Padmâvati of Sause we have granted land yielding 4 *varaha*, as a gift to Kṛishṇa. Let this work of charity be carried on in full.

(Signed) śrî-Venkaṭâdri

85

Date 1410 *A.D.*

Obeisance to Gaṇâdhipati. Praise of S'ambhu.

(On the date specified) in the time of the mahâ maṇḍalêśvara,—the mahâ-râjâdhirâja râja-paramêśvara, punisher of kings who break their word, master of the western ocean, vîra-Harihara-Râya's son,—Dêva-Râya-Voḍeyar :—when Viṭhapa-Vuḍeyar of .... was ruling a peaceful kingdom :—the three chiefs of the Kaḷasa Thousand village .... to provide for continuing [the service] of the god Vîra-Nârâyaṇa, having inquired into the former grants and customs, caused to be written and given a śâsana granting certain lands (specified).

86

Date 1498 *A.D.*

Praise of S'ambhu. (On the date specified) a grant (very much defaced), in the reign of Harihara-Râya, by Jannarasa of Âraga, of certain villages and dues. (Usual final verses).

In token of Harihara-mâhâraya's approval :—(signed) śrî-Virûpâksha. This stone śâsana being inscribed by order of Harihara-mahârâya,—the three chiefs of the Kaḷasa Thousand village and the Seven Male nâḍs, having agreed together, of their own will and with one consent set up the stone. Their approval :—(signed) śrî-Kaḷaśanâtha.

The writer of the śâsana was the nâḍ sênabôva of the village, Narasimha-dêva.

87

Date 1371 A.D.

Praise of S'ambhu. (On the date specified), when, in the form of S'iva-S'ankara, glorious as the sun and moon, Bôdha-mahâdêva was on the throne of Durga,—at the time that Bukka-Râya was ruling the kingdom of the world in peace and wisdom :—in the presence of the three chiefs of the Thousand village, Dêvarasa (his descent) made a grant to Kalasaiya-Hôḷar (his descent), of certain land (specified) yielding 3 *varaha* 6 *haṇa*, from the gifted estate granted by *ṛishis*, which he had inherited, on the bank of the mahat's âśrama at Rudra-tîrtha, in the form of steps—to provide for the offerings of the god Aśvatha-Gaṇapati. Signatures, final verses, and witnesses.

88

Date 1515 *A.D.*

Obeisance to Gaṇâdhipati. Praise of S'ambhu.

(On the date specified), when the râjâdhirâja râja-paramêśvara vîra-pratâpa Kṛishṇa-Râya-mahârâya, seated on the throne of Vidyânagara, was ruling the kingdom :—The three Hebbârs of the Kaḷasa Thousand village, and outside that village, these seventeen persons (named), and all the elders (*mûligar*) of Nûju, agreeing among themselves, sold the village of Nûju to Sûrappa-sênabôva, with all

rights pertaining thereto, and freed from all taxes and payments, except certain dues (specified) to the gods Vira-Nârâyaṇa and Kaḷaśanâtha. (The grant is repeated three times, with all the names). Signatures of witnesses, and usual final verses.

89

Date about 1240 *A.D.*

The rock brought (here) and set up with one hand by Madhvâchâryya.

KOPPA TALUQ.

———:o:———

1

Date ? about 1070 *A.D.*

Sister's son of king Vinayâditya of the Dattâḷvara-vamśa, was Mâra, the son of Mayûravarmmâ. A sun to the lotus the celebrated S'ântara-kuḷa, a large garland to the breast of the lady the Kâdamba city (*pattana*), a shining royal swan to both banks of the Tungâ river, his fame spread to the points of the compass,—thus does Mâra shine. The fishes its eyes, the ruddy geese its breasts, the lotuses its face, the bees its curls, the long waves its arms, the sport of beautiful swans its pastime,—thus does the meritorious stream of the Tungâ flow on. The famous Kuntala country, which is Mâra's mistress, has the Sahya mountains for her breasts, adorned with the shining garland the Tungâ, on which are the Sphaṭika and other *tîrthas*, which take away the sins of the people of the world.

2

Date ? about 1070 *A.D.*

The king Mâra rules over the whole world,—long life to him, a collection of all good qualities, the equal of the pure Gângêya.

3

Date ? about 1090 *A.D.*

This monument of the great muni *vâdîbha-simha* (lion to the elephant opponent speakers) Ajitasêna was made by his chief disciple Mâra. An abode of all virtuous qualities, a moon in raising the waters of the ocean the Jinâgama, was that head of the gaṇa, reverenced by the .... of the.... gaṇa.

4

Date 1532 *A.D.*

(On the date specified) the Virûpâksha-śâla was erected to the temple.

5

Date 1569 *A.D.*

Praise of S'ambhu. (On the date specified) a grant was given to the god's treasury of Komâra-Chenna-Basavaṇṇa-Voḍeyar of the Bâḷehaḷḷi throne, by Chenna-Vîraṇṇa-Nâyaka and other Nâyakas (named) of Dânivâsa, and all the farmers and subjects of the Dânivâsa-śîme, as follows :—Whereas simple bonds (*i. e.* bonds without security) in the name of our predecessors Virûpâksha-Vodeyar, Chennarâya-Voḍeyar and Arasapp-Oḍeyar, and bonds in the names of the nâḍ people of our Dânivâsa-śîme have been found in the possession of Basavapaya of Koppa,—and whereas those bonds belong to the throne ;—in order to discharge the debt of 12000 varaha due thereon, with ? interest at one per cent,—we have made over to the throne the three villages (named) belonging to our shares in the Dânivâsa-śîme, and paid it off. In future neither the svâmis that may be on the throne, nor any one on the part of either Basavappayya or on the part of the throne can raise a claim for this or any other debt. The kings and nâḍ people who may be in the Dânivâsa lands will not interfere with these three villages.

Signatures of witnesses. Written by the sênabôva of the place, Aṇṇarasa. Imprecatoin.

6

Date 1369 *A.D.*

Praise of S'ambhu. (On the date specified), when the mahâ-maṇḍaḷêśvara, subduer of hostile kings, champion over kings who break their word, vîra-Bukka-Râya was in Hastinâvati city, ruling the kingdom in peace and wisdom :—And Mâdarsa-Voḍeyar was governing a kingdom containing Âraga, Sayiḍuguṭa, Kole-nâḍ and other places ;—that Mâdarasa's son Boltarasa cultivating the rice land,—on vîra-Virupaṇṇa-Voḍeyar coming to the kingdom of the world,—made a grant (specified) for a perpetual lamp. Imprecation.

7

Date ? 1412 A.D.

When the *Suratâḷa* of Hindû râyas, vîra-Mârappa-Voḍeyar's son Hariyappa-Voḍeyar of Âraga, and the minister Malappa-Voḍeyar's house-agent Bommarasa, were governing ; (on the date specified) Hoḷega of the Aydubhûmi-nâḍ having been found among the cultivators of Bâḷeyahaḷḷi, Bommarasa resumed his land and made it over to the god Vîrêśvara.

8

Date 1437 *A.D.*

In the S'aka year 1359, the Kali year 4538, on the 1,657,523rd Kali day, &c, Tammaṇṇa-heggaḍe erected a swing for the goddess Mahankâli.

10

Date 1162 *A.D.*

(On the date specified), when the mahâ-maṇḍalêśvara Jagadê-vîra Hoysaḷa S'ântara Mâru-Dêva was ruling the kingdom in peace and wisdom :—the king's younger sister Sâviyabbarasi having ended her life,—the wrestler (*jaṭi*) to three kings [? gave orders] to Lakaṇṇa of the fixed rent office .. .. (rest illegible)

11

Date 1327 *A.D.*

Obeisânce to Lakshmi-Narasimha. Praise of S'ambhu.

When Hoysaṇa vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world :—Nâgaṇṇa, son of Mâdaṇṇa, customs officer of the Koppa-nâḍ, made (on the date specified) a grant (specified) for the god Pâtâḷa-Narasimha of Narasimhapura. Imprecation.

12

Date ? 1338 *A.D.*

A similar grant in the same reign, for the same god, by Krishnappa, younger brother of the great minister Kaḍiyappa.

13

Date 1328 *A.D.*

A similar grant in the same reign, for the same god, by Ananta-dêva, son of Arasaṇṇa of Huligere Angaḍi.



14

Date 1157 *A.D.*

The refuge of things visible, benefactor of the world, cause of preservation destruction and creation to all existence, soul of all things, victor over wrath and desire, to thee obeisance, lord of the three worlds, S'iva.

(On the date specified) when Bhujabala Vîra-S'ântara-Dêva [? was ruling]:—his crowned consort and senior queen Bâchala-Dêvi, born in the Sa . . ravâlara-vamśa, in order to perform a work of merit, having acquired for the Brahmans of Simmise, at the hands of Brahmans [? land] free from all obstruction,—the Brahmans of Nâgapura-agrahâra, devoted to Para-Brahma, and the *dharmmâdhikaraṇa* being present, and making inquiry, decided that what was wanted might be taken, withdrawing (the prohibition) that it must not be taken:—Thus, to S'rîvallabha-Dêva's daughter-in-law, the well-known king Vîra-S'ântara's great queen, the celebrated Bâchala-Dêvi, ... of the Sallivâḷara-kula,—(possessed of the usual ascetic virtues) the Brahmans of the immemorial agrahâra Simmise, ... Usual final verses.

15

Date 1252 *A.D.*

Praise of Chenna of Sitûr, champion over adulterers. (On the date specified) Cheṇṇa-veggaḍe of Sitûr gave to all the Brahmans of Simmise fertile land. And a plot of rice land to the south of the temple, suitable for buildings, giving it the name of Nisêdyada-gadde, he granted for the offerings to the god Mahêśvara. For the *pañchâmṛita* he also made the gift of a cow. Usual final verses.

17

Date 1553 *A.D.*

Obeisance to Gaṇâdhipati. May it be unobstructed. Praise of S'ambhu.

(On the date specified), at the time when the mahârâjâdhirâja râja-paramês'vara vîra-pratâpa Sadâśiva-Râya-mahârâya, seated on the Vidyânagarî throne in the beautiful region of the residence of Hampe, was ruling the universe:—Lingaṇṇa-Nâyaka, son of Chennarâya-Voḍeyar, son of Virûpâksharasa of Dânivâsa, set up a god and made a grant for a Brahman *satra*, as follows:—On the rising ground east of the tank which we constructed for the city of Dânivâsa, in the Dânivâsa-śîme which vîra-Hoysaḷa-Ballâḷa-mahârâya of Haḷêbîḍ granted to our family in succession for the nâyak-ship, we have set up the Virûpâksha-linga and erected a *satra* for five Brahmans (on the date specified), in order that our mother and father and ourselves may obtain union with S'iva. Description of land given for the god Virûpâksha-linga, and also for the god Basavêśvara set up in the rice land of the former.

19

Date 1437 *A.D.*

Obeisance to Gaṇâdhipati. Praise of S'ambhu, and of works of merit.

When (with usual titles) Bukka-Râya's son, vîra-Harihara-Râya, was ruling the kingdom:—and Harihara-Râya's younger brother, ... pa-Râya, was governing the Âraga kingdom:—In the presence of the feet of the *parama-hamsa âchâryya* of sannyâsis, the establisher of the path of the vêdas, Vidyâraṇya of Singêri, and by order of vîra-Virupaṇṇa-Voḍeyarasa,—when Lakhaṇṇa Voḍeyar,—brother of Tippaṇṇa-Voḍeyar, son of the axe to hostile kings, a gallant to harlots,

champion over twelve chiefs, born in modesty, born with the blessing of gods and Brahmans, supporter of all merit, Dayi . . . . Vîra-Dêva,—was governing the Kunkuśe-nâḍ ;—(on the date specified) he gave to all the Brahmans of the king-bestowed agrahâra of Nâgûr 100 *hon* for the repair of the agrahâra, the tank and the temple. Usual final verses.

21

Date ?1509 *A.D.*

Praise of S'ambhu. (On the date specified) Channarâya-Voḍeyar of Dânivâsa and Samantabhadra-dêva of Gêrusoppe, in order to provide for the offerings of the god S'ântiśvara and for their own gifts of food, paid a tribute to the palace and acquired certain land (specified)—namely 30 khaṇḍis of land costing 120 gadyâṇa, together with all rights pertaining thereto. Imprecation.

22

Date ? 1571 *A.D.*

Praise of S'ambhu. (On the date specified), Channa-Vîrappa-Vaḍeyar, son of Chikka-Vîrappa Vaḍeyar, son of Channarâya-Vaḍeyar of Dânivâsa, made to Vîrasêna-déva, disciple of Guṇabhadra-dêva, disciple of Samantabhadra-dêva of Gêrusoppe, a grant of land (specified). Imprecation.

23

Date ? 1570 *A.D.*

A similar grant, by the same, to the same.

24

Date 1585 *A.D.*

A similar grant, by the same, to the same.

25

Date 1404 *A.D.*[1]

Obeisance to Gaṇâdhipati. Invocation of the Boar, in whose tight embrace the Earth ever rejoices.

There is—born along with the *kaustubha*, the *kalpa-dru* and *kâmadhênu*, the younger brother of Ramâ,—the lord of ambrosia (the Moon), sprung from the milk ocean. In that line arose the king Yadu. From whom was descended Vâsudêva (Krishṇa) who protected the earth. In his line was born the king Sangama ; whose sons were Harihara, Kampa, Bukka, Mârapa and Muddapa. Of these five, Bukka was the chief, like Arjuna the middle Pâṇḍava. As the point of his sword danced about, the Turushkas shrank up, the Koṅkaṇa S'ankapârya fled with haste from the field of battle, the Ândhras sought the shelter of caves, the Gurjaras were enfeebled, the Kâmbhôjas lost their courage, the Kaḷingas suffered defeat,—râjâdhirâja râja-paramêśvara, punisher of kings who break their word, terrifier of foreign kings, Suratrâṇa of Hindû râyas, he was in Vijayanagari which he had made his capital. His queen was Gaurâmbikâ, and their son was Harihara, distinguished for his bestowal of the sixteen great gifts. After some years, to him and to Pampâ was born a son Bukka, who rejoiced the Brahmans with the sixteen great gifts.

(On the date specified) Bukka-Râya-mahârâya, on the bank of the Tungabhadrâ, in the presence of Virûpâksha, made to various Brahmans, a grant of Hâlumuttûr, otherwise called S'akaripura,

[1] The inscription is full of mistakes.

(situated) on the bank of the Tungâ, in the Bellâra-sthala of the Kârakaḷa . . . . , in the Âranga kingdom, (with usual details). Here follow the names &c. of the 52 shareholders, and boundaries. Usual final verses.

(signed) śrî-Virûpâksha.

26

Date 1409 *A.D.*

Obeisance to Gaṇâdhipati. Praise of S'ambhu.

(On the date specified), when the râjâdhirâja râja-paramêśvara vîra-pratâpa Harihara-mahârâya's son Dêva-Râya-Voḍeyar was in Vijayanagari, ruling the empire in peace and wisdom:—And by order of that Râya, Vîraṇṇa-Oḍeyar [? was governing the . . . .] . . . . of the Eighteen kampaṇa of the . . . . vênthe;—the Brahmans of . . . . . . gave to Vidyânâtha-dêva, son of Kêchari-dêva, a grant of land in Mâgheya-bayal, together with the taxes for loss, injustice, manufacture, and house door, free of all imposts. Here follow details of the land. Usual final verses.

27

Date 1427 *A.D.*

Obeisance to Gaṇâdhipati, Sarasvatî, and the guru. May it be unobstructed. Praise of S'ambhu.

(On the date specified), at the time when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Dêva-Râya was in Vijayanagara, in the presence of the god Virûpâksha, upholding all virtue:—And . . Râyappa-Oḍeyar's (son) Sirigirinâtha-Odeyar was governing the Âraga kingdom;—the heggaḍes (named) of Sântalige-nâḍ in the Âraga-vênthe and all the people of the nâḍ gave to Hariyaka-nâyakitti of Hebbaraḍi, a deed of sale for 30 *salege* of land in Aramvaḷḷi (with all usual details) for 85 varaha. Witnesses. Imprecation.

And on the same date, Hariyaka-Nâyakitti of Hebbaraḍi gave a *ôle* of the grant and presented the land to Amarêśvara-tîrtha-śrîpâda, for a *chatra* in connection with his maṭha, providing for 1 yati, 4 Brahman pilgrims, and 2 cooks, altogether 7 persons, from the proceeds of cultivating the land. Witnesses. Composed by the sênabhôva Viṭṭhaṇṇa.

28

Date 1388 *A.D.*

Obeisance to Gaṇâdhipati. May it be unobstructed. Praise of S'ambhu.

(On the date specified), the heggaḍes (named) of Nêṇangi nâḍ gave to Satyatîrtha-śrîpâda of the Muniyûr-maṭha and his disciple Vaikuṇṭha-tîrtha a deed of sale of the Maṇṇaraya land in their nâḍ for 62 honnu (with all usual details). Here follow boundaries of the land.

From this land you will every year at S'ivarâtri give 5 honnu 4 haṇa as you have undertaken. Besides this, all other imposts we agree to defray ourselves.

Witnesses. Usual final verses.

29

Date 1393 *A.D.*

A similar inscription to the above. The heggaḍes of the same nâḍ sold the Arangodigi land to Lakshmî-Nârâyaṇa-dêva of the same maṭha for 70 gadyâṇa.

30

Date 1378 *A.D.*

Obeisance to Gaṇâdhipati. Praise of S'ambhu.

(On the date specified), the time when the *amṛita-paḍi* śâsana of the god Prasanna-Viśvêśvara was set up: When, (with usual titles) vîra-Bukka-Râya's son Yadugiri Virupaṇṇa-Râya was governing the Âraga kingdom in peace and wisdom:—a grant was made of land in the Mêlubhâgi-bayal of Sântaḷige-nâḍ for the offerings to the god Prasanna-Viśvêśvara on the western bank of the goddess Tungabhadrâ, in Munivur, belonging to the Kîlubhâgi of Sântaḷige-nâḍ; also for the *pûjâri*, for the perpetual lamp, for the garland-makers, for the servants, for two yatis, one S'ukla manager, seven Brahmans, and for two Brahmans to .... (with all usual details). The grant was made by order of Vidyâraṇya-śrîpâda, at the time of the moon's eclipse. Witnesses. Usual final verses.

31

Date 1381 *A.D.*

Obeisance to Gaṇâdhipati. May it be unobstructed. Praise of S'ambhu and the Boar.

(On the date specified), when Chikka-Râya, son of Harihara-Râya, son of (with usual titles) vîra-Bukka-Râya, was governing the Âraga kingdom:—a grant was made at the time of the moon's eclipse, in the month Phâlguna, of land in the Mêlubbâgi of Sântaḷige-nâḍ, ? for the Koṭṭavûr agrahâra in ... nâḍ, (with all usual details). Usual final verses.

32

Date 1448 *A.D.*

Obeisance to Gaṇâdhipati, the guru and Sarasvatî. Praise of S'ambhu.

Obeisance to the Brahmaṇya-dêva, the friend of cows and Brahmans: obeisance to the friend of the world, Krishna and Gôvinda.

(On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Mallikârjuna-mahârâya was in Vijayanagari in the presence of the god Virûpâksha, upholding the duties of all the castes:—Kôṭeyappa-heggaḍe of Nâvananda in Paḍuvagêri-nâḍ, made, to Raghunandana-tîrtha-śrîpâda of the Munivur upper maṭha in Sântaḷige-nâḍ, a grant of land for a *satra* for feeding twelve Brahmans in front of the maṭha on the bank of the Tungabhadrâ. Details of the land, and of the provision to be made for the daily food of the twelve Brahmans. Witnesses.

33

Date 1408 *A.D.*

Obeisance to Gaṇâdhipati. Praise of S'ambhu and the Boar.

(On the date specified) at the time of the moon's eclipse,—when by order of Bhâska-Râya, son of (with usual titles) vîra-Pratâpa-Râya,—Viṭhaṇṇa-Vaḍer of the Âraga Eighteen kampaṇa was protecting Âraga, Gutti, Bârakalûr, Mangalûr, and the Karṇâṭaka kingdom as far as the western ocean:—at the time when this was favoured to him, in order that he might obtain the four objects of human desire, he made a grant of five villages (named) in Sântaḷige-nâḍ belonging to the Venṭhe, in the presence of the god Vidyâśankara, to the god Vidyâśankara and the Bhânupura agrahâra. Details of the land and of the donees. Usual final verses.

(Signed) śrî-Virûpâksha.



34

Date 1386 A.D.

(With usual titles) vîra-Ballâḷa-Râya gave to Aṇṇaiya-dêva-voḍeyar, son of Jagadânandapempa of the Kâsyapa-gôtra, in the S'aka year 1235, &c, the Siḍiyamâni village in Sântaḷige-nâd, (with all usual details).

While it was thus continuing,—when, having taken on his shoulders all (dominion), the perfect donor .... and supreme lord of the present time, the cultivator of Karṇâṭaka learning (through) Vidyâsâgara of S'ringiri, master of the northern southern eastern and western oceans,—Harihara-Râya was ruling the kingdom in peace and wisdom;—(on the date specified), he had Siḍiyamâni repaired, and renewed the grant of it to Vidyâśankara-dêva-voḍeyar, the grandson of that Annaiya. Usual final verses.

35

Date 1400 *A.D.*

(The first part is gone). At the time when, (with usual titles), [Hariha]ra-mahârâya was ruling the empire in peace and wisdom :—And, Kṛishṇapparasa was protecting...... a deed of sale on stone was granted to Ananta-bhaṭṭa of the Vasishṭa-gôtra and Yajuś-śâkha as follows :—The Hâlamuttûr village in the Sântaḷige-nâḍ of the Âraga .... , together with its hamlets (named) and plains, rated at 84 *hon* 1¾ *haṇa*, the Brahmans of .... paṭṭaṇa bought, through agents, at the price of the day, for 300 varaha...... , and divided the rent to be paid among themselves. (Here follow the boundaries). Within these four boundaries were made over (with usual details) all the rights of possession. And the people of the Eighteen kampaṇa divided the rent among themselves, and agreed to pay whatever dues might arise.

(Then follows apparently a list of all those among whom the rent was divided). Date. Witnesses.

37

Date ? about 675 *A.D.*

Be it well. When Chitravâhana was ruling Ponbuchcha : and Nâgenna was the officer of Kiḷḷa :—The paddy produce, cow's milk, bullock.... , of the god Kilgâṇêśvara, except the attendants of the god of gods, no one else (is permitted) to enjoy. Those who enjoy this, and he who causes it to be enjoyed, will remove the burden from the *dêveḍittiyer* and *sâer*, and take the produce, to be held as consecrated to the thirty three (*i. e.* the gods).

Those who go and enter and take, or taking enjoy, are guilty of the five great sins ; may they go to the hell called *pûti*. Whoso maintains this permanent work of merit, may his family become great.

Taking a clean place, Sênavarasa and the dharmma karaṇika will divide and give the palace office share on a smooth plastered floor (or evenly plastered over).

Whoever else takes or gives this, is guilty of the five great sins.

38

Date ? about 675 *A.D.*

Be it well. When Âḷu-arasa, with the second name of Guṇasâgara, was ruling the Kadamba-maṇḍala ;—Âḷu-arasa, the mahâdêvi, and Chitravâhana,—on Kundavarmmarasa coming to his end—granted to the Kiḷgâna god everything free of all imposts ; and what was formerly uncertain they granted permanently.

Those who ruin that, or whisper for its ruin, or think it in the mind, or advise others to ruin it, are guilty of the five great sins, and incur the punishment of the gods and the punishment of the king. These thirty three gods moreover will inflict on the destroyers of this ruling, excessive strong smells with excessive heat, and they will wither up along with those who steal silver, or gold ornaments.

39

Date ? about 700 *A.D.*

Be it well. In Sântara's kingdom of the world, when performing worship to the Br.... of Kig, he again halted and gave to the *bhaṭṭa* a well, together with the neraḷi and sampige (trees), to be enjoyed free of all imposts. He also gave a cow and land.

The rest of the inscription consists of imprecations as in Nos. 37 and 38 above.

40

Date ? about 700 *A.D.*

Be it well. In Sântara's kingdom of the world, when performing worship,—to the *bhaṭṭa* of Kiḷga, halting in ...., Kâṇba, ruler of the blacksmiths, made a grant of.... free of all imposts. Imprecation.

41

Date about 1090 *A.D.*

Be it well. When Prithvî-bhallava Sântarasa was ruling Ponbhuchchu :—the chief of the nâḍ, Kôdâma, made a grant of 300 .... of rice land ; and also ...... 30 kaṇḍuga 3 vîsa, free of all imposts. Imprecation.

43

Date about 1090 *A.D.*

When the refuge of all the world, favourite of earth and fortune, the mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, glory of the Satyâśraya-kula, ornament of the Châḷukyas, Tribhuvanamalla-Dêva's victorious kingdom was extending on all sides, to continue as long as sun moon and stars, and he was in the residence of Kalyâṇa, ruling the kingdom in peace and wisdom :—

A dweller at his lotus feet, entitled to the five big drums, mahâ-maṇḍaḷêśvara, boon lord of Ponbuchcha-pura, (with various other epithets, among which are), plunderer of everything in the Chôḷa camp, his father-in-law's warrior, Vidyâdhara (*stops here*)

44

Date 1451 *A.D.*

Praise of S'ambhu. Obeisance (as in No. 32 above).

(On the date specified), at the time when the mahârâjâdhirâja........ vîra-pratâpa Dêva-Râya-mahârâya was in Vijayanagari in the presence of the god Virûpâksha, upholding the religious duties of the various castes :—And, by favour of that Râya, Purushôttama-Bhârati-śrîpâda was in Singêri, maintaining the ...... of the god Vidyâśankara, (? a grant of land in Kiga-nâḍ).

45[1]

...... For the goddess S'rî,—I, Gangemma, have given to the Bîravûr bhaṭṭa (my) head and ? back hair. Karimara set up this *rakta-s'ilâ-s'asana* (stone record of a blood offering) of our village.

[1] The meaning of this inscription is not clear.

46

Date 1719 A.D.

(On the date specified), Keladi Sômaśêkhara-Nâyaka wrote and sent to Râmappa (the following directions) to be carried out :—The estate formerly granted as *uttâr* for the Virakta-maṭha erected by Kenchava on the bank of the Sîta river in the Bagunji-sîme,—Kempina Mari-dêva having stated was not sufficient :—Also, that of certain land (details given) in Kelaûr in the Kelaûr-pâla granted in the year Vijaya as an *uttâr*, an adjoining portion was not included, and that he was willing to purchase this, the former grant being recalled and a new grant issued,—this Mari-dêva having requested that we would do this, and our son-in-law Nirvâṇaiya having recommended it,—the following *uttâr* (details specified) is granted from the Kelaûr village. Altogether 594 varaha 1 daraṇa will be received for the palace, and an *uttâr*, rated at 59 varaha 4 haṇa 1 hâga, granted for the Virakta-maṭha, as an offering to S'iva.

And in order to mark out this land, we have sent from the presence our servant Giriya, who will summon all the people of the four boundary villages and in their presence put up boundary stones for the land now granted and for the land formerly granted,—and causing this paper (*kâgaḍa*) to be entered in the sênabhâva's account book (*kaḍitta*)—will return it to that Mari-dêva. S'rî. True copy.

47

Date 1530 *A.D.*

Having the supreme profound *syâd-vâda* as a fruit-bearing token, may it prevail, the doctrine of the lord of the three worlds, the Jina doctrine. Obeisance to Âdi Varâha ; may he grant prosperity, in whose tight embrace the Earth ever rejoices. Obeisance to S'ambhu, his lofty head kissed by the *châmara*-like crescent-moon, the original foundation-pillar of the city of the three worlds.

(On the date specified), at the time when the cattle-rope to champions over hostile kings, Bommala-Dêvi's son Vira-Bhairarasa-Voḍeyar was on the throne of Kârakaḷa, protecting the kingdom in peace and wisdom : And his younger sister Kâḷala-Dêvi was protecting the Bagunji-śime in her own right :—She made a grant for the daily service of her family-god Pârisva-Tîrthankara of Kalla-bas i, as follows ;—When her daughter Râmâ-Dêvî died, she performed the following work of merit in her name :—To provide for 2 offerings of rice daily, 15 *kha* of *bhatta*, added to 40 *kha* previously received, both together 55 *kha* ; and for 2 perpetual lamps, 24*ga* in money a year ;—she made grants of lanḍs (specified in detail), with the witness of the former ministers of the Bagunji-śime, the Brahmans, the cultivators, the nâḍ .... and all others.

And the boatman Voḷiya having formerly made a grant (specified) for the *amṛita-paḍi* of the god of Kallabasti, she added to it (as specified), and obtaining the king's [approval], had the stone śâsana engraved. Usual final verses, among which is,—Whoso coming after, maintains a grant with desire, will time upon time gain the reward of sacrifice ; of this there is no doubt.

Bommarasa granted ? a village....

48

Date 1811 *A.D.*

Verses on the merit of grants of land. Praise of the Boar and of S'ambhu.

For the Tortoise set up in the year Vibhava &c, and the gods Umâ-Mahêśvara, mahâ-Gaṇapati, Durgamma, Gopâla-Krishna, and Sûrya-Nârâyaṇa, set up in the year Prajôtpati &c, in the stone temple which had been created,—the ruling mahârâja Kṛishṇa Râja-Voḍeyar issued an order for *uttâr* lands as follows :—

[1] Mahârâ̦ arâja Krishṇa-Râja-Vaḍêr-Bahâdar, *khalâdralâhu mulakahu vo sultanata'hu*, caused to be written and sent to the Amildar named Managhûr Faiz of Ganjûr, for communication to the Seristedâr, to be carried out in a hobli of the Koppa tâlûq of the Maisûr Government, the following order :—

Timmaiya of Heche in the Bagunji-mâgaṇi of the said tâlûq having come in to the presence, and stated that he had erected a stone temple in the Hedase village on the bank of the Sitâ river in the Bagunji-mâgaṇi, and set up therein the five gods (as above named), besides building houses for six Brahmans in the temple precincts,—and petitioned that a grant of *uttâr* lands might be made by the Government to provide for the offerings and lights of the temple and for the livelihood of the Brahmans,—having taken Heche Timmaiya's petition into consideration,—in order to provide for the worship, offerings, and lights for the said five gods, and the other purposes, we have on this date granted as *inâm* the Pâlyada-Maki village in the Bagunji-mâgaṇi, rated at a *sist* of 36 Bahadri *ga* ; and besides this, waste land on the bank of the river near this village, on which the trees may be cut down and the land brought into cultivation, rated at a *sist* of 24 *ga* ; both together an *uttâr* of land rated at 60 Bahadri varaha. The grant is repeated three times in various ways.

The copy of this *sanad* will be entered in the Shirastedâr's *daftar*, and the original *sanad* given to Heche Timmaiya. Dated 17th November, San 1811 Isavi ; the year Prajôtpatti, Mârgaśira ba 1 : camp Bengaḷûru. Written by Surapa munaśi.

That this grant of an *inâm* of land and village rated at sixty Bahadri varaha, written in the king's own hand, may be carried out,—it is signed *S'ri-Krishṇa*, and sealed with an ink seal, bearing in Bâḷaband letters the impression *śrî-Châmu-Râja-Vaḍêr's son Krishṇa-Râja-Vaḍêr*. It is entered in the five *daftars* of the revenue accountants. Usual final verse.

49

Date 1392 *A.D.*

Obeisance to Gaṇâdhipati. Praise of S'ambhu.

(On the date specified) when the râjâdhirâja mahârâja râja-paramêśvara vîra-pratâpa Harihara-Râya-mahârâya was on the throne of Vidyânagara, protecting in righteousness the duties of all castes : And at the time when, by that mahârâya's order, Sâbaṇṇa-Vaḍêr was ruling the Âraga kingdom ;—to Râmachandra-Sarasvati-Vaḍêr of Pratâpa-Hariharapura-Mâdhava, that Sâbaṇṇa-Vaḍêr granted this lease on a stone śâsana, the details of which are as follows :—

When vîra-pratâpa Harihara-Râya-mahârâya granted to Râmachandra-Sarasvati-Vaḍêr, free of all imposts, Pratâpa-Hariharapura-Mâdhava named after himself, and favoured him with a copper śâsana,—in order that the rents of that Madharahaḷḷi and its associated places might not be mixed together, that mahârâya favoured me with an order to separate those belonging to the place that was granted. Acordingly, summoning to the Âraga châvaḍi Saṇṇaṇṇa-heggaḍe and Vîra-heggaḍe of Kelabhâgi Kârabayal in Sâtalikke-nâḍ belonging to the Âraga-venṭhe-kampaṇa, I directed them to separate the rents of the place granted. And the separation they made was as follows:—(here come the details), altogether 53 honnu 3 paṇa from 12 villages. And according to the accounts of the nâḍ-śyânabhâva Sâyappa, 215 varaha 2 haṇa from the fixed rent was made over to Râmachandra-Vaḍêr, to continue as long as sun and moon, together with all the lands and rights (specified) pertaining to these villages, to be enjoyed free of all imposts by Râmachandra-Sarasvati-Vaḍêr and his disciples in regular succession.

This stone śâsana was written by Râmaṇṇa. Sâbaṇṇa's signature.

[1] There is a mixture of Arabic or Persian and Mahratti words in the ceremonial parts of the inscription.



50

Date 1598 *A.D.*

Obeisance to Vîtarâga. Praise of the Jina śâsana, and of S'ambhu.

(On the date specified) Pâṇḍya-nâyaka, son of Taḷâra Duggamma, wife of Mayila-nâyaka of Karidala, and his younger brother Dere-nâyaka, having erected in Koppa the Sâdhana-chaityâlaya, and set up the god, granted the following property to provide for the offerings. (Here come details of lands granted).

And Bhayirarasa-Voḍeyar granted for the god Pârisvanâtha from the revenue of Koppa the following lands. (Here come the details, one an areca garden gone to ruin, another from which Anna-upâdhya had been ousted by order, another which had been forfeited by loss of caste owing to some crime, and others).

Separate imprecations against Lingavantas and Nâmadhâris. Witnesses,—sun and moon, the regents of the eight quarters, the Earth goddess.

Pâṇḍyappa-Vodêr made a further grant in Mudakadâni for the basti of Koppa (as specified), and certain land purchased from the Brahmans of Narasipura was granted, the produce to be divided among the servants of the god Pârisvanâtha. Usual final verse.

51

Date 1403 *A.D.*

Obeisance to Gaṇâdhipati. May it prosper. Praise of S'ambhu.

(On the date specified), the heggaḍe of Meṇasûr in Maḍavaḍi-nâḍ (and a number of other heggaḍes, named) with all the people of Dânamûla granted a stone śâsana of a deed of sale as follows :—Our Dânamûla Meṇasûr and other villages (named), altogether 11 villages and 1 *bhâge*, together with all their lands and other belongings (specified), and all the rights of full possession, the people of Dânamûla and their *aḷiya-santâna* (or heirs in the female line), with one consent, grant to those of the three cities of all the nâḍs of the Eighteen kampaṇa ; and say that those lands and measurements no more belong to Dânamûla. And having received from those of the three cities of the nâḍs of the Eighteen kampaṇa the price, 500 varaha, we and they (details repeated) make over the whole (repeated) to Viṭṭhaṇṇa-Voḍeyar, free of all imposts. Witnesses (here follow a number of names).

Written, with the approval of both parties, by the sênabôva Narahari-dêva of Kigga. (Here follow signatures).

Usual final verse. May it prosper. Fortune.

52

Date 1403 *A.D.*

Obeisance to Gaṇâdhipati. May the lord of Vâṇî, friend of the lotus, and the gods beloved by Gaurî and S'achî, ever grant protection to all the worlds. May Hari protect you, dark as the waters of the ocean, whose arms hardened with the blows of the bow S'ârṅga are the four pillars of the maṇṭapa of the three worlds.

(On the date specified), when the mahârâjâdhirâja râja-paramêśvara, subduer of hostile kings, champion over kings who break their word, vîra-pratâpa Harihara-mahârâya was in Vijayânagari in the presence of the god Virûpâksha, protecting the duties of the various castes, and ruling the empire in peace and wisdom :—And, at the time when, by that mahârâya's order, the Brahma-Kshatri, a son of

Hêmâdri, an initiating priest for all gifts, a sun to the lotus the line of Sankapa and Râyapa, son of a chief Brahman minister, proficient in learning, a royal swan in the lotus pond of the learned, a moon to the *chakôras* poets, spring to the jasmin his mother's family, a moon to the ocean of nectar his father's family, remover of the poverty of his servants, a flamingo at the lotus feet of Kriyâśakti-guru-muniśvara, devoted to the worship of Triyambaka, the son of Virupâmbikâ,—Viṭhaṇṇa-Voḍeyar was protecting the Âraga kingdom in righteousness;—all the cultivators of the three cities of all the nâḍs of the Eighteen kampaṇa of the Âraga-vênṭhe, agreeing among themselves, with one accord, made, to the recipient of the ascetic virtues (named), restrained by the six rites, follower of the Ruk-śâkhâ, Viṭhaṇṇa-Voḍeyar of the Bhâradvâja-gôtra, a grant of land as follows:—In the Maḍavaḍi-nâḍ of our Âraga-vênṭhe, 6 villages (named), together with their 5 hamlets (named) according to the sênabhôva's account, rated (details given) altogether at 150 honnu; which we (as aforesaid) have purchased at the price of the day, paying 500 varaha, and obtaining the consent of the people of Menasûr and Dânamûla; and have made over (with all details, as usual) to Viṭhaṇṇa-Voḍeyar, to be enjoyed as long as sun and moon endure. The grant is repeated three times. Written by the sênabhôva Maduvaṇṇa. Signatures.

53

Date 1403 A.D.

May it be unobstructed. May he protect you, the supreme Boar, on the tip of whose tusk the Earth acquired glory, resembling a bee on the white *kêtakî* blossom. May he protect the three worlds, the giver of supreme wealth, son of a god, the young Gaṇâdhirâja; the points of whose teeth look like the froth from the milk of Gauri's breast. May the Sun (Sûryya Nârâyaṇa) preserve the three worlds from calamities; whose rays in succession cause heat, rain and cold.

There is, truly great, the king Hariharêśvara; the seat of whose lotus feet was surrounded with the crowns of kings. The glory of his lotus feet was irradiated with the lustre from the rows of gems set in the crowns of lines of kings, while with the qualities of Surabhi (the cow of plenty) Harihara protected the world, and his brilliant fame shone to the farthest limits of the ocean.

There were his two ministers, of good descent, worthy, renowned for their glory, named Sankapa and Râyapa, of the Bharadvâja-gôtra; whose gifts of food and gold are even now famous, being hymned in the three worlds as the removers of the great poverty of the Brahmans (*bhûsura*). Of those two, the minister Sankapa obtained unusual good fortune, his son being the great minister Bommaṇa; who, though the son of S'ankara (S'iva), was born from the womb of Lakshmî (otherwise, fortune); and though he was Mahâsêna (the destroyer of Târaka), was the cause of pleasure to Târaka (otherwise, to his protector). Faith in Sûryya Nârâyaṇa pervaded his thoughts, words and deeds; if not, how would he be able to burst through the disk of the sun (to go to the world of heroes)? From him (was born) the chief minister Viṭhṭhala, ever beloved, versed in the sciences and arts, like the *chintâmaṇi* which sprang from the milk ocean, or the jewel worthy to adorn the breast of Mâdhava (the *kaustubha*). Some yôgis took him for Kṛishṇa; certain learned men, for Râmachandra; some truthful ones, for Yudhishṭhira; the performers of rites, for Svâyambhuva; supplicants thought him the tree of plenty; enemies, a consuming sun; his subjects, as their father (*tâta*):—such a mine of good qualities was Viṭhṭhalâdhiśvara. The golden mountain (Mêru), though fixed for the security of the world, is hostile (*vipaksha*, otherwise, without wings); the ocean, though profound, is ever inwardly cold (*jaḍa*); the cloud, though the giver of water (or life), is dirty in colour: but Viṭhṭhala-mantri, though like them in the world, is free from every evil quality. The Sun, Moon, Mars, Mercury, Jupiter, Venus do I think him, but never Saturn.[1] The *hêmâdri* gift did Viṭhṭhala-mantri but once make, and forth-

[1] This and the following verse are full of double meanings.

with there was a *hêmâdri* gift from house to house of all the Brahmans. The Rik its branches (otherwise, of the Rik-sâkha), faith in S'iva its leaves, true fame its blossoms, just gifts its fruits, frequented by beautiful birds (otherwise, able Brahmans);—thus shone the form of Viṭhṭhala-mantri, like the tree of merit. An abode of all learning and fortune, appointed by his king to the government of the Âraga-dêśa, he was protecting with unfailing greatness all merit, fame and progress.

(On the date specified), at the time when,—with the signs of the goddess of victory acquired by his arm, which resembled Âdisêsha in bearing up the burden of the earth, the empire of the mahârâjâdhirâja paramêśvara vîra-pratâpa Harihara-mahârâya; his wonderful character, which filled the earth with the odour of the gifts made by his hands, dyed as it were with sandal and red lead from unmeasured merit, being sung by the women at all the points of the compass; distinguished for his proficiency in the science of music and poetry approved by all the learned; a jewel from the ocean the womb of the fortunate Virupâmbikâ; adorned with devotion to his father as with a garland of pearls;—Viṭhṭhala-Voḍeyar, by the order of Harihara-Râya, was protecting the kingdom of Âraga:—the cultivators of the three cities of the Eighteen-kampaṇa-nâḍ of that Âraga kingdom, having agreed together, gave to Viṭhṭhappa-Voḍeyar a deed of sale of land valued at 150 *honnu* in the lot of Masiga-Gauḍa of Menasûr in Maḍavaḍi-nâḍ, and all the rights (specified) in the irrigated land of the ? hundred villages, and various other rights (specified), and released from the hand of the owners the claims to the land.

And that land in Meṇasûr-bâge, which, with the consent of the women, men, son-in-law's descendants (or descendants in the female line), and all other claimants, was acquired by us from the cultivators of the Eighteen-kampaṇa, have we formed into an agrahâra named Bommaṇâpura, and bestowed in the following shares. (*Here follow details of the names &c. of the donees*). Altogether 4 shares for the temple and 50 shares for the Brahmans; total 54 shares, which were made over on the bank of the western stream (*paśchima-vâhini*) of the Tungabhadrâ near that Bommaṇâpura, at the auspicious time of the *gôvatsa-dvâdas'î*,[1] with usual details.

Signature of Viṭhṭhaṇṇa-Voḍeyar, son of Bommaṇa-Voḍeyar. Written by Viṭhaṇṇa. Usual final verses.

54

Date 1404 *A.D.*

Be it fortunate. Be it well. (On the date specified), to Viṭhṭhaṇṇa-Voḍeyar, various Brahmans (named) gave a deed of sale on stone as follows:—The ? *âgâmi* land in the Meṇasûr-bhâgi in Madavaḍi-nâḍ of the Âraga-dêśa, which was granted to us by the officers of Meṇasûr in Madavâḍi, the land on the ? Chêra stream (*hoḷe*), bounded as follows (*here follow the boundaries*), this land which, being without tax for tank or channel but fit for cultivation, we Brahmans formerly purchased, giving to the nâḍ officer a present, including the cost of inscribing a śâsana, of 12 *honnu*,—causing this sum to be given back in full, the land on the Chêra stream, with the consent of the wives of the Brahmans, their sons, relations, and heirs, we have granted by deed of sale with a stone śâsana. Witnesses and their signatures. Usual final verses.

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[1] In the *Nirṇaya-sindhu* the rule laid down (as brought to notice by my Assistant) is—*Kârtika-kṛishṇa-dvâdas'î gôvatsa-samjñâ*. But the date given at the beginning of the inscription (line 12) is *Mârggas'ira bahuḷa* 12. This may perhaps be reconciled by the following quotation from the *Dharmâbdhi-sâra:—Kârtika-kṛishṇâshṭamî kâlâshṭami* । *iyam pûrṇimânta-mâsa-pakshê Mârgas'îrsha-kṛishṇâshṭamîty uchyatê* ॥ On the other hand, this same authority has *Âs'vina-kṛishṇa-dvâdas'î gôvatsa-dvâdas'î*.

55

Date 1609 *A.D.*

Be it fortunate. Obeisance to Gaṇâdhipati. Praise of S'ambhu.

(On the date specified) .. ... son of Dêvaru-bhaṭṭa of the Vishnuvardhana-gôtra, Bôdhâyana-sûtra and Yajuś-śâkhâ, and others (named) of the Bommaṇâpura agrahâra on the bank of the Tuṅgabhadrâ, in order that .... might attain to the world of undying merit, (? made a grant) for the god Bhavânî-S'ankara.

57

Date 1588 *A.D.*

Obeisance to Gaṇâdhipati. May it be unobstructed. Be it fortunate. Praise of S'ambhu.

(On the date specified), at the time when the cattle rope to champions over hostile kings, Vîra-Gummaṭa-Dêvi's son, Bhaiyirarasa-Voḍeyar was ruling with the crown of a secure empire :—

Appâji-sênabôva of Koppa, son of Timmaiya-sênabôva of Koṭhâra, of the Maudgalya-gôtra, Âśvalâyana-sûtra and Rik-śâkha, having set up the god Gopâla-Kṛishṇa on the bank of the Tuṅgabhadrâ in Nâri in Koḍa-nâḍ,—to provide for the offerings to the god, the perpetual lamp and the *chhatra*, he bought lands as follows, and made a grant of them. (Omitting details) 72 *kha* of rice land at Nâgalapura, purchased from Raṅgayya, son of Lakhkhaṇṇa of the Bhâradvâja-gôtra, Âpastamba-sûtra and Yajuś-śâkha, for 60 varaha ; 150 *kha* of rice land in Âraḍikoppa, purchased from the Brahmans of the new agrahâra of Beḷuguḷa, for 100 varaha ; 30 *kha* of rice land in Kâgalgôḍu, purchased from the Brahmans of Narasimhapura, for 20 varaha ;—altogether 252 *khaṇḍuga* of rice land, of which 50 are assigned for the offerings at each season, 10 for the officiator, 12 for the perpetual lamp,—and for the chhatra, to feed 10 Brahmans daily at a time, 150 ;—thus altogether 252 *khaṇḍuga* of rice land have we given, at the time of the sun's eclipse, for the god Gopâla-Kṛishṇa of Nâri on the bank of the Tuṅgabhadrâ.

Witnesses, who will see to the carrying out of this work of merit :—All the nâḍ officers of the Koppa-Koḍanâḍ Four Thousand ; all the cultivators of the two Aṅgaḍi of Koppa ; the Brahmans of Bommaṇâpura, Nâgalâpura, Narasimhapura, Beḷuguḷa new agrahâra, Maṅgalâpura and Sômalâpura.

Written, with the approval of both parties, by Sankappa-sênabôva of Koḍanâḍ.

Signatures of the donor and of the witnesses.

Usual final verse.

58

Date ? 1592 *A.D.*[1]

Obeisance to Gaṇâdhipati. May it be unobstructed. Praise of S'ambhu.

At the lotus feet of the gods Gopâla-Kṛishṇa and Viśvêśvara of Nâri,—Bôsara-Gauḍa, Hiraṇa-Gauḍa, and Soḷebâlu Bommarasa-Gauḍa, agreeing among themselves, gave a deed for the enjoyment of land as follows :—They, for their necessity, (omitting details) borrowed 27 varaha from the god, and for interest, assigned as *uttâr*, land yielding 40½ khaṇḍuga of rice, and agreed to take the surplus of 11½ khaṇḍuga of rice, without tax. Witnesses. Copy of what was written, with the approval of both parties, by Sankappa-sênabôva of Heda-nâḍ.

In the year Nandana &c., (in the same manner) Mallappa-hebbâr of Nârave, borrowed 15 varaha, and assigned 25 khanduga 12 koḷaga of land. This rice land to be cultivated by the temple and the stipulated amount of rice taken ; and for the surplus he would collect the rent from the cultivators.

[1] A deed of later date comes before one of earlier date on this stone and some of the terms it is difficult to understand.



Witnesses. Copy of what was written with the approval of both parties by the nâḍ sênabôva Aṇṇâji.

In the year Pârthiva, &c., others (named) borrowed 22½ varaha through Appâji-sênabôva of Koppa, and pledged an areca garden (specified). Witnesses. Written with the approval of both parties by Timmappa, son of Sankayya-sênabôva of Koppa.

The time expressed in these agreements having expired, Appâji-sênabôva assigned the lands as endowments of the temple.

59

Date 1578 *and* 1601 *A.D.*

Obeisance to Gaṇâdhipati. In the year Bahudhânya &c., Chikkaṇṇa-Voḍeyar of Musure gave to Appâji-sênabôva of Koppa a deed of sale of garden land as follows :—The 500 areca trees which came to us by purchase from Dêvappa, son of Dêvarasa of Hosa Vengi, and which on account of our necessity were purchased from us through agents for 30 varaha, which I took to Komâra-Voḍeyar as the fine imposed when he was angry,—these 500 areca trees I grant to you of my own accord, with the garden, by this deed of sale. Witnesses. Written with the approval of both parties by Volapâla (sub-tenant) Timmarasa.

This garden, which was sold to Appâji-sênabôva for 30 [varaha], the price of the time, he made a grant of to the gods Gôpâla-Kṛishṇa and Viśvêśvara.

In the year Plava &c., for the same gods, Lakhama, daughter of the elder brother of Siṅgaṇa-joyisa of Sômalapura, made a grant of 15½ varaha, the money obtained for her gold ring, and 8 varaha from Sûrappa-joyisa,—both together 23½ varaha. Witnesses to this. Written by the nâḍ sênabôva Aṇṇâji-sênabôva.

In the year Sârvari &c., (*stops here*).

60

Date 1709 *A.D.*

Praise of S'ambhu. (On the date specified), Basappa-Nâyaka, son of Chennamâji, the lawful wife of Sômaśêkhara-Nâyaka, son of S'ivappa-Nâyaka, and grandson of Siddappa-Nâyaka, born in the line of the Yeḍava-Murâri, Kôṭe-kôḷâhaḷa, establisher of the pure Vaidikâdvaita-siddhânta, devoted to the faith of S'iva and the guru, Keḷadi Sadâśiva-Râya-Nâyaka,—caused to be written and given to the charamûrti-Mahêśvara among the mahâ-mattas of heaven and earth who had acquired the pure S'ivâchâra, Maurimâni Tiraṇâmale Sidda-Basavarâja-dêva, a deed of gift as follows :—Mariyappa having requested that a śâsana might be granted for the estate given, it is written. The village of Kurakalamâni in the Kalavasi-pâl of the Bâli-hôbaḷi of the Dânivâsa-śîme, the rent of which is (*here follow numerous details*),—having received for the palace 290 varaha, we grant as an *uttâr*, of the value of 22 varaha 7 haṇa, as a gift to S'iva, together with all rights (specified) pertaining thereto, to be enjoyed by you and your disciples in succession, as long as sun and moon endure.

Usual final verses, ending with—Wheresoever a Yôgîśvara performs the worship of S'ivaliṅga but once, there ever dwell all the tîrthas, O Guha. A grant made to a S'ivabhakta from love of Hara is declared to be pure, and the means of everlasting salvation.

(signed) śrî-Sadâśiva.

61

Date 1627 *A.D.*

Praise of S'ambhu. (On the date specified), Yeḍava-Murâri, Kôṭe-kôḷâhaḷa, establisher of the pure Vaidikâdvaita-siddhânta, devoted to faith in S'iva and the guru,—Keḷaḍi Veṅkaṭappa-Nâyaka gave a deed of sale to Triṇâmale Siḍḍa-Basavarâja-dêva, as follows :—Chikka-Kalappa having stated that you want a grant for the maṭha erected by you in Morimâni in Dânivâsa-śîme,—having received by his hands 30 varaha for the palace, we have granted you rice land rated at 9 varaha (details given) in Kedege Sâlûr village, in Nâgalâpura-pâl in the Dânivâsa-śîme, with all rights pertaining, to be enjoyed by you and your disciples in succession for the use of the maṭha.

(signed) śrî-Veṅkaṭâdri.

S'ṚIṄGÊRI JÂGÎR.

———:o:———

1

Date 1346 *A.D.*

Obeisance to Vidyâtîrtha-guru, with his form of celestial glory; whose friendship gained is never lost. Praise of S'ambhu.

Harihara having conquered the earth from the eastern to the western ocean, in order to celebrate the festival of his victory, made an excellent grant.

Be it well. (On the date specified), the mahâ-maṇḍalêśvara, subduer of hostile kings, champion over kings who break their word, vîra-Hariyapoḍeyar, Kampaṇṇoḍeyar, Bukaṇṇoḍeyar, Mârapoḍeyar, Muddapoḍeyar, son-in-law Ballappa-dannâyaka, Kumâra Sôvaṇṇoḍeyar and others, made, to Bhâratî-tîrtha-śrîpâda, his disciples and others, and the forty Brahmans residing in that tîrtha of Singêri, for the performance of rites and service, a grant on a stone śâsana as follows:—Nine villages (named) belonging to Kela-nâd in Sântaḷige-nâḍ, after deducting 150 ga for the cultivators of Sântaḷige-nâḍ for various taxes (specified), we, of our own will, have given (to the donees above named), with pouring of water. The cultivators of the Mêlubhâgi Thousand of the Sântaḷige-nâḍ have also been deducted.

The grant repeated. Usual final verses.

This śâsana was engraved[1] by Lingôja, son of Chinna Mallôja.

2

Date 1602 *A.D.*

(Nâgarî characters.)

Obeisance to Gaṇêśa, S'âradâ and the guru. In the form of wisdom, one, all-pervading, eternal, ever exalted, the lord, the merciful,—victorious is the sole seed of the world, the supporter of all,—S'ambhu. He whose breath is the vêdas, who created the whole world according to the vêdas,—him do I reverence, Vidyâtîrtha-Mahêśvara.

To the sandals of Vidyâraṇya-guru do I prostrate myself, able in dispersing the darkness of ignorance (*avidyâ*).

Successor of Satyavati's son (Vyâsa), another form of Budhâchârya (Brihaspati), image of Paramêshṭi (Brahma), duplicate of the chief of the serpents (Âdiśêsha), a second birth of Prabhâkara-guru, a twice-born Pâṇini,—S'ṛingêri Narasimha-Bhârati is exalted.

Praise of the Boar form of Hari, and of S'ambhu.

Be it well. (On the date specified), the chief âchârya of the *parama-hamsa* sannyâsis, having seen the farthest point of grammar and logic, devoted to *yama niyama* and others the eight kinds of yôga, disciple of the lotus feet of S'ṛingêri Narasimha-Bhârati-svâmi,—Narasimha-Bhârati-svâmi, for the love of our revered god Nrisimhêśvara, under the name of Narasimhapura have we granted to all the Brahmans of various gotras and sûtras, an agrahara, free of all imposts, in the Vasishṭâśrama

[1] *Barada*,—wrote. This word usually means composed, but here it evidently means wrote on the stone or engraved.

on the bank of the western stream (*paśchima-vâhini*) of the Tungabhadrâ, as follows :—In Keḷa-nâḍ belonging to our Singêri maṭha, the land in Heggade village planted by Appaṇa S'ankaralinga with 5500 areca palms, together with all rights pertaining thereto ; and various plots of rice-land (specified) in Heddase village, altogether 480 *kha* ;—we have formed into shares for the temples of that Nrisimhapura, at the rate of 40 *kha* of rice land and 300 areca palms per share ; and for the Brahmans 15 shares, at the rate of 24 *kha* of rice land and 300 areca palms per share ;—both together 18 shares. (*Here follow names of the donees and details of the shares*). Total 5500 areca palms, 500 *kha* of rice land. Usual final verses.

May it be fortunate. Obeisance to Gaṇâdhipati. S'rî. (signed) śrî-Vidyâśankaraḥ.

3

Date 1758 *A.D.*

Obeisance to Gaṇâdhipati. Praise of S'ambhu.

(On the date specified) at the auspicious time of S'ivarâtri,—at the time when Narasimha-Bhârati-Voḍeyar was in the presence of the god Vidyâśankara, ruling the empire of *yôga*,—Daṇḍu-Seṭṭi of Singêri, in the presence of the god Mallikârjuna, made a grant and caused a stone śâsana to be written of a chhatra for 12 Brahmans, as follows ;—The land yielding 170 salege of rice in Gôbha . . . . . in Kikunda-nâḍ which I bought from Hiriyaṇṇa of the treasury for 120 honnu ; and that yielding 55 salege in Ko. . . . hali which I bought of Jaḍeyapa for 55 honnu,—both together 225 salege of rice,—these two villages, with all rights pertaining, I have granted for a *satra* for 12 Brahmans. Usual final verses.

4

Date 1711 *A.D.*

Be it well. (On the date specified), at the feet of the god Vinâyaka of the pillar, Siddamâji, daughter of Lingammâji, the lawful wife of . . . . presented this (pillar).

5

Date 1621 *A.D.*

Opening verses as in No. 2 above.

(On the date specified), Keḷadi Sadâśiva-Nâyaka's grandson Venkaṭappa-Nâyaka having re-established S'ṛingêri (*punar-pratishṭheyam mâḍi*),—at the time when Abhinava-Narasimha-Bhârati-svâmi of S'ṛingêri was ruling his own *yôga* throne,—

The svâmi's chief beloved disciple, Puṭṭappaiya, son of Gangarasaiya of Biḷige, of the Viśvâmitra-gôtra, Bôdhâyana-sûtra and Yajuś-śâkha, repaired the temple of the god Mallikârjuna,—and for the service of that god, bought for the maṭha from the shareholders, for 300 varaha, property yielding 45 varaha at a time (*kâla vondakke*) and granted it. (*Here follow details of the purchases*). Total 45 varaha.

Details of how these 45 varaha are to be expended for the service of the god :—For one Brahman to perform the *êkâdaśa Rudrâbhishêka*, 9 varaha ; for one Brahman to bring 11 pots daily of water from the Tungabhadrâ, 6 varaha ; for *tâmbûla*, 2 haṇa ; for 9 perfumes of sandal and frankincense, 1 honnu ; for wicks and oil for *ârati*, 1 varaha ; for the *panchâmrita* on Monday, 6 varaha ; for the Kârtika pûje, 1 varaha ; for evening worship, 9 varaha ; for one Brahman to recite the thousand names and offer flowers, 4 varaha ; for the worship in Dhanur-mâsa, ½ varaha ; for S'ivarâtri, ½ varaha ; for cakes by measure, 2 varaha ; for 2 perpetual lights, 5 varaha :—altogether 45 varaha,[1]

[1] The sum of the details does not correspond with the total.



which he made over, with a petition that the S'ṛiṅgêri svâmi's men would maintain it in all its parts.

Usual final verses. śrî-Mallikârjuna alone is my refuge.

6

Date ? about 1700 *A.D.*

In the presence of various heggaḍes (named), and the ruler (*oḍeyar*) and Brahmans of S'ṛiṅgêri,—the Jangama Mallinâtha, on Hemmâyi assuming the badge (of his office), coming to Sriṅgêri, in order to raise up the members of his family (from falling into Naraka), made a Nandi for the god Mallaya.

7

Date 1695 *A.D.*

(Nâgari characters)

Obeisance to Gaṇâdhipati. Praise of S'ambhu and of the Boar.

(On the date specified), the chief âchâryya of the *parama-haṁsa* sannyâsis, who had seen to the farthest point of grammar and logic, devoted to *yama niyama* and others the eight branches of yôga, Narasimha-Bhârati-svâmi of S'ṛiṅgêri,—Avadhâna-Râjagôpâla-bhaṭṭa having made petition to our sandals :—According to our order you having erected a stone temple in the street north of the Mallikârjuna temple, on the site granted to you west of the main road, and set up therein the god Nîlakaṇṭha together with Pârvatî,—for the offerings to that god, the perpetual lamp, anointing, thousand names, and other services according to rule, there is granted to you from the S'rî-maṭha a dharma-śâsana as follows :—(*details of grants*). Altogether 2,500 (areca) trees, rated at 27½ varaha, and 137¼ khaṇḍuga of rice-land, rated at 13 varaha 7 haṇa 1 hâga ; both together a property valued at 41 varaha 2 haṇa 1 hâga, and a house site. (Boundaries). Granted with all the eight rights of possession.

8

Date 1608 *A.D.*

(Nâgari characters)

Obeisance to Gaṇâdhipati. Praise of the god Harihara and of the guru Narasimha-Bhârati.

Praise of S'ambhu and of the Boar form of Hari.

(On the date specified), obtaining an order from Narasimha-Bhâratî-svâmi,—Narasamma, daughter of Vishnu-bhaṭṭa, of the Âtrêya-gôtra, Âpastamba-sûtra and Yajuś-śâkha, ... (*rest effaced*)

9

Date 1652 *A.D.*

śrî-Sachchidânanda-Bhârâtî's approval[1]

Obeisance to Gaṇâdhipati. May it be fortunate. May it be unobstructed.

Obeisance to Viśvêśvara. Praise of S'ambhu and of the Boar.

(On the date specified), at the time of the moon's eclipse, when (with guru titles as in No. 7 above), Sachchidânanda-Bhâratî-svâmi of S'riṅgêri was ruling the *yôga-paṭa* :—Honnaṇa-Seṭṭi, son of the Kômaṭi Virupaṇṇa Seṭṭi, having purchased certain house sites in the south row of the street east of the Mallikârjuna temple (*details of the site*) ; and having erected thereon a stone temple, and by order of Sachchidânanda-Bhâratî-svâmi set up the Viśvêśvara-liṅga ;—(to provide) for the services and *satra* of the god, having purchased certain lands and paid to the S'rî-maṭha a *kâṇike* of 100 varaha to confirm them,—this copper śâsana of the property is granted. (*Here follow details of the lands*).

[1] Seems intended for the signature : in Nâgari characters.

Details of expenditure for the service of the god (*here follow minute directions*) :—Altogether, land containing 3650 (areca) trees, and rice-land yielding 141½ khaṇḍuga of *bhatta*, we have granted by a copper śâsana, at the auspicious time of the moon's eclipse, for the god Viśvêśvara Usual final verses.

10

Date 1547 *A.D.*

Obeisance to Gaṇâdhipati. Praise of S'ambhu.

(On the date specified), at the time when the chief âchâryya of the *parama-hamsa* sannyâsis, Narasimha-Bhârati-oḍeyar of Singêri, was managing the *yôga* kingdom :—the purôhita Nârasimha-bhaṭṭa, son of Linga-bhaṭṭa of the Vasishṭa-gôtra and Aśvalâyana-sûtra, having set up the god Vighnêśvara in Vidyâraṇyapura,—for the offerings, perpetual lamp, and *chhatra* of the god, he made a grant as follows:—in the land containing 1,000 areca trees purchased by me in Tâḷakôḍu-kôhu from the people of Hedase-Tâḷakôḍu, 500 trees for which the contract is 65,000 nuts,—35,000 for the offerings, 15,000 for the perpetual lamp and 15,000 for the chhatra ; total 65,000 nuts. Witnesses,—the Brahmans of S'ṛingêri Vidyâraṇyapura.

The fixed rent of 7 haṇa on these 500 trees may be taken as *uttâr*. The extra produce, such as cardamoms and ? loads of thatch, are granted to the god Vinâyaka, with the consent of ourselves, wife, son and heirs.

Written, with the approval of both parties, by Chauḍappa, grandson of the sênabova ...... Signatures. Usual final verse.

11

Date 1652 *A.D.*

Obeisance to Mûkâmbikâ. Praise of S ambhu and of the Boar.

[1](On the date specified), at the time of the moon's eclipse,[2] the chief âchâryya of the parama-hamsa sannyâsis, who had seen to the farthest point of grammar and logic, devoted to *yama niyama* and others the eight branches of yôga, the establisher of the pure Vaidikâdvaita-siddhânta, the establisher of the six darśanas, disciple of the succession of gurus descended from the holy feet of S'ankarâchâryya,—initiated by the lotus hands of Abhinava-Narasimha-Bhârati-svâmi,—Sachchidânanda-Bhârati-svâmi of S'ṛingapura, gave to all the learned Brahmans of Vidyâraṇyapura, belonging to various gotras, sûtras and śâkhas, a copper śâsana of a rent-free agrahâra as follows :—

Formerly, the (original) guru of our line, author of the Vêda-bhâshya,—Vidyâraṇya-śrîpâda, out of charity to the world, through the boon abtained by virtue of his penance from (the god) Virûpâksha dwelling on the banks of the Pampâ, having founded Vidyânagara,—for the protection of cows, gods and Brahmans performed the coronation anointing of Harihara-mahârâya to the throne.

After which, at the time when the râjâdhirâja râja-paramêśvara, a sun to the waterlilies the race of hostile kings, vîra-pratâpa Harihara-mahârâya was protecting the Karṇâṭaka kingdom in peace and wisdom,—he made petition at the feet of Vidyâraṇya-śrîpâda, representing that in S'ṛingapura, in (connection with) the *dharma-pîṭha* (or religious throne) established by S'ankarâchâryya, there must be a maṭha and agrahâra,—for the worship of the gods Mallikârjuna, Vidyâśankara-svâmi and S'âradâ-amma in the maṭha, and for the performance of the religious duties of the vêdas

[1] The opening portion is written first in Sanskrit and then in Kannaḍa.

[2] This is omitted in the Kannaḍa here, but is given at the end.

and śâstras, he set apart certain landed property, established the agrahâras of Sṛingapura and Vidyâraṇyapura, and forming 250 shares, made them over to the feet of Vidyâraṇya-Bharatî-svâmi.

In course of time the whole of that having become dispersed and the common people (*prajâ-dharmadavaru*) themselves being in possession; when the Yaḍava-Murâri, Kôṭe-kolâhala, establisher of the pure Vaidikâdvaita-siddhânta, protector of cows gods and Brahmans, devoted to faith in Siva and the guru,—Keladi Sadâśiva-Nâyaka's great-grandson, Keladi Sivappa-Nâyaka, was protecting Âraga, Gutti, Bârakûr, Mangalûr and other places, a kingdom extending to the Western Ocean, ... and was preserving the religious establishment of Sṛingapura,—in the lands formerly granted by the king for the maṭha, agrahâra and temples, those common people having made areca plantations, gained large profits, and mortgaged and sold them to one another, without as was due making over the money to the maṭha, agrahâra and temples,—S'ivappa-Nâyaka, inquiring into the whole matter, put them down, and the lands the profit of which they had been enjoying he made over to us, when we visited Bidurûr, in the presence of Chandramaulêśvara, in order that the religious duties of the maṭha, agrahâra, temples and other (institutions) might be carried on as long as sun and moon endure.

And apportioning the money according to the 250 shares formerly fixed for S'ringapura and Vidyâraṇyapura, and also for the maṭha, agrahâra and temples, as well as for the Nrisimhapura agrahâra established by the *parama guru*,—gave us directions to distribute the shares so that all the religious duties might be completely performed.

In accordance with the instructions also given by him for the restoration, we have made a distribution of the lands as follows;—(*here follow very long and minute details*). Altogether lands and gardens (specified) yielding a revenue of 1434 varaha 7½ haṇa, which pertained to the maṭha and temples, we have distributed and set up boundary stones. These lands, free of all imposts, with all rights pertaining thereto (specified), may you and your descendants enjoy in peace, as long as sun and moon endure. If from any circumstances you should come to have no means of subsistence, mortgage sale gift or exchange should be arranged with those of your own caste or relations who are without shares and are śrotriyas, and so the service of the god and other religious duties be continued, the property not being used for any other purpose.

Such is the copper śâsana of the Vidyâraṇyapura agrahâra on the bank of the Tuṅgabhadrâ. Witnesses,—Sun and moon, &c. Usual final verse.

12

Date 1629 *A.D.*

(*Nâgarî characters*).

(Down to line 103 is a repetition of No. 2 above, with a few additional particulars as to boundaries. Then follows a further grant.)

(On the date specified), Sachchidânanda-Bhâratî-svâmi,—having written in a copper śâsana the stone śâsana which our supreme guru Immaḍi-Narasimha-Bhâratî-svâmi had granted on establishing the agrahâra named Narasimhapura in the Vasishṭâśrama,—we have made a grant of 2 shares in Teruku attached to this village, through love for our revered guru's essence the god Nrisimhêśvara. (*Here follow details of the shareholders &c*). With the 18 shares formerly given, these 2 make a total of 20 shares, which, with all rights (as usual), may you enjoy.

Sun and moon, &c, (witnesses). Usual final verses.

(signed) śrî-Vidyâśankara.

13

Date 1652 *A.D.*

(*Nâgari characters*).

Corresponds in the opening and historical portions with No 11 above, except that Keladi Sivappa-Nâyaka is said to have made the people who had usurped the lands of the maṭha give up the surplus profits, as well as the lands; and that these directions were issued at Bidarûr during the visit of the guru there, is omitted.

The inscription records the grant of this copper śâsana to Nañjuṇḍa-bhaṭṭa for his share among the 250 shares of the agrahâras when the second distribution was made, together with a house site of 15 poles, given through love for Vidyâśankara; (all with the same directions and details as in No. 11).

Sun and moon, &c., (witnesses). Usual final verses. (signed) śrî-Vidyâśankara.

14

Date 1642 *A.D.*

(*Nâgari characters*).

Opening verses as in No. 2 above.

(On the date specified), the disciple of (with titles as in No. 2 above) Sṛiṅgêri Abhinava-Narasimha-Bhâratî-svâmi,—Sachchidânanda-Bhârati-svâmi, gave to the Brahmans of Narasipura a grant of a rent-free agrahâra as follows:—

Formerly, in the year Vishu, &c., (? 1581 A.D.), our revered guru,[1] through love for Lakshmî-Nârâyaṇa, made a grant of the following land, (*here follow the details*). This land, yielding 120 *kha* of *bhatta*, and land containing 2000 areca trees, have we made over (with usual details). (*Here follows a list of the shareholders*). Except the fixed rent of 1 varaha for the 1000 trees in Doḍḍa Honne, all other rights, with customs dues, etcetera, are freed.

Sun and moon, &c., (witnesses). Usual final verses. (signed) śrî-Vidyâśankara.

15

Date ? 1521 *A.D.*

(*Nâgari characters*).

(The right and left sides of the inscription are nearly all effaced).

Praise of S'ambhu .. ..

(On the date specified), Singaṇṇa-Ayyanga, son of ... vaty-upâdhyâya of ... of the Sṛiṅgêri maṭha, appears to have sold to the people of the Kigga Thirty-six nâḍ his agrahâra *makki* (or high-level rice-land), together with a tank, for 13 *honnu*, together with all rights pertaining thereto, in the presence of the god Sriṅgêśvara, ? on account of his debts. Usual final verses.

17

Date 1662 *A.D.*

Obeisance to Gaṇâdhipati. Praise of S'ambhu and the Boar.

(On the date specified), consecrated by the lotus hands of Abhinava-Narasimha-Bhârati-svâmi,

[1] From the use of the word *prâk* (formerly), this does not apparently mean his own immediate predecessor, as the year Vishu in his time would be only the year before.



the disciple of the chief âchâryya of the *parama-hamsa* sannyâsis, who had seen to the farthest point of grammar and logic, devoted to *yama niyama* and others the eight kinds of *yôga*, his lotus feet worshipped by râjâdhirâjas, establisher of the pure Vaidikâdvaita-siddhânta, disciple in regular succession from Vidyâraṇya-svâmi, Nrisimha Bhâratî-svâmi,—Sachchidânanda-Bhâratî-svâmi of S'riṅgapura, favoured to Liṅga-paṇḍit, son of Sahavâsi-Râma-paṇḍita of the Bhâradvâja-gôtra Âpastamba-sûtra and Yajuś-śâkhâ, a copper śâsana of a grant of land and garden as follows :—Here follow details of a garden containing 2182 areca trees, rated at a *sist* of 24 varaha, and a site of 19 poles, with a house. These (granted with the usual ceremonies) may you and a thousand generations from you enjoy in peace as long as sun and moon endure.

Sun and moon, &c. (witnesses). Usual final verses

18

Date 1529 *A.D.*

Obeisance to Gaṇâdhipati. May it be unobstructed. Praise of S'ambhu.

(On the date specified), when the mahâ-maṇḍalêśvara vîra-pratâpa Krishṇa-Râya-mahârâya was ruling the kingdom :—

The inscription is very greatly defaced. It appears to record the sale of lands by certain Brahmans of Singêri to Bommaṇa-heggaḍe, who made a grant of them for the god Mallikârjuna of Haravari. Then follow boundaries, and signatures of witnesses. Usual final verses.

A further grant of land by Siddaṇṇa to the purôhita Nârasimha-bhaṭṭa and to Sankaṇṇa adhikâri.

21

Date 1524 *A.D.*

Obeisance to Gaṇâdhipati. Praise of S'ambhu.

(On the date specified), the chief âchâryya of the *parama-hamsa* sannyâsis, Râmachandra-Bhâratî oḍeyar granted to Sûrappa-sênabôva, son of Haravari-dêva, senabôva of Kârakaḷa, of the Bhâradvâja-gôtra and Rik-śâkhâ, a stone śâsana of a share village as follows ;—The village of Keḷa Beḷḷûr, which, on account of the rent from the proprietors (named) being in arrears, was granted free of tax to the S'rî-maṭha, do we give to you as a share, through love of the god Vidyâśankara. And before the village came to us free of tax, the proprietors having on account of their necessity raised money upon the security of certain of the lands,—at the time of our granting the village to you, we have obtained from your hands and paid off the money to the mortgage holders, and with the present of cloths from you have freed them, and thus granted it you. The temple endowments from the village are (as specified). These you will from time to time continue to give. Boundaries of the village. Repetition of the grant with usual details.

Signature of Râmachandra-Bhâratî-odeyar's own hand—śrî-Vidyâśankara.

Usual final verse.

22

Date 1392 *A.D.*

Praise of S'ambhu, and of the Boar.

(On the date specified), at the time when the chief âchâryya of the *parama-hamsa* sannyâsis, Narasimha-Bhâratî-śripâda was ruling the *yôga* kingdom :—Bommaṇṇa-heggaḍe of Beḷḷûr in Kali-

nâḍ and Tammarasa's son Bommaṇṇa, these two agreeing together, made a grant of land (specified) in Beḷḷûr for the offerings of the god Vidyâśankara. They also sold to the temple a flower garden, receiving from the god's treasury 6 varaha, with the consent of their sons-in-law, children, heirs, dependents, and others. Usual final verses.

23

Date? about 1550 *A.D.*

(Nâgarî characters)

(The first part is gone). The village of Agasanahaḷḷi was granted to Nârâyaṇa-vâjipêya-yâji.

24

Date 1659 *A.D.*

Opening verses as in No 5 above.

(On the date specified), consecrated by &c (as in No. 17 above) Sachchidânanda-Bhârati-svâmi caused fifty Brahmans to consecrate the S'iva temple of Ânegunda, on the bank of the Tungabhadrâ, in Kela-nâḍ belonging to our S'rî-maṭha.

25

Date 1408 *A.D.*

Obeisance to Gaṇâdhipati. Praise of S'ambhu and of the Boar.

At the time when the chief âchâryya of the *parama-hamsa* saṁnyâsis, Chandraśêkhara-Bhâratî-śrîpâda was in Singêri, ruling the *yôga* kingdom :—(on the date specified), at the meritorious time of the sun's eclipse,—to Vishṇu-bhaṭṭa, son of Gôvinda-bhaṭṭa of the Viśvâmitra-gôtra and Rik-śâkhâ,—Chikka-Bommaṇa-heggaḍe of Heddase in Keḷa-nâḍ and a number of others (named), with the consent of those born with them, their sons-in-law, children, heirs and dependents,—on account of their marriage (or other auspicious ceremony), sold certain lands (specified) for 33 varaha, the price settled by mediators.—And arranging that the fixed rent of 3 honnu 3 haṇa should be paid by Jakkaṇṇa-heggaḍe to the S'rî-maṭha from the wet cultivation, the people of the nâḍ made over the lands to Vishṇu-bhaṭṭa (with all the usual ceremonies) in the presence of the god Mallikârjuna on the bank of the Tungabhadrâ. Usual final verses. Signatures.

Written, with the approval of both parties, by Dêvaru-sênabôva.

26

Date 1406 *A.D.*

Obeisance to Gaṇâdhipati. Praise of S'ambhu.

(On the date specified), at the time when Narasimha-Bhâratî-śrîpâda-voḍeyar was in the S'rî-maṭha of Sṛingêri, carrying on the *yôga* kingdom :—to Nimbarasa, son of Vîrappa of the Visvâmitra-gôtra,—Jakkaṇṇa-heggaḍe of Honnahoḷe and others (named), with the consent of their sons-in-law, children, heirs and dependents, on account of their marriage (or other auspicious ceremony), sold certain lands (specified), converted from rented to rent-free, for the price settled by mediators, 35 gadyâṇa, and 18 gadyâṇa now given to Kṛishṇa-dêva, officer of the Srî-maṭha,—both together 43 honnu. Boundaries of the land

Usual final verses. Signatures.

Written by the nâḍ-sênabôva Dêvappa.

27

Date 1128 *A.D.*

(*Nâgari characters*)

(On the date specified), the inscription is too much defaced to make out the purport. It seems to be a memorial to some woman, who is described as a second Lakshmî.

28

Date 1401 *A.D.*

(*Nâgari characters*).

Obeisance to Gaṇâdhipati. Praise of S'ambhu and the Boar. He whose breath is the vêdas, who created the whole world according to the vêdas,—him do I reverence, Vidyâtîrtha-Mahêśvara. ....

(On the date specified), at the meritorious time of the sun's eclipse, certain Hebbârs (named), Brahmans of Hârandûr, made a grant to Gôpinâtha-bhaṭṭa of the Srî-maṭha, son of .... Hebbâr of the Yajuś-śâkhe and Kâśyapa-gôtra, of certain lands (specified), in the presence of the god Agastya-nâtha, with the consent of their wives, sons, relatives, dependents and heirs, (with all usual details).

Usual final verses. Signatures.

29

Date 1416 *A.D.*

(*Nâgari characters*).

Praise of S'ambhu. (On the date specified), in the time of Pratâpa-Dêva-Râya, and the time of Chandraśêkhara-Bhâratî-oḍeyar of Sṛiṅgêri ;—to Abhaḷi-bhaṭṭa, son of Channappa of Angaḷi,—Bomma-dêva-heggaḍe and the Brahmans of Hârandûr made a grant of lands (specified), at the time of the moon's eclipse. (The inscription is much defaced).

30

Date 1458 *A.D.*

The inscription is much defaced, expecially at the beginning.

(On the date specified), Kariya Bommaṇa-heggaḍe of Masike, together with his family and the people of the nâḍ, made grants for the god (? Mallikârjuna), and laid down the rates of expenditure. Usual final verses. Written[1] by Koḷavâḍi Nâgaṇṇa sēnabôva. Engraved[1] by Timmôja.

Some further grant for the *satra* and other purposes.

31

Date 1407 *A.D.*

(On the date specified), in the S'rî-maṭha of Rishyaśringiri, the chief âchâryya of the *paramahamsa* sannyâsis, Râmachandra-Bharatî S'ankhara-Bhâraty-oḍeyar wrote and gave to ...... a *mulaśâsana* as follows :—

Kâlada Benkiyakoḍigi, which was granted rent-free to Dâseya-bhaṭṭa when Narasimha-Bhâratî-voḍeyar was worshipping in the Srî-maṭha of Sringiri,—...... Vishṇu-adhikâri, together with his wife and son, made over with all rights pertaining, to Teṇṇa, for the purpose of ....

[1] *Baraha* used in both cases.

a moon to the ocean of Advaita, Vishṇu-nṛipâla bestows wealth with affection ; may Vidyâraṇya-munîndra grant him.........

32

Date 1418 *A.D.*

The inscription is very much defaced.

Obeisance to Gaṇâdhipati. Praise of S'ambhu.

(On the date specified), ... râya-Bhârati's son .... gave a śâsana of a deed of sale as follows :—details of lands given to Mallaṇṇa as *śrôtra-guttige.*

33

Date 1418 *A.D.*

Obeisance to Gaṇâdhipati. Praise of S'ambhu and the Boar.

(On the date specified), at the time when the chief âchâryya of the *parama-hamsa* sannyâsis, Purushôttama-Bhârati was in S'ingêri, carrying on the empire of *yôga* :—by his order, all the Brahmans of Chidiravali, Harikâra Bommaṇa-heggade and others, (the inscription is very much defaced in this part), made a grant of lands to .... Usual final verse.

34

Date 1416 *A.D.*

Obeisance to Gaṇâdhipati. Praise of S'ambhu.

(On the date specified), a grant to Vidyâ.. bhaṭṭa, ?son of Paṇḍari-dêva, by Nêmaṇa-heggaḍe of Hârike in .... nâḍ and others, of some village (the inscription is too much defaced to allow of the details being made out).

35

Date 1417 *A.D.*

(On the date specified), ... adhikâri gave to Vidyâkrishna-bhaṭṭa a stone śâsana as follows :—These are the particulars of the Brahmans and their shares in the agrahâra established in the .... village in Kâḍakôḍu which I obtained as *mûla-guttige* from Bommaṇa-heggaḍe of Hâraki. (*Here follow the details*). Usual final verse.

36

Date 1419 *A.D.*

Obeisance to Gaṇâdhipati. Praise of S'ambhu.

(On the date specified), at the time when the chief âchâryya of the *parama-hamsa* sannyâsis, Purushôttama-Bhâratî-Voḍeyar was in S'ingêri in the presence of the holy feet of the god Vidyâśankara, ruling the empire of *yôga* :—to the śrî-maṭha of Singêri, the heggades (many named) of Kelanâḍ gave a śâsana of a deed of sale as follows :—here come details of the land purchased for 32 *honnu*, with all rights, and with the consent of all relations and claimants. Witnesses. Usual final verses.

37

Date 1396 *A.D.*

(On the date specified, ... of Ambalûr made to Krishṇa-Dîkshita's son Sankaṇṇa a grant of land as follows :—here come particulars of the land given in Maṟara-kôḍu. Usual final verses. Signatures.

38

Date 1412 *A.D.*

Obeisance to Gaṇâdhipati. Praise of S'ambhu.

(On the date specified), a grant of land. (The inscription is too much defaced to allow of the details being made out). Usual final verse.

TARIKERE TALUQ.

1

Date 1270 *A.D.*

Praise of S'ambhu. (On the date specified), the master of the .. hâ-nâḍ people, Tiruvaja-Nâyinâr, made a grant for (? the god) Cheṇḍi of the tank of the Paraśurâma-chaturvvêdimangala, which is Halasûr, ...

2

Date 1226 *A.D.*

(On the date specified), when the refugè of all the world, favourite of earth and fortune, the mahârâjâdhirâja paramêśvara Hoysaḷa vira-Narasinga-Dêva was in the residence of Dôrasamudra, ruling the kingdom of the world in peace :—all the Brahmans of Halasur, agreeing among themselves, ...

3

Date 1260 *A.D.*

The first part is all gone.

When, (with usual titles), Nârasimha-Dêvarasa was in the residence of Dôrasamudra, ruling the kingdom of the world in peace and wisdom :—(on the date specified), for the service and offerings of the god Sômanâtha of Halasûr, the Brahmans of Halasûr bought certain land through the great minister Perumâḷe . . . . , and granted it free of all taxes, making it over to the temple priest Sankamayya. Praise of the king Usual final verse.

4

Date ? 1265 *A.D.*

Praise of S'ambhu. (On the date specified), for the god Sômanâtha of Halasûr,—Be it well. Possessed of all titles, the mahâ-maṇḍalêśvara Tribhuvanamalla Mâreya-sahaṇi, when he came to visit the god, granted the tax of 40 *honnu* of the maṭha of that god's *pura*, for the god's decorations, illuminations, vessels, cloths, and offerings, to continue as long as sun and moon.

Usual final verses. (signed) śri-Nandinâtha.

5

Date ? 1279 *A.D.*

(On the date specified), the heggaḍe Raviyaṇṇar-uḍaya granted for . . . . of Halasûr the customs-dues on 10 bullocks in Beḷuvaḷḷi and Mâkanahaḷḷi.

6

Date 1324 *A.D.*

A grant in the time of Poysaṇa . . . . for the god Nârasimha.

7

Date ? about 1260 *A.D.*

When, (with usual titles), the pratâpa-chakravartti Hoysaṇa vîra-Nârasimha-Dêvarasa was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—he favoured all the Brahmans of the immemorial agrahâra Lakshmî-Naras mhapura, which is Baggavaḷi, with an order as follows :—(It is difficult to make out the meaning of what follows. Apparently some fine or punishment was remitted for certain acts connected with the supply of water for irrigation).

8

Date ? 1265 *A.D.*

(On the date specified), for the chief work of merit in Baggavaḷḷi, Mampi-Seṭṭi of Âgaḍi gave two bullocks; and for the decorations of (the god) Chandaṇa, 5 *pa*, to continue as long as sun and moon.

9

Date 1279 *A.D.*

Praise of S'ambhu. (On the date specified), when, born to (with usual titles, including) the uprooter of the Magara kingdom, the supporter of Kêraḷa, the establisher of the Pâṇḍya kingdom, the supporter of the Chôḷa family, Hoysaḷa bhuja.baḷa vîra-sarvvajña-Sômêśvara-Dêva and to Bijjala-Dêvî,—vîra-Nârasinga-Dêvarasa was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :--

Be it well. In, with all titles, the immemorial agrahâra Amarâvatî-pura, which is Taḷiyaṇa-kere, to Pangiyaṇṇa of Kôḷi and Gangâ-Dêvi was born Kêsava-Dêva, to whose guru's lotus feet an ornament, Kêśava-Devaṇṇa, maḍe Hosa-Taṛiyakere, and setting up a god in the name of his guru Amṛitânanda-dêva,—for the offerings to that god of gods made grants of land (specified).

10

Date 1184 *A.D.*

Ôm. Obeisance to S'iva. Praise of S'ambhu.

When, (with usual titles). vîra-Ballâla-Dêva was in the residence of Dôrasamudra, putting down the evil and upholding the good, his kingdom in peace and wisdom extending on all sides, to continue as long as sun moon and stars :—Here follows usual genealogy of the Hoysalas, to Ballâḷa. The champion who captured Uchchangi, which, with a moat like Pâtâla, as wide as to the eight points of the compass, as high as the sky, and thus extensive in both directions, was celebrated in the three worlds,—and when Pâṇḍya claimed his protection, had pity on him and restored to him his kingdom,—thus in seizing and in bestowing famed throughout the three worlds was vîra-Ballâḷa-Dêva.

A dweller at his lotus feet,—Be it well. Protector of the vîra-Baṇanja-dharmma which is celebrated in all the world, having acquired five hundred vîra-sâsanas, adorned with many good qualities, truth, purity, good conduct, gentleness, modesty and intelligence,—Hatti Bammi-Seṭṭi's son Sanka-Gavuṇḍa, his son (with praises) the *nâḷu-prabhu* Basave-Gauḍa, (on the date specified), building this tank, and erecting the temple,—for the perpetual lamp of the god Mallikârjjuna, for the offerings at the two services, for worship at the three seasons, the Chaitra purification, and the great *parvvas*,—washing the feet of (with the usual ascetic virtues), the âchâryya Mangeyya-jîya's son Sômêśvara-guru-dêva,—made a grant of lands (specified). Usual final verses.

11

Date 1149 *A.D.*

. . . .

When, with all titles, the mahâ-maṇḍalêśvara Tribhuvanamalla Vîra-Gaṅga Vishṇuvarddhana-Hoysaḷa-Dêva, with Koṅgu Nangali Talakâḍu Banavase . . . . Hânungallu Palasige Beḷvala Noṇamba-vâḍi as his boundaries, was in Dôrasamudra, putting down the evil and upholding the good, his kingdom extending on all sides in peace and wisdom, to continue as long as sun moon and stars :—

The mahâ-maṇḍalêśvara, (with various epithets), son of Lakshmî and of Vishṇu,—the king Narasimha,—who can ever utter his praise ?

Be it well. Dwellers at his lotus feet, (with various epithets), Gaṅga-Gauṇḍa and Malle-Gauṇḍa, (on the date specified), at the time of the moon's eclipse, for the decorations and illuminations of the god Gaṅgêśvara of Elavangere, for the worship at the three times, lamps, offerings and great *parvvas*, made grants of land (specified), washing the feet of (with the usual ascetic virtues) Chandraśêkhara-paṇḍita. Usual final verses.

12

Date 1166 *A.D.*

Obeisance to S'iva. Praise of S'ambhu.

The first portion corresponds with that of No. 11 above, but among Vishṇuvarddhana's epithets are,—a Bhairava to Kalachuri, plunderer of the Chôḷa camp (or capital).

A dweller at his (Narasimha's) lotus feet was Mâdeyaṇṇa-Nâyaka (his praises). Praises of Bhûteya-Nâyaka and his son Duggaṇṇa. The unshaken pillar (*toḷagada kambha*) Bhûteya-Nâyaka, (on the date specified), at the time of the moon's eclipse, made grants (specified) for the god Kâḷêśvara, washing the feet of . . . . . .

13

Date 1545 *A.D.*

May it be fortunate. Be it well. (On the date specified), the agent for the affairs of the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-Dêva-mahârâya's kingdom,—Râma-Râja-Voḍeyar, being pleased with the barber Koṇḍôji, remitted to him the caste tax, customs-dues, and whatever else may be payable by the barbers. Usual final phrase.

14

Date 1720 *A.D.*

May it be fortunate. (On the date specified), Râyappa-Nâyaka of Channa-Kâṭûr, who had caused the stone erection to be made, ...

15

Date 1184 *A.D.*

Usual genealogy of the Hoysaḷas, to Ballâḷa. Vishṇuvarddhana is said to have brought into subjection the earth bounded by the Perddore and Sêtu, the western and eastern oceans,—and putting down the evil, gaining satisfaction, and being like Râma to the company of the good, he proved in himself unbounded manly power.

Be it well. When, (with usual titles and other epithets), Hoysaḷa vîra-Ballâḷa-Dêva was in the royal city Dôrasamudra, ruling the kingdom in peace and wisdom :—(on the date specified), vîra-



Ballâḷa-Dêva making great gifts in order to obtain *śânti*[1] for Chikka Bammala-Dêvi,—the people of Kântavûr having encroached upon the land of Yôgêśvarapura, which is Attiganahâḷu,—he restored that land to the possession of Attiganahâḷu, the village of the god Yôgîśvara. Usual final verses.

16

Date ? 1193 *A.D.*

(On the date specified), when a bounding tiger came into the village of Attiganahâḷu and roared, Pochanai's son Bammanâyiga-Râma fought with the tiger, and after he left the body, went *to svargga.*

17

Date about 1150 *A.D.*

Praise of S'ambhu. When, (with usual titles), Vishṇuvarddhana-Dêva's son, protector of the Mâhêśvara-samaya, pratâpa-Nârasimha-Hoysaḷa-Dêva was ruling the kingdom in peace and wisdom:—And, a dweller at his lotus feet, the great minister Bammachayya's son Mallayya was ruling Atiganûr in peace;—Husugula Bamma-Seṭṭi's son Vanka-Gâvuda, extending that village, set up there a linga, and naming that god Brahmêśvara after his father, for the lights for the god, offerings, worship and temple repairs, made a grant of land (specified), to—possessed of all the usual ascetic virtues, passer over to the farthest shore of the Lâkula-siddhânta, âchâryya of the Panchamaṭha temple of Haṭṭalageṟe, Anantaśakti-dêva's son Kalyâṇaśakti-dêva's son Îśvara-dêva. Usual final verses.

18

Date 1166 *to* 1169 *A.D.*

Various grants in the time of vîra-Nârasimha-Dêva for the service and offerings of the god Amritanâtha of Haḷeya-Taṟeyakeṟe.

19

Date 1158 *A.D.*

Praise of S'ambhu. Usual genealogy of the Hoysaḷas, to Nârasimha.

When, a dweller at his lotus feet, the great minister, sarvvâdhikari, and senior daṇḍanâyaka Lakkarasa was making a grant to the 102 Brahmans of Amarâvatîpura, which is Taṟiyakeṟe,—the senior treasurer Hullayya, the daṇḍanâyaka Lakkarasa, the nâḷ-prabhu of Amritêśvara Malla-Gâvuṇḍa and Mâdi-Gâvuṇḍa, (on the date specified), at the time of the sun's eclipse, having set up the Mûlasthâna god Amṛitêśvara,—for the decorations of the god, for the worship at the three times, for the offerings and temple repairs, made grants of land (specified).

And the people of the *hejjunka* granted an oil mill and two ploughs. The Dêsi-Bananjigas of Beḷuvaḷḷi granted certain dues (specified). Usual final verses.

Written by Hâdiyakeṟe S'ambhuśakti.

20

Date 1185 *A.D.*

Ôm. Obeisance to Nârâyaṇa. Usual genealogy of the Hoysaḷas, in Sanskrit, to Ballâḷa.

Be it well. When, (with usual titles and other epithets), Hoysaḷa vîra-Ballâḷa-Dêva was in the residence of the great royal city Dôrasamudra, ruling the kingdom of the world in peace and wisdom:—making Mollêśvara in Âsandi-nâḍ into an agrahâra, and fixing the first payment for that village at 50 gadyâṇa, remitted all the other taxes and transit duties (specified), fixing a payment

[1] Deliverance from any threatened calamity.

including them, for *kattu-gattige* and *pinḍâ-dâna*, of 100 gadyâna. And (on the date specified), in the presence of the god Vajrêśvara and Narasimha, for the prosperity of his kingdom and to obtain long life and wealth, vîra-Ballâḷa-Dêva made the grant to all those Brahmans, with pouring of water. Boundaries of the village (*here follow the details*). Usual final verses.

21

Date 1655 *A.D.*

May it be fortunate. Wearing a white dress, Vishnu of the colour of the moon, having four heads, of a clear countenance,—do I worship,—the remover of all difficulties. Obeisance to Vênkaṭanâtha, who loves the sound of the flute, superior to the vêda and to be known from the vêdânta. Râmachandra do I reverence, united with Sîtâ and Lakshmaṇa, worshipped by Ânjanêya, a form of mercy, with lotus eyes. Praise of S'ambhu and of the Boar.

Be it well. (On the date specified), Sarajyâ-Hanumappa-Nâyaka, son of Nichcha-Madavaṇiga[1] Hanumappa-Nâyaka, and grandson of Pûvala Immaḍi-Hanumappa-Nâyaka of Sante-Bennûr,—granted to Chikka-bhaṭṭa (his descent) a copper śâsana restoring a property which was formerly granted, as follows :—

In the S'alivâhana S'aka year 1571 (A.D. 1669), at the time when the râjâdhiraja râja-paramêśvara, vîra-pratâpa vîra-Venkaṭapati-Dêva-mahârâya, seated on the jewel throne in the city of Penugoṇḍa, was protecting the whole world,—the rod in his right hand, the son of Puvvali Kengappa-Nâyaka of Sante-Bennûr, Hire-Hanumappa-Nâyaka's brother Bâlagiri-Nâyaka, granted to Kônêri-bhaṭṭa (his descent), the property in the Kâtûr-śîme belonging to our kingdom, which was in the enjoyment of Dêvara-bhaṭṭa (son) of Honni-bhaṭṭa of Atimogha, for the office of teacher and astrologer.—That family having died out and the grant gone to ruin,—the same from love to Râmachandra, and that our Hire-Hanumappa-Nâyaka might attain to the world of merit, he granted with a *dâna-paṭṭe* (or grant on a metal plate).

But that *dâna-paṭṭe* having been broken,—Sarajyâ-Hanumappa-Nâyaka (descent repeated) granted to Chikka-bhaṭṭa (descent repeated), on the date (repeated), in the presence of the god Vîrabhadra of Kallatti, at the time of making great gifts in front of the Basavêśvara temple, in 10 villages (named, with boundaries) in the Kâtûr-śîme, the rice land, garden, field, house, etcetera, which belong to the office of teacher and astrologer, with all rights,—and the fees payable for *śubha-śôbhana*, *munji*, marriages and the 16 ceremonies of the four divisions, and the fees for auspicious times (named), free of all imposts. These, that you your son and grandson in succession may enjoy as long as sun and moon endure, and that our ancestors may attain to the world of undying merit, with prayers to Râma, have we written and granted this copper śâsana.

Here follow *phala-grantha* (or usual final verses).

22

Date 1681 *A.D.*

May it be unobstructed. Praise of S'ambhu and of the Boar.

Be it well. (On the date specified), the great-grandson of Immaḍi-Hanumappa-Nâyaka of Sante-Bennûr, of the Puvvalânvaya, the faithful adherent of the god Hanumanta who was the worshipper of the lotus feet of Râmachandra-svâmi,—the grandson of Nichcha-Madavaṇiga[1] Hanumappa-Nâyaka, and son of S'arajâ-Hanumappa-Nâyaka,—Sîtarâmappa-Nâyaka, caused to be written and given

[1] Daily a bridegroom.

to Venkaiya of the *râyasa* (or secretariat), great-grandson of ḍaṇâyaka-Krishnappa, grandson of Râmakrishnappa, and son of Tirumalaiya, a grant of land as follows ;—

The land rated at 30 varaha in Hire-Kâtûr village, formerly given in the year Nala for the service of the god Venkaṭêśvara set up in the temple built in Tîrtharâjapura, having yielded no produce,—we have resumed that land to the palace, and granted in lieu other property for the maintenance of the regular service of the god.

Now, on you saying "I have newly established the Chennâmbâpura agrahâra ; you must make a grant for this"—we take back the *dâna-patra* previously given, and in lieu thereof grant property as follows ;—The Gôvindapura village in Chik-Kâtûr-sthaḷa in the Kâtûr-śime belonging to our kingdom, and Rudrâpura newly built in this land,—at the auspicious time of the *aksha-triti*, in order that our mothers and fathers may obtain great merit, have we granted, with pouring of water and gift of gold (coin), with prayers to Râma. (*Here follow the boundaries*). The grant is made with all the usual details. Usual final verses, including the dialogue between Indra and the Chaṇḍâli woman (see Vol. III, Intro. p. 31).

23

Date 1681 *A.D.*

Duplicate of No. 22 above.

24

Date 1655 *A.D.*

Duplicate of No. 21 above.

29

Date about 1100 *A.D.*

śrî Santara, a treasure of kings, bathed and departed.

31—32

Date about 750 *A.D.*

The temple of Duggamâra's *purôhita* Vijjadhara.

34—35

Date about 1080 *A.D.*

śrîmân Vikramâditya-Dêva's (? guru) Nijarudrapâda erected the temple and set up the linga.

36

Date ? 1178 *A.D.*

The first part is greatly defaced. Contained account of the Hoysaḷas, to Ballâḷa. When (with usual titles and other epithets) the pratâpa-Hoysaḷa vîra-[Ballâḷa-Dêva] was in the residence of Dôrasamudra, his victorious kingdom extending on all sides, to continue as long as sun moon and stars :—

A dweller at his lotus feet, Sâmanta-Malla-Gavuṇḍa set up a linga in the name of his father, and (on the date specified), made a grant of land (specified) for that god Mârêśvara, washing the feet of Taṛiyakeṛe Tatpurusha-paṇḍita's son Amritarâsi-guru. Others granted an oil-mill, and the dues on 50 loads of betel leaf. Usual final verse.

37

Date ? about 1160 *A.D.*

Incomplete. Contains an account of the Hoysaḷas, to Nârasimha.

38

Date ? 1565 *A.D.*

(On the date specified), Kâmarasa-Voḍeyar, agent for the affairs of Krishnappa-Nâyakayya, granted to the priests of Sidê-dêva of Nandi a *bhâshâ-patra* as follows :—

The 15 gadyâṇa which the *gaṇâchâris* have taken for Sidê-dêva, we have given in order that merit may accrue to Krishṇappa-Nâyakayya. Imprecation. With these 15 gadyâṇa an offering will be made once a day, pronouncing the name of Krishṇappa-Nâyakayya. In approval, Krishṇappa-Nâyakayya's sênabôva Lakshumaṇa's signature. Signature of Kâmarâja who granted this *ôle.* Oja Siddayya's writing.

39

Date ? 1614 *A.D.*

(On the date specified), for the service of the god Chenna-Râmasvâmi in Kâmaṇadurgga, Sitarâmappa-Nâyaka of Sante-Bennûr granted this Timmâpura village. Usual final verses.

41

Date 1547 *A,D,*

Praise of S'ambhu. (On the date specified), in order that merit might accrue to Tirupati Râma-Râja-ayya, agent for the affairs of the mahârâjâdhirâja paramêsvara vîra-Sadâśiva-Râya-mahârâya, .. Gumma-daṇṇa-ayya made a grant from the lands attached to his office of *amara-nâyak*, for the perpetual lamp of the god Amṛitêśvara. Usual final verses.

42

Date 1206 *A.D.*

Praise of S'ambhu. Usual account of the rise and genealogy of the Hoysalas, to Ballâla. Of Ereyanga's sons only Vishnu is mentioned. When Biṭṭiga appeared on the field of battle as a *jeṭṭiga* (or wrestler), Kanchi turned its back, Kongu at once left the place, the great Virâṭa-kôṭe cried out, Kôyatûr was tossed about and ruined, the famous Chakragotta gave way, the Seven Konkaṇas cast away their weapons and fell into the sea. Of Ballâḷa it is said that the lusty elephant Chôḷa, the mighty lion Simhala, Sêvuṇa ever a *śarabha*, these three kings he will not be without so smiting their heads as to force them into their bodies,—what can I say of this royal *bhêruṇḍa*, this royal emperor, this king Ballâḷa in battle.

Be it well. A dweller at the lotus feet of (with usual titles) the nis'śanka-pratâpa-chakravartti vîra-Ballâḷa-Dêva,—was Nâgi-Gâvunda ; to describe his descent. To Kêta-Gauḍa and Mâri-Gauḍi was born Nâga-Gavuṇḍa His sons were Mâḷa-Gavuṇḍa and Mâka-Gauḍa. Verses in praise of their valour. To Mâla-Gâvuṇḍa and to Nâga-Gâvuṇḍi were born Sâvanta-Kêta, Chaṭṭeya, Barmmeya and Mâkaṇa. Praise of Kêta's valour. To Mâka-Gâvuṇḍa and to Keḷḷa-Gâvuṇḍi was born Sâvanta-Barmma ; his praises.

Be it well. The mahâ-sâmanta-chûḍâmaṇi, (with various other epithets, including) the autumn moon to the waterlily the favour of the Chôḷa women,—Hâdiyakere Nâga-Gâvuṇḍa, together with his



sons and other relatives (named), for the decorations, illuminations and temple repairs of the god Amṛitêśvara set up by Amiteya-daṇḍanâyaka,—(on the date specified), made a grant of Amṛitapura, freed from all imposts, to continue as long as sun moon and stars. Its boundaries.

43

Date about 1210 *A.D.*

A śâsana limiting (*korateya śâsana*) the former śâsana. The *gauḍike umbaḷi* of Amiteya-daṇṇâyaka in Amṛitapura, together with the garden, was 5 maṭṭas of rice-land by the Ganga pole. Its boundaries. Whoever plants areca gardens in the land of the god Amṛitêśvara in this Amitapura will always pay as *guttige piṇḍâ-dâna* 3 paṇa per kamba according to the Ganga pole. On their planting the pits and making an areca garden, they will pay at this rate as soon as the trees come into bearing. And those gardens will be open to mortgage or sale.

Be it well. The Brahmapuri for 24 given by Amitayya-daṇṇâyaka at the time of setting up the god Amṛitêśvara, to those of various gôtras, consisted of 12 shares, containing . . . . kamba by the Ganga pole under the Amṛitapura old tank.

44

Date ? 1547 *A.D.*

In the year Parâbhava, &c., Ali-Khân-sâhib having come and inquired into the former matters, granted the lands of this village. The gauḍas and sênabôva also came, and set up the boundary stones. Imprecation.

45

Date 1196 *A.D.*

Victorious in the world is the S'iva śâsana, borne on the heads of mortal celestial and divine kings, ever bestowing fortune by the increase of works of merit.

The chief of generals Amita may he preserve as long as the constellations endure,—having the amṛita of song in being hymned by Nârada, having the amṛita of sweet favour in the beautiful smiles of Gauri, having the amṛita of speech in the praises of Indra,—Amṛitanâtha, the lord of the three worlds. Vishnu, who from the bright rays of Siri's lotus eyes falling on him, looks like Îśa; and Îśa, who from Girijâ's glances of favour falling on him, looks like Vishnu; so that the devotion of their followers is confused between them,—the gods Hari and Hara, may they ever protect Amita. That the king's commands should be borne as ornaments on their heads by the bowing sons of Kshatriyas, and be as chains of mountains guarding the country in the four quarters,—the valour to so bring the earth into subjection to Ballâḷa-Dêva, belongs to Amita,—can it belong to others?

To describe the descent of that niśśanka-pratâpa-chakravartti:—In the middle of the milk ocean which is celebrated for the birth of the amṛita, the moon, Lakshmî, the kaustubha, the pârijâta, Airâvata, Uchchaiśrava, and the apsaras,—like a ship laden with Siri, the kaustubha jewel, Hari, the śankha and chakra, was S'êsha; and in that milk ocean the stem of the god's navel lotus rose up like the mast; while born in it Brahma was like the helmsman. From Brahma's mind were born seven munis. Among them Atri, as if envious of Vishnu for having made Brahma to be born from his lotus navel, caused the Moon to be born from his lotus eyes, a purer place of origin. A joy to the eyes of the Moon, a present help to the god of love, bright with the rays of the moon, was born the son of king Nrisimha, a light to the Lunar race. That son of a king, by his delight in the study of elephants, was celebrated in the world as Budha, who was like the

elephant-riding chakravartti Ballâḷa. His son was Purûrava. To him and to Urvvasi of the world of gods was born the celebrated Âyu. His son was Nahusha; his son Yayâti. And after several others had been born, Yadu was born in the Sôma-vamśa. From his greatness the Sôma-vamśa acquired the name of Yâdava. In that Yâdava race arose Sala, who, when he was worshipping the goddess Vâsantikâ in the celebrated S'aśaka-pura, a tiger with rolling eyes, terrific aspect and immense body, leaped forth; seeing which, the muni gave him his fan (*kuncha*), saying *poy Saḷa* (strike, Saḷa!), after which, the name of those Yâdava kings became Poysaḷa. As if laughing at the bravery of killing a lion with an arrow, he killed the tiger with the *seḷe* (or cane), and this became the ensign of the Poysaḷa race. Here follows the usual genealogy of the Hoysalas.

Of Ballâḷa (Vishnu's elder brother) it says that he drove back in battle the force which came to attack him, so that even the Mâḷava emperor Jagadêva, whose proud elephant he made to scream out—said "Well done, horseman" to which he replied "I am not only a horseman: I am vîra-Ballâḷa," and by his slaughter excited the astonishment of the world. When Biṭṭiga appeared as a wrestler on the battle-field, Kanchi turned its back, Kongu at once left the place, the great Virâṭa-kôṭe cried out, Koyatûr was tossed about and ruined, Chakragoṭṭa gave way, the Seven Konkaṇas cast away their weapons and fell into the sea. As long as king Vishnu was on his expedition of victory, what kings could stand before him?—as when that king Râma came they turned to works of charity, so the foreign kings occupied themselves with the *tulâpurusha*, *hiraṇyagarbha*, and the building of temples. The while he himself erected so many temples that the stars can be more easily numbered, constructed innumerable tanks and founded innumerable agrahâraṣ. His son Nârasimha defeated Pâṇḍya, who had taken up a position and sounded his drums, and choked up the Tungabhadrâ with the corpses of his great army. After various praises of Ballâḷa, it says,—The lusty elephant Chôḷa, the great lion Simhaḷa, Sêvuṇa ever a śarabha, these three kings he will not be without so smiting on their heads that they sink into their bodies, this royal *bhêruṇḍa*, this royal emperor, a Ballâḷa in the battle. The wild fire Ballâḷa's fury burns up the forest Sêvuṇa's army with sounds (various imitative words are given) that terrify the wild animals. Farther verses describing the fighting with Sêvuṇa.

Be it well. When, (with usual titles), the niśśanka-pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa, Dêva, having returned from a season of victorious expeditions to the north for the purpose of putting down the evil and upholding the good, was in the residence of Haḷḷavûr, otherwise called Vijaya-samudram, ruling the kingdom of the world in peace and wisdom:—

From the bright rays of the toe-nails of his feet, a celebrated new *pârijâta* brought into blossom in a beautiful character, with sprouts full of mercy, honoured by the assembly of the wise,—Be it well. A king's house filled with immeasurable merit, a *gaṇḍa-bhêruṇḍa*, a master of all manner of designs, a jewel lamp in the council of the Yâdava kings, a minister who was an embodiment of the praise of the world, a judge over the chiefs, as a saviour the sole refuge,—was Amita, profound as the ocean. To describe the descent of that head-jewel of daṇḍanâthas. Praise of Chaṭṭa-Seṭṭi, whose wife was Jakkiyakka. Their son was Hariyana-Setti; (his praises). His wife was Suggiyakka, and their son was Amritêśvara-daṇḍanâyaka. Verses in his praise. What he said was in one place like a copper śâsana, in another place like a stone śâsana: in giving and protecting he was like a *nara-s'âsana* (or human śâsana), while the tongue that uttered his praise was a permanent copper śâsana. He constructed a tank in Belvaḷa, like an ocean newly created by Brahma; and another in Gaduge. And in Amṛitasamudra he erected a splendid temple of Amṛitêśvara; its praises.

Praises of Amṛitêśvara-daṇḍanâtha's brothers, Kalidêva, Masaṇayya, Basava, and of himself.

Be it well. (With numerous epithets, including) obtainer of a boon from the god Amṛitêśvara, the cause prosperity to the kingdom of the niśśanka-pratâpa-chakravartti vîra-Ballâḷa-Dêva who

was the sun in the sky of the Yâdava race; a jewelled *tôraṇa* for the auspicious home of the goddess of victory; a *pârijâta* from the ocean the womb of Suggâmbika, who in all beauty was like the moonlight of the autumn moon to the waterlily the fourth class (*chaturtha-kula*); a jewel-mirror in which the circle of clever ministers might daily view the art of making peace and war, of promoting destruction, alliance or dissension; a jewel ornament to the Yâdava camp; a deadly râkshasa to the Chôḷa general; a Trinêtra to the Madana the Mâlava general; a thunderbolt to the mountain the Gûrjjara general; a *gaṇḍa-bhêruṇḍa* to royal generals; a swan ornament to the Chôḷa girls; a star garland to the Kêraḷa women; exciting the love of the disdainful Mâlava women; an earring to the affectionate Karṇṇâṭa women; a Kêdâra to the chief Jangamas; a benefactor of all people,—the possessor of such greatness, Amṛitêśvara-daṇḍanâyaka set up in Amṛita-samudra in the Kaggiya-vritti the god Amṛitêśvara, and (on the date specified), in the presence of the god Vajrêśvara, with worship of his feet, having received it with pouring of water from the hands of the pratâpa-chakravartti vîra-Ballâḷa-Dêva,—for the decorations and illuminations of the god Amṛitêśvara which he had made, for the Chaitra purification, for the god's pûjâri and servants, for gifts of food to Brahmans, and for temple repairs, granted agrahâra Huniseyakaṭṭe in Âsandi-nâḍ, with all ceremonies.

Here follow a number of other grants for the same god by various people.

And heggaḍe Jakkaya (also called the minister Jakka, son of Rudrayya) having caused the temple of Amṛitêśvara to be made with great beauty by order of Amṛitêśvara-daṇḍanâyaka, he being pleased, gave him 12 kambha of rice-land by the Ganga pole. Also 60 kambha for the *davasigas*, and 40 for the offerings to the god. Altogether one matta twelve kambha.

And all the townsmen having grain shops in Dôrasamudra (a number named) made contributions for the god.

Usual final verses.

The Bhâḷanêtra of great poets, the friend of good poets, Jannayya's poetry. The coiled leaf in the ear of Sarasvati, of pleasing form, Lokkiguṇḍi Mahadêvaṇṇa's disciple Nâkaṇṇa's writing. The confounder of titled engravers, the sculptor Mallôja's engraving. Great good fortune.

Certain gaudas (named) made grants to certain Brahmans (named) of Amṛitêśvara-pura.

46

Date ? 1214 *A.D.*

(On the date specified), Khâna Basaveya-daṇṇâyaka's son Amiteya-daṇṇâyaka ? fencing (*hoydâḍi*) with dwarfs (*gujjaru*) in the Brick street in Dôrasamudra, went to the world of gods.

47

Date ? 1214 *A.D.*

Similar to the above, but relating to Kâmeya-daṇṇâyaka's son Mêḷayya.

48

Date 1287 *A.D.*

Be it well. (On the date specified), Kambi Sûri-Gauḍa's son Nâgaṇṇa, when Bêdars seized the cattle of Amritapura, fought and gained the world of gods.

49

Date 1287 *A.D.*

Similar to the above, but relating to Nâga, son of Mâra, washerman of the town. The headmen and chiefs being pleased, granted lands for him rent free.

50

Date 1406 *A.D.*

Be it well. (On the date specified). Gangapa, son of Nêrilakere S'eti-Gauḍa, when coming with .. .., he was attacked by robbers in Bô..., fighting with the robbers, he slew them and was absorbed into S'iva.

52

Date 1293 *A.D.*

Be it well. (On the date specified), from the hands of all the Brahmans of the immemorial agrahara Amṛitakêśavapura, which is Kûṭanamaḍuvu, the great master of the robes Kaḷuva-Sâyaṇṇa purchased certain land (specified), and on account of the eclipse of the sun on that day, made a grant of it to provide for the offerings of the god Amṛitakêśava. Great good fortune. Usual final verses.

53

Date ? 1290 *A.D.*

Praise of S'ambhu. (On the date specified), all the Brahmans of the above agrahâra (see No. 52) assembling at the council place, and agreeing among themselves, apportioned the fixed rate for their villages as follows :—Vokkunda Mâvinakere, 65 shares ; Doḍḍêri Bichanamâni, 68 shares ; Voḷḷeyamâni Voravanakeṟe, 65 shares ; . . ḍinâreya Kurava, 45 shares ; Sîgeyakôṭe Kaṭeyahaḷḷi Malleyaṇahaḷḷi, 57 shares ; altogether 300 shares. According to this fixed rate they will construct tanks and channels in their villages, and establish gardens and storehouses. The fines and other imposts (named) of their villages belong to the respective villages. The fixed proportion according to this rule will be observed for ever, as long as sun and moon endure. Whoever transgresses this rule incurs the wrath of the emperor vîra-Nârasimha-Dêvarasa, and of Sôvala-Dêvi,[1] and is excommunicate from the three hundred and from the thirty-two thousand. Usual final verses. Great good fortune.

54

Date ? 1290 *A.D.*

(On the date specified), the same Brahmans granted 2 shares in Malleyanahaḷḷi as *gauḍike-umbaḷi* to Honna-gauḍa Ballayya.

55

Date ? 1291 *A.D.*

Praise of S'ambhu. (On the date specified), the same Brahmans, assembled in council, in the presence of the great minister Harihara-daṇṇâyaka, to continue as long as sun moon and stars, separated the villages of the desired shares (*ichhâ-vritti*) and apportioned them as follows[2] :—

Between Ubbaravaṇi and Kêtanakere, which are outside the villages previously apportioned, there being no one to look after (the land) and as it is going to ruin, the following division, fixed for ever and agreed to, is made from the desired shares in Ubbaravâni, Kêtanakeṟe and the other places :—for the *daśaka* (or ten) of Susvari-paṭṭavarddhana and those of others (named) who remain in Vokkunda, Mâvinakeṟe and Kêtanakere, altogether 61 shares, those Brahmans will not open the sluice of the Basavaiya tank and will stop the flow of water. (Here follow similar arrangements regarding other villages). Altogether 300 shares.

[1] Sôvala-Dêvi was Nârasimha's sister.

[2] It is very difficult to understand all the arrangements and to find the meanings of the terms in which they are expressed.

The *sollama*, *biṭṭi* (forced labour), and *pûrbbâya* (former taxes) received from the palace, will be divided and settled at (or ? according to) the 300 shares. If *apûrvvâya* (new taxes) are received, they will be settled at the shares. If on the part of the king the *kiṟukula*, ... the three hundred must not say they belong to the land and deduct them from the fixed rent. Fines, faults, watchmen, plunder by Bêḍars, trouble from robbers, belong to the Brahmans of the several villages ; the three hundred have nothing to do with them. They must not seek to make out that they have agreed to remain separate from the desired shares and are the same as the numbered ones of the same caste. For sales, gifts and injuries, the loads of palmyra leaves and the lots are the measure.

Such are the fixed apportionments made by the three hundred by mutual agreement, to continue as long as sun moon and stars. So that they may construct tanks and channels in their respective villages, establish gardens and storehouses, and live in peace, has this *samaya-sâsana* been made.

Whoso transgresses this rule incurs the anger of vîra-Nârasimha-Dêvarasa, and the anger of Sôvala-Dêvî, and is excommunicate from the three hundred and from the thirty-two thousand. Usual final verse.

In the following year the Brahman shareholders of certain other villages (named) seem to have made similar agreements.

56

Date ? 1097 *A.D.*

Praise of S'ambhu. Be it well. When, (with usual titles and other epithets, including) plunderer of the Chôḷa camp (or capital),—with these and all other titles, the mahâ-maṇḍalêśvara Tribhuvanamalla Vinayâditya Poysaḷa Vîra-Ganga Vishnuvarddhaṇa-Dêva [protecting] Kongu, the Gangavâḍi Ninety-six Thousand, Nolambavâḍi, Banavâse, Pânungal, Palasige, and Beḷvala, with the Peṟdoṟe as his boundary, was in the residence of Dôrasamudra, ruling in peace and wisdom a kingdom which was extending on all sides, to contiune as long as sun moon and stars :—

A dweller at his lotus feet,—Be it well. (With various epithets) was the great *nâḷ-prabhu* Mâda-Gauṇḍa of Kaṇṇavaḷa ; whose junior (with various epithets) was the great *prabhu* Bamma-Gauṇḍa. His son was Kêta-Gauṇḍa, to whom and to Eṟakauvve-Gauṇḍi, was born a good son. He set up a S'ivalinga in Kûṭanamaḍu in the name of his grandmother, as informed to his elder brother Mâda-Gauṇḍa, and causing a S'iva temple to be made, Bamma-Gauṇḍa, for the decorations of the god Eṟekêśvara, the worship at the three times, the perpetual lamp, offerings, and land for penance, (on the date specified), made grants of land (specified), and an oil-mill. Usual final verses. Sênabôva Bamma [? composed it].

57

Date 1208 *A.D.*

Be it well. (On the date specified), some Gauḍa made a grant of land. Usual final verse.

58

Date ? about 1110 *A.D.*

Ôm. Obeisance to S'iva. Praise of S'ambhu.

Be it well. When (with titles as in No. 56 above) Tribhuvanamalla Vîra-Ganga Vishnuvarddhana-Hoysaṇa-Dêva, protecting Kongu, Nangali, Talakâḍu, Banavase, Hânungal, Halasige, Beḷuvala, and Noṇambavâḍi, with the Peṟdoṟe as his boundary, was in the residence of Dôrasamudra ruling in peace and wisdom a kingdom which was extending on all sides, to continue as long as sun moon and stars ;—[A dweller at the lotus feet of] that mahâ-maṇḍalêśvara.. . . . (*rest effaced*).

59

Date 1158 *A.D.*

Usual final verse.

When pratâpa-Nârasimha Hoysaṇa-Dêva was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—

A dweller at his lotus feet, was the great minister, *sarvvâdhikâri*, heggaḍe-Chaṇḍirayya ; whose family was as follows :—A royal swan to the lake the Vâji-kula, (with other epithets), was Hara ..... whose wife was Chauḍave, whose mother was Sugganikâve (her praises). For whom, her daughter Chauḍave, with her husband heggaḍe-Chandirayya, (on the date specified), at the time of the sun's eclipse, set up in Savatala a S'ivalinga called Muddêśvara, and at the same time Chandimayya establishing Sarasvatipura for 24 Brahmans,—for the worship and offerings of the god Muddêśvara, for the perpetual lamp and temple repairs, made a grant of land (specified). And in the presence of all the Brahmans of Sarasvatipura, the *hejjunka* officials, for the god's perpetual lamp, gave 1 oil mill. The site was made over with pouring of water to .. kti-paṇḍita, brother of Kalyâṇaśakti-dêva, son of .. nantaśakti-dêva, *âchâryya* of the Pancha-maṭha of Haṭṭaḷagere, possessed of all the usual ascetic virtues (named). Usual final verses.

60

Be it well. Paramati-kanti of Okkenûr, ? belonging to Vedigûr, a *koppa* of Arakere, expired (*muḍipidar*).

61

Date ? 1154[1] *A.D.*

Praise of S'ambhu. The valiant Saḷa, born in the Yâdava-kula, on the yatipati in terror calling out *poy Saḷa,* slew it at the bidding of the muni, and became Poysaḷa. First of all taking into his arms the fortune of the Hoysaḷa kingdom, which was his inheritance, as his power increased he imposed his commands on all the points of the compass, seized Talakâḍ and became the first to the Gaṅga kingdom,—the promoter of the Yadu-vamśa, the king Vishnu.

When, (with usual titles and various other epithets), Tribhuvanamalla, the pratâpa-chakravartti Hoysaḷa-vîra-Nârasimha-Dêva, [protecting] the Seven-and-a-half Lakh country, for as long as sun moon and stars endure, under the shadow of his sole umbrella, was ruling the kingdom in peace and wisdom :—

A dweller at the lotus feet of that maṇḍalêśvara,—in the time of king Ereyanga a subduer by force of enemies who would not submit, was Vayijarasa in the world. To describe the pride of the strength with which he exerted himself :—when Aggaḍa-Râya ran into the Bêḍarabanki forest, in front of Hemmâḍi he aimed an arrow at him from his bow, which not only went through his skull, but continuing on, to the amazement of the spectators, hit one eye of a kite that was flying in the sky,—this famous king Vayija. For this extraordinary feat he received from Hemmâḍi-Râya the title *kaṇṇ-ambi* (eye arrow),—how can I describe the pride of Vaijarasa's achievements in the world ? To Vayija-maṇḍalika, from his saying this is my deity, the only light of my family, character and power,—and to his wife Vayijala-Dêvi, from her daily worshipping her deity the goddess Padmâvati,—was born a son, the brave king Bamma. To describe his descent,—an ornament of the Ganga-vamśa, (with other praises).

[1] There is a discrepancy between the number and the name of the year.

Be it well. When, born in the Ganga line famed throughout the world, Kongulivarmma dharmma-mahârâjâdhirâja, boon lord of Kôḷâla-pura, obtainer of a boon from the goddess Padmâvati, the Ganga Gângêya, *jayad-uttaranga*, a tree of plenty to supplicants, *pratâpa-mahêśvara*, lord of Nandagiri, among men a Mândhâta, to enemies a Pârttha, a chief among champions, having the crest of a lusty elephant, in liberality gold, a sun to the lotus the Ganga-kula, a champion in the line of battle, a gallant in the battle field, warrior with the bow, the eye-arrow lord, a sun in discharging arrows, in war a *jattalaṭṭa*, a mill-stone to enemies, a cage of adamant to refugees, to enemies a regent elephant, a terror to foreign armies, an ocean of truthfulness, a sun among warriors, guardian of refugees, deceiver of the false, pardoner of those who submit, approver of what is,—with these names and titles, the mahâ-maṇḍalika Bammarasa-Dêva, putting down the evil and upholding the good, was in the residence of Âsandi, ruling in peace and wisdom a kingdom which was extending an all sides, to continue as long as sun moon and stars :—

A dweller at his lotus feet, (with various epithets) was Kêta-Gauṇḍa. The most faithful to the Gangânvaya, and to the original linga, to Hiriya-Kêta-Ganḍa and to his Ganga wife Mallayavve was born a son Haryaṃa-Gauḍa. To his younger brother Chikka-Kêta-Gauḍa and his wife Kâḷa-Gauḍi was born Kêta-Gauḍa. (On the date specified), at the time of the sun's eclipse, he set up a S'ivaliṅga, and for the decorations of the god Bhîmêśvara, the worship at the three times, the perpetual lamp and temple repairs, washing the feet of Malluka-jiya, made a grant of land (specified). This much, in the presence of Sôma-jîya, son of Malluka-jîya, the *nâḷ-prabhu* Hariyama-Gauḍa and others (named), and all the subjects, he gave to his sister's son Kalla-jîya as the dowry of his daughter Masanauvve. Great good fortune. Usual final verses.

Chauḍavve and the others (named), these four,. . . . the management of this estate.

62

Date ? 1104 *A.D.*

Praise of S'ambhu. Be it well. When, (with usual titles), the mahâ-maṇḍaḷêśvara Tribhuvanamalla Poysaḷa-Dêva, putting down the evil and upholding the good in the Gangavâḍi Ninety-six Thousand, his kingdom was extending, to continue as long as sun moon and stars :—

Be it well. When Satyavâkya Konguḷivarmma dharmma-mahârâjâdhirâja, (with other titles as in No. 61 above for Bommarasa, including) boon lord of Kôḷâla-pura, lord of Nandagiri,—with these names and titles, the mahâ-maṇḍalika Nâḍarasa, with Âsandi as his residence, was ruling the kingdom in peace and wisdom :—

Be it well. (With various epithets), to Banka-Gavuṇḍa and Bamma-Gavuṇḍi was born Chaṭṭa-Gavuṇḍa. He and Chandave-Gavuṇḍi, (on the date specified), setting up the god Bankêśvara and constructing a tank, for the illuminations of that god, washing the feet of Sivasakti-paṇḍita, made a grant of land (specified). Usual final verses.

To Bilôja, for the sluice, 1 *kha* : to Ebôja, who made the temple, 10 *ko.*

63

Date ? 1124 *A.D.*

(On the date specified), Bâki-Seṭṭi's son, the watchman Masaṇeya-Nâyaka, when Bêḍars penetrated to Bankanakaṭṭa, pierced them so as to please all, and gained the world of gods.

64

Date ? 1104 *A.D.*

(On the date specified), at the rising of the pratâpa-chakravartti vîra-Nârasimha's reign, in the destruction of the town of Benkaṭi, the cows being harried, the brave Iruganạ gained the world of gods.

65

Date ? 1141[1] *A.D.*

Praise of S'ambhu. Be it well. When, (with usual titles), the mahâ-maṇḍalêśvara Tribhuvana-malla-Hoysaḷa-Dêva, protecting the Gangavâḍi Ninety-six Thousand, was ruling a kingdom to endure as long as sun moon and stars :—

Be it well. When Satyavâkya Konguḷivarmma dharmma-mahârâjâdhirâja, (with other titles as in Nos. 61 and 62 above, adding) *nanniya-Ganga*,—the mahâ-maṇḍalika Vaijarasa, with Âsandi as his residence, was ruling the kingdom in peace and wisdom :—Be it well. (With various epithets), Kâḷa-Gaunḍa's wife was Kâla-Gauḍi, and their son was Âla-Gauḍa, whose wife was Dugga-Gauḍi, and their son was Kâḷa-Gauḍa. He made grants of land (specified) for the god ; also an oil-mill. And from the loads that are brought in, a handful of areca-nut and a handful of betel leaf. This much Âla-Gauḍa's son Kâḷa-Gauḍa, both father and son being present, made over, with washing of his feet, to Amritasakti-paṇḍita. Usual final verse.

Be it well. In the ? 3rd year of the Châlukya emperor Jagadêkamalla, heggade-Râchimeya and Âla-Gauḍa, both being present, made a grant of land (specified) to Dêkôja, son of Kêtôja. Usual final verse.

66

Date 1130 *A.D.*

Ôm. Obeisance to S'iva. Praise of S'ambhu.

Be it well. When, (with usual titles and other epithets), Tribhuvanamalla Vîra-Ganga Vishnu-varddhana-Hoysaḷa-Dêva's victorious kingdom was extending on all sides, to continue as long as sun moon and stars :—

A dweller at his lotus feet,—Be it well. Born in the world-renowned Gangânvaya, Konguḷi-varmma dharmma-mahârâja, (with other titles, including) boon lord of Kôlâḷa-pura, lord of Nanda-giri, nanniya-Ganga, jayad-uttaranga,—with these and many other titles, was the mahâ-maṇḍalika Barmma-bhûpa of Âsandi : to describe his glory ;—(his praise). His son was Narasimha-bhûpa, (his praise).

The maṇḍalika Barmmarasa-Dêva constructed the Araghaṭṭa tank, erected a S'iva temple, and for the worship at the three times of the god Râmêśvara, and the offerings, made a grant of land (specified), and of an oil-mill for the perpetual lamp. And (on the date specified), the maṇḍalika Bammarasa-Dêva made over to Mahâbala-dêva the temple which Surêśvara-paṇḍita had formerly received. Praise of the Araghaṭṭa tank, which was named the Râmêśa-tîrtha. Usual final verses.

Praise of Mahâbala-dêva. A further grant by various gauṇḍas (named).

[1] The particulars given of the date do not agree with one another.

67

Date 888 *A.D.*

Be it well. (On the date specified), when Châgi built Araghaṭṭa, he granted 2 *mattar* of land for the god Râmêśvara of Kaṇṇavangala. Usual final verse. ? Also certain taxes (specified) from the Kaggi Thirty country.

68

Date 1208 *A.D.*

Praise of S'ambhu. Usual genealogy of the Hoysaḷas, to Ballâḷa.

Be it well. A dweller at the lotus feet of (with usual titles) the nissanka-pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêva, was Nâga-gâvuṇḍa ; to describe whose descent ;—(omitting laudations) To .... gavuṇḍa and Mâra-gavuṇḍi was born Nâga-gavuṇḍa. His sons were Mâḷa-gavuṇḍa and Nâga-gavuṇḍa. Praise of the latter's bravery. To the beautiful Mâda-gavuṇḍi and Nâga-gauḍa-vibhu was born Chikka-Kêteya ; praise of his bravery. To sâvanta-Mâḷa and to Padma were born Mâkaṇṇa, Bammaya, Râma, Lakshmaṇa, Chandramauḷi and ...., these six. Praise of Mâda-gavuṇḍi. Also of Mâka-gavuṇḍa and the learned men whom he ? supported in a grove. (On the date specified), Nâga-gâvuṇḍa and Mâḍa-gâvuṇḍi constructed the Mâdasamudra tank, and setting up a linga, with washing of the feet of the paṇḍits, made for it grants of land (specified). Usual final verses.

69

Date 1554 *A.D.*

May it be prosperous. Praise of S'ambhu.

(On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa vîra-[Sadâśiva-Râya]-mahârâya, seated on the jewel throne, was ruling the kingdom of the world :—

Viṭhaṇṇa-Nâyaka, agent for the affairs of ... Nâyakayya, in Bukkâmbudhi which belonged to me, gave to all the Brahmans of that village, the *paṭṭaṇa-svâmi*, the farmers and subjects, a śâsana as follows :—Of the estate we granted to you, the details are (the rest is much defaced, apparently an equal division between the palace and the tenants). Usual final verses.

70

Date ? about 1200 *A.D.*

Be it well. The monument of Râcheya-Gâvuṇḍa of Periya-Kuluguḍa, who, assembling his friends, came to the basadi, and performing the vow, expired. His Gâvuṇḍi, performing the vow ? in fifty gardens, fell. Her praises. On her departure, performing worship, ...

71

Date ? 1262 *A.D.*

Be it well. (On the date specified), when the pratâpa-chakravartti Hoysaṇa vîra-Nârasimha-Dêvarasa was striking down (the enemy) from Nirakal in the east to ...., Manneya-Biṭṭarasa's son Masaṇara fighting, gained the world of gods. śrî-Sûryya.

72

Date about 1240 *A.D.*

Invocation of S'iva. Praise of S'ambhu.

Usual account of the Hoysaḷas (much defaced), to Sômêśvara. To describe his valour ;—He seized Lâḷa, ... Ma]gadha and Nêpâḷa he cut in two and dragged along, which was heard in the sky,—the mighty elephant, king Sôvi-Dêva.

Be it well. When (with usual titles, including) the uprooter of the .... kingdom, the displacer of Pâṇḍya, the champion who pursued after Kâḍava-Râya, the establisher of the Chôḷa kingdom,— the niśśanka-pratâpa-chakravartti Hoysaṇa vîra-Sômêśvara-Dêva, ... under the shadow of his sole umbrella, was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—

[1]To king Vaijaṇa and his wife, whom to describe is impossible, was born Nâḍarasa. To whom and to his wife, through the boon of the three-eyed god, was born the king Vaija. To him and to his crowned queen was born. ....

When Konguḷivarmmâ, boon lord of Kôḷâla-pura, *pratâpa-mahêśvara*, ... Nârasimha-dêva, was in the residence of Âsandi, ...

75

Date 1180 *A.D.*

(The inscription is much defaced and apparently irregular in composition).

Praise of S'ambhu. Usual account of the Hoysaḷas.

Be it well. When, (with usual titles), the Hoysaḷa kingdom was continuing, to endure as long as sun moon and stars:—(on the date specified), Mikkaṇṇa-sâmanta of Kaleyanakaṭṭa set up the god Gôvindêśvara and made grants for it, washing the feet of Rudraśakti-paṇḍita. Usual final verses.

76

Date 1093 *A.D.*

May the master of all worlds, the destroyer of Kâma, Îśvara the omniscient, grant, to the repository of manifest fame, Kalêśvara-paṇḍita, the eternal state. Praise of S'ambhu.

Be it well. When, (with usual titles), the mahâ-maṇḍalêśvara Tribhuvaṇamalla Bineyâditya-Hoysaḷa-Dêva was protecting the Gaṅgavâḍi Ninety-six Thousand, and his kingdom was extending, to continue as long as sun moon and stars:—(on the date specified), at the time of the eclipse of the sun, Hoysaḷa-Dêva gave certain lands (specified) to Kalêśvara-paṇḍita for the Mûlasthâna god Sayambhu-Kali.

Date about 1120 *A.D.*

When the mahâ-maṇḍalêśvara Tribhuvanamalla, the capturer of Talakâḍu Kongu Nangali .... Banavâse Hânungal Halasige Beḷuvala Aṇṇigere . .... Vîra-Ganga Poysaḷa-Dêva was ruling in peace and wisdom a kingdom which was extending on all sides, to continue as long as sun moon and stars, and he was in the camp of Dôrasamudra :—...... the daṇḍanâyaka Jâvapaiya ....

77, 79

Date about 1180 *A.D.*

Usual genealogy of the Hoysaḷas, to Ballâḷa. (*rest effaced*).

80

Date 1278 *A.D.*

śrî-Râmanâtha. Praise of S'ambhu.

Be it well. When, (with usual titles, including) the uprooter of the Magara kingdom, the establisher of the Chôḷa kingdom, the raiser up of the Pâṇḍya-kula, the Hoysaṇa strong-armed

[1] The inscription is very much defaced.

vîra-Nârasimha-Dêvarasa was in the residence of Dôrasamudra, ruling the kingdom of the world in peace and wisdom :—....... The great minister, the sênabôva Bommaṇṇa, (on the date specified) made a grant of land (specified) for the god Âdi-Kalinâtha. And for oil for the perpetual lamp of the god Râmanâtha made a grant from the *hejjunka* and other dues. Whoever may have the management will grant this every year. Usual final verse. And the Kôlukâṛas who manage the *hejjunka* will grant 3 haṇa every year. Altogether from the customs......

Be it well. With all titles, the *gâya-gôvaḷa*, *gaṇḍa-peṇḍâra*, *manneya-jûbu*, ... Gongeya-daṇṇâyaka made a grant for the same gods from Paḍu-Nâgapura. Imprecation.

Be it well. Both (sects of) the Nânâ-Dêsi in Âsandi-nâḍ, with all the farmers and subjects, the Bôvakkalu and other of the eighteen castes, made a grant for the same gods, from the *bhaṇḍar* who come to the fair,—for oil lamps, cotton and one *solage* of oil; for greens, 2 areca-nuts; for loads of betel leaves, one leaf for each pass; for heaps of grain, two mâna of rice; for loads of.. nut, two nuts; for baskets, one fruit; for a show of jaggory, one .. of jaggory; ..... for a show of women's cloth one hâga a year for each. Such were the dues granted by them for the services of the god. Signatures.

81

Date about 1180 *A.D.*

Praise of S'ambhu and of S'ankara. Obeisance to S'iva. Usual genealogy of the Hoysaḷas, to Ballâḷa.

A dweller at his lotus feet,—To Bîra-gavuṇḍa and to Duga-gavuṇḍi was born Muda-gavuṇḍa; to whom and to Châka-gavuṇḍi was born, his elder brother's lusty elephant, ... sâmanta-Dâma; his praise. (*rest effaced*).

82

Date ? 1310 *A.D.*

Be it well. Biṭṭi-Seṭṭi's son, his father-in-law's warrior, Biṭṭi-gâvuṇḍa, (on the date specified) erected the temple of Râmêśvara, and placed a guard over the temple. Usual final verses.

83

Date ? 1230 *A.D.*

Praise of S'ankara and S'ambhu.

Usual account of the Hoysaḷas (including the mention of Vishnu's capture of Talakâḍ), to Narasimha, the son of Ballâḷa.

Be it well. When, (with usual titles, including) the uprooter of the Magara kingdom, the displacer of the Pâṇḍya kingdom, the establisher of the Chôḷa kingdom, the nissanka-pratâpa-chakravartti Hoysaḷa vîra-Nârasimha-Dêva, with the Seven-and-a-half-Lakh country under the shadow of his sole umbrella, was ruling the kingdom in peace and wisdom :—

A dweller at his lotus feet, having the title of eye-arrow, to the king Vayjaṇa and to his wife Anganâ was born the king Nâḍa. To Nâḍaṇṇa and to his wife Nâgale, by the boon of the three-eyed god, was born the king Vayja. From his ever saying this is my deity, the light of my family and character, to Vayja-maṇḍalika, and to his wife Vayjala dêvi, from her daily worshipping her deity, the goddess Padmâvati, was born the brave king Bamma. To the famous king Bamma and his wife Ganga-mahâdêvi was born Narasimha.

Be it well. To the great nâḷ-prabhu Âdi-Gavuḍa of Mudugere in Âsandi-nâḍ, and to Mâki-Gavuḍi were born Baḷa-Gavuḍa, Chila-Gavuḍa and Râma-Gavuḍa; their praises. These three, with their sons (named), set up the god Nârasingêśvara and (on the date specified), at the time of the eclipse of the sun, together with the people of the nâḍ, made grants of land (specified) for the ceremonies of the god. And in the year Nandana (1233 A.D.) Râma-Gavuḍa, on the nâḍ-gaudas granting him an *umbaḷi* in Âsandi-nâḍ, made it over to the same god, besides other lands (specified). Bâcha-Gavuḍa also made a grant of land (specified). This Râmayya will carry out.

84

Date 1209 *A.D.*

Be it well. When, (with usual titles), the niśśanka-pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêva, [protecting] the Seven-and-a-half-Lakh country, was in the residence of Haḷḷaûr, ruling the kingdom of the world in peace and wisdom :—

A dweller at his lotus feet, Chila-Gauḍa, son of Hiriya-Râmaya-Gauḍa of Âsandi-nâḍ, (on the date specified), when Bêḍas penetrated to Bêḷa-Gauḍa's Kallakeṟe and departed, running to the fight, attacking the Bêḍa's elephant, recovering the cows, with great valour capturing the Kirâta army in Kharggakhêṭaka, and having caused that village to rejoice, returned and received the worship of the people as having the fortune of a hero. Verses praising his feat.

85

Date 1173 *A.D.*

Praise of Sambhu.

Be it well. When, (with usual Châḷukya titles), Trailôkyamalla Vikramâditya-Dêva was ruling the kingdom of the Seven-and-a-half-Lakh country under the shadow of his sole umbrella, to continue as long as sun moon and stars :—

A dweller at his lotus feet,—(here follows the usual genealogy of the Hoysaḷas, to Ballâḷa).

A dweller at his lotus feet, (with praises), was the king Vaija. To this Vaijarasa of the eye-arrow, and his wife .. gabarasi, was born Nâḍarasa. To whom and to Nâgala .. .. was born the king Vaija. To this Vaijarasa and his senior queen Vaijala-dêvi, was born Bamma. Praise of king Bamma's valour. His son, a sun in the sky of the Ganga-kula, a moon to the pure ocean the womb of king Barmma's great wife Gangâ, was Konguḷivarmmâ, the unequalled king Narasimha.

When, the Ganga-chûḍâmaṇi, the chintâmaṇi to the learned, the bestower of wealth upon the best poets singers speakers and declaimers, having the crest of a lusty elephant,—the mahâ-maṇḍalêśvara Bammarasa-Dêva was in the residence of Âsandi, ruling the kingdom in peace and wisdom :—

A dweller at his lotus feet,—Be it well. With all titles, the *mahâ-prabhu* of Mudugeṟe, was Bêḷa-Gaunḍa; to whom and his wife .. ṭa-Gaunḍi, was born Âdi-Gaunḍa. He made in Mudugeṟe an incomparable temple for Râmêśvara. And (on the date specified) he, with his three sons (named), made for the decorations of that god, repairs of the temple, Chaitra purification, and daily necessary ceremonies, grants of land (specified), washing the feet of Kalyâṇaśakti-dêva.

Usual final verses.

86

Date ? 1225 *A.D.*

(On the date specified), certain gauḍas (named) of Mudugere made grants of land (specified) for the god Sômanâtha, giving them over to Bara-jîya and Jakka-jîya.

87

Date 1239 *A.D.*

Be it well. The ruler of Dvârâvatî-puri was Yadu, in whose family was born the victorious Krishṇa; and in that family were born the king Ballâḷa, his son the king Nârasimha, and his son, a moon to the lotuses the mouths of hostile kings, the king Saumya-Dêva.

When he was ruling, the .... of Pâṇḍya, the disturber of ...., of great glory, Nṛisimha himself dwelt in Abhinava-Ambujanmanilaya-puri, in the region where Sêtu (or the bridge) was built over the ocean, along with 104 Brahmans settled there. And whatever strings of titles have been applied to him by Vâlmîki, Vaiyâśaki, Byâsa, Agastya, Pulastya, S'aunaka and other chief paurâṇikas, or have been repeated by the original great poets, and handed down, the parrots in cages there recited with devotion. May that Nṛisimha protect you, who tore open the entrails of the Daitya with his nails, in order to preserve his faithful ones. Another verse to the same effect.

Be it well. In the 5th year of the pratâpa-chakravartti Hoysaṇa vîra-Sômêśvara-Dêva's reign, the year Vikâri, &c. for the gods Abhinava-Chennakêśava and Yôga-Narasimha of the immemorial agrahâra Lakshmî-Narasimha-pura, which is Baggavaḷḷi, to provide curds, rice and offerings, to continue as long as sun and moon,--Nityânanda-prabhu's disciple Uttamânanda-svâmi gave 10 ga. Here follow the names of other contributors and the amounts they gave.

88

Date 1297 *A.D.*

A bulbous root to the vine the fame of the Nâhusha-vaṃśa was Yadu. In his family was born the enemy of the Daityas. And in the same family was born the king Ballâḷa; from him the subduer of his enemies, the king Nârasimha; and from him the destroyer of the valour of his enemies, the king Sôyi-Dêva. His son, was the great Nṛisimha ..... whose son, was the śarabha to the lion his enemies, the king Ballâḷa. When he was ruling the earth, in this town (the god) Lakshmî-Nṛisiṃha was established, for whom the learned men of the place performed the Aindra festival.

'Ho! god Hari, what is this that is said?'—'Lakshmî, this is the festival of the Indra-paksha; its merit is such that the performers easily go to ...., dear one'. 'Who are the performers, lord?'—'Chief Brahmans, learned men.'—'Where are such to be found?'—They adorn the council of the learned in Kamalâ-Nṛisimha-pura'. 'How wonderful! when the splendid Brahmans are in the holy temple, at the moment when the Aindra festival is celebrated, each one is so filled with joy, that they contribute funds by the hundred. How can I describe the fruit of this? Where else can such merit be obtained in the three worlds?'—

At such a conjunction, the chief Brahmans being filled with joy, made gifts of gold for a fund; whose names are here given. Be it well. In the 6th year of the pratâpa-chakravartti Hoysaṇa vîra-Ballâḷa-Dêva's reign, the year Durmmukhî, &c. for the god Panchikêśvara of the immemorial agrahâra Lakshmî-Narasimha-pura, which is Barggavaḷḷi, the following gave money to form a fund. (Here follows the list of contributors, with the amount each gave).

89

Date about 1297 *A.D.*

The Brahmans made a settlement as to the size of the houses in the first and second rows, and of the gardens. And of the 104 shares, for the gods Narasimha and Chenna-Kêśava they granted 4 shares, for the recital of the vêdas 2 shares, for the *satra* 1 share; for the god Panchikêśvara 1 share. For the ceremonies of the god Panchikêśvara 2 haṇa a year, the interest on 40 gadyâṇa the first rent, is assigned.

90

Date ? about 1600 *A.D.*

Be it well. (On the date specified—the details are gone), Krishnappa-Nâyaka's agent[?Viṭha]lappa-Nâyaka gave a śâsana to Bagguvalli, as follows : . . . .

91

Date 1555 *A.D.*

Praise of S'ambhu. Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Sadâśiva-mahârâya, seated on the jewel throne, was ruling the kingdom of the world :—Eṛa-Krishnappa-Nâyakarayya's son [Venkaṭâdri]-Nâyaka made a grant to the Brahmans of Bukkâmbudhi (*greater part effaced*).

INSCRIPTIONS IN THE KADUR DISTRICT.

KADUR TALUQ.

ಕಡೂರು ಡಿಸ್ಟ್ರಿಕ್ಟಿನಲ್ಲಿರುವ ಶಾಸನಗಳು.

ಕಡೂರು ತಾಲೂಕು.

I

ಕಡೂರು ಕೋಟೆ ಬಾಗಿಲಲ್ಲಿ ನಟ್ಟಿರುವ ಕಂಭದಲ್ಲಿ

(ಪ ಶ್ಚಿ ಮ ಮು ಖ)

1ಸ್ವಸ್ತಿಶ್ರೀಕೊಂಡಕು
2ನ್ದಾನ್ವಯದೇಸಿಯ
3ಗಣಮುಖ್ಯರ್ ದೇ
4ವೇನ್ದ್ರಸಿದ್ಧಾನ್ತಭಟಾ
5ರವರ ಪಿರಿಯ
6ಶಿಷ್ಯರ್ಚಾನ್ದ್ರಾಯಣ
7ದಭಟಾರರವರಶಿಷ್ಯರ್
8ಗುಣಚನ್ದ್ರಭಟಾರರ
9ವರಶಿಷ್ಯರ್ಶ್ರೀಮ
10ದಭಯಣನ್ದಿಪಣ್ಡಿತ
11ದೇವರನಾಣಬ್ಬೆಕನ್ತಿ
12ಯರಶಿಕ್ಕಿನ್ತಿಯರ್
13ಪಡಿಯಱದೊಱಪ
14ಯ್ಯನಪಿರಿಯರಸಿ
15ಪೊಂಬಬ್ಬೆತಲೆವಱಿದು
16ಮೂವತ್ತುವರಿಸಂತಪ
17ಂಗೆಯ್ದುಯ್ದುಂನೋನ್ತುಚ್ಚ
18ಮರಣಮೇಱಿದರ್
19ಬರೆದೊನವರಮಗಂವಿಧಿ
20......................

(ಉ ತ್ತ ರ ಮು ಖ)

21ಪರಸಮಹಾಪ್ರಸಾದದೊಳೆ
22ರೆವಕನಿಮ್ಮಡಿದೊರನೊಲ್ದು
23ತನ್ನರಸುಮಮೌಲ್ಯವ
24ಸ್ತುಗಳುಮಂಕೊಡೆಬೂತು
25ಗನಕ್ಕನೆನ್ದುವಿಸ್ತರಿಸಧ
26ರಿತ್ರೀಜೀಯಬೆಸನೇಸೆನ
27ಸನ್ದಿವೃಸನ್ದನಲ್ಲವಿನ್ದ
28ರಸುಡಲೆನ್ದುಪೊಂಬಬೆಗ
29ಳನ್ನುತಪೋನಿಯಮ
30ಸ್ತರಾದೊರಾದೊರಾರ್ ||
31ಸ್ವಸ್ತ್ಯಮನಿಯಮಸ್ವಾ
32ಧ್ಯಾಯಧ್ಯಾನಮೌನಾನುಷ್ಠಾ
33ನಪರಾಯಣೆಯಣೆ
34ಯರಪ್ಪಶ್ರೀಪೊಂಬಬ್ಬೆಕನ್ತಿಯ
35ರಯ್ದುನೋನ್ತುಚ್ಚಮರಣ
36ಮೇಱಿದರ್ | ಬರೆದೊ
37ನವರಮಗನರ್ಹದ್ಭಕ್ತಂ

(ದ ಕ್ಷಿ ಣ ಮು ಖ)

38ಪರಸೆಮಹಾಪ್ರಸಾದದೊ
39ಳೆರೆವಕನಿಮ್ಮಡಿದೊರ
40ನೊಲ್ದುತನ್ನರಸುಮಮೌಲ್ಯ
41ವಸ್ತುಗಳುಮಂಕೊಡೆ
42ಬೂತುಗನಕ್ಕನೆನ್ದುವಿಸ್ತ
43ರಿಸಧರಿತ್ರೀಜೀಯಬೆಸ
44ನೇನೆನೆಸನ್ದಿವೃಸನ್ದನ
45ಲ್ಲವಿನ್ದರಸುಡಲೆನ್ದು
46ಪೊಂಬಬೆಗಳನ್ನುಗ್ರತ
47ಪೋನಿಯಮಸ್ತರಾ
48ದೊರಾರ್ || ಶಕಕಾಲ
49ರ್ಷಿಯಪ್ರಜಾಪತಿಸಂವ
50ತ್ಸರದಮಾರ್ಗ್ಗಸಿರಮಾ
51ಸದಸುದ್ಧತ್ರಯೋದಶಿ
52ಯುಂಗುರುವಾರದನ್ದುಅಯ್ದುಂ
53ನೋನ್ತುಚ್ಚಮರಣಮೇ
54ಱಿದರ್ಬರೆದೊನವರ
55ಮಗಂಬಿ...............

2

ಕಡೂರಿಗೆ ಸೇರಿದ ತುರುವನಹಳ್ಳಿ ಗ್ರಾಮದ ಕಾಳಭೈರವ ದೇವಸ್ಥಾನದ ಪೌಳಿಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 2″ × 2′ 1″.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂ
2ಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ‖ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚ
3ಮಹಾಶಬ್ದಮಹಾಮಣ್ಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸು
4ಭಟಚೂಡಾಮಣಿಶರಣಾಗತವಜ್ರಪಂಜರಂವೈರಿರಾಜಕುಂಜರಸಮರಪ್ರಚಂಡಮಲಪ
5ರೊಳುಗಣ್ಡಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಉಚ್ಚಂಗಿಬನವಾಸೆಹಾನಂಗಲುಹಲಸಿಗೆಗೊಣ್ಡಭುಜ
6ಬಳವೀರಗಂಗಹೊಯ್ಸಳದೇವರು | ವ್ರ | ಸರ್ವ್ವಾರಾತಿಧರಾಧರೇನ್ದ್ರಕುಳಸಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಳಕಂನಾರ್ದ್ದೇ
7ಬ್ಬಟ್ಟಲುಸಿಡಿದೋಡಿಪೋಗಿಭಯದಿಂನಾಂಬನ್ದನೀಬನ್ದನೆಂದುರ್ಬ್ಬೀಪಾಳರಕಂಣ್ಗೆಲೋಕವನಿತುಂ
8ತದ್ರೂಪವಾಗಿ [ಪ್ಪುರ್] ದುಂಸರ್ವ್ವಂವಿಷ್ಣುಮಯಂಜಗತ್ತೆನಿಪುದಂಪ್ರತ್ಯಕ್ಷವಾಗಿರ್ದ್ದ
9ದೋ [‖] ಶ್ರೀಮತ್ಶಾಶ್ವತಮೂರ್ತ್ತಿಧೂರ್ಜ್ಜಟಿಗಿರೀಶಂಶಿವಂಶಂಕರಂರಾಮೇಶಂಫಣಿಭೂಷ
10ಣಂತುಱುಗನೂರಿಂಪೂರ್ವ್ವದಿಗ್ಭಾಗದಸೋಮಾರಾಧ್ಯಚೆತುರ್ಮ್ಮುಖಾದ್ರಿಯು
11ಹರಾಮಂಕಣ್ಡುರಾಮೇಶಸುಪ್ರೇಮಸ್ಥಾಸ್ಯಮಿದೆಂದುವಿಭುಗೆರಘುಜಾತಂ
12ಮುಹೊತ್ಕೀರ್ತ್ತಿಯಿಂ ‖ ರಾಮೇಶನನಾರಾಧಿಸಲಾರಾಮಂಜನಯಿಸಿದ
13ತ್ರೆಱಿದೆನಾರಾಯಣನಿಂತೀವಸುಧೆಪೊಗುಳೆಶೂಲಿಯನಾರಾಧಿಸಿ ಪ
14ಡದಭಕ್ತಿಯಂಬಂಗನೆಯ‖ಅ……………….ನಮಗಂಭೂವಿಸ್ತ್ರುತ
15ಕೀರ್ತ್ತಿಸಕಳಶಾಸ್ತ್ರಗುಣಾಲಂಕಾರಶಿವಪದಸೇವೆಯಿಸಿಶಾನ
16ತಂಕಂಯೆಸೆದ ‖ ಶ್ರೀರಾಮೇಶ್ವರದೇವರ್ಗ್ಗೆಹಿರಿಯಕೆಱೆಯಕೆಳಗೆಹ
17ಱಿಗಿನಗದೆಸಲಗೆಎರಡುಬ್ರಂಹ್ಮಗಟ್ಟದಕೆಱೆಯಕೆಳಗಣಕೆ
18ಱನಂಮೇಲುಮಕ್ಕಿಯಂಸಲಗೆಎರಡುಕೊಳಗಹತುಅಲ್ಲಿಂ
19ತೆಂಕಮಣಲಗದೆಸಲಗೆಮೂಱುಮೊದೆಯಗದೆಸಲಗೆಒಂದುಮ
20ತ್ತಬ್ರಹ್ಮಗಟ್ಟದಕೆಱೆಯಕೆಱಗೆಬೆದಲುನೂಱುಕಂಬದೇವರಸುತ್ತ
21ಲುಂಬೆದಲೆಮತರೆರಡು ‖ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿ
22ವಸುಂಧರಾಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿ
23ಮಿ ‖ ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದ
24ಯಂಗಮಶ್ಚಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇಚಸಂಧ್ಯೇಧರ್ಮ್ಮ
25ಸ್ಯಜಾನಾತಿನರಸ್ಯವಿತ್ತಂ

ಕಲ್ಲಿನ ಮೇಲ್ಭಾಗದಲ್ಲಿ.

26………………ತಿದನೆಯ್ದುಕಾವಪುರು……ಯುಂಜಯಶ್ರೀ…
27……ಮಿದಂಕಾಯದೆಕಾಯ್ವಪಾಪಿಗೆಕುರುಕ್ಷೇತ್ರಂಗ……………………
28ಳೊಳುವಾರಣಾಸಿಯೊಳೇಳ್ಕೋಟಿಮುನೀಂದ್ರರಂಕವಿಲೆಯಂವೇದಾ
29ಢ್ಯರಂಕೊಂದುದೊಂದಯಶಂಸಾರ್ಗ್ಗಮಿದೆಂದುಸಾಱಿದಪು
30ದೀಶೈಳಾಕ್ಷರಂಧಾತ್ರಿಯೊಳು‖

3

ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 2'10''×2'.

1ಶ್ರೀದುರ್ಮ್ಮುಖಿಸಂವತ್ಸರದವೈಶಾಖಸುಪುಣ್ಣ್ಮಮಿಆದಿವಾ
2ಗುಳಯೊಡವಿನತುಋಹರಿಯಲುಹಾನುಂಗಲ್ಲಮಸಣ
3ಯನಮಕ್ಕಳುಚಿಂಣ್ಣಿಯಬಂಮೆಯನೊಕಾದಿಹಲಗೆಕೊಂದುಸೊ
4ಸವಹಡೆದುಸ್ವರ್ಗ್ಗಸ್ಥರಾದರುಹಾನುಂಗಲ್ಲಮಾರಿವೆತ
5ಮಪ್ರೊಲೆಯಗರುದನಸೋಮನುಳಡ್ಡ್ರಹಾನುಂಗಲ್ಲಬೊಂ
6ಮೆಯನಾಯಕನುನಿಲ್ಲಿಸಿದಕಲ್ಲು

4

ಕಡೂರು ಹೋಬಳಿ ಕುಪ್ಪೆಹಾಳುಗ್ರಾಮದ ಬಸವನಗುಡಿ ಬಳಿ ಬಿದ್ದಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6'×2'6''.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭ
2ವೇ ‖ ಸ್ವಸ್ತಿಶ್ರೀಪ್ರಭಾಸಸೋಮೇಶ್ವರಾತು | ಚತುರ್ದ್ದಶಭುವನಚಕ್ರವರ್ತ್ತಿಶ್ರೀ..........ಪ್ರಮು
3ಖಸುರಮಕುಟಕೋಟಿಘೃಷ್ಟಚರಣಾರವಿಂದ|ಸಕಳ..
4ತ್ರಿದಶತರಂಗಿಣೀತರಳತುಂಗತರಂಗಭಂಗಸಂಗತ....ಭಂಗಶಶಧರಕರಧವಳತಜಟಾಜೂಟಂ | ಶರಭಸಸುರೇಶ್ವರಕ
5ರಪರಪರಾಕರ್ಷಣಭ್ರಮದಮಂದಮಂದರಗಿರಿವೇಗಗಳಿತಗರಳಭುಜಗರಾಜಸಹಸ್ರವದನವರ್ಯ್ಯ
6ರುದಂಡಪವನಸಮುದೀಕ್ಷಿತಭಾಳತಳನಯನಹುತವಹಶಿಖಾ..............ಮಹಿಮಕರಕಳಾವಿ
7ಕಳಿತಪಿಯೂಷಶಿಕ್ತಸಂಜೀವಿತಕಮಳಾಸನಪ್ರಮುಖಗೀರ್ವ್ವಾಣಕನಿಕಾಯಮಾಳಾಸಂಸ್ತೂ
8ಯಮಾನದಕ್ಷಪ್ರಜಾಪತಿಶಾಪಹತಮೃಗಾಂಕಪರಿತೋಷಿತೋಜ್ವಲಾತೀತಪ್ರಭಾಸಕ್ಷೇತ್ರಮ...........ಹಿರಣ್ಯಾ
9ವಜ್ರಣೀಕಪಿಲಾನಿವಕುಸರಸ್ವತೀಪಂಚಸ್ರಾದ್ರಸರಸ್ವತೀಬಹಳೋ.,........ಳೋರ್ಮ್ಮಿಳಾಪ್ರಭಾ...........ಪ್ರಭಾ
10ಮೃತಸ್ಥಪನಾಂಗಭೋಗಸ್ಯವೇದ್ಯಮನೋಮತಕರ..ಮೋಜ್ಯ
11ಮೋಕ್ಷಾರ್ತೇವಾಲಕೌತ್ರೈಕ್ಯಸ್ವಬಹಳಗು.......................... ....ಮಹಾ
12....................ಪಿತತ್ರಿಭುವನಾಭೋಗ..ಭಾಸದು
13....................ಪ್ರಸಿದ್ಧದಂಭಮಹಾಪ್ರ..ಚೋಳೇಶ್ವರಪ್ರ
14....................ಸಂಗಮರಾ..
15..

(೧೦ ಪಂಕ್ತಿಗಳು ಸವೆದುಹೋಗಿ ಕಾಣುವದಿಲ್ಲ.)

26........ದೇವಸು......ಕ್ಷ.........ತಸವ್ವಧಾ...
27ದಿತಳ...‖ ವ್ರಿ ‖.........ನೆಂಬ.........ಯಾ
28ದವಕುಲದೊಳುಪುಲಿಪ್ರೊಯೆಂದುಮುನಿಪತಿಯಂ..........................ಪ್ರೊಯ್ಸಳವೆಶರ
29ವನಿಂದಮಾಗೆ......ವ್ವೀರ್ಶಜ........................ಸಮೆಂಬಿ...................................

30……………………ಭುವನಸ್ತುತ್ಯ……………………ಹಿಮಸೇತು ಸಮಾ

31ಲಂಕೃತ……………………………ಯಱೆಯಂಗನ್ರಿಪಂ ‖ ಎಱಗಿದ

32ಜನ……………………………………ಗೆಱಗಿದನೆಱಗಿಸಿದ

33……………………………ಪತಿಗಳೊಳುಳ್ಳಿರ್ದವರ್ಮ್ಮಾರ್ತ್ಥಕಾಮಸಿದ್ಧಿನ್ರೋರ್ವ್ವನೆ……………………

34ತನಯುಬಲ್ಲಾಳಬಿಟ್ಟಿದೇವನುದಯಾದಿತ್ಯಂ‖ಮೂವರರಸುತರೊಳಂತಾಂಭುವಿಗೆ……………………ನೃಪ

35ಗುಣ……………………ವಿಷ್ಣುನೃಪಾಳಂ‖ಮಲೆಯಂಸಾಧಿಸಿಮಾಣ್ದನೆ

36ತಳವನ…………ಪ್ಪುಕೊಯತೂಮ್ಮ್ಯಾಲೆನಾಡುತುಳು …………ನೀಲಗಿರಿಯಾಕೋಳಾಳಮಾಕೊಂಗುನಂಗಲಿ

37ಯುಚ್ಚಂಗಿವಿರಾಟರಾಜನಗರಂ…………………………ಮಾಡುವೆಣೆಯಾವಿಷ್ಣುನೃಪಾಳನೊ

38ಳ್‖ ಮಂಡಳಮಂ…………ದ್ವಿಜಮಂಡಳಿಕ……………ಕೊಟ್ಟುಖಂಡೆಯಂವತ್ತಳಿಯಂಪರಮಂಡಳಿಕರುಂವೀರ

39ವಿಷ್ಣುವರ್ದ್ಧನನಾದಂ‖ಪಡುವಣಮೂಡಣತೆಂಕಣಗಡಿಗಳ್ತಂನಾಳ್ವನೆಲಕೆಮೂಱುಸಮುದ್ರಂಬಡಗಲ್ವೆ

40ದೊರ್ದ್ದಱೆತಾಂಗಡಿಗಳ್ಯಲ್ಲಾವಿಷ್ಣುಕಿಡಿಸಿದಹಿತರ್ಗ್ಗನ್ತುಂ‖ಅನ್ತೆನಿಸಿದವಿಷ್ಣುಮಹೀಕಾನ್ತನತನಯನಯು

41ನು……………………………………ನಾರಸಿಂಹನಾಹವಸಿಂಹಂ‖ರಿಪುಸಪ್ರ್ವದ್ದರ್ಪ್ಪದಾವಾ

42ನಳಬಹುಳಶಿಖಾಜಾಳ……………………………ಪ್ರತೀಪಪ್ರಕರ…………………………

43ರಂರಿಪುನಾಗಾನೀಕತಾರ್ಕ್ಷ್ಯಂರಿಪುನೃಪ…………………………………………

44ಮದವತಂಗಸಿಂಹಂನೃಸಿಂಹಂ‖ಆವಿಭುವಿನಪಟ್ಟಮಹಾದೇವಿಪತಿವ್ರತಚರಿತ್ರದಿಂನೆನೆಸೀತಾದೇವಿಗೆಮಿಗಿಲ…………

45ದೇಚಲದೇವಿ………ರ್ತ್ತಿಕಲ್ಪವಲ್ಲಿಯೆನಿಪ್ಪಳ್‖ಅಂತೆಸೆವೇಚಲದೇವಿಯುನನ್ಯಯಶೋಗರ್ಬ್ಭಗರ್ಬ್ಭದುಗ್ಧಾಂಬುಧಿಯಿಂಕೊ

46……………ಹರಧ್ವಾಂತಹಾರಿಕುವಳಯಮಿತ್ರಂ ‖ ಸಕಳಕಳಾಪರಿಪೂರ್ನ್ನಂಸಕಳೋರ್ವ್ವಿನಯ

47ನದ……………ಮತ್ತಕುಟಿಳಗಪೂರ್ವ್ವಗುಣಸೀತಕರಂಬಲ್ಲಾಳದೇವನುದಯಂಗೆಯ್ದಂ‖ವಿನಯಶ್ರೀನಿಧಿ

48ಯಂವಿವೇಕನಿಧಿಯಂಬ್ರಹ್ಮಣ್ಯನ………ಣಪುಣ್ಯನನುದ್ದಾಮಯಶೋಬ್ಧಿಯಂಜಿತಜಗತ್ಪ್ರತ್ಯರ್ತ್ಥಿಯಂಸರ್ವ್ವಸಜ್ಜನ

49………ತ್ಯನನು………ವಿತರಣಂಶ್ರೀವಿಕ್ರಮಾದಿತ್ಯನಂಮನುಜೇಶ್ವರ್ಯ್ಯಮರಾಜರಾಜನೆನೆದಂಬಲ್ಲಾಳನಂಪೊಲ್ವ

50………‖ ಕ ‖……ನೊಳ್ಪುದುಂಭಾಸ್ವದ್ರಾಜಮಂಡಳಂಗಳನಿಂಮ್ಮ………ದೆಸೆಯಿಲ್ಲೆಂಬಿನಮಿಾಯಧುಪತಿಬಲ್ಲಾಳ

51ಬಾಹುರಾಹುವಿಚಿತ್ರಂ|ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ

52ಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಮಲಪರೊಳ್ಗಂಡಂತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಬನವಸೆಹಾನುಂ

53ಗಲ್ಗೊಂಡಭುಜಬಳವೀರಗಂಗನಸಹಾಯಸೂರನಿಶ್ಶಂಕಪ್ರತಾಪಹೊಯ್ಸಳಬಲ್ಲಾಳದೇವರ್ಶ್ರೀಮದ್ರಾಜಧಾನಿದೊರಸಮುದ್ರ

54ದಲುಶಕವರ್ಷ೦ ೧೧೨೬ನೆಯ ವಿಜಯಸಂವತ್ಸರದ ಶ್ರಾವಣ ಶುದ್ಧ ೧೧ ಆದಿವಾರದಂದುಪಟ್ಟಬಂಧೋತ್ಸವದಲು

55ಶ್ರೀಸೌರಾಷ್ಟ್ರಸೋಮನಾಥದೇವರಂಗಭೋಗಕ್ಕೆಆಸನ್ದಿನಾಡೊಳಗಣಕುಪ್ಪಹಾಳಸರ್ಬ್ಬಬಾಧಾಪರಿಹಾರವಾಗಿಚಂದ್ರಾ

56ರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತಮಿರಲುಧಾರೆಯೆಱೆದುಕೊಟ್ಟರನ್ತುದೇವದಾನವಾದಕುಪ್ಪೆಹಾಳಸೀಮೆಯಪ್ಪುದುಯಿಶಾನ್ಯ

57ಮೊದಲುಅಗ್ರಹಾರವಿಷ್ಣುಸಮುದ್ರಕ್ಕೆಹಿರಿಯಹಳ್ಳಬಡಗಮುಂತಾಗಿಹರಿದುಮೂಡಮುಂತಾಯ್ತುಮೂ

58ಡಲು……… ಹಳ್ಳ…………ಲುವಾಹಿರಿಯಹಳ್ಳವೆತೆಂಕಲುಹಿರಿಯಹಳ್ಳಕನ್ನೈರಿತ್ಯದಲುಕಬ್ಬಳ್ಳಿಗಂಕುಪ್ಪೆ

59ಹಾಳಗೆ…………ಮಸಣಿಯನಕೆಱೆ………ರೆಯಬಟ್ಟಯನಕೆಱೆಯಹಡುವಣಕೋಡಿಮತ್ತಿಕಟ್ಟಕ್ಕಂಕು

60ಪ್ಪೆಯಹಾಳಗೆಹಡುವಣಸೀಮೆಬೆನಕನಮಾಳಗೆಯಿಂದಮೂಡಲುಮಾವಿನಮರವಾಯಾವ್ಯದಲುಅಬೆಕ್ಕಗಾವುಂ

61ಡನುಕೆಱೆಬಡಗಣಸೀಮೆಮಾಳಜನಕೆಱೆಯಬಡಗಣಕೋಡಿಯಿನ್ತೀಕೆಱೆಯಂಗೌಡುಗಳುಸೇನಬೋವಸಾನ್ತಿಯಣ್ಣನಮ

62ಗಮಾಳಗೌಡಂಚಿಕಗೌಡನಮಗಂ………… ……ಏಂತೀಚತುಸ್ಸೀಮೆಸ……………………………

63ಸೋಮನಾಥದೇವರ್ಗ್ಗೆಪ್ರತಿಪಾಲಿಸಿದಂತವರ್ಗ್ಗೆಗಂಗೆಯತಡಿಯಲುಸಹಸ್ರಕವಿಲೆಯಂಚತುರ್ವ್ವೇದಪಾರಗರಪ್ಪಬ್ರಾ

64ಹ್ಮಣರ್ಗ್ಗೆಗೋದಾನಮಾಡಿದಫಲವಕ್ಕುಮತಿಕ್ರಮಿಸಿಕೆಡಿಸಿದವರ್ಗ್ಗೆನಿತುಕವಿಲೆಗಳುಮನನಿತುಬ್ರಾಹ್ಮಣರುಮನಾಕ್ಷೇ

65ತ್ರದಲಿಅಳಿದಪಾಪಮಕ್ಕುಮಂತಪ್ಪುದನರಿದಾ………ಧಡಮಳಪದೆರಕ್ಷಿಸುವುದು ‖ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹ

66ರ್ರೇತಿವಸುಂಧರಾಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ‖ ಭದ್ರಮಸ್ತುಶಿವಶಾಸನಾಯಮಂಗಳಮ

67ಹಾಶ್ರೀ ಶ್ರೀಶ್ರೀ ಶ್ರೀಸೌರಾಷ್ಟ್ರಸೋಮನಾಥದೇವರಪಾದಾರಾಧಕರುಮಪ್ಪಮಾಳ್ಗ ಜೀಯರಳಿಯಂನಾಗದೇವಕ್ಕೆ್ಱೊಯಂ

68ಕಟ್ಟಿಸಿ...... ನವನಂನ್ವಯಕಂಭಮಂಪ್ರತಿಷ್ಠೆಮಾಡಿನನ್ದಿಕೇಶ್ವರದೇವರ್ಗ್ಗೆಭೂಮಿಆಗ್ನೆಯದಲುಕಂಬಂಗಂ... ಕೊಟ್ಟಸ

69ಲಗದ್ದೆಕೊನೆವಾಳೆಸೇವ......ನಾಗಬೆದ್ದಲೆನಾಲ್ಕ...ಯಳವೆಯಂಸಲಿದವರುಪಂಚಮಹಾಯಜ್ಞಗಳಂಮಾಡಿಸಿದ

70ಫಲಮನೆಯ್ದುವರುಸಲಿಸಿದವರುಪಂಚಮಹಾಪಾತಕಗಳ...ಳಮನೆಯ್ದುವರು‖ಬರಿವರಮಿತ್ರತಿಕರಸ........ಪು

71ತರುದ್ರದೇವನಬರಹ|ರೂವಾರಿಅಬ್ಬೊಜನಸಾಸ ‖ ಶ್ರೀ

5

ಕಡೂರು ಹೋಬಳಿ ಕುಪ್ಪೆ ಹಾಳು ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲು.

1ಮೂರುಂಡಿಯತುಱುವಕಳಿಕೊಂಡುವೆಬ್ಬಿ

2ಕಿಸಿದುಅವಳಕಯ್ಯ....................

(ಇದರಲ್ಲಿ ಅಕ್ಷರಗಳು ಸವೆದು ಹೋಗಿ ಯಿರುತ್ತವೆ.)

6

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 9″.

1ಶ್ರೀಶುಭಮಸ್ತುವಿರೋಧಿಸಂವತ್ಸರ

2ದಕಾರ್ತಿಕಶುಂ೧ಲೂಅಯ್ಯಪರಸಯನವರ

3ನಿರೂಪದಲಿಅಲ್ಲಾಡಿಕೊಂಡಮರಸರುಕುಸಿಹಾ

4ಳತಿರುವೆಂಗಳನಾಥನಸ್ವಾನಮಾನ್ಯಕೆಗ್ರಾಮದ

5ರೆಗಾಗಿತೆರುವತೆರಿಗೆನೂಯಿೂದೇವರಿಗೆಗ

6ಂದಾದೀಪ್ತಿಗೆಬಿಟುಕೊಟುಈತಿರುವೆಂ

7ಗಳನಾಥನಸ್ವಾನಮಾನ್ಯಕ್ಕೆಯಾವದೊಂ

8ದುಕಾಸುವೀಸದತೆರ್ಗ್ಗೆನೂಯಿಲಾಎಂದುಗ್ರಾ

9ಮದವರುಸಹಿತವಾಗಿವೊಪ್ಪಿಕೊಟ್ಟಂತಾಶಾಸನ

10ಯಿಧರ್ಮ್ಮಕಾರ್ಯ್ಯಕ್ಕೆಆರುತಪ್ಪಿದರೆಗೊ

11ವನೂಬ್ರಾಂಹ್ಮಣನನೂವಾರಣಾಸಿಯುಲ್ಲಿಕೊಂದಪಾ

12ಪಕ್ಕೆಹೊಹರುಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀ

7

ಅದೇ ಗ್ರಾಮದ ಸೋಮನಾಥದೇವಾಲಯದ ರಂಗಮಂಟಪದ ತೊಲೆಯಮೇಲೆ ಬರೆದಿರುವದು.

1ಶ್ರೀಸೋಮನಾಥದೇವರಸಂಗದ

2ಹುವಿನಕಲ್ಲನುಚಾಣರ

3ಬೈಚಯನಮಗಸಾಯಿದೇವನುಗ೦

4ಕೊಟ್ಟುಮುಚ್ಚಿಸಿದನುಶ್ರೀ



8

ಅದೇ ಹೋಬಳಿ ಮಲ್ಲೇಶ್ವರ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ದಿಂಣೆಯಲ್ಲಿ ಇರುವ ವೀರಕಲ್ಲು.

1ಗಣ್ಡಗುಣಕ್ಕೆಬೆರಸಿಬಲ್ಲಾಳಗುಡಿಸಿಳರಗಮ್ಮರುಜ್ಗಣ್ಡಿನಿಷತ್ರಿ
2ಗಂಮಮಬಭವಕ್ಕೆನಾಗಾಜ್ಜನೆ...........................
3ಕಕೆ...........ಲೆದುಚವುಣ್ಡ
4ನೆಗಣ್ಡನಲ್ಲತತುಬಯ್ಯಾನತಿ
5ಱಬಜಿಡ್ಡೆಬಟ್ಟುಜಿಸಭಣ್ಡಕೀರ್ತ್ತಿ
6ಲೆಕೋರಿನ........ಜಯಲಕ್ಷ್ಮಿ
7ಯಕೊಣ್ಡನದಿಮತ್ತನೂಗು
8ತ್ರೀನ್ದ್ರನಬೇದಿಸಿರಾಜ್ಯಲಕ್ಷ್ಮಿಯ
9ಬೆಸದಿಯನನ್ನೆಗಬ್ಬಬೂತು.................
10...............ಸ್ವಸ್ತಿಶ್ರೀಮಲ್ಲೋಕವಿದ್ಯಾಧರನವಾಳಿಯಱಪ್ಪಚ
11ವುಣ್ಡನಾಯಕಅವಂಗೆಕೊಟ್ಟಮಣ್ಣಬಸದಿಗೆಕೊಟ್ಟ...........ಆಯ್ಗಣ್ಡರಗಮ
12ಣ್ಣಮಾಲ್ಲೆವೇಸವೂರಗಾವುಣ್ಡಗಳೇಸಾಕ್ಷಿ

9

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಮಲ್ಲೇದೇವರ ಗುಡಿಯಮುಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 2″.

1ಜಿತಂಚಾರಿತ್ರಸು
2ಗುಣಪಕ್ಷಜಾತಿಧ
3ರ್ಮ್ಮಾಧಿಕಾರಭವ್ಯಹಿತ
4...ವಿದ್ಯಾಧರಯ್ಯ
5ಮಲ್ಲೆವೆಸದ್ಯಜ್ಞಕೊ
6ಟ್ಟಸ್ತಿಥಿಕ್ರಮಸನ್ನಾನ
7ತರುಬಾರುಳ್ಳೊಡೆಮೊವ್ವ
8ತುಗದ್ಯಾನವರಚ್ಚೆವ
9ಯ್ದುಕೆಯನ್ದುಕೊಳ್ವುದನೆ
10ಸಗ್ಗೆಲಾಕಾಲಕ್ಕಂಸಾ
11ಸನದೊಗೆಲಿಪ್ಪಂಪೆ...
12ಕಳ್ಗಕ್ರಮಂಸಲ್ವುದಾತಾ
13ದಾಸೆನ್ದುಕೊಳಱ
14ಗದೆಂದುಂಪಡಿತಱ
15ಕ್ಕೆಆರಾದೊಡಂಅಱಯ...
16ಗಟ್ಟುದವರ್ಗ್ಗನನ್ಹಧ...
17ಅಱದೊಡೆವಾರಣಾಸಿ
18ಯಂಸಾಸಿರಂಕವಿಲೆಯ
19ಮನಱದಪಾಪಮೆನ್ದು
20ದುಬಟ್ಟಯಗ್ಗೆವಿದುಪೆ
21ಬ್ಥತಿಇದಕ್ಕಾಗಸನ್ದಿನಾಡ
22ಯ್ಯಾಱಮಯ್ಯೂನ್ನಾಡೆ
23ಪ್ಪಿತ್ತುಬಳ್ಳವಿನಾಡುಸಾಕ್ಷಿ

10

ಅದೇ ಗುಡಿ ಬಳಿ ಆಗ್ನೇಯದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' × 7''

(ಪೂರ್ವ ಕಡೆ.)

1ಸ್ವಸ್ತಿಶ್ರೀಮದ
2ಗ್ರಹಾರವಿಷ್ಣು
3ವರ್ದ್ಧನಬ್ರಹ್ಮ
4ಪುರದಶ್ರಿಮ
5ಲ್ಲಿಕಾರ್ಜ್ಜುನದೇ
6ವರಜ್ಗಭೋಗ
7ಕ್ಕೆ ಕೊಟದಪನ್ನಾ
8ಯುವಪೆರ್ಗ್ಗ
9ಡೆಹೊಳಲಮ
10ಯ್ಯನಬೆಸದಿಂ
11ಪೆರ್ಗ್ಗಡೆವಿಟ್ಟಪ
12ಯ್ಯಬಿಟ್ಟನೀಧ
13ರ್ಮ್ಮವಕೆಡಿಸಿ
14ದವವಾರಣಾಸಿ
15ಕುರುಕ್ಷೇತ್ರ
16ದಲುಮಾಡಿದ
17ದೋಷಶ್ರೀಶ್ರೀ

(ಉತ್ತರ ಕಡೆ.)

18ಸ್ವಸ್ತಿಶ್ರೀ
19ಸಿವಾರ
22ಗಾವುಣ್ಡರ
21ಮಗಪ್ರೊ
22ನ್ನಯ್ಯಗಾಲು
23ಣ್ಡಿಗೆನೆಟ್ಟಿ
24ದಕಮ್ಬ

II

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಬಯಲಿನಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' × 1'

1ಪ್ಲವಸಂ
2ವತ್ಸರದಭಾದ್ರ
3ಪದ...............

(ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ.)

12

ದೇವನೂರಿನಲ್ಲಿ ಸಿದ್ಧೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಶಾಸನ.

ಪ್ರಮಾಣ 4' 9'' × 2' 3''.

1ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ
2ಭಾಯಶಂಭವೇ ‖ ಶ್ರೀವಧುಮುತ್ತಿನೆಕ್ಕಸರದಂತುರದೊಳುನಲಿವಂತುವಿಕ್ರಮಶ್ರೀವಧುಬಾಹು

3ಪ್ರೂರಕದವ್ರೊಲುಭುಜದೊಳುನಲಿವಂತುಕೀರ್ತಿರ್ದಿಗುದೇವಿಏರೊಳುನಿಜಾಬ್ಜ ವೆರಸೊದರದಿಂನಲಿವಂ

4ತುಧರ್ಮ್ಮಲಕ್ಷ್ಮೀವರನಾಗಿಪಾಳಸಿದನುರ್ವ್ವರೆಯುಂಕಲಿಸೋಯಿಬಲ್ಲಹಂ ‖ ಆನೃಪಾಳಚೂಡಾಮಣಿಯು

5ನ್ವಯಾವತಾರವೆಂತೆಂದೊಡೆ ‖ ಸಳನೆಂಬಯಾದವಂಹೊಯಿಸಳನಾದಂದಿಬ್ಯಮುನಿವರಂಹುಲಿಯುಂಹೊಯಿ

6ಸಳಯೆನಿಶ್ಶಂಕಂಪ್ರೊಯ್ದ್ದಳವಿಸಿದಿರೆಶಶಕಪುರದವಾಸಂತಿರೆಯೊಳು ‖ ಅಂತಾಹೊಯಿಸಳವಂಶದಲ್ಲಿ

ವಿನಯಾದಿತ್ಯಂ

7ಮಹಾಖ್ಯಾತನಾದಂತಂನಂದನನಾಜೆವೀರನೆಱೆಯಂಗಂತತ್ಸುತಂವಿಷ್ಣುಭೂಪಂತತ್ಪುತ್ರನರಾತಿಸೈನ್ಯಗಜಸಿಂಹಂ

8ನಾರಸಿಂಹಾವನೀಕಾಂತಂತತ್ತನುಜಾತನಾಜೆವಿಜಯಂಬಲ್ಲಾಳಭೂಪಾಳಕಂ ‖ ಆಚಕ್ರೇಶನಸೂನುರಾಯನರಸಿಂಹಂ

9ಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಂ ಮಕರಾಧಿರಾಯುಲಯಕಾಲಂ ಪಾಂಡ್ಯಸಾಂಮ್ರಾಜ್ಯ ಸಂಕೋಚಾದಾಯಿಪರಾಕ್ರ

ಮಂಜಸಮನಾಂ

10ತಂತತ್ಸುತಂವೀರ ಲಕ್ಷ್ಮೀಚೆಂಚೆನ್ಮಣಿಹಾರನಂಬುಧಿಗಭೀರಂವೀರಸೋಮೇಶ್ವರಂ‖ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀ

ಪ್ರಿಥ್ವೀವಲ್ಲ

11ಭಂಮಹಾರಾಜಾಧಿರಾಜಂ ಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀ ಪುರವರಾಧೀಶ್ವರಂ ಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ವಜ್ಞ

ಚೂಡಾಮ

12ಣಿಮಲೆರಾಜರಾಜಮಲೆಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡನೇಕಾಂಗವೀರನಸಹಾಯಶೂರಸನಿವಾರ

13ಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮವಯಿರೀಭಕಂಠೀರವಂಮಗರರಾಜ್ಯನಿರ್ಮ್ಮೂಳನಂ| ಪಾಂಡ್ಯದಿಸಾಪಟ್ಟಚೋಳ

ರಾಯಪ್ರ

14ತಿಷ್ಠಾಚಾರಿಯನಿಶ್ಶಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳ ಶ್ರೀ ವೀರಸೋಮೇಶ್ವರದೇವರಸರು | ಕಂಣ್ಣನೂರನೆಲವೀಡಿಂ

ಸುಖಸಂಕ

15ಥಾವಿನೋದದಿಂ ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ‖ ಆ ನರಪಾಳನರಾಜ್ಯದೊಳಾನಂದಿಪ್ರಕೃತಸಮಸ್ತಲೋಕರುಂ ಶಿವತತ್ವಾ

ನಂದಿತಹೃದ

16ಯರುಮದಮಾನವಿದೂರರುಕುಮಾರದೇವರುನೆಗಳ್ದರು ‖ ಅವರಕುಲಾನ್ವಯಮೆಂತೆಂದೊಡೆ ‖ ಎಳೆಯೊಳಗೆಯಧಿ

17ಕವೆನಿಸಿದಬಳಗಾಜಿನಅಗ್ರಹಾರದಲಿಯವಿಪ್ರಂಕುಳತಿಳಕಂಗಂಗಾನ್ವಯವಿಳಸಂ ಶ್ರೀವಿಷ್ಣುವ್ರಿದ್ಧಗೋತ್ರಪವಿ

18ತ್ರಂ‖ಅಂತೆನಿಪಮಂಚಿಭಟ್ಟರುಸಂತತಶಿವಪೂಜೆಮಾಡಿಪಡೆದಾಸುತತಾನನ್ತಗುಣನಾಮನಿಳಯಮಹಾಂತಂಶಿವಯೋಗಿಸಿ

19ದ್ಧಕುಮಾರಮುನೀಂದ್ರಂ ‖ ಪರಮಾರಾಧ್ಯರುಮಾರಾಧ್ಯರುಮಾಶಿವಮುಗ್ಧದೇವರುಂನಂನೆಯದೇವರುಮೆನೆಕುಮಾರ

ದೇವರ

20ಗುರುಕುಳಸಾಮ......ವತರಸಾಧಾರಣಮೆ ‖ ಶಿವದಿಬ್ಯಾಕೃತಿಯಿಂದೆಕಂಣುಶಿವಪದಾಬ್ಜಸ್ಪರ್ಷದಿಂದಂಕರಂಶಿವಸೇಬ್ಯ

ಸ್ತುತಿಯಿಂ

21ದೆಜಿಹ್ವೆಶಿವತತ್ವಾಮೋದದಿಂಘ್ರಾಣಮಾಶಿವನಾಮಾಮೃತಸೂಕ್ತಿಯಿಂದೆಕಿವಿನಿಚ್ಚಂಪ್ರೀತಿಯಂತಾಳ್ದಿತಾಂಶಿವಮುಗ್ಧ

22ರುಶಿವಯೋಗಿಗಳುಶಿವನಸೇವಾಸಕ್ತಿಯಿಂವರ್ತ್ತಿಪರೂ ‖ ನಯನಂಗಳುಕರುಣಾರಸಾರ್ದ್ರಮಧುರಂಗಳುಮಾತುಗಳುತ

23ತ್ವನಿಶ್ಚಯದೀಕ್ಷಾಗುರುಗಳುವಿಶುದ್ಧಚರಿತಂಗಳ್ಶೈವಯೋಗೀಶ್ವರಾನ್ವಯ ಚೂಡಾಮಣಿಗಳಪದಂಗಳವನೀಸೇಬ್ಯಂಗ

ಳೆಂಬಂತು

24ನಂನೆಯ.ದೇವರುಮೆಱೆವರುಪ್ರಶಿದ್ಧಶಿವಧರ್ಮ್ಮಪ್ರಾಭವೋದ್ಧಾರಕರೂ ‖ ಅವರಪದಪದ್ಮವೃತ್ತಿಸವಗೆರಂಜಿಪಕುಮಾರ

ದೇವರುಶಿವ

25ತತ್ವವಿಚಾರಸಾರಹ್ರಿದಯರುಶಿವಸಮಯಕುಮುದ್ವತೀಸುಧಾಕರರಾದರು ‖ ಮಲೆಯದಿರುಮದನಮಾಣಪ್ರೊಕಲಿಯುಗ

ಶುಕಮೇ

26ನಿದುನಿಂನಕಬ್ಬಿನಬಿಲ್ಲಂ ಮಲಿದಾಗುಳ್ದಪಂಚಬಾಣಮನಲದಪನುಕುಮಾರದೇವನಭಿನವರುದ್ರಂ ‖ ಯಿದುಪುಂಣ್ಯಪುಂ

ಜಮೆನೆ

27ಹಿರಿಯದೇವನೂರೊಳು ಕುಮಾರದೇವರು ಶೋಭಾಸ್ಪದಮೆನಿಸಿರೆ ಮಾಡಿಸಿದರು ಸದಮಳಸಿದ್ಧೇಶ್ವರಂಗೆ ದೇವಾಲಯಮುಮಂ ||
ಯಿದು ಕಳಶಾ

28ಸಾದ್ರಿ ಸಮಂತಿದು ಹಿಮಗಿರಿ ಮೇರು ತಾನಿದೆನೆ ಮಾಡಿಸಿದರು ಮುದದಿಂ ಕುಮಾರದೇವರು ಸದಮಳಸಿದ್ಧೇಶ್ವರಂಗೆ ದೇವಾಲ
ಯಮುಂ ||

29ಕ್ರಮದಿಂದು ಸಿದ್ಧನಾಥಂಗಮರ್ವಂತು ಮಹಾಪ್ರತಿಷ್ಠೆಯಂ ಮಾಡಿಪ ತತ್ಸಮಯಕ್ಕೆ ರಾಜಗುರು ಚಂದ್ರಮೌಳಿದೇವರು
ಸಮಸ್ತಶಿವಗಣಸ

30ಹಿತಂ || ಬಂದು ಚಿತಪೂಜೆಯಂ ಸಾನಂದದೆ ಕೈಕೊಂಡು ವಂಶದೆ ಮೆರೆವಾಸ್ಯನಿದಕ್ಕೆಂದಾ ಕುಮಾರದೇವಗ್ಗ್ರಂದಾ ಶಿದ್ಧೇಶ
ನೊಸೆಯ ಧಾರೆಯನೆಱಿದರು || ವರಲ

31ಕ್ಷ್ಮೀನಾರಾಯಣಪುರವೆನಿಸಿದ ದೇವನೂರ ವಿಪ್ರರು ಸಿದ್ಧೇಶ್ವರ ಧರ್ಮ್ಮಪಾಳಕರು ಕುಲಧರರಾಜ್ಞಾಪರರಿಳಾಮಹಿಪ್ರ ಪ್ರತಿ
ಮರು || ಶಕವರ್ಷ ೧೧೬೪

32ನೆಯ ವಿಜಯಸಂವತ್ಸರದ ಶ್ರಾವಣ ಶು ೨ ವಡ್ಡವಾರದಂದು | ಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣ ಪುರವಾದ ದೇವನೂರ ಶೇಷಮಹಾ
ಜನಂಗಳ ಮುಂದೆ ಆ

33ಊರ ಕಾಳಗವುಡನ ಸೋಮೆಯನುಂ ಆ ಮಾಳೆಯನುಂ ತಂಮ್ಮ ಉಂಬಳಿಯ ಮೇಲ್ವಕ್ಕಿಯ ಗದ್ದೆಯನು ತತ್ಕಾಲೋಚಿತಕ್ರ
ಯವಾಗಿ ಕಂಬವೊಂ

34ದಕ್ಕೆ ಹಣವೇಳು ಹಾಗವೆರಡು ಮೋಪಾದಿಯಲು ಕಂಬ ಹಂನೆರಡಕ್ಕಂ ಗದ್ಯಾಣಂ ವೊಂಭತ್ತನು ಕುಮಾರದೇವರ ಮಗ ಸಿವನಜ್ಜ
ನ ಅಜ್ಜಗವುಂಡ

35ನ ಕೈಯಲು ಕೊಳದು ಕೊಂಡು ಧಾರಾಪೂರ್ವ್ವಕವಾಗಿ ಕೊಟ್ಟರು || ಆ ಅಜ್ಜಗವುಡನು ಆ ಗದ್ದೆಯನು ಸಿದ್ಧನಾಥದೇವರ
ಮೃತಪಡಿಗೆ ಧಾರಾಪೂ

36ರ್ವ್ವಕವಾಗಿ ಕೊಟ್ಟನು || ಆ ದೇವನೂರ ಶೇಷಮಹಾಜನಂಗಳು ಆ ಸೋಮೆಯನ ಗದ್ದೆಯಿಂ ತೆಂಕಲುಂ ಮೂಡಲುಂ ಬಡಗಲಿ
ದ ಗದ್ದೆಯನು

37ತತ್ಕಾಲೋಚಿತಕ್ರಯವಾಗಿ ಕಂಬವೊಂದಕ್ಕೆ ಹಣಂ ಮೂಱುಮರಿಯಾದೆಯಲು ಕಂಬ ಯಿಪ್ಪತವಿಳಕ ಗದ್ಯಾಣಂ ಪೆಂಟುಹ

38ಣಂವೊಂದನು ಂಕುಮಾರದೇವರ ಮಗ ಬಿಳಿಯ ಕೇರಿಯ ತೈಪಂಣ್ಣನ ಸಿವನಜ್ಜನ ಬಯಿರಗವುಡನ ಕೈಯಲುಂ ಕೊಳದು ಕೊಂಡು
ಧಾರಾಪೂ

39ರ್ವ್ವಕವಾಗಿ ಕೊಟ್ಟರು | ಆ ಗದ್ದೆಯಿಂ ಬಡಗಲು ಚೊಟ್ಟ ದೇವನ ಸಿಂಗಂಣ್ಣ ರಾಮದೇವಆ......ಳಿಗಳು ತಮ್ಮ ಗದ್ದೆ ಅಯಿದುಂ
ಅರ್ಧದೊಳಗೆ ಕಂಬ

40ವರೆಯನು ಸಿದ್ಧನಾಥದೇವರ ಮೃತಪಡಿಗೆ ಧಾರಾಪೂರ್ವ್ವಕವಾಗಿ ಕೊಟ್ಟರು | ಉಳಿದ ಕಂಬವನು ತತ್ಕಾಲೋಚಿತಕ್ರಯ
ವಾಗಿ ಕಂಬವೊಂದಕ್ಕೆ

41ಹಣಂ ಮೂಱುಮರಿಯಾದೆಯಲು ಕಂಬ ನಾಲ್ಕಕ್ಕಂ ಗದ್ಯಾಣಂ ವೊಂದು ಹಣವೆರಡನು ಆ ತೈಪಂಣ್ಣ ಬೈರಗವುಡಂಗಳ ಕೈ
ಯಲು ಕ

42ಳದು ಕೊಂಡು ಧಾರಾಪೂರ್ವ್ವಕವಾಗಿ ಕೊಟ್ಟರು | ಅನ್ತು ಅಜ್ಜಗವುಡ ಕೊಟ್ಟ ಕಂಬ ೧೨ ವೊಳಗಾದ ಕಂಬ ೪೫ ಅಚತು
ಸ್ಸೀಮೆ | ಮಾಚೆಗೌಡನ ಉಂಬಳಿಯ

43ಗದ್ದೆಗೆ ಹರಿದ ಬಾಯ್ಕಾಲಿಂ ಪಡುವಲು | ಕಬ್ಬಳಿಯ ಬೊಮ್ಮಯನ ಗದ್ದೆಯಿಂ ಬಡಗಲು | ಮೇಲ್ವಕ್ಕಿಯ ಬಾಯ್ಕಾಲಿಂ ಮೂ
ಡಲು | ಪಾಬ್ಬೆಯನ ಗದ್ದೆಯಿಂ ತೆಂಕಲು |

44ಆ ದೇವನೂರ ಅರಣಮಗ ತದೇವಪಿಳಿಯಂಣನು ಗಂವುಡಿಗಂವುಡನ ಕೈಯಲು ಕೊಂಡ ವುಂಬಳಿಯ ಗದ್ದೆಯನು ತತ್ಕಾಲೋಚಿ
ತಕ್ರಯವಾಗಿ ಕಂಬ

45ವೊಂದಕ್ಕೆ ಹಣವೇಳು ಮರ್ಯ್ಯಾದೆಯಲು ಕಂಬ ಪಾಱುಂವರ್ದ್ಧಕ್ಕಂ ಗದ್ಯಾಣಂ ನಾಲ್ಕು ಹಣವಯ್ದು ಹಾಗವೆರಡನು ಆ ತೈ
ಪಂಣ್ಣ ಬೈಂರಗೌಂಡಗಳ ಕೈ

46ಯಲು ಕೊಳದು ಕೊಂಡು ಧಾರಾಪೂರ್ವ್ವಕವಾಗಿ ಕೊಟ್ಟನು | ಆ ಗದ್ದೆಯ ಚತುಸ್ಸೀಮೆ | ಮಾಚಗೌಡನ ತೋಟಕ್ಕೆ ಹರಿದ
ಬಾಯ್ಕಾಲ ಪಡುವಲು | ಗುತ್ತಿಯ ದಿಣೆಯಿಂ

47ಬಡಗಲು | ಕಂಣಿವಾಯ್ಕಾಲಿಂಮೂಡಲು | ಮೆಯ್ಯನಂದಿಯಣ್ಣನಗದ್ದೆಯಿಂತೆಂಕಲು | ಯೀಎರಡುಸ್ತಳದಗದ್ದೆ ಕಂಬ ೩೯‖ ವನುಆತ್ತೆಪಂಣಬ್ಬೆರಗೌಂಡಗಳು

48ಸಿದ್ಧನಾಥದೇವರಮೃತಪಡಿಗೆಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಕೊಟ್ಟರು ‖ ಆದೇವನೂರಬಾಣವಡಿಯಮೆಯವಂದಿಯಣ್ಣನು ತಾನುಕಾಳಗೌಡನಕ್ಕೈಯಲುಕೊಂಡವೃಂ

49ಬಳಿಯಗದ್ದೆಯನುತತ್ಕಾಲೋಚಿತಕ್ರಯವಾಗಿ ಕಂಬವೊಂದಕ್ಕೆಹಣವೆಂಟಱಮರ್ಯ್ಯಾದೆಯಲುಕಂಬಹತ್ತುಂವರ್ಧಕಂ ಗದ್ಯಾಣಂವೊಂದುಪಣಂ

50ನಾಲ್ಕುವರಕಱಿಯಸಂತೆಯಸೀರೆಯಬಸವಿಶೆಟ್ಟಿಯಕ್ಕೈಯ್ಯಲು ಕಳದುಕೊಂಡುಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಕೊಟ್ಟನು | ಆಗದ್ದೆಯಸೀಮೆ

51ಮಾಚಿಗೌಡನತೋಟಕ್ಕೆಹರಿದಬಾಯ್ಕಾಲಿಂಮೂಡಲು | ಗೌಡಿಗೌಡನಗದ್ದೆಯಿಂತೆಂಕಲು | ಮರಿಯವಂದಿಯಣ್ಣನ ತೋಟದಿಂಪಡುವಲು‖

52ಮತ್ತವಾತನಿಂಬಡಗಲು | ಯೀಗದ್ದೆಯನುಬಸವಿಸೆಟ್ಟಿ ಸಿದ್ಧನಾಥದೇವರಮೃತಪಡಿಗೆಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಕೊಟ್ಟನು ‖ ಆದೇವನೂರಕೋ್ರಚಿಯಬ್ಬೆಯಂ

53ಣ್ಣನತಾಬಲ್ಲಗೌಡಿಯಕ್ಕೈಯ್ಯಲುಕೊಂಡವೃಂಬಳಿಯಗದ್ದೆಯನು ತತ್ಕಾಲೋಚಿತಕ್ರಯವಾಗಿಕಂಬವೊಂದಕ್ಕೆಹಣವೊಂಭತ್ತಱಮರಿಯಾದೆಯಲುಕಂ

54ಬವೇಳುವರ್ಧಕಂಗದ್ಯಾಣವಾಱುಪಣವೇಳುಹಾಗವೆರಡನುಶ್ರೀಮನ್ಮಹಾವಡ್ಡಬ್ಯವಹಾರಿಕರ್ದಿಗಟಸೆಟ್ಟಿಯರಕ್ಕೈಯಲು ಕಳದುಕೊಂಡುಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಕೊ

55ಟ್ಟನು ‖ ಆಗದ್ದೆಯಸೀಮೆಅಬ್ಬೆಯಣ್ಣನಿಂಮೂಡಲು | ಚೆಂದ್ದೆಯ್ಯನತೋಂಟದಿಂತೆಂಕಲು | ಬಲಗೌಡಿಯತೋಂಟಕ್ಕೆಹರಿದಬಾಯ್ಕಾಲೆಪಡುವಲುಆಬಲಗೌಡಿತೋಟ

56ದಿವನಿಂಬಡಗಲು | ಈಗದ್ದೆಯಕಡುಗಚ್ಚೆಸೆಟ್ಟಿಯರುಸಿದ್ಧನಾಥದೇವರಮೃತಪಡಿಗೆಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಕೊಟ್ಟರು‖ ಯಿಂನ್ತಿನಿತುಸ್ಥಳದಗೌಡುಗ

57ದ್ದೆಯಕಂಬಮೂವತ್ತಾಱುಂವರ್ಧಕಂ|ಕಂಬವೊಂದಕೆಹಾಗವೆರಡಱಮರ್ಯ್ಯಾದೆಯಲುಗೌಂಡುಗಳಗೆತೆಱುವಸಿದಾಯ ಗದ್ಯಾಣವೊಂದುಪಣವೊಂದುಹಾಗವೆರ

58ಡನುಂಆಗೌಡುಗಳುತಾವುಕೆಱೆಯಬಂಡಿಗೆತೆಱುವಹೊಂನಿಂಗೆಸಲವಾಗಿಆಮಹಾಜನಂಗಳಗೆಆಕುಮಾರಸ್ವಾಮಿಗಳಮೇಲಪ್ರಸಿದದಾಮಹಾ

59ಜನಂಗಳುಕುಮಾರಸ್ವಾಮಿಗಳಕ್ಕೈಯಲುಹೊಂಗೆತಿಂಗಳಂಗೆಹಾಗಂವೀಸಬಡ್ಡಿಯಲ್ವರ್ಷಂಪ್ರತಿಯಸಿದ್ಧಾಯವಿಳದುಬಹಂತಾಗಿಬೀಜವೊಂನಾಗಿ

60ಕೊಂಡಗದ್ಯಾಣಂನಾಲ್ಕುಪಣವೇಳುಹಾಗವೆರಡು | ಆಮಹಾಜನಂಗಳುತಾವುಕೊಟ್ಟಗದ್ದೆಕಂಬಯಿಪ್ಪತ್ತೇಳುಂವರ್ದ್ಧಚೊಟ್ಟದೇವನಮಕ್ಕಳುಕೊಟ್ಟಕಂ

61ಬಅಯಿದುಂವರ್ಧಅಂನ್ತುಕಂಬ ೩೩೦ವೂರುಕಟ್ಟಿದ ಸಿದ್ಧಾಯವರ್ಷಂಪ್ರತಿಗದ್ಯಾಣಂವೆರಡುಹಣವೇಳುಹಾಗವೆರಡು ವೀಸವೊಂದಕ್ಕೆಸಲ

62ವಾಗಿಹೊಂಗೆತಿಂಗಳಂಗೆಹಾಗಂವೀಸವರೆಬಡ್ಡಿಯಲು ಸಿದ್ಧಾಯವಿಳದುಬಹಂತಾಗಿ ಬೀಜವೊಂನಾಗಿಕುಮಾರಸ್ವಾಮಿಗಳ ಕ್ಕೈಯ್ಯಲುಆಮಹಾ

63ಜನಂಗಳುಕೊಂಡಗದ್ಯಾಣಂವಾಱ್ ಪಣವಾಱುಅಂನ್ತುಬೀಜವೊಂನುಗ ೧೧ ಪ ೩ ‖ ಡನುಮಹಾಜನಂಗಳುಕುಮಾರ ಸ್ವಾಮಿಗಳಕ್ಕೈಯ್ಯಲುಕಳದುಕೊಂ

64ಡುಸಿದ್ಧನಾಥದೇವರಗದ್ದೆಗಳಸಿದ್ಧಾಯವೆಂದೆಂದಿಂಗೆಯುಂ ಸರ್ವ್ವನಮಸ್ಯವಾಗಿಸಲಿಸಿದರು ‖ ಶ್ರೀಸಿದ್ಧನಾಥದೇವರಪ್ರತಿಷ್ಠಾಕಾಲದಲಿದೇವನೂರಶೇ

65ಷಮಹಾಜನಂಗಳಾದೇವರಸೂಡರೆಂಣೆಗೆಕೊಟ್ಟಬೆದ್ದಲುಕಂಬನೂಱು | ಪರಿಧಾವಿಸಂವತ್ಸರದಫಾಲ್ಗುಣಬಹುಳದಮಾವಾಸೆಆದಿವಾರಸೂರ್ಯ್ಯಗ್ರ

66ಹೊಸಪಲ್ಲಿಆವೂರಮಹಾಜನಂಗಳು ಆದೇವರಸೂಡರಣ್ಣಿಗೆ ಕೊಟ್ಟ ಬೆದ್ದಲುಕಂಬಯಿಂನೂಱುಅಂತ್ತುಕಂಬ ೩೦೦ಱ
ಸೀಮೆಬ್ಯೆದೆಕರಳಯಿಂ

67ತೆಂಕಲು | ಹೊಂನೆಯನಹಳ್ಳಿಗೆಹೋದ್ದೋಣಿಯಿಂಪಡುವಲು | ವೂರುಮಧ್ಯಕದಕೆಯಿಂಬಡಗಲು | ನೇಱಲಿಗೆಗೆ
ಹೋದ್ದೋಣಿಯಿಂಮೂಡಲು |

68ಆದಿನದಲುಹೂದೋಟಕಕೊಟ್ಟಕಂಬವಾಱುಅದಱಸೀಮೆ | ವೂರುಮಧ್ಯಕದಕೆಯಿಂತೆಂಕಲು | ಲಕ್ಷ್ಮೀನಾರಾಯಣ
ದೇವರವೃಂದಾವನದಿಂಪಡುವಲು |

69ಸ್ವಾಮಿದೇವರಹೂದೋಟದಿಂಬಡಗಲು | ಕಱೆಪರಿಯಿಂಮೂಡಲು | ಆದೇವರತಪೋಧನನಾಗರಾಸಿಅತನತಂಮದೂ
ಳಜೀಯಂಗಳಗೆಹದಿನೆಂಟು........................

70ಬ್ರಾಹ್ಮಣರನಿವೇಶನವನುಳವಎಡವಂಕದಲ್ಲಿಮೂಡಗಡೆಯಲಿಕೊಟ್ಟರು | ಯಿಂನ್ತೀಬೆದ್ದಲಹೂದೋಟವುನೆಯನುಸಿದ್ಧ
ನಾಥದೇವರಿಗೆಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಸರ್ವ್ವನವು

71ಶ್ಯವಾಗಿಕೊಟ್ಟರು‖ ಸಿದ್ಧಕುವೂಱದೇವರುತಂಮುಮಗನಾಗರಾಸಿಗಂಅತನತಂಮ್ಮದೊಳಜೀಯಂಗಳಿಗೆಸಿದ್ಧನಾಥದೇವ
ರಿಗೆ......................................

72ವಾಗಿಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಕೊಟ್ಟರು ‖ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿ
ಷ್ಟಾಯಾಂ...............................ಪ್ರಿ

73ಯದಿಂದಿಂತಿದನೆಯ್ದೆಕಾವವುನುಜಂಗಾಯುಂಜಯುಂಶ್ರೀಯುಮಕ್ಕೆಯಿದಂಕಾಯದೆಕಾಯ್ವಪಾಪಿಗೆ............. ......
....

74ಶಿಯೊಳೀಳ್ಕೋಟಿಮುನೀಂದ್ರರಂಕಪಿಲೆಯುಂವೇದಾಢ್ಯರಂಕೊಂದುದೊಂದ..

(ಇನ್ನು ೨ ಪಙ್ತ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

13

ದೇವನೂರ ಲಕ್ಷ್ಮೀಕಾಂತ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

1ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ
2ಸ ೧೪೪೦ನೆಯಸಂದವರ್ತಮಾನಬಹುಧಾನ್ಯಸಂವತ್ಸ
3ರಚೈತ್ರ ಶು ೮ ಶುಕ್ರವಾರದಲ್ಲು ಶ್ರೀಮತುಶ್ರೀಲ
4ಕ್ಷುಮಿನಾರಾಯಣದೇವರಮುಂದುವೊಂದುನಂದಾ
5ದೀಪಮಹಾಲಕ್ಷುಮಿದೇವಿಯರಮುಂದುವೊಂದು
6ನಂದಾದೀಪಉಭಯಂಯೆರಡುನಂದಾದೀಪ್ತಿನಡು
7ವಮಯರ್ಾದೆಯಲ್ಲುದೇವನೂರಚಿಕ್ಕೇಶವನದೇವಗ
8ಳತಂಬಿಗಳಮಕ್ಕಳುಪಿರಿಯಪಗಳನಂದಾದೀಪ್ತಿಯರಡು
9ನಡುವದಕ್ಕೆಬಿಟ್ಟಸ್ವಾಸ್ತಿಶ್ರೀನಾರಾಯಣದೇವರ
10ಮುಗುಳಹಲುಗಿನಬೃಂದಾವನತೋಟವನ್ನುಶ್ರೀಲ
11ಕ್ಷ್ಮೀನಾರಾಯಣದೇವರಕ್ಯೆಯಲ್ಲುಮಹಾಜನಂಗ
12ಳಕ್ಯೆಯಲ್ಲುಕ್ರಯಗ ೩೮೯೦ ವರಹಾನುದೇವರಬಂಡಾರ
13ಕ್ಕೆಕೊಟ್ಟುಆತೋಟವನ್ನುತೆರಿಗೆಯಿಲ್ಲದೆಸರ್ವಮಾಂನ್ಯವಾ
14ಗಿತೆಗದಕೊಂಡುಎರಡುನಂದಾದೀಪ್ತಿಯನ್ನುನಡಿಸು
15ವದಕ್ಕೆಬಿಟ್ಟರು | ಇದಕ್ಕಾರೊಬ್ಬರುತಪ್ಪಿದವರುಶ್ರೀಲ

16ಕುಮಿನಾರಾಯಣದೇವರಿಗೆತಪ್ಪಿದವರುತಂಮತಂ
17ದೆತಾಯಿಯನುವಾರಣಾಸಿಯಲ್ಲಿಕೊಂದಪಾತಕಕ್ಕೆಹೋ
18ಹವರು ‖ ಮಂಗಮಹಾಶ್ರೀಶ್ರೀ

14

ಧೇವನೂರ ಲಕ್ಷ್ಮೀಕಾಂತ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

1ಸ್ವಸ್ತಿಶ್ರೀವಿಜೆಯಾಭ್ಯುದಯ
2ಶಾಲೀವಾಹನಶಕವರುಷ ೧೪೫೧
3ನೆಯಸಉಮ್ಯಸಂವತ್ಸರವೈಶಾಖ ಬ ೩ಲು
4ಕಡಊರುದೇವರಸಯ್ಯನಮಕ್ಕಳುಸಂಕಂಣವರು
5ಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವರರತೋತ್ಸವದ ಆ
6ಯವಿನದಬ್ರಾಹ್ಮಣಭೋಜನಕ್ಕೆದಾಸ
7ಳ್ಳಿದೇವರಹೊಲವನ್ನುಕ್ರಮಕ್ಕೆ ಗ ೧೫
8ಸೇವೆಗೆಆರುಅಪಲಬ್ರಾಹ್ಮಣಮ
9ಲಿದಕ್ಕೆತಬಡುವರುಶ್ರೀಶ್ರೀ

15

ದೇವನೂರು ಲಕ್ಷ್ಮೀರಮಣ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

1ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾ
2ಹನಶಕವರುಷ ೧೪೮೧ ನೆಯವರ್ತಮಾ
3ನಸಿಧಾರ್ಥಿಸಂವತ್ಸರದಆಷಾಡಬ ೧೧ ಲ್ಲುಶ್ರೀ
4ಮತುಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವರಿಗೆತಂನ
5ಳಿಯಕುಕ್ಕಿನಾತನತಿಂಮಂಣಗಳಮಕ್ಕಳುವೆಂ
6ಕಟಾತಿಂಮಪ್ಪನುದೇವನೂರಅಶೇಷವಿದ್ವನ್ಮ
7ಹಾಜನಂಗಳಅರಸುಗಳಕೈಯಲ್ಲುಬೊಕ್ಕಸ
8ದಗದ್ದೆಯಬಡಗಣಬಾಳವನು ೪೦೦ ಗದ್ದೆ
9ಯನಾಕಡೆಮಮೂರುಕಂಬಿಕೈಯ್ಯಗ್ರಾಮದವರುಕ್ರ
10ಯಕೆಕೊಂಡವನಯ್ಯನುಬ ೫೦ ಕ್ರಯ
11ಕ್ಕೆಸರ್ವಮಾಂನ್ಯವಾಗಿತೆಗದುಕೊಂಡುಶ್ರೀಲಕ್ಷ್ಮೀ
12ನಾರಾಯಣದೇವರಿಗೆಮೀಸವೊಂದಕ್ಕೆಯೆಂಟುಪಡಿಅ
13ನೈವೇದ್ಯವನ್ನುಸಮರ್ಪಿಸಿಅಪ್ರಸಾದವ
14ನಡಿಸುವರಿತಿರುವಂದೀಬ್ರಾಹ್ಮರಿಗೆಸತ್ರನ
15ಡವದಕ್ಕೆಕೊಟ್ಟಸ್ವಾಸ್ತಿಶಿಲಾಶಾಸನಂಇದಕ್ಕೆತಪ್ಪಿದ
16ವರು..................

16

ಕಡೂರು ಹೋಬಳಿ ಬೆಳವಾಳ ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಪೂರ್ವಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

1ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನ

2ಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ‖ ವಿಳಸದ್ಯಾದವವಂಶದಲ್ಲಿಸಳ

3ನೆಂಬುರ್ವ್ವೀಶ್ವರಂಪುಟ್ಟಿಪೊಯ್ಸಳನೆಂಬಾಮುನಿವಾಕ್ಯದಿಂದೆಪುಲಿಯಂ

4ಪುಯ್ದಾಸಳಂಪೆತ್ತಪೊಯ್ಸಳನಾಮಂಕುಳನಾಮಮಾಗೆನೆಗಳ್ದಾಸಾರ್ದೂಲಸಲ್ಲಾಂಛನಾಕಳತ

5ಕ್ಕಳ್ಸೊಸವೂರೊಳಂನುಪಲರುಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರ್ಪ್ಪಿನಂ ‖ ಯದುವಂಶದೊಳಗೆಭೂ

6ವಿದಿತಯಶಂಗಣವಿಭಾಶಿವಿನೆಯಾದಿತ್ಯಂತದಪತ್ಯಂಸಕಳಗುಣಾಸ್ಪದನೆಱೆಯಂಗರಸ

7ನಮಳಕೀರ್ತ್ತಿಪತಾಕಂ ‖ ಜನಿಯಿಸಿದಂವಿನಯಾದ್ಯಂವಿನೆಯಾದಿತ್ಯಂಪ್ರತಾಪಿನೃಪ

8......ರುವೆನೆತತ್ತನೆಯನೆಱೆಯಂಗನಾತನತನುಜಂಸಮರಾತಿಜಿಷ್ಣುವಿಷ್ಣುವಮೇಶಂ ‖ ಯಾದ

9ವರಾದವರೊಳುಮುಂನಾದವರಿಂನಪ್ಪರಿವನಪಡಿಯಾರೆನೆಸೌರ್ಯೋದಯದಿಂಪಸರಿಸಿದಂಮೇ

10ದಿನಿಯಂವೀರವಿಷ್ಣುವರ್ದ್ಧನದೇವಂ ‖ ತುಳುನಾಡಾಮಲೆನಾಡುಕೊಂಕಣವೆರಳ್ಕೊಂಗಂಗಪಾಂ

11ಡ್ಯೋರ್ವ್ವಿಸಿಂಹಳವಾಚೋಳನದೇಶವಾಂಧ್ರವಿಶಯಂಕಾಂಚೀಪುರಂಕೂಡೆಕುನ್ತಳದೇಶಂತಟ

12......ತ್ತುಬಿಟ್ಟಿವೆಸಕೆಯ್ದಿರ್ಪ್ಪಂನ್ನುದೂರ್ವ್ವರದೋರ್ವ್ವಳವಿಷ್ಣುನೃಪಾಳನಾಳ್ದನಿವನಂಪೋಲ್ವಂನ

13ರಾಭೂರ್ಭುಜರು ‖ ನಂಗಲಿಕೊಂಗುಸಿಂಗಮಲೆರಾಯಪುರಂತಳಕಾಡುರೊದ್ದಮಾಬೆಂ

14ಗಿರಿವಾಸಕೋರಗಿರಿಬಳ್ಳರೆವಲ್ಲೂರುಚಕ್ರಗೊಟ್ಟಉಚ್ಚಂಗಿವಿರಾಟನಂಹೊಳಲುಬಂಕಪುರಂಬನ

15ವಾಸೆಕೋವತಲೂತ್ತುಂಗಪರಾಕ್ರಮಂವಿಜಯನಿದಾನನಾಕಲಿವಿಷ್ಣುವರ್ದ್ಧನಂ ‖ ಜಯತಿಧರಣೀ

16ಲೋಕೋತ್ತಂಸಿತಾತ್ಮೀಯಪಾದಃಚತುರವಿಬುಧಗೋಷ್ಟಿಪ್ರೌಢವಾಣೀವಿನೋದಃ‖ಸಕಳಭರತವಿ

17ದ್ಯಾಹೃದ್ಯಗಂಭೀರಭಾವೋವಿಪುಳವಿಜಯಲಕ್ಷ್ಮೀವಲ್ಲಭೋವಿಷ್ಣುದೇವ ‖ ಅರಿಭೂಪರ್ವ್ವಂದು

18ಮೆಯ್ದೋಱೆದಡವಯವದಿಂತೊಱಿನೆಕ್ರೂರದೈತ್ಯೇಶ್ವರವಕ್ಷಕ್ಷೇತ್ರಭಿದ್ವಾರುಣನಖನಿಕರೋಚ್ಚಂಡದೋರ್ದ್ದಂ

19ಡಮಂಭೀಕರಜಿಹ್ವಾಕೀರ್ಣ್ನಾಗ್ನೀಣ್ಣಾನನಮನೊಗೆದಕೂರ್ದ್ದಾಡೆಯಂಸಂಚಳರ್ಕ್ಕೇಸರಭಾಸ್ವದಕಣ್ಠಮಂಘೂ

20ರ್ಘರಘೋರರವಮಂನಾರಸಿಂಹಕ್ಷಿತೀಶಂ ‖ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಞ್ಚಮಹಾಶಬ್ದಮಹಾಮಂ

21ಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರದರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಮಲಪರೊಳ್ಗಂಡಂಗ

22ಂಡಭೇರುಂಡಂಸಂಗ್ರಾಮಭೀಮಕಲಿಕಾಲಕಾಮನಾಮಾದಿಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲ

23ತಳಕಾಡುಗಂಗವಾಡಿನೊಳಂಬವಾಡಿಬನವಾಸೆಹಾನುಂಗಲ್ಲುಗೊಂಡಭುಜಬಳವೀರಗಂಗಪ್ರತಾಪಹೊ

24ಯ್ಸಳನಾರಸಿಂಹದೇವರುಹಿಮಸೇತುಮರ್ಯ್ಯಾದೆಯಾದಭೂಮಿಯಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿ

25ಪಾಳನಂಗೆಯ್ದುರಕ್ಷಿಸುತ್ತಂದೋರಸಮುದ್ರದನೆಲವೀಡಿನಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಗೆಯ್ಯು

26ತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ‖ ಕೃತಕೃತ್ಯಮ್ಮಾದಗಾವುಂಡನತನೂಜರ್ಲೋಕದೊಳುನಾಗಗಾವುಂಡಂನುತ

27ಪುಣ್ಯಂಮಾಚಗಾವುಂಡಂಸಕಳವಿಬುಧಸಂಸ್ತುತ್ಯಕಂಸೋಮಗಾವುಂಡಂಪ್ರತಿಪಂನೊತು

28ಗರೊರ್ವ್ವಚ್ಚರಿಗಧಿಕವೆನಲುಧರ್ಮ್ಮಮಂಮಾಡಿದರ್ವ್ವಿಶ್ರುತಕೀರ್ತ್ತಿಚ್ಚಬಿರೊತ್ಯಸ್ಸುಕ

29ಳಸುಕ್ರಿತಸತ್ಕೃರ್ತ್ತತಾಚಿತ್ಯದಾನರು ‖ ಧೂರ್ತಾರಾತಿಧರಾಧರೇಂದ್ರಕುಳಶಂಶ್ರೀವಿಷ್ಣು

30ಪಾಳನಾರ್ದ್ದನಾರ್ದ್ದಬ್ಬುಟ್ಟಲ್ಸಡೆದೋಡಿಪೋಗಿಭಯದಿಂದೀಬಂದನಾಬಂದನೆಂದುಬ್ಬಿಪಾ

31ಳರಕಣ್ಮಿಗೆಲೋಕಮನಿತುಂತದ್ರೂಪಮಾಗಿಪ್ಪುದಂಸರ್ವ್ವಂವಿಷ್ಣುಮಯಂಜಗತ್ತೆನಿಪುದೇಂಪ್ರತ್ಯಮಾ

32ಶ್ರೀಮನ್ಮಹಾಪ್ರಭುಅಜ್ಜಿಯಮಾರಗೌಣ್ಡನಮಗಂನಾಗಗಾವುಂಡನುಂಮಾಚಗೌವುಂಡನೊಸೊ

33ಮಗಾವುಂಡನುಂಸಕವರಿಷ ೧೦೯೪ ನೆಯಖರಸಂವತ್ಸರದಮಾರ್ಗ್ಗಶಿರಸುದ್ಧಚತುರ್ದಶಿಸೋಮ

34ವಾರಉತ್ತರಾಯಣಸಂಕ್ರಾನ್ತಿವ್ಯತಿಪಾತದಂದುಸಂಕರಾಶಿಪಣ್ಡಿತರಮಗಂಅನನ್ತಶಕ್ತಿಸೋಮರಾಶಿ
35ಪಣ್ಡಿತರಕಾಲಂಕರ್ಚ್ಚಿಬೆಳುವಳ | ಶ್ರೀಕಲದೇವಗ್ಗೆಅಂಗಭೋಗನಿವೇದ್ಯಮಂಮಾಡುವನ್ತಾಗಿಧಾರಾಪೂ
36ರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟಗದ್ದೆಹಿರಿಯಕೆಱೆಯಕೆಳಗೆಸಲ ೩ ಬೆದ್ದಲೆಊರಂಮೂಡಲುಮ ೧ ಪಶ್ಚಿಮದಮ ೧
37ದಕ್ಷಿಣದಮ ೧ ಅನ್ತುಮುತ್ತರು ೩ ದೇವರನನ್ದಾದೀವಿಗೆಕ್ಕೆಗಾಣ ೧ ॥ ಪ್ರಿಯದಿಂದಿಂತಿದನೆಯ್ದೆ ಕಾವನು
38ನುಜಂಗಾಯುಂಜಯಶ್ರೀಯುಮಕ್ಕುಮಿದಂಕಾಯದೆಕಾಯ್ವಪಾಪಿಗೆಕುರುಕ್ಷೇತ್ರದೊಳುವಾ
39ರಣಾಸಿಯೊಳುಕೋಟಿಮುನೀಂದ್ರರಂಕವಿಲೆಯುಂವೇದಾಢ್ಯರಂ....................ದಯುಸಂಪೂ
40ರ್ವ್ವಗುಮೆಂದುಸಾಱಿದಪುವೀಸ್ಯೆಲಾಕ್ಷರಂಧಾತ್ರಿಯೊಳು ॥ ಸ್ವದತ್ತಂ..............................ವಾಯೋಹ
41ರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿಂವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

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ಅದೆ ಕಲ್ಲಿನ ಬಲಪಾರ್ಶ್ವದಲ್ಲಿ.

1..............................
2ಬಿಚೆಂದ್ರಚಾಮರ
3ಚಾರವೇತ್ರೈಲೋಕ್ಯನ
4ಗರಾರಂಭಮೂ
5ಲಸ್ತಂಭಾಯಶಂಭವೇ
6ಸ್ವಸ್ತಿಶ್ರೀಮನು......
7ಹಾಮಂಡಳೇಶ್ವರಂತ್ರಿ
8ಭುವನಮಲ್ಲತಳ
9ಕಾಡುಗಂಗವಾಡಿ
10ನೊಳಂಬವಾಡಿಮ
11ಗಿಬನವಾಸೆಹಾನುಂಗ
12ಲ್ಲುಗೊಂಡನಸಹಾಯ
13ಶೂರನಿಸಂಖಕನಿವಾ
14ರಬಿದ್ದಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲ
15ಭುಜಬೆಳವೀರಗಂಗ
16ಪ್ರತಾಪಹೊಯ್ಸಳವೀರ
17ಬಲ್ಲಾಳದೇವರುದೊ
18ರಸಮುದ್ರದನೆಲೆವೀಡಿ
19ನಲುದುಷ್ಟನಿಗ್ರಹಸಿ
20ಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದು
21ಸುಖಸಂಕಥಾವಿನೋದ
22ದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿದ್ದ
23ಸಕವರುಷದ ೧೧೧೧ನೆಯ
(೫ ಪಂಕ್ತಿ ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ)
29.................ಆತಶ್ರೀಕ
30ಲಿದೇವರಿಗೆನಿವೇದ್ಯಕೆಬಿ
31ಟ್ಟಗದ್ದೆಹಿರಿಯಕೆಱೆಯ
32ಕೆಳಗೆಸ ೧ನೆಱಿಲಕೆ
33ಱೆಯಲುಸ ೧ ಕೊ......
34ಬೆದ್ದಲೆದೇವರಪತಿ......
35ದಲುಕೊ ೧೦ ಮೂ......
36ಗೊಡಿ........ಕೊ ೧೦
37ಇನ್ತೀಧರ್ಮ್ಮಮಂಪ್ರತಿಪಾಳಿಸಿ
38ದವರುಶ್ರೀವಾರಣಾಶಿಯಲಿ
39ಸಾಯಿರಕವಿಲೆಯುಂಸಾಯಿ
40ರಬ್ರಾಹ್ಮಣರಿಗೆಕೊಟ್ಟಫ
41ಲಮಕ್ಕು | ಈಧರ್ಮ್ಮಮನಾ
42ನುಂಕೆಡಿಸಿದವರುಆಬ್ರಾಹ್ಮ
43ಣರುಮಂಕವಿಲೆಯುಮಂಕೊಂದ
44ಪಾತಕರಕ್ಕು ॥

18

ಕಡೂರು ಹೋಬಳಿ ಎಗಟಿಯ ವೀರನಾರಾಯಣ ದೇವಸ್ಥಾನದಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 1″ × 1′ 8″.

1ಶುಭಮಸ್ತು ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂ
2ಬಿಚೆಂದ್ರಚಾಮರಚಾರವೇತ್ರಯಿಲೋ
3ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ
4ಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ
5ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೬೯
6ಸಂದುವರ್ತಮಾನವಾದ............ಶುಕ್ಲಸಂವತ್ಸ
7ರದಜೇಷ್ಟಶುದ್ಧ ೧೦...... ......ವಾರದಲೂ
8ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರ
9ಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಸದಾಶಿವದೇವ
10......ಮಹಾರಾಯರೂಸುಕರಾಜ್ಯಂಗೈಯು
11ತ್ತಿರಲೂ..........................ಅಲ್ಲಾಳನಾಥದೇವ
12ವಗಳ.......................................
13...
(ಮುಂದೆ ಅಕ್ಷರ ಸವೆದುಹೊದ್ದರಿಂದ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದ ಕೆರೆಹಿಂದೆ ಕಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದ ಒಳಗೆ ನೈರ್ಋತ್ಯ ಮೂಲೆಯಲ್ಲಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 6" × 2' 10".

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
2ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ‖ ವಿಶುದ್ಧಜ್ಞಾನದೇಹಾಯತ್ರಿವೇದೀದಿ
3ವ್ಯಚಕ್ಷುಷೇಶ್ರೇಯಃಪ್ರಾಪ್ತಿನಿಮಿತ್ತಾಯನಮಃಸೋಮಾರ್ದ್ಧದಾರಿಣೇ ‖
4ಸ್ವಸ್ತಿಸಮಸ್ತಭೂಮಿಪತಿವಿಕ್ರಮಗಂಗನೃಪಾಳ.........ಭೋಗ್ಯಸ್ತಿರಸಾಸನ
5ಸಕಳಧಾರಿಣಿಯಂಪ್ರತಿಪಾಳಿಸಲ್ಕೆ............ಪ್ರಸ್ತುತನೇಕವಾಕ್ಯನೆನೆಪ್ರೊಯ್ಸ
6ಳಭೂಪತಿಗಂಗ......................ಹಾರನೆನೆಭುಜಾಸಿರಾಜ್ಯ.................
7ರಾಗದಿಂ ‖ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಣ್ಡಳೇಶ್ವರದ್ವಾರಾ
8ವತೀಪುರವರಾಧೀಶ್ವರಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿ
9ಮಲಪರೊಳ್ಗಂಣ್ಡಪ್ರೊಯ್ಸಳದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತಾರುಸಾಸಿರ
10ಮಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನದಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತ್ಪಾದಪ
11ದ್ಮೋಪಜೀವಿದೇಶಿಯಂಕಕಾಲಿಗೋತ್ರಪವಿತ್ರಪರನಾರೀಪುತ್ರಶಿವಪಾದಸೇಖ
12ರನನ್ನಗೋಪಾಳಕಪಚೆಳಕನಾಯಕಆತನತಂಮ್ಮಬೀವೆಯನಾಯಕ
13ಆತನತಮ್ಮ..................ಅಜ್ಜಗಾವುಣ್ಡಗಂಗಗಾವುಣ್ಡರುಬಕ್ಕ......
14ಕಲಿದೇವರದೇವಾಲಯವಮಾಡಿಸಿಬಿಟ್ಟದತ್ತಿವಿಜಯಸಂವತ್ಸರದ
15ಆಷಾಢಶುದ್ಧಚತುರ್ದ್ದಶಿಸೋಮವಾರದಂದುಸನಣರಸೂಲ......ಯಂಕಾಲಂಕ
16ಚ್ಚಿಽಧಾರಾಪೂರ್ವಕಂಮಾಡಿಬಿಟ್ಟಗದ್ದೆಸಲಗೆ ೫ ಎರೆಯ......ಯಬೆದ್ದಲೆಮ
17........ಬಿಕೆಜಿರೆಯಬಳಗೆಬೆದ್ದಲೆಮತ್ತರು ೩ ಇನ್ತೀಧರ್ಮ್ಮಮಂಪ್ರತಿಪಾಳಿಸುವುದು
18ನವಿಷಂವಿಷವಿಷಮಿತ್ಯಾಹುನ್ನ್ಯವಿಷಂವಿಷಮುಚ್ಯತೇ | ವಿಷಮೇಕಾಕಿನಂಹಂತಿ
19.............................ತ್ರಿಕಂ ‖...
20...

(ಮುಂದೆ ಕಲ್ಲು ಒಡೆದುಹೋಗಿದೆ.)

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ಅದೇ ದೇವಾಲಯದ ಉತ್ತರಬಾಗಿಲ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 10" × 1' 4".

1ಶುಭಮಸ್ತು
2ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿ
3ವಾಹನಶಕವರುಷಸಾವಿರದ
4ನಾನೂರನಾಲ್ವತ್ತುಶೋಭಕೃತು
5ವರುಷಸಂದುನಡವನ್ತವರ್ತಮಾನ
6ರ್ಜಿತುಸಂವಛರದಶ್ರಾವಣಬಹು
7ಳ 3 ಸ್ತಿರವಾರದಲುಶ್ರೀಮನು
8ಮಹಾರಾಜಾಧಿರಾಜರಾಜ
9ಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪ
10ಶ್ರೀಕೃಷ್ಣರಾಯಮಹಾರಾಯ
11ರಹಡಪಪಡಜಿಯ್ಯಪನಾಯ
12ಕಅಯ್ಯನವರಕಾರ್ಯಕೆಕರ್ತ
13ರಾದಭೂಪತಿರಾಜಗಳು
14......................ದೇವರಅರಹ
15ಣ..................ಪ್ರೊಡಮಯಿರ
16..........................ನಾಯಕಅಯ್ಯ
17ನವರಿಗೆ...........ಖ್ಯವಾಗಬೇಕೆಂ
18....................ರಾಜಗಳುಆಕೆಜಿಯಸು
19....................ಕೆಳಗಣಗದ್ದೆಭೂ
20....................ದೇವರಿಗೆ

(ಕೆಳಗೆ ೩ ಪಙ್ಕ್ತಿಗಳವೆ ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

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ಎಗಟಿ ಹೋಬಳಿ ಎಳ್ಳಂಬಳಸೆ ಗ್ರಾಮದ ಊರುಬಾಗಿಲಬಳಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' × 2'

1ನಮಸ್ತುಂಗಸಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾ
2ಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂ
3ಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇವಿಸುದ್ಧ
4ಜ್ಞಾನದೇಹಾಯತ್ರಿವೇದೀದಿವ್ಯಚ
5ಕ್ಷುಶೇಸ್ರೇಯಪ್ರಾ.............ತ್ಮಾಯನಮಃ
6ಸೋಮಾರ್ದ್ಧಧಾರಿಣೇ ‖ ಸ್ವ..............ಭೂಮಿಪತಿ......
7ಕ್ರಮಗಂಗನ್ರಿಪಾಳಸ.........ಸ್ಥಿರಸಾಸನಂಸ
8ಕಳಧಾರಿಣಿಯಂಪ್ರತಿಪಾಳಸಲ್ಕೆಭೂ
9ಮೀಸ್ತುತನೇಕವಾಕ್ಯನೆನೆಪೊಯ್ಸಳಭೂ
10ಪತಿಗಂಗಭೂವಧೂಟೀಸ್ತ......ತಾರಹ
11ರನೆನೆರಾಜಿಸಿರಾಜ್ಯದೊಳರ್ದ್ದ......ರಾಗದಿ
12ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ದಮ
13ಹಾಸಾಮಂನ್ತಸಕಳಲಕ್ಷ್ಮೀಕಾಂತತ್ರಿಪುರಹ
14ರಲಬ್ಧವರಪ್ರಸಾದಮ್ರಿಗಮದಾಮೋದರಿ
15ಪ್ರನಿವಹಕಂಜವನಕುಂಜರಂಸರಣಾಗತ
16ವಜ್ರಪಂಜರಪೊಯ್ಸಳದೇವಪಾದಾರಾಧಕಂ
17ಪರಬಳಸಾಧಕಂಗಣ್ಡಪ್ರಚಣ್ಡನುಡಿದಂತೆಗಂಣ್ಡ
18ನಯಸ್ನಾರ್ಬ್ಬರಕೋಟಿಶ್ರೀಮನ್ಮಹಾಸಾಮ
19ನ್ತಬಮ್ಮಯ್ಯಂಗಳುಂಅತನಪಿರಿಯ

(ಹಿಂಭಾಗ)

20ಪೆಣ್ಡತಿಬಾಗನೆಬ್ಬೆಯ...........ಸಂಕತಾವಿನೋದದಿಂ
21ರಾಜ್ಯಮುದಿತೋದಿ................ಯುತ್ತಿರೆಎಳಂಬಳಸೆ
22ಯಗಂಗೇಶ್ವರದೇವರ್ಗೆಚಾಳುಕ್ಯವಿಕ್ರಮಕಾಲದ ೧೩
23ನೆಯವಿಭವಸಂತ್ಸರದಪುಶ್ಯ ಬಹು ೧೪ ಆದಿ
24ತ್ಯವಾರದುತ್ತರಾಯಣಸಂಕ್ರಾಂತಿಯಂದುನನ್ನಿಮ
25ನೀಂದ್ರಂಮ................ನಪಣ್ಡಿತರಕಾಲಂಕರ್ಚ್ಚಿಧಾರಾ
26ಪೂರ್ವ್ವಕಂ...........................ಗೆಬಿಟ್ಟಗದ್ದೆಮತ್ತ ೩
27ಅಂತೆಕ..................................ಬೆದ್ದಲೆಮತ್ತ
28ರು.......................................ಪ್ರಾಯಗೆವಾರಣಾ
29ಸಿಯ.....................................ಪ್ರತಿಷ್ಟೆಯುಂ
30ನಾಡಿದ...........................ಫಲಮಕ್ಕು ‖ ಸಾ

31ಮೂನ್ಯೋ.................. ....ಣಾಂಕಾಲೇಕಾಲೇಪಾ
32ಲನಿಯೋ..........ಧ್ವಿಃಸ..............ತಾಂಭಾವಿನಃಪಾರ್ತ್ಥಿ
33ವೇಂದ್ರಾನ್‌ಭೂಯೋಭೂಯೋಯಾಚತೇ
34ರಾಮಚಂದ್ರಃ ‖ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋ
35ಹರೇತಿವಸುನ್ಧರಾಷಷ್ಟಿರ್ವ್ವರಿಷಸಹ
36ಶ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ‖

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ಎಗಟಿ ಹೋಬಳಿ ಗರ್ಜಿಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದಬಳಿ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 1″.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ
2ತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ।
3ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾ
4ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಸತ್ಯಾಶ್ರಯಕುಲತಿ
5ಲಕಚಾಳುಕ್ಯಾಭರಣಶ್ರೀಮತ್ತ್ರಿಭುವನ.................ಪರವಿಜಯ
6ರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬ
7ರಂಸಲುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ
8ಮಹಾಮಣ್ಡಳೇಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಯದುವಂಸಾಂ
9ಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತಚೂಡಾಮಣಿಮಲಪರೊಳ್ಗಣ್ಡಾದ್ಯನೇ
10ಕನಾಮಾವಳಿಸಮುಸ್ತ್ಯಂಪ್ಪಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲಪೊಯ್ಸ
11ಳದೇವರತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಶ್ರೀಮತ್ತೋಕ್ಕಲಬಲ್ಲಹಚಕ್ಕರಭೀಮ
12ಗೋತ್ರಪವಿತ್ರಸುಜನೈಕಮಿತ್ರಶಿವಪಾದಪಂಕಜಭ್ರಮರಕ
13ಳವರನಾಡನಾಳ್ಗಾವುಣ್ಡಸಂಕಯ್ಯಬಸವಯ್ಯನನುಗಂನೊಳಂಬಗಾ
14ವುಣ್ಡನುಗಂಉದೆಯಾದಿತ್ಯನಾಯಕನುಅಸನ್ದಿನಾಡನಾಳ್ಗಾ
15ವುಣ್ಡಕಾಳೆಯಮ್ಮನುವಿಜಯಚಾಳುಕ್ಯವಿಕ್ರಮಕಾಲದ ೧೪
16ನೆಯಶುಕ್ಲಸಂವತ್ಸರದಉತ್ತರಾಯಣಸಂಕ್ರಾಂತಿಅದಿವಾ
17ರದನ್ದುಉದೆಆದಿತ್ಯನಾಯಕಕೆಱಿಯಂಗರಾಜೆಯನಾಳುತ್ತಮಿ
18ರೆಮೂಲಸ್ಥಾನದೇವಾಲ್ಯಮುಂದಿವ್ಯಶಕ್ತಿಪಣ್ಡಿತರ್ಮ್ಮಾಡಿಸಿದದೇವ
19ರಕಾಲಕರ್ಚ್ಚಿಉದೆಯಾದಿತ್ಯನಾಯಕಂಧಾರಾಪೂರ್ವಕಂಮಾಡಿಬಿ
20ಟ್ಟಗರ್ಧೆಮತ್ತ ೧ ಕಮ್ಮ ೪೫೦ ಅವಱೊಳಗೆಪಿರಿಯಕೆಱೆಯಕೆ
21ಳಗೆಕಾರುಬೆಳನಕಮ್ಮ ೫೦೦ ಬೆದ್ದಲೆದೇವಗೆಱೆಯೊಳಗಾಗಿಮ

(ನಾಯಕನಹೆಗ್ಗಡೆನೊಳಂಬಾಚಾರಿ)

22ತ್ತಂನನ್ದಾದೀವಿಗೆಗೆಗಾಣವೊನ್ದುಸತ್ತವಳಿನವಿಕಕೊಟ್ಟದಾನ
23ದೇವಳಿಕೆಳೆಯುಬ್ಬೆಗಾವುಣ್ಡಿಕೊಟ್ಟದು ‖ ಸ್ವದತ್ತಂಪರದತ್ತಂ
24ವಾಯೋಹರೇತಿವಸುನ್ದರಾಸಷ್ಟಿರ್ವ್ವರಿಷಸಹಸ್ರಾಣಿವಿ
25ಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ‖ ಪ್ರಿಯದಿಂದಿನ್ನಿದನಯ್ದೆಕಾವಪು



28ಷರ್ಗಾಯುಂಮಹಾಶ್ರೀಯುಮಕ್ಕುಇದಕಾಯದೆಕಾಯ್ವ
29ಪಾಪಿಗೆಕುರುಕ್ಷೇತ್ರಂಗಳೊಳ್ಬಾಣರಾಸಿಯೊಳ್ಕೋಟಿಮುನೀಂ
30ದ್ರರಂಕವಿಲೆಯುಂವೇದಾಢ್ಯರಂಕೊನ್ದದೊನ್ದಯಸಂಸಾರ್ಗ್ಗಮಿದೆ
31ನ್ದಸಾಱಿದುಪುದೀಸ್ಯೆಳಾಕ್ಷಬ್ರಾ.....................ಬರೆದನೆಱೆಯಿಮ್ಮೆಯ್ಯ

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ಯೆಗಟಿ ಹೋಬಳಿ ಅರಂನೊತ್ತಳಂಬ ಹಳೇ ಪುರ ಗ್ರಾಮದ ಬಮ್ಮದೇವರ ಗುಡಿಬಳಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 8″.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾ
2ರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ।
3ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮ
4ಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀ
5ಶ್ವರಂಯಾದವಕುಳತಿಳಕ
6........ಮಲಪರೊಳ್ಗಂಡ..............
7......ಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತ..............
8ಮಣ್ಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡು
9ಕೊಂಗುನಂಗಲಿನೊಳಂಬವಾಡಿಹಾನುಂಗಲು
10...........ಭುಜಬಳವೀರಗಂಗಹೊಯ್ಸಳ..................
11ದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತಱುಸಾಸಿರಮು
12ಮನೇಕಛತ್ರಛಾಯೆಯಾಗಿದುಷ್ಟನಿಗ್ರ
13ಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದುಸುಖಸಂ
14ಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರಲು
15..............ಬಳದೊಯಪ್ಪತ್ತಱಮ
16...............ಸರ್ಗ್ಗಶ್ರೀನಾಂಸಿಂಹದೇವರು
17ಹೆರ್ಗ್ಗಡೆಯುಂಹಡವಳಯ್ಯನುಂಅರದುಂತಣ
18ಳಲಕಾರುಣ್ಯಂಗೆಯ್ದುಕೊಟ್ಟರುಆವೂರಹಿ
19ರಿಯಕೆಱೆಯುಕೆಳಗಣಮಲ್ಲಿಕಾರ್ಜುನದೇವ
20ರ್ಗ್ಗೆಧಾತುಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಸುಧಪಂಚ
21ಮಿಸೋಮವಾರದಂದುಸೋಮೇಶ್ವರಪಂಡಿತರ
22ಕಾಲಂಕರ್ಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರ್ಗ್ಗೆ
23ಬಿಟ್ಟಮೊದಲೇರಿಯಕೆಳಗೆಗದ್ದೆಮತ್ತವೊಂದುದೇಗುಲ
24ಗ್ಗಂಮೂಡಲುಬೆದ್ದಲೆಮತ್ತರುಮೂಱು ೩ ಬಡಗ.........
25ಯಲುಮತ್ತವೆರಡು ॥ ಯಿನ್ತಿಧರ್ಮ್ಮವಂಪ್ರತಿಪಾಳಿಸಿದವಾ
26ರಣಾಸಿಯಲುಸಾಸಿರಕವಿಲೆಯುಬ್ರಾಹ್ಮಣರ್ಗ್ಗೆದಾನಮಾಡಿದಫಲ

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1ಕ್ರೋಧಿಸಂವತ್ಸರದಮಾರ್ಗಶು ೧............ಗಂಗಜೀಯ
2ರಜೀಯ.........ದೇವರಮಗಜವಗಲ್ಲಮೊಚಜೀಯ.........

3ವಾದ..............................ಮದೆಕೋಡಿಹಳ್ಳಿ
4..............................ಮಲ್ಲಿಕಾರ್ಜುನದೇವರ............
5ಸರಿ.........ದಾಜೀಯನಮಗಬೈರಜೀಯಂಗೆ
(ಮುಂದೆ ೬ ಪಙ್ತಿಗಳು ಚೆಕ್ಕೆ ಎದ್ದು ಹೋಗಿವೆ)

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ಯೆಗಟಿ ಹೋಬಳಿ ಪುರದ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಾಲಯದ ಹೊರ ಪ್ರಾಕಾರದಲ್ಲಿ ಚೌಡಮ್ಮನ ದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 6″.

1ಶ್ರೀಗಣಾಧಿಪತಾಏನಮಾಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾದ್ಯುಜ
2ಶಾಲಿವಾಹನಶುವರುಶಸ೧೫೧೧ನೆವರುಶನಡವಸ
3ನಸ್ವರವಿಕಾರಿಸವಸ್ಸರಮಾರ್ಗಶಿರಶು ಲುಶ್ರೀಮ
4ತುದುರ್ಗದತಿಮುಪನಾಯಕರತಂಗಿಕೆಂಪಯ
5ನಾಯಿಕಿತಿರುಅರೆನ್‌ತೊಳಲಮಲ್ಲಿಕಾರ್ಜು
6ನದೇವರಸೇವೆಮಾಡುವವಿವರ
7ತೊಂಬೆಹುಸಂತಧಾರೆಮಸರೊ
8ಗರದಅವಸರಕಾರ್ತಿಕಪೂಜೆಭ್ರಂಹಣ
9ಭೋಜನಸಿವರತ್ರೆಪರ್ವ್ವಭ್ರಹ್ಮಣಭೋಜನಯಿಉ
10ಅಯಿದುಸೇವೆಗಸ್ವಾಸ್ತಿಪುರದವಿಹೊಲಅರವಿನತೊ
11ಳಲಹೊಲದವಸವನುದಾರೆನೆಯುಕೊಟ್ಟೆಉ
12ಯಿದಕ್ಕೆಅರುತಪಿದರುತಮ್ಮದೇ
13ವರುಗುರುವನುಕಾಸಿಲಿಕೊಂದಪಾಪ
14ಕೆಹೋಹರೂ

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ಅದೇ ದೇವಾಲಯದಲ್ಲಿ ಗಣಪತಿದೇವರ ಮುಂಭಾಗದಲ್ಲಿರುವ ಕಲ್ಲಿನ ತೊಲೆಮೇಲೆ.

1ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಶ ೧೪೪೮ನೆವರುಸಸಂದುನಡವವ್ಯಯಸಂವತ್ಸರದಶ್ರಾವಣ
ಬ ೧೦ ಸೋಲು
2ಶ್ರೀಮಂನ್‌ಮಹಾರಾಜಾಧಿರಾಜ ರಾಜಪರಮೇಶ್ವರ ಶ್ರೀವೀರಪ್ರತಾಪಕೃಷ್ಣರಾಯಮಹಾರಾಯರಹಡಪದಬೈಯಪ್ಪ
ನಾಯಕರತಂದೆತಿಮ್ಮಣ್ಣನಾಯಕ
3ರಿಗೆಪುಣ್ಯವಾಗಬೇಕೆಂದುಅವರಯಸದಚೆಂನಪ್ಪನುಆಸಂದಿಸೀಮೆಯೊಳಗಣಕಾರೆಯಹಳ್ಳಿಗೆಪ್ರತಿನಾಮವಾದತಿಮ್ಮಾಪು
ರದಗ್ರಾಮವ
4ನೂಅಸ್ವಾಮಿಅಪಣೆಯಲಿಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರಿಗೆಉದಯವಾದ ೧೦ನೆಯಘಳಿಗೆಯನಯಿವೆದ್ಯಕೆಚಿಕ್ಕವರದಂಣನಾ
ಯಕರಕೈಯಿಂದಲೂಧಾ
5ರೆಯಎಸಿದಚೆಂನಪ್ಪಗೆಸಂತಾನಾಭಿಉಬ್ರುದ್ಧಿಯಾಗಿಸ್ತಿರಂಜೀವಿಯಾಗಲಿ ‖ ನೆಯಿವೇದ್ಯಕಟ್ಟಳೆದಿನ ೧೫ಕ್ಕಂ ಅಕಿಪ ೧೪ ಹೆ
ಸರು ಪ ೧ ತುಪ್ಪ ಪ ೧ ತುಬಿನ ಪ ೧೦ ಎಂಣೆ
6ರಿಗೆ ೧೦ ಪಾಯಸಯರಡು........................ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂದರಾ | ಷಷ್ಟಿವರುಷಸಹ
ಸ್ರಾಣಿವಿಷ್ಟಾಯಾಜಾಯತೇಕ್ರಿಮಿ ‖ ಶ್ರೀವೀರಭದ್ರನೆಗತಿ

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ಅದೇ ದೇವಸ್ಥಾನದ ಹಿಂದೆ ಹೊಳೆ ಮಧ್ಯದಲ್ಲಿ ಗುಂಡಿನಮೇಲೆ.

1ಶ್ರೀಅಉಭಳರಾಜಗಳಮನು
2ಸ್ಯಅದವಾನಿತಿಂಮ
3ರಸನುಲಿಂಗಕೆನಮಸ್ಕರವಮಾ
4ಡಿದನು

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ಯೆಗಟಿ ಹೋಬಳಿ ಮುಗಳಿಕಟ್ಟೆ ಗ್ರಾಮದ ಕೆರೆ ಏರಿವತ್ತಿನ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದಬಳಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 8″

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
2ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ || ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂ
3ಡಲೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬ
4ರದ್ಯುಮಣಿ | ಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿ | ಮಲಪರೊಳ್ಗಂಡ | ಗಂ
5ಡಪ್ರಚಂಡ | ಅ..........ಜಿವ | ಶೌರ್ಯ್ಯಮಂಮೆಜಿವ | ತಪ್ಪೆತಪ್ಪು
6ವ | ಸಂಗರದಲೊಪ್ಪುವವಾಸನ್ತಿಕಾದೇವಿಲಬ್ಧವರಪ್ರಸಾದವಿ
7ಗಮದಾಮೋದ | ರಿಪುನಿವಹಕಂಜವನಕುಂಜರ | ಶರಣಾಗತವ
8ಜ್ರಪಂಜರಂ. | ವೈರಿಚಾತುರ್ಬ್ಬಳಖಾಂಡವದಹನಪಾಂಡವ | ರಿ
9ಪುಕುರಂಗಕಂಠೀರವಾದ್ಯನೇಕನಾಮಾದಿಪ್ರಶಸ್ತಿಸಹಿ
10ತಂಶ್ರೀಮನುಮಹಾಮಣ್ಡಳೇಸ್ವರಂತ್ರಿಭುವನಮ
11ಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿನೊಳಂಬವಾಡಿಗಂಗವಾಡಿ
12ಬನವಸೆಹಾನುಂಗಲುಹಲಸಿಗೆಬಳ್ವಲವುಚ್ಚಂಗಿಗೊಂಣ್ಡ
13ಡಗಂಡಪ್ರತಾಪಹೊಯ್ಸಳನಾರಸಿಂಹದೇವರುಗಂಗವಾ
14ಡಿತೊಂಭತ್ತರುಸಾಸಿರಮಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳ
15ನಂಗೆಯ್ಯುತ್ತಂದೊರಸಮುದ್ರದನೆಲವೀಡಿನೊಳುಪ್ರಿಥ್ವೀರಾ
16ಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆತತಪಾದಪದ್ಮೋಪಜೀವಿಶ್ರೀಮನುಮಹಾ
17ಸಾಮಂತಹರಿಯಚೆಳಕೆಯನಾಯಕನುಚಳುಕೆಯವಿ
18ತ್ತಿಯಸಿಂಗಟಿಗೆರೆಯೊಳುರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಅಚೆಳುಕೆಯ
19ವಿತ್ತಿಯೊಳಗಣಮುಗುಳಯಕಟ್ಟೆದದಾಸಗೌಡನ
20ಸುಪುತ್ರಕುಲದೀಪರುಂಗೋತ್ರಪವಿತ್ರರುಂಗೋತ್ರ
21ಚಿನ್ತಾಮಣಿಗಳುಂಅನ್ನದಾನಸಂಪೂರ್ಣ್ಣರುಂಭೂಮಿಪು
22ತ್ರಕರುಮಪ್ಪಚಂದಗೌಉಂಡನುಂದೇಮಗಉಂಡನುಂ
23ಮಲ್ಲಗಉಂಡನುಂತಮ್ಮಯದಾಸಗಉಂಡಂಗೆಪರೋ
24ಕ್ಷವಿನಯವಾಗಿಕೆಜಿಯಂಕಟ್ಟಿದೇವಾಲಯಮುಂಮಾ
25ಡಿಬಿದಾಸೇಶ್ವರದೇವರನ್ನುಲಿಂಗಪ್ರತಿಷ್ಟೆಯುಂಮಾ
26ಡಿಆದೇವರಧಿಕಾರೆಗಂಬಂಡಸ್ಪುಟಿತಜೀರ್ಣ್ಣೋದ್ಧಾರಕ್ಕಂ
27ನಲ್ವಂತಾಗಿಸಕವರಿಸ ೧೦೬೭ನೆಯ ಶ್ರೀಮುಖಸಂವತ್ಸ
28ರದಪುಷ್ಯಶುದ್ಧ ೧೪ ಸೋಮವಾರಉತ್ತರಾಯಣಸಂಕ್ರಾನ್ತಿವ್ಯ
29ತೀಪಾತದಂದುಗುಡ್ಡಜೀಯರಕಾಲಕರ್ಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾ
30ಡಿಬಿಟ್ಟಗದ್ದೆದೇವಾಲ್ಯದಿಬಡಗಸ ೧ ಕೊ ೧೦ ಕೊಣ್ಣಾಟ್ಟಲದಿಂತೆಂಕ
31ಗದ್ದೆಸ ೧ ಕೊ..........ಕಾಗಿಯಗದ್ದೆಸ ೧ ಕೊ ೧೦ ತೋಟದಗದ್ದೆ
32ಕೊ ೧೦ ಅನ್ತುಗದ್ದೆಸ............ಬೆದ್ದಲೆಕೆರೆಕೆಳಗೆಮತ್ತ
33ತೆಂಕಹರದಕೆಯ..................ಗದ್ದೆ..........................
34.................................. ಯಿನ್ತೀಧಮ್ಮಮನಾವನಾನುಪ್ರ
35ತಿಪಾಳಿಸಿದಗಂಗೆಕುರುಕ್ಷೇತ್ರದಲುಸಾಸಿರಕವಿಲೆಯುಂಸಾಸಿರತಪೋ
36ಧನರಿಗೆಕೊಟ್ಟಫಲಮಕ್ಕುಯಿದನಳಿದ ......ಕವಿಲೆಯುತಪೋ
37ಧನರುಮಂಕೊಂದಪಾತಕಮಕ್ಕು......ಮಂಗಳಮಹಾ......ಶ್ರೀ......ಶ್ರೀ......

29

ಯಗಟಿ ಹೋಬಳಿ ಕುಂಕಾನಾಡು ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಬಲಪಾರ್ಶ್ವದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 2′ 2″

1...

2...

3ಮನಾಡಚಿಂಣ್ಣಗೌಡನಸತಿಸಾವಿಗೌಡಿಗೆಮನ............................ಸೌಯ್ಯನನರಿಸೂದನನಾಮಬಂ.........

4ಸಣಂಧರಿತ್ರಿಯೊಳು ‖ ಇವಡೆಯೊಳುಸಹಸ್ರ..........................ಶರಣ್ಯಮೆನ್ದ್ವಗರ್ಾವಗವಜ್ರಸಂನಿಭನಸಂಕಿತನ......

5ತ್ರರಿಗಳ್ಗೆಸತ್ಯದಿಂದಾವನಜಾತಮಿತ್ರಸುತನುಂಗತಧರ್ಮ್ಮ......ಹಗದಿತನೆಂದಿವಸುಧಾತಳಂಮಸಣಗೌಡನಬಂಣಿಸುತಿ

6ಪ್ಪುದಅರ್ತ್ತಿಯಿಂ | ಆತನಸುತನುಸಂಬಗೌಡ ‖ ಆತನಸುತನಾದನೀಶ್ವರಪದಾಬ್ಜಭ್ರಿಂಗಸಾಮಂತಸಂಖ್ಯಾತಾಂಭೋ

7ಜಕುಳಕ್ಕನರ್ತಿಜನಕ್ಕೆಚಿಂತಾರತ್ನನುದ್ಯದ್ಯಶೋದ್ಭೂತಾಳಂಕೃತಾನಂತರಿಪ್ರತ್ಯತಿಗಾಪಂಚಾನನಂಸತ್ಯಸಂಜಾತಂತಾಂ

8ಹರಿಯಮಗೌಡಸಿಂತುನೆಗ......ಸಂಸಾರಸಾರೋದಯಂ ‖ ಆತಂಧರ್ಮ್ಮದರೂಪರಹಿತಂಶಿವಪಾದಶೇ

9ರಂಮಾಡಿಸಿದಂಖ್ಯಾತಿನೆಗಳ್ವನೆಗಂವಸುಧಾತಳದೊಳುತಂನಬಿಟ್ಟದತಿಯಂನೆಗಳಲೂ ‖

10ಸಕವರಿಸ ೧೧೧೮ | ನಳಸಂವತ್ಸರದ | ಪೌಷ್ಯ | ಸು | ೫ ಉತ್ತರಾಸಂಕ್ರಮಣ ಅಮವಾಸ್ಯವ್ಯತೀಪಾತಆ
ದಿವಾರ

11ದಲುಕುಂಕುಮನಾಡವಿನಸಂಬುಕಲಿದೇವರಿಗೆಮಸಣಗೌಡನುಸೋವರಾಸಿಪಂಡಿತರಕಾಲಂತೊಳದುಕಂಡಸ್ಪುಟಿತ

12ಜೀರ್ನ್ನೋದ್ಧಾರಅಂಗಭೋಗನಿವೇದ್ಯಕ್ಕಂಬಿಟ್ಟಕ್ರಮವೆಂತೆಂದಡೆ | ಹಿರಿಯಕೆಱೆಯಮೊದಲೇರಿಯಗದೆಬೀಜವರಿಮೂ
ಗಂಡುಗಸಲಗೆ ೩

13ಚಿಕ್ಕತುಂಬಿನಮೊದಲೇರಿಯಲಿಸ ೧ ಹಱಬಲಲಿಕೊ ೧೦ ಪಡುವಣಕೋಡಿಯಲಿಕೊ ೬ ಹೊನ್ನೆಯನಕೆಱೆಯಮೊದ
ಲೇರಿಯ

14ಲುಗದೆಸ ೧ ಕಡೆಯಬಯಲಲಿಕೊ ೧೦ ಆಕೆಱೆಯಬಡಗಣಕೋಡಿಯಲಿಬೆದ್ದಲ್ಸ ೧ಕೊ ೧೦ ನೆಱಿಲಹಾಡುವಿನ
ಕೆಳಗೆಗ

15ದ್ದೆಬೆದ್ದಲೆಕೊ ೧೦ ಊರಿಂದತೆಂಕಲುಕೊತ್ತಿಕೆಱೆಯ ದಾರಿಯಕೆಳಗೆಬೆದ್ದಲೆ ಮತ್ತರೊಂದು ೧ ತುಂಬಿನಕೆಱೆಯ
ಮೊದಲೇರಿ

16ಯಲಿಗದೆಸ ೨ ಮೂಡಲುಕೋಡಿಯಲಿಬೆದಲೆಸ ೧ ಕಲ್ಯಾಣಸಕ್ತಿಯಿಂ ಅಪ್ಪಜಯರು ಸೋಮಜಯನುಸಂಬಜಯನಹೆ

17ರವಾದಭೂಮಿಯಸರಿಭಾಗಸೋಮಜಯತನತಂಮಂದಿರಿಗೆಸರಿಭಾಗಭೂಮಿ | ಹಿರಿಯಕೆಱೆಯಬಗವಹಳ್ಳದುಬಳಿಯ

18ಲಿಭೈರವದೇವರಿಗೆಗದ್ದೆಸ ೧ ಊರಿಂದತೆಂಕದಾರಿಯಬೆದ್ದಲೆಕೊ ೬ ಆಲದತೆವರಲಿಬೆದ್ದಲೆಕೊ ೧೦ ಹೊಂನೆಯನ
ಕೆಱೆಯ

19ಬಡಗಣಕೋಡಿಯಲಿಗದೆಕೊ ೧೦ ಊರಿಂದಪಡುವಲುಕೆಱೆಗದೆಬೆದಲೆಸ ನಂದಾದೀವಿಗೆಗೆಕ್ಕೈಗಾಣ ೧ ಕಲಿದೇವರಿಗೆ

20ಇದರ್ಮ್ಮಮಂಹರಿಯಮಗೌಡಬಿಟ್ಟಂ | ಸ್ವಸ್ತಿಸಮಸ್ತಸಂಪಂನಅನೇಕಗುಣಗಣಚಾರುಚಾತುರ್ಯ್ಯನುಂಸರಣಾಗತ

21ವಜ್ರಪಂಜರಮಱಿನ್ರೊಕ್ಕರಕಾಪ್ನನುಡಿದಂತೆ ಗಂಡಧರ್ಮ್ಮಂ ಮಾಭರಿಪರಿಗೆಮಾರ್ಕಂಡಂ ‖ ಆತನಪ್ರತಾಪವೆಂತೆಂದಡೆ |
ತೊಡರ್ದರಿಕಯ್ವ್ವ

22ದಿಕ್ಕುಮಿಗೆಮಚ್ಚರಪರ್ಮ್ಮನವಿಕ್ಕೆಚಾಗದಿಂದೆದರುವರಾರ್ಪನಿಕ್ಕೆಬಿರುದಂದೊರ್ಪಱುದಿಕ್ಕೆವಿರದುರ್ಗ್ಗಂಡಣಿಯಬಸನಿ
ಕ್ಕಿವಿಜೆ

23ಯಾಂಗನೆಸೆಯನಿಕ್ಕಲಿಕ್ಕಿದಂದೊರನೆಡನವದುಕಾಚಗೌಡಿಗಂಪುಟ್ಟಿದಸಾಮಂತಕಲ್ಲಗೌಡಂಇಧರಿತ್ರಿಯೊಳೂ ‖ ನಿಲ
ಕದೆಜಕಗದಂ

24ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನವಿಖ್ಯಾತಪಂಚಸತವೀರಶಾಸನಲಬ್ಧಾನೇಕಗುಣಗಣಾಲಂಕೃತಸತ್ಯಸೌಚಾಚಾರಚಾರಿತ್ರನಯವಿನೆ
ಯವಿಜ್ಞಾನ

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25ವೀರಶಾವತಾರವೀರಬಣಂಜಧರ್ಮ್ಮಪ್ರತಿಪಾಳನರುಂ | ದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳಕಕೆಱೆಯುಸಂತೆಯುಪಟ್ಟಣಸ್ವಾಮಿ
ಬಸ್ಕರಿರ

26ಸೆಟ್ಟಿಯುಮುಗಸೋವಿಸೆಟ್ಟಿರುಹರಿಯಮುಗೌಡಇಂತಿವರುಪ್ರಮುಖವಾಗಿಮಾಕಗೌಡಬಿಟ್ಟಧರ್ಮ್ಮದಕ್ರಮವೆಂತೆಂದಡೆ
ಊರಿಂದಪಡುವಲುತೆಂಕಣ

27ಮೂಲೆಯುದಾರಿಯುಬಲದೆಸೆಯಲ್ಲಿಬೆದಲೆಮತ್ತರು ೧ ಹುವಿಯುಕಲ್ಲುಕಳಗೆಕೆಱೆದೇವರಿಗೆ ೧ ಇಂತಿಧರ್ಮ್ಮವುಂಪ್ರತಿಪಾಳ್ವಡ
ವರ್ಗ್ಗೆಶ್ರೀ

28ಪರ್ವ್ವತಪಂಚದುತೀರ್ತ್ಥಗಂಗೆಗೋದಾವರೀವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರದಲ್ಲಿಸಹಶ್ರಹೋಂನುಸಹಸ್ರಕವಿಲೆಯುಂಸಹಸ್ರತಪೋ
ಧನರಿಗೆಸ

29ಹಸ್ರಬ್ರಾಹ್ಮಣರಿಗೆಪುಂಣ್ಯದಿನಂಗಳಲುದಾನನುಂಕೊಟ್ಟಫಲಮಕ್ಕು | ಇಂತೀಧರ್ಮ್ಮಮುಂಹಿರಿದೆಂದುಚಿಂತಿಸಿದವರ್ಗ್ಗೆ
ಗಂಗೆಗೋದಾವರೀವಾ

30ರಣಾಸಿಕುರುಕ್ಷೇತ್ರದಲ್ಲಿಸಹಶ್ರತಪೋಧನರಸಹಸ್ರಬ್ರಾಹ್ಮಣರಸಹಶ್ರಕವಿಲೆಯುಂಕೊಂದಾಪಾಪಮಕ್ಕುಇಂತುನಿಭಯಂತ

31ಪ್ಪುದು ‖ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾ | ಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಶ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ‖
ಯಾಗಿಪ್ಪುದಿ

32........ಱೆಱಿದೀವನುಬೇಡಿದರ್ಗ್ಗೀವನುಬಾತ್ರ್ಥಯುಱದೀವನುಕಾರಿಯುವಱದೀವನುನಯಂಬೆರಸೀವನು........ತವಿ
ನೋಡಿಸುತ್ತನಿಂದಿಮ್ಮಡಿ

33ಪದಿಯಿಂಮೂವಡಿಲಬೆಯಿ.ನಾಲ್ವಡಿಭಾನುಸುತನಿಂದೈವಡಿಇಂತೀಧರೆಯೊಳುಕಲ್ಯಾಣಿಸಕ್ತಿಪಂಡಿತರುಅಂತುಆನ್ವಾಯ
ವೆಂತೆಂದಡೆ

34ಸಿಂಧನವಡಿಂನಾಡಿನಲ್ಲಿಹಪುಟ್ಟಿದಂದಾಸಿಮಯಂಗೆಸೆಗಣಕವ್ವೆಗಂಪುಟ್ಟಿದಂಸೋಮೇಶ್ವರಪಂಡಿತರುಎಚವ್ವೆಗಂಪು

35ಟ್ಟಿದಂಕಲ್ಯಾಣಸಕ್ತಿಪಂಡಿತರ್ಗ್ಗಮಾಚವೆಗಂಪುಟ್ಟಿದಂಸೋಮರಾಸಿಪಂಡಿತರುಅತನತಮ್ಮಂದಿರುಮಾಚಜೀಯಕ್ಕೇತಜೀ

36ಯ........ಜೀಯಕಲ್ಲಿಜೀಯಪದ್ಮರಾಸಿಇಂತಿವರುಭೂಮಿಗೆಒಡೆಯರು‖ ಕಲ್ಯಾಣಸಕ್ತಿಪಂಡಿತರುಹಡದಸ್ಥಾನಂತೊಱೆ
ವಳಯುಲಿ

37...............ಮಹು......ಗನೊದ...........ಲಿಯಕೆಱೆಹಳೆಗವಿಹಳ್ಳಮೋಣಸನೊಂದಪ್ರಿತಿತ್ತಯುಲುಲಿಂಗದಹಳ್ಳನಿಱುವ

38.....................ಹಳ್ಳಮುತರದಗೊಂ......‖ ಅಪ್ಪಜೀಯರಮಗಸಂಬಜೀಯರಬನದಕೆಱೆಯುಸ್ಥಾನಂ ‖............

39...

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ಯೆಗಟಿ ಹೋಬಳಿ ಮರುವಂಜಿ ಗ್ರಾಮದ ಊರುಮುಂದಿನ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 2′ 6″.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ‖ ಗಣ ‖

2ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂ

3ಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯ.ಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲಪೆರ್ಮ್ಮಾಡಿ

4ರಾಯಂಕಲ್ಯಾಣಪುರದನೆಲವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ‖

5ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಶ್ರೀಮತ್ತ್ರಿಭುವನ

6ಮಲ್ಲತಳಕಾಡುಗೊಂಡಗಂಡಕೊಂಗುನಂಗಲಿಹಾನುಂಗಲ್ಲುಉಚ್ಚಂಗಿಬನವಾಸೆಕಲಪಿಗೆಹುಲಿಗೆರೆಬೆಳುವ

7ಲಗೊಂಡಭುಜಬಳವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ಧನಹೊಯ್ಸಳದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತಱುಸಾಸಿರಮಂದುಷ್ಟನಿ

8ಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಪಿಂದೊರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ

9ನಂಗಲಿಕೊಂಗುಸಿಂಗಮಲೆರಾಯಪುರಂತಳಕಾಡುರದ್ದನಚೆಂಗಿರಿವಾಸಕೊಟ್ಟಗಿರಿಬಳ್ಳರೆವಲ್ಲೂರುಚಕ್ರಗೊಟ್ಟವ್ರ

10ಚೆಂಗಿವಿರಾಟನಂಪ್ರೊಳಲುಬಂಕಪುರಂಬನವಾಸೆಕೋವತೂತುರ್ಙ್ಗಪರಾಕ್ರಮಂವಿಜಯವರ್ದ್ಧನನಾಕಲಿವಿಷ್ನುವ

11ರ್ದ್ಧನಂ ‖ ವ ‖ ಅನ್ತುವಿಷ್ನುವರ್ದ್ಧನಹೊಯ್ಸಳದೇವನಗ್ರತನೂಜ ‖ ವೃ ‖ ದೇವ್ರೋದೇವಗಿರೀಂದ್ರರುಂದ್ರಶಿಖರವ್ಯಾ
ಕೀರ್ಣ್ಣಕೀ

12ರ್ತ್ತಿರ್ದ್ಧ್ವಜದೇವಕ್ಷ್ಮಂಡಧರಪ್ರತಾಪಮಹಿಮಾವಹ್ನ್ಯ್ಯಚಲಂಕೇಶ್ವರ | ದೇವ್ರೋಭವ್ಯವಿದಗ್ಧಮುಗ್ಧಸುದತೀ

13ಪ್ರಖ್ಯಾತಮೀನಧ್ವಜಃ | ದೇವಶ್ರೀನರಸಿಂಹಭೂಪತಿಜೆಮೂಜೆಯಾತ್ಸ್ಥಿರಂಭೂತಳೇ ‖ ವ ‖ ಅಂತುಕೃನರಸಿಂ

41ಹಹೊಯ್ಸಳದೇವರುದೊರಸಮುದ್ರದನೆಲವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತುಮಿರೆ ‖

15ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ‖ ಚಾಳುಕ್ಯಾಹವಮಲ್ಲನೊಡೆಬಿರುದಂಕೈಕೊಂಡು ದೊಡ್ಡಂಕವಂತಾಳಾಪಂಗಿಡೆತೂಱ್ದು
ಕೊಂ

16ಡುಜಸಮುಂತಾಱ್ದಿದ್ದಿವಷ್ಟಂಭದಿಂಬಿಲಿಂಗಂಡತಳಪ್ರಹಾರಿಪಡೆದಂದೊಡ್ಡಂಕವಿಕ್ರಾಂತಮಂಸಾಳೋರ್ವ್ವಿಪರಿವೇಷ್ಟಿ
ತಾಂತವ್ರೊಗಳ

17ಲುಚಂಡಾಸಿದೊರ್ದ್ದನಮಂ ‖ ವ ‖ ಅಂತುಸಾಮಂತ ಕರಿಯುಬಮ್ಮಂತಳಪ್ರಹಾರಿದೊಡ್ಡಂಕಬಡಿವೆನೆಂಬಬಿರುದಂ
ಚಾಳು

18ಕ್ಯಚಕ್ರವರ್ತ್ತಿಯಾಹವಮಲ್ಲದೇವನಕ್ಕೈಯುಲುಪಡೆದುಸುಖಸಂಕಥಾವಿನೋದದಿನಿಜಿ ‖ ಆತನತನೂಜನಾಹವಮಲ್ಲಂ

19ಗಂಪ್ರೊಂಣವೆಗಂಪುಟ್ಟಿದಮಗಂಸಾಮನ್ತಮಾಕಂ ‖ ಅತಿಬಳವೀರಮಂಡಲಿಕವಿಷ್ನುನಿಪಾಳನೀಬೀಡನೊಳೇಕರಂ

20ಸಿತಗರಗಂಡನೆಂಬಬಿರುದುನ್ನತಿಯುಂಸಲೆತಾಳ್ದಿದಾತನಂಕ್ಷಿತಿತಳಮೆಚ್ಚೆ ಕೊಂಡುಬಿರುದಂಪಡೆದಾಹವರಂಗಮಾಚ

21ನಂತತಿಸಯಪಿಕ್ರಮಶ್ರಮುಮನೆಮಾಗಳ್ವೆಂಕಲಿಕಾಲಕರ್ಣನಂ ‖ ಅಂತುಸಿತಗರಗಂಡನೆಂಬಬಿರುದಂಪಡೆ

22ದಸಾಮಂತಮಾಚ ‖ ಅನ್ತುಸಿತಗರಗಂಡಸಾಮಂತಮಾಚೈಯುಂಗಂಮಾಳೌವ್ವೆಗಂಪುಟ್ಟಿದಮಗಂಸಾಮಂತ

23ಮಲ್ಲ ‖ ವಕ್ಕಲುಗೆಱೆಯುಮಲನೊಳಿಕ್ಕ ತುಱಿಕ್ಕಿಱಿವವ್ವರಿನಿನ್ನಿಕ್ಕಿದಂಪ್ರರಕೆಸಿಸಕೆವಂ......ಹುಂಕ್ಕೆತಾವಕ್ಕಟಕಾಯುವ್ರ

24ಟ್ಟನಿಱಿಬ್ಬಿಸಿರಂಮುಗಿದಿದ್ದುಕ್ಕೈಸಮಂ ತಿಕ್ಕಿದಕ್ಕೈಯ್ಯುಹಾಕಜಱ......ದಲಿಂಗಮೆಕಾಗುವದಾಜಿಯೊಳ್ ‖ ವೃ ‖ ಅನ್ತು
ಡೆಕೊನ್ದನಂದೆಬಗೆವ್ವರಿ

25ನಿಕಾಯಮನಧ್ವಿಕಾದಿಕ್ಕೈಯಾಂತಡೆಕೊಟ್ಟನೆಂದೆಬಗೆಬೇಡಿದಂ | ಶರೆಯೆಂದುಬಂದರಂಭ್ರಾತಿಯೆಕಾದನೆಂದೆಬಗೆವೀರದ
ಚಾಗದ

26ಕಾವದೆಸೆಮ್ಮ್ರಗಾವಂತೋಣೆಯೆಂದುಬಣ್ಣಿಪರುಮಲ್ಲನ ನುಧ್ಘಯಶಕನಲ್ಲನಾ ‖ ಪಲರೊಂದಾಗಿರಲೆತ್ತಿ ಬಂದುಬಯ
ಲೊಬುಮಾ

27ಱಾನ್ತಸಾಮನ್ತರಂತುರುಗಂಬೆಳುಗೊಡೆಯದಳಂಚೆಮರೆಮಂನಿಸ್ಸಾಣಮಂ ಪ್ರಾಣಮನಿಯ್ಯಾರ್ಣಹಲವಡ್ಡಣಂಗುಡಿ
ಯಾಗೂ

28ಡಾರಂಗಳಂಕಾಯ್ದುಸಿಂಸೆಱೆಗಂಪಾರದೆಕೊಂಡನಶ್ರಮದೆಕೆಳುಶ್ರೀಮಲ್ಲಸಂಗ್ರಾಮದೊಳು ‖ ಸ್ವಸ್ತಿಸಮಸ್ತಸಕಳ
ಸಾಮನ್ತಲಕ್ಷ್ಮೀಕಾನ್ತಲಂ

29ಬಲುಂಹಳಕಾಳಿದುಂವೀರಚನ್ದ್ರಿಕಾಚೆಂದನತಿಳಕ | ಕುಂಕುಮಪಂಕಾಂಕಿತಶರೀರ | ಮಹೇಶ್ವರಪಾದಾಬ್ಜಭ್ರಿಂಗ | ಲಲಿತ
ಲತಾಂಗ | ಗೌರೀ

30ಗಂಗಾದೇವಿಲಬ್ಧವರಪ್ರಸಾದಾ | ಸಾಧಿತಮ್ರಿಗಮದಾಮೋದ | ದುಷ್ಟಸಾಮಂತತಳಪ್ರಹಾರಿ ‖ ಅತಿಗರ್ವ್ವಿತಾರಾತಿ
ಸಾಮಂತ | ಗರ್ಬ್ಬ

31ಸರ್ಬ್ಬಸ್ವಸೂಱೆಕಾಱಬಂಟರಬಾವಸತ್ಯರಾಧೆಯ | ಮಾರ್ಕ್ಕೊಲಭೈರವಸಿತಗರಗಂಡಜಗವನಂಡಲವ | ನಮ್ಮನಗಂ
ಧವಾರಣ

32ನಾಚೇಶ್ವರದೇವಂಪಾದಾರಾಧಕಪರಬಳಸಾಧಕನಿಜನಾಮಾವಳೀಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಸಾಮನ್ತನಾದಿ
ತ್ಯಂಸ್ಥಿರಜಿ

33ಯಾತು ‖ ಬಲವುಂನಟ್ಟವಿರೋಧವುಂಪಡೆವತಿತ್ತೊಂಡಿಂದಸಾಮಂತರಂಕಲಹಬೆಡನೆಗಡುಗೊಡುಭರದಿಂಮಾಜಿಾಸ್ತ

ಸಾಮತ್ತರಂನೆಲೆಯಿಂದಂಧನದಾಕೆಯಿಂ

34ತುರಗದಿಂದುಗ್ಗ್ರಂಗಳಂಪ್ರಾಣದಿಂಸಲೆಕಟ್ಟೋಡಿದರಾತಿಯನಱಿಯತಿಸಾಮಂತನಾದಿತ್ಯನ ‖ ಜನಕಂಸಾಮನ್ತಮಲ್ಲಂ

ಜನನಿಪತಿಹಿತಾಚಾರೆಯಾ

35ಸೋವಿಯಕ್ಕಂವಿನೆಯಾಂಭೋಜಾತೆಪೆಂಪಿಂತನಗೆ ಪಿರಿಯಳಾಕಕೂಮ್ಮೆಯಿಂ ಮಾಚಿಯಕ್ಕಂಜನಪಾಸಂಸ್ತುತ್ಯವಾ

ಚೆಂಚಟ್ಟಂತನಗನುಜರೆ

36ನಲುಕೂರ್ಮ್ಮೆಯಿಂಪರ್ಮ್ಮೆವತ್ತಿತನೆಯಂಶ್ರೀಯಾದಿನಾಥಂಕುಲವೆನಿತಕಾವ್ಯವಗಂಪೂಜ್ಯನಾದ ‖ ಬಕ್ಕಲುಗೆಱೆಯ

ವ್ರಿತ್ತಿಯೊಳತ್ಯುತ್ತ

37ಮುವೆನಿಸಿನೆಗಳ್ದಿಮರವಂಜಿಗ್ರಾಮದೆಳೂತಮಪ್ರುರುಷಂಗೋತ್ರಪವಿತ್ರಂಬಮ್ಮಗವುಂಡಬುಧಜನಮಿತ್ರ ‖ ವ ‖ ಅನ್ತು

ನೆಗಳ್ದಿಬಮ್ಮಗಾವುಂಡಂ

38ಗಂಆತನಕುಲವಧುಎಚವೆಗಾವುಂಡಿಗಂಪುಟ್ಟಿದರು ಸುಪುತ್ರಕುಲದೀಪಕರುಮಸಣಗಾವುಂಡಮಾಚಗಾವುಂಡನುಸೋ......

39ಗಾವುಂಡನುಂಅನ್ತುಮಸಣಗಾವುಂಡನಪುತ್ರದೇವಗಾವುಂಡಮಾಚಗಾವುಂಡನಮಗಂಕಲಿಯಮಗವುಡನಂಸ್ವಪಿಸ್ತಿಸಮಸ್ತ

ಗುಣ

40ಸಂಪಂನ್ನಂನುಡಿದುಮತ್ತನ್ನಂಗೋತ್ರಪವಿತ್ರಂಪರನಾರೀಪುತ್ರಕಲಿದೇವರಶ್ರೀಪಾದಪಂಕಜಭ್ರಮರನಪ್ಪಸೋವಗೌವುಂ

ಡಂಗಂನಾಗವ್ವೆಗವುಡಿಗಂ

41ಪುಟ್ಟಿದಪುತ್ರರುಮಲ್ಲಗೌಡಬಸವಗೌಡಆದಿಗೌಡಬಮ್ಮಗೌಡನುಯಿನ್ತಿವರುಸುಖದೊಳರೆ ‖ ಸೋಮಗೌಡಂತಮ್ಮೆಲಿ

ಯ್ಯಂಬಮ್ಮಗೌ

42ಡಂಗೆಪರೋಕ್ಷವಿನೆಯಮಾಗಿಶಾಸನಮಂಬರೆಯಿಸಿ । ಸ್ವಸ್ತಿಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಮೌನಾನುಷ್ಠಾ

ಣಜಪಸಮಾ

43ಧಿಶೀಲಸಂಪಂನ್ನರಪ್ಪಜಾಜಿವೂರವೃತ್ತವರಾಸಿಪಂಡಿತರಪುತ್ರರುದ್ರಶಕ್ತಿಯಪುತ್ರಸಕಳೇಶ್ವರಪಂಡಿತಕಾಲಂಕರ್ಚ್ಚಿಧಾ

ರಾಪೂರ್ವ್ವಕಂಮಾಡಿಶ್ರೀ

44ಕಲಿದೇವರಅಂಗಭೋಗಕ್ಕಂನಿವೇದ್ಯಕ್ಕಂತಪೋಧನರಗ್ರಾಸಕ್ಕಂಸಕವರ್ಷದಿ । ೧೧೯೩ ನೆಯವಿಕ್ರಿತಸಂವತ್ಸರದಜೇಷ್ಟ

ಶುಧಯೇಕಾದಶಿಬ್ರ

45ಹಸ್ಪತಿವಾರದಂದುಬಿಟ್ಟಗಳ್ದೆಸೌಳಕೆಱೆಯಮೊದಲೇರಿಯಲ್ಲಿಸ ೪ ಕಱಿಯಕೆಱೆಯಬಯಲೊಳಗೆಸ ೧ ಬಮ್ಮಸಮು

46ದ್ರದಕೆಱೆಯಕೆಳಗೆಸಲಗೆ ೧ ಅಂತುಗಳ್ದೆಸಲಗೆ ೬ ಕೊಳನುಕಮ್ಮ ೪೫೦ ಬೆದ್ದಲೆದೇವಾಲ್ಯದಿಂಬಡಗಲುಮತ್ತರು ೧

ಮತ್ತಂ

47ವೂರಿಂದಂಹಡುವಣಡೊಂಗನಹರವರಿಯಲ್ಲಿಮತ್ತರು ೧ ಮತ್ತನಕ್ಕಲುಗೆಱೆಯಿಂದಯಿಳದುಬಂಹಳ್ಳಲದಬಾಗಿನಲ್ಲಿಮ

ತ್ತರು ೨ ಮಸಣ

48ಗೌಡನಮಗಬಮ್ಮಗೌಡತನ್ನಕೆಱೆಯಕೆಳಗೆಕಲಿದೇವರಿಗೆಬಿಟ್ಟಗದ್ದೆಕೊ ೧೦ ಯಿನ್ತೀಧರ್ಮವಪ್ರತಿಪಾಳಿಸಿದಮಹಾಪು

ರುಷಂಗಂಗೆವಾರಣಾಸಿಪ್ರ

49ಯಾಗೆಯಲ್ಲಿಸಹಸ್ರವೇದಪಾರಗರಪ್ಪಮಹಾಬ್ರಾಹ್ಮಣರ್ಗ್ಗೆಸಹಸ್ರಕಪಿಲೆಯದಾನಂಗೊಟ್ಟಫಲಯಿನ್ತೀಧರ್ಮ್ಮವಂಕಿಡಿಸಿದ

ಮಹಾಪಾತಕಂಗೆಗಂಗೆಯ

50ತಡಿಯಲಿಸಹಸ್ರಬ್ರಾಹ್ಮಣರುಮಂಸಹಸ್ರಕಪಿಲೆಯ್ಯಂ ಕೊಂದಪಾತಕಂಕುಂಭೀ ಪಾಕರೌರವಕೊಗಳಗಳಗಿಳವರು ‖ ಸ್ವ

ದತ್ತಂಪರದತ್ತಂವಾ

51ಯೋಹರೇತಿವಸುಂಧರಾ । ಷಷ್ಟಿವ್ವರಿಷಸಹಸ್ರಾಣಿವಿಸ್ಟಾಯಾಂಜಾಯತೆಕ್ರಿಮಿ ‖ ಕಲಿದೇವಂಣಂಗಳಬರಹಮಂಗಳ

ಮಹಾಶ್ರೀ.

31

ಯೆಗಟಿ ಹೋಬಳಿ ಬೆಲಸೂರು ಗ್ರಾಮದ ಪ್ರಸಂನ ರಾಮೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 6″ × 1′ 5″.

1ನಮುಸ್ತುಂಗಶಿರಸ್ತುಂಗಚಂದ್ರಚಾ
2ಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂ
3ಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ||
4ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿ
5ವಾಹನಶಕವರುಷ ೧೪೫೦ ಯ
6ವಿಕ್ರುತುಸಂವತ್ಸರದಆಶಾಡ ಬ ೩ ಬು
7ಧವಾರದಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿ
8ರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವಿರಪ್ರತಾ
9ಪಅಚ್ಯುತದೇವರಾಯಮಹಾರಾ
01ಯರುಸ್ಥಿರರಾಜ್ಯಂಗೆಉತಸಿಂ
11ಗಣನಾಯಕರಿಗೆಬೂದಿಹಾಳಸೀಮೆಯ
12ಪಾಲಿಸಿದರುಆಬೂದಿಹಾಳಸೀಮೆಗೆಸಲು
13ವಬೆಲಗೂರನುತಮ್ಮಬಾಗಿಲಪ್ರಧಾನಸ
14ಂಕರಸ್ಯಯನವರಿಗೆಪಾಲಿಸಿದರೂಆಸಂಕರ
15ಸ್ಯಯ್ಯನವರೂಪರ್ವ್ವಣಿಪುಂಣ್ಯಕಾಲದಲಿತಂಮಜಾ
16ತಿಯಸಿಂಗಣನಾಯಕರಿಗೆಪುಂನಹಶ್ರೀಮಾಡಿಬೆ
17ಲಗೂರಸಿದರಾಮೇಶ್ವರಲಿಂಗನಅಂಗರಂಗವ
18ಯಿಭೋಗಕ್ಕೆಬೆಲಗೂರಿಗೆಸಲುವಕಾಲುವ
19ಳಸಿರಿಗಿರಿಪುರದಗ್ರಾಮವನೂಪಾಲಿಸಿದರೂಶ್ರೀ
20ಅಂಗರಂಗವಯಿಭೋಗತಪ್ಪಿದರೆರಾಮೆಯಲಿ
21ಂಗಗೆಅಮುೃತಪಡಿಗೆಪಾಲಿಸಿದರೂಶ್ರೀಗ್ರಾ
22ಮಕೆಆರುತಪ್ಪಿದವರುತಂಮಶ್ರೀಗುರುವ
23ಕಪಿಲೆಯಬ್ರಾಹ್ಮಣನತಂಮತಂದೆ
24ತಾಯವಾರಣಾಸಿಯಲಿಕೊಂದಪಾಪಕೆ
25ಹೋಹರುಯೀಸಿರಿಗಿರಿಪುರದಗ್ರಾಮವ
26ನುಯೀಸಿದರಾಮೇಶ್ವರದೇವರಅಂಗರಂಗವ
27ಶ್ರೀಭೋಗಅಮುೃತಪಡಿಗೆಆರುನಡಸಿದವ
28ರಿಗೆವಾರಣಾಸಿಯಗಂಗೆಯತಡಿಯಲಿಬ್ರಾ
29ಂರಿಗೆಸಾವಿರಗೋವಕೊಟ್ಟಫಲವಹುದು ||
30ಸಂಕರಸ್ಯಯನವರಕಾರ್ಯಕರ್ತರಾದಕೋಣ
31ಮರಸರುರಾಮಲಿಂಗಲಿಂಗಗೆಮಾಡುವನಮ
32ಸ್ಕಾರ ||

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ಯೆಗಟಿ ಹೋಬಳಿ ಕಬಳ ಗ್ರಾಮದ ಕೆರೆಹಿಂದಿರುವ ಪಾಳು ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 2′ 6″.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
2ಯಶಂಭವೇ..
3..
4ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೊಂಡಭುಜಬಳವೀರಗಂಗ
5ಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನಹೊಯ್ಸಳದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತಱುಸಾಸಿರಮಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರ
6ತಿಪಾಳನದಿಂದೊರಸಮುದ್ರದನೆಲವಿಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಮುತ್ತರೋ
7ತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲ್ಲುತ್ತಮಿರೆ || ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಸ್ವಸ್ತಿಸಮಸ್ತಗುಣ
8ಸಂಪನ್ನಂನುಡಿದುಮತ್ತೆನ್ನಂವೀರಲಕ್ಷ್ಮೀವಿಳಾಸಂಸ್ವಾಮಿಸಂತೋಸಂಗೋತ್ರಪವಿತ್ರಂಪರನಾರಿಪುತ್ರಂ
9ಬಂಟನಭಾವಂಆಹಿತಲೊಡ್ಡಳವಕೆಳೆಗೆಯ್ದುಗೊರ್ಪಂಪಿರಿದಿತ್ತುಮೆರೆವಂಸರಣಾಗತವಜ್ರಪಂ
01ಜರಂಪಿತಗರಗಂಡಂಕೂಡಿಕೂಟವಿತಪ್ಪುವಸಾಮನ್ತರಗಂಡಂಭೀಮನ್ಯೆಕಕಾಜಂಸಾಮನ್ತ.........
11ಸಣಿಸಿವಪಾದಶೇಖರಂಭಕ್ತಚಿನ್ತಾಮಣಿಮಹಾಮಹೇಶ್ವರಗಣಾನತಾರಂನಿಜನಾಮಾವಳಿಪ್ರ



12ಸಸ್ತಿಸಹಿತರಪ್ಪ ಶ್ರೀಮನ್ಮಹಾಸಾಮನ್ತಚೆಟ್ಟಯ್ಯಂಹುಳಿಯೆಱುಹನ್ನೆರಡು.............

13ಹೋತ್ಸವದಿಂಪಾಳುತ್ತಮಿರೆ ‖ ಆಪಿಭುವಿನಪ್ರಭುಸ್ವಸ್ತಿಸಮಸ್ತಗುಣಸಂಪಂನನುಡಿದುಮತ್ತೆ......

14ವರಂಪುತ್ರಂಸತ್ಯರಾಧೇಯಂಭಕ್ತಜನವತ್ಸಳಂನಿಜಪ್ರಶಸ್ತಿಸಹಿತರಪ್ಪ ಶ್ರೀಮನ್ಮಹಾಪ್ರಭು...........

15ಗಾವುಂಡಂಕಬ್ಬುಳ್ಳವುನಾಳುತ್ತಮಿರಲುಸಕವರ್ಷಂ ೧೦೬೦ನೆಯ ಸಿದ್ಧಾರ್ತ್ಥಿಸಂವತ್ಸರ.....

16.....ಪುಉಷ್ಯಸುದ್ಧಉತ್ತರಾಯಣಸಂಕ್ರಾನ್ತಿವ್ಯತೀಪಾತ ಸೋಮವಾರದಂದು ‖ ಸ್ವಸ್ತಿ..............

17ವರ್ಮ್ಮನುಷ್ಠಾನಜಪಸಮಾಧಿದೇವಾರ್ಚನಾದಿಕ್ರಿಸಹಿತರಪ್ಪಶ್ರೀಸಕಳೇಶ್ವರದ

18.....ತೆರಪುತ್ರಬ್ರಹ್ಮಶಕ್ತಿಗೆಧಾರಾಪೂರ್ಬ್ಬಕಂಮಾಡಿತನ್ನಪ್ರಜೆಗಾವುಂಡಗಳುಂ..............

19.....ಗಿಸಾಮನ್ತಚೆಟ್ಟಯ್ಯನುಮನುಮತದಿಂಜಕ್ಕಗಾವುಂಡಂತಾನೆತ್ತಿಸಿದಮೂ..............

20.............ಬಿಟ್ಟಗದ್ದೆದೇವರಕೆರೆಯಲುಖಂಡುಗ ೪ ಸಿರಿಸಾವಗನಕೆರೆಲು.........................

21.....ತೆರಿಯಲುಖಂಡುಗ ೧ ಅದಕ್ಕೆಬೆದ್ದಲೆದೇವಾಲ್ಯದತೆಂಕಲೇರಿಯಭು........................

22.......ಮತ್ತವೆರಡುದೇಗುಲದಬಡಗಲುಕೆಂಗಾಡುಮತ್ತವೆರಡುಯಿನ್ತಿಧರ್ಮ್ಮ.........................

23..........ಲಿಸುದೆಸಲಿಸಿರಮಹಾಪುರುಷಂಗಂಗೆವಾರಣಾಸಿಯು...

24...

25...

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ಯೆಗಟಿ ಹೋಬಳಿ ಬೊಮ್ಮೇನಹಳ್ಳಿ ಕೆರೆಹಿಂದೆ ಬಂಜರ ದಿಬ್ಬದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ ಪ್ರಮಾಣ 6′ × 1′ 9″.

1ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂ
2ಡಳೇಸ್ವರತ್ರಿಭುವ
3ನಮಲ್ಲವೀರನೆಜಿಱಿ
4ಯಂಗಹೊಸಳದೇವ
5ರುಸುಖಸಂಕಿತಾವಿ
6ನೋಪದಿಂರಾಜ್ಯಂಗೆಲು
7ತ್ತಮಿರೆಆವೆಗ್ಗ
8ಡೆಯಂಆರನ್ನನಂವಿ
9ಱಿದಿಸಿಗಿ........ಕಟ್ಟೆ
10ದಕನ್ನಗೆಱೆಎರಡು

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ಯೆಗಟಿ ಹೋಬಳಿ ಮತ್ತೂರು ಗ್ರಾಮದ ಕೆರೆ ಅಂಗಳದಲ್ಲಿರುವ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 6″ × 1′ 8″.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋ
2ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ‖
3ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡು
4ಗೊಣ್ಡಭುಜಬಳವೀರಗಂಗಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನಹೊಯ್ಸಳದೇವರುಗಂಗ
5ವಾಡಿತೊಂಭತ್ತಱುಸಾಸಿರಮಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನದಿಂದೊರ

6ಸಮುದ್ರದನೆಲವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತ

7ಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ‖ ಸ್ವಸ್ತಿಸಮಸ್ತಗುಣಸಂಪನ್ನನುಡಿ

8ದುಮಾತೆನ್ನಂಗೋತ್ರಪವಿತ್ರಂಪರನಾರೀಪುತ್ರಂಅಹಿತರೊಡ್ಡುಳವಂಕೆಳಗೆಯ್ದೆಕೊ

9ರ್ಪ್ಪಿರಿದಿತ್ತಾಮೆಚುವಂಶರಣಾಗತವಜ್ರಪಂಜರಂಸಿತಗರಗಣ್ಡಂಕೊ

10ಡಿಕೊಟಕೆತಪ್ಪುವಸಾಮಂತರಗಣ್ಡಂದೊಡ್ಡಂಕುಬಡಿವಂವೀರಲಕ್ಷ್ಮೀನಿವಾಸ

11ಸ್ವಾಮಿಸಂತೋಸಸಾಮಂತಗಕಣಿಧರ್ಮ್ಮರತ್ನಾಕರಂಸತ್ಯರಾಧೇಯಂಸೌ

12ಚಗಾಂಗೇಯಂಹಯಂವತ್ಸರಾಜಂಗಣಿಕಾಮನೋಜಂವಿಬುಧಜನಮಿತ್ರಂಸು

13ಜನಪ್ರಸನ್ನಂರೂಪಕಂದರ್ಪ್ಪಂವಂದಿಜನಚಿನ್ತಾಮಣಿಧರ್ಮ್ಮಕಾರಾಧ್ಯಂನಿಜತಂತ್ರರಕ್ಷಕ

14ಪರಬಳಸಾಧಕಂಕಾಯ್ವರಗಣ್ಡಂಭೀಮಸಂಕಕಾಚನಿಜನಾಮಾವಳಿಪ್ರಸಸ್ತಿಸ

15ಹಿತರಪ್ಪಶ್ರೀಮನ್ಮಹಾಸಾಮನ್ತಗೋವಿದೇವಂಹುಳಿಯೆರುಹನ್ನೆ

16ರಡುಮುಂಮಹೋತ್ಸವದಿಂದಾಳುತ್ತಮಿರೆಆವಿಭುವಿನಭೃತ್ಯಂ ‖ ಸ್ವಸ್ತಿಗುಣಸಂಪನ್ನ

17ಪರಾಂಗನಾಪುತ್ರಂಸ್ವಾಮಿಸಂತೋಷಂಸ್ವಾಮಿಪದಾರಾಧಕಂಅಮನೆಗೊಣ್ಡಯರಗಣ್ಡಂಬಿರು

18ದರಗಾಳಂಅರಿಸುಭಟಕರಗಗಂಕಲೀಳಾಭರಣಂಸೂಲಿಗೆಯಭೈರವಂಬಲ್ಲಾಳಮಲ್ಲ

19ರಣರಂಗಧೀರಂಸಾಹಸೋದ್ದಾಮಮಾರ್ಪ್ಪಲಕರ್ಕ್ಕಶಂಸಿಗಳಂಕಮಲ್ಲಂಭುಜಬಳವೀರಂಕೊಟ್ಟೊಡು

20ವಬಿಟ್ಟೆಮುಕಾಚರಗಣ್ಡಂಮಾವನಂಕಕಾಬಂಚೆಟ್ಟನಗಂಧವಾರಣಂಗೋವಿಯಕಟ್ಟಿದಲಗು

21ಪೆರ್ಗ್ಗಡೆಬಿಕ್ಕಿಮಯ್ಯನಸುಪುತ್ರಕುಲದೀಪಕಂಶ್ರೀಮನ್ಮಹಾಸುಭಟಗುಣಸಂಪೂ

22ರ್ಣ್ನನಪ್ಪಹೆಗ್ಗಡೆಗೇತಣಂತನ್ನತಮ್ಮಂದಿರುಮೂರೆಯಸುಂದೇವಣಸುಂಸಹಿತಂನಾ

23ಳ್ದನುವರದೊಳಂಬಯಲುಗಾಳೆಗದೊಳಕೋಟೆಗಾಳೆದೊಳಂಮಾಚಾಂತವೈರಿಗಳನಿರಿದೋ

24ಡಿಸಿತನ್ನಿರಿದತೊಡರುಂಎತ್ತಿದಾನೆಯುಮೊಗವಡದಬಿರುದಂನೆಗರ್ತ್ತೆಯುಂಕೀರ್ತ್ತಿಯುಸ

25ಲಲುತನ್ನಾಳ್ವಮತ್ತಉರಲುತನಗೆಕೊಡಗಿಮಾನ್ಯವಾಗಿನಡೆವಗದ್ದೆಸಡುಬಯಲಲುಸ

26ಲಗೆಹತ್ತುಮೂಡಗೌಡಿಯಹಾಳಲುಬೆದ್ದಲೆಮತ್ತರುಹನ್ನೆರಡುಂಸಲುತ್ತಮಿರೆ

27ಸಕವರಿಷಂ ೧೦೭೦ ನೆಯವಿಭವಸಂವತ್ಸರದಶ್ರಾವಣಸುದ್ಧಪಂಚಮಿಉತ್ತರಾಯ

28ಣಸಂಕ್ರಾಂತಿವ್ಯತೀಪಾತಸೋಮವಾರದಂದುತಮ್ಮುತ್ತಮೂವರುಕೂಡಿತಮ್ಮಾಳ್ವಮತ್ತ

29ಊರಲುಕೆಱೆಯಕಟ್ಟಿಸಿತಮ್ಮಯ್ಯನಸೆಱಬಿಕೇಶ್ವರಮನೆತ್ತಿಸಿದಬಳಿಕೆತಮ್ಮ

30ಬ್ಬೆಯಪೆಸರಾಣ್ಣೇಶ್ವರಮನೆತ್ತಿಸಿಗಂಗಣಿಕಬ್ಬೆಯಪುತ್ರಂಧರ್ಮ್ಮರಾಸಿಪಣ್ಡಿತರಕಾ

31ಲಂಕರ್ಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಅಣ್ಣೇಶ್ವರದೇವರ್ಗ್ಗೆಹಿರಿಯಕೆಱೆಯಬಯಲಲು

32ಬಿಟ್ಟಗದ್ದೆಸಲಗೆಯೆರಡುಅರಳಿಯಹಾಳಲುಬೆದ್ದಲೆಮತ್ತರುಮೂಱು

33ಇಂತೀಧರ್ಮ್ಮಸಾಸನಮನಿಲಿಸಿದಹೆಗ್ಗಡೆಗೇತಣ್ಣಥಪಥಿಸಲಿಸಿದಮಹಾಪು

34ರುಷಂಗಂಗಂಗೆವಾರಣಾಸಿಯೆಂಬದಿವ್ಯತೀರ್ತ್ಥದತಡಿಯಲುವೇದಪಾರಗರಪ್ಪ

35ಸಹಸ್ರಬ್ರಾಹ್ಮಣರ್ಗ್ಗೆಸಹಸ್ರಕಪಿಲೆಯಂದಾನಂಗೆಯ್ದಫಲಮಕ್ಕುಮೀ

36ಧರ್ಮ್ಮವನಾವನೊರ್ವ್ವಂಪ್ರತಿಪಾಳಿಸದೆಕಿಡಿಸಿದಪಾತಕನಿತ್ರಯೊಳದುಃ

37ಖಭಾಜನನಾಗಿಪರತ್ರಯೊಳುಕುಂಭೀಪಾಕವೈತರಣಿಯೆಂಬಮಹನರಕಂ

38ಗಳೊಳೊಳುತಿಕು ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾ | ಷಷ್ಟಿರ್ವ್ವರ್ಷ

39ರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೆಕ್ರಿಮಿಃ........................

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ಯಗಟಿ ಹೋಬಳಿ ವಕ್ಕಲಗೆರೆ ಕೆರೆ ಏರೀಮೇಲಿನ ಈಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ 10″ × 2′ 4″.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ।

2ಆಶಾಗಜೇಂದ್ರಾದಿನೇಶಾಂಬರನ | ನ... ಜಿವ್ಯತುಂಗವಯೋ.................ದಯಾ

3ಸಾಸನ....................ಪಾದ

4ಸ್ವಸ್ತಿಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂಚಾ

5ಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತುಭೂವಲ್ಲಭಂ ಸಿವ್ಸಾರ್ಗಡಿಲಾಯಂಕಲ್ಯಾಣದನೆಲೆವೀಡಿನೊಳ್ಸ

6ಪ್ತಾರ್ದ್ಧಲಕ್ಷಭೂಮಿಯಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಲನಂಗೆಯ್ದುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿ

7ಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ‖ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇ

8ಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಪ್ರವರ್ದ್ಧನವನಮಲ್ಲತಳಕಾಡುಕೊ

9ಙ್ಗನಂಗಲಿಪಾನುಙ್ಗಲುಪಾಗೆಬನವಾಸೆಹಲಸಿಗೆಹುಲಿಗೆಜಿಬೆಳ್ವಲಗೊಣ್ಡಭುಜಬಳವೀರಗಂಗವಿಷ್ಣುವ

10ರ್ದ್ಧನಹೊಯ್ಸಳದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತಾಱುಸಾಸಿರಮುಮಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆ

11ಯ್ದುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆ ‖ ನಂಗಲಿಕೊಂಗುಬಿಂಗಮಲರಾಯಪುರಂತಳಕಾ

12ಡುರೊಡ್ಡವಾಬೆಂಗಿರಿವಾಸಕೊನ್ನರ್ಗಿರಿಬಿಳಲೆವಸುರುಚಕ್ರಗೊಟ್ಟವೃಚ್ಚಂಗಿವಿರಾಟನಂಪೊಳಲುಬಂ

13ಕಪುರಂಬನವಾಸಿಕೊಯತೂ.........ಗಪರಾಕ್ರಮಂವಿಜಯವರ್ದ್ಧನನೀಕಲಿವಿಷ್ಣುವರ್ದ್ಧನಂ ‖ ಅಂ

14ತಾತನಗ್ರತನೂಜನರಸಿಂಹಭೂಪಾಳಕಂ ‖ ವೃ ‖ ದೇವೋದೇವಗಿರೀಂದ್ರರುಂದ್ರಶಿಖರವ್ಯಾಕೀರ್ನ್ನ

15ಕೀರ್ತ್ತಿಧ್ವಜದೇವಚ್ಚಂಡಧರಪ್ರತಾಪಮಹಿಮಾವಷ್ಟಂಭಲಂಕೇಶ್ವರದೇವೋಭವ್ಯವಿದಗ್ಧಮುಗ್ಧಸುದ

16ತೀಪ್ರಖ್ಯಾತವಿಮಾನಧ್ವಜಂದೇವಶ್ರೀನರಸಿಂಹಭೂಪತಿರಸೌಜೀಯಾಸ್ಥಿರಂಭೂತಳೇ ‖

17ಸರದಿವ್ಯಾವೇಷ್ಟಿತೋರ್ವ್ವೀಪತಿಎನಿಸಿಸುಖಂಬಾಳ್ಗೆಚಂದ್ರಾರ್ಕ್ಕತಾರಂಸುರರಾಜಂಲೀಲೆಯಿಂದಂಯಾದ

18ಕುಳತಿಳಕಂವೀರಸಂಗ್ರಾಮಧಾಮಂಪಿರಿದುಂವಿಕ್ರಾಂತದಿಂದಂನಿಜಭುಜವಿಜಯಂಗಂ

19ಗಭೂಮಂಡಳೇಶಂನರಸಿಂಹಂಭೂಮಿಪಾಳಂಗಿದತಳಕೆವಲ್ಲಭಂಹೊಯ್ಸಳೇಶಂ ‖ ವ ‖ ಅಂತುಶ್ರೀ

20ನಾರಸಿಂಹದೇವಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದುದೋರಸಮುದ್ರನೆಲೆವೀಡಿ

21ನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆ ‖ ವ ‖ ಅನ್ತುಬಮ್ಮವೆಗ್ಗಡೆಗಂಬಾಚವ್ವೆಗಂ

22ಪುಟ್ಟಿದಬಲಪ್ಪಾಳಚಮೂಪನಪ್ರತಾಪಮಂಪೇಳ್ವಡೆ ‖ ವ್ರ ‖ ನಡಗೀತಾಚೋಳದೇಶಂತುಳ್ವಲಪುರವಾಕಪ್ಪ

23ವಂತೆತ್ತುದೆತ್ತಲ್ತಡಲಂಪಾಯ್ದೊಡಪಾಂಡ್ಯಾವನೀಧನಕಟಕಂ.......ಳಸಂತಾಪದಿಂದಂಗಿಡುವಂ

24ಸಾರ್ದ್ದಿದಬೇಕಂತಡೆಯುಗನಲನಂಕೊಟ್ಟುಯೆಂದುನಿಂದಂತೊಡರ್ದ್ದಿಂನಾರ್ವ್ವಲುಸೇನಾಧಿಪನಿನಗಿ

25ದಿರಂಬಂದುನಿಂದಾಂಪಗಂಡರು ‖ ಕಲಹದವ್ರೊಳಕನಮಸಿಕದೊಳಗೆದಾಜಿಗೆಯ್ದುವಂದೊ

26ಟ್ಟಜಿದೊರ್ಪ್ಪಚೇರಮನಬಾಯೊಜಿಯೊಳ್ಕಱಿ.......ಕಾಯ್ವುನಿಂಜೆಟ್ಟಿಗಲ.......ನಂಬವನನಿಟ್ಟಲ್ವಂನಿಗುಜಳ್ಕ

27ವಡಿತಾ । ನೆಟ್ಟನೆವಿಷ್ಣುಭೂಪತಿಯಕಟ್ಟಿದ.........ಗೆಮಬಲ್ಲನಂ ‖ ಆಸಂದಿನಾಡಿನೊಳಗಿದಲೇ

28ಸೆನಿಸುವುದಾವತೆಱಡಿನೊಕ್ಕಲ್ಗೆಜೆಜಲಗಾಸಿಯೆಃನೆಪರಿವನೀರ್ವ್ವರಿಭಾಸುರಮೆನೆಬೆಳೆಸುಗಂಧಸಾ

29ಳವನಂಗಳು ‖ ಚಾಳುಕ್ಯಾಹವಮಲ್ಲನೋಡೆಬಿರುದಂಕೈಕೊಂಡುದೊಡ್ಡಂಕಮಂನಾಳಾಪಂಗಿಡೆ

30ತ್ರೂಳ್ದುಕೊಂಡುಜಸಮಂತಾಳ್ದಿದ್ದವಷ್ಟಂಭದಿಗವಿಳಂಗಂಗತಳಪ್ರಹಾರಿಪಡೆದಂ

31ದೊಡ್ಡಂಕವಿಕ್ರಾಂತಮಂಸಾರೋರ್ವ್ವೀಪರಿವೇಷ್ಟಿತಾಂತವೊಗಳಲುಜ್ವಂಡಾಂಸಿದೋರ್ದ್ದಂಡಮಂ ‖ ವ ‖

32ಅನ್ತುಸಾವನ್ತಕರಿಯಬಮ್ಮಂಗಂಗತಳಪ್ರಹಾರಿದೊಡ್ಡಾಂಕಬಡಿವನೆಂಬಬಿರುದಂಚಾಳುಕ್ಯಚ
33ಕ್ರವರ್ತ್ತಿಯಾಹವಮಲ್ಲದೇವನಕ್ಕೆಯಲ್ಪಿಡಿದುಸುಖಸಂಕಥಾವಿನೋದದಿಂದಿರೆ ‖ ವ ‖ ಆತನಗ್ರತನೂಜ
34ನಾಹವಮಲ್ಲಂಗಂಹೊಂನವ್ವೆಗಂಪುಟ್ಟಿದಂಸಾವನ್ತಮಾಚಂ ‖ ವೃ ‖ ಅತಿಬಳವೀರಮಣ್ಡಳಿಕವಿಷ್ಣುನ್ರಿಪಾಳ
35ವೀಡಿನೊಳರಂಸಿತಗರಗಂಡನೆಂಬಬಿರುದುಂನತಿಯಂಸಲೆತಾಱ್ದಿತಾತನಂಕ್ಷಿತಿತಳ
36ಮೆಚ್ಚೆಕೊಂಡುಬಿರುದಂಪಡೆದಾಹವರಂಗಮಾಚನಂತತಿಸಯನಪ್ಪವಿಕ್ರಮನನೆಮಗಳ್ವಂಕಲಿಕಾಲಕರ್ನ್ನನಂ ‖
37ಅಂತುಸಿತಗರಗಂಡನೆಂದೆಬಿರುದಂಪಡೆದಂಸಾಮಂತಮಾಚ ‖ ವ ‖ ಅಂತುಸಿತಗರಗಂಡಸಾಮಂತಪು
38ಣಿಮಾಚಯ್ಯಂಗಂಮಾದವ್ವೆಗಂಪುಟ್ಟಿದಸಾವಂತಮಲ್ಲ ‖ ವೃ ‖ ಒಕ್ಕಲ್ಗೆ ಜೆಯಮಲ್ಲಮನೊಳಿಕತುಳಕ್ಕಿಱಿವಲ್ಲಿವೈರಿನೀ
39ನ್ನಿಕ್ಕಿದವಜ್ರದಂಪುರಕಸಿಸಕವೊಂದಿದಬಾಹುರಕ್ಕೆತಾವಕ್ಕಟಕಾಯಮೆಟ್ಟನಿಱಿಬಿಟ್ಟಸಿರಂಮುಗಿದಿರ್ದ್ದ
40ವೆಸಮಂತಿಕ್ಕಿದಕ್ಕೆಯದ್ದುಹೊಕ್ಕಜಳವೊಪ್ಪಿದಲಿಂಗ... ಸಾಮಾಜಿಯೊಳು ‖ ಆಂತಡೆಕೊಂಡನೆಂದುಬಗೆದ್ಭೇ
41ರಿಸಿಕಾಯಮನತ್ತಿರ್ಥಕೋಟಿಕ್ಕೆಯಾಂತಡೆಕೊಟ್ಟನೆಂದೆಬಗೆಬೇಡಿದುದಂಸರಾಣಂದಬರರಂಭಾಭ್ರಾಂತಿಯೆಕಾದ
42ನೆಂದೆಬಗೆವೀರದಚಾಗದಕಾವಸೆಮ್ಮರ್ಗಗಾವಂತೋಣೆಯಂದುಬಣ್ಣಿಪೆರುಮಲ್ಲನನುದ್ಧ್ವಯಸಕೆನಲ್ಲನಂ ‖ ಕಲ
43ಕೊಂಡಾಗಿರಲೆತ್ತಿಬಂದುಬಯಲಲುಮಾಱಿಂತಸಾಮಂತರಂತುರುಗಂಬೆಳ್ಗೊಡೆಯುಂದಳಂಚೆಮುರಜಂನಿಸ್ಸಾಣ
44ಮಂಪ್ರಾಣಮುಂನಿರ್ಯ್ಯಾಣಹಲನಷ್ಟಣಂಸಾಡಿಯಂಗೂಡಾರಮುಂಕಾಯ್ದುವಿಂಸರಗಂಪಾರದಕೊಂಡನಕ್ರ
45ಮದೆಕೇಳುಶ್ರೀಮಲ್ಲಸಂಗ್ರಾಮದೊಳು ‖ ವ ‖ ಅಂತುಸಾವಂತಮಲ್ಲಯ್ಯಂಗಂಸೋಮವ್ವೆಗಂಪುಟ್ಟಿದಸಾಮ
46ನ್ತನಾದಿತ್ಯ ‖ ಸ್ವಸ್ತಿಸಮಸ್ತಸಕಳಸಾಮನ್ತಲಕ್ಷ್ಮೀಕಾನ್ತಲಂಬಲುಂಬಾಳಕಾರಿನಿಲುಂಬೀರಚಂದ್ರಿಕಾಚಂದನತಿಳಕ
47ಶ್ರೀಕುಂಕುಮಪಂಕಾಂಕಮಹೇಶ್ವರಪದಾಬ್ಜಭೃಂಗಲಲಿತಲತಾಂಗಗೌರೀಗಂಗಾದೇವಿಲಬ್ಧವರಪ್ರಸಾದಾಸಾಧಿತ
48ಮೃಗಮದಾಮೋದಸಾಮಂತಚೂಡಾಮಣಿದುಷ್ಟಸಾಮಂತತಳಪ್ರಹಾರಿಅತಿಗರ್ವ್ವಿತಾರಾತಿಸಾಮನ್ತಗರ್ವ್ವಸರ್ವ್ವ
49ಸ್ವಸೂಱೆಕಾಱರಣರಂಗನೀರದಾಯಿಗಬೆಂಟೆಕಾಱಸರಣಾಗತವಜ್ರಪಂಜರಪರಮಂಡಳಸೂಱೆಕಾಱಬಂಟ
50ರಬಾವಸತ್ಯರಾಧೇಯಮಾಕೋರ್ಲಭೈರವಸಿತಗರಗಂಡಜಗವನಂಡಲವನಂಮನಗಂಧವಾರಣನಾಚೇಶ್ವರದೇ
51ವರಪಾದಾರಾಧಕಪರಬಳಸಾಧಕನಾಮಾದಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಶ್ರೀಮನ್ಮಹಾಸಾಮಂತನಾದಿತ್ಯಸ್ಚಿರಂಜೀಯಾತ್ ‖
52ಬಲವಂನಬಿಚ್ಚಿವಿರೋಧವಂಪಡೆವದೆತ್ತೆಂದಿಂದಸಾಮನ್ತರಂ ಕಲಹಂಬೇಡೆನೆಗಂಡುಗೊಂಡುಭರದಿಂಮಾಱಿಂತಸಾಮನ್ತ
ರಂವಿಲೆಯಿ
53ನ್ದಂದನಿಜೆಸೆಯಿಂತುರಗದಿಂದುಗ್ಗ್ರಂಗಳಂಪ್ರಾಣದಿಂಸಲೆಕೆಟ್ಟೋಡಿದರಾತಿಯೆನಱಿಯರೆಸಾಮನ್ತನಾದಿತ್ಯನಂ ‖ ಜನ
ಕಂಸಾ
54ಮನ್ತಮಲ್ಲಂಜನನಿಪತಿಹಿತಾಚಾರೆಯಾಸೋವಿಯಕ್ಕಂವಿನಯಾಂಭೋಜಾತಸಂಹಿಂತನಗೆಪಿರಿಯಳೀಕೊಮ್ಮೆಯಂಮಾ
55ಚಿಯಕ್ಕಂಜನತಾಸಂಸ್ತುತ್ಯಮಾಚಚಟ್ಟಂ ತನಗನುಜರೆನಲ್ಕೊಮ್ಮೆಯಿಂಪೆಮ್ಮೆಯತ್ತೀತನಯಂಶ್ರೀಯಾದಿನಾಥಂ
ಕುಲವನಿ
56ತನಿತಕ್ಕಾವಗಂಪೂಜ್ಯನಾದಂ ‖ ‖ ವಿಪ್ರಕುಳತಿಳಕನಭಿನುತವತ್ಸಕುಲಂಶ್ರೀರಂಗನಿರುಗಣಬ್ಬೆಯರನೆ
57ಯಂಸತ್ಯಾಚಾರದಗುಣನಿಧಿಸಮಸ್ತಧರ್ಮಗೋತ್ರಕ್ಕಾಧಾರವೆನಲಾದ್ಯೋರೆಯಬದ್ದಿರಾಜನೂರ್ಜಿತತೇಜಂ ‖
58ಸುರತರುವಿರ್ದ್ದನಂದನವನಂಪುರುಷೋತ್ತಮನಿರ್ದ್ದದುಗ್ಧಸಾಗರವಹಿಮಾಂಶುವಿದ್ದುದಯಪರ್ವ್ವತವುಜತ್ವಳ
59ಮಂತ್ರನಿರ್ದ್ದಸಾರ್ವ್ವರಿಗಿರಿಜಾಧಿನಾಥಸಖನಿರ್ದ್ದಳಕಾಪುರಬದ್ದಿರಾಜನಿರ್ದ್ದರಮನೆಭೂಕಣಂಸುಭವ್ಯಂನತಪಾವ
60ನಮುತ್ತರೋತ್ತರಂ ‖ ಮಂಡಳಪ್ರೊಗಳಲುಮುದದಿಂಖಂಡಂದುಧರಂಗೆದೇವತಾವನಕ್ಕಿದುಯಂದುಕೊಂಡಾಡಿಮಾಡಿ
ಮಲ್ಲ
61ನದಣ್ಣಾಧಿಪನುಡಿಗನೆಸೆದನೀವಸ್ಮತಿಯೊಳು ‖ ತಕ್ಕೊಮ್ಮೆಯಿಂದಸಿವಭವನಕ್ಕಿದುಸಂಸೇವ್ಯಯಂದುಸದ್ವಿಸಯದಿ
ತಾನೊಕ್ಕಲ್ಗೆಱೆಯೊ

62ಳ್ಕಾಡಿವಿಕ್ಕೆಸೆದುಜನಕ್ಕೆನೊಂತೆನುದೆಯಾದಿತ್ಯಂ ‖ ಪ್ರೊಢವಿಯುಲುಳ್ಳಭಕ್ತಿಜನಯುಲ್ಲರಿಗಂವರವುಂನಿರನ್ತರಂಕೊಡು

63ವವೊಪ್ಪದೊಂದುದಯುಯಿಂದಿವಿಜನಿಕರಂಗಳುಂಸಮಂತಾಸುರಗೇಹಮುಂಬೆರಸುಬಂದುವಿಪ್ರಡಂನೆಲೆಸಿದ್ದರ್ನೆಂಬಿನೆಂ
ದೃಢ

64ನುದೆಯಾಯ್ತುರಾಜನೆಜಿನೂಡಿವದೇಗುಲವೊಪ್ಪತೊಳುಸಾಂ ‖ ಕೆಡಯುಂದೇವಾಲ್ಯಂಗಳನಜಿವಟ್ಟಿಗೆಯುಂಸದಾನ

65ಪರಹಿತಮೆಂಬೀಯುಸಿಕೆಯು ಫಲಕೆಧರ್ಮ್ಮವಾನೆಜಿಮೆಜೆದಪನೊದ್ದಿರಾಜವಿಪ್ರತನೂಜಂ ‖ ರವಿಚಂದ್ರಧರಿಣಿಉ
ಳ್ಳನ

66ಸಿವನಿಳಯುಮನೆಯ್ದುವಮಾಡಿದವಳಿಸಿದಂದಂದವಳಿಸುಗೆಯೆಸವ್ರಕಿರ್ತಿಯುಧರೆಗೊಳಿಸಿದುದಾಯ್ಯಬದ್ದಿರಾಜಧರ್ಮ್ಮವೆ
ನಿಕ್ಕಂ ‖

67ಅಂತಾತನಗ್ರತನೂಜ ‖ ಉತ್ತಮಂಸಭೆಗಳೊಳುಭೂವ್ರೋತ್ತಮರಾಸ್ಥಾನಸಭೆಯೊಳಾನ್ವಯನೂರ್ಜ್ಜಿತವಿಪ್ರೋತ್ತ
ಮನಂ

68ನಾರಣಮನೆಂಪ್ರೊಗಳ್ದ್ವಿಬ್ಧಜನಂಗಳು ‖ ವತ್ಸಕುಳತಿಳಕನನಿಬಶ್ವತ್ಸಂನೆಂನಾರಣಯ್ಯನನುಜಂಪಾಲಂಪ್ರಿತ್ಸೇವ್ಯಂ
ಬಿಟ್ಟಿಮ

69ಯ್ಯಂಸ್ವತ್ಸೇವ್ಯರುಸುತವಮಾಡಿಸಾಡಿಉದೆಯಾದಿತ್ಯಂ ‖ ಶ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದೆಯುಕ್ಷ ಸಕವರ್ಷಂಸಾಸಿರದಯ್ವತ್ತೇ
ಳೆನೆ

70ಯಂ೧೦೫೭ ನಳಸಂವತ್ಸರದುತ್ತರಾಯಣಸಂಕ್ರಮಣದಂದುಶ್ರೀವದ್ಧೇಶ್ವರದೇವರಅಂಗಭೋಗನಿವೇದ್ಯನಂದಾದೀ

71ವಿಗೆಗಂಬಿಟ್ಟಗದ್ದೆಬೆದ್ದಲೆಹಿರಿಯಕೆಜೆವೊದಲೇರಿಯಕೆಡಗೆಯುಬನವಿಂದಂಮೂಡಖಂಡುಗವಿರಡುಂಆ

72ಹವಮಲ್ಲನಾಲದಿಂಹಡುವಲುಖಂಡುಗಬಂದುಕೊಳಗಂಹತ್ತುಖ ೧ ಕೊ ೧೦ ಹೆಗ್ಗಡೆಯಕೆಜೆಯಮೂಡಣತುಂ

73ಬಿನಳ್ಳಿಕೊಳಗಂಹತ್ತುಕೊ ೧೦ ಊರಿಂದಂತೆಂಕಬೆದ್ದಲೆಮೊತ್ತವೊಂದುಕಮ್ಮವಯ್ನೂಱುಮತ್ತ ೧ ಕಮ್ಮ೫೦೦ಯಿಂ

74ತೀಧರ್ಮ್ಮವುಂಪ್ರತಿಪಾಳಿಸಿದಗ್ಗೆವಾರಣಾಸಿಪ್ರಯಾಗೆಯುಲುಸಾಸಿರಬ್ರಾಹ್ಮಣರ್ಗೆಸಾಯಿರಕವಿಲೆಯುಂಕೊ

75ಟ್ಟಫಲವಕ್ಕು ‖ ಯಿಧರ್ಮ್ಮವನಳದವಗ್ಗೆವಾರಣಾಸಿಪ್ರಯಾಗೆಯುಲುಸಾಯಿರಬ್ರಾಹ್ಮಣರುಮಂಸಾಯಿರಕವಿ

76ಲೆನಳದಮಹಾಪಾತಕವನಕ್ಕು ‖ ಸ್ವದತ್ತಾಪರದತ್ತಂವ್ವಾಯೋಹರೇತಿವಸುಂಧರಾಶಷ್ಟಿವರಿಶಸಹ

77ಸ್ರಾಣಿವಿಷ್ಟಾಯಂಜಾಯತೇಕ್ರಿಮಿ ‖

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ಅದೇ ಗ್ರಾಮದ ಬಾಣ ರಂಗನಾಥ ದೇವಾಲಯದ ಹೊರ ಪ್ರಾಕಾರದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

1ನಮಃಸಿದ್ಧೇಭ್ಯಃ ‖ ಭದ್ರಮಸ್ತುಜಿನಶಾಸನಾಯ ‖ ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂ | ಜೀಯಾ

2ತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ‖ ಸ್ವಸ್ತಿಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇ

3ಶ್ವರಪರಮಭಟ್ಟಾರಕಂಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮದ್ಭುವಲ್ಲಭಪೆಂರ್ಮಾಡಿರಾಯಂಕಲ್ಯಾಣದನೆಲೆವಿಡಿನೊಳ್

4ಸಪ್ತಾರ್ದ್ಧಲಕ್ಷ್ಯಭೂಮಿಯುಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಲನಂಗೆಯ್ದುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯೆ ‖

5ಸ್ವಸ್ತಿಸಮಧಿಗತ ಪಂಚಮಹಾಶಬ್ದ ಮಹಾಮಂಡಳೇಶ್ವರಂ ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ ಯಾದವಕುಳಾಂಬರದ್ಯು
ಮಣಿಸಮ್ಯಕ್ತ

6ಚೂಡಾಮಣಿತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿಹಾನುಂಗಲುಚ್ಚಂಗಿಬನವಾಸೆಹಲಸಿಗೆಹುಲಿಗೆಜೆ

7ಬೆಳುವಲಗೊಂಡ ಭುಜಬಳವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ಧನಹೊಯ್ಸಳದೇವರು ಗಂಗವಾಡಿನೊಳಂಬವಾಡಿ ಬೆಳುವಲನಾಡದು
ಷ್ಟನಿ

8ಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದುಹಾನುಂಗಲನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ‖ ಅನ್ತಾ

9ತನಗ್ರತನೂಜನರಸಿಂಹಭೂಪಾಳಕಂ ‖ ವ್ರಿತ್ತ ‖ ದೇವೋದೇವಗಿರೀಂದ್ರ ರುಂದ್ರ ಶಿಖರ ವ್ಯಾಕೀರ್ನ್ನಕೀರ್ತ್ತಿಧ್ವಜದೇವ
ಚ್ಚಂಡಧರಪ್ರ

10ಶಾಸನಮಹಿಮಾವಹ್ಯಾಚಲಂಕೇಶ್ವರ | ದೇವೋಭವ್ಯವಿಾಗ್ಧಮುಗ್ಧಸುದತೀಪ್ರಖ್ಯಾತವಿಾನಧ್ವಜಂದೇವಶ್ರೀನರಸಿಂಹಭೂ
ಪತಿರಸೌಜೀ

11ಯಾಸ್ಥಿರಂಭೂತಳೇ || ಸರದಿವ್ಯಾವೇಷ್ಟಿತೋರ್ವ್ವೀಪತಿಎನಿಸಿಸುಖಂಬಾಳ್ಗೆಚಂದ್ರಾರ್ಕ್ಕತಾರಂಸುರರಾಜಂಲೀಲೆಯಿಂ
ದಂಯುದುಕು

12ಳತಿಳಕಂ.....ಸಂಗ್ರಾಮರಾಮಂ | ಪಿರಿದುಂವಿಕ್ರಾಂತದಿಂದಂನಿಜಭುಜವಿಜಯಂಗಂಗಭೂಮಂಡಳೇಶಂನಂಸಿಂಹಂಭೂ
ಮಿಪಾ

13ಳಂಸ್ಥಿರತಲಕ್ಷ್ಮೀವಲ್ಲಭಂಹೊಯ್ಸಣೇಶಂ || ಆತನತನೆಯನತೋಳ್ವಲದಪೆಂಮ್ಮೆಯಂತೆಂದೊಡೆ || ವೃತ್ತ || ಜಯಜಾ
ಯಾಪ್ರಿಯವಲ್ಲಭಂಸ

14ಕಳಭೂಭೃನ್ಮಸ್ತಕಂನ್ಯಸ್ತಪಾದಯುಗಂ ದೋರ್ವ್ವಳದೃಪ್ತನಪ್ರತಿಮನತ್ಯಾರಿನತ್ಯಾಜ್ಜಿತೋದಯನತ್ಯದ್ಭುತವಿಕ್ರ
ಮಂನಿಯಮದಿಂ

15ಬಲ್ಲಾಳಭೂಪಾಳಕಂ || ಕಾಳೆಗದೊಳುನಿಶಾತಕರವಾಳಹತಕ್ಕೆಹತಪ್ರಭಮಹೀಪಾಳಕರೋಡಿಪೊಕ್ಕುಗಹನಾಂತ

16ರದೊಳುಕ್ಷುಧೆಯೊಳು ಮವನ್ಯಭೂಜಳದೊಳದ್ದ್ರಹಣ್ಗಳನೆಹಣ್ಣನಲಂ ಮದಕಾಯಿಕಾಯಿಬಲ್ಲಾಳನೃಪಾಳಯೆಂವಿಡ
ನೆಪಂ

17ಪಲಸಿದುರ್ಗದುವೈರಿಸಂಕುಳಂ || ಸ್ವಸ್ತಿಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂಯಾ
ದವಕುಳಾಂಬರ

18ದ್ಯುಮಣಿ ಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿ ಮಲೆರಾಜರಾಜಮಲಪರೊಳ್ಗಂಡ ಕದನಪ್ರಚಂಡಕೂರನೇಕಾಂಗವೀರನಿಶ್ಶಂಕಮಲ್ಲ
ಪ್ರತಾಪ

19ಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವರು ಗಂಗವಾಡಿನೊಳಂಬವಾಡಿಬನವಾಸಿಹಾನುಂಗಲ್ಲುಯುರದಚುನೂಚಿರಾ
ಜಧಾನಿನಿಸಂ

20ದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಲನಂಗೆಯ್ದು ಲೊಕ್ಕಿಗುಂದಿಯನೆಲೆವೀಡಿಂಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿ
ರೆ || ತತ್ಪಾದ

21ಪದ್ಮೋಪಜೀವಿ || ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಸಾಮಂತಾಧಿಪತಿಮಹಾಸಾಮಂತಘುಸಣಸಿರುಗುಂದದಚಟ್ಟಯ್ಯನಾಯಕರಪ್ರ

22ತಾಪಮೆಂತೆಂದಡೆ || ಶ್ರೀಯಂಶ್ರೀಗೌರಿಯುಂಪೆರುರದೊಳೆಡದೊಳಪ್ಪಿರ್ದ್ದವರ್ವ್ವಿಶ್ವಲೋಕಜ್ಯಾಯಯಾಲಾಸ್ಥಿಮಾಲಾ
ಧರರಮಿತ್ರಪಯೋರಾಸಿ

23ಕೈಳಾಸನಿತ್ಯಶ್ರೀಯೋದ್ಧದ್ವಿತ್ರಿಯಕ್ಷಂನೆಗಳ್ದಹರಿಹರಕೊತ್ತುಸಾಮಂತಚಟ್ಟಗನಾಯಕಂಶ್ರೀಯುಂಜಯಶ್ರೀಯು

24ನನವರತಮಾಳ್ಕೆಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂ || ವಿಾರಿಟ್ಟಂಬರವಸುರಾಚಳಮನೊಕ್ಕಯ್ಸಿಟ್ಟುವಿಂಕಿಟ್ಟುತತ್ಪಾರಾವಾರಮ

25ನಂತುವಿಂತುವಳದುಂಮುಂತಾಗಿಯುಂಪಾರಂಗಂಡವರುಂಟುಪೊಲಿಪಡೆಪಂಪಿಂಬಣ್ಣಿನಿಂಗುಣ್ಪಿನೀ || ದಾರುಂಪೊತಂ

26ಬಿಪರಪಲರಂನ್ಯಪೃತನಾಸಂಘಟ್ಟನಂಚಟ್ಟನಂ || ಬಂದೆರದಂಗೆಕೊಟ್ಟುಸಲೆವೈರಿಗೆಬೆಂಗುಡನೆಂದುವೆಂಬಿಡಾಪಂದಮೊ
ಸೊಳಿಲ್ಲ

27ಭಯವಾಭಯಮಂಪಗೆಗಿವನಂತೆ ಚಿತ್ರಂದಲೆನುತ್ತುಮತ್ತಂ ಪೊಗಳ್ಗುಂ ವಸುಧಾತಳವಕ್ಕಜಮಿಂದೆ ನಿಗ್ಗುರ್ಗಂಡದಚ
ಟ್ಟನಂರಿ

28ಪುಘರಟ್ಟನಿಂದುಲಲಾಟಪಟ್ಟನಂ || ಆತನನ್ವಯಮೆಂತೆಂದೊಡೆ || ಪು.....ತ್ತಾಹವಮಲ್ಲದೇವಮಹಿಪಂಕಲ್ಯಾಣ
ದೊಳುನೋ

29ಡೆಮಚ್ಚರದಿಂಬಂಮ್ಮರ್ತನಾಜನೆಕ್ಕತುಳದಿಂದೊಡ್ಡಂಕದೊಳುಕಾದೆನಿಭರದಿಂಗೆಣಡಿಯಲ್ಕೆಪೊಯ್ದುಬಾಯಿಂ

30ಭುಗಿಲೆಂದುನೆತ್ತಮಗಲುಕೊಂಡು ತಳಪ್ರಹಾರಿವೆಸರಂ ಕೈಕೊಂಡನಾಗಂಡಮಂ || ಕ || ತದದಿರನಾಹವಮಲ್ಲಂಕುಡೆ
ನೆಗರ್ದ

31ತಳಪ್ರಹಾರಿಯುಂದೊಡ್ಡಂ ಕಂಬಡಿವನುವನೆಪಡದಂಮಿಕ್ಕದಿಟಿಲವಸರಂಪ್ರಚಂಡರಾಗಂಡಮನಿಂ || ಆಗಂಡಮವೀ
ರಮನೊ

32ರಾರಾಪಿಳೆಮುದ್ದಿರ್ಯುಕ್ಕನವರಿಬ್ಬಗ್ಗರ್ಂಬಾಗಕ್ಕಂಚಲಕ್ಕಮಿಕ್ಕಾಂಗರದನೆತಸಿಯನಾದನಾಹವಮಲ್ಲಂ || ಅನೆಗಟ್ಟಾ
ಹವಮಲ್ಲನ

33ಮಾನಿನಿಹೊಂನವ್ವೆಯುವಗ್ಗೆ೯ಸುತನಹಿತಮರುತ್ಸೂನ:ಹಿರಿದಿದೆದಿನಕರಸೂನ:ವೆನಲುಮಿಕ್ಕಮಾಚನಗ್ರತನೂಜಂ ‖ ಪಿ

34ಯುಸಿತಗರಗಂಡವೆಸಂಮಿಗೆವಿಷ್ಣುನ್ರಿಪನನಜಿಯುಕಟಕದೊ......ವೊದಲೆಕ್ಕಿವಿಸಟ್ಟೆಯುಬಮ್ಮನನಂಮೆಂದು

35ಕೊಂದುಕೂರನೆಮಾಚ ‖ ಆಸಿತಗರಗಂಡಂಗಂಶ್ರೀಸತಿಯುಂಮಿ......ವಮಾಳ್ಳಿಯು..........ಸಂತಾಪ್ರಿಸಿತರಿಪ್ರುಬಳಾಧಿಕ
ವಿಳಾಸಂಸಾವು

36ನ್ತಮಲ್ಲಿನಾಥಂತನಯಂ ‖ ಪುಟ್ಟಲೊಡಂಚಾತುಯ್ಯ೯ಂಕಟ್ಟಯಂಶೌಯ್ಯ೯

37ನೆನೆಗದ್ದ೯ಮಲ್ಲನಸುಪ್ರಿತ್ಸೆಲಂ ‖ ಆತನಪರಾಕ್ರಮವೆಂತೆಂದೊಡೆ ‖ ಪ್ರಕಟಂದೊರ್ವ್ವ೯ಳದುರ್ವ್ವಿ೯ಸಿಂಗಭಟನಾ

38ಸಾಮಂತಮಲ್ಲಂರಣಾನಕಮುಣ್ಮಲುಕಿದಿರಾಗಿತಾಗಿಧರಿಸೆನಾಚಕ್ರಮಂಸೆಳೆಪೊಯ್ಯೆಕಂಬಂದಂಕೊಣಿದಾಡವೀರರಸಿರಂಜಿ

39ಜಿಳಿಮಾಜಿಣಾಂತರಾವ್ರುಕನಂ ‖ ಕೊಂಡೆರಡಾನೆಯಂಪಿಡಿದನಾಚೆಂಗಳ್ವನುಗಾ್ರಜಿಯೊಳು ‖ ತಾಳ್ವಂದಬಲತಿಮಲ್ಲಂಬ
ಳುವಳಬಗೆ

40ದೊಗೆದಕೋಪದಿಂದಂಹಯುಮಂತಳುವಿಲ್ಲದೆಸಾಯಿಸಿಚಂಗಾಳ್ವನಮದಕರಿಯನಿಜಿದುಕೊಡಯುಂಕೊಂಡಂ‖ ಆಮಲ್ಲೆ

41ಯುಸಾಮಂತನಸೀಮಂತಿನಿಸೋಳುಮಿಕ್ಕನವಗ್ಗ೯ಂಕಾಂತಿಪ್ರಮಾತುನಲವರೊಸಾಮಂತಾದಿತ್ಯನಾದನಗ್ರತನೂಜ‖

42ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾ ಪ್ರಧಾನಂ ಸರ್ವ್ವಾ೯ಧಿಕಾರಿಮಹಾಪಸಾಯಂ ಬಿರುದನವೊತ್ತದಿಪ್ಪಾಯಕಂಯ......ತಯ್ಯದಂ
ಣ್ನಾಯಕರಪ್ರ

43ತಾಪವೆಂತೆಂದೊಡೆ ‖ ಮನೆಯೊಳುಮನ್ತ್ರಿಪ್ರಧಾನಂಮೊನೆಯೊಳಧಟನಾ...........ದೊಳುನಿರ್ವ್ವಿ೯ಕಾರಂಧನದೊಳು
ವಿಶ್ವಾಸಿ......ನೊಳುಸುಚಿನಿಜಪದ

44ದೊಳುಭಕ್ತನೆಂದೊರ್ವ್ವಿಬಲ್ಲಾಳನ್ರಿಪಾಳಂಯಾದವಶ್ರೀಪತಿಕೊಡಪಡೆದಂದಂಡನಾಥತ್ವಮಂತಾನೆನೆ...........ಸರೊಳು
ಮಿಕ್ಕಮಿತನೊ

45...ಱಯುರೂಸಾಮಿಸಂಪತ್ತಿಯಿಂದಂ ‖ ಗುಣಿಗಂಭೀರಂ ಪ್ರಸಿದ್ಧಂಪತಿಹಿತನಧಟಂ ಧಾರ್ಮ್ಮಿ೯ಕಂಗೋತ್ರಚಿನ್ತಾಮಣಿ
ಧೀರಂ

46ದಾನಿದಕ್ಷಂಪಟುಶುಭಮತಿಪ್ರಣ್ಯಾಧಿಕಂಮಂತ್ರಿಚೂಡಾಮಣಿಸೇವ್ಯಂಸೌಮ್ಯಾಕೃತಿಕಲಿಕುಲಜ...ಸರ್ಬ್ಬ೯ನೇತ್ರಂಸಭಾ
ಭೂಷಣರ

47ತಂಸತ್ಯಭಾಷಾನಮಿತನಮಿತದಂಡಾಧಿಪಂಕೀತ್ತಿ೯ವೆತ್ತಂ ‖ ಆತನವಂಶೋದಯಮಂಮಾತಾಪಿತೃ...ಮಹಾದ್ದ೯ಮಂ
ಸಹಜಾ

48ತಖ್ಯಾತಿಯೆನು........ದಿತಪ್ರಣ್ಯಾತಿಸಯುಮನತ್ತಿ೯ಯಿಂದಾಭಿವಣ್ಣಿ೯ಸುವೆಂ ‖ ಚಿರಲತೆಯಂಕುರಿತಂಪಲ್ಲವಿಕ್ಕಂಕುಸು
ಮಿತಮಿ

49ದೆನಿಸಿಪಳಿತಂತಂನುದ್ಭವದಿನೆನೆಂಗೂಱುವಣ್ಣ೯ದನವಮಣಿಕಳಸಂಚತುರ್ತವರ್ಣಮದೆಸೆಗುಂ‖ಆಕುಲದೊಳುಪುಟ್ಟಿದನೆ

50ವ್ಯಾಕುಳಪ್ರಣ್ಯಂಸಮಸ್ತಸಮಯಾಧಾರಂಲೋಕಪ್ರಸಿದ್ಧನಖಿಳಕಳಾಕುಶಳಂಚೆಟ್ಟಿಸಟ್ಟಿಚಾರುಚರಿತ್ರಂ‖ಯೆನೆನೆಗಳ್ದ

51ಚೆಟ್ಟಿಸಟ್ಟಿಗವನುಪಮೆಜಕ್ಕವ್ವೆಗಂಕುಲಕನುರಾಗಂಜನಿಯಿಸಿದಂಪೆಂಪಿನಹರಿಯಮಸಟ್ಟಿಸಕಳಲೋಕಖ್ಯಾತಂ‖

52ಏಳೆವಾಹರಿಯುಮಸಟ್ಟಿಗೆಮಿಸುಗುವಸುಗ್ಗ೯ವ್ವೆಗೊನೆದರಮ್ರಿತಚಮೂನಾಥಸಮೇತಂಕಲ್ಲಯ್ಯಂಮಸಣಯ್ಯಬಸ

53ವಯ್ಯನೆಂಬನಾಲ್ವತ್ತ೯ನೆಯುರು ‖ ಎಸೆವಿಬಲ್ಲಾಳವಾಣೀಪತಿಗೆಮಿಸುಪನಾಲ್ಕುಂಮೊಗಂವೀರಬಲ್ಲಾಳಸರೋಜಾಕ್ಷಂಗೆ
ನಾಲ್ಕುಂಭುಜ

54ತುಜರಯುಸಾಭಾಗಿಬಲ್ಲಾಳಭೂಭೃದ್ವಸುಧಾಚತ್ರಕ್ಕೆನಾಲ್ಕುಂಜಳಧಿಅಮ್ರಿತದಂಡಾಧಿಪಂಮಂತ್ರಿಕಲ್ಲಂಮಸಣಯ್ಯಂ

55ದಂಡನಾಥಂಬಸವನುರುವಚೋವೀರಗಾಂಭೀಯ್ಯ೯ದಿಂದಂ ‖ ತಂನೆಸೆವಜನ್ಮಭೂಮಿಜಗನ್ನುತಮಾಲೊಕ್ಕಗುಂಡಿಪ್ರಿ
ಥ್ವಿಗೆಸಲೆ

56ಯೊಳ್ಪಂನೆಗಳ್ದನಲ್ಲಿಪುಟ್ಟಿದಪೊಂನಂತಿರೆತೊಳಗುವಮ್ರಿತದಂಡಾಧೀಸಂ ‖ ಎಳೆಯೊಳಾವಪೆಳದೊಡಪೆಳವೆತ್ತಿಂಡ
ತ್ಯುಗ್ರ..............

57ಯು ಒಲ್ದುಕಟ್ಟಿಸಿದಪೆಗ್ಗ೯ಱೆಯುಸೆವ ಸತ್ರವೊರ್ಮ್ಮ೯ಯುಂಪಾಳಸುದಗ್ರಹಾರಚಯುಳಿಟ್ಟ ಅಱಿವಟ್ಟಿಗೆ............
ದಿಬಲ್ಲಾ

58ಳನದಂಡನಾಥನಮಿತ್ರತಂಗುಣಿದಾಸಿಸ್ರತಾತ್ಪರ್ನನೆಂಬುದಂ॥ ಅಮುಮುಜಗಕ್ಕೆತಂನನುಬಿಬಂದಮಿತ್ರತಂನಗೆವತ್ಸನೋಟಬಂ

59ದಮಿತ್ರತವುದಾರವೊಂದಮಿತ್ರತವಾದರಬಂದಮಿತ್ರತಂವಿವೇಕವೊಂದಮಿತ್ರತವೆನಲುಕೆಹೊಯಿಸಣಸಿಪಾಳನರಾಜಿತರಾಜ್ಯದೊ

60ಳಗೊಂದಮಿತ್ರತಮೆನಿಪ್ಪಮಂತ್ರಿಯಮಿತ್ರತಂಗಮಿತ್ರತಂಸಮನಾಗಲಾಪ್ಪರ್ದೋ ॥ ಅಮ್ರದಳ್ಳಿಯನೆಲಸಿದನೆಂಸೆದುಮ

ಹೇಸ್ವರನೆಂ

61ದಮಿತ್ರತದಂಡೇಸ್ವರನೊಲುದಮಿತ್ರತಸಮುದ್ರದೊಳೆತ್ತಿಸಿದಮಿತ್ರೇಸ್ವರನಿಳೆಯುದಗಲದಿನೇನುಂತಮೇ ॥ ಅವರಗುರು

ಕುಳಾನ್ವ

62ಯಮೆಂತೆಂದೊಡೆ ॥ ಯಿರೆಹಂಸೀಬ್ರಿಂದವಿಣಂಬಲುಬಗೆದಪ್ಪುದುಚಕೋರೀಚಯುಂಚಂಚುವಿಂದಂಕದರ್ಕಲುಸಾದ್ರ

ಪ್ಪುದೀಸಂಧ್ಯದ

63ಯೊಳರಿಸಲೆಂದಿರ್ದ್ದಪಂಸಜ್ಜಗೇಖಲುಪದೆದಪ್ಪಾಕೃಷ್ಣನೆಂಬಂತೆಸದುಬಿಸಲಸತ್ಯಂದೇಕಂದರಾಂತಂಪುದಿದತ್ರೀಮೇಘ

ಚಂದ್ರ

64ಬ್ರತಿತಿಳಕಜಗದ್ವರ್ತ್ತಿಕೀರ್ತ್ತಿಪ್ರಕಾಶಂ ॥ ಅವರಶಿಷ್ಯರುಪ್ರಭಾಚಂದ್ರಸಿದ್ಧಾಂತದೇವರು ॥ ಜಿನಧರ್ಮೋದ್ಯಾನಪಂ

ಥಪ್ರಥಿತಪಿಥು

65ವಿಸತತೋಕಮಂವಾಗ್ವಧೂಟೀಸ್ತನಹಾರಂ ಭವ್ಯಪಂಕೇಹಾದಿವಸಕರಂ ಕಾಮಮತ್ತೇಭಸಿಂಹ್ವಂ ಪಿನುತಂಸಿದ್ಧಾಂತಚ

ಕ್ರೇಶ್ವರ

66........ಸೆಸರ್ವೋತ್ತಂಪ್ರಭಾಚಂದ್ರಯೋಗೀಂದ್ರನಪುತ್ರಂಸಚ್ಚರಿತ್ರಂಮುನಿಪತಿಜಿನಚಂದ್ರಂಗುಣಾಂಭೋಧಿಚಂದ್ರಂ ॥

ಅವರಶಿಷ್ಯ

67ರುನಯಕೀರ್ತ್ತಿಪಂಡಿತದೇವರು ॥ ಅವರಪುತ್ರಚಟ್ಟಿಯನೇಮಯಕಟಿಯಣ ॥ ಅಂತಾಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಅಮಿ

ತಯ್ಯದಂಣಾ

68ಯಕರುಂಕಲ್ಲಯ್ಯಮಸಣಯ್ಯಬಸವಯ್ಯದಂಣಾಯಕರುತಮ್ಮದಿಂವ್ರುರವ್ರಾಕ್ಕಲು ಗೆರೆಯಲುಯಕ್ಕೋಟಿಜಿನಾಲಯವ

ಪ್ರತಿಷ್ಠೆಯಂ

69ಮಾಡಿಸಿತಮಗಭ್ಯುದಯನಿಮಿತ್ತವಾಗಿಯುಂಧರ್ಮ್ಮಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಸಿಬಂದುಮೆಯನಾಯಕಆದಯನಾಯಕ....

70ಯನಾಯಕಚಟ್ಟೆಯನಾಯಕನುಂಸಮಸ್ತಪ್ರಜೆಗಾವುಂಡುಗಳುಂಪಿರ್ದ್ದಶಾಂತಿನಾಥದೇವರಷ್ಟವಿಧಾರ್ಚ್ಚನೆಗಂರಿಷಿ

ಯರಾಹಾರ

71ದಾನಕ್ಕಂವಾಗಿಬಿಟ್ಟದತ್ತಿಯಂತೆಂದಡೆಹಿರಿಯಕೆಱೆಯಕೆಳಗೆಮೊದಲೇರಿಯಪಳುಕಕ್ಕಿ ......ದತೆಂಕಳೊಂಮೆಕಯ್ಯ

ಲೆರಡುಕೆ

72...ಹುಸಲಗೆಯೆರಡುರೊಳಗಂಹತ್ತುಸಂಕೊ ೧೦ ಮೂಲಸ್ಥಾನಕಲಿದೇವರಿಂತೆಂಕಸಂಕರಪೆಗ್ಗಡೆಯಗದ್ದೆಯಹತ್ತಿಪ್ರೊಂ

ಡುಕಳ

73ಪ್ರೊಂಬಡಗಣಂಮೇರೆಯ್ದ್ದಲಿಂನೆಸು...ಯೆರಡುಗೆಯಕಾಲಿಂನಡುವೆಗದ್ದೆಸಲಗೆಮೂಱುಸಹಿಪ್ರಾರಿಂಬಡಗಕೋಡಿಯ....

74...ಬಯಂನೇಖಲುಹುಲ್ಲಕೆಱೆಮೂಡಕೋಡಿ ಮೇರೆಯಾಗಿಬೆದ್ದಲೆಮತ್ತರೊಂದುಮತ್ತಂಪ್ರಾರಿಂಪಡುವಲುಕೋಡಿಯ

ಹತ್ತಿಯಾಗಿಕೊ

75...ಖಲುಬೆದ್ದಲೆಕಂಬ ೩೦೦ ರದಾರವತಿಯಹಾದಸಂಕರವೆಗ್ಗಡೆಯಕೈಯತೆಂಕಳೊಂಮೆಯಬೆದ್ದಲೆಮತ್ತರೆರಡುಮತ್ತ

೧ ಮೂಡಣಕೆಳಗಾ

76ದಳಹುಣಸೆಯಹತ್ತಿತೋಂಟಗೆಯ್ಯಿ ೧ ದೇವರನಂದಾದೀವಿಗೆಗೆಕೈಗಾಣ ೧ ರಾಗಿಯಲುದೇವರೊಳಗಕೊ ೧ ಯತ್ತು

ಗಾಣ ೪ ಎಣ್ಣೆ

77...ಯಿಂತಿನುತುಮಂಸಕವರ್ಷ ೧೧೨೩ನೇಯ ದುಂದುಭಿಸಂವತ್ಸರದ ಉತ್ತರಾಯಣ ಸಂಕ್ರಮಣಪಂದುಶ್ರೀಮನ್ಮ

ಹಾಪ್ರ

78ಧಾನಿಯುಮಿಪ್ಪತ್ತಯ್ದುದಂಡನಾಯಕನುರಿವಲ್ಲೆಯನಾಯಕಚಟ್ಟಿಯನಾಯಕನುಂನಯಕೀರ್ತ್ತಿಪಂಡಿತರಕಾಲಂಕರ್ಚ್ಚಿ

ಧಾರಾಪೂ

79..............................ಧರ್ಮ್ಮವುಂಪ್ರತಿಪಾಳ್ಸಿದವಂಗಂಗಂಗೆವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರದಲುಸಹಸ್ರಕವಿಲೆಯುಂಸಹ

80ಸ್ರತಪೋಧನಬ್ರಾಹ್ಮಣರ್ಗ್ಗೆ ಪುಣ್ಯದಿನದಲು ಯಥಾವಿಧಿಯಿಂ ದಾನವಮಾಡಿದ ಫಲಂತದ ಕನ್ಯಾಯುವುಂಚಿನ್ತಿಸಿದಂಗೆ

....

81......ಸಹಸ್ರತಪೋಧನಬ್ರಾಹ್ಮಣಕವಿಲೆಯುಂಕೊಂದಪಾಪವುಕ್ಕುನಿಶ್ಚಯಂತಪ್ಪದು ‖ ಚಿತ್ತುವಟ್ಟಹಿರಿಯಕೆಱೆಯ

....

82ಹತ್ತುಕೊಂಂಆದ ಬಿತ್ತುವಳ್ಳುವವರಿಂದಂಪ್ರತಿಕೆಱೆಕೊಟ್ಟುಗೆಯ್ವುವುದುಕೆಱೆಮಯಿಕ್ಕಿ ಸಟ್ಟಿಯದಣ.................

83........... ....‖ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾ

37

ಅದೇ ಗ್ರಾಮದ ಹರಿಹರೇಶ್ವರ ದೇವಾಲಯದ ಹೊರಗಡೆ ಬಲ ಭಾಗದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ

2ಸಂಭವೇ ‖ ಆಶಾಗಜೇಂದ್ರಚೆಂಪ್ರದಿನೇಶಾಂಬರಪವನಭುಜವೃತ್ತುಂಗಪಯೋರಾಶಿಗಳುಳ್ಳನವೊ

3ಕ್ಕಲುಗೆಱೆಯ ಶ್ರೀ ಮೂಚೇಶ್ವರದೇವರಸಾಸನನೆಗದ್ದುದುಷ್ಲವಂಗಸಂವತ್ಸರದೊಳು ‖ ಸ್ವಸ್ತಿಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲ

4ಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಂಕಂಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಂ

5ಶ್ರೀಮತುಭೂವಲ್ಲಭಪೆರ್ಮಾಡಿರಾಯಂಕಲ್ಯಾಣದನೆಲೆವೀಡಿನೊಳುಸಪ್ತಾರ್ದ್ಧಲಕ್ಷಭೂಮಿಯುಂದುಷ್ಟ

6ನಿಗ್ರಹಂಸಿಷ್ಟಪ್ರತಿಪಾಲನಂಗೆಯ್ದುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ‖

7ಸ್ವಸ್ತಿಸಮಧಿಗತ ಪಂಚಮಹಾ ಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮ

ಣಿಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲತ

8ಳಕಾಡುಕೊಂಗುನಂಗಲಿಹಾನುಂಗಲ್ಲುಚ್ಚಂಗಿ ಬನವಾಸಿಹಲಸಿಗೆಹುಲಿಗೆಱೆಬೆಳುವಲಗೊಂಡೆಭುಜಬಳವೀರಗಂಗವಿಷ್ಣು

ವರ್ದ್ಧನಹೊಯ್ಸಳದೇವರು

9ಗಂಗವಾಡಿತೊಂಭತ್ತಱುಸಾಸಿರಮುಮಂದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾಲನಂಗೆಯ್ದುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂ

ಗೆಯ್ಯುತ್ತಿರೆ ‖ ನಂಗಲಿಕೊಂ

10ಗುಸಿಂಗಮಲೆರಾಯಪುರಂತಳಕಾಡುರೊದ್ದಮಾಬೆಂಗಿರಿವಾಸರೊದ್ದಗಿರಿಬಳ್ಳಲೆವಲ್ಲೂರುಚಕ್ರಗೊಟ್ಟವುಚ್ಚಂಗಿ ವಿರಾಟ

ನಂಪೊಳಲುಬಂಕಪುರಂಬನ

11ವಾಸೆಕೋಯತೂತ್ತುಂಗಪರಾಕ್ರಮಂವಿಜಯವರ್ದ್ಧನನೀಕಳಿವಿಷ್ಣುವರ್ದ್ಧನಂ‖ಅಂತಾತನಗ್ರತನೂಜನರಸಿಂಹಭೂ

ಪಾಳಕಂ ‖ ವಿ ತ್ತ ‖ ದೇವೋದೇವಗಿರೀಂದ್ರ

12ರಂದ್ರಶಿಖರವ್ಯಾಕೀರ್ಣ್ಣಕೀರ್ತ್ತಿಧ್ವಜದೇವಚ್ಚಂಡಧರಪ್ರತಾಪಮಹಿಮಾಪಹ್ಯಾಂಚಲಂಕೇಶ್ವರ | ದೇವೋಭವ್ಯವಿದಗ್ಧ

ಮುಗ್ಧಸುದತೀಪ್ರಖ್ಯಾತಮೀನಧ್ವಜಂದೇವಶ್ರೀನರಸಿಂ

13ಹಭೂಪತಿರಸಾಜಿಯಾಸ್ಥಿರಂಭೂತಳೇ ‖ ಸರಧಿವ್ಯಾವೇಷ್ಟಿತೋರ್ವ್ವೀಪತಿಎನಿಸಿಸುಖಂಬಾಳ್ಗೆಚಂದ್ರಾರ್ಕ್ಕತಾರಂಸುರ

ರಾಜಂಲೀಲೆಯಿಂದಂಯದುಕುಲತಿಳಕಂ

14ವೀರಸಂಗ್ರಾಮರಾಮಂಪಿರಿದುಂವಿಕ್ರಾಂತದಿಂದಂನಿಜಭುಜವಿಜಯಂಗಂಗಭೂಮಂಡಳೇಶಂನರಸಿಂಹಂಭೂಮಿಪಾಳಂಸ್ಥಿರ

ತಲಕ್ಷ್ಮೀವಲ್ಲಭಂಹೊಯ್ಸ

15ಶ್ಲೋಕಂ ‖ ಆತನತನೆಯುನತ್ತೋಳುವಲದಪ್ಪೇರ್ವ್ಮೆಎಂತೆಂದೊಡೆ ‖ ವೃ ‖ ಜಯಜಾಯಾಪ್ರಿಯುವಲ್ಲಭಂಸಕಳಭೂಭೃನ್ಮ
ಸ್ತಕಂನ್ಯಸ್ತಪಾದರಯುಗಂದೋರ್ವ್ವ

16ಳದೃಪ್ತನಪ್ರತಿಮನತ್ಯಾದಾರಿನತ್ಯೂರ್ಜ್ಜಿತೋದಯನತ್ಯದ್ಭುತವಿಕ್ರಮಂರಿಪುಬಳಪ್ರಧ್ವಂಸನಿಶ್ಶೇಷಸಿದ್ಧ್ಯಯನಿಸ್ತ್ರಿಂ
ಶನಿರರ್ಗಳಂನಿಯಮದಿಂ

17ಬಲ್ಲಾಳಭೂಪಾಳಕಂ ‖ ಕಾಳಗದೊಳನಿಶಾತಕರವಾಳಹತಕ್ಕೆಹತಪ್ರಭಂವ್ರ್ಯಹೀಪಾಳಕರೋಟಿಪ್ರೋಕ್ಷ್ಯಗಹನಾಂತ
ರವಂಕ್ಷೋಭೆಯೊ

18ಳುನುವನ್ಯಭೂಜಳದೊಳರ್ದಹಣ್ಗಳನ್ನೇಹಣ್ಣಿನಲಂ ಮದೆಕಾಯಿಕಾಯಿ ಬಲ್ಲಾಳನೃಪಾಳಯೆಂಬಿದನೆಸಂಪಲಸಿದ್ಧ್ಯದು
ವೈರಿಸಂಕುಳಂ ‖ ಅಂತೆನಿಸಿದ

19ಶ್ರೀಮನುಮಹಾ ಮಂಡಳೇಶ್ವರಂತಳಕಾಡುಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಬನವಸೆಹಾನುಂಗಲ್ಲು ಗೊಂಡಭುಜಬಳವೀರ ಗಂ
ಗನಸಹಾಯ

20ಶೂರಸನಿವಾಸಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮನಿಶ್ಶಂಕಪ್ರತಾಪಹೊಯ್ಸಣವೀರಬಲ್ಲಾಳದೇವರುಗಂಗವಾಡಿತೊಂಭ
ತ್ತಱುಸಾಸಿ

21ರಮುಮಂ ದುಷ್ಟನಿಗ್ರಹ ಶಿಷ್ಟಪ್ರತಿಪಾಲನಂಗೆಯ್ದು ದೋರಸಮುದ್ರದ ನೆಲವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂ
ರಾಜ್ಯಂಗೆಯ್ಯು

22ತ್ತಿರೆ ‖ ತತುಪಾದಾರಾಧಕನಪ್ಪಶ್ರೀಮನುಮಹಾಸಾಮನ್ತಾಧಿಪತಿಮಹಾಸಾಮಂತಘುಸಣಿಬಿರುಗುಂದದ ಚಟ್ಟಯ್ಯನಾ
ಯಕರ

23ಪ್ರತಾಪಮೆಂತೆಂದೊಡೆ ‖ ಶ್ರೀಯಂಶ್ರೀಗೌರಿಯುಂಪೇರುರದೊಳೆಡದೊಳಪ್ಪಿರ್ದ್ದದೇವಿಶ್ವಲೋಕಜ......................

24ರಾಸಿಕ್ಕೈಳಾಸನಿತ್ಯಃಶ್ರೇಯೋಽಪ್ಯದ್ವಿತ್ರಿಯಕ್ಷ್ಮಂ......ಹರಿಹರರ್ ಕೊತ್ತುಸಾಮಂತಚಟ್ಟಂ......ಶ್ರೀಯುಂಜಯಶ್ರೀಯು
ಮನ

25ನವರತಂಮಾಳ್ಕೆಚಂದ್ರಾರ್ಕತಾರಂಬರಂ ‖ ಮಾರಿಟ್ಟಂಬರವಂಸರಾಚಲಮನೊಕ್ಕ್ರಯ್ದುಟ್ಟುದಿಂಕಿಟ್ಟು ತತುಪಾರಾವರ
ಮನಂತುವಿಂತುವಳದಂ

26ನುಂತಱಗಿಯುಂಪೊಗಿಯುಂಪಾರಂಗಂಡವರುಂಟ್ಟುಪ್ರೋಲಿಪಡೆಪೆಂಪಿಂಬಿಣ್ಪಿನಿಂಗುಣ್ಪಿನಿಂದಾರುಂಪ್ರೋಲಿಪರೇಪ್ರೊಲ
ರನ್ಯಪ್ರಿತನಾಸಂಘ

27ಟ್ಟನಂಚಟ್ಟನಂ ‖ ಬಂದೆರದಂಗೆಕೊಟ್ಟುಸಲೆವೈರಿಗೆಬೆಂಗುಡನೆಂದುವೆಂಬಿದಾವಂದವೊತನ್ನೊಳಲ್ಲಭಯವಾಭಯಮಂ
ಪಗೆಗೀವನುಂತೆಚಿತ್ರ

28ದಲೆನುತ್ತುಮುತ್ತಂಪೊಗಳ್ಗುಂವಸುಧಾತಳವರ್ಕಱಿಂದೆನಿಗ್ಗುಂಡದಚಟ್ಟನಂರಿಪುಘರಟ್ಟನನಿಂದುಲಲಾಟಪಟ್ಟನಂ ‖
ಅಗಣಿತಮಪ್ಪಬೊಂಧ್ಯನ

29ಬಲಂನೆಱೆದಳುಕುಱತಾ ಗಿತಳುತುಧಾತ್ರಿಗೆ ಪಡಿಚಂದವೂ..................ಯೆಸಂಗಡ...................ಳಗು............

30ಳೋರ್ವ್ವನೆಚಟ್ಟರಮನಟ್ಟಿರುಟ್ಟಿದತಗುಳ್ವಱಯಟ್ಟಿದಂಪಿಡಿದನಂ..ಭುನಮಲ್ಲ

31ದೇವಮಹಿಸಂಕಲ್ಯಾಣದೊಳುನೋಡೆಮ ....ಣಾದಿಯಲ್

32ದೊಯ್ದು ತಳದಿಂಬಾಯಿ ಭುಗಿಲೆಂದು ನೆತ್ತಱುಗಲು ಕೊಂಡುತಳ ಪ್ರಹಾರಿವೆಸರಂ ಕೈಕೊಂಡನಾ ಗಂಡಮಯಿಕಂ ‖
ತದದಿರನಾ

33ಹದಮಲ್ಲಂ ಕೂಡನೆಗರ್ದ ತಳಪ್ರಹಾರಿಯುಂ ದೊಡ್ಡಂಕಂ.......................ಸಕಲಪ್ರಚಂಡ.....................ಬಾಗಂ

34ಡಮವೀರಮನೋ...

35ಲ್ಲನಮಾನಿನಿಹೊನ್ನವ್ವೆಯುವರ್ಗೆ ಸುತನಹಿತಮರುತ್ತೂನುಹಿರಿದಿವದಿನಕರಸೂನು...............ತನುಜಂ ‖ ....

36ಸಿತಗರಗಂಡವೆಸರ...............ವಿಷ್ಣುನೃಪನ...ಕುಳನಮಾಚ ‖

37ಆಸಿತಗರಗಂಡಂಗಂಶ್ರೀಸತಿಯುಂಮಿಸುಗುವಮಾಳ್ಕಯ........ಸಂತಾಪಿತರಿಪುವಿಳಾಧಿಕವಿಳಾಸಂಸಾಮಂತಮಲ್ಲನಾಥಂ

38ವೃಟ್ಟಲೊಡಂಬಾತುಯ್ಯಂಕಟ್ಟಾಯಂಶೌರ್ಯ್ಯ...ಮಲ್ಲನಸುಹೃತ್ತೆಸಿಲ್ಲಂ

39ತತವದಾಕ್ರಮಮೆಂತೆಂದೆಡೆ ‖ ಪ್ರಕಟಮದೋರ್ವ್ವಳಮರ್ವ್ವಿನಿಂಸುಭಟನಾಸಾಮಂತಮಲ್ಲಂರಣ...................೧

40ತಾಗಿವರಿಸೇನಾಚಕ್ರಮಂಸ್ಸೀಳಿದೊಯ್ಯೆಕಬಂಧಂ ಕುಣಿದಾಡವೀರರಸಿಕರ್ ಜೇಯೇಳಿವೂಱಂತರಾವೃತನಂ..........ದೆ
ರಡಾನೆಯುಂಪಿ

41ಡಿದನಾಚೆಂಗಾಳುವನುಗ್ರಾಜಿಯೊಳು || ....ಹಯುಮಂತಳುವಿಲ್ಲದೆನಾಯಿಸಿ

42ಚೆಂಗಾಳುವನನುಡಕರಿಯನಿಱು.........ಕಾಡೆಯುಕೊಂಡಂ || ಆಮಲ್ಲೆಯುಸಾಮಂತನಸೀಮಂತಿನಿಸೋಮಿಯಕ್ಕನವ
ರ್ಗಂಕೆಂತಿಪ್ರೇಮಾತುಲ

43ವರೊಳುಸಾಮಂತಾದಿತ್ಯನಾದನಗ್ರತನೂಜಂ || ಮೇದಿನಿಯೊಳುಪಿರಿದೀತನನಾದಿತ್ಯನಪತ್ರತಿಂಬರದಱುಮಿಕಾಹಾದ
ದಿನಿವಸ್ಸರ್ವಮಂ

44ತಾದಿತ್ಯನಮಕ್ಕಳಲ್ಲರೆದಿಟದಿಂದಂ || ಆತನತಂಮಂಭುವನಖ್ಯಾತಂದೊಡಂಕಂಬ್ರಡಿವನುದ್ಧತವೈರಿವ್ರಾತಗಿರಿಕುಳಕನು
ಪಮಾಶೀತಂಸಾ

45ಮಂತಮಾಚೆಸಿತಗರಗಂಡ || ಅಂತೆಲ್ಲವರಿಂಕೆಱಿಯುಂಮಾತನ...ಂಸದುವಿವೇಕದಿಂಗುಣದಿಂವಿಕ್ರಾಂತದಿನಾರ್ಪ್ಪಿಂನೋಡು
ವಡೆಂತುಂ

46ಸಾಮಂತಚಟ್ಟನಾರಿಂಪಿರಿಯಂ || ಆತನಗ್ರತನೂಜನಪ್ಪಸಿತಗರಗಂಡ || ಎಳೆವೆಱೆಪಂಪುವೆತ್ತುಗಗನಸ್ಥಳಿಯೊಳುವಿಕ
ಚಾಂಬುಜಾತ

47ವಾತಿಳಗೊಳದೊಳುದಿನೇಶ ನುದಯಾದ್ರಿಯೊಳು ದುಭವಿರ್ಪಂತೆಧಾತ್ರಿಗಗ್ಗಳ ಮೆನಿಸಿಜ್ಜಿವೈಷ್ಣವಶಿಖಾಮಣಿಚಟ್ಟನ
ಕಾಂತೆಯುಪ್ಪಜಂ

48ದಲೆಗೆವುನೋಹರಂಹರಿಹರಂಗುಣಮಂಕೊಡಲುಟ್ಟವೃಟ್ಟ... .. | ಕುಲದಚೆಂದೊರ್ಪ್ಪಿನಾರ್ಪ್ಪಿನನೆಲೆಸೀತಿಯುಮೂರ್ತಿ

49ಕೀರ್ತಿಗಾಸ್ಪದಮಾಗಿದ್ದರ್ಲರಂಬನಸತಿರತಿಯೆಕುಲವಧುಕಾಚೌವ್ವೆಕಾಂತಕಾಂತಾರತ್ನಂ || ಉದಿಗುಂಸಿಂಗದದಾಡೆ
ಯಾಂಭ

50ತಿಲೆನಲುಸಂಕ್ರುದ್ಧನಾಗೇಂದ್ರನಂಪೊಡೆಗುಂದೋರ್ವನೆಮೇರೆದಪ್ಪಿಕಪಿತಪ್ಪಂಭೋನಿಧಾನಂಗಳಂಕುಡಿಗುಂಸುಜಿ...

51ಡನಾಡೆಮುಳಿಸಿಂದೆಂದಂಡು ಮಾಱಾಂತಮಾರ್ಪ್ಪಡೆಯಂಚಟ್ಟೆಯನಾಯಕಂಮಡಿಪನೇಸಂಗ್ರಾಮರಂಗಾಗ್ರದೊಳು ||

52ಜವನುಂಬಂದುಱದಾಂತುನಿಂದಡೊಱೆಯಿಂಕೆತ್ತೊಂದುಕೂರ್ಪ್ಪಳನಾಜವನುಕ್ಕಂಬುಗೆಮುಕ್ಕುಪೋಗೆಪೂಣರ್ದಂ
ತೆಕೊಂಗಡಿಂ

53ಕೊಲ್ವನಾಜವನಂಪೀರರವೀರನಾಜಿಮುಖದೊಳುಕ್ಕೈಮೇರದಿಮಿಕ್ಕಮಾನವರೆಳುಗಂಡಿನತೊಂಡಿಸಿಂಸುಭಟರಾಸರ್ಸ್ವ
ಮಂತಚಟ್ಟಂ

54ಬರಂ || ಅಂತುಪ್ರೊಗಳ್ತೆಗಂನೆಗಱ್ತೆಗಂನೆಲೆಯಾದಸಾಮಂತಚಟ್ಟನಮನೋನಯನವಲ್ಲಭೆ ಯೆನಿಸಿದಕುಳಾಂಗನೆ ||
ರತಿಯಂಲೊ

55ಪ್ರವಿಳಾಸವಿಭ್ರಮಲಸತ್ಸೌಂದರ್ಯದಿಂ ಸತ್ಯವಾಕ್ಸ್ಸಿತಿಯುಂಬುದ್ಧಿವಿಶೇಷದಿಂನುಡಿವ ವಾಕ್ಚಾತುರ್ಯದಿಂಪಾರ್ವತೀ
ಸತಿಯುಂಸ

56ಜಗತ್ಪ್ರದಿನ್ಪೆಸಿರಿಯಂಸದ್ಭಾಗ್ಯದಿಂಸೀತೆಯುಂಪತಿಭಕ್ತಿಸ್ಥಿತಿಯಿಂದೆಗೆಲ್ದಡೆಣಿಯಾಚಟ್ಟಂಡೌವ್ವೆಗೀ ಲೋಕದೊಳು ||
ಅಂತೆನಿಲ್ವರ್

57ಗ್ಗಳಿಯಂಕಾಂತಗುಣಂಶೌರ್ಯಕಾಳಸುಭಟರದೇವಂಕಂತುನಿಭಮಾತಕಲಿಯುಗಕಾಂತಂಸಾಮಂತನಲ್ಲ

58ನಪ್ರತಿಮಲ್ಲಂ || ಕ್ರೋಧದಿನಾಂತರಾತಿನೃಪರಂತವೆಕೊಂದುನಿಜಾವನೀಶ್ವರಂಗೀಧರೆಯಂಪಯೋನಿಧಿತಟಂಬರೆಗಂನಿ
ಜಮಂತ್ರಶ

59ಕ್ತಿಯಿಂಸಾಧಿಸಿವೀರಬಲ್ಲಾಳದೇವನೊಳುಪಾಂಡ್ಯನವೀರಲಕ್ಷ್ಮಿಯುಬಳಲ್ಕುಡಿಯಂಪಿಡಿದೀಳ್ದುತಂದುನೆಂಪಿನಿಜಪ್ರತಾಪ
ದೊದವಂಮೆ

60ಱೆದಂಸಾಮಂಮಲ್ಲಭುವನತ್ರಯವರ್ತಿಕೀರ್ತಿಯಂ || ಆದಿತ್ಯತೇಜನಱಿಳಗುಣೋದಯನಪರಿಮಿತದಾನಿಬುಧಜನಚಿಂ
ತಾರತ್ನಂಲದಿನಾ

61ಯಕನಮಳರಿತ್ರಂ || ಅಂತವರಗುರುಕುಳಾನ್ವಯ || ಸ್ವಸ್ತಿಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಮೋನಾನು
ಷ್ಠಾಣಜಪಸಮಾಧಿ

62ಶೀಲಗುಣಸಂಪನ್ನರಪ್ಪಶ್ರೀಮತುಮುದಿನಿಸಲಕ್ಷ್ಮಣೇಶ್ವರದೇವರಪಾದಾರಾಧಕರಪ್ಪಸಿಂಗರಾಸಿಪಂಡಿತರು ‖ ಅಂತವರ ಪುತ್ರಂ ‖

63ಜನಮಳದುಧನಮನಾರ್ಜ್ಜಿಸಿ ಅಸಬ್ರುಸುದಿಂದೇವಾಲಯದೊಡವೆಗಳಂ ತರಿಸುವದುರ್ವ್ವಸಿಲಿಗಳಂಹೋಲಿಸದಿರುವಸು ಮತಿಯೊಳುನೆಗಳ್ದ

64ಬಲ್ಲರಾಸಿಬ್ರತಿಯಂ ‖ ಅವರಪುತ್ರಂಮಾಧವಜೀಯಂ ‖ ಆತನಿಂಕಿಱಿಯಂಚಟ್ಟಜೀಯಂ ‖ ಅಂತಾಚೆಂದೌವ್ವೆನಾಯಕಿ ತಿಯರುತಂಮಳ

65ಯಮಲ್ಲಯ್ಯನಾಯಕನುಮಂತಂಮಗಳುಕಾಚೌವ್ವೆನಾಯಕಿತಿಯಂ ಮುಂತಿಟ್ಟುಕೊಂಡುತಂಮಜಾತಿಪ್ರಿತ್ತಿಯೊಳು ನಡವೃತ್ತಂತಂ

66ನವುರುಷಚಟ್ಟಯನಾಯಕರಿಗೆ ಪರೋಕ್ಷವಿನಯವಾಗಿಯುಂತಂನಳಯನಮಗಳಭ್ಯುದಯಸಿಮಿತ್ತವಾಗಿಯುಂತಂ ಮೂರ್ವ್ವರ್ಕ್ಕಲ್ಗೆ

67ಱೆಯೊಳುಶಿವಾಲಯಮಂಮಾಡಿಸಿಧಂರ್ಮ್ಮಪ್ರತಿಷ್ಠೆಯುಂಯಶಪ್ರತಿಷ್ಠೆಯುಂಮಾಡಿಸಿಆದೇವರನಿತ್ಯಪೂಜೆ

68ನಿವೇದ್ಯಕ್ಕಂಚೈತ್ರಪವಿತ್ರಕ್ಕಂತಪೋಧನರಾಹಾರದಾನಕ್ಕಂ ವಾಗಿಬಿಟ್ಟಭೂಮಿಹಿರಿಯಕೆಱೆಯಕೆಳಗೆಮೂಡಣಹಳುಗಿ ನಚೆಂಗ

69ಹುಣಿಸೆಯಲಿಗದ್ದೆಸಲಗೆಯೆರಡು...........ಜಕ್ಕನಕಱೆಯಕೆಳಗೆವೊಂದುವೂರಿಂದಂತೆಂಕಲುಸಂತೆಯದಾರಿಯಿಂ

70ಪಡುವಲುದೇವರಿಗೆಕೊಟ್ಟಕೆಱೆವೊಂದುಆಸೀಮೆಯಬೆದ್ದಲೆಆವೊಂಮೋಗೆಯಲುಹಾಳಕೈಯಿಮತ್ತರೊಂದುಹೆಗ್ಗಡೆಚಂ ದೆಯನಾ

71ದಿಗನಕೆಱೆಯಲುಮತ್ತರೊಂದು | ತೋಱೆಯಬಳಯಲುಮತ್ತರೊಂದುತಂಣೂರಬಂಮೆಯನಾ........ದಿಂಬಡಗಲುಮ

72ತ್ತರೊಂದುವೂರತೆಂಕಣಹಾಳಲುಬೆದ್ದಲೆಕಂಬಅಯ್ನೂಱು | ಮತ್ತೊಕ್ಕಲುಗೆಱೆಯಲುಗದ್ದೆಸಲಗೆವೊಂದುಆವೂರಿಂ ಪಡುವಲುಬೆದ್ದಲೆಮತ್ತ

73ರೊಂದು | ಸೋಮಜೀಯನಭಾಗೆಗುಳ್ಳದತ್ತಿ...........ಹಳುಗಿನಕಡಹನಗದ್ದೆಸಲಗೆಯೆರಡು | ನವಣೆಯಹಾಳಲುಬೆ ದ್ದಲೆಮತ್ತರೊಂದು

74ಮಾಣಿಕಯನುಚಟ್ಟಯ್ಯನಾಯಕಗ್ಗೆಪರೋಕ್ಷವಿನಯವಾಗಿತನಹಳಯಲೆಬಿಟ್ಟಗದ್ದೆಕೊಳಗಂಹತ್ತುಬೆದ್ದಲೆಕಂಬ ಅಯ್ನೂಱುಕುಱಿಂಬರಸೋಮನಾಲ

75ದಕೆಱೆಯಲುಬಿಟ್ಟಗದ್ದೆಕೊಳಗಂಹತ್ತು | ಕುಱಿಂಬರ..................ಬಿಟ್ಟಬೆದ್ದಲೆಕಂಬಅಯ್ನೂಱು | ಗೋಮಕಾ ಅಪಡಲೆಯನುಚಟ್ಟ

76ಯ್ಯನಾಯಕರಿಗೆಪರೋಕ್ಷವಿನಯವಾಗಿ..................ಬಿಟ್ಟಬೆದ್ದಲೆಕಂಬಅಯ್ನೂಱು | ಕರಿಯಚಟ್ಟಯನಮಗ ಬಿಟ್ಟಗದ್ದೆ

(ಮುಂದೆ ೭ ಪಜ್ಕ್ತಗಳು ಚೆನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

77ಶ್ರುತಪೋಧನಬ್ರಾಹ್ಮಣರ್ಗ್ಗೆ...............‖ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾ | ಷಷ್ಠಿ

78ವರಿಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ‖...

(ಮುಂದೆ ೪ ಪಜ್ಕ್ತಗಳು ಸುತರಾಂ ಸವೆದು ಹೋಗಿವೆ.)

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ಅದೇ ಗ್ರಾಮದ ಹರಿಹರೇಶ್ವರ ದೇವಾಲಯದ ರಂಗಮಂಟಪದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

1ನಮಸ್ತುಂಗಸಿರಶ್ಚುಂಬಿತಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ

2ಭಾಯಸಂಭುವೇ ‖ ಆಶಾಗಜೇಂದ್ರಚಂದ್ರದಿನೇಶಾಂಬರಪವನಭುಜವೃತ್ತುಂಗಪ

3ವೋರಾಶಿಗಳುಳ್ಳಿನವೊಕ್ಕಲುಗೆಱೆಯವೀರಚಟ್ಟೇಶ್ವರದೇವರಶಾಸನಂನೆಗಳ್ದುಮವಿರೋಧಿಕ್ರಿತ್

4ಸಂವತ್ಸರದೊಳು ॥ ಭಾವುಬೂನಿಯಕಲೋಜನವುಗವುದೋಜನುವೊಕಲುಗೆಱೆಯಕುಳದಬಡಗಿ

5ಸ್ವಸ್ತಿಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಂ ಶ್ರೀಮ

6ತ್ರುಭೂವಲ್ಲಭಪೆಂರ್ಮಾಡಿರಾಯಂಕಲ್ಯಾಣದನೆಲೆವೀಡಿನೊಳುಸಪ್ತಾರ್ದ್ಧಲಕ್ಷಭೂಮಿಯಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರ

7ತಿಪಾಲನಂಗೆಯ್ದು ಸುಖಸಂಕಥಾವಿನೋದದಿಂ ರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತ ಪಂಚಮ

8ಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂ ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲತ ಳಕಾಡು

9ಕೊಂಗುನಂಗಲಿಹಾನುಂಗಲ್ಲುಚ್ಚಂಗಿ ಬನವಾಸೆಹಲಸಿಗೆಹುಲಿಗೆಱೆಬೆಳುವಲಗೊಂಡ ಭುಜಬಳವೀರಗಂಗನಸಹಾಯಶೂ ರಸನಿವಾ

10ರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕಗಾಮನಿಶ್ಶಂಕಪ್ರತಾಪ ಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವರು ದೋರಸಮುದ್ರದನೆಲೆವೀಡಿ ನೊಳುದುಷ್ಟನಿಗ್ರ

11ಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದು ಸುಖಸಂಕಥಾ ವಿನೋದದಿಂ ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥ ಜಯಜಾಯಾಪ್ರಿಯವಲ್ಲಭಂ ಸಕಳಭೂ

12ಭೃನ್ಮಸ್ತಕನ್ಯಸ್ತಪಾದಯುಗಂ ದೋರ್ವ್ವಳದ್ರಿಪ್ತನ ಪ್ರತಿಮನತ್ಯುದಾರಿನತ್ಯೂರ್ಜ್ಜಿತೋದಯನತ್ಯದ್ಭುತವಿಕ್ರ ಮಂರಿಪುಬಳ

13ಪ್ರಧ್ವಂಸನಿಶ್ಶೇಷನಿರ್ದ್ದಯನಿಸ್ತ್ರಿಂಶನಿರರ್ಗ್ಗಳಂನಿಯಮದಿಂಬಲ್ಲಾಳಭೂಪಾಳಕಂ॥ ಕಾಳೆಗದೊಳುನಿಶಾತಕರವಾಳಹತ

14ಕ್ಕೆಹತಪ್ರಭಂರ್ಮಹೀಪಾಳಕರೋಡಿಪೊಕ್ಕು ಗಹನಾಂತರಮಂ ಕ್ಷುಧೆಯೊಳುಮವನ್ಯಭೂಜಳದೊಳರ್ದ್ದ ಹಣ್ಗಳನೆಹ ಣ್ಣೆನಲಂಮಾದೆ

15 ಕಾಯಿಕಾಯಿಬಲ್ಲಾಳನೃಪಾಳಯೆಂಬಿದನೆಪಂಬಲಿಸಿದ್ರ್ದುದುಮ್ವೈರಿಸಂಕುಳಂ ॥ ಅಂತೆನಿಸಿದಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರ ವೀರಬಲ್ಲಾ

16 ಳದೇವರದಿವ್ಯಶ್ರೀಪಾದಾರಾಧಕನಪ್ರತಾಪಮೆಂತೆಂದಡೆ ॥ ಮಾರಿಟ್ಟಂಬರಮಂಸುರಾಚಳಮನೊರ್ಕ್ಕಯ್ಸಿಟ್ಟುದಿಂಕಟ್ಟು ತತುಪಾರವಾ

17ರಮನಂತುಪಿಂತುವಳದುಂ ಮುಂತಾಗಿಯುಂಪೋಗಿಯುಂಪಾರಂಗಂಡವರುಂಟ್ಟುಪೋಲಿಪಡೆಪೆಂಪಿಂಬಿಣ್ಪಿನಿಂಗುಣ್ಪಿ ನಿಂದಾ

18ರುಂಪೋಲಿಪರೇಪೋಲರನ್ಯಪ್ರಿತನಾಸಂಘಟ್ಟನಂಚಟ್ಟನಂ ॥ ಬಂದೆರದಂಗೆಕೊಟ್ಟುಸಲೆವೈರಿಗೆಬೆಂಗುಡನೆಂದುಮೆಂಬಿದಾ ವಂದಮೊತಂನೊ

19ಳಲ್ಲಭಯಮಾಭಯಮಂಪಗೆಗೀವನುಂತೆಚಿತ್ರಂದಲೆನುತ್ತುಮುತ್ತಂಪೊಗಳ್ಗುಂವಸುಧಾತಳವಕ್ಕ್ಯಜಿಂದೆನಿಗ್ರ್ಗಂದದಚ ಟ್ಟನಂರಿಪುಘಟ್ಟನನಿಂದು

20ಲಲಾಟಪಟ್ಟನಂ ॥ ಮದಕರಿದಂತಮಂ ಮುಳಿಸಿನೊಳು ಮುಱಿವಂಹರಿಯಾಂತು ನಿಂದೊಡಂಮಿಸುಗುವಕೇಸರಂಗಳನ ಸುಂಗೊಳಿಪಾ

21ಯ್ದುಗಿವಂ ಮಹಾಬ್ಧಿಯೇಳುಂ ಸಲೆಮೇರೆಯಿಂದ ಕವಿತಪ್ಪಡೆಸಾಹಸದಿಂದೆಕೋಪದಿಂ ಕುಡಿಯದೆ ಮಾಣಸುಱ್ರೆನಲು ಮಚ್ಚರದಿಂ

22ದಿದಿರಾಂತವೈರಿಯುಂಮಡಿಪದೆನಿಲುವನಲ್ಲ ಕಲಿನಾಯಕಚ ಟ್ಟಗಿದಾವಸಾಹಸಂ ॥ ಉಱಿದೆಯ್ತಂದವಿರೋಧಿವರ್ಗ್ಗವಿ ದಿರೊಳು

23ಬಂದೊಡ್ಡಿನಿಂದಿದ್ರ್ದೊಡಂನೆಱೆಕಂಡಾಹವಲಂಪಟಂಮುಳದುಕೊಂಡುಗ್ರಾಸಿಯಂಕಿತ್ತು ತಾಂತೆಱಪಂನೋಡಿಕನಲದು ತನ್ನಬಲ

24ಮುಂಕಯಿಸ್ಸಾನಕೋಪಾಗ್ನಿಯಿಂದಿಱಿಯಲುಕೆಲಂಬರಂಜೆಮುಳಸಂನೀಂಬಿಟ್ಟು ಕಾಯೆಂಮ ನೇತೆಲದಿಂದಂದಬೆಸವೇಳು ಚಟ್ಟಮಯಪತಿಂಪಾ

25ನಂತಕೂಡಾಮಣಿ: ‖ ಅಂತಾತನಸತಿಯೆಂತಪ್ಪಳೆಂದಡೆ ‖ ರತಿಯಂರೂಪಿನಿಳಾಸವಿಭ್ರಮತೆಯಿಂ ಚಾರಿತ್ರದಿಂರಾಮ
ನಾಸತಿಯಿಂ

26ದಗ್ಗಳಬುದ್ಧಿಯಿಂದರಮಣೀಸಂಜಾತೆಯಂ ನಿಂರ್ಮಳತ್ವದೊಳಾಗಂಗೆಯಂನೇಳಿಸಳೆವಿನೆಯದಿಂದಂ ಸತ್ಯದಿಂ ಸತ್ಯಭಾ
ಮೆಗವಿೞಿಚಂ

27ದಲದೇವಿಮಿಕ್ಕಳುಮಹಾಸತ್ಪುಣ್ಯದಿಂಕೀರ್ತ್ತಿಯಿಂ ‖ ಅಂತಾಮಹಾಸತಿಗೆಮಟ್ಟಿದಸುಪುತ್ರನವೀರಮೆಂತೆಂದಡೆ ‖ ವೃ ‖

28ಹರಿಮುಳಿದಾದ್ದುರ್ಗೆಲುದದೆಚಿದಿಂವಿದಿರಾಂತ ವಿರೋಧಿವರ್ಗ್ಗಮಂ ಹರಿಯುರದೆಯ್ದೆಹಾಯ್ದುಗಜದಂದಪ್ಪೊಳಿದ್ದ್ಗರರಾತಿ
ಭೂಭುಜರ್ಹ

29ರಿಯಣಿಮುಟ್ಟಿಮೂದಲಿಸಿತಾಗಿಮೊಗಂದಿರುವಂನಹೊಯ್ಯಲಾಹರಿಣದನೂಳ್ಕೆಯಿಂದ ಕೆಲರೋಡಿದರಾಹವರಂಗಭೂಮಿ

30ಯೊಳು ‖ ಅಂತಾತನನುಜೆಯೆಂತಪ್ಪಳೆಂದಡೆ ‖ ವೃ ‖ ವ್ರೊಳುಸುಡಿಮತ್ತಕೋಕಿಳಮನೀಕ್ಷಣಮುತ್ಪಳಮುಂವಿನೀಳ
ಕುಂತಳಚೆಲುವಪ್ಪ

31ತುಂಬಿಗಳಬಂಬಲುಮಂಯೆಸೆದಿಪ್ಪ ಕೇಸಭಾರಂಸಲೆನವಿಲುಮಂ ನಡೆಗಳೊಳು ಪೋಲ್ದೊಪ್ಪುವ ಹಂಸೆಯಂದ ಮಂಚೆಂ
ದಲದೇವಿ

32ಯಾತ್ಮಜೆಮಹಾಸತಿದೇಮಲೆಯೆಂತುಪ್ರೋಲುತಳೋ ‖ ವ ‖ ಅಂತಾಕೆಯನುಜೆಯೆಂತಪ್ಪಳೆಂದಡೆ ‖ ವೃ ‖ ಚೆಂದಲ
ದೇವಿಯಾತ್ಮಜೆಮನೋ

33ರಮೆಕಾಚಲದೇವಿಪ್ರೋಲ್ತಳಾಮಂದಿರಧಾರಿವಲ್ಲಭೆಯ ನೀಸತಿಲಕ್ಷಣಯುಕ್ತದಿಂದಮೀಯಿಂದುನಿಭಾನಕೋಮಳವಿಗ್ರಗಾ
ಕ್ಷೆಯೊಳಾ

34ದೆರ್ದ್ಧರೆರೂಪಿನಿಂದಕಂದರ್ಪನಕಯ್ಯಕೂರ್ಗ್ಗಣೆಗಳದ್ದ್ಪವೀಕೆಯಕ್ಕೈಯೆದೆಂಬಿನಂ ‖ ಅನ್ತವರಪಾದಾರಾಧಕನಪ್ಪ
ಹೆಗ್ಗಡೇಕಜೆಯ

35ಣ್ಣನಅನ್ವಾಯವೆಂತೆಂದಡೆ ‖ ಯೆಸೆವೀಶ್ರೀಜೈನಧಂಮ್ಮಕ್ಕೆಜೆಯನೆನಿಸನೀಲೋಕದೊಳುನೇಮಣಯ್ಯಂಜಸದಿಂದಂ
ಪುಂಣ್ಯದಿಂದಂನೆ

36ಗಳ್ವಮನುಜರೊಳುಮಿಕ್ಕನೀನೇಮಣಯ್ಯಂಶ್ರುತದಿಂದಂವಾಗ್ಮಿಯಿಂದಂ ಪ್ರಬಳನೆನಿಸನೀಧಾತ್ರಿಯೊಳುನೇಮಣ್ಯೆಯಂ
ದಿಂದಂದಾ

37ನದಿಂದಂವಸುಮತಿವ್ರೊಗಳುವಂತೊಪ್ಪಿದಂನೇಮಣಯ್ಯಂ ‖ ಯೆಸೆದಿರೆಪುಣ್ಯದಫಲದಿಂವಸುಮತಿಪ್ರೊಗಳ್ವನೆಗನೇಮಣ
ಯ್ಯನಕಯ್ಯಂ

38ಜಸವೆಸೆಯೆಪಿಡಿದುಹೋಚಲೆಸತಿತಾಂವರಲಕ್ಷ್ಮಿಯಂದದಿಂದೊಪ್ಪಿದ್ದಳು ‖ ಅಂತವಿಬ್ಬರ್ಗ್ಗಂಪುಟ್ಟಿದಸುಪುತ್ರನೆಂತ
ಪ್ಪನೆಂದಡೆ ‖

39ದಾನದಧಂಮ್ಮದಾಥರದನತ್ಯದಸೌಚದೊಳಜ್ಯನಾರಿಯೊಳು ಕೂಡದಪುಣ್ಯದಿಂದೆಸೆವಕಜೆಯಣನಂಸಲೆಮೂರ್ತ್ತಿವಂ
ತನೆಂವೂನವರಿಂ

40ದವಗ್ಗಳದಸೂನುವನೊಪ್ಪಿರೆನೇಮನುಂಯಕಶ್ರೀವಧುಹೋಚಿಯಕ್ಕನೊಲವಿಂಪಡದಳುಸುಬದಿಂಸುಪುತ್ರನಂ ‖ ಧಾರಿಣಿ

41ಪೊಗಳುವನ್ನಿರೆವರನಾರಿಮನೋರಾಗದಿಂದಲಕ್ಷ್ಮಿಯತೆಜದಿಂಸೂರನೆನಿಸಿದ್ದ ಕಜೆಯನೊಳಾವಧುಸಿರಿಯರಸಿಯಕ್ಕ
ಸುಬದಿಂದಿದ್ದ

42ಳು ‖ ಅನ್ತವರಿಬ್ಬರ್ಗ್ಗಂಪುಟ್ಟಿದಸುಪುತ್ರರೆನ್ತಪ್ಪರೆಂದಡೆ ‖ ದಾನವಿನೋದದಿಂದೆಸೆವಪೆಮ್ಮಗನಂಸಲೆಮೂರ್ತ್ತಿವಂತ
ನಂಮಾನವವಂದ್ಯನಪ್ಪ

43ಸವಸದುಗುಣಿಯಂಗುಣದಂಕಕಾಟನಂಮಾನಧನಂವಿವೇಕನಿಧಿನೇಮಣನುಂಸಲೆಜೈನಧಮ್ಮಮಂಪಾಳಿಸಸಚ್ಚಾರಿತ್ರನ
ನುದಾರ

44ಸನೀಕಜೆಯಯ್ಯನರ್ತ್ಥಿಯಿಂಶ್ರೀವಧುವರಸಿಯಕ್ಕನೊಲವಿಂಪಡೆದಳುಸುಬದಿಂಸುಪುತ್ರನಂ ‖ ಅಂತಾತನನುಜನೆನ್ತಪ್ಪ
ನೆಂದೊಡೆ ‖

45ನೇಮಣನತಂಮನೆಗೆಸಲೆರಾಮನನೆಱೆಪೋಲುವನಾರೊಳಂಪುಸಿನುಡಿಯುಂಮೂವರ್ಮ್ಮಲೆದಿದಿಚ್ಚಿರ್ತಾಗಿದವೀರರನೇವೞ
ತುಅಜ್ಜನಯ್ಯಂಗೆಲ್ಗಂ ‖

46ಅನ್ನಾತನನುಜನೆಂತಪ್ಪನೆಂದಡೆ ‖ ಸ್ಥಿರದಿಂದಬೆಂಮಬೋಕನಬಿರುದಂನೀಂಕೇಳಯಿರದೆದುರ್ಜ್ಜನರೆಲ್ಲಂಉರವಣಿಸಿಬಂ
ದಿರಪ್ಪಡೆತಲೆಯಂಪಿ

47ಡಿಚೆಂಡುಪೋಯ್ಪನರ್ಜ್ಜುನನನುಜಂ‖ ಅಂತಾತನನುಜನವೀರಮೆಂತೆಂದೊಡೆ ‖ ತನಗಿದಿರಾದವೈರಿಗಳಪಂದಲೆಯುಂಸಲೆ
ಚೆಂಡನಾಡುವಂತನಗಿದಿರಾ

48ದವೈರಿಗಳಖಂಡದಿನೊಪ್ಪಿರಲಿಂಡೆಯಾಡುವಂತನದಿಗಿರಾದವೈರಿಗಳತಂಡಮನೋವದೆಕಲ್ಲಗಾಣದೊಳು ಹಿಳಿಯಿಪತಂನ
ದೋರ್ವ್ವಲದಿರಾವಣ

49ಣವೈರಿಯಪೋಲ್ವಲೋಕಣನು ‖ ಜಿನಪಾದಾಂಭೋಜಭೃಂಗಂಜಿನಮುನಿಪದಮಂಪೂಜಿಪಂಸಚ್ಚರಿತ್ರಂವಿನೆಯಾಳಂಕಾ
ರದಿಂಮಾನವರೊಳತಿ

50ಸಮುಕ್ಯಾತನೀಸುಪ್ರಸಿದ್ಧಂನಿರವದ್ಯಂದಿವ್ಯತೇಜಂತ್ರಿಜಗಂಪೊಗಳಲಿಂತೊಪ್ಪಿದಂಮಂತ್ರಿನೇಮನು ‖ ಅನ್ನನಗ್ಗ್ಗಪುಟ್ಟಿ
ದಸುಪುತ್ರರೆಂತಪ್ಪ

51ರೆಂದಡೆ ‖ ಯೆಸೆವಗುಣಂಗಳಾಭರಣವಾಗಿರಲೊಪ್ಪುವಯೇಚಿಯಕ್ಕಗಂತತಿಸಯದಾನಧರ್ಮ್ಮದೊಳಗ್ಗಗ್ಗದದಾನವ
ಮೊಳ್ಪನೆಂದುವಾಸವಂ

52ಪೊಗಳುವಂತೆಸದ್ಗುಣದಿನೊಪ್ಪಿರೆನೇಮಣಗಂವಿವೇಕವಿದ್ಯಾನಿಧಿದೇವಣಂಜಸದಿಪುಟ್ಟಿದನೊಪ್ಪಿರೆಗೋತ್ರಮಂದಿರನು ‖
ಸ್ಥಿರನೇಕಾಂಚನಪ

53ರ್ವ್ವತಂಪರಹಿತವ್ಯಾಪಾರನೇಖೇಚರಂಪರನಾರೀಬ್ರತಯುಕ್ತನೇಪವನಜಂ ಗಂಭೀರನೇಸಾಗರಂವಂಸೌಂದರಿಯಸಮೇ
ತನೇರತಿವರಂವಿ

54ದ್ವಜ್ಜನಾಧಾರನೇಸುರಭೂಜಂದಿಟವೆಂದುಬಣ್ಣಿಕುಜಗಂನೇಮಾತ್ಮನಂದೇವಣಂ ‖ ಆತನಸತಿಯೆಂತಪ್ಪಳೆಂದಡೆ ‖ ಸರ
ಸಿಜನಾಭನೊಳುಸಿರಿವು

55ನೇಭವನೊಳುರತಿಪದ್ಮಜಾತನೊಳುಸುರನುತೆವಾಣಿರುದ್ರನೊಳಗಾತ್ಮಜೆನಿಶ್ಚಳನಿಪ್ಪನೊಳ್ಕೆಯಿಂವರಬುಧಕೀರ್ತ್ತಿದೇ
ವಣಮಹಾಗುಣಿಯೊ

56ಳುಶುಖದಿಂನಿರಂತರಂಸ್ಥಿರಮಿರುಕಾಂತೆಬಂಮಲೆಮಹಾಸತಿಭಾನುಸಸಾಂಕರುಳ್ಳನಂ ‖ ಅನ್ನಾತನಕೀರ್ತ್ತಿಯೆಂತಪ್ಪು
ದೆಂದಡೆ ‖ ಸುರ

57ನದಿಯುನಮರಗಜಮಂಹರನಮುಗುಳುನಗೆಯುನಮೃತವಾರಾಸಿಯುಮಂಸ್ಥಿರಧವಳಚ್ಛವಿಮಾಡಿತುವರಗುಣಿದೇವಣನ
ಕೀರ್ತ್ತಿವಸು

58ಮತಿಪೊಗಳಲು ‖ ಆತನನುಜನೆಂತಪ್ಪನೆಂದಡೆ ‖ ಮಿಕ್ಕಿದಿರಾಂತವೈರಿಗಳನಾಹವರಂಗದೊಳಕ್ಕಿಮೆಟ್ಟಿಸೀಳ್ದಿಕ್ಕಿಸಿಱಿಂ
ಬುಲಾಡಿಬಿಸುನೆತ್ತರಲೊರ್ಕ್ಕಳ

59ಯಾಡುತಿರ್ಕ್ಕಮಾದರ್ಪ್ಪದಿನಾಂತರೆಂಬದಟರಂಮಃಱಿದೊತ್ತಿಸಮಸ್ತಧಾತ್ರಿಯೊಳುಪದ್ದಿಕ್ಕಿತುಕೆಱೆಗನೆಂಬಮದವಾ
ರಣಜಟ್ಟನಗಂಧವಾರಣಂ ‖ ಮುಳಸಿಂದಾಂ

60ತರನೊತ್ತಿಮೆಟ್ಟಿಕರದಿಂಸೀಳ್ದಿಕ್ಕಿಹೆಗ್ಗರುಳುಗಳಂತೆಗದೀಡಾಡಿಕಳಲ್ಚಿನಿಟ್ಟೆಲುಗಳಂ ನುಗ್ಗೊತ್ತಿಕಯ್ಯಾಲಮೂಳೆಗಳೆ
ಲುವಂಕಳದಿಕ್ಕಿಪಂದಲೆಗಳಂಚೆಂಡಾಟವಾಡುತ್ತಬಂ

61ದಪುದೇಂಚಟ್ಟನಗನ್ಧವಾರಣಮಹಾಕೋಪಾನಳಂಕಱೆಯಣನು ‖ ಅನ್ನಾತನನುಜನೆಂತೆಂದೊಡೆ ‖ ಆತನತಂಮಂವಿ
ನಯದನೀತಿಸುಕಣಿಮಂತ್ರಿಬಂಮಣಂಗು

62ಣಗೆಳೆಯಂಮಾತೇನೋನಂಮಜೈನಪತಾಕಂಸ್ಥಿರವಿಕ್ಕೆಭಾನುಸಸಿಉಳ್ಳನೆಗಂ ‖ ಯೆಸೆದೀಪಪ್ರಾಸಾದಕೂಟಂಗಳನತಿಸಯ
ದಿಂಮಾಡಿಸದ್ಭಕ್ತಿಯಿಂದಂಗಸಿಯಂಪೋಲುತಿಪ್ಪ

63ಕೆಱೆಗಂವಸುಮತಿಪೊಗಳಲುಕೀರ್ತ್ತಿಯಿಂಸಚ್ಚರಿತ್ರಂಜಸದಿಂದಂಕೀರ್ತ್ತಿಯಿಂವಾಸುಗಿಪೊಗಳೆಮನೋರಾಗಮುಂತಿಣ್ಣಿ
ಮಾಗಲುಕೆಸದೊಪ್ಪಂಬೆತ್ತಜಟ್ಟೇಸ್ವರಮನೆ

64ಪೆಸರಂಮಾಡಿದಂಭಾನುತೇಜಂ ‖ ಶ್ರೀಮಹಾಚೇಶ್ವರದೇವರಪಾದಾರಾಧಕರಪ್ಪಬಲ್ಲಜೀಯರಗುರುಕುಳಾನ್ವಯಮೆಂತೆಂದಡೆ‖
ಶ್ರೀಮುದಿಗಿರಲಕ್ಷ್ಮಣೇಶ್ವರದೇವರ

65ಕಚಿವೂರಕಂನೇಶ್ವರಆಲೇಶ್ವರಕಳ್ಳಮೇಣಿಸೆಯಕಲಿದೇವರಪಾದಾರಾಧಕರಪ್ಪಸಿಂಗರಾಶಿಪಂಡಿತರಪುತ್ರಬಲ್ಲಜೀಯರು ‖
ಅಸ್ತವರಪುತ್ರಮಾಧವಜೀವ

66ಭಟ್ಟಜೀಯಕೆಱೆಯಜೀಯ‖ ಅಂತಾಹೆಗ್ಗಡದೇವಣ್ಣಕೆಱೆಯಣ್ಣಂಗಳುತಂಮಾಳ್ದಚಟ್ಟಯ್ಯನಾಯಕರ್ಗ್ಗೆಪರೋಕ್ಷ
ವಿನಯವಾಗಿಯುಂತಮಗಭ್ಯು

67ದಯನಿಮಿತ್ತವಾಗಿಯುಂಲಿಂಗಪ್ರತಿಷ್ಠೆಯುಂಮಾಡಿಸಿಚಂದವ್ವೆನಾಯಕಿತಿಯರುಂಪಿರಿಯಹೆಗ್ಗಡಮಾದಯ್ಯಸೇನಬೋ
ವಮಾದಯ್ಯಸೇನಬೋವಮಾದಾಯಸೇ

68ನಬೋವಮಲಯ್ಯಹೆಗ್ಗಡೆಸಂಕಣ್ಣಕುಂಕುಮನೊಡವಿನಮಸಣಗವುಡನಮಗಸಂಪಿಗವುಡ ಹರಿಯಮಗಳುಡನುಂಸಮಸ್ತ
ಪರಿವಾರಸಹಿತ

69ವಾಗಿವೀರಚಟ್ಟೇಸ್ವರದೇವರಂಗ ಭೋಗನಿವೇದ್ಯಕ್ಕಂತಪೋಧನರ್ಗ್ಗಾಹಾರ ದಾನಕಂವಾಗಿಬಿಟ್ಟದತ್ತಿಯೆಂತೆಂದಡೆಪಿರಿ
ಯಕೆಱೆಯಕೆಳಗೆಗದ್ದೆಸ ೧

70ಬೆದ್ದಲೂಮತ್ತರು ೧ ದೇವರನಂದಾದೀವಿಗೆಗೆತೆಲ್ಲಿಗಕೇತಣನಗಾಣದೆಱೆಮನೆದೆಱೆ ಯುಂಕೊಟ್ಟರುಕುಂಕುಮನೊಡವಿಂ
ದಂತೆಂಕಲುಆಲದಕೆಱೆಯಸೀಮಾಸಂಬಂಧಮೆಂ

71ತೆಂದಡೆಮೂಡಲು ಹಂದಿಯಕೊಳಅಲ್ಲಿಂದಂಮಾರಬೋವನಕುಂಮರಿಯಾದಿಯಾಗಿತೆಂಕಲುಚಟ್ಟಸಮುದ್ರದಹೊಲವೇರಿ
ಗಡಿಪಡುವಲುಹೆದ್ದಾರಿಯಹು

72ಣಿಸೆಬೇಲಿಅಲ್ಲಿಂದಂಬಡಗಲುಹರಿಯಕೆಱೆಯನೀರೊತ್ತುಗಡಿಯಿನ್ನುಯಿಸಿಸುವಂಸಕವರ್ಷ ೧೧೧೪ನೆಯ ವಿರೋಧಿಕೃ
ತುಸಂವತ್ಸರದಉತ್ತರಾಯ

73ಣಸಂಕ್ರಮಣದಂದುಶ್ರೀಮತುಹೆಗ್ಗಡದೇವಣಕೆಱೆಯಣ್ಣಂಗಳುಬಲ್ಲಜೀಯರಕಾಲಂಗರ್ಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿ
ಬಿಟ್ಟದತ್ತಿಯಿನ್ತೀಧರ್ಮಮಂಪ್ರತಿಪಾಳಿಸಿದ

74ವರ್ಗ್ಗೆಗಂಗೆವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರದಲ್ಲಿ ಸಾಸಿರಕಪಿಲೆಯಂಸಹಸ್ರತಪೋಧನಬ್ರಾಹ್ಮಣರ್ಗ್ಗೆಪುಣ್ಯದಿನಂಗಳಲುಯಥಾವಿ
ಧಿಯಿಂದಾನಂಮಾಡಿದಫಲ

75ಮನಂದ..........ಯ..
ಮನಿಶ್ಚಯ ‖ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹ

76 ....
....ಯಾ ಚಾರಿ ‖

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ಅದೇ ದೇವಾಲಯದ ರಂಗಮಂಟಪದ ೧ನೇ ಕಂಭದ ಬುಡದಲ್ಲಿ.

(ಪೂರ್ವ್ವದಿಕ್ಕು.)

1ಸ್ವಸ್ತಿಶ್ರೀಮತುಯೊಕ್ಕಲುಗೆಱೆ
2ಮಾಬೂಚೆಗಲುಡನುಬೀರಗ
3ಉಡನುದೇವಾಗಉಡನುಂಕಾಮಯ್ಯ
4ಬೀರಗೌಂಡಮಾಳಗಾವುಂಡನುಸ್ವರ್ಗ್ಗಸ್ತ
5ರಾದಲಿಸೋಮದೇವನಮಗಚಿಕಮ
6ಪಜೀಯಗೆಮಹಾಚೇಶ್ವರದೇವರಮುಂದೆಧಾ
7ರಾಪೂರ್ವ್ವಕಮಾಡಿಬಿಟ್ಟದತ್ತಿಕೆಂಡಿಯ
8ಕೆಱೆಯಹಿಂದೆಗಂ..........ಭೂಮಿಯೊಳೆ
9ಗೆಬೆದ್ದಲೆಕೊಳಗಹಾತ್ತು ‖ ಬಾಯಿನ
10ಕಿತಿಯರುಅಳಿಯಹಸಲಾಆಲಿಕೊ
11ಟ್ಟದತ್ತಿಕೊಳಗಹಾತ್ತುಬುವೆಯನಕೆ
12ಱೆಯಹಿಂದೆಬೆದ್ದಲೆಕೊಳಗಎರಡು
13ಗದ್ದೆಸ ೧



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(ದಕ್ಷಿಣದಿಕ್ಕು.)

1ಸ್ವಸ್ತಿಶ್ರೀಮತುಯೊಕ್ಕಲುಗೆಱೆಯ
2ಬೂಚೆಗಉಂಡನುಂಪಿಚಗಾಉಂಡನುಂ
3ಬೊಂಮಗಾಉಂಡನುಂಸಮಸ್ತಪ್ರಜೆ
4ಗಳುಮುಂತಾಗಿನವಣೆಯಹಾಳನಕಿ
5ಯದದತ್ತಿಗೆಹೊಬೆಅಪ್ಪನಹಳಿಯಬ
6ಡಗಣಹೊಲವೇರೆಯೆಹತ್ತೆಮತ್ತ
7ರುನದುಹಿರಿಯಹಳದಿಂಪಡುವಲುಮ
8ತ್ತರೊಂಮಸವತಳದಕೊಳದಲಿಕಂಬ
9ಅಯಿನೂಱು ‖ ಯಿಬುಮಿಯಸೋಮ
10ಜೀಯನಮಗಸುಚಿಕ್ಕಮಧಜೀಯ
11ರುಧಾರಾಪೂರ್ವ್ವಕನಮಾಡಿಬಿಟ್ಟದತ್ತಿ ‖

41

(ಪಶ್ಚಿಮದಿಕ್ಕು.)

1ಸ್ವಸ್ತಿಶ್ರೀಮತುಒಕ್ಕಲುಗೆಱೆಯಬೀರಗಾವುಂಡ
2ಯೆರೆಯಮಗಉಂಡಪಿಚಗಾಉಂಡಸಮಸ್ತಪ್ರಜೆ
3ಗಳುಮುಂತಾಗಿಅಕ್ಕಿಯಬಮ್ಮಯಂಗೆಧರ್ಮ್ಮ
4ಭೂಮಿಯಬಿಟ್ಟಗದ್ದೆಕೊಳಗಹತ್ತುಹಾರಾವರಿ
5ಯಮಳಲು..........ದಲಿಕಂಬಅಯಿನೂಱುಮ
6ರವಬುಯ..........ಉಂಡಬಮ್ಮಗೌಡಅಕ್ಕಿಯ
7ಬಮ್ಮಯ್ಯಂಗೆಬಿಟ್ಟದತ್ತಿಗೆಪರೋಕ್ಷವೂರಿಂದಬಡಗ
8ಲುತೆಂಕಲುಕ್ಕೆಯಿಂ..............................
9ಕೊವನದವಿನಕಲಗಉಂಡಹರಿಯಮಗಉಂಡ

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ಅದೇ ದೇವಸ್ಥಾನದ ರಂಗ ಮಂಟಪದ ೧ನೇ ಕಬಂದ ಬುಡದಲ್ಲಿ.

(ದಕ್ಷಿಣದಿಕ್ಕು.)

1ಸ್ವಸ್ತಿಶ್ರೀಮತುಮಹಾಸಾಮನ್ತವೊಕ್ಕಲುಗೆಱೆಯಆದೆಯ
2ನಾಯಕನುಂಬೀರಗಾವುಂಡನುಂಸಾನ್ತಗಾವುಂಡನುಂಚೆಟ್ಟ
3ಯ್ಯನಾಯಕಗೆಪರೋಕ್ಷವಿನಯವಾಗಿಚೆಟ್ಟೇಸ್ವರದೇವರ್ಗ್ಗೆಹುಲ್ಲೆ
4ಯಕೆಱೆಯಳ್ಳಿಗದೆಕೊ ೧೦ ಬೆದ್ದಲೆಕಬ ೫೦೦ ವಂದೇವರ್ಗ್ಗೆಧಾರಾ
5ಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರು ‖ ಕರಡಿಯಕೆಱೆಯ
6ಮೂಡಣತೆವರಲಿದೇವರಿಗೆಕೊಟ್ಟಬೆ
7ದಲೆಮತ್ತರುಬಂದು

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(ಪಶ್ಚಿಮದಿಕ್ಕು.)

1ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾನಾಳುಪ್ರಬುಹಿರಿಯೂರ
2ಸಂಕಗೌಉಂಡನಮಗಮಲ್ಲಗೌಡಮಾಡಿಗೌಡಅ
3ಜ್ಜಗೌಉಡನಿಂಕಿಱಿಯಸಾಮಂತಬೊಪ್ಪಗೌಉಡಸಾ

4ಚಟ್ಟಗೌಉಡನೂಕಗೌಉಡಂಗಳುತಂಮೂರು
5ಯರದಕೆಱೆಯುಳ್ಳಿಗದೆಕೊ ೧೦ ಬೆದಲೆಮತ್ತರೊ ೦
6ದುವಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಮುಚ್ಚೆಸ್ವರದೇವರಿಗೆಕೊ
7ಟ್ಟರು ||

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ಉತ್ತರದಿಕ್ಕು.

1ಮಾರಮಂಜಿಯುಮಲ್ಲಿಗೌಂಡಚಟ್ಟಯ್ಯನಾಯ
2ಕನಹರೋಕ್ಷವಿನೆಯುವಾಗಿಚಟ್ಟೇಶ್ವರದೇವರಿಗೆಕೊ
3ಟ್ಟಬೆದಲೆಕಂಬಅಯಿನೂಱು||೫೦೦ಅಣಾವಗೆರೆ
4ಯತಿಪ್ಪಗೌಂಡಮುದ್ದಗೌಂಡಚಟ್ಟೇಸ್ವರಕೆಕೊಟ್ಟಬೆದಲೆ
5ಕಂಬಅಯಿನೂಱು||೫೦೦ಮಾರಗೌಂಡನಹೊಂನ್ನಯ್ಯ
6ಚಟ್ಟೇಸ್ವರಕ್ಕೆಕೊಟ್ಟಬೆದಲೆಕಂಬಅಯಿನೂಱು||೫೦೦
7ಹಸದೆಮಲ್ಲೆಯಚಟ್ಟೇಸ್ವರಕ್ಕೆಕೊಟ್ಟಬೆದಲೆಕಂಬಅಯಿ
8ನೂಱು||೫೦೦ಮುಡಗನಮೊರದಿಯಕ್ಕೇತೆಯನಾಯಕ
9ಚಟ್ಟೇಸ್ವರಕ್ಕೆಕೊಟ್ಟಬೆದಲೆಕಂಬಅಯಿನೂಱೂ||೫೦೦ಹರಿ
10ಹರದೇವರುಂಚೆಂಡೌವನಾಯಕಿತಿಯರುಂ
11ಹೆಗ್ಗಡೆಕೆಱೆಯಣ್ಣನುಂಸಮಸ್ತಪ್ರಜೆಗಳುಂ
12ಬೀರಗಉಂಡಏಱೆಯಮನೇಚಗೌಡಂಗಳು
13ದುಡಗೆತನಕೆಱೆಯಂಹರಿಹರದೇವರಿಗೆಕೊ
14ಟ್ಟರು||

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(ಪೂರ್ವ್ವದಿಕ್ಕು.)

1ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಅಮಿತಯ್ಯದಂಣಾ
2ಯಕರುಹೆಗ್ಗಡೆಕೆಱೆಯಣನತಂಮ್ಮಅಕ್ಕಿ
3ಯಬಂಮೆಯಂಗೆಧಂರ್ಮಭೂಮಿಯಂ
4ಬಿಡುವಳ್ಳಿಗೆಮಲ್ಲೆಯನಾಯಕಬೀರಗವುಂ
5ಡಏಱೆಯಮಗವುಂಡನುಂಸಮಸ್ತಪ್ರಜೆ
6ಗಳುಮುಂತಾಗಿಬಿಟ್ಟಗದ್ದೆಸಲಗೆಒಂದುದರವ
7ಳಯಹಾಳೆಲುಬೆದ್ದಲೆಕಂಬಅಯಿ
8ನೂಱುಯಿಂತಿನಿಸುಮಂಧಾರಾಪೂರ್ವ್ವಕಂ
9ಮಾಡಿಬಿಟ್ಟದತ್ತಿ || ಬಮ್ಮಯ್ಯನಮಕ್ಕಳುಂಪೊಡೆ
10ಯರುಆಸ್ಥಳಕ್ಕೆ |||| ಮಯಿದ್ದಗವುಡರವಿಚ
11ಯ್ಯಮಾರಯ್ಯನುಂ † (ಈಗುರುತು ಹಾಕಿದೆ)

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ಸಕ್ರೆಪಟ್ಟಣದಲ್ಲಿ ತೆಲಗುಬಣಜಿಗ ಜಾತಿ ವೆಂಕಟಗಿರಿ ದಾಸಯ್ಯನಲ್ಲಿ ಇರುವ ತಾಮ್ರ ಶಾಸನ.

ಮುಂಭಾಗ.

1ಶ್ರೀರಾಮಶ್ರೀರಾಮಾನುಜಾಯನಮಃಶ್ರೀಮದ್ವೇದಮಾರ್ಗಪ್ರತಿಷ್ಟಾ
2ಪನಾಚಾರ್ಯೋಭಯವೇದಾಂತಚಾರ್ಯುಲೈನಶ್ರೀಮತ್ಪರಮ
3ಹಂಸಪರಿವ್ರಜಿಕಚೆರುಲೈನದರುಶನಸ್ಥಾಪನಾಚೆರ್ಯುಲೈ
4ನ | ಶ್ರೀಮಂತ್ಕವಿಕಥಕಂಠೀರವಚೆರಣನಳಿನವಿನ್ಯಸ್ತಸಮಸ್ತ
5ಚೆರುಲೈನ | ತಿರುಮಲತಿರುಪತಿಪೆರಿಯಕೋವಿತಅಪಾ
6ರಾಮನುಬ್ರಹತಂತ್ರಸ್ವತಂತ್ರಸ್ವಮೂಲವಾರಿನರತ್ನ
7ಸಿಹಸನಧಿರತಕರುಲೈವ | ದಿವ್ಯದೇಶಲಯಂದುವೆಚೆ
8ಸಿವುಂಡೆಹವಟನಿ
9ನಿಖಿಲಾಚಾರ್ಯ್ಯಪುರುಷಲಕು | ನರಾಯಣಸ್ಮರಣಚೇ
10ಸಿವ್ರಯಾಂಬಿನಪಯರೇಕುಶ್ರೀಮುಕಂ | ರಕ್ತಾಕ್ಷಿನಮಸಂ
11ವಚ್ಚರತುಲಾಮಾಸಕೃಷ್ಣಪಕ್ಷದ್ವಿತೀಯಶುಕ್ರವಾರಮ
12ಂದು | ಗಾಳಪೂಜೆಸಂಕ್ಕರಪಟಣಂತೆಲುಗುಬಣಜ
13ತಿಮಯಮುನಮರಾಲುಕು | ಅಶ್ರೀಣಂ | ಮಡಿಚೆರುಮ
14ಂಗಳಸೂತ್ರಂಪ್ರಸಾದಿಚಿ | ಚೆಂಕಂಪಿಸದಕರ್ರಧವಳ
15ಶಂಕುದಮಣಮಲಹರಿವಾಜಯಂ ಅನುಟುಗ
16ರುಡಟಂಕಂವಟುಪವಡಮೊದಲೈನಕೊಂಡಿ
17ಕೋಲಬಿರುದುಲುಪ್ರಸದಿಂಚಿನಮುಗನಕಸಕಲ
18ಚೆರ್ಯಪುರುಷಲುನುಪರಿಪಲನಂಚೆಸಿಕೊವಚೇ
19ದಿ | ಶ್ರೀಮದಖಿಳಾಂಡಕೋಟಿಬ್ರಹಂಡನಯಕಲೈ
20ನಶ್ರೀವೇಂಕಟೇಶ್ವರಸ್ವಮಿಶಾಸನಂ | ಶ್ರೀರಂಗಪಟ್ಟಣ
21ಂದಳವಾಯಿಪುಟಗಂಜರಾಜನವರುಕಲ್ಯಾಣಕುಂ
22ಭೂಷಣದುಲೂಚಿಅಂಪಿಜನಮುಅಲಗ

ಹಿಂಭಾಗ.

21ಗನೆಸಕಲಮ್ಯನರಾಜಲುನುಅಂಟವರಂಸಮಯ
22ರಯಲುಸಕಳದೇಶಭಗಂವಿಪ್ರಬ್ರಕ್ಷ್ಯಲುರಜ
23ಲು | ವೈಶ್ಯಲು | ಶುದ್ರಲು | ವೆಕರ | ವೆಲಮ | ಕಂಮ |
24ಪದ್ಮಸಲಿ | ತೆಲುಗುಬಲಜಲು | ದಸಬಲಜಲು |
25ದೆವಂಗಉಂಪರ | ಬೆಸ್ತವೆಶ್ಯ | ಕುಂಮರ | ಸಕಲ
26ಮ್ಯನನರುವರ್ತನಂಶ್ರೀರನರಯದು
27ಕುಪ್ರತಿಪತ್ಯಚೇಸಿತೆಕಾಸಿಲೊಗೋಹತ್ಯಬ್ರ
28ಹಸು | ದೆವಸು | ದತಪಹರಂಚೇಸಿನಪಪ
29ನಬೋದುರು | ವಿಷ್ಣುಸಂಚೆಂದಂತೇಜ್ಯಂ | ಸಿನಿವ
30ಸಿಯಮಂಗಳಂ ಶ್ರೀ ..

ಶ್ರೀಮತೇ ರಾಮಾನುಜಾಯನಮಃ.

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ಸಕ್ರೆಪಟ್ಣ ಹೋಬಳಿ ಕೆಂಕೆರೆಯಲ್ಲಿ ಇರುವ ವೀರಕಲ್ಲು.

1ರಾಕ್ಷಸಸಂವತ್ಸರದಭಾದ್ರಪದ ಸು ೫ ಬ್ರ । ಸ್ವಸ್ತಿಸಮಸ್ತಗುಣಸಂಪಂನರಪ್ಪ
2ಚೆಟ್ಟಿರತ್ನಾವಳಿಯಾದಕೆಂಕೆಱೆಯಮಹಾಜನಂಗಳತುಱುವಕಳ್ಳರುಕೊಂಡುಹೋಹಲ್ಲಿಹು
3ಯ್ಯಲಂಕೇಳ್ದುಎಯ್ದಿಕಾದಿಹಲಂಬರಂಕೊಂದುತುಱುವಂಮಗುಳ್ಚಿವೀರಗಲಿಯಾಗಿ
4ಸುರಲೋಕಪ್ರಾಪ್ತನಾದಂಗೆಮಹಾಜನಂಗಳುಮೆಚ್ಚಿಕೊಂಡಿಕುದುರೆತಪಂಬಟಸಹಿತನಿ
5ತ್ತಕೊಡಂಗಿತ್ತಿ......ವಂಮಾರಗೌಂಡನಮಗಮಾದಿಗೌಂಡಂಗೆಕೊಟ್ಟತೇಜಮಂಗಳಂಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ೨ನೇ ವೀರಕಲ್ಲು.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚೆಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂ
2ಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರ.......................................
3ಕ್ರನೀತಿಯಸುರಿಗೆಯ..
4......ದನುಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳ..................
5ಲಕ್ಷ್ಮೀಮ...ಕಲದೇವಿಯರಾಳಿಕೆಯಲುಸಕವರ್ಷ ೧೧೧೩ನೆಯ..................
6..
7..ಹರಿ..................
8......ಹಾಯ್ದುಕಾದಿಹಲಂಬಗಕೊಂದುತುಱುವಂಮ...........................
9ಸುರಲೋಕಪ್ರಾಪ್ತನಾದವಂಗೆಮಹಾಜನಂಗಳು..................................
10...ಕೊಡಗಿಕಂಭ ೩೦। ....ತಮ್ಮಮರೆಯಂಗವಡಿತಿಗೆಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ
11......ಚಂದ್ರ ....

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ಬಾಣೂರು ಅಗ್ರಹಾರದ ಮಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಶಾಸನ

ಪ್ರಮಾಣ 5′ 3″ × 2′ 3″

1ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚೆಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥
2ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾ
3ಧೀಶ್ವರಂ ಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಮಲರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗಂ
4ಡಭೇರುಂಡಕದನಪ್ರಚಂಡಅಸಹಾಯಶೂರಯೇಕಾಂಗವೀರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚ್ಛಲದಂಕರಾಮ
5ವೈರೀಭಕಂಠೀರವಮಗರರಾಯನಿಂಮೂರ್ಮ್ಮಲನಚೋಳರಾಯಸ್ಥಾಪನಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯರಾಜಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯ
6ನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಭುಜಬಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರ್ಸ್ವರುದೋರಸಮುದ್ರದನಿಜರಾಜ
7ಧಾನಿಯಲುಸುಖದಿಂರಾಜ್ಯಂಮಾಡುತಿರ್ದ್ದಪ್ರಸ್ತಾವದೊಳುಶಕವರುಷದ ೧೧೧೩ನೆಯ ಖರಸಂವತ್ಸರದಕಾರ್ತ್ತಿ
8ಕಶು ೧೧ ಆ । ಹಿಂದೆಕೆಳ್ದೊಗುಳಸಂದಿನಾಡಬೊಮ್ಮಡಿಬಾಣೂರಬ್ರಹ್ಮೇಶ್ವರದೇವರದಿ ನಸ್ಥಾನಮಾಡುಕುತುಎತ್ತಿಯಾಗಿ



9ಯಿದಲ್ಲಿಸೋಮೇಶ್ವರದೇವರಕಾಲದಲ್ಲಿವಿಕಾರಿಸಂವತ್ಸರಂಮೊದಲಾಗಿದಿಪ್ಪಣಪದಿಕವಿರಾಜಯ್ಯಂಗಳ ಅಧಿಕಾರವಾಗಿಅರಮನೆಗೆಭಂ

10ಡಾರವಾಗಿಬಂದಿದಲ್ಲಿನಿರುಗುಂದದ ಕವ್ವರಣಿಗೆಸಂದುಬಂದ ಅಲ್ಲಿಂಬಳಿಕಸರ್ಬ್ಬಧಾರಿಸಂವತ್ಸರದಮಾಘ ಬ ೩ ಬು । ವೀರಯ್ಯ

11ಂಗೆಬರದಿದಲ್ಲಿಪರಾಭವಸಂವತ್ಸರದಮಾಘ ಬ ೧೧ ಬ್ರಿಕೆಂಕೆಜೆಯವರುಆವೀರಯ್ಯನಕಯ್ಯಲುಬಾಣಊರನುಗುತ್ತಗೆಯಾಗಿಕೊಂ

12ಡರಾಗಿಕೀಲಕಸಂವತ್ಸರಕ್ಕೆ ಜೆಗುಳಿಯಹಳ್ಳಿ ಗುಬ್ಬಿಯಹಳ್ಳಿ ಬೇಲದಹಳ್ಳಿ ಗೂಡಿಹಟ್ಟಣಗೆಜೆಯವರು ಆವೀರಯ್ಯನಕಯ್ಯ

13ಲುಗುತ್ತಗೆಯಕೊಂಡರಾಗಿ ಅಲ್ಲಿಂಮೇಲೆಹಾಳಾಗಿಯಿದಲ್ಲಿಕಾಳಯುಕ್ತಸಂವತ್ಸರಂಮೊದಲಾಗಿಗೋಪಾಳದಂಣ್ಣಾಯ್ಕ

14ರಸವ್ವರಣೆಗೆಬಂದಿದಲ್ಲಿ ಆಗೋಪಾಳದಂಣ್ಣಾಯ್ಕರುಸೋಮೆಯದಂಣ್ಣಾಯ್ಕಂಗೆ ಕೊಡುವಕಳುವಿಕೆಯ ಹೊಂನಿಗೆಸಲವಾಗಿಆಬಾ

15ಣಊರಜೆಗುಳಿಯಹಳ್ಳಿ ವೊಳಗಾದಸ್ಥಳಂಗ ಸಿದ್ಧಾಯದಹೊಂನಸಲಿಸಬಂದರಾಗಿಯೂ ಆಸೋಮೇದಂಣಾಯ್ಕರಿಂ ಬಳಿಕಅರ

16ಮನೆಗೆಭಂಡಾರವಾಡವಾಗಿಭಾಗಾವಳಿಯಾಗಿಮುದ್ರೆಯ ಮಾದಂಣ್ಣ ಮಲಂಣ್ಣನಅಧಿಕಾರವಾಗಿಅಲ್ಲಿಂಬಳಿಕಜಯ

17ತೆಯಹೆಗ್ಗಡೆಯವೃಗ್ರಾಮವಾಗಿ ಅಭಲದೇವನ ಅಧಿಕಾರವಾಗಿ ಯಿದಆಬಾಣಊರದಆಕಾಲುವಳ್ಳಿಗಳುಸಹಿತ ವಹಜೆಗುಳಿಯಹ

18ಳ್ಳಿಬೇಲದಹಳ್ಳಿ ನಬುರದಹಳ್ಳಿ ಗುಬ್ಬಿಯಹಳ್ಳಿ ಕಾಚಿಯಹಳ್ಳಿ ಕೋಡಿಯಹಳ್ಳಿ ಪಿಳ್ಳೆಯಹಳ್ಳಿ ಯಿಂನ್ತೀಹಳ್ಳಿಗಳು ವೊಳಗಾದತೆಂಮತೆಂ

19ಮುಕಾಲುವಳ್ಳಿಗಳುಸಹಿತವಕಆಬಾಣಊರದಚತುಸಿಮೆ । ಅಲ್ಲಿನೆಯಿರುತ್ಯಆದಿಯಾಗಿಬಡಗಮುಂತಾಗಿನಡದಪಡುವ

20ಣಸೀಮೆಆಬಾಣಊರದಕಾಲುವಳ್ಳಿ ಪಿಳ್ಳೆಯಹಳಿಯ ಕೆಂಕೆಜೆಯ ಹೊಲವೇರಿತೆಂಕಲಾದಿಯಾಗಿಬಡಗ ಮುಂತಾಗಿಬರಲುಕಾ

21ರೆಯಹಳ್ಳಿವೆಸಾಗರಮೇರೆಯಾಗಿನಡದುಬರಲುಕೊಡಗದಗೊಂದಿಅಲ್ಲಿಂಬಡಗಲುಬರಲುಕಾರೆಯಹಳ್ಳಿಊಹಡವಳನಕೆಜೆಯಹಿರಿಯಹಳ್ಳಿ

22ವೊಕೊಡಿದಕಾವ್ರಪಾಯಾಬ್ಯದಮೂಲೆಅಲ್ಲಿಂಮೂಡಮುಂತಾಗಿತಿರಿಗಿನಡದುಬಂದ ಬಡಗಣಸೀಮೆಅಲ್ಲಿಂಬ್ರಹ್ಮಸಮುದ್ರದಬಾಣಊರದ

23ಹೊಲವೇರಿಆಹಿರಿಯಹಳ್ಳಿದಲ್ಲಿಬಾಣವೂರದಕಟ್ಟೆಆಕಟ್ಟೆಯಿಂಸಾಗರಮೇರೆಯಾಗಿನಡದುಬರಲು ಹಟ್ಟಣಗೆಜೆಯಕಟ್ಟೆಅಲ್ಲಿಂಮೂಡಲು

24ಹುಲಿಯಹಳ್ಳಿಆಕಳ್ಳಆದಿಯಾಗಿಮೂಡಲುನಡದುಬರಲುಆಹಟ್ಟಣಗಜೆಯುಜೆಗುಳಿಯಹಳ್ಳಿಯಹೊಲವೇರಿಯಲ್ಲಿಕೆಂಕೆ

25ಯಕೆಜೆಅಲ್ಲಿಂಮೂಡಲುಬರಲು ಹದ್ದಾರಿ ಅಲ್ಲಿಂ ತೆಂಕತಿರಿಗಿ ನಡದಮೂಡಣಸೀಮೆ ಆಹದ್ದಾರಿಯಿಂ ತೆಂಕಲುಬರಲುಜೆಗುಳಿಯ

26ಹಳ್ಳಿಯಕಬ್ಬಳಿಯ ಹೊಲವೇರಿಯಲ್ಲಿಹತ್ತಿಯುಗುಳ ಅಲ್ಲಿಂಪಡುವಮುಂತಾಗಿ ತಿರಿಗಿನಡದುಬರಲುಬೇಲದಹಳ್ಳಿಯ ನಾಗರಹಳ್ಳಿಯಹೊಲವೇರಿ

27ಯಕೊರಟಾಲಅಲ್ಲಿಂಪಡುವಲು ಬಳಹದಮೊರಡಿಅಲ್ಲಿಂ ಪಡುವಲುಬೆಳ್ಳಿಯಕಲು ಅಲ್ಲಿಂತಿರಿಗಿತೆಂಕಮುಂತಾಗಿಬರಲುನಿಡುಗಟ್ಟದ

28ಕಾಚಿಯಹಳ್ಳಿಯ ಹೊಲವೇರಿಯ ಸಲಗನ ಖಂಡಿಅಲ್ಲಿಂತಿರಿಗಿಪಡುವಮುಂತಾಗಿ ಬರಲುಹುಲಿಯಗವುಂಡನಕೆಜೆ ಅಲ್ಲಿಂಪಡುವಲು

29ಹೊಲಿಯಕೆಜೆಯುಬಾಣಊರದಹೊಲವೇರಿಯದೊಡ್ಡೇರಿಯ ಪಡುವಣಕೋಡಿ ಅಲ್ಲಿಂಪಡುವಲುಬುಂಗರಳಅಲ್ಲಿಂತಿರಿಗಿತೆಂಕಮುಂ

30ತಾಗಿನಡೆದುಬರಲುಕೋಡಿಯಹಳ್ಳಿಯಕಂಚುಗಾಜಿನಹಳ್ಳಿಯ ಹೊಲವೇರಿಯ ಕಾಗೆಯಕೊಳಅಲ್ಲಿಂತಿರುಗಿಪಡುವಮುಂ
ತಾಗಿನಡೆದುಬ

31ರಲುನಯಿರುರುತ್ಯದಲ್ಲಿಕಾರೆಯಹಳ್ಳ || ಯಿಂತೀಚತುಸ್ಸೀಮೆವೊಳ್ಳಅಬಾಣವೂರವನುಕಾಲುವಳ್ಳಿಗಳುಗೂಡಿ ಪಿಂಡಾದಾ
ನವೊದಲು

32ಗಂ೧೫೦ ಕಂಬಳಸಹಿತಗ೩೪ ೦ ಕಂ೮ಆನೆಯಸೇಸೆಕುದುರೆಯಸೇಸೆಕುಮಾರಗಾಣಿಕೆವೊಳಗಾಗಿಗ೩೬೪ವ|| ಗೆಕಳುವಸಾಯ

33ಂಣ್ಣಾನವರುಅಗ್ರಹಾರವಮಾಡುವಲ್ಲಿಪಳಘಿಡುಗೊಡೆಯಾಗಿ ಬಿಟ್ಟಗಂ೧೪ವ|| ನುಳಿಯೆಮಿಕ್ಕಗಂ೧೫೦ಕಂಸಪ್ತಮಬಾ
ಗೆಯಲುಕುಳವಕೆ

34ದಿದುಅಮುಬಗೆಯಬಿಟ್ಟಶಾಸನಕ್ಕೆಸಲುವಗ ೨೧ ವ೪ | ಕಂಕುಳಅಬಾಣಊರಕಾಲುವಳ್ಳಿಗೂಡಿಸಲುವವೊದಲುಪಿಂ
ಡಾದಾನಗ೮ವ೨|

35ಷ೧ಜಿಸೇಸೆವ೮|ವೂನತ್ತಹೊದೆಕೆಗ೨ವ೬|ಅನ್ತುಗ೧೧ವ೬|| |ವೀರಸೇಸೆಗ೧ವ೨|| ಅನ್ತುಗ೧೨ವ೯|| ಆನೆಯಸೇಸೆಗ
೨ವ೬ತೊಡರುಗ೧ಬಾಣನಿ೮೦

36ದವಣ || ಅನ್ತುಗ೧ ವ೬ಕುದುರೆಯಸೇಸೆಗ೩ವ೩ಕುಮಾರಗಾಣಿಕೆವ || —ವಿಜಯವೀರವಣವ|—ಕೊಡರೆವಣವ೧
ಅನ್ತುಗ೨೦ವ೧ಭಾಣಸ೩ಕಂವ೬||

37ನೆಲ್ಲುಕೊ ೧೩|| ಕಂವ ೧—ಯೆಳುಕೊ ೬|| ಕಂವ ೧—ಜೋಳಕಾರುಂಣ್ಯಬಿಟ್ಟೆಯಭಂಡಿವ ೧|| ಯೆತ್ತಿನವ್ರ
ವೊತ್ತರವ || ಬಾಣದವ್ರವೊತ್ತರವ ೧|| ಅ

38ನ್ತುಅಕಾಲುವಳಿಗಳುಸಹಿತವಾಗಿಅಬಾಣವೂರತೆಱುವಗ ೨೧ ವ೪| ಬಿಡ್ದಾಯವಮಾಡಿಅಬಾಣವೂರವನುಅಗ್ರಹಾರ
ವನುಮಾಡುವಂತಾಗಿ

39ಕಾಶ್ಯಪಗೋತ್ರದಕಳುವಮಾಯಿದೇವಂಣ್ಣಾನವರಿಂ ಲಕ್ಷ್ಮಿಯಕ್ಕನವರಿಗೆವುದಯಿಸ್ಸಿದರಾಯದಂಡನಾಥಪೆಸಣಿಹನುಮಶ್ರೀ
ಮನುಮಹಾ

40ಪಸಾಯಿತರುಮಪ್ಪತಂಮ್ಮಕಳುವಸಾಯಂಣನವರಿಗೆಆಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರ್ಸ್ಸರುಅಸ್ತುಳದಬಾಣವ ೩ ಱಕಿಱುಕುಳ
ತೂಕನೋ

41ಟವಣಅಭ್ಯಾಗತಪಳಮೀತುಪ್ಪನೂಲುಧವಳಾರದ ಭಂಡಿಕಳುಕುಅಡುಗಬ್ಬುಹೀಗೆದೆಱಿ ಕಬ್ಬಿಲದೆಱಿಮಗ್ಗದೆಱಿಕಾವ
ಲಿದೆಱಿಪಂ

42ಚಕಾರುಕಳಲಿದೆಱಿಮುಕುಡಿದೆಱಿಬಿಟ್ಟವಱಿಕೊನೆದೆಱಿ ಖಾಣಸಂಬಳವೊಳಗಾದಪೂರ್ಬ್ಬಾಯಅಪೂರ್ಬ್ಬಾಯಂಎ
ಲ್ಲವನೂ

43ಕಾರುಣ್ಯಂಮಾಡಿಧಾರಾಪೂರ್ಬ್ಬಕಂಮಾಡಿಕೊಟ್ಟರು ಶ್ರೀ ಆಕಳುವಸಾಯಂಣ್ಣಾನವರೂಆಮರಿಯಾದೆಯಲುಅಬಾಣ
ವೂರ

44ವನುವುದುಭವಸರ್ಬ್ಬಜ್ಞಲಕ್ಷ್ಮೀಪುರವೆಂದುಹೆಸರಿಟ್ಟುಅಗ್ರಹಾರವಮಾಡಿ ಯಿಂಭತ್ತಯೆರಡುವ್ರಿತ್ತಿಯಾಗಿಮಾಡಿದೇವ
ರುಗಳಿ

45ಗೆ ೮ ವ್ರಿತ್ತಿಯಕಳದುಮಿಕ್ಕ ೭೪ ವ್ರಿತ್ತಿಗಳನೂನಾನಾಗೋತ್ರದಕಬ್ರಾಹ್ಮಣೋತ್ತಮರಿಗೆಧಾರಾಪೂರ್ಬ್ಬಕಂಮಾಡಿ
ಕೊಟ್ಟರುಆಕು

46ಳವಕಡಿಸಿದಸಿದ್ದಾಯದಗ ೨೧ ವ೪| ನೂಅಬ್ರಹ್ಮೇಶ್ವರದೇವರಅನ್ನುತಪಡಿವೊಳಗಾದ ಶ್ರೀ ಕಾರ್ಯ್ಯಕ್ಕೆಪ್ರತಿವ
ರುಷವೂ

47ಅಲಕ್ಷ್ಮೀಪುರವಾದಬಾಣವೂರದಮಹಾಜನಂಗಳುಕೊಟ್ಟುನಡಸಿಬಹಂತಾಗಿಆಸಾಯಂಣ್ಣಾನವರುಧಾರಾಪೂರ್ಬ್ಬಕಂಮಾ

48ಡಿಕೊಟ್ಟರು || ಆದೇವರಿಗೆಕಳದವ್ರಿತ್ತಿ ೮ ಱೊಳಗೆಗ್ರಾಮಮಧ್ಯದ ಶ್ರೀ ಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವರಿಗೆವ್ರಿತ್ತಿ ೩
ಯಿಶಾಂನ್ಯದಮಲ್ಲಿಕಾರ್ಜ್ಜುನ

49ದೇವರೊಳಗಾದದೇವರುಗಳಿಗೆವ್ರಿತ್ತಿ ೫ ಅನ್ತುವ್ರಿತ್ತಿ ೮ನೂ ಆಲಕ್ಷ್ಮೀಪುರವಾದಬಾಣವೂರದಮಹಾಜನಂಗಳುಬಿ
ದ್ದಾಯ

50ಸೇಸೆಪೂರ್ಬ್ಬಾಯಅಪೂರ್ಬ್ಬಾಯಆಳವುಅಂನ್ಯಾಯಯೇನುಬಂದಡಂತಾವೇಪರಿಹರಿಸಿಸರ್ಬ್ಬವಾನ್ಯವಾಗಿನಡಸಬಹ
ರು ‖ ಯಿ

51ದುತಾಂಬ್ರಶಾಸನಪಡಿಯಿಾಶಾಂನ್ಯದಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರುಶಿವಾನಂದದೇವರುಸಿಂಹೇಶ್ವರದೆವರಿಗೆವ್ರಿತ್ತಿ ೫

52ಕಂವ್ರಿತ್ತಿ ೧ಕ್ಕೆಹಳ್ಳಿಹಿರಿವೂರಯೆಲಾಧಾನ್ಯಗೂಡಿಸರ್ಬ್ಬಾಯಗ ೧೦ ಲೆಕ್ಕದೆವ್ರಿತ್ತಿ ೫ ಕಂಗ೫೦ ಕಂಬಿಯಆದೇವರು
ಗಳ ಅಮ್ರುತಪ

53ದಿನಗೆಲುದಿ ೧ ಕಂಕೊ ೩ ಲೆಕದೆತಿ ೧ ಕಂಸ ೪ ಕೊ ೧೦ಲೆಕದೆತಿ ೧೨ ಕಂಸ ೫೪ ನಯಿಮಿತ್ತಿಕಅಧಿಕಮಾಸಕ್ಕೆಸ ೩
ಅನ್ನೊತ್ತಸ ೫೩ ಕಂಗ ೧

54ಕ್ಕೆಸ ೩ಲೆಕದೆಗ ೧೯ ತುಪ್ಪವರುಷ ೧ ಕಂಗ ೧ ಪ ೨ ಹೆಸರುವುಪ್ಪುಸಂಬಾರವರುಷ ೧ ಕಂಗ ೧ ಪ ೨ ಶ್ರೀಗಂಧಧೂಪ
ವರುಷ ೧ ಕಂಗ ೧ ವೀಳೆ

55ಯದೆಲೆಅಡಕೆಯೆಲೆನಯಿಮಿತಿಕಗೂಡಿವರುಷ ೧ ಕಂಪ ೭ ದೀವಿಗೆಯೆಂಣ್ಣೆತಿ ೧ ಕಂಪ ೪ ಲೆಕದೆವರುಷ ೧ ಕಂಗ ೪
ಪ ೭ ಹತ್ತಿ

56ಪ ೧ ಸಂಬುಮಡಕೆಗೆಗ ೧ ಚಯಿತ್ರಮಾಸದದವನವುಪಾರಗಡುಗೆಯದಕ್ಷಿಣೆಗೂಡಿಪ ೬ ಆಕುಳಗೆ ಪ ೪ ಕಾರಪ
ರ್ಬ್ಬದಲುದೇವರು

57ನಂದೀಶ್ವರದೇವರವುಪ್ಪಾರ ಕಪ ೧ ಆಷಾಢಮಾಸದನೂಲಪರ್ಬ್ಬದವುಪ್ಪಾರಗಡುಗೆಯ.ದಕ್ಷಿಣೆಗೂಡಿ ಪ ೫ ದೀಪಾಳಗೆ
ಯಹಬ್ಬದ

58ದಿನ ೩ ಕಂವುಪ್ಪಾರದೀಪಮಾಲೆಮುಂತಾದದೀವಿಗೆಯ ಯೆಂಣ್ಣೆಗೆಗ ೧ ಕಾರ್ತ್ತೀಕದಪೌರ್ನ್ನಮಿಯವುಪ್ಪಾರತುಪ್ಪದೀ
ವಿಗೆಪ ೨ ಪುಶ್ಯಮಾ

59ಸದಸಂಕ್ರಾಂತಿಯಲು ದೇವರುಗಳಿಗೆ ಪೂರಣೆಯಯೆದುವುಪ್ಪಾರದೀವಿಗೆಯ ಯೆಂಣೆಗೆಪ ೨ ಸಿವರಾತ್ರಿಯಲು ದೇವರು
ಗಳವು

60ವುಪ್ಪಾರದೀವಿಗೆಯಯೆಂಣ್ಣೆಗೆಪ ೨ ಅಮ್ರುತಪಡಿಯನೆಲ್ಲಿಮಿದುವಕೂಲಿಗೆಗ ೧ ಪ ೨ ಆರಾಧಕರಜೀವಿತಗ ೬ ಆಪರಿ
ಚಾರಕರು ೨ ಗ್ರ್ಗಂಜೀವಿತಗ ೪

61ಮಾಲೆಗಾಱಂಗೆಜೀವಿತಗ ೧ ಪ ೫ ದವಸಿಗಳಾಳು ೧ ಕಂ ಜೀವಿತಗ ೨ ದೇವರುಗಳಗೊಸಗೆಆರೋಗಣೆಗೆನಿತ್ಯಪಡಿನೆಲು
ಬು ೨ ಕಂತಿ ೧ ಕಂ

62ಕೊ ೧೫ ಲೆಕ್ಕದೆತಿ ೧೨ ಕಂಸ ೯ ಕಂಗ ೩ ಅನ್ನೊತ್ತಗ ೫೦ ಸರಿ ‖ ಪ್ರಸಾದಪಡಿಗಳು ಯೆಜಮಾನರಿಗೆಮೂಱುಬಳೆಅ
ಕ್ಕಿಯಪ್ರಸಾದಪಡಿಸ

63ಲುವುದುಪರಿಚಾರಕರು ೨ ಗ್ರ್ಗಂಯಿಬ್ಬಳಕ್ಕಿಯಪ್ರಸಾದಪಡಿಸಲುವುದು ದವಸಿಗಂಗೆವೊಬ್ಬಳಕ್ಕಿಯಪ್ರಸಾದಪಡಿಸಲು
ವುದುಮಾ

64ಲೆಗಾಱಂಗೆಯಿಂಮಾನಕ್ಕಿಯಪ್ರಸಾದಪಡಿಸಲುವುದುರಾಜಾಂಗಳವಬೋಹರಿಸುವದಾಸಿಗೆಯಿಂಮಾನಕ್ಕಿಯಪ್ರಸಾದಪ

65ಡಿಸಲುವುದುಅನ್ನೊತ್ತಅಮ್ರುತಪಡಿಯಅಕ್ಕಿಕೊ ೧|| ಕಂನೆಲ್ಲು ೩|| ಸರಿ‖ ಯಿಾದೇವರದೇವಾಲ್ಯದಕಳಸನಿರ್ಬ್ಬಾಣಪ
ವುಳಬಾಗಿಲು

66ವಾಡಅಘವಣೆಯಕೊಂಡಸಂಪೂರ್ನ್ನವಾದದಿನದಿಂ ಮೇಲೆಯಿಕಟಿದಮರಿಯಾದೆಯ ಪಡಿನಡವುದುಅಲಿಂಮೇಲೆಯಿಾವ್ರಿ

67ತ್ತಿಗಳವುತ್ಪಂನ್ನನಹವಸ್ತುಯೆಪ್ಪ್ಟ ಅಧಿಕವಾಯಿತು ಯಿಾದೇವರನಿಬಂಧಗಳಗೆ ಮೊಖಂಡಸ್ಪುಟಿತ ಜೀರ್ನ್ನೋದ್ಧಾರ
ಮುಂತಾದ

68ಯೆಲ್ಲಾಧರ್ಮ್ಮಂಗಳಗೆಮೂಸಲುವುದುಯೆರಡುತೋಟದನಡುವಣಆಸಾಯ್ಯಂಣ್ಣನವರಕೊಡಗಿಯ

69ಕ್ಷೇತ್ರಮಾಯಿಾಶಾನ್ಯದಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರುಶಿವಾನಂದದೇವರುಸಿಂಗೇಶ್ವರದೇವರಗೆಮೂನಿತ್ಯನಱಮಿತಕಮೂಪಂಚೆ

70ಪರ್ಬ್ಬಕೆಮೂಹಿಂದೆಬರದಪಡಿಗೂಡಿಆಚಾರ್ಯ್ಯಜೀವಿತವುಳಯೆಯಿಮ್ಮಡಿಯಾಗಿಸಲುವದುಯೆಜಮಾನರ

71ಹಳಸಾಯಂಣ್ಣನವರಿಗೆನಿತ್ಯವಾಗಿಕೊ ೧ ‖ ಅಕ್ಕಿಯಪ್ರಸಾದವನಿಸಲುವವು ಈ ಧರ್ಮ್ಮಗಳೆಲ್ಲವನೂನಡಸಿಬ
72ಹಂತಾಗಿಆಯಜಮಾನರಹಕ್ಕಳುವಸಾಯಂಣ್ಣನವರಿಗೆಜೀವಿತಗ ೪೦ ಸಲುವವು ಈ ಕ್ಷೇತ್ರದವೃತ್ತಿಪನ್ನದೊ
73ಳಗೆಯೇನುಳಪಡಿಯುಕಳೆದುವ್ರುಳಯಿತುಆದೇವರುಗಳಭಂಡಾರಕ್ಕೆಸಲುವುದು ‖ ಧಂರ್ಮ್ಮೋಕ್ಷುಸ್ತಿರತಾಂಯಾ
74ತುಸ್ರೀಬಲ್ಲಾಳಮಹೀಪತೇಃಯಾವದ್ಭೂ ‌ವಾಧರಾಧಾರಾಯಾವಚ್ಚಂದ್ರದಿವಾಕರೌ ‖ ಸಾಮಾನ್ಯೋಯಂ
75ಧಂರ್ಮ್ಮಸೇತುನ್ರ್ರುಪಾಣಾಂಕಾಲೇ ಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ಬ್ಬಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇಂದ್ರಾ
76ನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ‖ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸು
77ಂಧರಾಂಷಷ್ಟಿರ್ವ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ‖ ಮಂಗಳಮಹಾ ಶ್ರೀ

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ಬಾಣೂರು ಅಗ್ರಹಾರದ ರಂಗನಾಥ ದೇವರ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

1ಶ್ರೀನಮಸ್ತುಂಗಸಿರಚ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂ
2ಲಸ್ತಂಭಾಯಸಂಭವೇ ‖ ಸ್ವಸ್ತಿಶಕವರ್ಷ ೧೦೫೫ನೆಯ ವಿಜಯಸಂವ
3ತ್ಸರದಮಾಘಸುದ್ಧತದಿಗೆಸೋಮವಾರವ್ಯತೀಪಾತದಂದು ‖
4ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ದಮಹಾಮಂಡಳೇಸ್ವರಂದ್ವಾ
5ರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿ
6ಸಮ್ಯಕ್ತಚೂಡಾಮಣಿಮಲಪರೊಳುಗಂಡಾದ್ಯನೇಕನಾಮಾವಳೀ
7ಸಮಾಳಂಕ್ರಿತರಪ್ಪ ಶ್ರೀಮತುತ್ರಿಭುವನಮಲ್ಲಭುಜಬಲವೀರ
8ಗಂಗಹೊಯ್ಸಳವಿಷ್ಣುವರ್ದ್ಧನರಾಯರುತಳಕಾಡುಕೊಂಗುನಂಗಲಿ
9ಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಬನವಸೆಹಾನುಂಗಲುಹಲಸಿಗೆ
10ಬೆಳುವಲವೊಳಗಾಗಿಯುರ್ದ್ವಭೂಮಿಯಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರ
11ತಿಪಾಳನಂಗೆಯುತ್ತಮಿರೆ ‖ ತತುಪಾದಪದುಮೋಪಜೀವಿ ‖
12(ಕಲ್ಲು ಕುಟ್ಟಿರುವದ್ದರಿಂದ ಅಕ್ಷರ ಚೆನ್ನಾಗಿ ಕಾಣಿಸುವದಿಲ್ಲ) ಮನಿಳಯಂನುಸತ್ಯ
ದಕಣಿಸುಚಿತ್ತದತವರ್ಮನಪುರು
13ಶನಿವಾನರಿಕೂ (ಚೆನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.) ನೆನಿಸಿಸೋಮಗಾವುಂಡ

(ಈ ಕೆಳಗೆ ಚೆನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ. ಸಾಂತಿರಾಜ ಪಂಡಿತರಿಗೆ ಯೇನೋ ಕೊಟ್ಟಹಾಗೆ ಕಾಣುತ್ತೆ.)

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ನಕ್ಕರೆಪಟ್ಟಣದ ಹೋಬಳಿ ಬ್ರಹ್ಮಸಮುದ್ರ ಗ್ರಾಮದ ನಾಕನಾಥೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ 6″ × 3′.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ‖ ವೃ ‖ ವಿಳಸದ್ಯಾ
ದವವಂಶಪಳ್ಳಿಸಳ
2ನೆಂಬುರ್ವ್ವೀಶ್ವರಂ ಪುಟ್ಟಿಪೊಯ್ಸಳರೆಂಬಾಮುನಿವಾಕ್ಯದಿಂದೆಪುಲಿಯಂಪೊಯ್ದಾಸಳಂಸತ್ತಪೊಯ್ಸಳನಾಮಂಕೆಳ
ನಾಮಮಾಗೆನೆಗಳ್ದಂ

3 ಶಾದರ್ದೂಳಸಲ್ಲಾಂಛನಾಕಲಿತ......ರೋಳಂನುಪಲರುಂರಾಜ್ಯಂಗೆಯುತ್ತಿರ್ಪ್ಪಿನಂ ‖ ಕನ್ದ ‖ ಜನಿಸಿಯಿಸಿದಂ ವಿನಯಾ
ದ್ಧಿತ್ಯಂವಿನಯಾದಿತ್ಯಂ

4 ಪ್ರತಾಪಿನೃಪಗುರುವೆನೆತತ್ತನೆಯನೆಯೆಯುಂಗನಾತನ ತನೂಜಂಸನುಪಾರಿಜಿಷ್ಣುವಿಷ್ಣುಮಹೀಶಂ ‖ ವ್ರ ‖ ತುಳುನಾ
ಡಾವುಲೆನಾಡುಕೊಂಕಣವೆರಳ್ಸ್ಕಂಗಂಗಪಾಂಡ್ಯೋರ್ವ್ವಿಸಿಂಹಳವಾಚೋ

5 ಳನದೇಶವಂಧ್ರವಿಶಯಂಕಾಂಚೀಪುರಂಕೊಡೆಕುಂತಳದೇಶಂತೆಜಿದೆತ್ತುಬಿಟ್ಟವೆಸಕೆಯ್ದಿರ್ಪ್ಪಂತುದುವ್ವಾರದೋರ್ವ್ವಳ
ಡಿಂವಿಷ್ಣುನೃಪಾಳನಾಳ್ದನಿವನಂಪೋಲ್ವಂನರಾಬ್ಜರ್ಭುಜರ್ ‖......

6 ರಣಲೋಕೋತ್ತಂಸಿಂತಾತ್ಮೀಯಪಾದಃ ಚತುರವಿಬುಧಗೋಷ್ಠೀಪ್ರೌಢವಾಣೀವಿನೋದಃಸಕಳ ಭರತವಿದ್ಯಾಹೃದ್ಯಗಂ
ಭೀರಭಾವಃ ವಿಪುಳವಿಜಯಲಕ್ಷ್ಮೀವಲ್ಲಭೋವಿಷ್ಣುದೇವಃ ‖

7 ಜಳನಿಧಿಯುಂಕೆಸವರ್ಕ್ಕಸಗೆಕೊಡೆಕಲಂಕುವಬಾಡವಾಗ್ನಿಯುಂಯುಂತಳದೊಳಗಿರ್ದ್ದಲಾರಿಪಸದಿಕ್ಕುವಶೇಪನಕಂಠನಾಳ
ಸಂವಳದೆನಿನ್ನನಂಜನುಮುಳಿಂದುಮುಳರ್ಪ್ಪಪ್ರೌಢರ್ಪ್ಪನಾವಗಂಮುಳದಜಿ

8 ತಾರುವಂವಿಜಯವರ್ದ್ಧನನೀಕಲಿವಿಷ್ಣುವರ್ದ್ಧನಂ ‖ ಸ್ಥಿರನೇಕಯೆಶ್ಯಳೆಧಾತ್ರಿಯಂನಿಲಿಸಿದಂತೇಜಸ್ವಿಯೇನಪ್ಪಿಯಂ
ಕೊರಗಿರ್ಪ್ಪಂಕುಡಲಾರ್ಪ್ಪನೇಕನಕಶೈಲಂದೂರವಾಗಿದ್ದನಿತ್ತ

9 ರಸಿತ್ತೀಶುಚಿಯೇನಿರೀಕ್ಷಿಸಿದವರ್ನೀಚಪಾಪಿಗಳು ಚೆಲುವನೇಹರನಂವೆಹಿಸಲೆನ್ತು ನಾರ್ಪ್ಪರಧಿಕಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಳ
ಕಂ‖ ಇನನೋರ್ವ್ವಂಪೋಲಿಗಾಗಿಪೇಳುವುದುವೆತ್ತೇಜಂ

10 ಕ್ಷತ್ರಿಯಂತರ್ಕ್ಕನಂದನನೋರ್ವ್ವಂಪೋಲಿಗಾಗಿಪೇಳುವುದಃ ಪೆದಾನಂಭೂಭುಜಂಗಬ್ಬಗಬ್ಬನುಪೋರ್ವ್ವಂಪೋಲಿಗಾಗಿ
ಪೇಳುವುದುವೆಚಾತುರ್ಯ್ಯಂನ್ರಿಪಂಗೆಂದುಮೆಚ್ಚಿಸಿವಂಮತ್ತಿನಭೂಪ

11 ರಂನ್ರಿಪವರಶ್ರೀರೂಪನಾರಾಯಣಂ ‖ ಸಾಹಸದೊಳುಧಂಧರಧರಂಭುಜವೀರ್ಯ್ಯನಿಜಪ್ರತಾಪಸಂದೋಹದೊಳಜ್ಜ
ನಂಬಳವಿರೋಧಿನ್ರಿಪಾಳಸಮಸ್ತಸೈನಿಕಬ್ಯೂ

12 ಹಮುನಾವಗಂತವಿಪಚಂಡಪರಾಕ್ರಮನೆಂದೊಡೀರಣೋತ್ಸಾಹಜಯಾಂಗನಾಸಕತವಿಷ್ಣುನ್ರಿಪಾಳನೊಳರಿದಿರ್ಪ್ಪವರ್ ‖
ರತಿಯುಂರೂಪಿನೊಳದ್ರಿರಾಜಸುತೆಯುಂಸಾ

13 ಭಾಗ್ಯದಿಂಭಾಗ್ಯದುನ್ನತಿಯುಂಲಕ್ಷ್ಮಿಯುನಾವಗಂಮಿಗುವ ಲಕ್ಷ್ಮೀದೇವಿನೂದೇವಿತತ್ಕ್ಷಿತಿಪಾಳಂಗವಗ್ರಾದಮೊಪ್ಪಾವಿ
ಸಿದಂಶ್ರೀನಾರಸಿಂಹಂಮದೋದ್ಧತಭೂಪಾಳಕಜಾಳಸೈನ್ಯಜಲಧಿ

14 ಪ್ರೋನ್ಮಂಥಮಂಥಾಚಲಂ ‖ ತರಳವಿಲೋಚನಾಂಚಲಕೆಕಂಪಿನಿತುಂಬರೆಬಕುವಾಗಳಂತಕಿನರಪಾಳಸಂಕುಳದಪಂದಲೆ
ಕೈಗೆತುರಂಗರಾಜಿಮುಂದುರಕೆಗಜಾಳಿಸಾಲೆಗೆಧನಂನಿಜಕೋಶಗೃಹಾ

15 ನ್ತರಕ್ಕೆತದ್ವರೆಕಡಿತಕ್ಕೆವುಂಡಿಗೆಗಪ್ರೋಲೆಸವೀನರಸಿಂಹದೇವನಾ‖ರಣರಾಗೋದ್ರೇಕದುಕ್ಕಂಬಗೆಯುವೆಬಗೆದಂತೊಡ್ಡಿದಂ
ದನ್ಯರಂತಾಕ್ಷಣದಿಂದಾಕ್ಷರ್ಯ್ಯವಪ್ಪಂತೆಪಿಗಿಪಿಪಿಸಿದಲ್ಲೊ

16 ಯ್ಯುವೋಲೆನ್ರೊಯ್ದು ಪುಷ್ಪತ್ಪ್ರಣುತಾರಾಕ್ಷುಣ್ಣಪಕ್ಷದ್ವಿಮುಖಕಬಳನವ್ಯಗ್ರಗ್ರಾಸನ ದಳಾಗ್ರಲ್ವಣಚಂಚಜ್ಜಂಚು
ವಿಂದಂತಪಿದುಕೆದಪಿನೇಗಂಡಭೇರುಂಡಭೂಪಂ ‖ ಷಡಮಾ

17 ತ್ರೇಂಬಂದುಕಂಡಂಗಮೃತಜಲಧಿತಾಂ ಗರ್ವ್ವದಿಂಗಂಡವಾತಂ ನುಡಿವಾತಂಗೇನನೆಂಬೈ ಪ್ರಳಯಸಮಯದೊಳುಮೇರೆ
ಯುಂಮೀಪಿರ್ಪ್ಪಕಡಲಂನೆಂಕಾಲನಂನಂಮುಳದಕುಳಕನಂನಂ

18 ಯುಗಾಂತಾಗ್ನಿಯುಂನಂಪಿಡಿಲನ್ನಂ...ಯುಂನಂಪುರಹರನುರಿಗಣ್ಣಂನನೀನಾಸಿಂಹಂ‖ ಮಳೆಸೂಳಕೆಸ್ಕೇಂಗುವಂಗಕ್ಷಿ
ತಿಪತಿತುಳುವರ್ಪ್ಪಂಡ್ಯಪಾಡಾನ್ರಂಧ್ರಭೂಮಂಡಳಪಾಳಚ್ಕೊ

19 ಳಲಾಳರ್ಕ್ಕನಯವನಸಕಸ್ಸಿಂಹಳಾದ್ಯಬ್ಧಿಮಧ್ಯಸ್ಥಳಸಪ್ತದ್ವೀಪ ಭೂಪರ್ನ್ನಡನಡನಡಗುತಿರ್ಪ್ಪರೆಂದಂದುಮತ್ತಾತ
ಲೆದೋರ್ಪ್ಪಕೂಪ್ರರ್ದೊಪ್ಪತ್ತೊರ್ತ್ತಳರಲೊಡರಿಪನ್ನಾರ

20 ಸಿಂಹಂಗೆಭೂಪರ್ ‖ ಅರಿಭೂಪನ್ವಂದುಮಯ್ದೊಬಿದೊಡವಮುದಿಂತೋಬಿನೇಕ್ರೂರದೈತ್ಯೇಶ್ವರವಕ್ಷಕ್ಷೇತ್ರನಿದ್ದಾ
ರುಣನಖನಿಕರೋಚ್ಚಂಡದೋರ್ದ್ದಂಡಮಂಭೀಕರಜಿ

21 ಹ್ವಾಕೀರ್ಣ್ಣಗೀರ್ನ್ನಾನಮನೊಗೆದಕೂದ್ದಾಡೆಯಂಸಂಚೆಲತ್ಕೇಸರಭಾಸ್ವದುಕಂಠಮಂಘೋರ್ಘರಘನರವಮಂನಾ
ರಸಿಂಹಕ್ಷಿತೀಶಂ ‖ ಧುರದೊಳುಬಂದುಬಿದೊಡ್ಡಿನಿಂದ

22 ರಿಬಳಬ್ರಾತಕ್ಕೆಕರ್ಯ್ಯಾಂತುನಿಂದರಿಪತ್ನೀಪ್ರಕರಕ್ಕೆವಾರವನಿತಾನೀಕಕ್ಕೆಗಂಭೀರಸಾಗರನಪ್ಪಂನರಸಿಂಹನಾಂತಿಬಿಯುಲೀ
ಯಾಲುಸೋಲಿಸಲುಬಲ್ಲನಾಹರಿಪುತ್ರಂ

23 ಹರಿಪುತ್ರನಾಹರಿಸುತಂತಾನೆಂದಡೇವಂಣಿಪೆಂ ‖ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಞ್ಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾರಾವತೀ
ಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮ

24 ಣಿಮಲಪರೊಳುಗಂಡಂಗಂಡಭೇರುಂಡಂಸಂಗ್ರಾಮಭೀಮಂಕಲಿಕಾಲಕಾಮನಾಮಾದಿಪ್ರಶಸ್ತಿಸಹಿತಂ ಶ್ರೀಮತ್ತ್ರಿಭುವನ
ಮಲ್ಲತಳಕಾಡುಗಂಗವಾಡಿನೊಳಂಬವಾಡಿಬೆ... ಹಾ

25 ನುಂಗಲುಗೊಂಡ ಭುಜಬಳವೀರಗಂಗಪ್ರತಾಪ ಹೊಯ್ಸಳನಾರಸಿಂಹದೇವರು ಹಿಮಸೇತುಮರ್ಯ್ಯಾದೆಯಾದ ಭೂಮಿ
ಯಂದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾಳನದಿಂಸಂ

26 ರಕ್ಷಿಸುತ್ತಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ‖ ಕಂದ ‖ ಜನನಾಥನಾರಸಿಂ
ಹನಮನೆಯೊಳುಸರ್ವ್ವಾಧಿಕಾರಿಮಂತ್ರಿಪ್ರವರಂಜನತೋ

27 ಥಕಾರಘಟನಾಜನಿತಯಶಃಪಟಳಪಿಹಿತಲೋಕಂನಾಕಂ ‖ ಆನಾಕಿಮಯ್ಯಾನ್ವಯಮೆಂನ್ನತಿಯಂತೆಂದಡೆ ‖ ವೇದಾಧ್ಯ
ಯನಾಧ್ಯಾಪನವೇದಾರ್ತ್ಥವಿಚಾರವೇದವಿಹಿತಾನುಷ್ಠಾನಾ

28 ದರವೇದವಿನೋದನನಾದಂಗೋವಿಂದನೆಂಬವಿಪ್ರೋತ್ತಂಸಂ‖ಆತಯ್ಯನಪಿರಿಯಮಗಂನ್ಯಾಯಯಾದಿನಾಚಾರದಿಂದ ಮು
ಚಿತದಿನತುಳಶ್ರೀಯಿಂಜಸದೀಜಗತೀಜ್ಯಾಯಂತಾನಾಗಿನಾ

29 ಗರುದ್ರಂನೆಗಳ್ದಂ ‖ ಆನಾಗರುದ್ರಮಯ್ಯನಿಂನೇಗ್ಗಿಱಿಯಂ ‖ ಶ್ರೀರಮಣೀಪತಿಸುಗುಣಾಧಾರಂಸ್ಫುರದಮೃತಮೂ
ರ್ತ್ತಿಮೂರ್ತ್ತಿಮನೋಜಂದಾರಿದ್ರ್ಯವಿದ್ರುತಗ್ರ್ಗವಿಚಾರಿಸಮುದ್ರ್ವ

30 ನಿಸಿಮದ್ದಿಮಯ್ಯಂನೆಗಳ್ದಂ ‖ ವೃತ್ತ ‖ ಕನಕಾದ್ರೀಂದ್ರಮನುಂನತಿಕ್ಕೆ ಜಲಧಿವ್ರಾತಂಗಳಂಗುಣ್ಪಭೂವಿನುತೌದಾ
ರ್ಯ್ಯಮನಲ್ಪಕಲ್ಪಕುಜಮಂಪೆಂಪಂಬರಾಭೋಗಮಂದ್ಯುನದೀನಂದ

31 ನನಂವಿನೂತಚರಿತಂಕೀಳ್ಮಾಡೆಮೇಲ್ಮಾಡಿದಂ ‖ ಜನತಾನಂದಮನಿಂದುಸುಂದರಯಶಃಶ್ರೀಮದ್ದಿರಾಜದ್ವಿಜಂ ‖ ಕಂದ‖
ಆನೆಗಳ್ದಮದ್ದಿರಾಜನವೂನಸಕಳಹಂಪಿಯೆನಿಪಮಾಕಾಂಬಿಕೆಂ

32 ಭೂನುತಪತಿಬ್ರತಾಗುಣಜಾನಕಿ......ಜನದಪುಣ್ಯದಿಂಪಡೆದಳ್ಸುತರಂ ‖ ವೃತ್ತ ‖ ಪುರುಷಾರ್ತ್ಥಕ್ಕಬ್ಧಿಗಳುಗಾಸುರಭಿ
ಯಮೊಲೆಗಳುಗಬ್ಬಜಾಸ್ಯಕ್ಕೆ... ....

33 ಇಂದ್ರಾದಿರದನಗಳ್ಗೆ........ಸ್ವರದಂಗಗಳುಳುಪಾಯಕ್ಕಣೆಯೆನೆ ನೆಗಳ್ದರ್ಸ್ಸಂದ ಗೋವಿಂದನೀನಾಕರಸಶ್ರೀ ಕಾಳಿ
ದಾಸಂಸುಚರಿತಚರಿತಂಬೂಚೆನೆಂದೀನಾಲ್ವ

34 ರು ‖ ಕಂದ ‖ ಶ್ರೀವತ್ಸಗೋತ್ರತಿಳಕಂ ಶ್ರೀವಲ್ಲಭ ನಖಿಳಧರಣಿಧಾರಣಚತುರಂ ಗೋವಿಂದರಾಜನೆಸದಂಭೂವಿಭುತಂ
ತ್ರಾಧಿಕಾರಿಪಿರಿಯಂಗುಣದಿಂ ‖ ವೃತ್ತ ‖ ನರಸಿಂಹಕ್ಷಿತಿ

35 ಪಪ್ರಸಾದವಿಳಸತ್ಸರ್ವ್ವಾಧಿಕಾರಂ ಪರಾರ್ತ್ಥರತಂನಂಟರಮೇರುಮಿತ್ತು ಮಾಳವಂಗಾಳ್ವಂಗೆಸಂಪತ್ಕರಂ ಪುರುಷಾ
ರ್ತ್ಥಕ್ಕೆಜೆವಟ್ಟುಬೆಟ್ಟುವಿನೆಯಕ್ಕಾಪ್ಪಿಂಗದರ್ಪೂಳುಪಿನಾಗರಮಂ

36 ಬೀಗುಣದಿಂಗುಣಂಗೊಳಿಸಿದಂಭೂಲೋಕಮಂನಾಕಮಂ‖ ಆನಾಕನಿಂದೆಕಿಱಿಯಂಭೂನಾಕಭುಜಂಗಲೋಕವರ್ತ್ತಿತಕೀ
ರ್ತ್ತಿಶ್ರೀನಾರೀಪತಿವಿತರಣಭಾನುಸುತಂಕಾಳಿದಾಸನುಚಿ

37 ತವಿಳಾಸಂ‖ಆಮೂಮಱಿಂದೆಕಿಱಿ ಸಂಭೂಮಂಡಲಕಯ್ದುಪಿರಿಯನೊಳ್ಗುಗುಣದಿಂದಂಧೀಮಂತರಚಿಂತಾಮಣಿಸಾಮಾ
ನ್ಯನೆಬೂಚಿರಾಜನೂರ್ಜ್ಜಿತತೇಜಂ ‖ ಬೂಚಣ್ಣನನ

38 ಯವಿನಯಮನಾಚಾರಮನೀವಗುಣ ಮನೊಳ್ಪಂತಳುಪಂ ವಾಚಸ್ಪತಿಗಂಪೊಗಳ್ವಡ ಗೋಚರಮೆನೆಮಾನವಂಗದೇಂ
ಗೋಚರಮೋ ‖ ಆನಾಲ್ವರೊಳ್ ‖ ವೃತ್ತ ‖ ಎಸೆದಿದ್ದಿಂದುಕ

39 ಳಾಕಳಾಪಮುಮನಾದುಗ್ಧಾಬ್ಧಿಯೊಳುಪುಟ್ಟಿದಾಪೋಸಪೀಯೂಶಮುಮಂತೆರಳ್ದಪದೆಪಿಂಧಾತ್ರೀಪದಂಗೆಯ್ದುಸಂತೊ
ಸದಿಂಧರ್ಮ್ಮದೊಳೆಂದುನಿರ್ಮ್ಮಿಸಿದನಿವ್ವಿಶ್ವಂಭರಾ

40 ರಕ್ಷಣವ್ಯಸನವ್ಯಾಪ್ತಯಶೋವಿಳಾಸವಿಳಸದ್ಭೂನಾಕನಂನಾಕನಂ ‖ ನುಡಿಗಳುಕಣ್ಣರಸಾಯನಂತನುಜಗಂನೇ
ತ್ರಕ್ಕೆಚಂದ್ರೋದಯಂಕುಡುವಾರ್ಪ್ಪರ್ತ್ಥಿಜನಂಗಣಂಗ

41 ನಿಧಿವ್ರಾತಂಸದಾಚಾರವಾಮದಚೂಡಾಮಣಿಮಂದಮಂದವಿಳಸದ್ಗಂಗಾಪಗಾ ಪೂತಮೆಂದಡೆಪೋಲ್ವಂನನದಾವನಾಶ್ರಿ
ತಕೃತಶ್ರೀಲೋಕನಂನಾಕನಂ ‖ ಅಸದಾಳಾಪದೊಳಪ್ಪುದೇಸು

42ರತರುಬಾ್ರತಂಗಳೊಂದಾಗಿಸಂತೋಸದಿಂದತ್ಥಿ೯ಗೆಸವ್ವ೯ಶಕ್ತಿಸಹಿತಂವ ಾಳ್ವಂತುಟಂಪೂಜದೇವಿಸರದ್ದನ್ತ್ರವುರೀಚಿಕೇಸ ರಲಸದ್ವಕ್ತ್ರಾಬ್ಜಭಾಸ್ವದ್ದಯಾರಸಸಂಮಿಶ್ರವೃದೂಕ್ತಿ

43ಯುಕ್ತ್ರವೃದುಧೀರಾಲೋಕನಂನಾಕನಂ ‖ ಲೋಕಯ್ಕಪ್ರಿಯುದಿವ್ಯಸೇವ್ಯಸುಖದಿಂಸಂಕಲ್ಪಿತಾತ್ಥ೯ಪ್ರಧಾನೇಕಾಕಾರ ಸುರದ್ರುವೂಳಫಳದಿಂವಾಚಸ್ಪತಿಖ್ಯಾತಿಯಿಂನಾಕಂವೇಣ

44ಜಿಳೋಬ್ಬಿ೯ಕೆಳದುದುಜಗದ್ವಿಖ್ಯಾತಮೆಂದಂದು ಮತ್ತೇಕ್ಯೆಕೋತ್ತ್ರಮ ವಸ್ತುವಿಂದೊರೆಯೆಪೇಳುನಾಕಂಗಿಳಾಲೋಕ ದೊಳು‖ತನಗೀಲೋಕವುನೆಯ್ದ್ದರಕ್ಷಿಪಮನೆಂತಾನುಳ್ಳಡಾಪಕ್ಷಿಗಾತನನೇ

45ನೊಬ್ಬಸಲಪ್ಪುದಂಬಳಿಕಪೇಳುವಿಕ್ಕಗ್ಗ೯ದೇಗೆಯ್ವನೆಂದನವದ್ಯಾತ್ಮಪರೋಪಕಾರಕರಣಂವಿಖ್ಯಾತ ಜೀಮೂತವಾಹ ನನಂಕೇಳುವಿವೇಕಿನಾಕಿನಗುವಂಲೋಕೋಪಕಾರೋದಯಂ ‖

46ಪಡೆವಪ್ಪ೯ಂಗಳನೆಲ್ಲರುಂತವಗುಣಲುಪೆಂಡಿಗ್ಗ೯ಡಕ್ಕಳುಗೆಬಯ್ಸಿವುಲಂತಲ್ತುನಿಜೇಷ್ಟಶಿಷ್ಟತತಿಗಿಷ್ಟಾಪೂತ್ತ೯ವಂ ನಿಮ್ಮಿ೯ಸಲ್ಪಡೆವಂಧವ್ಮ೯ದಿನತ್ಥ೯ವಂಪರಹಿತವ್ಯಾಪಾರನೆಂದಂದು

47ಪೆಗ್ಗ೯ಡೆನಾಕಣ್ಣನವಿಶ್ವಧಾತ್ರಿಯೊಳಗೇಂಧನ್ಯಂಪೆಜರ್ಧನ್ಯರೇ‖ಸ್ಥಿರನೇಸದುಗುಣಿಯೇವಿವೇಕನಿಧಿಯೇವಿದ್ವಜ್ಜನಾ ಧಾರನೇನಿರಹಂಕಾರವಿನೋದನೇನುನುಮುನಿಪ್ರಖ್ಯಾತನೇನಾ

48ಕನೇಸ್ಥಿರನೇಸದುಗುಣಿಯೇವಿವೇಕನಿಧಿಯೇ ವಿದ್ವಜ್ಜನಾಧಾರನೇ ನಿರಹಂಕಾರವಿನೋದನೇ ಮನುಮುನಿಪ್ರಖ್ಯಾತಕೀ ತ್ತಿ೯ಧ್ವಜಂ ‖ ಆವಿಭುನಾಕನಕುಲವಧುಭಾವ್ರೋದ್ಭ

49ವರಾಜ್ಯಲಕ್ಷ್ಮಿದೇವಿಯುಲಕ್ಷ್ಮೀದೇವಿಗೆ ಪೆಂಪಿಂವಾಣೀದೇವಿಗೆನುತಿಯಿಂದೆಸೂಬಗಿನಗಜೆಗೆಪಿರಿಯಳ್ ‖ ಕೆಱಿಯುವಧು ಬೊಪ್ಪಿಯಕ್ಕಂನೆಱವಂತಾಳ್ದಡಪತಿವ್ರತಾಗುಣದಿಂ

50ದಂಮಱಿಯಿಸಲಪನೀಸುತೆಯುಂ ನೆಱೆವಳ್ರೂಪಿಂದೆಕನ್ತುಕಾಂತೆಯುನೆಂತುಂ ‖ ಆವಧುಗಳ್ವರ್ರುಂವಸುದೇವಸಮಾ ನೂಕನಾಕನಂಗನೆಯಾಗಳ್ಶ್ರೀವಲ್ಲಭೋದ್ಭವೋದಿತದೇವಕಿದೇವ

51ಕಿಯುಪೆಸರೊಳಂಪೇಮ್ಮ೯ಯೊಳಂ ‖ ಪಾಡಿವದಚಂದ್ರನಂವಿುಗೆಶೋಡಶಕಲೆಯಿಂಚತುಗ್ಗ೯ಣಂತಳೆವ್ರೊಳ್ಪಂಕೂಡಜಗ ಕ್ಕಾಹಾರಂಮಾಡಿದಪಂಬೂಚಿನಾಕಿರಾಜತನೂಜಂ ‖ ಅಂತಾಮೂ

52ವನ್ನಿ೯ಜಕುಲಕಾಂತೆಯರುಂಧವ್ಮ೯ನಂದನಂಬೂಚಣನುಂಸ್ವಾಂತವುನಲಚ್ಚಿ೯ಪೆಚ್ಚಿ೯ದ ಸಂತೋಸದಿಂದಿದ್ದ೯ನಾತ ನುದಿತವಿವೇಕಂ ‖ ವೃತ್ತಂ ‖ ಧನಮುಂಶಾಶ್ವತವೂಗಿವಾಳ್ಪುದೆದಿಟಕ್ಕಾಚಂದ್ರತಾರಂ

53ಯಶೋಧನಮುಂಧವ್ಮ೯ವುವೆಂದುನಾಕಿವಿಹಿತಾ ನುಷ್ಠಾನನಿಷ್ಠಾಪರಗ್ಗ೯ನವದ್ಯದ್ವಿಜರ್ಗಿತ್ತನೀರಱುವತಕ್ಕಂತೆಯೆ ನಿಬ್ಬಾ೯ಧವಿಪ್ಪ೯ನಿವಾಬ್ರಹ್ಮಸಮುದ್ರವುಂಪಡೆದುತಾಂತನ್ನಾಳ್ವನೊ

54ಳ್ಧಾರೆಯಂ‖ ಅದನೇವೇಳ್ವುದೊತಂನಕಾಲಗುಣದಿಂದಾಕಾಲವೀಕಾಲವೆಂನದೆಸಂಪಂನಸಮಸ್ತಧಾನ್ಯಫಳವಾಪೀಗ್ರಾ ಮಸೀವೂಂತರಾಸ್ಪದದೊಳುತದ್ಭಲಿರಾಜ್ಯವೆಯ್ದ್ದನೆಲಸಿದ್ದ೯ತ್ತೆಂಬಿನಂ

55ವಿಪ್ರವಗ್ಗ೯ದವೇದಧ್ವನಿಘೋಷವೀಶಭವನಂ ಬೈತ್ರಂದ್ವಿಜರ್ರತ್ನವೂದುದಱಿಂಬ್ರಹ್ಮಸಮುದ್ರಮೆಂಬಪೆಸರಾಯ್ತನ್ವ ತ್ಥ೯ವೀನಾಕನಿಂ ‖ ವಿಳಸದ್ಕೂಟಸಮುಜ್ವಳೋಂನತಿಲಸಲ್ಲೋಕೋತ್ತ

56ರಸ್ಥ್ಯೆರ್ಯ್ಯ೯ದಿಂಸಲೆಕ್ಯೆಲಾಸಮೆಗೆತ್ತುಶಂಭುನೆಲಸಿಪ್ಪ೯ಂತೋಪ್ಪ೯ವುಂಪೆತ್ತದೇಗುಲವುಂಮಾಡಿಯುಶಃಪ್ರತಿಷ್ಟೆವೆಂಸೀ ನಾಕೇಶ್ವರಂಗೀಧರಾತಳವೆಲ್ಲಂತಣಿಯಲ್ಪ್ರತಿ

57ಷ್ಠೆಯನುದಾತ್ತಂಮಾಡಿದಂನಾಕನಂ ‖ ಸುರಭಿತೊಱೆದತ್ತುಸುರಭೂವಿುರುಹಂಫಳವೂತ್ತುಸಿದ್ಧರಸದೊಂದು ಪೊ ನಲ್ಪರಿದುದೆನೆಧರೆಗೆಧನವುಂಪಿರಿದಿತ್ತಂನಾಕತತ್ಪ)

58ತಿಷ್ಠೋತ್ಸವದೊಳ್ ‖ ಸುರುಚಿರವಿರೋಧಿಸಂವತ್ಸರವೈಶಾಖದಸಕೃಷ್ಣಸಪ್ತಮಿಯೊಳ್ಭಾಸ್ಕರವಾರದಂದುನಾಕೇ ಶ್ವರಂಗೆಮುದದಿಂಪ್ರತಿಷ್ಠೆವೂಡಿಪದಿನದೊಳ್ ‖ ಸಲಗಿಪ್ಪತ್ತ

59ಱಗದ್ದೆಯುನೆಲನದುತಾಂದುಂಡುಮರದಕೆಱೆಯಿಂಕೆಳಗಾಕಲಿದೇವರದೇವಸ್ವದನೆಲದಿಂದಂಬಡಗಲೆಸೆವ....ಮ್ಮಕ್ಷೇತ್ರಂ‖ ಫಲವಾಗಲ್ಪಡನಾಡಕೌಂಗಿನಮರಂನಾಲುಸಾಸಿರಂಮ

60ತ್ತವಿಂಬಳಸಿಂವೂವೆವಾಳೆತೆಂಗುಮೊದಲಾಗಿದ್ದೊ೯ಳುಮರಂ ಸುತ್ತಲುಂ ಫಲವುಂಟಾದೆಳದೋಂಟವೊಪ್ಪುವಮೊದಲು ಗಾಲೊಳ್ಜನಕುತ್ತರಸ್ಥಳದೊಳುಬದ್ದೆಲೆಪತ್ತುಮತರಿನಿತಂ

61 ಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂ ‖ ನಡಯಿಸ್ಪಂತಿರಲೆಯ್ದೆ ಜಾತಿಶಪಥಂ ಗೊಂಡೂರಪೆರ್ವ್ವರ್ವ್ವರಂನೊಡರಂಜೀವಿತವರ್ಗ್ಗ
ಮುಂಗಡುಗೆಯುಂನೈವೇದ್ಯಮುಂ.........ಬಡಪಟ್ಟಗ್ಗೆತಪಶ್ವಿಗಳುಗೆತಿರಿವರ್ಗ್ಗಹಾ

62 ರಡಾನಂಗಳಂನಡವಂತಾಗಿರೆರಾಗದಿಂಬಿಡಿಸಿದಂನಾಕಪ್ರಧಾನೋತ್ತಮಂ ‖ ಜಯತ್ಯೂರ್ಜ್ಜಿತವಾದೀಭಕಂಠೀರವವಿ
ಲೋಚನತ್ರೈಲೋ...ಯನೈಷ್ಠಿಕಬ್ರತಲೋಚನಃ ‖ ಉಡುಗು

63 ದುಗುರುಶಪತಾಕೆಯುನುಡುಗುದುಗುನಿಜೇಕ್ಷುಚಾಪಮಂಪೂಗಣೆಯಂತುಡವಿರಲೆನುದನತೊಟ್ಟ......ಡದು...........
ನಮುನಿಪಂ ‖ ಖಂಡಸ್ಫುಟಿತ

64 ಜೀರ್ಣ್ನೋದ್ಧಾರ | ಅಂಗಭೋಗನಿವೇದ್ಯಮುಂ ಪೂಜಕಪರಿಚಾರಕದ್ವಿಪಿಗರಜೀವಿತಮುಂವೇದಖಂಡಿಕಶಾಸ್ತ್ರಖಂಡಿ
ಕತರ್ಕ್ಕವಕ್ಷರಖಂಡಿಕ...............ಗಳುಗಗ್ರಾಸನವಿಸಿತುವಂ

65 ನಡಸುವಂತಾಗಿಸ್ವಸ್ತಿಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಮೌನಾನುಷ್ಠಾನಜಪಸಮಾಧಿ ಶೀಲಸಂಪಂನರುಂನೈ
ಷ್ಠಿಕತಪೋ.........ನಿಯತರುಂಶುದ್ಧಶೈವಕಾ

66 ಲೋತ್ತರೂರ್ಧ್ವಶ್ರೌತ್ರಿಯದೊಳಗೀಶಂಖಮುತಪಮುಗುಹಇಂದ್ರವನೀಕದಂಬವೃಕ್ಷಾಸ್ಯಯುರುಮುಪ್ಪ ಶ್ರೀಮತ್ತ್ರಿಲೋ
ಚನಾಚಾರ್ಯ್ಯರ್ಗ್ಗೆನಾಕೇಶ್ವರದೇವರಸ್ಥಾನವಂಶ್ರೀಕರ

67 ಣದಹೆಗ್ಗಡೆನಾಕಿಮಯ್ಯಂಕಾಲಂಕರ್ಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿ ಕೊಟ್ಟರಿದೆಂದುನೈಷ್ಠಿಕಸ್ಥಾನಂ ‖ ಪ್ರಿಯದಿಂದಿಂ
ತಿದನೆಯ್ದೆಕಾವಮನುಜಂಗಾಯುಂಜಯಶ್ರೀಯುಮಕ್ಕುವಿ

68 ದಂಕಾಯದೆಕಾಯ್ವಪಾಪಿಗೆಕುರುಕ್ಷೇತ್ರಂಗಳೊಳ್ ವಾರಣಾಸಿಯೊಳೇಕೋಟಿಮುನೀಂದ್ರರಂಕಪಿಲೆಯುಂವೇದಾಢ್ಯರಂ
ಕೊಂದುದೊಂದಯಸಂಪ್ರೊದ್ಧಗುವೆಂದುಸಾರಿದಪುದೀಶೈಲಾ

69 ಕ್ಷರಂಧಾತ್ರಿಯೊಳ್ ‖ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುನ್ಧರಾಂ | ಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂ
ಜಾಯತೇಕ್ರಿಮಿಃ ‖ ನವಿಷಂವಿಷಮಿತ್ಯಾಹುರ್ದೇವಸ್ವಂವಿಷಮು

70 ಚ್ಯತೇವಿಷಮೇಕಾಕಿನಂಹಂತಿದೇವಸ್ವಂಪುತ್ರಪೌತ್ರಕಂ | ನಾಲ್ವತ್ತುನಾಲ್ಕುಪಾದುಗಳೆಯಲುತ್ತೋಂಟದ...............
ಸಾಮಾನ್ಯೋಯಂ

71 ಧರ್ಮ್ಮಸೇತುರ್ನ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋ
ಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ‖ ಅತೋಟದಸ್ಥಳದ

72 ......ಅಮವತ್ತಯ್ದುನಾಕೇಶ್ವರದೇವರುಪಭೋಗ ‖ ಬಿಗುವರಾಚಾರ್ಯ್ಯಸೂರ್ಯ್ಯನಂಬಿರುದ್ರಲೇಖಕವ,ದನಮಹೇ
ಶ್ವರಬರದಶಾಸನ...............

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1 ಮನ್ಮಥಸಂವತ್ಸರದಶ್ರಾವಣಬಹುಳಯಷ್ಟಮಿಸೋಮವಾರದಂದುಶ್ರೀ ಬ್ರಹ್ಮಸಮುದ್ರದಶೇಷಮಹಾಜನಂಗಳುಶ್ರೀಕರ
ಣದಹೆಗ್ಗಡೆನಾಕಮಯ್ಯಂಗೊಂಡುವಿಕ್ರಿತ್ತಿಯಂ

2 ಬಳಸಹಿತವಾಗಿಕೆಯಿಮಾನ್ಯವಾಗಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಸುಂಣದಬಮ್ಮನಗದ್ದೆಯಕಂಬ ಯೆಪ್ಪತ್ತೊಳಗಾಗಿಕೊಟ್ಟ
ರುಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂ

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ಬ್ರಹ್ಮಸಮುದ್ರದ ವೀರನಾರಾಯಣಸ್ವಾಮಿ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ನಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 2″ × 2′ 4″.

1 ಶ್ರೀ ಕೀರ್ತಿತ್ಯಾಗಭೋಗೈಕಕಾರಣಂವಾರಣ...ಸೋ...ಧರ್ಮ್ಮೋ .....

2 ರ್ದ್ದಿಶಾಸನಂ |ವ್ರಿ| ಸ್ವಸ್ತಿಸಮಸ್ತವಸ್ತುನಿಚಯಾನ್ವಿತವಾನತಭೂಭೃದಾಶ್ರ

3ಯಂವಿಸ್ತೃತವೇಷ್ಟಿತಾವನಿತಳಂಪೃಥುಸತ್ವಸಮನ್ವಿತಂನಿಜಾಪಾಸ್ತಖಿಳವ್ರಜಾವಕರ

4ಮುಜ್ವಳ ಕೀರ್ತ್ತಿಸುಧಾಂಶುಸಂಭವಂಪ್ರಸ್ತುತಮಾಯ್ತುಹೊಯ್ಸಳನೃಪಾಳಕುಳಾಂಬುಧಿನಿತ್ಯಸುಸ್ಥಿತಂ ‖ ಅದ
ಱೊಳ್ಕೌಸ್ತುಭ

5ದೊಂದನರ್ಘ್ಯಗುಣಮಂದೇವೇಭದುದ್ದಾಮಸತ್ವಪಗುರ್ವ್ವಂಹಿಮರಶ್ಮಿಯುಜ್ವಳಕಳಾಸಂಪತ್ತಿಯಂ ಪಾರಿಜಾತದುದಾ
ರತ್ವಪಪೆಂ

6ಪನೋರ್ವ್ವನೆನಿತಾಂತಂತಾಳ್ದಿತಾನಲ್ತೆ ಪುಟ್ಟಿದನುದ್ವೃತ್ತತಮೋವಿಭೇದಿವಿನಯಾದಿತ್ಯಾವನೀಪಾಳಕಂ ‖ ಬುಧನಿಧಿವಿನ
ಯಾದಿತ್ಯನವಧುಕೆಳೆ

7ಯಬ್ಬರಸಿಯೆಂಬಳಾತ್ಮಾಸ್ಯವಿಭಾವಿಧುರಿತವಿಧುಪರಿಜನಕಾಮಧೇನುಸೆನೆಗಳ್ದಳ್ಸುಸೀಲಗುಣಗಣಧಾಮಂ‖ಆದಂಪತಿಗೆ

8ತನೂಭವನಾದಂತನಗೆಱಗದರಿಗಳಂಶರಹತಿಯಿಂ ಮೇದಿನಿಗೆಱಗಿಪವಿಕ್ರಾಂತೋದಯ ಡಿಂ ನೆಗಳ್ದನೆಱೆಯನೆಳೆಗೆಱೆಯಂ
ಗಂ ‖ ಆ

9ಚಾರುಮೂರ್ತ್ತಿಗ ಸಮುಸದೋಚಿತನಾಮಂಗೆಭುವನದೊಳಗೆಸೆ ಯಂಗಂಗೇಚಲದೇವಿಯೆಸರಸಿಜಲೋಚನೆಕಂನಿನಿ
ಯಳಾದಳತ

10ನುಗೆರತಿವೊಲ್ ‖ ಎನೆನೆಗಳ್ದಾ(ಳಿ)ರ್ವ್ವಗ್ಗಂತನುಜಜ್ಜನಿಯಿದರಲ್ತೆಬಲ್ಲಾಳಂವಿಷ್ಣುನೃಪಾಳಕನುದಯಾದಿತ್ಯನೆಂಬ
ಮೂವರುಮು

11ದಾರರಾಹವಧೀರರ್ ‖ ಅವರೊಳುಮಧ್ಯಮನಾಗಿಯುಂ ಧರಣಿಯಂ ಪೂರ್ವ್ವಾಪರಾಂಭೋಧಿಯೆಯ್ದೆವಿನಂಕೂಡೆನಿ
ಮಿಚ್ಚಿ

12ವೊಂದು ನಿಜನಿಃಪ್ರತ್ಯೂಹವಿಕ್ರಾಂ ತದುದ್ಭವದಿಂದುತ್ತಮನಾದನುತ್ತಮಗುಣಭ್ರಾಜಿಷ್ಣುಲಕ್ಷ್ಮೀವಧೂಧವನುದ್ವೃ
ತ್ತವಿರೋಧಿದೈತ್ಯಮ

13ಥನಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಳಕಂ ‖ ಲಕ್ಷ್ಮೀದೇವಿಖಗಾಧಿಪಲಕ್ಷ್ಮಾಂಗಾವಿಷ್ಣುಗಗ್ರವಧುವೆನಿಸಿದವೊಲ್ಲಕ್ಷ್ಮಾದೇವಿಲಸನ್ಮೃಗ
ಲಕ್ಷ್ಮಾನನೆವಿ

14ಷ್ಣುಗಗ್ರವಧುವೆನೆನೆಗಳ್ದಳು ‖ ಅವರ್ಗೆಮನೋಜನನ್ತೆಸುದತೀಜನಚಿತ್ತಮನಿಳ್ಕೊಳಲ್ಕೆಸಾಲ್ವವಯವಶೋಭೆಯಿಂದ
ತನುವೆಂಬಬಿಧಾ

15ನನುನಾನದಂಗನಾನಿವಹಮನೆಚ್ಚುಮುಯ್ವನಣಮಾನದೆಬೀರರನೆಚ್ಚುಯುದ್ಧದೊಳ್ಮಿಸುವನಾದ ನಾತ್ಮಭವನಪ್ರತಿ
ಮಂನರಸಿಂ

16ಹಭೂಭುಜಂ ‖ ನರಸಿಂಹದೇವಧರಿತ್ರೀಶ...ತನಯುವಿ...ತವಿನೆಮನಯುಂವಿಜಯುಂಧರೆಯಂವೊರೆಯಲ್ಬಲ್ಲನರ್ತೇದ

17ತಿಬ......ನಹಿತನೃಪಬಳಮಲ್ಲಂ‖ಬಲ್ಲಾಳದೇವ......ಲ್ಲ......ವರಮಂಶ್ರೀವಲ್ಲಭವಿಜಯಶ್ರೀವಲ್ಲಭನಖಿವವರ್ಗೆಲ್ಲಂವಲ್ಲಭನೇ

18ಚಿರಾಜನೂರ್ಜ್ಜಿತತೇಜಂ ‖ ಶ್ರೀಕರಣದಾಧಿರಾಜನನೇಕಗುಣಂ......ರತ್ನರ......ಲೋಕ......ಕ......ಯಶಂಶ್ರೀತಲೆ...
ಕಂಲೋಕೋಪ

19ಕಾರಕಾರಣಪುರುಷಂ ‖ ಆತನಚರಿತ್ರವ......ಮೂರ್ತ್ತಿ......ತಂತನಂದಿನದಿಂನು......ಭೂವನೊಡೆ......ತ......ಕರ......
ಖ್ಯಾತಿಯಿನಾದಿ

20ತ್ಯದೇವನಾ......ಸ್ತುತ್ಯಂ ‖ ಮಂತ್ರಿಶಿಖಾಮಣಿ......ಮಖ......ಯನಮ......ಮಂತ್ರಿಮಿಕ್ಕಲಸ್ಮಂತ್ರಂಪರಹಿತಕ್ರಿತಿ

21......ರತಂತ್ರಂಶ್ರೀಕರಣಮ.........ವಿ...ಡವಳ......ಮು......ಮಾಸವೆರಡಗ್ಗಿವಾರ್ಪ್ಯಡ

22ಬನೆಡಗಿಡಿಸು.........ಂಬರೆಯೋ......‖ ಸುರರಾಜಸಾಮ್ರಾಜ್ಯರಾಜ್ಯಂಸುರಪತಿಗುರುವೀವಿಕ್ರ

23ಮಾದಿತ್ಯರಾಜ್ಯ...ವೆ.........ಗ......ದಾವತ್ಯರಾಜದ್ಧಿಯೋಗಂಡರ......ವಾಯಿಯದುಕುಳಪತಿಬ

24ಲ್ಲಾಳ ಭೂಪಾಳರಾಜಂ ಸ್ಥಿರವಾಯ್ತೋತನಮಂತ್ರೀಶ್ವರಗುಣಗಣನಾಳೋನಿನಾಭನಿ......ಗುಣಾತರಣಿಬೀರಚಿನ್ತಾಮಣಿ
ನೀತಿಪ್ರೀ

25ತಮಂತ್ರಿಮಂಡಳಮಣಿಯೆನೆನೆಗಳ್ತೆ......ತು......ಣ......ಕೀರ್ತ್ತಿಸುವಪಾರಜಿಹ್ವೇಕೃತಾರ್ತ ‖ ತನಗಂಯೋಗಂಧರ
ಗಂಪತಿಪಿತ

26ಕೃತ್ರ………………ನಗುಣದೊಳೆಮೆಚ್ಚ ಗಂಸ್ವದುರ್ವ್ವಮಕ್ಕಂತನಗಂವಂದಿ

27ವ್ರಜಪ್ರೀಣನವಿತರಣಾ… ..ಕಂಗಂತನಗಂ……ಯ……ಲೆಯೊಳ್‌ಮಂಚೆರವೆನೆನೆಗಳ್ದಿದ್ದಾರ್ಭಯಂಪ್ರೊ

28ಲು…… …ವಂ ‖ ಕನಕಾದ್ರಿದ್ರುಮ…………………ನನಾತ್ರಿವಗುಣಂದಧೀ……ಜವಿರುತ್ತ್ರಂಚಾರುದ

29ತ್ರ……ವೊಂದೆ…………………ಭೋನಿಧಿಯೂಚೆನನು……ಪ್ರಖ್ಯಾತಸಂಸ್ತುತ್ಯನಂ ‖

30ಶ್ರೀ…………ಸಿ…………ರಾಜ……ತೆನು…………………ತೂ……ತತಿಚೆ………ನ………ಕಂಕಸ್ತುವಸಾವಪ್ರಾ
ಜ್ಯಲಕ್ಷ್ಮೀತಾ

31……ನೆಗಳ್ದಳ್ ‖ ಜನಕನು…………………ಜಿತಾಯ್ತನಗಣ್ನಂಶಿವನಯ್ಯಸಾಹಣಿಗಡಂಬಲ

32………ಕಂಜಗಜ್ಜನಚಿಸ್ತಾನುಣಿಯು…… ……………ವಂದೆ…………ದೆಂಬನಡವ್ವೆಗಿಂದಾ……ಯರಾವ್ವಿರ್ಶ್ವಂ
ಭರಾಭಾ

33ಗದೊಳ್ ‖ ಸೂ………ಭೂರತಿ………ಯಸಾಹಣಿ…………ನಾತನ…………ಹವದಿಂಬನವೆಯಸಾಹಣಿತ

34ನ…….ಯಳೆನಿಸಿ…………ನೆಗಳ್ದಳ್ ‖…………………ಕವಿನೆಕದಿಸರಸತಿಯಂಕ್ಷಿತಿಸುತೆ

35ಯಂಪತಿಹಿತ………ದತಿಶಯಸೋಬಗಿ ನಿಂದೆವನದವೆ…………ಯಂ ‖……ರ……ಮೊಗಣ ………ತದುಸರಸತಿಗಾಬ
ವ್ಮಾರ್ಣಿ

36…………ಬುಗ……ಹರಿಗೆಗೌರಿಗಿರೀಶ………ಳಗೆಳಿಂದುಬನದವೆನಗುವಳ್ ‖ ಅಲರ್ಗಣಾ

37……ಗಲನ…..ಮ…..ಚಾಯುದಲೆಂದುಪಜೀವ……ಗೆಯೆಸಳೆಸವಿನಾಗಿಕಾಚೆಪಕಸಂ

38ಲತಂಬೆಗ………ಮಜ………ದವೆ…………………ತಿರಲ್ಮಾಳ್ವಮಂ……ಲಲನಾಲೀಲಾವತಂಸ………ವೆ… ..ವೆ……
ಯಿನಿಸುತ್ತಿದು

39ಮೆಪ್ರ್ವತ…………ಜ್ರಮು…………ವಬ್ಬೆಮೆಯ್ಯಣ್ಣಿವೂ…………ತಿಸ್ತ್ರೀರತಿಮಾ

40……ಳಸನೀಳಕೇಶಾಗಿಚೋದ್ಯಂಮಿಗುವನ್ನಂಮಂತ್ರಿ ಚೂಡಾಮಣಿಯನೆನೆಗಳ್ದ…………ಗೆಸಂಗ್ರಾಹ್ಯ…………ದು
ಗ್ಭಣಿ

41ಗ್ರಾಹಿತ್ವದಿಂದಂಪೊಡವಿಗೆತೊಳ………ಮಂಮಾಡುತಿರ್ಪ್ಪಳ್ ‖ ಅನುಪಮರೂಪೊನ್ನತೆಯಂಬನದೇವತೆಯ…ಜೆ…

42ನಮ…ಗ್ರ್ಗಂಬನದವೆಯುರೂ………ಸುಪಮಿ………ಪಯನು…………ದೆ……ಗಂ ‖ ಜನಂಪೊಳ್ದುದಾಕನ್ಯದಾ
ನಂಕನ

43ಕಾನ್ನವಸ್ತ್ರಮಣಿಮಯಭೂಷಾದಾನಂಗೆ……………ಬನದವೆಗೆಬಿನದವಿನ್ನಿದುನಿಚ್ಚಂ ‖……ದ್ಭವಂಗೆಸಲೆ

44ಕೆಯ್ದುವಿಗೆತಾನೆನಿಸಿಯೆ………ವಬನ………ಮಹಾದೇವ………ಂದುನನಾದೇವಿಗೆನಡವಂ…………ಮೂವಿದಳ್ಕಲ
ದೀಪಂ ‖ ಕವುತಾಂ

45ವಿಶಾನಲೋಚನೆಕಮಳಾನನೆಯನಿಪಕಂನೆಗೆಚಿಯುಂದ್ವಿಜದಾನವೂಗೆ…..ವಮಾಡಿದೊಡಮುಭೂದಾನಮಾದುದನು

46…………ಆತನಸತಿಬನದವೆ…………ತಲೋಚನೆ…………ಮೊಗ…………ಚಂದ್ರಾರ್ಕ್ಕರ್ನ್ನ…..ದವ್ಮಾರ್

47ನಿಮಿತ್ತ…ಜಗರಕ್ಷೆ……ಸಿದಹಗ……ಕಾಯಬ್ರಾಹ್ಮಣರ್ಗ್ಗೆಬೆ……ಪಡದಿಂಸುಗತಿ……ಕಾಲಾಯ್ತನೆನೆ

48……ಪೊಳ್ಪಪುಣ್ಯಾವಗಣ್ಯಂ ‖ ಉಳಮೊಕದನೀಳ್ದಕಲ್ಲೊಳಿ…..ಯಸಿದಿ ಕಾಲೆಕಾಲೆಕಡೆಯುಂಬೆ………ಮಳೆವಾರ
ಳದೆ……………

49ಯಲ್ಸ… ……ಬನದ………ಮಂ………ಐವೋಲ್ ‖ ಬಹ್ಮಸಮುದ್ರತಾಳಬನದ…ಯಧರ್ಮ್ಮದಬೆಳಸಿಂ

50ತೊಡವಂ ವಿದಪುಣ್ಯೋದಯಕ್ಕಸಾ ಮಂ ದೊಳ್‌ದಾನದೊಳಗಂನದಾನಮಾತ್ರಿನು

51ನ ಜಳದಾನ ಜ್ಯಸಮುಸಮುಸ್ತದಾನಂಗಳೊಳಂದಾ……………ಜಳದಾನಪೊರ್ವ್ವ

52ದಾನಂ……ಡುವನದಿಲ್ಲ ……ಲಪ್ರ್ವದಜಿಂ ‖ ಅಮರ………ಣಿ…………ತ್ಯುಂನತಸ್ಥಾ………ಮಂಲಾವಣ್ಯಾಸಿಂ……
ಜಳದೊಳೆನಿ

53ಜ್‌ಸಲಾಸ್ಸಲ್ವ............ಗ.............ಮನಮೋ.............ನಿಡುತಿಮ......ತ್ರಿನಿದಕಾಲೆಯ್ವುದಾಶ್ಚ ರ್ಯ್ಯವಾ

54ಯೊ್ವಿನುತಬ್ರಹ್ಮಃಮುದ್ರ.........ನಂತಾನಿಂದೆಬಿನ.........ಳ್‌ಕಳಲೆಮಾಪಿಂಬಾಳಕ...........ಳೆವುರ್ಬ್ಬಿನವಾಗಲ್‌ ಬನದೊ

55ಯುಜ್ಯ...................ಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂ ‖ ಸ್ವಸ್ತಿಸಮಸ್ತಗುಣಸಂಪನೆಯಪ್ಪಬನದೊಮಹೆ

56ಗಡಿತಿಮನ್ಮಥಸಂವತ್ಸರದಆಷಾಢಶುದ್ಧಪಂಚಮಿಆದಿವಾರದಲ್ಲು.........ದಗ್ರಹಾರಂಬ್ರಹ್ಮಸಮುದ್ರದಶೇಷಮಹಾಜನಂ ಗಳಗೆಪಾದಪೂಜೆಯುಂಕೊಟ್ಟ

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58...........ಹಡದುಬ್ರ..............ರೋಜನ.......................................ನನ್ನಾದೀವಿಗೆ..............

59............ನಕೆಯ್ಯಳಗಿಮದರು...........ಭೂಮಿ...........ಮಾಱುಗೋಣು........ಸೀಧರ್ಮ್ಮ......ಜನಗಳ್ಸಧರ್ಮ್ಮ ಧಿಪ್ರತಿಪಾಳಿಸುವದು ‖

60ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುನ್ಧರಾಂಷಷ್ಟಿರ್ವ್ವರ್ಷ.........ಸಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ‖ ಮಹಾ ಪ್ರಧಾನಂಹಿರಿಯಸನ್ಧಿ.........ಮಱೆಯ

61.........ಸೇನಬೋವಂ ಬಿರುದಲೇಖಕ......ಮ್ಮಬದಪ್ಪ.........ಯ್ಯ..................ಬಿರುದರೂವಾರಿಗಳಗಂಡ.........ಬಿ ಕಮಲ್ಲುಕನಕಂಡ.........

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಾಗಿಲಗೆ ಉತ್ತರಕಡೆ ಗೋಡೇಮೇಲೆ.

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಸಕವ
2೦ಷ ೧೧೫೩ ನೆಯವಿಕ್ರಿತಿಸಂವತ್ಸ
3ರದಪುಶ್ಯಸುದ್ಧ |೩| ಸೋಮವಾರದಂದುಶ್ರೀ
4ಮದನಾದಿಯಗ್ರಹಾರಂಬ್ರಹ್ಮಸ
5ಮುದ್ರದಅಶೇಷಮಹಾಜನಂಗಳುಈವೂ
6ರತಱಗಮಡಿಗಿಮಾಡಿದಗೌಪುಡೆಗಳಗೆ
7ಪೂರ್ವ್ವಮರಿಯಾದೆಯವುಂಬಳಿಯ
8ಭೂಮಿಗೆಕಾರುಣ್ಯಂಗೆಯಿದುಕೊಟ್ಟಸಾಸ
9ನಮಾಚಗೌಪುಡನತಂಮ್ಮಬಲ್ಲಗೌಪು
10ಡನವುಂಬಳಿಯಗದ್ದೆಗಣ್ಡಮಡವೆಯ
11ಪಿಳ್ಳಯಪ್ಪನದಸಕದಿಂಪಡುಗದ್ದೆಕಂ
12ಬ ೫೦ ಆಲದಕೆಯಿಕಂಬ ೪೦೦
13ಕರೆಗಗೌಪುಡಪೆರುಮಾಳುಗೌಪುಡಂ
14ಗೆಟಲಗೌಪುಡನಿಂಪವಲುಗದ್ದೆಕಂಬ ೫೦
15ಆಲದಕೆಯಿಕಂಬ ೩೦೦ ದೇವಗೌಪುಡನ
16ಮಗಕೆತ್ತಗೌಪುಡಬೊಪ್ಪಗೌಪುಡನಗದ್ದೆ
17ಹಿರಿಯತೋಟದಿಂಮೂಡವೃಕ್ಕಿಮಡ
18ಮೆಯಿಂಪಡುವಕರಿಯಕಲತೆಂಕಕಂಬ
19೧೫೦ ಹೆಗ್ಗಡೆಮಲ್ಲಿಗೌಡಿಕೆಇಕಂಬ
20೫೦ಂಯಿಂಭೂಮಿಯುಳಱಿಯಗಳೆನಾಲ್ವ
21ತ್ತನಾಲ್ಕುಮೆಟ್ಟಿನಗಳೆಯಲುಚೊಕ್ಕಗೌ
22ಡಚೆಉಡಗೌಡಚಿಕಗೌಡಂಗಳಗೆಹೊಸಕೆ
23ಱೆಯತೆಂಕಗೌಡಿಯಗದ್ದೆನೆತ್ತರು
24ಗೊಡಗಿಕಂಬ | ೨ ಲ್‌ಕಳದುಉಳದಕಂ
25ಬ ೬೫ ಕ.........ದ...ಳೆಯಮಾದಿಯಕಂ
26ಮರಿಯ...ನಾರಣ...ವನತೋಟದಿಂಮೂ
27ಡಬಡಗಲುಕಂಬ ೩೭ ಹೊಸಕಾಲುವೆಯ
28ಯೋಱಿಸಿದಕೆಕೆಳಗೆಕಂಬ ೧೯ ಅಂನ್ತ್ರಗದ್ದೆಕಂ
29ಬ ೧೨ಂಕಂಮ್ಮರಚೆಟ್ಟನಕುಂಮ್ಮರಿಯೊ
30ಳಗಾಗಿಬೆದಲುಮತ್ತ್ರು ೫ ಶ್ರೀ
31ಶ್ರೀಸ್ವಸ್ತಿಶ್ರೀನಂದನಸಂವತ್ಸರದವೈಶಾಖಶು
32ದ್ಧ |೧೦| ಆದಂದುಬ್ರಹ್ಮಸಮುದ್ರ
33ದಅಶೇಷಮಹಾಜನಂಗಳುಕರೆಗಗೌ
34ಡಪೆರುಮಾಳಿಗೌಡಂಗಳಗೆಕಿಳ್ಳೋಗಿನ
35ನತ್ತರುಕೊಡಗಿಯಕೆಯಿಮತ್ತ
36ರುವೆರಡಕ್ಕೆಕಂಬ ೨೩೦ ಕೆಸರ್ವ್ವಬಾ
37ಧೆಪರಿಹರವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕತಾ
38ರಂಬರಂಸಲಿಸಿಬಹರು

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ಅದೇ ಗೋಡೇಮೇಲೆ.

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರ್ಷ
2೧೧೩೯ ನೆಯ ಈಶ್ವರಸಂವತ್ಸರದ
3ಚೈತ್ರ ಸು|೧| ಶು] ದಂದುಶ್ರೀಗೀತೆ ಸುಪ್ವೆಗಳ
4ಮಗನಾರಸಿಂಗದೇವನುಶ್ರೀಮದನಾದಿಯಗ್ರ
5ಹಾರಂಬ್ರಹ್ಮಸಮುದ್ರದಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯ
6ಣದೇವರಿಗೆವೊಂದುನಂದಾದೀವಿಗೆನಡವಂತಾ
7ಗಿಕೊಟ್ಟಗದ್ಯಾಣನಾಲ್ಕುಅವ್ರಿದ್ಧಿಹೊಂಗೆತಿಂಗಳಿಂ
8ಗೆಹಾಗವ್ರಿದ್ಧಿಯಲುವರಿಶಬಡ್ತಿಗೆಗ ೧ ಮಂದೀವಿ
9ಗೆಯಾಬಡ್ತಿಯಲುಬಳಿನಡೆಗೆಕೊಟ್ಟಗ ೩ ಅಯ್ಯ
10ಗಳಲೆಗಅಚ್ಚಣ್ಣಾದೇವಣ್ಣಾಗಳುಬಳನಡೆ
11ಗೆಕೊಟ್ಟಗ ೩ ಪುಗ್ಗೆಯಂಮುಬಳಿನಡೆಗೆಕೊ
12ಟ್ಟಗ ೨ ಅನುತ್ತಗದ್ಯಾಣಹಂನೆರಡಬಡ್ತಿ
13ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರ್ಷ ೧೧೫೯ನೆಯ
14ಹೇಮಳಂಬಿಸಂವತ್ಸರದವೈಶಾಖಸು| ೫ ಬು
15ಧಂದು | ಸಾಹಳೂರಮಲೇಂದ್ರಭಬ್ಬರಮಗ
16ಪ್ಪರುಮೂಳೆದೇವನುಶ್ರೀಮದನಾದಿಯಗ್ರ
17ಹಾರಂಬ್ರಹ್ಮಸಮುದ್ರದಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾ
18ಯಣದೇವರಿಗೆನಂಜಕೂಡರುಸುಹಾ
19ಗವ್ರಿದ್ಧಿಯಲುನಡಸುವಂತಾಗಿಕೊಟ್ಟ
20ಗದ್ಯಾಣವೊಂದು

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ಅದೇ ಗೋಡೇಮೇಲೆ.

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಸಕವ
2ರುಷ ೧೧೬೭ ನೆಯಜಯಸಂವತ್ಸರ
3ದವೈಶಾಖಶುದ್ಧ ೫ ಬುಧವಾರದಂದು
4ಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂ
5ಬ್ರಹ್ಮಸಮುದ್ರದಅಶೇಷ
6ಮಹಾಜನಂಗಳಗೆಹೆಡದೇಸುಕೂಂ
7ನಗೌಡನಮಗಮಾರಗೌಡಂಪಾದ
8ಪೂಜಿತಂಬಲವಂಕೊಟುಚೊಕ್ಕಗೌಡನಗ
9ವುಡಿಕೆಯೊಳಗೆತ್ರಿಭಾಗದೊಳಗೆವೊಂದು
10ಭಾಗಕೆಅಂದುನಡನಉಚಿತಕ್ರಯ
11ವನುಚೊಕ್ಕಗೌಡಂಗೆಮಾರಗೌಡನುಕೊಂಡುಕೊಂ
12ಡನುಮಹಾಜನಂಗಳುತಂಮೂ (ರ) ಗೌಡಗಳೋ
13ಪಾದಿಯಲೆಮಂನಣೆಯಸಲಿಸುವರು
14ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಶಕವರುಷ ೧೧......
15ನೆಯಪ್ರಮಾಥಿಸಂವತ್ಸರದಭಾದ್ರಪದ
16ಬ ೧೦ ಬ್ರಿ ಶ್ರೀಮದನಾದಿಯಗ್ರಹಾ
17ರಂಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣಪುರವಾದ
18ಬ್ರಹ್ಮಸಮುದ್ರದಅಶೇಷನುಹಾ
19ಜನಂಗಳುಕೊತ್ತಗೌಡಿಕೆಯವ್ರಿ
20ತ್ತಿಕಟ್ಟಮಾಟತಕೆಪ್ರತಿಯಾಗಿಮಾಗವ್ರ
21ಡಅಮಿತಗೌವುಡಂಗಳಕಯ್ಯಲುಪಾದ
22ಪೂಜಕೊಳ್ಳಿಕಗ ೨೯ನ ೧೦ ಕೊಂಡುಗವುಡುಂ
23ಬಳಿಯಾಗಿಕೊಟ್ಟಗದ್ದೆಕನಿಷ್ಟದಲು
24ಲಿಂಗಣ್ಣಂಗಳಮೂಡಲು
25ಕನಿಷ್ಟದಲುಗದ್ದೆಕಂಬ ೯೦ ಮಾವಿನಕಟ್ಟದ
26ಕೆಳಗೆಕಾಲುವೆಯಪಡಲುಕೊಟಗದೆಕಂ
27ಬ ೨೭ ಅಂತುಕಂಬ ೧೧೭ ಬೆದಲುಶ್ರೀನಾಕೇಶ್ವರ
28ವರದೇವಸ್ಥಾನದಿಂಬಡಗಕಂಬ ೨೭೦ ಕಡೆ
29ವಡಕೊಳದವೋಣಿಯಿಂಮೂಡಲುಕಂಬ ೧೩೦
30ಅಂತುಕಂಬ ೪೦೦ ಬಜಗೌವುಡಿಯ...
31ಯನಿಂನಡುವಲು...... ......

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ಅದೇ ಗೋಡೆಮೇಲೆ.

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರ್ಷ
2೧೧೬೨ ಶಾರ್ವ್ವರಿಸಂವತ್ಸರಕಾರ್ತ್ತಿಕಸು ೧ ಬ್ರಿ
3ಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂಬ್ರಹ್ಮಸ
4ಮುದ್ರದಅಶೇಷಮಹಾಜನಂಗಳುತಂಮೊಳೇಕಸ್ಥ
5ರಾಗಿಪಟುಮಂಟಪದಲ್ಲಿಬಿಜಯಂಗೆಯ್ದು
6ದುಕುಳ್ಳಿರ್ದ್ದಲ್ಲಿಯಾಮಹಾಜನಂಗಳಿಗೆ
7ಬಡಗಿಮಾದಿಯೋಜನಮಗದಾಮೋಜನಾದಪ್ರೊ
8ಜಗುಪ ೫ ನುಕೊಟ್ಟುಬಡಗಿಲೋಕೋಜನಗದ್ದೆಸೋ
9ಲಗಾಲಲುಬೋಕದ ಮಡನಿಂತೆಂಕಲುಕಂ
10ಬ ೧೦ ಎರೆಯಗದ್ದೆರಾಚಕಬೆಯನಗದ್ದೆಕಂ
11ಮಾಜಿಚಟ್ಟನಿಂದಂಕಂಬ ೫ ಕ್ಷಜಿ
12ಗರಗಗಉಡನಿಂಪಡುವಲುಚೊಕ್ಕಗೌ
13ಡನಿಂಮೂಡಲುಕಂಬ ೧೦೦ ಈನ್ತೀ
14ಸುವಂಮಾನ್ಯವಾಗಿಸರ್ವ್ವಬಾಧೆಪರಿಹಾರ
15ವಾಗಿಅಶೇಷಮಹಾಜನಂಗಳುದಾಮೋ
16ಜಂಗೆಪ್ರತಿಪಾಳಸುವರು ||

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ಹೊರಬಾಗಿಲು ಮೇಲ್ಭಾಗದ ತೊಲೆಯಲ್ಲಿ.

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರ್ಷ ೧೧೭೦ ನೆಯ ದು....................ಸು| ೧.................ಹಾರಂಬ್ರಹ್ಮಸಮು
2ದ್ರದಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವರಿಗೆಸಂಜೆಸೊಡರಧರ್ಮ್ಮನಡವಂತಾಗಿ....................ಗಹೆಗಡ
3ಸಂಜೆಸೊಡರಧರ್ಮ್ಮಆಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂನಡವಂತಾಗಿಧಾರೆಯನೆಱದುಕೊಟ್ಟರು || ಶ್ರೀ
4ಲಖಂಣ್ಣನು ಕೊಟ್ಟಗದ್ಯಾಣಂವೊಂದು ಆ ಹೊಂನಬಡ್ಡಿಯಲುಸಂಜೆಸೊಡರಧರ್ಮ್ಮಆಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂನಡವಂ
ತಾಗಿಧಾರೆಯನೆಱದು........................
5ಆಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವರ ಶ್ರೀಮುಖದಬಳಿಯಯರಡುತೂಗು.....................ಹೊಂನಬಡ್ಡಿಯಲು..........
ನ ....ಡ....................
6ರೇತಿವಸುಂಧರಾಶಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ.................ಶ್ರೀ

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1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಶಕವರಿರ್ಷ ೧೧೫೨ ನೆಯವಿಕೃತಿಸಂವತ್ಸರದಶ್ರಾವಣಶುದ್ಧ ೭ ಬ್ರಿಹವಾರದಂದುಶ್ರೀಮದನಾದಿ
ಯಗ್ರಹಾರಂಬ್ರಹ್ಮಸಮುದ್ರದಶೇಷಮ
2ಹಾಜನಂಗಳಿಗೆಬುರುಡಮಲ್ಲನುಕಡೆವದಕೊಳದಕೆಱೆಯಮೆಲಂಕಣಕ್ಕನಗರೆಯಜೋಗಿನಹಳ್ಳದಿಂಬಡಗದಿಕ್ಕಗುಡಿಯಿಂ
ತೆಂಕಕಂಬ ೨೦೦ ಕೆಗದ್ಯಾ
3ಣಂನಾಕನುಪಾದಪೂಜೆಯಿಂ ಕೊಟ್ಟುಕೊಂಡ ಕೆಯ್ಯನು ಆ ಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂ ಮಹಾಜನಂಗಳು ಪ್ರತಿಪಾಳಿ
ಸುವರು ||

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1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರ್ಷ ೧೧೬೧ ನೆಯಹೇವಿಳಂಬಿಸಂವತ್ಸರದಶ್ರಾವಣಬ |೮|ವ| ಶ್ರೀಮದನಾದಿಯಗ್ರಹಾ
ರಂಬ್ರಹ್ಮಸಮುದ್ರದಶೇಷಮಹಾಜನಂಗಳಿಗೆಶ್ರೀಗೀ
2ತೆಯವ್ವೆಗಳಮಗನಾರ ಸಿಂಹದೇವನಮಗನಾರಣದೇವನುಪಾದಪೂಜೆಯಂಕೊಟ್ಟು ತಮ್ಮವಿಜಯಮೇಲಂಕಣಕ್ಕೆಆಕೆ
ಱೆಯಕೆಳಗೆಮೊದಲೇರಿಯತಾಯಿಮಳದಲುನಾಲ್ವತ್ತನಾಕುಪಾದದಗ

3ಳೇಲುಗದ್ದೆಕಂಬನೂಱು ಆಗದ್ದೆಯನಂತರಬೆದ್ದಲುಕಂಬನೂಱುಅನ್ತುಕಂಬ೩ನೂಱನುಂಅಶೇಷಮಹಾಜನಂಗಳುಧಾ
ರಾಪೂರ್ವ್ವಕಂಮಾಡಿಆಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂನಡವಂತಾ

4ಗಿಕಾರುಣ್ಯಗೆಯ್ದುಕೊಟ್ಟರು | ಪ್ರಿಯದಿಂದಿಂತಿದನೆಯ್ದೆಕಾವವಂಗಾಯುಂಜಯಶ್ರೀಯುಮಕ್ಕೆಯಿದಂಕಾಯದೆ
ಕಾಯ್ವಪಾಪಿಗೆಕುರುಕ್ಷೇತ್ರಂ

5ಗಳೊಳುವಾರಣಾಸಿಯೊಳೆಕೋಟಿಮುನೀಂದ್ರರಂಕಪಿಲೆಯಂವೇದಾಢ್ಯರಂಕೊಂದದೊಂದಯಶಂಪ್ರೋದ್ಗಾಗುಮೆಂದುಸಾ
ಱಿದಪುವಿಂಶೈಳಾಕ್ಷರಂಧಾತ್ರಿಯೊಳು

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ಅದೇ ಸ್ಥಳದ ಉತ್ತರ ದಿಕ್ಕಿನಲ್ಲಿ.

1ಸ್ವಸ್ತಿಶ್ರೀ ಜಯಾಭ್ಯುದಯ ಶಕವ.................................ಸೋಮೆಂದುಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂ ಬ್ರಹ್ಮಸ
ಮುದ್ರದ.........................

2...ಯೀಳೆಯುಮಂ ಕೊಟ್ಟುಆವರದಂಣನುತನ್ನಕನಿಷ್ಟ.........ಕಂಬ
೩೦ ನೂಶ್ರೀಲಕ್ಷ್ಮೀನಾ.........................

3ವರ..ಕೆದವನಿಕ್ಕುತ ಬಹದಕ್ಕೆ ಆಪ್ರಯ್ಯಗೊಂಡಿದೇವನಮಗವರದಂಣನು
ಬಾಳಿನ......ಯ........ ....

4ನಡವಂತಾಗಿಕನಿಷ್ಟದಬಯಲಬಿಟ್ಟಗದ್ದೆಕಂಬ ೩೦ ಆಬೆದ್ದಲುಗಟ್ಟುಕಸಿಧಾಯಸರ್ವ್ವಮಾನ್ಯವಾಗಿಅಶೇಷಮಹಾಜ
ನಂಗಳು.

5ರಾಪೂರ್ವ್ವಕಂಆಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂನಡವಂತಾಗಿಕಾರುಣ್ಯವಾಗಿಇದುಕೊಟ್ಟರುಲಕ್ಷ್ಮೀನಾರಾಯ

6ಣದೇವರಪ್ರಸಂದದತ್ತೋಳುಮಾಲೆಯನುಆವರದಂಣನಮಕ್ಕಳುಮಕ್ಕಳು.............ಕರೆಸಿಕುತ್ತುಬಹರುಈಧರ್ಮ್ಮ
ವಮಾಡಿದವರೇವಂಣ

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ಅದೇ ಸ್ಥಳದ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿ.

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಷ ೧೦೭೩ ನೆಯ.........................ಸೋಮೆಂದುಶ್ರೀಮದನಾದಿ

2ಯಗ್ರಹಾರಂಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣಪುರವಾದಬ್ರಹ್ಮಸಮುದ್ರದಅಶೇಷಮಹಾಜನಂಗಳುಂತಂನೊಳುಸರ್ವೈಕಮತ್ಯ
ವಾಗಿಬಂ

3.........ಸಿದಕ್ರಮವೆಂತೆಂದಡೆ ಕಟ್ಟೆಯಕೆಲಸ ಕಾಲುವೆಕೆಱೆಯ ಕೆಲಸಕೆಸ ೦ ಪೂಜೆ ಬ್ರಹ್ಮದಂಡಆದಹೊಂನನೂ
ಕ್ಷೇತ್ರಂಗ

4ಳಬೆಳವರ,ಕುಳವರುಬ್ಬೆಸಿಕೊಂಬವರುಪಾದಪೂಜೆಯಾಗಿಕೊಂಡುವದುತೋಟ.................................

5ಯಾದೆಯುಲಾಪಹೊಂನನುತೆಱುಕಂಬಕಂಬ ೧ ಕೆಬಿಳಯುಮರಿಯಾದೆಯು.........................

6ಆದಹೊಂನನುಹಂಡರಹಣವನುಯಿಂತೀ...............ನಾಡಊರುವ......ಕದನಿಲ.................

7ಯಕೆಲಸಕಾಲುವೆಕೆಲಸಕೆಱೆ ಯಕೆಲಸಕೆಯಿಕ್ಕುತ್ತಬಹೆವುಈಧರ್ಮ್ಮಕ್ಕೆಬರಹ.................

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ಅದೇ ಸ್ಥಳದ ದಕ್ಷಿಣ ದಿಕ್ಕಿನಲ್ಲಿ.

1.........ದಾದೀವಿಗೆಕಂಮಿಕ್ಕ || ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಸರ್ವ್ವಾಧಿಕಾರಿಶ್ರೀಕರಣಹೆಗ್ಗಡೆಯಾಚಂಣನಸೇನಬೋವ
ವಿಷ್ಣುದೇವನುವ್ಯಯಸಂವತ್ಸರದಾಷಾಢಶುದ್ಧಯೇಕಾದಸಿಸೋಮವಾರ

2ದಿನಲಬವೆಂಟನೋದೆಂದಿಂದು ಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣ ದೇವರಿಗೆಯೊಂದುನಂದಾದೀವಿಗೆಯೆಂದೆಂದಿಗಂನಡವಂತಾಗಿಕ್ಕೆ
ವ್ರೊರಅಶೇಷಮಹಾಜನಂಗಳಕಯ್ಯ

3ಲುವೂರುಗೊಂಡುಬಿಟ್ಟಭೂಮಿಹೆಗ್ಗೆ ಜೆಯಹಡುವ......................

4ದಿಂಗಂಆಚೆಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂನಡುಗೆ ।

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1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಶ ೧೧೪೩ ನೆಯಪಾರ್ತ್ಥಿವಸಂವತ್ಸರದಭಾದ್ರಪದಶುದ್ಧಚಬ್ರಿ । ಶ್ರೀಮದಗ್ರಹಾರಂ
ಬ್ರಹ್ಮಸಮುದ್ರದಶೇಷಮಹಾಜನಂ

2ಗಳಪಾದಪೂಜೆಯಂಕೊಟ್ಟು ಈವೂರತಅಗಸುಡಿಗಿಯಜೆದಬಿಡಿಯಮಗೌಉಡನಮಗನೊಪಿಗೌಉಡನುಮಗಮಾತ
ಗವುಡನುತಾನುಕಟ್ಟಿಸಿದಕಜೆಯಮೇಲಂಕಕ್ಕೆವರ್ಶಂಪ್ರತಿ

3......ಯ್ಯಕೊರಮಿಕುಪಂತಾಗಿಮಹಾಜನಂಗಳಿಗೆ ಪಾದಪೂಜೆತಂಬುಲವಕೊಟ್ಟು ಬಿಕ್ಕಯಗುಡೆಯಬಡಗಣವಾರಿಯೆಂ
ಬಡವಗಣಕೆಕ್ಕನಾಲ್ವತ್ತನಾಲವೆಟ್ಟನಗಳೆಯಲುಮ (ತ್ರ) ರುವ್ರೊಂದುಆಕೆಯಚತುಸ್ಸೀಮೆಸ

4ಹಿತಕಂಬ ೧೫೦ ನುಆಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂನಡವಂತಾಗಿಕಾರುಣ್ಯಂಗೆಯಿದುಕೊಟ್ಟರು ಈಧಮ್ಮಮಂಅಶೇಷಮಹಾ
ಜನಂಗಳುಪ್ರತಿಪಾಳಿಸುವರು

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ಅದೇ ದೇವಾಲಯದ ವ್ರೊಳಭಾಗದ ತೊಟ್ಟಿಯ ತೊಲೆಯಲ್ಲಿರುವದು.

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರ್ಷ ೧೧೯೩ ನೆಯದುರ್ಮ್ಮತಿಸಂವತ್ಸರದಭಾದ್ರಪದಶು ೧೩ ಸೋಮದಂದುಶ್ರೀಮದನಾದಿ
ಯಗ್ರಹಾರಂಬ್ರಹ್ಮಸಮುದ್ರದಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವರಿಗೆಆವೂರಗೀತೆಯಮ್ಮೆಗಳನಾರಸಿಹ್ಮದೇವಙಂಗ
ಳುಬಳನಡಿನ............

2......ದಾದೀವಿಗೆಯಧರ್ಮ್ಮಕ್ಕೆಕೆಳೆಪ್ಪುಗುಕೊಟ್ಟುಶಾಸನಸ್ಥವಾದಗ ೭ ರಬದ್ದಿಯಮ್ರಳದಡಿಉವ್ರೊತ್ತರದವ್ರೊಂನಿಂಡ
ಹೆಗ್ಗಡೆಯ ಕಜೆಕೆಳಗೆ ಲಕ್ಷ್ಮೀನಾರಾಯಣ ದೇವರದೇವದಾನದಿಂಬಡಗಪ್ರತ್ಯೇಕಗ್ರಹಸ್ಥರುಗಳಕಯ್ಯಲುಕ್ರ
ಯವಕೊಟ್ಟುಕೊಂಡಗದ್ದೆಕಂ

3ಬ ೬೦ ಬೆದ್ದಲುಕಂಬ ೨೦೪ ನೊಬ್ರಹ್ಮಸಮುದ್ರದಅಶೇಷಮಹಾಜನಂಗಳಗೆಶ್ರೀಗೀತೆಯಮ್ಮೆಗಳನಾರಸಿಂಹದೇವಂಣ್ಣಾಂ
ಗಳನಾರಾಯಣದೇವಂಣ್ಣಾಂಗಳುಪಾದಪೂಜೆತಂಬುಲವಂಕೊಟ್ಟು ೪೪ ಪಾದದದೆಯಲು

4ಆಗದ್ದೆಕಂಬಅಱುವತ್ತುಬೆದ್ದಲುಕಂಬಇಂನೂರಿಪ್ಪತ್ತಯಿದಱಿಂಬಳನಂನಡೆನಂದಾ ದೀವಿಗೆಯಧರ್ಮ್ಮಆಚಂದ್ರಾರ್ಕ್ಕತಾ
ರಂಬರಂನಡವಂತಾಗಿಕೇಸೇಸಿಧಾಯಾಮಾಂನ್ಯವಾಗಿಸರ್ವ್ವಬಾಧೆಪರಿಹಾರ ....

5ರವಾಗಿಅಶೇಷಮಹಾಜನಂಗಳುಕಾರುಂಣ್ಯಂಮಾಡಿಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವರಿಗೆಧಾರಾಪೂರ್ವ್ವಕಂಬಿಟ್ಟವತ್ತಿ ‖ ಊ
ರೊಪ್ಪಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿರ್ವರ್ಷಸ

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ಅದೇ ಲಕ್ಷ್ಮೀನಾರಾಯಣ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣ ಕಡೆ ನೆಟ್ಟಿರುವ ಶಾಸನ.

1ಜಯತ್ಯಂಬುಜನಾಭಸ್ಯಶಾಸನಂಯತ್ಸುದರ್ಶನಂಉದ್ವೃತ್ತದೈತ್ಯವಿಧ್ವಂಸಿಕ್ರೀಡಾದಿತ್ಯಕುಲೋದ್ಭವಂ ‖ ವೃತ್ತ ‖
ಸ್ವಸ್ತಿಸಮಸ್ತವಸ್ತು

2ನಿಚಯಾನ್ವಿತವಾನತಭೂಭೃದಾಶ್ರಯಂವಿಸ್ತೃತವೇಷ್ಟಿತಾವನಿತಳಂಪೃಥುಸತ್ವಸಮನ್ವಿತಂನಿಜಾಪಾಸ್ತಖಿಳ

3ವ್ರಜಾವಕರ ಮುಜ್ವಳಕೀರ್ತ್ತಿಸುಧಾಂಶು ಸಂಭವಂ ಪ್ರಸ್ತುತಮಾಯ್ತು ಹೊಯ್ಸಳ ನೃಪಾಳ ಕುಳಾಂಬುಧಿ ನಿತ್ಯಸು
ಸ್ಥಿತಂ ‖

4ಅದಱೊಳು ಕೌಸ್ತುಭದೊಂದನರ್ಘ್ಯಗುಣಮಂ ದೇವೇಭದುದ್ದಾಮ ಸತ್ವದಗುರ್ವ್ವಂಪಿಮುರಶ್ಮಿಯುಜ್ವಳಕಳಾಸಂಪ
ತ್ತಿಯಂಪಾರಿಜಾತದುದಾರತ್ವದಪೆಂಪನೋರ್ವ್ವನೆ

5ನಿತಾತಂತಾಳ್ದಿತಾನಲ್ತೆಪುಟ್ಟಿದನುದ್ವೃತ್ತತಮೋವಿಭೇದಿವಿನಯಾದಿತ್ಯಾವನೀಪಾಳಕಂ ‖ ಕಂದ ‖ ಬುಧನಿಧಿವಿನಯಾ
ದಿತ್ಯನವಧುಕೆಳೆಯಬ್ಬರಸಿಯೆಂಬಳಾ

6ತ್ಮಾಸ್ಯವಿಭಾವಿಧುರಿತವಿಧುಪರಿಜನಕಾಮಧೇನುನೆಗಳ್ದಳ್ಸುಶೀಲಗುಣಗಣಧಾಮಂ ‖ ಆದಂಪತಿಗೆತನೂಭವನಾದಂ
ತನಗೆಱಗದರಿಗ

7ಳಂಕರಪತಿಯಿಂಮೇದಿನಿಗೆಱಗಿಪವಿಕ್ರಾಂತೋದಯಂ ದಿಂನೆಗಳ್ದನೆಱೆಯನೆಳೆಗೆಱೆಯಂಗಂ ‖ ಆಚಾರಮೂರ್ತ್ತಿಗಸಮುಕ
ರೋಚಿತನಾಮಂಗೆಭು

8ವನಜಿಗೆಱೆಯಂಗಂಗೇಚಲದೇವಿಯೆಸರಸಿಜಲೋಚನೆ ಕರಮಿನಿಯಳಾದಳತನುಗೆರತಿವೋಲ್ ‖ ಎನೆನೆಗಳ್ದಾ ಈರ್ವ್ವ
ರ್ಗ್ಗಂತನುಜರ್ವ್ವನಿಯಿಸಿದರಲ್ತೆಬಲ್ಲಾಳಂವಿ

9ಷ್ಣುನೃಪಾಳಕನುದಯಾದಿತ್ಯನೆಂಬಮೂವರುಮುದಾರರಾಹವಧೀರರ್ ‖ ವೃತ್ತ ‖ ಅವರೊಳುಮಧ್ಯಮನಾಗಿಯುಂ
ಧರಣಿಯಂಪೂರ್ವ್ವಾಪರಾಂಭೋಧಿಯಯ್ದು

10ವಿನಂ ಕೊಡೆನಿಮಿರ್ಚ್ಚಿ ವೊಂದು ನಿಜನಿಃಪ್ರತ್ಯೂಹವಿಕ್ರಾಂತದುದ್ಭವದಿಂದುತ್ತಮನಾದನುತ್ತಮಗುಣಭ್ರಾಜಿಷ್ಣುಲ
ಕ್ಷ್ಮೀವಧೂಧವನುದ್ವೃತ್ತವಿರೋಧಿದೈತ್ಯಮಥನಂ

11ಶ್ರೀವಿಷ್ಣುಭೂಪಾಳಕಂ ‖ ಇಸಿತಂದುರ್ಗ್ಗಮವೈರಿದುರ್ಗ್ಗಚಯಮಂ ಕೊಂಡಂನಿಜಾಕ್ಷೇಪದಿಂದಿನಿಬರ್ಭ್ಭೂಪರನಾಜಿ
ಯೊಳ್ತವಿಸಿದಂತಂನುಗ್ರಬಾಣಾಳಿಯಿಂದಿನಿಬ

12ರ್ಗ್ಗನತರ್ಗ್ಗಿತ್ತನುಧ್ಯಪದಮಂ ಕಾರುಣ್ಯದಿಂ ವಿಷ್ಣುವೆಂದಿನಿತಂ ತಪ್ಪದೆಪೇಳ್ವಡಬ್ಜಭವನುಂವಿಭ್ರಾಂತನಪ್ಪಂಬಲಂ ‖
ಕಂದ ‖ ಲಕ್ಷ್ಮೀದೇವಿಖಗಾಧಿಪಲಕ್ಷ್ಮಂಗಾವಿಷ್ಣುಗಗ್ರವ

13ಧುವೆನಿಸಿದವೋಲ್ ಲಕ್ಷ್ಮಾದೇವಿಲಸನ್ಮೃಗಲಕ್ಷ್ಮಾನನೆವಿಷ್ಣುಗಗ್ರವಧುವೆನೆನೆಗಳ್ದಳು ‖ವೃತ್ತ‖ ಅವರ್ಗೆಮನೋಜನಂತೆ
ಸುದತೀಜನಚಿತ್ತಮನಿಳ್ಕೊಳಲ್ಕೆ

14ಸಾಲ್ವವಯುವಶೋಭೆಯಿಂಪತನುಪೆಂಬಭಿಧಾನಮನಾನದಂಗನಾನಿಹಮನೆಚ್ಚು ಮುಯ್ಯವಣವಾನದೆಬೀರರನೆಚ್ಚುಯು
ದ್ಧದೊಳ್ತವಿಸುವನಾದನಾ

15ತ್ಮಭವನಪ್ರತಿಮಂನರಸಿಂಹಭೂಭುಜ ‖ ವಿಭವೇಂದ್ರಂಕುಚಿದಂಡಧಾರನಹಿತಪ್ರಧ್ವಂಸರಕ್ಷೋಧಿಪಂಶುಭರತ್ನಾಕರನಾ
ಯಕಂನತಜಗತ್ಪ್ರಾಣಂಬುಧಶ್ರೀದನ್ಯೆ

16ಕಭವಂತಾನೆನೆಲೋಕಪಾಳತೆಯಿನೇಕಾಯತ್ತಮಂ ಮಾಡಿನಿಂದಭಿರೂಪಸ್ತುತನಾದನಲ್ತೆನರಸಿಂಹಕ್ಷೋಣಿಪಾಳೋತ್ತ
ಮಂ ‖ ಅರಿದೈತ್ಯಾಧಿಪವಕ್ಷಮಂಖ

17ರನಖಾನೀಕಂಗಳಿಂವೋಳ್ದುಬಲುಗರುಳಂತೋಡಿದನಾರಸಿಂಹನೆನಲಕ್ಕುಂ ವೈರಿವೀರಾವನೀಶ್ವರವಕ್ಷಸ್ಥಳಮಂಸ್ವಖಡ್ಗ
ನಖರವ್ಯಾಘಾತದಿಂವೋಳ್ದುಬಲ್ಗರುಳಂತೋಡು

18ವನಾರಸಿಂಹನೃಪನಂಸಂಗ್ರಾಮರಂಗಾಗ್ರದೊಳ್ ‖ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗಂಗ
ವಾಡಿನೊಳಂಬವಾಡಿಬನವಸೆಹಾ

19ನುಂಗಲುಹಲಸಿಗೆಬೆಳ್ವಲಂಗೊಂಡಭುಜಬಳವೀರಗಂಗಪ್ರತಾಪಹೊಯ್ಸಳನಾರಸಿಂಹ ದೇವರುದೋರಸಮುದ್ರದಬೀಡಿನ
ಲುಸುಖಸಂಕಥಾವಿನೋದ

20ದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ‖ ಕಂದ ‖ ಪರನರಪಸಿಂಹನೆನಿಪಾನರಸಿಂಹನರಾಜ್ಯವಾರ್ದ್ಧಿಗಮೃ
ತಕರಂಶ್ರೀಕರಣಪ್ರಧಾನನಮಳ

21ಸ್ಥಿರಮತಿಸರ್ವ್ವಾಧಿಕಾರಿಯಾಚಿಚಮೂಪಂ ‖ ಆತನನ್ವಯಕ್ರಮಮೆಂತೆಂದೊಡೆ ‖ ಭುವನಪತಿಜನಕಗುರುಯಾಜ್ಞ
ವಲ್ಕನಿಂದೆಸೆವವಾಜಿವಂಶದೊಳಾದಂದಿವಿ

22ಜಪ್ರಿಯಹವಿಮನುವರ್ಗ್ಗವಿದಂಮನುಭಟ್ಟಸೋಮಯಾಜಿಸವಾಖ್ಯಂ ‖ ಜನಮೇಜಯನೃಪಮಂತ್ರಿಗಳೆನಿಸಿದಮನು
ಭಟ್ಟರನ್ವಯಾಂಭೋನಿಧಿಯೊಳುಜನಿ

23ಯಿಸಿದಸ್ಸೋರ್ವ್ವನಾದಿತ್ಯನಾಮರಿರ್ವ್ವರ್ಸ್ಸಹೋದರರ್ಪ್ಪೃಥುಧಾಮರ್ ‖ ಅವರೊಳಗಾದಿತ್ಯನತನುಭವನಂಮಾಧವನನ
ಳ್ಕೞಿಂಸೋಮಂಮೋಹವಶಂಕೊಳ್ಮಗಗೊಂಡಂತ

24ವರಿರ್ವ್ವರುಮಾತನಿಂದೆಮುದಮಂಪಡೆದರ್ ‖ ಆಮಾಧವಾರ್ಯ್ಯನಂಗನೆಭೂಮಹಿತಚರಿತ್ರೆಶಾನ್ತಿನಾಮಾನ್ವಿತೆತಪ್ಪ್ರೇ
ಮಯುತೆಯುಗಳತನುಜಂಕಾಮೋ

25ಪಮರೂಪನಾಚಿರಾಜಂನೆಗಳ್ದಂ ‖ ಶ್ರೀವಿಭುಗಾಚರಸಂಗಂಪಾವನಗುಣಭೂಮಿಗೌರಿಯಕ್ಕಂಗಂಸದ್ಭಾವಸಮೇತಂ
ಪುಟ್ಟಿದನಾವಿಷ್ಕೃತಪುಣ್ಯರಾಶಿಕೇಶವದೇ

26ವಂ ‖ ವೃತ್ತ ‖ ಜಗತೀಮಂಡನಪುಣ್ಡರೀಕನಯನಂಲಕ್ಷ್ಮೀಯುತಂಭೂರಿಸತ್ವಗುಣಾಧಾರಸಿಳಾಧರಂವಿಬುಧಲೋಕಾಹ್ಲಾ
ದನಂಪಾಪದೈತ್ಯಗಣಧ್ವಂಸಿದಶಾವ

27ತಾರವಿದಿತಂನಿತ್ಯಂವಿನತ್ಯನ್ವಿತಂಜಗದೊಳ್ಕೇಶವದೇವನೊಲ್ದುಕಳೆವಂಸ್ವಾತ್ಮಾನತಕ್ಲೇಶವಂ ‖ ಶ್ರೀಕೇಶವದೇವಾಂಗನೆ
ಲೋಕೋನ್ನತಚರಿತೆಚೌಂಡಿಯಕ್ಕಂಶೀಲೈಕಾ

28ಕರವಾದಂಪತಿಗಳನಾಕುಳಸುಖರಿರ್ದ್ದರವರಪುಣ್ಯೋದಯದಿಂ ‖ ನಿರುಪಮಪುಣ್ಯಾಕರನಾಚಿರಾಜನುಂವಿನಯಮೂ
ರ್ತ್ತಿಶಂಕರನುಂ

29ಭಾಸುರಕೀರ್ತ್ತಿಮಲ್ಲನುಂಮುಂದರಧೈರ್ಯ್ಯಂಚಂದ್ರನುಂತನೂಭವರಾದರು ‖ ಎನೆನೆಗಳ್ದನಾಲ್ವರೊಳಗಿರ್ವ್ವರಿಂದೆಕಿಱಿ
ಯಳುಪಿರಿಯಳುಜನವಿನುತ

30ಶೀಲದಿಂದಂವನಿತಾಜನಕೆನಿಸಿಚಂದಿಯಕ್ಕಂನೆಗಳ್ದಳು ‖ ಸಿರಿಗೆಹರಿಯಲ್ಲದನ್ಯರ್ದ್ದೊರೆಯಲ್ಲದತೆಱದೆಚಂಡಿಕಾಕಾಂತೆಗೆ
ತಾಂವರನಾಂದಂಹರಿನಾ

31ಮಂಹರಿವಿಭವಂಹರಿಪರಾಕ್ರಮಂಹರಿತೇಜಂ ‖ ಅವರೊಳಗಗ್ರಜನಾಗಿರ್ದ್ದವಿಕಳಮತಿದಿವಿಜಪತಿಗೆವಾಚಸ್ಪತಿವೋಲುಭು
ವನನುತಹೊಯ್ಸಳೋ

32ರ್ವ್ವೀಧವನರಸಿಂಹನೊಳಮಾತ್ಯಪದಮಂಪಡೆದಂ ‖ ವೃತ್ತ ‖ ಶ್ರೀಕುಳಗೇಹಮಂಲಸದನಂತರಮೇಕನಿವಾಸಮಂಸತಾನೇ
ಕಕುಬ್ಭೃತ್ಕಳಾವನವಿಶಾರದಮಂ

33ನರಸಿಂಹರಾಜ್ಯರತ್ನಾಕರಮಂಸಮೃದ್ಧತೆಯನೆಯ್ದಿಸಿದಂಸಿತಪಕ್ಷದಿಂದುವೋಲ್ಶ್ರೀಕರ್ಣಾಗ್ರಗಣ್ಯನೆನಿಪಾಚರಸಂವಿಳ
ಸತ್ಕಳಾನ್ವಿತಂ ‖ ಅಮ

34ರ್ದಿಂದಂಬುಜವಿಂ ಸುಧಾಂಶುರುಚಿಯಿಂ ರತ್ನೌಘದಿಂ ಚಂದನದ್ರುಮನಿರ್ಯ್ಯಾಸದಿನೀರಜಂಪುಗಳಕೂರ್ಪ್ಪಿಂಕಾಮಿನೀ
ಲೋಕೆದೃಕ್ಸಮುದಾಯೋದಿತಪುಣ್ಯದಿಂಪ

35ಡೆದನಕ್ಕಂಧಾತ್ರನೆಬಂದದಿಂಕಮನೀಯಂಬಗೆದಾಗಳಾಚಣನರೂಪಾಶ್ಚರ್ಯ್ಯಸಂಪಾದಕ ‖ ಯುವತಿಬ್ರಾತಮನೋವಿ
ಮೋಹನಕ

36ರಂಶೃಂಗಾರಜನ್ಮಾಕರಂಕವಿವರ್ಣ್ಯವಿಳಸತ್ಕಳಾಧರಸಖಂಪ್ರದ್ಯುಮ್ನಗೋತ್ರಂರವೋತ್ಸವಧಾಮಂ ಸುಮಃನೋವಿನಿ
ರ್ಮ್ಮಿತಸುಧರ್ಮ್ಮಂತಾನೆನಲ್ಕೀ

37ಶುಕೇಶವಪುತ್ರಂಗೆಸೆವಾಚಿರಾಜವಿಭುವಿಂಗೊಪ್ಪಿಪ್ಪುದೇಂಚೋದ್ಯಮೇ ‖ ಕಮಳಾನಂದನಕಾರಿಚಾರುಕಮಳಪ್ರೋದ್ಭಾ
ಸಿಹಸ್ತಂವಿರೋಧಿಮ

38ದಧ್ವಾಂತವಿಭೇದಿಧರ್ಮ್ಮಜನಕಂ ಸನ್ಮಾರ್ಗ್ಗವಿದ್ಯೋತನಂಪ್ರಮದಾಹಾರಿತಮಿತ್ರಚಕ್ರನಜಡಂನಿತ್ಯೋದಯಭ್ರಾಜಿ
ಲೋಕಮನೆಲ್ಲಂಬೆಳಗುತ್ತ

39ಮರ್ಕ್ಕದೊರೆವೆತ್ತಾದಿತ್ಯನತ್ಯೂರ್ಜ್ಜಿತಂ ‖ ಹರಿಯೊಳ್ವಿಕ್ರಾಂತಮಿಂದ್ರೇಜ್ಯನೊಳಱಿವುಮನೋಜಾತನೊಳ್ಚೆಲ್ವರ
ತ್ನಾಕರದೊಳ್ಗಾಂಭೀರ್ಯ್ಯಭಾವಂ

40ರವಿಯೊಳತುಳತೇಜಂಸುರೋರ್ವ್ವೀಜದೊಳುನಿರ್ಬ್ಭರದಾನಂತಾಮಿವೊಂದೊಂದೆಸೆವುವಿನಿತುವೊಂದಾದುವಾಶ್ಚರ್ಯ್ಯ
ಮೇನಚ್ಚರಿಧಾತ್ರಂಕೊರ್ತ್ತಡೆಂಬಂತ

41ಖಿಳಗುಣಕವಾಚಣ್ಣನಾವಾಸನಾದಂ ‖ ಪ್ರವರೋದ್ಯತ್ಸತ್ವದಿಂದಂಮೃದುವಿಶದತನುಚ್ಛಾಯೆಯಿಂದಂಪ್ರಶಸ್ತಧ್ರುವ
ಲಕ್ಷ್ಮೀಯೋಗದಿಂದಂಶವಿ

42ಗೆಸುಮುಖಮಪ್ಪಳ್ವಿನಿಂದಂಣಪ್ರೋದ್ಭವಶೌರ್ಯ್ಯಾಟೋಪದಿಂದಂಬಗೆಯೆನಿಜದೆಸದ್ವಾಜಿಯಾಗಿಪ್ಪಿವಾಚಂಗೆವಿಶೇ
ಷಂಕೊಂಡು

43ಕಲ್ಪದ್ರುಮದನಿವಿರ್ದಕೋಡಂನವೊಪ್ಪುತ್ತವಿಕ್ಕುರ್ಕ್ಕಂ ‖ ಅತಿಕಾಂತಾಕ್ರಿತಿಲಕ್ಷ್ಮಿ ಪುಣ್ಯವಿಸರಂತೇಜಃಪ್ರಭುತ್ವಂಗುಣ
ಜ್ಞತೆದಾನಂಶುಚಿತಾಪ್ರಧಾನ

44ಚರಿತಂಶ್ರೀವಿಷ್ಣುಪಾದಾಂಬುಜಾನತಿಧೈರ್ಯ್ಯಂ ಮತಿತತ್ವಬೋಧವಿವೃತಾಮೆಂದುತ್ತರಂದುರ್ಲ್ಲಭಂಕ್ಷಿತಿಯೊಳ್ವೂನ
ವರ್ಗಾಚಣಂಗಿನಿತುಮೇಕಾಯತ್ತ

45ವೇಂಧಂನ್ಯನೋ ‖ ಸ್ಮರಕಾಂತಾಕೃತಿಕೇಶವಪ್ರಿಯಸುತಂಗಾದಿತ್ಯದೇವಂಗೆಭಾಸುರತೇಜಂನರಸಿಂಹದೇವಸಚಿವಂಗಾಶ್ಚ
ರ್ಯ್ಯಶೌರ್ಯ್ಯೋದಯಂ

46ಸ್ಫುರಿತಶ್ರೀಕರಣ ಪ್ರಧಾನಪುರುಷಂಗೀವೊಪ್ಪುನೋಳ್ಪುಗಳಂತಿರವಿತ್ತೀಗುಣವಾಚಣಂಗೆಸಹಜಂಸರ್ವ್ವೋರ್ವ್ವರಾಸಂ
ಸ್ತುತಂ ‖ ತನಗಂಯೋಗಂ

47ಧರಂಗಂಪತಿಹಿತಕೃತಿಯೊಳ್ಮಚ್ಚರಂಮನ್ಮಥಂಗಂತನಗಂಸತ್ಕಾಮಿನೀಮೋಹನಘನಗುಣದೊಳ್ಮಚ್ಚರಂಸ್ವದುರ್ರ
ಮಕ್ಕಂತನಗಂವಂದಿಬ್ರಜಪ್ರೀ

48ಣನವಿತರಣದೊಳ್ಮಚ್ಚರಂಸೂದ್ರಕಂಗಂತನಗಂಶೌರ್ಯ್ಯೋಕ್ತಿಯೊಳ್ಮಚ್ಚರವೆನೆನೆಗಳ್ದದ್ವಾಚನಂಪ್ರೋಲ್ವನಾವಂ ‖
ಸಿರಿವಕ್ಷದೊಳ್ನೆಲಸಿಸದ್ವಿ

49ಭವಕ್ಕೆನಿವಾಸವಾದಳಂಬುರುಹ ಮುಖಪ್ರದೇಶದೊಳನಾರತವಿಪ್ಪ ವಿವೇಕಿಯಾದಳಾಸರಸತಿ ಶುದ್ಧತಾಗುಣಮನಾಚನ
ಪ್ರೊದ್ದಗೆಯಿಂದೆಕೀ

50ರ್ತ್ತಿಸುಂದರಿಪಡೆವಿರ್ದ್ದಳೆಂದಡಱಿಯೆಂ ಪೊಗಳಲ್ಕೃತಪುಂಣ್ಯರಾಶಿಯಂ ‖ ಕನಕಾದ್ರೀಂದ್ರಮನುನ್ನತಿಕ್ಕೆವಿಭವಂದೇ
ವೇಂದ್ರನಂಮೂರ್ತ್ತಿ

51ಕಾಮನನಾರ್ತ್ತೀವಗುಣಂ ದಧೀಚಿಬಲಿಗುತ್ತಂಚಾರುದತ್ತಂಗವೊಂದೆನಿತಾನುಂಮಿಗಿಲೆಂದಡೇವೊಗಳ್ದಪೆಂವಿದ್ವಜ್ಜನಾ
ಧಾರನಂವಿನಯಾಂಭೋನಿಧಿ

52ಯಾಚನಂಮನುಮುನಿಪ್ರಖ್ಯಾತಸಂಸ್ತುತ್ಯನಂ ‖ ಅಹಿಪತಿಯಂತೆಭೋಗಿಸಸಿಯಂತೆಕಳಾಧರನೀಶನಂತುಮಾಸಹನಮ
ರೇಂದ್ರನಂತೆವಿ

53ಭವಾನ್ವಿತನುಂನತಮೇರುಸೂರ್ಯ್ಯನಂತಹಿಮಕರಪ್ರಭಾವನಮರೇಜ್ಯನ ವೋಲ್ಬಹುತತ್ವಕೋವಿದಂ ಮಹಿನುತನೆಂ
ದುಬಣ್ಣಿ ಪ್ಪುದುಸಂತ

54ತವಾಚಣನಂಜಗಜ್ಜನಂ ‖ ಕಂದ ‖ ಅಕಳಂಕಚರಿತಲಕ್ಷ್ಮೀಪ್ರಕಟಯಶೋಗುಣದೆಬೆಳಗಿನಿಜಕ್ಕುಳಮಂಸುಪ್ರಕೃತಿಸು
ಪುತ್ರಃಕುಲದೀಪಕಯೆಂ

55ಬುದನೆನಿಸಿನೆಗಳ್ದನಾಚಚಮೂಪಂ ‖ ವೃತ್ತ ‖ ಅಧಿದೆಯ್ವಂವಿಷ್ಣುವಿಶ್ವಪ್ರಭುತನಗಧಿಪಂಹೊಯ್ಸಳೋರ್ವ್ವೀಶವಂಶಾಂ
ಬುಧಿಚಂದ್ರಂನಾರಸಿಂಹಕ್ಷಿತಿ

56ಪತಿಜನಕಂವಾಜಿವಂಶ ಪ್ರಸಿದ್ಧಂಬುಧವರ್ಯ್ಯಂ ಕೇಶವಾರ್ಯ್ಯಂ ಜನನಿವಿನುತಶೀಲಾಢ್ಯೆಚೌಂಡವ್ವೆತಾನಿಂದ್ರಧರಾಭೃ
ಧ್ಧೈರ್ಯ್ಯನೇಂಧನ್ಯನೊಮನುಜರ್ರಿ

57ತಾಚಾರನಿಂತಾಚಿರಾಜಂ ‖ ಎಸೆವೀಬ್ರಹ್ಮಸಮುದ್ರದೊಳ್ವಿವಿಧಭಾವೋದ್ಭಾಸಿರೂಪಾವಳೀಲಸದಂತರ್ವ್ವಹಿರಂಗಸಂಗ

58ತಮನುದ್ಯತ್ಕೂಟಮಂಗೋತ್ರಶೈಳಸಮಾನೋಂನತ ವಿಷ್ಣುದೇವಕುಳಮಂತಾನಿಂತಿದಂ ಕೊಡೆಮಾಡಿಸಿಪುಣ್ಯಕ್ಕೆಜನ
ಕ್ಕೆನೋಂತನರರಾರಾಚಂ

59ಬರಂಧಾತ್ರಿಯೊಳ್ ‖ ತ್ರಿದಶೇಂದ್ರಸ್ತುತನಂಮುನೀಂದ್ರವರಚೇತಸ್ವಸ್ಥನಂವಿಶ್ವಲೋಕದೃಗಾನಂದನಮೂರ್ತ್ತಿಯಂಸಕ
ಲವೇದೋಕ್ತಾರ್ತ್ಥನಂಭಕ್ತಸಂಮ

60ದಸಂಪಾದಕನಂ ವಿಶಿಷ್ಟಗುಣನಂ ಲೋಕಪ್ರತಿಷ್ಠಾವಿಶಾರದನಂ ಶ್ರೀವರನಂಪ್ರತಿಷ್ಠಿಸಿದನಿಂತಾಚಂಣನೇಂಧನ್ಯನೋ ‖
ಜಿತಲೋಕಾಹಿತನಬ್ಜಶಂಖಸು

61ಗದಾಚಕ್ರಾನ್ವಿತಂಗೋವಿನೀಪತಿಸತ್ವಪ್ರವಿಭಾಸಿಯಜ್ಞಪುರುಷಂ ಯೋಗೀಂದ್ರಗಮ್ಯಂವಿಜೀರ್ಣ್ನತಮಂಬಹ್ಮಸಮು
ದ್ರಸಂಸ್ಥನನಘಂತಾನಾ

62ಚಿರಾಜಪ್ರತಿಷ್ಠಿತನೀಬ್ರಾಹ್ಮಣರಾಜಿಗಂಧರಣಿಗಂವೂಳ್ಕೆಂದುವಾನಂದಮಂ ‖ವಚನ‖... ಈಸ್ಥಾನವಖಂಡಸ್ಫುಟಿತಜೀ
ರ್ಣೋದ್ಧಾರಕ್ಕಂದೇವಪೂಜೆಗಂರಂಗ

63ಭೋಗಕ್ಕಂಪೂಜಕಾದಿದೇವಪರಿಚಾರಕಜೀವನಕ್ಕಂಬ್ರಾಹ್ಮಣಪರಿಬ್ರಾಜಕದೇಶಾಂತರಾಶ್ರಿತಾಹಾರದಾನಕ್ಕಂಶ್ರೀಮತ್ಪ್ರ
ತಾಪಹೊಯ್ಸಳನಾ

64ರಸಿಂಹದೇವರಕೈಯಿಂಸರ್ವಾಧಿಕಾರಿಶ್ರೀಕರಣದಹೆಗ್ಗಡೆಯೂಚಿರಾಜಂ ಸಕವರ್ಷಸಾಸಿರದತೊಂಭತ್ತನಾಲ್ಕನೆಯನಂದ
ನಸಂವತ್ಸರದಪುಷ್ಯಸು

65ದ್ಧಏಕಾದಸೀಯೂದಿವಾರದುತ್ತರಾಯಣ ಸಂಕ್ರಮದೆಂದು ಧಾರಾಪೂರ್ವ್ವಕಂಬಿಡಿಸಿದವೃತ್ತಿ ಹೆಗ್ಗಡೆಕಜಿಯಬಡಗಣ
ಕೋಡಿಯಿಂ

66ಮೂಡಹರಿದಹಳ್ಳದಬಡಗದಡಿಯಗದ್ದೆಸಲಗೆಹನ್ನೊಂದು ‖ ಅಲ್ಲಿಂಮುಂದೆತೋಂಟವಲ್ಲಿಗೆತೆಂಕಲೆರಡುಸಾಸಿರಡಕೆಯಮ
ರದಸ್ಥ

67ಳವೂರಿಂದಂಹಡುವಲುಬಡಹದವೊರಡಿಯಸಾರೆಬೆದ್ದಲುನಾಲ್ವತ್ತನಾಲ್ಕುಮೆಟ್ಟಿನಗಳೆಯಲುಮತ್ತರೆರಡು ‖ ವೃತ್ತ ‖
ಪ್ರಿಯದಿಂದಿ

68ನ್ನಿದನೆಯ್ದೆಕಾವಮನುಜಂ ಗಾಯುಂಜಯಶ್ರೀಯುಮಕ್ಕೆಯಿದಂ ಕಾಯದೆಕಾಯ್ವಪಾಪಿಗೆಕುರುಕ್ಷೇತ್ರಂಗಳೊಳ್ವಾರ
ಣಾಸಿಯೊಳೇಕೋಟಿ

69ಮುನೀದ್ರರಂ ಕವಿಲೆಯಂ ವೇದಾಢ್ಯರಂ ಕೊಂದುದೊಂದಯಸಂ ಪೊಱ್ದುಗುಮೆಂದುಸಾರಿದಪುವೀಶೈಳಾಕ್ಷರಂಧಾತ್ರಿ
ಯೊಳ್ ‖ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂ

70ವಾಯೋಹರೇತವಸುಂಧರಾಂಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಶ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ‖ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮ
ಸೇತುರ್ನ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋ

71ಭವದ್ಭಿಃ | ಸರ್ವ್ವಾನೇತಾಂಭಾವಿನಃಪಾರ್ತ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ‖ ನವಿಷಂವಿ
ಷಮಿತ್ಯಾಹುರ್ದ್ದೇವಸ್ವಂವಿಷಮುಚ್ಯತೆ ‖ ವಿಶಮೇಕಾಕಿನಂಹ

72ನ್ತಿದೇವಸ್ವಂಪುತ್ರಪೌತ್ರಿಕಂ ‖ ಶ್ರೀಮತುಬರದರಾಚಾರ್ಯ್ಯಸೂರಿಯಣ್ಣಂಬಿರ.ದಲೇಖಕಂಮದನಮಹೇಶ್ವರಬರದ
ಶಾಸನವಿ.ರಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂನಿಲ್ಕೆ ‖

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ಸಕ್ರೇಪಟ್ಟಣದ ಹೋಬಳಿ ಅಯ್ಯನಕೆರೆ ಏರೀಮೇಲೆ ಬಳ್ಳೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು.

1ಸ್ವಸ್ತಿಶ್ರೀನಮಸ್ತುಂಗ..ವೇ ‖ ಶ್ರೀಸೋದರಾಂಬುಜಭವಾ......

2......ತ್ರಿ...........ಧುಪುತ್ರಬುಧಪುತ್ರಪುರೂರವಸ್ತಃ| ಆಯುಶ್ಚತಸ್ಯನಹುಷೋನಹುಷಾದ್ಯಯಾತಿ.........ಬಹವೋಬ

3ಭೂವ್ಃ ‖ ಪೊಯ್ಸಳೇತಿಮುನೀಂದ್ರೋಕ್ತ್ಯಾಪೊಯ್ಸಳಾದ್ವೀಪಿಲಾಂಛನಾಃ...........ತೇಷುಇತ್ಯಭೂತ್ವಿನಯಾ
ದಿತ್ಯ..................ತಕೀರ್ತ್ತಿಮ

4ತಿನಿರ್ಜ್ಜಿತಮದನಂ..ಯಂಗನೃಪಂ..................

5ಗದತಿತನಯಕ್ಕರ್ಣಿಬಿಪಿನಬಲ್ಲಾಳದೇವನಾನೃಪನಿಂ......ಯಳಪುವೆ......ನಿಕಿಱಯ

6ಣದಿಂದ.........ಕನುದಯಾದಿತ್ಯಆಮೂವರರಸುಮಕ್ಕಳನೆಮಂತ್ರಿಪುರುಷಂ......................

7......ಭೂಮಿಯಯತ್ಸಂದುದಾದಡಮಾಮೂವರೊಳಧಿಕಜಿಷ್ಣುವಿಷ್ಣುನ್ರಿಪಾಳ ‖ ಆವಿಷ್ಣುಗೆನ.........

8ಲಕ್ಷ್ಮೀದೇವಿಯತಾನೆನೆನೆಗ......ತಾಲಕ್ಷ್ಮಾದೇವಿಯಪುತ್ರ......ಭೂವಿದಿತಂವೀರನಾರಸಿಂಹ

9ನ್ರಿಪಾಳ ‖ ರಿಪುಸರ್ಪ್ಪದರ್ಪ್ಪದಾವನಳಬಹಳಶಿಖಾ...........ಮ್ಮಬಾಹಂರಿಪುನಾಗಬ್ರಾತತಾ

10ಕ್ಷ್ಯರ್ಗಂರಿಪುನೃಪನಳನೀಷಂಡವೇತಣ್ಡಾರೂಪಂ..............ಪ್ರಕರಪರಿಕರ......................
11ರರುಂದುರೂಸಪಿ ಾರಂರಿಪು..
12ಗಸಿಂಹಂನೃಸಿಂಹ ‖... ....
13ತಾಂತಂ...................... ....‖ಸ್ವಸ್ತಿಸಮ
14ಧಿಗತಪಂಚ..................... ....ಪುರವರಾಧೀಶ್ವ
15ರಂಯಾದವಕುಳಾಂಬರ..

(ಮುಂದೆ ೧೫ ಪಂಕ್ತಿಗಳು ಚಕ್ಕೆ ಎದ್ದು ಹೋಗಿವೆ.)

31.. ....ಸಾಸಿರ
32ದೆಂಭತ್ತೊಂದನೆಯಬಹುಧಾನ್ಯಸಂವತ್ಸರ...

(ಮುಂದೆ ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಅಗ್ರಹಾರದ ಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ‖
2ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾ
3ಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ಬ್ಬಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗಂ
4ಡಭೇರುಂಡಕದನಪ್ರಚಂಡಅಸಹಾಯಶೂರಯೇಕಾಂಗವೀರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮ
5ವೈರೀಭಕಂಠೀರವಮಗರರಾಜ್ಯನಿರ್ಮ್ಮೂಲನಚೋಳರಾಜ್ಯಸ್ಥಾಪನಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯ
6ನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಣಭುಜಬಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರ್ಗ್ಗರುದೋರಸಮುದ್ರದ......................
7.........ಲುಸುಖದಿಂರಾಜ್ಯಂಮಾಡುತಿರ್ದ್ದಾಪ್ರಸ್ತಾವದೊಳುಶಕವರುಷದ ೧೧೫೩ ನೇಯಖರಸಂವತ್ಸರದಕಾ | ಬ
8......೧೧ಅ|..........ಆಸಂದಿನಾಡಬೊಂಮ್ಮಡಿಬಾಣೂರಬ್ರಹ್ಮೇಶ್ವರದೇವರದೇವದಾನಮಾಡಿ ಕುತುವೃತ್ತಿಯಾಗಿ
9...........ಶ್ವರದೇವರಕಾಲದಲ್ಲಿವಿಕಾರಿಸಂವತ್ಸರಂಮೊದಲಾಗಿವಿಪ್ಪಂಣಪಡಿಕೇಶಿರಾಜಯ್ಯಂಗಳಅಧಿಕಾರ...............
10ಳಾರವಾಡಂಪ್ಪೋಗಿಬಂದಿದಲ್ಲಿನಿರುಗುಂದದಸಮ್ವರಣೆಗೆಸಂದುಬಂದಅಲ್ಲಿಂಬಳಿಕಸರ್ಬ್ಬಧಾರಿಸಂವತ್ಸರದ.........
11ಗೆಬಡಡಿದಲ್ಲಿಪರಾಭವಸಂವತ್ಸರದಮಾಘಬ ೧೧ ಬ್ರಿಕಂಕಜಿಯವರುಆವೀರಯ್ಯನಕಯ್ಯಲು ಬಾಣೂರವನುಗುತ್ತ
ಗೆ...............
12ದರಾಗಿಕೀಲಕಸಂವತ್ಸರಕ್ಕೆ ಜಿಗುಳೆಯಹಳ್ಳಿ ಗುಬ್ಬಿಯಹಳ್ಳಿ ಬೇಲದಹಳ್ಳಿಗೂಡಿ ಪಟ್ಟಣಗೆಱೆಯವರು ಆವೀರಯ್ಯನ
ಕಯ್ಯ
13ಲುಗುತ್ತಗೆಯಕೊಂಡರಾಗಿವ್ರೂಅಲ್ಲಿಂಮೇಲೆ ಹಾಳಾಗಿಯಿದಲ್ಲಿ ಕಾಳಯುಕ್ತಸಂವತ್ಸರಂ ಮೊದಲಾಗಿಗೋಪಾಳದಂಣ್ಣಾ
ಯ್ಕ
14ರಸಂವರಣೆಗೆಬಂದಿದಲ್ಲಿಆಗೋಪಾಲದಂಣ್ಣಾಯ್ಕರು ಸೋಮೇಯದಂಣ್ಣಾಯ್ಕಂಗೆಕೊಡುವ ಕಳುವಿಕೆಯಹೊಂನಿಗೆಸೆಲ
ವಾಗಿಅ...
15...ರಜಿಗುಳಯಹಳ್ಳಿವೊಳಗಾದಸ್ಥಳಂಗಳಸಿದ್ದಾಯದ ಹೊಂನಸಲಿಸಿಬಂದರಾಗಿವ್ರೂಆಸೋಮೇದಂಣ್ಣಾಯ್ಕರಿಂಬಳಿಕ...
16ಮನೆಗೆಭಂಡಾರವಾಡವಾಗಿಭಾಗಾನಳಯಾಗಿಮುದ್ರೆಯಮಾದಂಣ್ಣಮಲಂಣ್ಣನಅಧಿಕಾರವಾಗಿಅಲ್ಲಿಂಬಳಿಕಜಯ
17ತಾಯಹೆಗ್ಗಡೆಯವುಗ್ರಾಣವಾಗಿ ಅಭಲದೇವನಅಧಿಕಾರವಾಗಿಯಿದಆಬಾಣೂರದಆಕಾಲುವಳ್ಳಿಗಳು ಸಹಿತವಹಜಿಗುಳೆ
ಯಹ

18ಳ್ಳಿಬೇಲದಹಳ್ಳಿ ನೆಳುದಹಳ್ಳಿಗುಬ್ಬಿಯಹಳ್ಳಿಕಾಚಿಯಹಳ್ಳಿ ಕೋಡಿಯಹಳ್ಳಿಜಳೆಯಹಳ್ಳಿ ಯಿಂನ್ತೀಹಳ್ಳಿಗಳುವೊಳಗಾ
ದತಂಮ.........

19ವುಕಾಲುವಳ್ಳಿಗಳುಸಹಿತವಹಆಬಾಣಊರದಚತುಸೀಮೆ | ಅಲ್ಲಿನಯಿರುರುತ್ಯಆದಿಯಾಗಿಬಡಗಮುಂತಾಗಿನಡದಪಡುವ

20ಣಸೀಮೆಆಬಾಣಊರದಕಾಲುವಳ್ಳಿಬಳ್ಳಿಯಹಳಯಕೆಂಕೆಜೆಯಹೊಲವೇರಿತೆಂಕಲಾದಿಯಾಗಿಬಡಗಮುಂತಾಗಿಬರಲುಕಾ

21ರೆಯಹಳ್ಳಿವೇಸಾಗರವೇರೆಯಾಗಿನಡದುಬರಲುಕೋಡಗದಗೊಂದಿಅಲ್ಲಿಂಬಡಗಲುಬರಲು ಕಾರೆಯಹಳ್ಳಿವೂಹಡವಳನಕೆ
ಜೆಯಹಿರಿಯಹಳ್ಳಿ

22ಕೂಡಿದಠಾವುನೂವಾಯಾಬ್ಯದಮೂಲೆಆಲ್ಲಿಂಮೂಡಮುಂತಾಗಿತಿರಿಗಿನಡದುಬಂದಬಡಗಣಸೀಮೆಅಲ್ಲಿಂಬ್ರಹ್ಮಸಮುದ್ರದ
ಬಾಣಊರದ

23ಹೊಲವೇರಿಆಹಿರಿಯಹಳ್ಳಿದಲ್ಲಿಬಾಣವೂರದಕಟ್ಟೆ ಆಕಟ್ಟೆಯಿಂಸಾಗರವೇರೆಯಾಗಿನಡದುಬರಲುಹಟ್ಟಣಗೆಜೆಯ ಕಟ್ಟೆ
ಅಲ್ಲಿಂಮೂಡಲು

24ಹುಲಿಯಹಳ್ಳಿಆಹಳಆದಿಯಾಗಿಮೂಡಲುನಡದುಬರಲುಆಹಟ್ಟಣಗೆಜೆಯಜಿಗುಳೆಯಹಳ್ಳಿಯಹೊಲವೇರಿಯಲ್ಲಿಕೆಂಕೆ

25ಯಕೆಜೆಅಲ್ಲಿಂಮೂಡಲುಬರಲು ಹೆದ್ದಾರಿ ಅಲ್ಲಿಂತೆಂಕತಿರಿಗಿ ನಡದುಮೂಡಣಸೀಮೆಆಹೆದ್ದಾರಿಯಿಂತೆಂಕಲುಬರಲುಜಿಗು
ಳೆಯ

26ಹಳ್ಳಿಯಕಬ್ಬಳಯ ಹೊಲವೇರಿಯಲ್ಲಿಅತ್ತಿಯಗುಳಅಲ್ಲಿಂ ಪಡುವಮುಂತಾಗಿತಿರಿಗಿನಡದುಬರಲು ಬೇಲದಹಳ್ಳಿಯಹೊಲ
ವೇರಿ

27ಯಕೊರಟಾಲಅಲ್ಲಿಂ ಪಡುವಲು ಬಳಹದವೊರಡಿಅಲ್ಲಿಂ ಪಡುವಲುಬೆಳ್ಳಿಯಕಲುಅಲ್ಲಿಂತಿರಿಗಿತೆಂಕಮುಂತಾಗಿಬರಲುನಿಡು
ಗಟ್ಟದ

28ಕಾಚಿಯಹಳ್ಳಿಯಹೊಲವೇರಿಯಸಲಗನಖಂಡಿಅಲ್ಲಿಂ ತಿರಿಗಿಪಡುವಮುಂತಾಗಿ ಬರಲು ಹುಲಿಯ ಗವುಡನಗೆಜೆಅಲ್ಲಿಂ ಪ
ಡುವಲು

29ಹುಲಿಯಕೆಜೆಯಬಾಣಊರದಹೊಲವೇರಿಯದೊಡ್ಡೇರಿಯ ಪಡುವಣಕೋಡಿಅಲ್ಲಿಂ ಪಡುವಲುಜೊಂಗರಳಅಲ್ಲಿಂ ತಿರಿಗಿ
ತೆಂಕಮುಂ

30ತಾಗಿನಡದುಬರಲುಕೋಡಿಯಹಳ್ಳಿಯಕಂಚೆಗಾಜಿನಹಳ್ಳಿಯಹೊಲವೇರಿಯಕಾಗೆಯಕೊಳಅಲ್ಲಿಂತಿರಿಗಿಪಡುವಮುಂತಾ
ಗಿನಡದುಬ

31ರಲುನಯಿರುರುತ್ಯದಲ್ಲಿಕಾರೆಯಹಳ್ಳಿ || ಯಿಂತೀಚತುಸೀಮೆವುಳ್ಳಆಬಾಣವೂರನನುಕಾಲುವಳ್ಳಿಗಳುಗೂಡಿಪಿಂಡಾದಾ
ನವೊದಲು

32ಗ ೧೫೦ ಕಂಬಳಸಹಿತಗ ೩೪೦ ಆನೆಯಸೇಸೆಕುದುರೆಯಸೇಸೆಕುಮಾರಗಾಣಿಕೆವೊಳಗಾಗಿಗ ೩೬೪ ಪ ೬| ಗೆ ಕಳುವ
ಸಾಧು

33ಂಣ್ನನವರುಅಗ್ರಹಾರವಮಾಡುವಲ್ಲಿ ಪಳಥಬಿಡುಗೊಡಿಯಾಗಿಬಿಟ್ಟಗ ೨೧೪ ಪ ೬| ನುಳಯೆವಿಕ್ಕಗ ೧೫೦ ಕಂಸ
ಪ್ತನುಭಾಗೆಯುಲುಕುಳವಕ

34ಳದುಆಜುಭಾಗೆಯುಬಿಟ್ಟುಶಾಸನಕ್ಕೆಸಲುವಗ ೨೧ ಪ ೪| ಕಂಕುಳಿಆಬಾಣಊರಕಾಲುವಳ್ಳಿಗೂಡಿಸಲುವಮೊದಲು
ಪಿಂಡಾದಾನಗ ೮ ಪ ೨|

35ಪೂಜಿಸೇಸೆಪ ೮| ಪೂವತ್ತುಹೊಡಕೆಗ ೨ ಪ ೩| ಅನ್ನೂತ್ತಗ ೧೧ ಪ ೩||| ವೀರಸೇಸೆಗ ೧ ಪ ೧||| ಅನ್ನೂತ್ತಗ ೧೨ ಪ
೯| ಆನೆಯಸೇಸೆಗ ೨ ಪ ೬ ತೊಡರುಗ ೧ ಖಾಣನಿಬಂ

36ಧಪ | ಅನ್ನೂತ್ತಗ ೧೭ ಪ ೬ ಕುದುರೆಯಸೇಸೆಗ ೩ ಪ ೩ ಕುಮಾರಗಾಣಿಕೆಪ |— ವಿಜೆಯವೀರವಣಪ |— ಕಾಡ
ತಿವಣಪ ೧ ಅನ್ನೂತ್ತಗ ೨೦ ಪ ೧ ಖಾಣಸ ೩ ಕಂಪ ೩|

37ನೆಲ್ಲುಕೊ ೧೩| ಕಂಪ ೧— ಯೆಳ್ಳುಕೊ ೬| ಕಂಪ ೧— ಜೋಳಕಾರುಂಣ್ಯಬಿಟ್ಟೆಯಭಂಡಿಪ ೧| ಯೆತ್ತಿನವು
ಪೊತ್ತರಪ | ಖಾಣದವುಪೊತ್ತರಪ ೧| ಅ

38ನ್ತೂಆಕಾಲುವಳ್ಳಿಗಳುಸಹಿತವಾಗಿಆಬಾಣವೂರತೆಱುವಗ ೨೧ ಪ ೪| ಸಿದ್ಧಾಯುವಮಾಡಿಆಬಾಣವೂರವನೂಅಗ್ರಹಾರ
ವಮಾಡುವಂತಾಗಿ

39ಕಾಶ್ಯಪಗೋತ್ರದಕಳುವಮಾಯಿದೇವಂಣ್ಣನವರಿಂಲಕ್ಷ್ಮಿಯಕ್ಕನವರಿಗೆ ಪ್ರೊವ್ರದಪ್ಪಿದರಾಯದಂಡನಾಥಪೆಸಣಿಹನುಮ
ಶ್ರೀಮನುಮಹಾ

40ಪಸಾಯಿತರುಮಪ್ಪತಂಮ್ಮಕಳುವಸಾಯಂಣ್ಣನವರಿಗೆಆಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರ್ಪ್ಪರುಆಸ್ತಳದಬಾಣಪ ೩ ಊಡಿಕಿಯ
ಕುಳತೂಕನೋ

41ಟವಣಿಅಭ್ಯಾಗತ್ಯೆದಳವಿಳತುಪ್ಪನೂಲಧವಳಾರದಭಂಡಿ ಕಳುಕುಅಡುಗಬ್ಬುಹಗೆದೆಜಿಕೆಬ್ಬಿಲದೆಜಿ ಮಗ್ಗದೆಜಿಕಾವ
ಲದೆಜಿಪಂ

42ಚಕಾರುಕಆಲೆದೆಜಿ ಮುಕುಡಿದೆಜಿಜೆಡದೆಜಿ ಕೋನೆದೆಜಿ ಖಾಣಸಂಬಳವೊಳಗಾದಪೂರ್ಬ್ಬಾಯಆಪೂರ್ಬ್ಬಾಯಂಯೆಲ್ಲ
ವನೂ

43ಕಾರುಂಣ್ಯಂಮಾಡಿಧಾರಾಪೂರ್ಬ್ಬಕಂಮಾಡಿಕೊಟ್ಟರೂ ‖ ಆಕಳುವಸಾಯಂಣ್ಣನವರುಆಮರಿಯಾದೆಯಲುಆಬಾಣ
ವೂರ

44ವನುವೃಧುಭವಸರ್ಬ್ಬಜ್ಞಲಕ್ಷ್ಮೀಪುರವೆಂದುಹೆಸರಿಟ್ಟುಅಗ್ರಹಾರವಮಾಡಿಯೆಂಭತ್ತುಯೆರಡುವ್ರಿತ್ತಿಯಾಗಿಮಾಡಿದೇವ
ರುಗಳಿ

45ಗೆ ೮ ವ್ರಿತ್ತಿಯುಕಳದುಮಿಕ್ಕ ೭೪ ವ್ರಿತ್ತಿಗಳನೂನಾನಾಗೋತ್ರರಹಬ್ರಾಹ್ಮಣೋತಮರಿಗೆಧಾರಾಪೂರ್ಬ್ಬಕಂಮಾಡಿ
ಕೊಟ್ಟರುಆಕು

46ಳವಕೆಡಿಸಿದಸಿದ್ಧಾಯದಗ ೨೧ ಪ ೪| ನೂಆಬ್ರಹ್ಮಲೇಶ್ವರದೇವರಅಮ್ರುತಪಡಿವೊಳಗಾದಶ್ರೀಕಾರ್ಯ್ಯಕ್ಕೆಪ್ರತಿವ
ರುಷವೂ

47ಆಲಕ್ಷ್ಮೀಪುರವಾದ ಬಾಣವೂರದ ಮಹಾಜನಂಗಳು ಕೊಟ್ಟು ನಡಸಿಬಹಂತಾಗಿ ಆಸಾಯಂಣ್ಣನವರುಧಾರಾಪೂರ್ಬ್ಬ
ಕಂಮಾ

48ಡಿಕೊಟ್ಟರು ‖ ಆದೇವರಿಗೆಕಳದವ್ರಿತ್ತಿ ೮ ಖೊಳಗೆಗ್ರಾಮಮಧ್ಯದಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವರಿಗೆವ್ರಿತ್ತಿ ೩ ಈಶಾಂ
ನ್ಯದಮಲ್ಲಿಕಾರ್ಜ್ಜುನ

49ದೇವರೊಳಗಾದದೇವರುಗಳಗೆವ್ರಿತ್ತಿ ೫ ಅನ್ತೂವ್ರಿತ್ತಿ ೮ ನೂಆಲಕ್ಷ್ಮೀಪುರವಾದಬಾಣವೂರದಮಹಾಜನಂಗಳುಸಿ
ದ್ಧಾಯ

50ಸೇಸೆಪೂರ್ಬ್ಬಾಯ ಅಪೂರ್ಬ್ಬಾಯ ಆಳವುಅಂನ್ಯಾಯಯೇನು ಬಂದಡಂತಾವೇಪರಿಹರ್ಸ್ಸಿಸರ್ಬ್ಬಮಾನ್ಯವಾಗಿನಡಸಿಬಹ
ರು ‖ ಯಿಂ

51ತುತಾಂಬ್ರಶಾಸನವಡಿ ‖ ಯಿಾಶಾಂನ್ಯದಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರುಶಿವಾನಂದದೇವರುಸಿಂಗೇಶ್ವರದೇವರಿಗೆವ್ರಿತ್ತಿ ೫

52ಕಂವ್ರಿತ್ತಿಂಕ್ಕೆಹಳ್ಳಿಹಿರಿವೂರಯೆಲಾಧಾಂನ್ಯಗೂಡಿಸರ್ಬ್ಬಾಯಗ ೧೦ ಲೆಕ್ಕದವ್ರಿತ್ತಿ ೫ ಕಂಗ ೫೦ ಕಂಬಿಯುಆದೇವರು
ಗಳ ಅಮ್ರುತಪ

53ಡಿಗೆನೆಲುದಿ ೧ ಕಂಕೊ ೩ ಲೆಕದೆತಿ ೧ ಕಂಸ೪ ಕೊ ೧೦ ಲೆಕದೆತಿ ೧೨ ಕಂಸ ೫೪ ನಯಿಮಿತ್ತಿಕ ಅಧಿಕಮಾಸಕ್ಕೆಸ೩
ಅನ್ತೂಸ ೫೨ ಕಂಗ ೧

54ಕ್ಕೆಸ ೩ ಲೆಕದೆಗ ೧೯ ತುಪ್ಪವರುಷ ೧ ಕಂಗ ೧ ಪ ೨ ಹೆಸಱುವ್ರುಪುಸಂಭಾರವರುಷ ೧ ಕಂಗ ೧ ಪ ೨ ಶ್ರೀಗಂಧಧೂ
ಪವರುಷ ೧ ಕಂಗ ೧ ವೀಳ್ಯ

55ಯದಅಡಕೆಯಲೆನಯಿಮಿತಿಕಗೂಡಿವರುಷ ೧ ಕಂಪ ೮ ದೀವಿಗೆಯ ಯೆಂಣ್ಣೆತಿ ೧ ಕಂಪ ೪ ಲೆಕದೆವರುಷ ೧ ಕಂಗ
೪ ಪ ೮ ಹತ್ತಿ

56ಪ ೧ ಸರಬುಮಡಿಕೆಗೆಗ ೧ ಚೆಯಿತ್ರಮಾಸದದವನಪುಸ್ಪಾರಗಡುಗೆಯದಕ್ಷಿಣೆಗೂಡಿಪ ೬ ಲಾಕುಳಗೆಪ ೪ ಕಾರಪರ್ಬ್ಬ
ದಲುದೇವರು

57ನಂದೀಶ್ವರದೇವರಪುಸ್ಪಾರಕೆಪ ೧ ಅಷಾಢಮಾಸದನೂಲಪರ್ಬ್ಬದಪುಸ್ಪಾರಗಡುಗೆಯದಕ್ಷಿಣೆಗೂಡಿಪ ೫ ದೀಪಾಳಗೆಯ
ಹಬ್ಬದ

58ದಿನ ೩ ಕಂಪುಸ್ಪಾರದೀಪನಾಲೆಮುಂತಾದದೀವಿಗೆಯಯೆಂಣ್ಣೆಗೆಗ ೧ ಕಾರ್ತ್ತೀಕದಪೌರ್ನ್ನಮಿಯಪುಸ್ಪಾರತುಪ್ಪದೀವಿ
ಗೆಪ ೨ ಪುಸ್ಯಮಾ

59ಸದಸಂಕ್ರಾಂತಿಯಲುದೇವರುಗಳಿಗೆ ಪೂರಣಿಯಯೋಳು ಪುಷ್ಪಾರದೀವಿಗೆಯಯೆಂಣೆಗೆಪ ೨ ಸಿವರಾತ್ರಿಯಲುದೇವರು
ಗಳವು

60ಪ್ಪಾರದೀವಿಗೆಯೆಂಣೆಗೆಪ ೨ ಅಮ್ರುತಪಡಿಯನೆಲ್ಲವಿಡುವಕೂಳಿಗೆಗ ೧ಪ೨ ಆರಾಧಕರಜೀವಿತಕೆಗ೦ ಆಪರಿಚಾರಕರು೩
ಗಂಜೀವಿತಗ ೪

61ಮಾಲೆಗಾಱಂಗೆಜೀವಿತಗ ೧ ಪ ೫ ದವಸಿಗರಿಳು ೧ ಕಂಜೀವಿತಗ ೨ ದೇವರುಗಳಗೋಸಗೆ ಆರೋಗಣೆನಿತ್ಯಪಡಿನೆಲು
ಖ ೨ ಕಂತಿ ೧ ಕಂ

62ಕೊ ೧೫ ಲೆಕ್ಕದೆತಿ ೧೨ ಕಂಸ ೯ ಕಂಗ ೩ ಅನ್ತಗ ೫೦ ಸರಿ ೪ ಪ್ರಸಾದಪಡಿಗಳುಯೆಜಮಾನರಿಗೆಮೂಱುಬಳಅಕ್ಕಿ
ಯಪ್ರಸಾದಪಡಿಸ

63ಲುವುದುಪರಿಚಾರಕರು ೨ ಗ್ಗ೯ಂಯಿಬ್ಬಳಕ್ಕಿಯಪ್ರಸಾದಪಡಿಸಲುವುದುದವಸಿಗಂಗೆವೊಬ್ಬಳಕ್ಕಿಯಪ್ರಸಾದಪಡಿಸಲುವು
ದುವೂ

64ಲೆಗಾಱಂಗೆಯಿಂಮನಕ್ಕಿಯಪ್ರಸಾದಪಡಿಸಲುವುದುರಾಜಾಂಗಳವಬೋಹರಿಸುವದಾಸಿಗೆಯಿಂಮನಕ್ಕಿಯಪ್ರಸಾದಪ

65ಡಿಸಲುವುದುಅನ್ತಅಮ್ರುತಪಡಿಯಅಕ್ಕಿಕೊ ೧||| ಕಂನೆಲುಕೊ ೩೪ ಸರಿ ೪ ಮೂದೇವರದೇವಾಲ್ಯದಕಳಸನಿ
ಬ್ಬಾರ್ಣದವುಳಬಾಗಿಲು

66ವಾಡಆಹವಣಿಯಕೋಂಪಸಂಪೂರ್ನ್ನವಾದದಿನದಿಂ ಮ್ಯಲೆಯಕಟಿದವರಿಯೂದೆಯಪಡಿ......................ಅಳ್ಳಿಂಮೋ
ಲೆಯುವಿ

67ತ್ರಿಗಳವುತಂನವಹವಸುಯೆಷುಅಧಿಕವಾಯಿತೂ...
ಮುಂತಾದ

68ಯೆಲ್ಲಾಧಂಮ್ಮ೯ಂಗಳಿಗೆವೂಸಲುವುದುಯೆರಡುಕೋಟಿದನಡುವಣಿಆಸಾಯಂಣ್ನನವರ..............ಕೊಡಗಿ

69ಕ್ಷೇತ್ರವೂಈಶಾಂನ್ಯದಮಲ್ಲಿಕಾಜ್ಜು೯ನ ದೇವರುಶಿವಾನಂದದೇವರುಸಿಂಗೇಸ್ವರದೇವರಿಗೆವೂನಿತ್ಯನೈಮಿತಿಕಕವೂಪಂಚ

70ಪರ್ಬ್ಬಕವೂಹಿಂದೆಬರದಪಡಿಗೂಡಿಆಚಾಯ್ಯ೯ಜೀವಿತವುಳಯಯಿಂಮ್ಮಡಿಯಾಗಿಸಲುವುದುಯೆಜಮಾನರ

71ಕಳಿಆಸಾಯಂಣ್ನನವರಿಗೆನಿತ್ಯವಾಗಿಕೊ ೧೪ ಕ್ಕಿಯಪ್ರಸಾದಪಡಿಸಲುವುದುಯಿಧಂಮ್ಮ೯ಗಳೆಲ್ಲವನೂನಡಿಸಿಬ

72ಹಂತಾಗಿಆಯೆಜಮಾನರಹಕಳುವಸಾಯಂಣ್ನನವರಿಗೆ ಜೀವಿತಗ ೪೦ ಸಲುವುದುಈಕ್ಷೇತ್ರದವುತ್ಪಂನದೊ

73ಳಗೆಯೇನುಳಪಿಡಿಯಕಳೆದುವುಳಯತುಆದೇವರುಗಳಭಂಡಾರಕ್ಕೆಸಲುವುದು ॥ ಧಂಮ್ಮ೯ಃಶುಸ್ಥಿರತಾಂಯಾ

74ತುಶ್ರೀಬಲ್ಲಾಳಮಹೀಪತೇಃಯಾವಧ್ರುವಾಧರಾಧಾರಾಯಾವಚ್ಚಂದ್ರದಿವಾಕರೌ ॥ ಸಾಮಾಂನ್ಯೋಯಂ

75ಧಂಮ್ಮ೯ಸೇತ್ತುನ್ರು೯ಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವಬ್ಧಿಃಸಬ್ಬಾ೯ನೇತಾನ್ಭಾವಿನಃಪಾತ್ಥಿ೯ವೇಂದ್ರಾ

76ನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ ಸ್ವದತಾಂಪರದತಾಂವಾಯೋಹರೇತಿವಸು

77ಂಧರಾಃಷಷ್ಟಿವ್ವ೯ರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಮಂಗಳಮಹಾ

ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

69

ಅದೇ ಹೋಬಳಿ ಕಬಳೀ ಹಳೇವೂರು ನಿವೇಶನದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 9″ × 3′

1ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂ ಜೀಯಾತ್ತ್ರೈಳೋಕ್ಯನಾಥಸ್ಯಸಾಸನಂಜಿನಸಾಸನಂ ॥ ಸ್ವ
ಸ್ತಿಸಮಧಿಗತಪಂ

2ಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಸ್ವರನುಂದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರರುಂ । ಶಶಾಂಕಪುರನಿವಾಸವಾಸನ್ತಿಕಾದೇವಿಲ
ಬ್ಧವರಪ್ರ

3ಸಾದನುಂ । ನಿಜಾಸಿದಂಡಖಂಡಿತಪ್ರಚಂಡದಾಯಾದನುಂ । ಸ್ವೇತಾತಪತ್ರಶೀತಕಿರಣವಿಕಸಿತಸಕಳಜನನಯನಕುವಳೆ

4ಯನುಂ ‖ ನಿಜಭುಜಭುಜಂಗರಾಜಸಂಧಾರಿತವಸುಂಧರಾವಳೆಯನುಂ | ಯದುಕುಳಕಮಳನೀಕಮನೀಯತರುಣತ

5ರಣಿಯುಂ | ಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಯುಂ | ಕನಕಧಾರಾವರ್ಷಪರಿಪೂರಿತಸಕಳಯಾಚಕಚಾತಕಚಕ್ರವಾಳವಾಂ
ಛ್ಛನನುಂ | ಸಾದ್ರೂರ್ದ್ದೂಳಲಾಂಛನನುಂ |

6ಹರಹಸಿತವಿಶದಕೀರ್ತ್ತಿವರ್ತ್ತಿತಬ್ರಹ್ಮಾಂಡನುಂ | ಮಲೆಪರೊಳ್ಗಂಡನುಂ | ಮದಮುದಿತಮಧುಕರನಿಕುರಂಬಚುಂ
ಬಿತಕಟತಟವಿರಾಜಮಾನಸಾ

7ಮಜಸಮಾಜನುಂ | ಮಲೆರಾಜರಾಜನುಂ | ಲಕ್ಷ್ಮೀರಮಣರಮಣೀಯಚರಣಸರಸಿರುಹಸಂಚರಣಚತುರಷಟ್ಚರಣ
ನುಂ | ನಿಜವಿಜಯರಾಜ್ಯ

8ಲಕ್ಷ್ಮೀಮಣಿಮಯಾಭರಣನುಂ | ಸುಕವಿಸೂಕ್ತಿಸಂಕಥಾಕರ್ಣ್ಣನೋದ್ದೀರ್ಣ್ಣಪುಳಕದಂತುರಿತಕಪೋಳಫಳಕನುಂ |
ನೀತಿನಿತಂಬಿನೀಲಲಾಟತಿಳಕನುಂ |

9ಸುರುಚಿರಚರಣನಖರಮಣಿದರ್ಪ್ಪಣಪ್ರತಿಫಳತವಿನತರಿಪುನೃಪೋತ್ತಮಾಂಗನು | ವಂತುಪೊಗಳ್ತೆಗಂನೆಗಳ್ತೆಗಂಜನ್ಮ
ಭೂಮಿಯಾಗಿ ‖ ಮದದಿಂಮೇ

10ಲೆತ್ತಿದಾವಮಾಳವನಪದಕಮುಂಕೊಂಡವಂಚಕ್ರಕೂಟಂಬೆದಱಲುಬೆಂಕೊಂಡುಸೋಮೇಶ್ವರನಕರಿಗಳಂಕೊಂದವಂಮಾಣ್ಬ
ನೇಪೇಳ್ವುದನೆಂಬೋಗೆಯುವ್ವದಿಲ್ಲೆಂ

11ಧಡಿಗನನುಱಿಬೆಂಕೊಂಡುಕೊಂಡಂಜಯಶ್ರೀಸದನಂತದ್ದೇಸಮಂ ತತ್ತಳವನಪುರಮಂಜಿಷ್ಣುವಿಷ್ಣುಕ್ಷಿತೀಶಂ ‖ ತಳಕಾ
ಡೊಳ್ಪ್ನಳದಾಡಿತುಂಗನಗ

12ವಪ್ಪುಂಚ್ಚಂಗಿಯುಂಸಾರ್ದ್ದನಾಕುಳಚಿತ್ತಂಬನವಾಸೆಯಾಗೆನಡೆದಾಪ್ಪಿಂಬೆಳ್ವಲಂಗೊಂಡು ನಿಶ್ಚಳತಂಸದ್ರೂರ್ದ್ದೂಱಿಗಂ
ಸತೋಷತೊಸದಾಹಾನುಂಗಲೊ

13ದ್ದತ್ತುಹೊಯ್ಸಳಭೂಪಾಳನಸೌರ್ಯ್ಯಸಿಂಹವಸುಪ್ರಿದ್ದೋಬ್ಭಸರಭಯುಂಗೊಳ್ವನಂ‖ ಅಂತೆನಿಸಿದಾಶ್ಚರ್ಯ್ಯಸೌರ್ಯ್ಯ
ದಿಂಕೊಂಗುನಂ . ...

14ವಾಡಿನೊಣಂಬವಾಡಿ ಬನವಾಸೆಹಾನುಂಗಲ್ಲು ಹಲಸಿಗೆಬೆಳ್ವಲವಳಗಾಗಿ ಕಂಚಿಯಾದಿಯಾಗಿ ಹೆದ್ದೊಱೆಪರ್ಯ್ಯಂತವಾ
ದಸ......

15ಸಂಗಳಂಪ.ಷ್ಟನಿಗ್ರಹಸಿಷ್ಟ ಪ್ರತಿಪಾಳನಂಮಾಡಿಭುಜಬಳವೀರಗಂಗ ತ್ರಿಭುವನಮಲ್ಲ ಹೊಯ್ಸಳ ವಿಷ್ಣುವರ್ದ್ಧನದೇ
ವನಿ.........

16ಯಾರಾಜಧಾನಿದೋರಸಮುದ್ರದೊಳುಸುಕಸಂಕಥಾವಿನೋದದಿಂ ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ‖
ಸರಸ್ವ.........

17ನಿನಗಿನಿತುಕಳಾಪರಿಣತೆನೆಗಳ್ದಜಿತಸೇನ ಭಟ್ಟಾರಕರಿಂ ದೊರೆವೆತ್ತುದೇವಿಯಾದಿ ಪಿರ್ಯ್ಯತನನಿಂ ನದಲ್ತುದವರಮಹ
ತ್ವಂ‖ಸಲೆಸಂದಾ

18ಯೋಗ್ಯತೆಯ.ನೆಗ್ಗಳಿಸಿದದುರ್ದ್ಧರತಪೋವಿಭೂತಿಯಪೆಂಪಿಂಕಲಿಯುಗಗಣಧರರೆಂಬುದುನೆಲನೆಲ್ಲಂಮಲ್ಲಿಷೇಣಮಲಧಾ
ರಿಗಳಂ ‖ ಅವ

19ನವಿಷಯವೊಪಟುತರ್ಕ್ಕವಿಳಬಹುಭಂಗಿಸಂಗತಶ್ರೀಪಾಲತ್ರೈವಿದ್ಯಗದ್ಯಪದ್ಯವಚೋವಿನ್ಯಾಸಂನಿಸರ್ಗ್ಗವಿಜಯವಿಳಾ
ಸಂ ‖ ಆಳಾಪಂಬೇಡಮಾಣ್ಕಾ

20ಣ್ಮಾಮರ್ಮ್ಮಱಿದಿರಲೆನೆವಾದಿಬಂದಿರ್ದ್ದಪಂಭೂಪಾಳೋದ್ಯತ್ಮೌಳಮಾಳಾವಿಳಸಿತಪಾದಾಂಬುಜಯುಗಮಂಜೋ
ಳಕ್ಷತ್ರಾದಿಭೂಭೃತ್ಸಭೆ

21ಯೊಳ್ಪಲರಂಗೆಲ್ದುಬೆಂಕೊಂಡನೀ ಶ್ರೀಪಾಳತ್ರೈವಿದ್ಯದೇವಂಪರಮತಕುಧರಾನೀಕದಂಭೋಳಿದಂಡಂ | ಜಿನಧರ್ಮ್ಮಾಂಬ
ರದಿಗ್ಮರೀಚಿಸುಚರಿತ್ರಂಭವ್ಯ

22ನೀರೇಜನಂದನಮಿತ್ರಂಮದಮಾನಮಾಯವಿಜಿತಂ ಚಂದ್ರಪ್ರಭೇಂದ್ರಾತ್ಮಜಂ ವಿನಯಾಂಭೋನಿಧಿವರ್ದ್ಧನಂಜನನುತಂ
ತಾನೆಂದುಸಂವರ್ಣ್ನಿಸಲುಮುನಿ

23ನಾಥಂಸಲೆವಾಸುಪೂಜ್ಯನೆಸೆದಂಸಿದ್ಧಾಂತರತ್ನಾಕರಂ ‖ ಶ್ರೀಭೂತಬಳಿಪುಷ್ಪದಂತಭಟ್ಟಾರಕರಿಂ | ಸಮಂತಭದ್ರಸ್ವಾಮಿಗಳಿಂ | ಅಕಳಂಕದೇವರಿಂ | ವಕ್ರಗ್ರೀವಾ

24ಚಾರ್ಯ್ಯರಿಂ | ವಜ್ರಣಂದಿಭಟ್ಟಾರಕರಿಂ | ಕನಕಸೇನವಾದಿರಾಜದೇವರಿಂ| ಶ್ರೀವಿಜಯಭಟ್ಟಾರಕರಿಂ | ದಯಾಪಾಳಭಟ್ಟಾರಕರಿಂ | ಶ್ರೀವಾದಿರಾಜದೇವರಿಂ | ಅಜಿ

25ತಸೇನಭಟ್ಟಾರಕರಿಂ | ಮಲ್ಲಿಸೇಣಮಲಧಾರಿಸ್ವಾಮಿಗಳಿಂ| ಶ್ರೀಪಾಳತ್ರೈವಿದ್ಯದೇವರಿಂ | ಶ್ರೀವಾಸುಪೂಜ್ಯಸಿದ್ಧಾಂತದೇವರಿಂ | ಉತ್ತರೋತ್ತರವಾಗಿಬಂದಶ್ರೀ

26ಮದ್ರವಿಳಸಂಘದರುಂಗಳಾನ್ವಯದಗುಡ್ಡಲಪ್ಪಶ್ರೀಮತುನಾರಸಿಂಹಹೊಯ್ಸಳಗಾವುಂಡಂ ‖ ಪದನಱಿದಾಸೆದಪ್ಪಿಸದೆಬೇಳ್ಪ

27ರಬೇಳ್ಪುದನಿತ್ತುಸದ್ಗುಣಾಸ್ಪದನೆನಿಸಲ್ಕೆನಿಂನಪೆಸರೇಂಗಳಹೊಯ್ಸಳಗೌವುಂಡನೆಂಬುದೇ ಶಿಬಿಯೆಂಬುದೇಖಚರನಾಯಕನೆಂಬುದೆಚಾರುದತ್ತನೆಂ

28ಬುದೆಬಲಿಯೆಂಬುದೇರವಿತನೂಭವನೆಂಬುದೆಗುತ್ತನೆಂಬುದೇ ‖ ಜಿನಪತಿಭಕ್ತಿಯಾಂತಪತಿಭಕ್ತಿವುದಾರತೆಶಕ್ತಿಸಜ್ಜನಕ್ರಿತಯುಕ್ತಿಯ

29ಯ್ದುಗುಣಮಯ್ದುಗುಣಂಗಳನಾವಗಂಪೊಗಳಾದುದನವರತಂನಿಮಿರ್ಚ್ಚುತಿರೆಹೊಯ್ಸಳಗೌವುಂಡನಚಿತ್ತವಾರ್ದ್ಧಿವರ್ದ್ಧನಕರಚಂದ್ರಲಕ್ಷ್ಮಿಯೆನೆಬಣ್ಣಿಸ

30ಲೊಪ್ಪದೆಕೆಳ್ಳಗೌವುಂಡಿಯಂ‖ ಕುಲಧಾತ್ರೀಧರಧೈರ್ಯ್ಯನಬ್ಧಿವರಗಾಂಭೀರ್ಯ್ಯಂಸಮಸ್ತಾವನೀವಳಯವ್ಯಾಪಿತಚಾರುಕೀರ್ತ್ತಿವನಿತಾಕಾಮಂಗು

31ಣಸ್ತೋಮಸಮುಜ್ಜ್ವಳವಾಣೀಸ್ತನಹಾರನುಂಅತ್ಯರ್ಥಿಸಯೋಧಾರನುಂ ಕರಪೆಂಪನಿನ್ತೆಳೆಯೊಳುತಾಳ್ದಿದನೋ ಜಗನ್ನುತಗುಣಂಶ್ರೀಕದಂಬಸೆಟ್ಟಿಪ್ರ

32ಭು ‖ ಆತನಚಿತ್ತಪ್ರಿಯೆವಿಖ್ಯಾತಿಯನಾನ್ತದ್ರಿಸುತೆಗಮಂಬುಧಿಸುತೆಗಂಸೀತಾವಧುಗಂರತಿಗವದೇತೆಜಿದಿಂಚಟ್ಟಿಯಕ್ಕನಗ್ಗಳವನಿಪಳು ‖ ರತಿಗವ

33ರುಂಧತಿಗಂಸರಸ್ವತಿಗಂರೇವತಿಗಮುಸೆವಪಾರ್ವ್ವತಿಗಂ ಶ್ರೀಸತಿಗಂ ಸಮನೆನಿಸಿಮಹಾಸತಿಚಟ್ಟಿಯಕ್ಕತೊಳಗಿಬೆಳಗಿದಳಿಳೆಯಂ ‖ ಭಾವಕ

34ನೆಂದುಸಚ್ಚರಿತ್ರನೆಂದುಸಮುಂನತನೆಂದು । ಸತ್ಪುರುಷನೆಂದು | ಸಮುಜ್ವಳಕೀರ್ತ್ತಿಯೆಂದು | ಸರ್ವ್ವಾವನಿಸಂತತಂ|ಸಲೆಪೊಗಳ್ವುದುನಂನಿಸೆಟ್ಟಿಯಂ | ಲೋಕಗಾವುಂ

35ಡಂಗಂಮಾಕವೆಗವುಂಡಿಗಂಹುಟ್ಟಿದಮಗಳುಚಟ್ಟವೆಗವುಂಡಿಯುಮಗಂ ಹೊಯ್ಸಳಗವುಂಡಂತಂಮವ್ವೆಗೆಪರೋಕ್ಷವಾಗಿಬಸದಿಯಂಮಾಡಿಸಿದಂ ‖ ಹೊಯ್ಸಳಗವುಂ

36ಡನುಂಊರಸಮಸ್ತಪ್ರಜೆಗಾವುಂಡುಗಳುವಿದ್ದುರ್ ಬಸದಿಗಂ ದೇವಾಲ್ಯಕ್ಕಂಭೂಮಿಸಮಾನವಾಗಿಬಸದಿಗೆಉತ್ತರಾಯಣಸಂಕ್ರಮಣವ್ಯತೀಪಾ

37ತದಂದುಅಹೋಬಲಪಂಡಿತರಿಗೆಕಾಲಂಕರ್ಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟಗದ್ದೆಸಲಗೆ ನಾಲ್ಕುಬೆದ್ದಲೆಮತ್ತರುನಾಲ್ಕುಮನೆಯೆರಡುಕಳನೊಂದುಕೞಿ

38ಯುಕೆಳಗಣತೋಂಟಬನ್ನಿಗಾಣಬನ್ನಿ‖ ೧೧೪೧ನೆಯಪ್ರಮಾದಿಸಂವತ್ಸರದಪೌಸ್ಯಮಾಸಉತ್ತರಾಯಣಸಂಕ್ರಾಂತಿವ್ಯತೀಪಾತದನ್ದು

39ನಾರಸಿಂಹಹೊಯ್ಸಳದೇವರಕಯ್ಯಲುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಸಿಕೊಂಡುಬಸದಿಗೆಭೂಮಿಯಂಬಿಟ್ಟರು‖ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾ

40ಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ‖ ಪ್ರಿಯದಿಂದಿಂತಿದನೆಯ್ದೆಕಾವಪುರುಷಂಗಾಯುಂ

41ಜಯಶ್ರೀಯುಮಕ್ಕೆಯಿದಂಕಾಯದೆಕಾಯ್ವಪಾಪಿಗೆ ಕುರುಕ್ಷೇತ್ರಂಗಳೊಳುಬಾಣರಾಸಿಯೊಳೆಕ್ಕೋಟಿಮುನೀಂದ್ರರಂಕವಿಲೆಯುಂ

42ವೇದಾಢ್ಯರಂ ಕೊಂದುದೊಂದಯಶಂಪೊರ್ದ್ದುಗುಮೆಂದು ಸಾಱಿದಪುವೀಶೈಲಾಕ್ಷರಭ್ರಾಜಿಗಳು‖ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುರ್ನ್ನೃಪಾಣಾಂಕಾಲೇ

43ಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ ಸರ್ವ್ವಾನೇತಾಂಭಾವಿನಃ ಪಾರ್ತ್ಥಿವೇಂದ್ರಾಂಭೂಯೋಭೂಯೋ ಯಾಚತೇರಾಮಚಂ
ದ್ರಃ ‖ ಕಬ್ಬಳಿಯಭೂಮಿಪುತ್ರಕರಪ್ಪಗೌ

44ಡುಗಳಪೆಸರಂಪೇಳ್ವೆರಾವಗಾವುಂಡನಮಗಂಲೋಕಗಾವುಂಡನುಂ | ಮಾರಗಾವುಂಡನುಂ | ಲೋಕಗಾವುಂಡನಮಗಂಬ
ಮ್ಮಗಾವುಂಡನುಂ | ಸುಗ್ಗಗಾವುಂಡ

45ನುಂ | ಚಟ್ಟಗಾವುಂಡನುಂ | ಚಟ್ಟಗಾವುಂಡನಮಗಂಲೋಕಗಾವುಂಡನುಂ ‖ ಊರಪ್ರಭುಗಳಪೆಸರಂಪೇಳ್ವೆ | ಮಲ್ಲನ
ಘಟ್ಟದಮಾರಗಾವುಂಡನುಂ | ರಾಜಗಾ

46ವುಂಡಿಯುಮಗಕಾಳಗಾವುಂಡನುಂ‖ ದೋರಗಾವುಂಡನಮಗಂಗೌಂಡಿಯಣ್ಣನುಂ | ಚೌಂಡಗಾವುಂಡನುಂ | ಬೊಜ
ಗೂರಮಾರಗಾವುಂಡನುಂಮಾ

47ಳಗಾವುಂಡರಮಗಚಟ್ಟಗಾವುಂಡನುಂ| ಸಮಸ್ತಪ್ರಜೆಯೆಲ್ಲವಿದ್ದುರ್ಬಸದಿಗೆಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿದರು ‖ ಇನ್ನಿವರು
ಭಯಾನುಮತದಿಂಬರ

48ದನೆಲ್ಕುದರೆಯರೆಊರೊಡೆಯಕಲಿದೇವ | ಮಾಣಿವೋಜ ‖

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ಅದೇ ಹೋಬಳಿ ನಾಗರಹಾಳಿನ ಬಸವೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 2′.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರ
2ಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲ
3ಸ್ತಂಭಾಯಸಂಭವೇ ‖ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂ
4ಚಮಹಾಸಬ್ದಮಹಾಮಣ್ಡಳೇಸ್ವರದ್ವಾರಾವ
5ತೀಪುರವರಾಧೀಸ್ವರಂ | ಯಾದವಕುಳಾಂಬರದ್ಯು
6ಮಣಿಮಲಪರೊಳುಗಣ್ಡತ್ರಿಭುವನಮ
7ಲ್ಲತಳಕಾಡುಗೊಣ್ಡಭುಜಬಳವಿಷ್ಣುವರ್ದ್ಧ
8ನಹೊಯ್ಸಳದೇವರುಉತ್ತರಾಯಣಸಂಕ್ರಮಾ
9ಣದಂದುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟದ......ನಾ
10ಗರಹಾಳಸಿಂಗಗೊಣ್ಡ ....ದಂಬಾ
11ಳ............ಕಯುಲುಸಿಂಗೇಸ್ವರದೇವರಿಗೆ
12..
13..
14ಒನ್ದುಪಡುವಲುಬೆದ್ದಲೆಒನ್ದು..............
15ಬಬಿರನ್ದುನಮಗಪೆ..................ನಬಟ್ಟ.........
16ಗಸಿಂಗಗೊಣ್ಡನಾಗರಹಾಳಸಿಂಗೇಸ್ವರದೇ...........
17ಬಿಟ್ಟದತ್ತಿಮಲಿಕಜೀಯಗೆ.........ಡರಾದ........ಜಿ
18 ....ಕೊಳುದು ‖ ಮಲಿಕಜೀಯನವರಿಗೆ......

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಾಗಿಲ ಮೂಡಕಡೆ ಗೋಡೆಗೆ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 3′ 2″.

1.........ಗಸಿಚಾಳಕ್ಯವಿಕ್ರಮ
2ಕಾಲವಕ್ರೋಧಿಸಂವತ್ಸ
3ರದಲುಸಿವಂ........
4ನ್ನಿಯಬ...........
5ಯಕಾಡಿಸುರಲೋ
6ಕಕೆಸಂದ........
7ಜಕ್ಕಗಾ
8ವುಣ್ಡನಮಗಚೊಚಣ್ಡ...........
(ಮೇಲ್ಭಾಗದಲ್ಲಿ ಇರುವದು).
9..............
10.........ಸಿಳ
11ನಿಕಬ್ಬೆಯುಮ
12ಗ................

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ಅದೇ ಹೋಬಳಿ ಬಿದುರೆ ಗ್ರಾಮದ ಕೆರೆಕೆಳಗೆ ಮಹದೇವ ದೇವಾಲಯದ ದಕ್ಷಿಣ ಕಡೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 1′ 10″.

1ನಮಸ್ತುಂಗಶಿರಚ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾ
2ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ‖ ಗಣಪತ್ಯ
3ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾ
4ರಾಜಾಧಿರಾಜಂಪರಮೇಸ್ವರಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರ
5ಯಕುಳತಿಳಕಚಾಳುಕ್ಯಾಭರಣಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲದೇವವಿಜ
6ಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವ್ರಿದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಸ
7ಲುತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಸಮಧಿಗತಪಂಚಮಹಾ
8ಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವ
9ಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತಚೂಡಾಮಣಿಮಲಪರೊಳುಗಂ
10ಡನೇಕನಾಮಾವಳೀಸಮಾಳಂಕ್ರಿತರಪ್ಪಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲತಳ
11ಕಾಡುಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊಳಂಬವಾಡಿಬನವಾಸೆಹಾನುಂ
12ಗಲ್ಲುಹಲಸಿಗೆಗೊಂಡಭುಜಬಲವೀರಗಂಗಪ್ರತಾಪಹೊಯ್ಸಳಶ್ರೀನಾ
13ರಸಿಂಘದೇವರುಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರನೆಲೆವೀಡಿನಲುಸು
14ಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗಳಪ್ಪ
15ಸ್ವಸ್ತಿಶ್ರೀಮತುಬಿದಿರೆಯಗುಲ್ಲಗಾವುಂಡನಜನನಿಕೇತವ್ವೆ
16ಜನಕಬಂಮಗಾವುಂಡನುತಿಮಾತನಸಮೇತಿಪ್ಪವೆಯುಂಆತನಸತಿಮ
17ಳವ್ವೆಯುಂಆತನಹಿರಿಯಣ್ಣದೇಗಾವುಂಡನುಂಆತನಸತಿಮಾದಿಗಾವುಂಡಿಯು
18ವಿಂತಿನಿಬರುಮುಂತಿದ್ದಾರ್ಸಕವರ್ಷ ೧೦೮೪ ಚಿತ್ರಭಾನುಸಂವತ್ಸರದಪಾಶ್ಯದಮಾ
19ದ...ಆದಿವಾರಬ್ಯತೀಪಾತವ್ರುತ್ತರಾಯಣಸಂಕ್ರಾಂತಿಯಂದುಬ್ರಹ್ಮೇಸ್ವರದೇ
20ವರಸ್ಥಾನವನುಕಮಳಶಕ್ತಿದೇವರ್ಗ್ಗಂಶಿವಶಕ್ತಿದೇವರ್ಗ್ಗಂಕಾಲಂಕಚ್ಚಿರ್ಧಾರಾಪೂರ್ವ್ವಕ
21ಕಂಮಾಡಿದೇವರಸೊಡರುನಿವೇದ್ಯಜೀರ್ಣ್ನೋದ್ಧಾರಕ್ಕೆಬಿಟ್ಟಭೂಮಿಹಿರಿಯಕೆ
22ಱಿಯಕೆಳಗಣಕಲ್ಲಗುತ್ತಿಯಿಂಹಡುವಲುಗದ್ದೆಸ ೧ ಆಕೆಱಿಯೊಳ
23ಗಣಕರಿಯಕೆಯಿಕಂಬ ೭೦ ರಭೂಮಿಯನುಗುಲ್ಲಗೌಡನಮಗ ಕೇಶವ
24ಗೌಡಸಿದ್ಧಾರ್ತ್ಥಿಸಂವತ್ಸರದಕಾರ್ತ್ತೀಕಸುದ್ಧಪಾಡಿಮಿಸೋಮವಾರದಂದುವೈ
25ದ್ಯಚಿಕ್ಕಂಣ್ಣಂಗಳಗೆಗ ೨೦ ತೆತ್ತುಕೊಂಡಭೂಮಿಅಂತಪ್ಪುದಕ್ಕೆಸಾಕ್ಷಿ
26ಲೆಂಕದಹೆಗ್ಗಡೆನಾಗಂಣ್ಣಲೆಂಕಮಾಚೆಯನಾಯ್ಕನಸಿಂಗಯ್ಯ
27ಹುಳ್ಳಿಗೌಡನನಾಕಿಗೌಡಜಗದಮಾಳೆಯದಾಸಿಯಣನನೊಳ್ಳೆ
28ಯಬೇಲಿಯದಾಸಿಕುಱುಧೆಯಕೇತಮಾಱುಮಾರಳಕಲ್ಲಯಎಡವಬೊಂಮಯ
29ತಟ್ಟಗೆಯಮಾದೆಯಬಿತ್ತರಮಾಚಅಬ್ಬಕ್ಕನಬೊಂಮಯಗುಲ್ಲನೆ
30ತಳಗರಕಲ್ಲೆಯಬೊಡವಸಕ್ಕಿ ‖ ಈಂತೀಧರ್ಮ್ಮಮಂಪ್ರತಿ
31ಪಾಳಿಸುವಮಹಾಪುರುಷರ್ಗ್ಗೆಸಂತತಪಾಡವದುದೇವಗಾವುಂಡನುಂಗುಲ್ಲಗಾ
32ವುಂಡನುಂ ‖ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹ
33ಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ‖ ಪಿರಿಯಾಳದಹೆಗ್ಗಡೆಯಾಂ
34ಆಳವಂದಿಹೆಗ್ಗಡೆಯುಂಮುಂದಿದ್ದುಕೊಂಡುಕೊಟ್ಟಭೂಮಿ ‖
35ಬೈರಗೌಡ ‖ ಕಮ್ಮಟದಜನ್ನಯ್ಯನೊಳಗಾಗಿ ‖

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ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 3″ × 2′.

1ಶ್ರೀನಮಸ್ತುಂಗಸಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗ
2ರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ‖ ಶ್ರೀ ಬಿದಿರೆಯಾಂಗುಲು
3ಗವುಡನುಹೇಮಳಂಬಿಸಂಜೇಸು ೧ ಸೋತಂಮವ್ರೊಡೆಯನಲ್ಲಂಣಂಗ
4ಳಆಪಾದವಕಾಣಲೆಂದೂಜಿಂಗೆಹೋಹದಾರಿಯಲ್ಲಿಕಳ್ಳರುತಾಗೆತಾಂಗೆಲುದು
5ಸುರಲೋಕಪ್ರಾಪ್ತನಾದಙಧರ್ಮ್ಮವತಂನಮಕ್ಕಳುಮ:ದನಲಕಲ್ಲಗಳಂಪ್ರತಿಪಾಳಿಸಿದರು ‖

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ಅದೇ ದೇವಾಲಯದ ಉತ್ತರಕಡೆ ನಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 7″.

1ಸ್ವಸ್ತಿ ಜಯಾಭ್ಯುದಯಶಕವರುಷ ೧೨೯೦ ಯ ಕೀಲ
2ಕಸಂವತ್ಸರದನಯಿಶಾಖ ಬ ೧೦ ಶುಕ್ರವಾರದದಿ
3ನನಾಗಯನಮಗಚಂಡಗೌಂಡರೂ.........
4ಜಕೂರತನದಲಿಬಿದನುಆತನಮಗ......
5ಕೌಂಡಿಯಲುಗೌಂಡನಮಗಬಳಕೆಗೌಂಡತಂಣೆ
6ಬಳಿಯಲಿದಳುಕುಗೌಂಡಹಳಯಬೆಡಂಗೌ
7ಡಪುಂಣ್ಯಾಕಲ್ಲುಮಾಡಿಸಿದ ‖ ಶ್ರೀ

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ಅದೇ ಸ್ಥಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 11″.

1ಶ್ರೀಮತುನಮಸ್ತುಂಗಸಿರಸ್ತುಂಬಿಚಂ
2ದ್ರಚಾಮರಚಾರವೇತ್ರಯಿಲೋಕ್ಯನಗರಾರಂ
3ಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ‖
4ಶಕವರುಷ ೧೨೯೦ನೆಯ ಪ್ಲವಂಗಸಂವತ್ಸರ
5ದಭಾದ್ರಪದ ಬ ೧ ಶ್ರೀಮತು ಬಿದಿರೆಯ
6ಬೈರಗಉಡನಮಕ್ಕಳುನಾಕಗಉಡಸಂಬಗಉಡದಿಡುಗಉಡಂ
7ಗಳ...ಮಾದಗಉಡಿಕಂಕಯನುಹಿಂದಣ
8ಚಿತ್ರಭಾನುಸಂವಚ್ಛರದಅಸ್ವೀಜ ಸು ೪ ಬಲ್ಲಾಳದೇವ
9ನಕೂಡಿಚೇರಿಚೇ...ಪಳಾಲುತುರುಕರದಳದಕೂ
10ಡೆಹೊಯಿದಾಡಿರಣರಂಗದಲುಕಾದಿದೇವ
11ರಕೂಡೆದೇವಲೋಕವಸೂಱೆಗೊಂಡಂಘಾಕಂಕ
12ಯನುವೀರನಾಗಿಕಾದಿರಣ (ದ) ಲುಬಿದ್ದವೀರಗಲಿದುಉ

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ಅದೇ ಹೋಬಳಿ ಲಿಂಗದ ಹಳ್ಳಿಯ ಹನುಮಂತರಾಯನ ದೇವಾಲಯದ ಬಳಿ ನಿಲ್ಲಿಸಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 9″ × 1′ 4″.

1ನಮಸ್ತುಂಗಸಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋ
2ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ ॥
3ಸ್ವಸ್ತಿಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಸ್ವ
4ರಂಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಸ್ರಯಕುಳತಿಳಕಂಚಾಳು
5ಕ್ಯಾಭರಣಂಶ್ರೀಮತ್ರಿಭುವನಮಲ್ಲಹೆಮ್ಮಾಡಿದೇವರವಿ
6ಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವ್ರಿದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನ
7ಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತಮಿರೆತತ್ಪಾ (ದ)
8ಪದ್ಮೋಪಜೀವಿ. ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶ
9ಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀ
10ಶ್ವರಂಯಾದ್ವಂಶಾಂಬರದ್ಯುಮಣಿಸುಭಟಚೂಡಾ
11ಮಣಿನಿಜಕುಳಕಮಳಮಾರ್ತ್ತಂಡಮಲಪರೊಳ್ಗಂ
12ಡಾದ್ಯನೇಕನಾಮಾವಳೀಸಮಾಳಂಕ್ರಿತರಪ್ಪವಿಷ್ಣು
13ವರ್ದ್ಧನಹೊಯ್ಸಳದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತ
14ಱುಸಾಸಿರಮಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನೆಯಿಂ
15ರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ ॥ ಚಾಳುಕ್ಯವಿಕ್ರಮಕಾಲದ
16೩೦ ನೆಯ [ನೆಯ] ಕಾಳಾಯುಕ್ತಿಸಂವತ್ಸರದಪುಷ್ಯಬ ೩ ಸೋ
17ಮವಾರಉತ್ತರಾಯನಸಂಕ್ರಾಂತಿಯಲುಹೆಗ್ಗಡೆದಾಸಿಮ
18..ತಿಮಯ್ಯನಪೆಸರಬ್ರಹ್ಮೇಶ್ವರದೇವರಿಗೆಬಿಟ್ಟಗದ್ದೆ
19ಸಲಗೆಯಯ್ದುಬೆದ್ದಲೆಮತ್ತರುನಾಲ್ಕು ಅ
20ವ್ರಿತರಾಶಿಪಂಡಿತರ್ಗ್ಗೆಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊ
21ಟ್ಟನಿಂತೀಧರ್ಮ್ಮ(ಮ)ನಾವನೊಬ್ಬಪ್ರತಿಪಾಳಿಸಿದ... ಗಂಗೆ
22ಯತಡಿಯಲುಸಾಸಿರಕವಿಲೆಯುಮಂವೇದಪಾರಗರಪ್ಪ
23ಬ್ರಾಹ್ಮಣರಿಗೆದಾನಂಗೆಯ್ದಫಲಮಕ್ಕುಮಿದನಳಿದವಂಗೆ
24ಸಾಸಿರಕವಿಲೆಯುಂಸಾಸಿರಬ್ರಾಹ್ಮಣರುಮಂಸಾಸಿರ
25ತಪೋಧನರುಮಂಗಂಗೆಯತಡಿಯಲುಕೊಂದಪಾಪಮ
26ಕ್ಕು ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿ
27ರ್ವ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೆಕ್ರಿಮಿ ॥

(ಈ ಕಲ್ಲಿನ ಪಾರ್ಶ್ವದಲ್ಲಿ)

28ಯ್ಯಲಿಂಗ..........
29ಹಗುರಕೆ. . . . . . .
30ಜೀಯಂಕಟ್ಟಿಸಿ
31ದೇವಾಲ್ಯವೆ . . . . .
32ತ್ರಿಸಿ . . . .

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ಅದೇ ಹೋಬಳಿ ಚಟ್ಟನಹಳ್ಳಿ ಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಬಾಗಲಿನ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 8″ × 1′ 10″.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾ
2ರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
3ಯಶಂಭವೇ ‖ ಓಂನಮಶಿವಾಯ ‖
4ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವ
5ರನುಂದ್ವಾರಾವತೀಪುರವರೇಶ್ವರನುಂಯಾದುಕುಳಕಳಸಕ
6ಳತನ್ರಿಪಧರ್ಮ್ಮಹರ್ಮ್ಯಮೂಳಸ್ತಂಭನುಂಅಪ್ರತಿಹತಪ್ರತಾ
7ಪ್ರೋದಿತವಿಜಯಾರಂಭನುಂವಾಸಂತಿಕಾದೇವಿಲಬ್ಧವರಪ್ರಸಾದನುಂ
8ಶ್ರೀಮನ್ಮುಕುಂದಪಾದಾರವಿಂದವಂದನಾವಿನೋದನುಂಅಕ್ಷೂಣಲ
9ಕ್ಷ್ಮೀಲಕ್ಷಿತವಕ್ಷಪ್ರದೇಶನುಂಶ್ವೇತಾತಪತ್ರಶೀತಳೀಕ್ರಿತಭೂತಳನುಂವೀರಲಕ್ಷ್ಮೀ
10ವಿಹಾರಸ್ಸಪಸಾಸ್ತ್ರನಂದನಾಭಿರಾಮನುಂಸಂಗೀತಪ್ರಸಂಗಭಂ ೀಸಂಗತಚ
11ತುರಚರಿತನುಂತರ್ಕ್ಕವಿದ್ಯಾವಿಶಾರದವಿಚಾರನಿರತನುಂಸಬ್ದವಿದ್ಯಾಸಮಗ್ರಲಕ್ಷಣಸುಸಿ
12ಕ್ಷನುಂವೇದವಿದ್ಯಾಪರೀಕ್ಷಾದಕ್ಷನುಂಸಕಳಪುರಾಣಪುಂಜಿತಾರ್ತ್ಥರತ್ನಪ್ರಕಾಶನುಂ
13ಸಾದೂರ್ಳಲಾಂಛನನುಂಪದ್ಮಸದ್ಮತಪಪ್ರಾಪ್ತವೇದಪರ್ವ್ವತಾಧೀಶ್ವರನುಂರಾಜಸಮಾ
14ಜಭಾಸ್ಕರನುಂಯಷಪ್ಪ)ಸರಪರಿಪೂರ್ಣ್ಣಪದ್ಮಜಾಣ್ದನುಂಮಲಪರೊಳುಗಂಡನುಂಮ
15ಲೆರಾಜರಾಜನುಂಕಾವೇರೀತೀರವನವಿಹಾರಮದಮರಾಳನುಂಸುಭ
16ಟಸಮ(ರ)ಕೇಳೀಲೋಳನುಂಲೋಕೋಪಕಾರಪರಾಯಣನುಂವಿಜಯ
17ನಾರಾಯಣನುಂಅಳಿಂಮುಂನಿಱಿವನುಂಸೌರ್ಯ್ಯಮಂಮೆಱೆವನು
18ಮೆನಿಸಿದಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನದೇವಂಪಾದಾರಾಧನೆಯಿಂದಗಣ್ಯಕಾ
19ರುಣ್ಯಭೂಮಿಯೆನಿಸಿ | ಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲವೀರಗಂಗವಿ
20ಷ್ಣುವರ್ದ್ಧನಬಲ್ಲಾಳದೇವರುಮೂಡಲುನಂಗಲಿಯುಘಟ್ಟತೆಂಕಲು
21ಕೊಂಗುಚೇರಮನಮಲೆಪಡುವಲುಬಾಲಕನೂರಘಟ್ಟವಾದಿಯಾ
22ಗಿಬಡಗಲುಸಾಯಿಮಲೆಪೆದ್ದೊಱೆಯಿಂದೊಳಗಣಭೂಮಿಯಂ
23ಭುಜಬಳಾವಷ್ಟಂಭದಿಂಪ್ರತಿಪಾಳಿಸುತ್ತುಂ ‖ ಶ್ರೀಮದ್ರಾಜಧಾ
24ನಿದೋರಸಮುದ್ರದನೆಲವೀಡಿನೊಳ್ಸುಖಸಂಕಥಾವಿನೋ
25ದದಿಂಪಟ್ಟದಮಹಾದೇವಿಸಹಿತಂರಾಜ್ಯಂಗೆಯ್ಯುತಮಿರಲು ‖
26ಸಕವರ್ಷದ ೧೧೧೬ ಅನೆಯಆನಂದಸಂವತ್ಸರದವೈಶಾಖಬ
27ಹುಳ ೭ ವಡ್ಡವಾರಉತ್ತರಾಯಣಸಂಕ್ರಮಣದಲುಅಸಂ
28ದಿನಾಡೊಳಗಣನಿಡುಗಟ್ಟದಹುಲಿಯಚಟ್ಟಗಾಉಂಡಂತಾನು
29ಮಾಡಿದಊರಈಶಾನ್ಯದಲ್ಲಿಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರಪ್ರತಿಷ್ಠೆಯಂ

30ಮಾಡಿಯಾದೇವರ್ಗ್ಗೆಯಂಗಭೋಗಕ್ಕೆಬಿಟ್ಟಬೆದ್ದಲೆಆದೇವಾಲ

31ಯದಿಂಮೂಡಣಸ್ತಳವೊಂದುಊರಿಂಪಡುವಲುಹಾಳ

32ನಡುವಣಸ್ತಳವೊಂದುಕೆಱೆಯಬಡಗಣಸ್ತಳವೊಂದುಬಂಮದೇ

33ವನವೊರಡಿಯಿಂಪಡುವಣಸ್ತಳವೊಂದುಯಿಂತೀಭೂಮಿ

34ಯಂಕುಲಿಯಚಟ್ಟಗಾಉಂಡಗಂವಿಚಗೌಡಿಗಂಪುಟ್ಟಿದ

35ಮಕ್ಕಳುಹಿರಿಯಬಂಮಗೌಡಚಿಕ್ಕಬಂಮಗೌಡನು

36ಶ್ರೀಮತುನಿಡುಗಟ್ಟದಕಲ್ಯಾಣಶಕ್ತಿದೇವರ್ಗ್ಗೆಧಾರಾಪೂರ್ವ್ವ

37ಕಂಮಾಡಿಕೊಟ್ಟರುಈಧರ್ಮ್ಮವಂಪ್ರತಿಪಾಳಿಸಿದವರುವಾರ

38ಣಾಸಿಯಲುಸಹಸ್ರಕವಿಲೆಯಂನವರತ್ನದಿಂಅಲಂಕಾರಂಮಾ

39ಡಿಸಹಸ್ರವೇದಪಾರಗರ್ಗ್ಗಂದಿವ್ಯತಪೋಧನರ್ಗ್ಗೆಕೊಟ್ಟಫಲಈಧರ್ಮ್ಮ

40ಕೆಪ್ರತಿಕೂಲನಾದರ್ಗ್ಗೆರೌರವವಪ್ಪಕುಂಭೀಪಾಪಕೆಬಿದ್ದ

41ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಸಷ್ಟಿರ್ವ್ವರ್ಷಸಹ

42ಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ||

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ಅದೇ ಹೋಬಳಿ ನಿಡಗಟ್ಟದ ಕಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನ ಪೌಳಿಗೋಡೆಯ ಬಳಿ ನಟ್ಟಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 2′.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯ

2ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ||

3ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ಚ ಸಕವರ್ಷ ೧೧೩೬ ನೆಯ

4ಭಾವಸಂವತ್ಸರದವೈಶಾಖಬಹುಳ ೭ ಮಂಗಳವಾರ

5ದಂಡುಗಟ್ಟದ.........................ಮಾರಯ್ಯ

6...

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ಅದೇ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿ ಪೂರ್ವಕಡೆ ನಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 2′ 4″.

1ತ್ರೈಲೋಕ್ಯಪೂಜ್ಯಾಯಸರ್ವ್ವಕರ್ಮ್ಮಸುಸಾಕ್ಷಿಣೇಫಳದಾಯನಮೋನಿ

2ತ್ಯಂಕೇಶವಾಯಶಿವಾಯಚ || ಶ್ರೀಶೋದರಾಂಬುಜಭವಾದುದಿತೋತ್ರಿರತ್ರಿಜಾತೇಂದುಪು

3ತ್ರಬುಧಪುತ್ರಪುರೂರವಸ್ತುಃ || ಆಯುಸ್ತತಶ್ಚನಹುಷೋನಹುಷಾದ್ಯಯಾತಿಃತಸ್ಮಾದ್ಯದು

4ರ್ಯ್ಯದುಕುಲೇಬಹವೋಬಭೂವುಃ || ಖ್ಯಾತೇಷುತೇಷುನೃಪತಿಃಕಥಿತಃಕದಾಚಿತ್ಕಶ್ಚಿದ್ವನೇಮುನಿವರೇಣ

5ಶಳಃಕರಾಳಃಶಾರ್ದೂಲಕಂಪ್ರತಿಹಿಪೋಯ್ಸಳಇತ್ಯತೋಭೂತ್ತಸ್ಯಾಭಿಧಾಮುನಿವಚೋಪಿಚಮೂ

6ರಲಕ್ಷ್ಮ್ಯಃ || ತತೋದ್ವಾರಾವತೀನಾಥಾಃಪೋಯ್ಸಳಾದ್ವೀಪಿಲಾಂಛನಾಃ | ಜಾತಾಃಕಶಪುರೇತೇಷುವಿನಯಾದಿತ್ಯ

7ಭೂಪತಿಃ ||……………ಪತಿಗಂಭೂ……………ಳೆಯ………ಮನೆನಿಸಿಪ್ಪಂತೆ………ಸನ್ಮಾನಿಗೇಚಲದೇವಿಮ

8ನೋನಯನಪ್ರಿ………ರನಿಗ………ದಲ್ || ಉಭಯಕುಳಶುದ್ಧೆಯೆನಿಪಾಶುಭಲಕ್ಷಣೆಸುಭ

9ಚರಿತ……ರಿತನೆನಿಪ್ಪಪ್ರಭುಗಂಮೂ…………ಸುಭಗರ್ಬ್ಬಲ್ಲಾಳವಿಷ್ಣುಉದಯಾದಿತ್ಯರ್ || ಜಯತಿಧರ

10ಣಿಲೋಕೋತ್ತಂಸಿತಾತ್ಮೀಯಪಾದಃಚೆ……ಗೋಷ್ಟೀಪ್ರೌಢವಾಣೀ ವಿನೋದಃ | ಸಕಳಭರತವಿದ್ಯಾಪ್ರೌಢ್ಯಗಂಭೀರಭಾವಃ

11ವಿಪುಳವಿಜಯಲಕ್ಷ್ಮೀವಲ್ಲಭೋವಿಷ್ಣುದೇವಃ || ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ದಮಹಾಮಂಡಳೇಶ್ವರನುಂದ್ವಾರಾ

12ವತೀಪುರವರೇಸ್ವರನುಂಯದುಕುಳಕಳಸಕಳತನ್ರಿಪಧರ್ಮ್ಮಹರ್ಮ್ಯಮೂಳಸ್ತಂಭನುಂಅಪ್ರತಿಹತಪ್ರತಾ

13ಪ್ರೋದಿತವಿಜಯಾರಂಭನುಂ | ವಾಸನ್ತಿಕಾದೇವಿಲಬ್ಧವರಪ್ರಸಾದನುಂ | ಶ್ರೀಮನ್ಮಕುಂದಪಾದಾರವಿಂದವಂ

14ದನಾವಿನೋದನುಂ | ಅಕ್ಷೂಣಲಕ್ಷ್ಮೀಲಕ್ಷಿತವಕ್ಷಪ್ರದೇಸನುಂ | ಸ್ವೇತಾತಪತ್ರಶೀತಳೀಕೃತಭೂತಳನುಂವೀರಲಕ್ಷ್ಮೀವಿಹಾರ

15ಸ್ಥಳಸಾಸ್ತ್ರಾನಂದನಾಭಿರಾಮನುಂ | ಸಂಗೀತಪ್ರಸಂಗಭಂಗೀಸಂಗತಚತುರಚರಿತನುಂತರ್ಕ್ಕವಿದ್ಯಾವಿಶಾರದವಿಚಾರನಿರ

16ತನುಂಸಬ್ದವಿದ್ಯಾಸಮಗ್ರಲಕ್ಷಣಸುಸಿಕ್ಷನುಂ | ವೇದವಿದ್ಯಾಪರೀಕ್ಷಾದಕ್ಷನುಂ | ಸಕಳಪುರಾಣಪುಂಜಿತಾರ್ತ್ಥರತ್ನ

17ಪ್ರಕಾಶನುಂ | ಶಾರ್ದ್ದೂಳಲಾಂಛನನುಂ | ಪದ್ಮಸದ್ಮತಪಜ್ಞಪ್ತವೇದಪರ್ವ್ವತಾಧೀಶ್ವರನುಂ | ರಾಜಸಮೂಜಭಾಸ್ಕರನುಂಯುಷಪ್ಪ)

18ಸಂಪರಿಪೂರ್ಣ್ಣಪದ್ಮಜಾಣ್ಣನುಂ | ಮಲಪರೊಳುಗಣ್ಡನುಂ | ಮಲೆರಾಜರಾಜನುಂ | ಕಾವೇರೀತೀರವನವಿಹಾರಮದಮರಾಳನುಂ |

19ಸುಭಟಸಮರಕೇಳೀಲೋಳನುಂ | ಲೋಕೋಪಕಾರಪರಾಯಣನುಂ | ವಿಜಯನಾರಾಯಣನುಂ | ಆಳಂಮುನ್ನಿಱಿವನುಂ | ಶೌ

20ರ್ಯ್ಯದಮೆಱೆವನುಮೆನಿಸಿರ್ದ್ದಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನಪಾದಾರಾಧನೆಯಿಂದಗಣ್ಯಕಾರುಣ್ಯಭೂಮಿಎನಿಸಿ || ಪತಿಭಕ್ತಿ

21ಭವದ್ದ್ವಯ್ವಕಂಪಿತಮೆಂಬುದನ………ವಿನಯದಿಂವಿಷ್ಣುಮಹೀಪತಿಯುಂಮೆಚ್ಚೆಸುತೆಮಹಾಸತಿದೇವಕಿ

22ದೇವಿಪಟ್ಟಮುಂಧರಿಯಿಸಿದಳು | ಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ಧನಹೊಯ್ಸಳದೇವರ್ಮೂಡ

23ಲುನಂಗಲಿಘಟ್ಟತೆಂಕಲುಕೊಂಗುಚೇರಮನಮಲೆಪಡುವಲುಬಾರಕನೂರಘಟ್ಟವಾದಿ

24ಯಾಗಿಬಡಗಲುಹೆದ್ದೊಱೆಶಾವಿಮಲೆಯಿಂದೊಳಗಣಭೂಮಿಯಂಭುಜಬಳಾವಷ್ಟಂ

25ಭದಿಂಪ್ರತಿಪಾಳಿಸುತ್ತುಂ | ಶ್ರೀಮದ್ರಾಜಧಾನಿಬೆಲುಹುರಬೀಡಿನೊಳುಸುಖಸಂಕಥಾ

26ವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತ | ಸಕವರ್ಷಂ ೧೦೬೧ ನೆಯಸಿದ್ಧಾರ್ತ್ಥಸಂವತ್ಸರದಪೌಷ್ಯಬಹು

27ಳ ೧೦ ಸೋಮವಾರಉತ್ತರಾಯಣಸಂಕ್ರಮಣದಲುಆಸಂದಿನಾಡಿನೊಳಗಣನಿಡುಗಟ್ಟ

28ದಕಾಳಗೌಣ್ಡ | ಪೆರುಮೂಳಸೆಟ್ಟಿಮಹಾಪ್ರತಯುತೆತಾಯಿಮಾಕಿಕಬ್ಬೆತಮ್ಮಿಂದಮ

29ಹೊನ್ನಶಿಯಿಂಪುತ್ರರಪಡೆದರ್ಕಾಳಗೌಣ್ಡನುಎಱೆಯಮಗೌಣ್ಡನು||ಧರ್ಮ್ಮದಮೇರುಸತ್ಯದಕ

30ಣಿಸೌಚದತವರ್ಮ್ಮನೆನೀತಿನಿಧಾನಯಾಚಕಜನಕಲ್ಪವೃಕ್ಷಮೆನೆಕಾಳಗೌಣ್ಡನೆನೆಮೆಚ್ಚದರಾರ್ || ಶ್ರೀ

31ಮತುಕಾಳಗೌಣ್ಡಗಂಕಾಳಿಕಬ್ಬೆಗಂಪುಟ್ಟಿದಮಗಂಮಾರಗೌಣ್ಡಸುಪುತ್ರಗೋತ್ರಪವಿತ್ರಕಾಳಗೌಣ್ಡನುಊ

32ರಿಂಗೆಈಶಾನ್ಯದಲುಕೈಳಾಸಸ್ಥಾನದಲುಕಾಳೇಸ್ವರದೇವರಂಪ್ರತಿಷ್ಠೆಮಾಡಿಆದೇವರ್ಗ್ಗೆಅಂಗಭೋಗಕ್ಕೆ

33ಬ್ರಹ್ಮೆಯನಬನದಮುಂದಣಗದ್ದೆವೊಳಗಾಗಿಊರಿಂದತೆಂಕಣಕಂಕಣೆಯಿಂಕೆಳಗಣ

34ಗದ್ದೆಬೆದ್ದಲೆಯುಂಕಾಳಗವುಂಡನುಊರ್ಬ್ಬೆನತೊಕಲು…………………ಸಿವಭಕ್ತಿ

35ಪಂಡಿತರ್ಗ್ಗೆಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರುಇನ್ತೀಧರ್ಮ್ಮಮಂಪ್ರತಿಪಾಳಿ

36ಸಿದವರ್ಗ್ಗೆಶ್ರೀವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರದಲುಸಾಯಿರಕವಿಲೆಯುಂಕೋಡುಂಕೊಳಗುಮಂ

37ಪಂಚರತ್ನದಿಂಕಟ್ಟಿಸಿಸಾಯಿರವೇದಪಾರಗರಪ್ಪಬ್ರಾಹ್ಮಣರ್ಗ್ಗೆತಪೋಧನರ್ಗ್ಗೆಕೊಟ್ಟಫಲ

38ಇನ್ತೀಧರ್ಮ್ಮಮಂಕೆಡಿಸಿದವರ್ಗ್ಗೆಆಕವಿಲೆಯುಂಆಬ್ರಾಹ್ಮಣರುಮಂಆತೀರ್ತ್ಥದಲುವಧಿಸಿದದೋಷ

39ಬಹುಭಿರ್ವ್ವಸುಧಾದತ್ತಾರಾಜಭಿಸ್ಸಗರಾದಿಭಿಃಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿಸ್ತಸ್ಯತಸ್ಯತದಾಫಲಂ

40ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯ

41ತೇಕ್ರಿಮಿಃ ||

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ಅದೇ ಹೋಬಳಿ ಬೆಲಟಿಕೆರೆ ತೊರೆಮೇಲೆ ಯಿರುವ ಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ದಕ್ಷಿಣ ಭಾಗದಲ್ಲಿರುವ ಶಾಸನ.

ಪ್ರಮಾಣ 4′ 7″ × 2′.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
2ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ‖ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ
3ಮಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂ
4ಬರದ್ಯುಮಣಿಶುಭಟಚೂಡಾಮಣಿಮಲಪರೊಳ್ಗಂಡಾದ್ಯನೇಕನಾಮಾವಳೀ
5ಸಮಾಳಂಕೃತರಪ್ಪಶ್ರೀಮತುತ್ರಿಭುವನಮಲ್ಲಭುಜಬಲವೀರಗಂಗಹೊ
6ಯ್ಸಳವಿಷ್ಣುವರ್ದ್ಧನದೇವರುತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊಳಂಬವಾ
7ಡಿಬನವಸಹಾನುಂಗಲ್ಲುಹಲಸಿಗೆಬೆಳುವಲನ್ರೊಳಗಾಗಿಹಿಮಸೇತುಮರ್ಯ್ಯಾ
8ದೆಯಾದಭೂಮಿಯಂದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ಯುತ್ತುಂ
9ಬೆರಟಿಯಕೆಱೆಯಮಲೆಯನಾಯಕಬಂಟರಬೀವಂಪರಬಳಭೀ
10ಮಂಕುದೀಕುಟಕ್ಕತಪ್ಪುವರನಾಯಕರಗಂಡಆಯನಮಗಂಮಣ
11ಕನಾಯಕನಿಂದುಂನೆಱುಗಿರಿಯಬಿಜ್ಜಯನಿಂದುಂಕೆಱಿಯ
12ಹೊಲ್ಲೆಯನುಇಂತೀಮೂವರುತಮ್ಮಯನಮಾಡಿದಧರ್ಮ್ಮ
13ವಂಪ್ರತಿಪಾಳಸುಉದುಂ ‖ ಕೆಳವಂಕೆನಾಡಬಾಬಯುಕಲುಕೆಱೆಇಂದಂ
14ಬಂದಧಂಮ್ಮರಾಸಿಪಣ್ಡಿಂತರಿಗೆಸಿದ್ಧಾರ್ತ್ಥಿಎಂಬಸಂಉವಚರದಂದುಬುಧವಾರದಂದುಚತು
15ರ್ದ್ದಸೆಯದೆವಸಚಇತ್ರಮಸದಂದುಧಂಮ್ಮರಾಸಿಪಣ್ಡಿತರಕಾಲಂಕಚ್ಚಿಕಇಗೆಧಾರೆ
16ಎಱದುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಮಲೆಯನಾಯಕಕೊಟ್ಟನುಧರ್ಮ್ಮರಾಸಿ ‖
17ಊರಮುಂದಣಕೆಱೆಯಕೆಳಗೆಮೊದಲೇರಿಇಗದ್ದೆಕಂಡುಗಗದ್ದೆಹಿರಿಯಕೆ
18ಱೆಯಕೆಳಗೆಕಂಡುಗಗದ್ದೆದೇವಾಲ್ಯದಿಂದಬಡಗಲುಬಮ್ಮತ್ತಲುಬೆದ್ದಲೆ ‖
19ಪ್ರಿಯದಿಂದಿಂತಿದನೆಯ್ದೆಕಾಇವಪುರುಶರ್ಗ್ಗಯುಂಜಯಶ್ರೀಯುಮಕ್ಕುಮಿ
20ದಂಕಾಯದೆಕಾಯ್ವಪಾಪಿಗೆಕುರುಕ್ಷೇತ್ರಂಗಳೊಳ್ವಾರಣಾಸಿಯೊಳೆಕ್ಕೋಟಿಮುನೀಂ
21ದ್ರರಂಕವಿಲೆಯಂವೇದಾಢ್ಯರಂಕೊಂದದೊಂದಘಸಂಸಾಗ್ಗಮಿದೆನ್ದುಸಾಱದಪುದೀಶೈಳಾಕ್ಷ
22ರಂಧಾತ್ರಿಯೊಳು ‖ ಸ್ವಸ್ತಿಯಮನಿಯಮಾದಿಗುಣಸಂಪನ್ನರುಂಕಾಳಾಮು
23ಖಸಮುದ್ಧರಣರುಂಶಿವದ್ರಿಹಸಂಹರಣರುಂನಿತ್ಯಾದಿನಾಮಾವಳೀ
24ವಿರಾಜಿತರಪ್ಪಧಮ್ಮರಾಸಿಪಣ್ಡಿತದೇವಂ ‖ ಹರಗಿರಿಯಚಂದ್ರಬಿಂಬ
25ಬಸುರಗಜಮಿತ್ರತಾಂಬುರಾಸಿವೇಳಾಭಯಶಃಪರಿಕರಮಂಪಡೆದಂ
26ವಿಸ್ತರದಿಂದಂಧಮ್ಮರಾಶಿಪಂಡಿತದೇವಂ ‖ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹ
27ರೇತಿವಸುಂಧರಾಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ
28ಶ್ರೀಮಾಣಿಕೇಶ್ವರದೇವರಿಗೆವಾಯಬ್ಯದಗೆಡಿನಲುಅರವತಲುಬೆ
29ದಲು

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ಅದೇ ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ಇರುವ ಕಲ್ಲು.

1ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯ
2ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ‖ ನಮಶಿವಾಯ

3ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಸ್ವರವೀರ
4ಬಲ್ಲಾಳದೇವನರಾಜ್ಯದಲಿ ೧೧೧೨ ನಳಸಂವತ್ಸರದಲಿಶ್ರಾವಣಬಹುಳ
5ಏಕಾ ೧೧ ಬುಧವಾರಆಳುವನಾಯಕನೊಡನೆಹುಯ್ಯಲಹರಿ
6ದುಮುನವನಕಟ್ಟದಲಿಬೆರಟಿಕೆಱೆಯಏಚೆಗೌಡನಮಗಜ
7ಕ್ಕಗೌಡನಮಗಜಡನೆಯಕಾದಿಸುರಲೋಕಪ್ರಾಪ್ತನಾದ ||

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

1...ಜ......
2..ದ್ವಾರಾವತೀ
3...
4.................ಚಕ್ರವರ್ತ್ತಿ.............................ದೋರಸ
5...........ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯ.........ಸಕವರುಷ ೧೧೪೪ ನೆಯಸ್ವಭಾ
6ನುಸಂವತ್ಸರದಮಾರ್ಗ್ಗಶಿರ..................ನಾಯಕನತಂಮ...................
7...ನಮಗಬೊ
8.........................ತಲೆಯಕಾದುಸುರಲೋಕಪ್ರಾಪ್ತನಾದ ||

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

1ಸ್ವಸ್ತಿಶ್ರೀ.......................ಪ್ರಿ................ಭಂಮಹಾರಾಜಾಧಿರಾಜಂರಾಜಪರಮೇಶ್ವರಂಪರಮ
2ಭಟ್ಟಾರಕಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ...................ಮ......ಮ......ರಾಜ
3ಮಲಪರೊಳುಗಂಡ..ಚಲದಂಕರಾಮ
4...............ರಾಜ್ಯಪ್ರತಿಷ್ಟಾಚಾರ್ಯ್ಯ...............................ಪಾಂಡ್ಯ....................
5ಯಿ...........................ಚೋಳರಾಜ್ಯ...................ವಿಜಯಂಮಾಡಿಕಂ
6ನೂರಲು.................ನೆಲವೀಡಾಗಿಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯೆಸಕವರುಸ
7೧೧೬೩ನೆಯಪ್ಲವಸಂವತ್ಸರದಭಾದ್ರಪದಬಹುಳ ೧೧ ಸೋಮವಾರದಲು
8ಬೆರಟ್ಟಿಯಕೆಱೆಯ.....................ಡುಹೋಹಲಿಗೌಡಿಗವುಡಕಾದಿಸುರಲೋಕಪ್ರಾಪ್ತನಾದ

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ಅದೇ ಹೋಬಳಿ ಹುಲಿಕೆರೆ ಗ್ರಾಮದ ಈಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ಇರುವ ವೀರಕಲ್ಲು.

1...........ಪ್ರತಿಷ್ಟಾಚಾರ್ಯ್ಯ.....................................ಶ್ವರದೇವ
2...............ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂಹು
3...............ಮಹಾಜನಂ...............ಪ್ರಿಯಪುತ್ರಹೊಂನಗೌಡ

4……………ಗಉಡ……………ನಾಯಕ………ಯಕಂಗಳು…………ನಿಱಿದಲ್ಲಿ

5…………………………………………ಸುರಲೋಕಪ್ರಾಪ್ತ…………

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ಅದೇ ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಮುಂಭಾಗದಲ್ಲಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 2″ × 1′ 11″.

1ಸ್ವಸ್ತಿಸಮ……………………………ಲೇಶ್ವರಂ………

2ಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾ

3ಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡ

4ಸರ್ವ್ವ……ಶ್ವರದೇವಚೋಳರಾಜ್ಯದಲಿಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯು

5ತ್ತಿದಲ್ಲಿಶ್ರೀಮದನಾದಿಅಗ್ರಹಾರಂಹುಲಿಕೆಱೆಯಕೇ

6ತಗೌಡನಮಗಹೊಂನಗೌಡನುಂಊರನಿಱೆವಲ್ಲಿಕಾದಿತುಱುಸೆ

7ಱೆಯುಂಮರಳ್ಚಿ ಸುರಲೋಕಪ್ರಾಪ್ತನಾದವೀರಗಲ್ಲು

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ಬಿದುರೆ ಹೋಬಳಿ ಬಿದುರೆ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಾಲಯದ ಮುಂಭಾಗದಲ್ಲಿರುವದು.

ಪ್ರಮಾಣ 5′ × 1″.

1ಶುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂ
2ದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
3ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾ
4ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೧…
6ನೆಯಶ್ರೀಮುಖಸಂವತ್ಸರದಚೈತ್ರಶು ೧
6ಲುಶ್ರೀಮತುದುರ್ಗ್ಗ……ಯಪ್ಪನಾಯ
7ಕಅಯ್ಯನವರಭಂಡಾರಕೆಕರ್ತ್ತರಾದ
8ಶಿವಗೆನಾಯಕರಿಗೆಭೂಮಿ………ಸೀ
9ಮೆಯೊಳ………………ಗ್ರಾಮವನು………
10ಗೆಯಾಗಿ………ಸಿವಗೆನಾಯಕ
11ರುಬಿಂಗಪ್ಪನಾಯಕಂಗೆ । ಪುಂಣ್ಯ
12ವಾಗಬೇಕೆಂದುಬಿದಿರೆಹನುಮಂ
13ತದೇವರ………………………ವಾಡೆ
14ದೆದಾಸಯ್ಯಗೆಮಾಂನ್ಯವಾಗಿಕೊ
15ಟ್ಟೆವು……ಹನುಮಂತದೇವರಿ
16ಗೆ । ನಂದಾದೀವಿ………ಮೀಸಲೆಣ್ಣೆ
17………………………… …………ದೇ
18ವಸ್ಥಾನ………………………
19ಕಟ್ಟಿಸಿ……………………………
20ಉದಕ……………………………
21ನುಮಾ…………………… …ಸಿರಿ
22ಅಹನುಮಂತ…………………………
23ಭೋವ…………………………
24ವಣಯಿಹನುಮಂತದೇವ
25…………ಗದೆಬೆದಲು………………
26……ಶಾಸನ……… ………………ಯಿ
27ದಕೆಅರುಅಳುಪಿದವರೂ
28ತಂಮತಾಯಿತಂದೆ……………
29ನುಕೊಂದಪಾಪದಿಹೋಹ
30ರೂ । ತಂಮ……ಮಾಡಿದದಾ
31ಪಕ್ಕಹೋಹರು…………………………
32…………………………………ವಾಗಿ
33……………………………………
34……………………………ಆವನೂ
35…………ಬಿಕೆಂಬವರು । ಕ…ಯ…
36ಣೆಯತಂದಧರ್ಮ್ಮ ॥

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ಅದೇ ಗ್ರಾಮದ ಕೆರೆಕೆಳಗೆ ಯಿರುವ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 2″.

1ಶ್ರೀಕಲ್ಲನಾಥಲಿಂಗ..........

2ಶ್ರೀಮುಖಸಂವತ್ಸರದಚೈತ್ರ

3ಬ ೫ ಲು ಶ್ರೀಮತುಬಿದಿರೆಯಕ

4ಲಿನಾಥಲಿಂಗನಭಂಡರಕಲಿಂಗ

5ಡಲಿಂಗರಸನಪಾಳಿತ.....

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ಬಿದುರೆ ಹೋಬಳಿ ಕೆರೆಸಂತೆ ಗ್ರಾಮದ ಲಕ್ಷ್ಮೀನರಸಿಂಹ ದೇವಾಲಯದ ಮುಖ ಮಂಟಪದ ಪೂರ್ವಕಡೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಮುಂಭಾಗ

1ಜಯತ್ಯಾದಿವರಾಹಸ್ಯ...............ಮಯಂವಪುಃ.........ಹ.........ವಿಶಾಲಸಾ

2..........ಪಿ.........ಸ.........ಧರಂ......ಜಯಂತ್ಯಾಯರ್ಯ್ಯ...............ಕ್ರೋ.....................ನೃಪ |......ರ......

3....................ಸರಸಿಜಂಪ್ರಾದುರಾಸೀದ್ವಿಶಾಲಂಬ್ರಹ್ಮಾಂಡೀಭೂತಕೋಶಾಂತರಸಿಗಮರು.........................

4..........ಯೋರಾಜಮಾಲಾ...........................ನುತೇಮಧುರಮಧುಸುಧಾಸಾರಮಾರಬ್ಧಮೇರೋವೇದಾಃಪ್ರಾಗ

5...............ತ್ರಿಭುವ.......................ತದಾಸಂಚಕಾರ|| ಅತ್ರಿನೇತ್ರಾದಭೂಚ್ಚಂದ್ರೋಯಸ್ಯಪೀಯೂಷ.........

6..............................ಕಾಲಕೂ.........ಜಯಾದವಃ || ಬುಧಸ್ಸುಧಾಕರಾತಿಸುತಸ್ತತೋಭೂತ್ಪುರೂ

7..........ಕಿಂನರಗೀತಕೀರ್ತ್ತಿ......ಯುವತಿಕಾಮನಾಕಾಮಮೂರ್ತ್ತಿಮಮಾನುಷೀಮಾನುಷಮೂ..............

8ನಹುಷಾದಭವತ್ಪುತೋಯಯಾತಿಸ್ತನುಜಾತ್ತಸ್ಯಪುರೂರವೋನೃಪಸ್ಯ|| ಉಶನಸ್ತನಯಾಂ.........................

9....................ನಯ...........ಚತಸ್ಯಾಂ || ಯಾದವಾನ್ವಯ......ತಸ್ಮಾದಾಸಯತ್ರಪ್ರಿಯ

10..................................ಪಕಂಮಹಃ || ತಸ್ಮಿಂಜಾತಾಯದೋಃ......................

11...............................ಚಾರ.........ಪುರೇವಾಸಂತಿಪೂಜಕಂಮುನಿಂ.............ಭಿದಂ.........

12................................ ....ಕರ್ನ್ನಾಟ......................ತಸ್ಮಿಂಸಭಾವಿದಿತನ.....ಹೊಯ್ಸಳೋಭೂತ್|| ತ

13..ವಿಸ್ಫಾರನಿರ್ಜ್ಜಿತವಿರೋಧಿಧರಾಧಿನಾಥಂಭೂ......ತಳ

14.......................................ಕರಭಾಸ್ವರಕೀರ್ತ್ತಿಪೂರಂ || ಸಳಸ್ಯಜಾತಸ್ತನಯೋವಿನ

15ಯಾದಿತ್ಯಹೊಯ್ಸಳಃ...................ಜಿತ್ವರದೋಸ್ಸಾರನಿಸ್ಸಾರಿತಧನಂಜಯಃ || ಉದಯಾದ್ರಿರಿವಾಮ

16.............................ಹೊಯ್ಸಳಃ | ಉದರಾದಸಿತಿ.......................ಮಾಂಕುರಃ || ಎಱೆಯಂಗ

17...ತಶ್ರೀನ್ | ಉದಯಾದಿತ್ಯನೃಪಾಲಂಬಲ್ಲಾಳಂವಿಷ್ಣುವರ್ದ್ಧ

18........ ....ತಾ | ವಧು......ಗ.ತೇಷಾಂನ.......................ವಿಷ್ಣುವರ್ದ್ಧನ

19..ಪಾಂಡ್ಯನೃಪಾಳಪಶ್ಚಾತ್ಯಾಂವಸತಿ...............ದಯಾಪ.................

20...ಮಾಪಹಾಯಪಲಾಯಿತಾನಾಮ್............ಭಯಜ್ವರ...............ಹೃದ್ಯಪ್ರತಾ

21.................•......ಸಂಧಾನ............ತುಂಗಶಿಖರಾ........................ ....ತುಲ್ಯ

22..............................ಯಮಾತ್ಯ..........ಕುಲಕ್ಷ್ಮಭೃದುದಧಿ......................

23.............................ಪುರಃಪುರಃಪ್ರತಿದಿನಂಪ್ರಕ್ಷೇಪಿತಾಜಂ..............ನೃ......ಲಕಂವಿಹಾಯ

24..............................ಸಾಮನ್ತಸೀಮಂತನ್ಯಸ್ತಶಾಸನಃ

(೧೦ ಪಂಕ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

ಹಿಂಭಾಗ.

35ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಂಯಕ್ತ

36ಚೂಡಾಮಣಿಮಲೆಪರೊಳ್ಗಂಡಕದನಪ್ರಚಂಡಮಲರಾಜರಾಜಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಮಾಗ

37ರರಾಜ್ಯನಿಮೂರ್ಳ್ಮಳಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀವೀರನಾರಸಿಂಹದೇವರುಚಿತ್ರಭಾನುಸಂವತ್ಸರದವೈಶಾಖಬ

38ಹುಳದಮಾವಾಸ್ಯೆಆದಿವಾರದಂದುಶ್ರೀವಿಷ್ಣುಸಮುದ್ರದಹಿಮಗಿರಿಯಶ್ರೀಲಕ್ಷ್ಮೀನರಸಿಂಹದೇ

39ವರಂಗಭೋಗನೈವೇದ್ಯಕ್ಕೆಯಾಯಗ್ರಹಾರದಲಿಯ..............ಸಿದ್ಧಾಯವಂದೇವಗ್ಗ್ಯೂ

40ಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿನೆಲೆಯಥರವಾಗಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟಗದ್ದ್ಯಾಣಂಹಂ

41ನೆರಡುಗ ೧೨ ರಾಯರಾಯಪುರಗೊ......ಹಿರಿಯಕೆಱೆಕೆಳಗಣಮೂಡರಾಜಾಯದ

42ಲ್ಲಿಸೂರ್ಯ್ಯಭಟ್ಟರವೀಸಕದಲ್ಲಿರಿಯದೊಳಗೆವಾಗೀಶ್ವರದೇವದಾನಕಯ್ಯಲುವೂಱುಕೊಂಡ

43 ಕಂಭತೊಂಭತ್ತನಾಲುಕುಆವೀಸಕದಲ್ಲಿಅಯ್ಯಂಗಳಸೋವಯ್ಯನಕಯ್ಯಲುವೂಱುಕೊಂಡಕಂಭನಾ

44ಲ್ವತ್ತೊಂದುಅಂತಾಗದ್ದೆಕಂಭ ೧೩೫ ವಂಶ್ರೀಮದ್ರಾಜಗುರುಆದಿತ್ಯಭಟ್ಟಯ್ಯಂಗಳುಬಿಟ್ಟರು......ಸ್ವಸ್ತಿಶ್ರೀ

45ಮನುಮಹಾಪ್ರಧಾನಂ ‖ ಅಂಮ್ಮಣ್ಣಿಗೋಪಾಳದಂಣಾಯಕರುಹಿಮಗಿರಿಯ

46ಲಕ್ಷ್ಮೀನರಸಿಂಹದೇವರಅಮೃತಪಡಿಗೆಕೊಟ್ಟಗ ೫ ಚಳಕಿಯವಿತ್ತಿಯಸುಳಿ

47ರುಅಧಿಕಾರಿಗಳಾದರ೦ಅನರುಶ್ರೀಲಕ್ಷ್ಮೀನರಸಿಂಹದೇವರಅಮೃತಪಡಿಗೆಕೊಟ್ಟಗ ೫

48ಆನಾಡಗೌವುಂಡಗಳುಕೊಟ್ಟಗ ೧ ಶ್ರೀರಾಜಗುರುಆದಿತ್ಯಭಟ್ಟಯ್ಯಂಗಳ

49ತಂಗಿಅಬೆಯಕ್ಕನುತಂಮನೂತಾ .....ಮಹಾದೇವಿಯ.. ....

50ದನಾಗಂಣ್ಣಂಗಳಮಗತಂನಗಂಡಸೋವಂಣ್ಣನಾಯಕ.......................................

51......ಱು......ಯದೇವಂಣಂಗಳಳಿಸ.........ಪ್ರಥಮದಲಿ...................ಜಕ್ಕಂಣ್ಣ.............

52ಕ್ರಯ......ಕೊಂಡತೋಟದಲಿ.............................ನಾರಣ...............................

53ಯಮೂಡಬಾಡಹಳಯಗದ್ದೆ...

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1ಶ್ರೀಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯದವಿಕ್ರಮಸಂವತ್ಸರದಪಾಲ್ಗುಣಶುದ್ಧ ೧೧

2......ಆದಿವಾರದಂದು...ವಿಷ್ಣುಸಮುದ್ರವಾಡಕೆಱೆ

3ಯಸಂಥೆಯಹಿಮಗಿರಿಯಶ್ರೀಲಕ್ಷ್ಮೀ...........................

4......ಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ

5.........ರಸರುದೋರಸಮುದ್ರದನೆಲೆವೀಡಿ...

6ಗೆಯುವ್ವತ್ತನಿರ್ದ್ದಲಿ | ಶ್ರೀಮತುಕಲೆಯಸೋಮಯ......

7ಲೆಯವೀರಂಣನವರಮಗಅಲಾ...ವಕು.......................................ದೇವಂಣ್ಣ

8...........................ಶ್ರೀಲಕ್ಷ್ಮೀನರಸಿಂಹ್ವದೇವರ

9......ಮರಿಯಾದೆಯಲು.................................ಯಸುಂಕದೊಳಗೆ..............

10...ಗಾಣಿಕೆಯ...

11..........................ಪ್ರತಿಗೊಟ್ಟುನಡಸುತಬಹರು

12...ಸಹಸ್ರಗೋವ

13...

14ನಡಿಸಿದವನು । ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾ

15ಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಮಂಗಳಮಹಾ

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ಅದೇ ಶಾಸನದ ಪಾರ್ಶ್ವದದಲ್ಲಿ ಬರೆದಿರುವದು.

1ಚಿತ್ರಭಾನುಸಂ

2ವತ್ಸರದಭಾದ್ರ

3ಪ......ಪದಮಾ......

....

1ದುರ್ಮತಿಸಂವತ್ಸರ

2ದಆಸ್ವೀಜಸು । ಸು

3ಶ್ರೀಲಕ್ಷುಮಿನರ

4ಸಿಂಹದೇವರಪ್ರ

5ತಪಡಿಗೆಗೋ......ವ

6ದೇವಂಣಂಗಳವು

7ಗಂಜೆಂದ್ಯೆಯ್ಯನುತ

8ಂನವುದ..........

9ಮತಿಗದ್ದೆಕಂಬ ೨......ರ

10ಕ್ಯೆಲುಗದೆಕಂಬ ೧೦......

11ರು ೯೦ ನುಕೊಟ್ಟನು

12ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಜನಾರ್ದನ ದೇವಸ್ಥಾನದ ರಂಗ ಮಂಟಪದ ಗೋಡೆಯಲ್ಲಿ.

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕ

2ವರುಷ ೧೪೪೩ ಸಂದು ೧೪೪೪ ನೆಯವರ್ತಮಾನವಿ

3ಷುಸಂವತ್ಸರದಕಾರ್ತೀಕ ಶು ೧ ಲೂಶ್ರೀಮದನಾದಿ

4ಯುಗಹಾರಂ । ಶ್ರೀವಿಷ್ಣುಸಮುದ್ರವಾದಕೆಱೆಯಸಂ

5ಥೆಯನಡವವರ್ತಮಾನರುದೇವಪ್ಪಗಳುನಾರಸಿಂಹ್ಯದೇವಗಳು

6ಪುಟಪ್ಪಗಳುಶಂಕರದಾಸಗಳುರಾಮಂಣಗಳುರಾಮಂ

7ಣಗಳುಯೋಗಂಣಗಳುಲಿಂಗಂಣಗಳುಲಿಂಗಂಣಗಳುತಿಂ

8ಮಣಗಳುಗೋಪಂಣಗಳುಮಾದರಸರುಬನದಂಣಗಳುಬಳಗಾ

9ದಮಹಾಜನಂಗಳೂಹೆಂಮಿಸೆಟ್ಟಿವಿತ್ತಿಸೆಟ್ಟಿಯರೊಳಗಾದ

10ಸೆಟ್ಟಿಗಳುಶ್ರೀಜನಾರ್ದನದೇವರಮುಂದಣಭೋಗಮಂಟಪವ

11ನೂಕಟ್ಟಿಸಿಆಜನಾರ್ದನದೇವರಭೋಗಕ್ಕೆ । ನಟ್ಟುವಮಾಲೆಕಾ

12ಱಿಗೆ । ಕೆಱೆಸಂಥೆಗೆಸಲುವಕಾಲುವಳ । ಕಾಮನಹಳಯುಕಱೆ

13ಯುಕೆಳಗಣನೀರುಮಂಣಾಗಿಯಿದ್ದಭೂಮಿಎಲ್ಲವನುಆಸ್ಥಳದ

14ಪ್ರಾಕುಸ್ಥಾನಮಾಂನ್ಯಹೊಱತಾಗಿಉಳದಭೂಮಿಯನೆಲ್ಲವನೂ

15ಮೂಡಗೋಡಿಯತುಂಬುತೊಳೆಯೊಳಲಾಗಿದೇವರುಬ್ರಸ್ಮರು

16ಗಳಂನೂಬೇಡಿಕೊಂಡುಮಾಂನ್ಯದಗದ್ದೆಯಚಾತುರ್ಭಾಗಿಕೆಂಬ

17ತೆಜೆಗೆ | ದೇವಸ್ಥಾನಕೆಆರ್ದವನೂಬಿಟ್ಟೊಬ್ರಹ್ಮಹಾಯುಕ್ಕೆನಾಲ್ಕು
18ಜಿಲ್ಲಿವೊಂದುಭಾಗವನೂಬಿಟ್ಟುಕೊಟರಾಗಿ | ಯಿಾಮೂಱು
19ಧಂರ್ಮ್ಮಕ್ಕೆ | ಆವನಾನೊಬ್ಬನೂಅಳಪಿದವನುದೇವರಬ್ರಾಂ
20ಹ್ಮರಿಗೆತಪ್ಪಿದವನುತಂನಮಾತಾಪಿತೃಗಳಗೆತಪ್ಪಿದವನು |
21ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ | ಪರದತ್ತಾ
22ಪಹಾರೇಣ | ಸ್ವದತ್ತಾಂನಿಷ್ಫಲಂಭವೇತು || ಅನ್ಯೇಷಾಂಭರ್ದ್ದಿತಂ
23ಭುಂಚ್ಚೇಽಶ್ವಾಪಿಸ್ವಭರ್ದ್ದಿತಂನತು | ತತಃಕಷ್ಟತರೋನೀಚೇಽಶ್ವಾಯುಂ
24ದತ್ತಾಪಹಾರಕಃ | ಯಿಾಭೋಗವುಂಟಪದಕೆಲಸಉಯಿಾ
25ಶಾಸನದಬರಹಉ | ಬಾಣಾರಕಲ್ಲೋಜನಮಗಕಲ್ಲಯ್ಯ
26ನಬರಹಾ || ಶ್ರೀಜನಾರ್ದದೇವರು || ಮಂಗಳಮಹಶ್ರೀ |
27ರುಕುಶಾಖೆಯಮೋನಭಾರ್ಗವಗೋತ್ರದಜ್ಯೆಉಡಪ್ಪಗಳ
28ಮಕ್ಕಳುರಾಮಯ್ಯಗಳೂಶ್ರೀಜನಾರ್ದನನಪಾದಕೆನಮ
29ಸ್ಕಾರವಮಾಡುತಯಿದಾನೂಶ್ರೀ

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ಅದೇ ದೇವಾಲಯದ ಗರ್ಭಗೃಹದ ಹೊರಭಿತ್ತಿ ಮೇಲೆ ಬರೆದಿರುವದು.

1ಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಭುಜ
2ಬಳಹೊಸಣವೀರನಾರಸಿಂಹ
3ದೇವರಸರುದೋರಸಮುದ್ರ
4ದನೆಲೆವೀಡಿನೊಳುಸುಖ
5ಸಂಕಥಾವಿನೋದದಿಂರಾ
6ಜ್ಯಗೆವ್ವುತ್ತಮಿರಲುಮಾ
7ಡಿವದ್ಧವರ್ಷೋಜಯುತು
8ಸಿದ್ಧಾರ್ತ್ಥಿಸಂವತ್ಸರದಶ್ರಾವಣಬ ೧ ಮಂ| ಶ್ರೀಮ
9ನುಮಹಾವಡ್ಡಬೆವಹಾರಿಸೋವಾಸಿಮಾಧವಭ
10ಟ್ಟಯ್ಯಗಳಮಗಅಲ್ಲಾಳದೇವನು ಶ್ರೀಮದನಾ
11ದಿಯಗ್ರಹಾರಂಶ್ರೀವಿಷ್ಣುಸಮುದ್ರವಪಕೆಜೆಸಂ
12ಥೆಯುಕೆಜೆಯಧಮ್ಮಕ್ಕೆದಾನವಾಗಿಧಾರೆಯನೆ
13ಱದುಕೊಟ್ಟಗದ್ಯಾಣಂಯೆನೂಱುಯಿಾಗ ೨೦೦
14ಱಕ್ಕಂಬೆಳೆಬಡ್ಡಿಯಲುವರುಶಕ್ಕೆಗದ್ಯಾಣಂ
15ಮೂವತುವನುಂಆಕೆಜೆಗೆಅತುಂಬಿಂಗೆಅ
16ಬಾಯಿಕಾಲಿಗೆಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿ
17ಆಮಹಾಜನಂಗಳುನಡೆಸುತಬಹರು
18ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧ
19ರಾಂಸಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಶಾಯಾಂಜಾ
20ಯತೇಕ್ರಿಮಿಃಯಿಂತಪ್ಪುವಧಕ್ಕೆಊರವೊ
21ಪ್ಪಶ್ರೀಜನಾರ್ದನ | ಯಿಾಯಚ್ಚಕ್ಕೆಅಲ್ಲಾಳದೇವನ
22ಸ್ವಹಸ್ತದೊಪ್ಪ ||..................................
23ಬರದಾತಸೇನಬೋವಕೇಶಿಯಂಣ್ಣಗಳಮಗಸಿಂಗಂಣ್ಣ
24ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ದೇವಸ್ಥಾನದ ರಂಗಮಂಟಪದಲ್ಲಿರುವ ಶಾಸನ.

ನಾಗರಾಕ್ಷರ
1.........ರವೆಂಕಟ................
2............ಕನಕಾ...............
3..................................
ಕನ್ನಡಕ್ಷರ
4..................................
5..................................
6......ಶಾಖೆಯ......ದೇವಗೋತ್ರ... ರಿಹೇನಗಳಮಕ್ಕ
7......ನಾಗಂಣಗಳುಶ್ರೀಜನಾರ್ದ್ದನನಪಾದಕೆನಮಸ್ಕರ
ನಾಗರಾಕ್ಷರ
8............ ....ಶ್ರೀ.......................
9ಕೀರ್ತ್ತಿವಂ......ಮಹಾವಿಷ್ಣುರ್ಭುವಿ
10.........ವಂಸಮಾಗತಃ | ಭಕ್ತಾನು
11ಗ್ರಹಣಾರ್ಥಾಯಜನಾರ್ದ
12.........ನ್ನಃಶಿಪುನಃ.........
13ಮಣ......ರ

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ಅದೇ ಗ್ರಾಮದ ಸಿದ್ದೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″.

1...

2........ಸಾಧಾರಣಸಂವತ್ಸರದಶ್ರಾವಣಬಹುಳಬಿದಿಗೆಮಂಗಳವಾರ

3ದಂದುಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂಶ್ರೀವಿಷ್ಣುಸಮುದ್ರವಾದಕೆಱೆ

4ಯಸಂಥೆಯಶ್ರೀಮದಶೇಷಮಹಾಜನಂಗಳುಬಯಿಸೆಟ್ಟಿ

5ಯಮಕ್ಕಳುಅಗಸುವಱೆಯಅಡಜೀಯಂಗಳಗುಕೊಟ್ಟಸಿಲಾಸಾ

6ಸನದಕ್ರಮವೆಂತೆಂದಡೆಶ್ರೀವೀಶ್ವರದೇವರಸ್ಥಾನವನಕೈಯೊಳಿ

7ಗದ್ದೆಮೂಡಕೋಡಿಯ............ಭಾಗ............ನೂಱಅಯಿವತ್ತು

8ಪಡುವಗೋಡಿಯನಾಲ್ವತ್ತಱಬ.........ತೋಟಗಳಕಂಭಅಯುವ

9ತ್ತಱುಎರಡಕೆಱೆಯಗದ್ದೆಯ..................ಆಱುಕಂಭ......

10........................ದಲುಮೇಲಾಮತಿನರಸಿಂಹದೇವಂಗಳವಿತಲ

11ದೇವ................................ನಲಕ್ಕೆಕಂಭಮಿಂನೂಱುಅಲ್ಲೆಆಬಯುಲುಕದ

12ಯುಬಂಮಹೇಶ್ವರದೇವರಕೆಯಿಂದ...

13ಕಂಭನಾಲುಕಂತು...

(ಮುಂದಕ್ಕೆ F ಪಂಕ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದ ಶಂಭುಲಿಂಗ ದೇವಸ್ಥಾನದ ಬಾಗಲುಬಳಿ ಪಶ್ಚಿಮಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 8′ × 3′.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ॥

2ಶ್ರೀಮದುಮಾಲತಾವಿಳಸಿತಂಕಪಿಲೋರುಜಟಾಪ್ರವಾಳಕಸ್ತೋಮವಿರಾಜಿತಂದಿವಿಜಸಿಂಧುಸಮುದ್ರ........

3ಕಣಪ್ರಸೂನಾವಿಳತಂಸುಧಾಕರಫಳಪ್ರವಿಭೂಷಿತಮಪ್ಪಶಂಭುನಾಥಾಮರಭೂಮಿಜಂಜಗದೆ..............

4ಕ್ಕೆಸಂತತಂ ॥ ಧರೆರುಚಿರಕೇತಕೀಮಧುಕರಿವೊಲ್‌ದಂತಾಗ್ರದೊಳ್‌ವಿರಾಜಿಸೆಮಹಿಮಾಕರನಾದಾದಿವರಾ......

5ವರಾಹಮಂನಮಗೆಕೂರ್ತ್ತುಮಾಳ್ಕನವರತಂ॥ಸರಸಿಜನಾಭನಾಭಿಜನಜಂತದಜಾತ್ಮಜನತ್ರಿತನ್ಮನೀಶ್ವರನಯನಾಂ

6ಬುಜಂಶಶಿತದಿಂದುಭವಂಬುಧನಾಬುಧೋದ್ಭವಂಹರಿವಿಭವಂಪುರೂರವನೃಪಂನಹುಷಂತದಪತ್ಯನಾನರೇಶ್ವರತನುಜಂಯ

7ಯಾತಿಯಮತತ್ತನಯಂಪೆಸರ್ವೆತ್ತನುರ್ವ್ವಿಯೊಳ್॥ಯದುವಿಂಯಾದವಕುಲಮೆಂಬುದಾದುದಾವಂಶದೊಳ್‌ಸಳಂ..

8ಮೌಕ್ತಿಕದಂತುದಯಿಸಿರಾಜ್ಯಂ ತನಗತ್ಯುದಿತೋದಿತನಾಗೆ ಶಶಕಪುರಮೆಂಬುದಱೊಳ್ ॥ ಪದುಳಂವಾಸಂತಿಕಾದೇವಿ
ಯನೊ

9ಸೆದುತದುರ್ವ್ವೀಶನಾರಾಧಿಸುತ್ತಿರ್ಪ್ಪುದುಮೊಂದತ್ಯುಗ್ರರೂಪಂಪುಲಿಕಡುಮುಳಿದೆಯ್ತಂದುಮೇಲ್ವಾಯೆತತ್ಪಶ್ಚ್
ದೊ...

10ಮುನೀಂದ್ರಂಪಿಡಿದಕೆಳೆಯನಿತ್ತಿಂತಿದಂಪ್ರೋಯ್ದಳಿಂದೆಂಬುದುಮಾತಂಪ್ರೊಯ್ದೊಡಂಪಿಂದೆಸೆದುದುಧರೆಯೊಳ್ಪೊಯ್ಸ.

11ಮನಾವಂ‖ಕಂ‖ಹುಲಿಯುಂಕೆಳೆಯುಂಯಾದವಕುಲೋದ್ಭವರ್ವ್ವೀಶರೊಳೆಸಲತ್ತಿರೆತದ್ವಂಶಲಲಾಮನೊಗೆದ......

12ಬಳ...ತಮಃಪ್ರಭೇದಿವಿನಯಾದಿತ್ಯಂ ‖ ಕಂ ‖ ವಿನಯಾದಿತ್ಯನೃಪಾಳಂಗನೂನಕುಂಭತ್ಪ್ರತಾಪಮೊಗೆವಂತೆಱೆ
ಯಂಗ...

13ಸೆದನಂತಾತನೆಱೆವಚಲದ್ವೇವಿರಾಣಿಯೆನೆಪೆಸರ್ವ್ವಡೆದಳ್ ‖ ವ್ರ ‖ ಒದವಿದಪೂರ್ವ್ವ ಜನ್ಮಕೃತಪುಣ್ಯದ ಪುಂಜಮೆಪು
ಟ್ಟುವ...

14ನೆಱೆಯುಂಗಭೂಪತಿಗಮೇಚಲದೇವಿಗಮುದ್ಧತಾರಿಭೂಭೃದಶನಿಸನ್ನಿಭಂವಿಬುಧಕಲ್ಪಮಹೀರುಹಸನ್ನಿಭಂ......

15ದಿತಜಯದಿರಾಕಳತಭೂರಿಭುಜಂಕಲಿವಿಷ್ಣುಭೂಭುಜಂ ‖ ವೃ ‖ ಕಮಠಂಭೋಗೀಂದ್ರನಂಪಂನಗಪತಿಧರೆಯುಂಧಾತ್ರಿ
ತಾರಾದ್ರಿ

16ಯಂತಾರಮಹೀಧ್ರಂಸಾರ್ವ್ವತೀವಲ್ಲಭನನಭ..ನಾಬಾಲಶೀತಾಂಶುವಂಶೀತಮಯೂಖಂಸತ್ಕಳಾಸ್ತೋಮಮನತಿ........
ದಿಕಂ

17ತಾಳ್ದಿವಂತಾಂಧಸೀವಿಶ್ವಮಹೀಸಾಮ್ರಾಜ್ಯಲಕ್ಷ್ಮೀಭರಮನುರುಭುಜಾದಂಡದೊಳ್ವಿಷ್ಣುಭೂಪಂ ‖ ಕಂ ‖ ಚತುರಂ
ತೆ............

18ತವತಟಾಕಾಗ್ರಹಾರಮಯಮೆನೆವಿಷ್ಣುಕ್ಷಿತಿಪತಿಕಲಿಕಾಲದೊಳಂಕೃತಯುಗನೃಪವರಚರಿತ್ರದಿಂದ.............

19ಆವಿಷ್ಣುನೃಪಾಂಗನೆಧಾತ್ರೀವಳಯುಸುಚರಿತ್ರೆಪಟ್ಟದಲಕುಮಾದೇವಿಯುವಂಗೊ...ಸಂನ್ಯಮಹೀವರಮತ್ತ..............

20:........‖ ಕಂ ‖ ಶ್ರೀವಧುವಿಗೆನೆಗಳ್ದೀಚಲದೇವಿಗಮಾವಿಷ್ಣುಮೂರ್ತಿ...................................

21............ವೀರಬಲ್ಲಾಳನೃಪಂ ‖ ವೃ ‖ ಬಳವದ್ವೈರಿನೃಪಾಳ..

22.............. ..ಮುಗ್ಗಿಸಲ್ತನ್ನದೋರ್ವ್ವಳದಿಂದಂಜಯಲಕ್ಷ್ಮಿಯು................................... ....

23ಶಂಬಲ್ಲಾಳಭೂಪಾಳಕಂ ‖ ಕಂ ‖..

24ತ್ರೊಗೆದ...

(ಮಧ್ಯೆ ೨೩ ಪಂಕ್ತಿಗಳು ಹೋಗಿವೆ.)

48ಮಜಾಜನಂ...........................ಬೊಸೆಟ್ಟಿಯುವನಿತೆಜಗದ್ವಿನುತೆಮಾ....................... ...

49ಗೇಹ..................ಚೌಂಡಿಸೆಟ್ಟಿ.......................ತನಗಖಿಳಗುಣಾಲಂಕೃತೆಬಮ್ಮಲೆ......ಸಿದ್ಧರ್ಮ...ವನ

50...............ಚೌಂಡಿಸೆಟ್ಟಿ..............ಮರ್ತ್ತಿಯೊಳ್ ‖ ತನಗಂವಿದಿತತ್ರಿಕಾಲಜನಾರ್ದ್ದನ......ನಿಜೇಷ್ಟದೇಯ್ವಂ

51...........................ಧರೆಯೊಳ್ಭೂಲಲನಾವಿಳಾಸಂಮಿಗಿಲವರವಿಷ್ಣುಸಮು

52ದ್ರದೊಳ್.......................ಗುಣಿಚೌಂಡಿಸೆಟ್ಟಿಸಲ್ಲೀಲೆಯೊಳಂತಿದಂಸ್ವಪಿತೃನಾಮದಿನೂರ್ಜಿತ

53..... ....ಗೃಹಮಂತ್ರಿಜಗನ್ನುತಮಂತ್ರಿಕೂಟಮಂ ‖ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃ

54ಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀ ಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವ
ಜ್ಞಚೂಡಾಮ

55ಣಿಮಗರರಾಜ್ಯನಿರ್ಮ್ಮೂಳನಂಚೋಳರಾಜ್ಯ ಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯನಾಮಾದಿ ಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಭುಜಬಳಚಕ್ರವ
ರ್ತ್ತಿಹೊಯ್ಸ

56ಳವೀರನಾರಸಿಂಹದೇವರುದೋರಸಮುದ್ರದ ನೆಲೆವೀಡಿನೊಳ್ದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದುಸುಖಸಂಕಥಾವಿ
ನೋದದಿಂ

57ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆಸಕವರ್ಷ೧೧೪೫ನೆಯಸುಭಾನುಸಂವತ್ಸರದಪುಷ್ಯಬ ೭ ಸೋಮವಾರದುತ್ತರಾಯಣಸಂಕ್ರ
ಮಣ

58ದಂದುಚೌಂಡಿಸೆಟ್ಟಿತಾಂ...ಸುಪ್ರತಿಷ್ಠೆಮಾಡಿದಸಂಭುದೇವರಸ್ಥಾನಮುಂವಿಷ್ಣುಸಮುದ್ರದಶೇಷಮಹಾಜನಂಗಳನು
ಮತಿ

59ಯಿಂಸ್ಕೃವಾಗಮವಿಶಾರದರಪ್ಪಶಿವಬ್ರಾಹ್ಮಣಬಮ್ಮಯ್ಯದಳಿಳಭಟ್ಟರಕಾಲಂಕರ್ಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿ......ಕಂಭು

60ದೇವರಪ್ರತಿಷ್ಠಾಕಾಲದಲ್ಲಿವಿಷ್ಣುಸಮುದ್ರದಶೇಷಮಹಾಜನಂಗಳಾದೇವರಂಗಭೋಗಕ್ಕೆಸರ್ವ್ವನಮಸ್ಯವಾಗಿಮೈಲಾರದೇ
ವನಕೆಱೆಯಕೆಳ

61ಗೆಬಿಟ್ಟಗದ್ದೆಕಂ ೧೬೦ ಆಗೋಪಾಲದೇವಗ್ರಾಮಸ್ತಳದಲೆಬಿಟ್ಟಗದ್ದೆಕಂ ೧೦೦ ಎರಡೆ...ಱಿಯಲ್ಲಿಯೋಗೇಶ್ವರದೇವ
ರತೋಟ......ದಲೆ

62ತೋಂಟದಸ್ತಳಕಂ ೪೦ ಮಸೆಕಲ್ಲಮೊಱಡಿಯಿಂಮೂಡಲುಯೋಗೇಶ್ವರದೇವರಕೆಯ್ಯಿಂಬಡಗಲುಬಿಟ್ಟಬೆದ್ದಲೆಮತ್ತರು
೧ ಅಚೌಂಡಿ

63ಸಟ್ಟಿದೇವರಂಗಭೋಗಕ್ಕೆತಾಂಮಾಱಿಕೊಂಡುಬಿಟ್ಟಕರಭೂಮಿಮೈಲಾರದೇವರಕೆಱೆಯಕೆಳಗೆಗದ್ದೆಕಂ ೨೦೦ ಆವರ
ಯಬಯಲಲಿ

64ಲಕ್ಕಬೆಯಪೆರುಮಾಳೆಯತೋಂಟದಿಂತೆಂಕಲುಭಾಮೋಜನತೋಂಟದಿಂಬಡಗಲುತೋಂಟದಫಲಕಂ ೧೦೦ ಎರಡಕೆ
ಱೆಯ

65ಸದ್ವಿತೀಯದಲಿವಾಗೀಶ್ವರಜಕ್ಕಣಂಗಳುಕರಭೂಮಿಯಾಗಿಬಿಟ್ಟತೋಂಟದಸ್ತಳಕಂ ೪೦ ಅಸ್ಥಳದಲೆಚೌಂಡಿಸೆಟ್ಟಿಹ

66ರಿಯಂಣನಮಗಕೇಸವದೇವನಕೈಯಲುಕ್ರಯವಾಗಿಕೊಂಡುಬಿಟ್ಟಕರಭೂಮಿಕಂ ೩೦ ಱೊಳಗೆಜಕ್ಕಣಂಗಳಮೂಱು

67ಗೋಡೆಯ ೪೨ ಕಂಭಗದ್ದೆಗೆಪರಿವರ್ತ್ತನೆಯಿಂಕೊಟ್ಟಕಂ ೨೦ ಕೊನೆಕಾಱರುಂಅಡಕೆಯುಸುಲಿದಮೊತ್ತಮುಂಈ
ಳಗೆ

68ಗೆಬಿಳೆಮೂಳಗವೀಳೆಯುಂಬಿಟ್ಟರುತೆಲಿಗರ್ಮ್ಮವತ್ತೊತ್ತ್ಕಲುಂಗಾಣಕೊಂಡುಸೊಟಿಗೆಯೆಣ್ಣೆಯುಂಬಿಟ್ಟರುಸಂಥೆಯಕೆರಿ

69ಯನಕರಂಗಳುಸಡೆಯೂಯುಮುಂಬಿಟ್ಟರು

70ಇಂತೀಧರ್ಮ್ಮಮಂಪ್ರತಿಪಾಳಿಸಿದವರ್ಗ್ಗೆಗಂಗೆಯತಡಿಯಲ್ಲಿಚತುರ್ವ್ವೇದಪಾರಗರಪ್ಪಬ್ರಾಹ್ಮಣರ್ಗ್ಗೆಸಹಸ್ರಕವಿಲೆಯುಂ
ಕೊಟ್ಟಫಲಮಾ

71ಧರ್ಮ್ಮಕ್ಕೆವಕ್ರವಾದವರ್ಗ್ಗೆಗಂಗೆಯತಡಿಯಲ್ಲಿಸಹಸ್ರಕವಿಲೆಯುಂಸಹಸ್ರಬ್ರಾಹ್ಮಣರಂಕೊಂದಪಾಪ ‖ ಸ್ವದತ್ತಾಂಪರದ
ತ್ತಾಂವಾ

72ಯೋಹರೇತಿವಸುಂಧರಾಂ | ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ‖ ಹರಿಹರಮೂಮಿದೇವಿಗಳಪುತ್ರನನಿಂದಿ

73ತವಾಜಿವಂಶಶೇಖರನಕಳಂಕಕೀರ್ತ್ತಿಕಳಕಾಲ್ಬೃಹಸ್ಪತಿ ಸೋಮನಾಥಕಂಕರರನು ಜಂಬುಧರ್ಪ್ಪಗಳೆನಿರ್ಮ್ಮಿಸಿದಂಕವಿ
ನಾಗದೇವನೀಸ್ಥಿ

74ರತರಮಪ್ಪಶಾಸನಮನುತ್ತಮಕಾಶ್ಯಪಗೋತ್ರವರ್ದ್ಧನಂ ‖

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ಅದೇ ಹೋಬಳಿ ಸಂತೆಕೆರೆಹಳ್ಳಿ ಪಟೇಲ ಕಪಿನೇಗೌಡನ ಹೊಲದಲ್ಲಿ ಪಾಳು ದೇವಸ್ಥಾನದ ಬಳಿ ಬಿದ್ದಿರುವ ಚೌಕ ಕಂಭದಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ 6″ × 2′ 2″.

೧ನೇ ಮುಖ

1ನಮಸ್ತುಂಗಶಿರಚ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ‖

2ಶ್ರೀವರನುದರದಪೊಸಪೊಂದಾಮರೆಯೊಳುಪುಟ್ಟಿದಂಪಿತಾಮಹನಾರಾಜೀವಜನಮ

3ನಸ್ಸಂಭನನಾವಿಷ್ಕೃತಸಚ್ಚರಿತ್ರನತ್ರಿಮುನೀಂದ್ರಂ | ಆಮುನಿಪುಂಗವನಮಗಂಸೋಮಂ

4ಸೋಮನಮಗಂಬುಧಂಬುಧನಮಗಂಶ್ರೀಮತ್ಪುರೂರವಂತದ್ಭೂಮಿಪಸುತನಾಯುತತ್ತ

5ನೂಜಂನಹುಷಂ ‖ ಆತನಮಗಂಯಯಾತಿಯಯಾತಿಗೆಯದುಪುಟ್ಟಿದಂಸಮಸ್ತಜಗದ್ವಿ

6ಖ್ಯಾತಯಶಂಯದುವಂಶಮದಾತನಿನಾಯ್ತೆಂದುಪೊಗೞೆಜಗಮೆನಿತನಿತುಂ ‖ ಆವಂಶ
7ದೊಳುದಯಿಸಿದಂಭೂವಿಶ್ರುತವಿಶದಕೀರ್ತ್ತಿಸಂತರ್ಪ್ಪಿತಭೂದೇವಂಪರಹಿತವಱಿವರದೇ
8ವನಿಳಾಸ್ತುತ್ಯನೆನಿಪವಿನಯಾದಿತ್ಯಂ ‖ ತತ್ತನಯಂವಿಕ್ರಾನ್ತಗುಣೋತ್ತುಂಗಂಶತ್ರುಕುಳಮ
9ನೋಭಂಗಂಭೂಪೋತ್ತಮನೆಱೆಯಂಗಂಭೂಭೃತ್ತನಯಾಧೀಶಪದಪಯೋರುಹಭೃಂಗಂ ‖
10ಅಚಪಳರಿಪುನೃಪಾಳಕುಳಾಚಳಕುಳಿಶಂಗೆಪಟ್ಟಮಾದೇವಿಯುನಿಪ್ಪೇಚಲದೇವಿವಿಶಾಳವಿಳೋಚನೆ
11ಸೌಭಾಗ್ಯಭಾಗ್ಯವತಿಸೊಗಯಿಸಿದಳ್ ‖ ಸಾವಿತ್ರಿಗೆದಮಯನ್ತೀದೇವಿಗೆಚಂದ್ರಮತಿಗಾಜ
12ಗನ್ನುತಸೀತಾದೇವಿಗೆಸವನ್ತಿರೇಚಲದೇವಿಯೊಳೆಸದುದುಪತಿವ್ರತಾಗುಣವಿಭವಂ ‖ ಅವರ್ಗ್ಗ
13ದಿಯಿಸಿದಂಜಗಕುತ್ಸವಮುದಯಿಸೆವಿಬುಧಜನಕೆಮುದಮುದಯಿಸೆಬಾನ್ಧವಜ
14ನಕೆರಾಗಮುದಯಿಸೆಭುವನಪ್ರಖ್ಯಾತಕೀರ್ತ್ತಿಬಲ್ಲಾಳನೃಪಂ ‖ ಆನೃಪನಿಂದಂಕಿಱಿಯಂತಾ
15ನೊಳ್ಗುಣದಿನ್ದಮೆಲ್ಲರಿಂಪಿರಿಯಂತೇಜೋನಿಧಿವಿವೇಕನಿಧಿವಿದ್ಯಾನಿ......ವೀರವಿಷ್ಣುವರ್ದ್ಧನದೇವಂ ‖
16ಬಲ್ಲಾಳನಿನ್ದಬಳಕಂಬಲ್ಲಾಳ್ಕಲಿಚಾಗಿಲೋಕದೊಳಗಿವರಾಗ್ಗ್ರಂಬ......ಯೆಂಬವರಿಂಬಲ್ಲಾಳ್ಕಲಿವೀ
17ರವಿಷ್ಣುವರ್ದ್ಧನದೇವಂ ‖ ಯಾದವರಾದವರೊಳ್ಮುನ್ನಾದವರಿನ್ನಪ್ಪವರಿವನಪಡಿಗಿಲ್ಲೆನೆಶೌರ್ಯ್ಯೋದಯ
18ದಿಂಪಸರಿಸಿದಂಮೇದಿನಿಯುಂವೀರವಿಷ್ಣುವರ್ದ್ಧನದೇವಂ ‖ ವನರುಹನಾಭನಪನ್ನೊಂದನೆಯವತಾರವಿದೆ
19ನಲ್ಕೆಯದುಕುಳದೊಳ್ಕೃಷ್ಣನೆತಾನೆಬಂದುಪುಟ್ಟಿದನೆನೆನೆಗಳ್ದನುದಾರಿವೀರಭುಜಬಳಗಂಗಂ ‖ ವೃ ‖
20ಕಮಠಂಗಿನ್ನೇಕೆಸರ್ವ್ವೋರ್ವ್ವಿಯಪೊಱೆಫಣಿರಾಜಂಗದಿನ್ನೇಕೆಳಾಭಾರಮದಿನ್ನೇಕಾದಿಶಾದನ್ತಿಗೆಮಹೀಭ
21ರಮಂತಾಳ್ದುವಾಯಾಸವಿನ್ನೇಕೆಮಹೀಭೃನ್ಮೌಳಮಂಪೊರ್ದ್ದುವಗಸಣಿನೆಲಕ್ಕಾನೆಪೋಸಾಲ್ವೆನೆಂದಶ್ರು
22ಮದಿಂಭೂಚಕ್ರಮಂವಿಕ್ರಮದೊಳೆಭುಜದೊಳ್ವಿಷ್ಣುಭೂಕಾನ್ತನಾನ್ತಂ ‖ ತರವಾರಿಯೊನ್ದಱಿಂಬ
23ಹುತರವಾರಿಯನುದ್ಧತಾರಿನಾರೀನೇತ್ರಾಂಬುರಹಂಗಳೊಳಗೆತೋಱ್ಪ್ಪಂಧುರದೊಳ್ಶ್ರೀವಿಷ್ಣು
24ಭೂಪನೆನೆಗಿದುಚಿತ್ರಂ ‖ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಣ್ಡಳೇಶ್ವರಂದ್ವಾ
25ರಾವತೀಪುರವರಾಧೀಶ್ವರಂ | ಯದುಕುಳಕುವಳಯಸುಧಾಕರಂ | ಸತ್ಯರತ್ನಾಕರಂ | ಯಾದವ
26ನಾರಾಯಣಂ | ಚತುರಯುವತಿಚಾರಾಯಣಂ | ಚಕ್ರಕೂಟಕೋಟಾಟವೀದವಾನಳಂ | ರಿಪುಬಳಜ
27ಳಧಿಬಡವಾನಳಂ | ಶೌರ್ಯ್ಯಮೃಗರಾಜಂ | ಮಲೆರಾಜರಾಜಂ | ಕಳಪಾಳಕಪಾಳಶೈಳೋಪಳವಜ್ರದಣ್ಡಂ |
28ಮಲಪರೊಳ್ಗಣ್ಡಂ | ನೃಪಕುಳಕರಿಕಳಭಯೂಥನಾಥಂ | ಗಣ್ಡಗಿರಿನಾಥಂ | ಉದ್ದಂಡಪ್ರಚಣ್ಡಪಾಣ್ಡ್ಯ
29ಗಣ್ಡಗರ್ವ್ವಪರ್ವ್ವತಪಾಕಶಾಸನಂ | ವಿವೇಕಕಮಳಾಸನಂ | ಜಗದ್ದೇವಪ್ರಬಳಬಳಪನ್ನಗವೈನತೇ
30ಯಂ | ಭುಜಬಳರೌಹಿಣೇಯಂ | ನರಸಿಂಹಬ್ರಹ್ಮಭೂರಿಭೂರುಹಕಠೋರಕುಠಾರಂ | ಚಾರು
31ವಿಚಾರಂ | ಇರುಂಗೊಳಮದಮರಾಳಮೇಘಾರವಂ | ಪುರುಷಾರ್ತ್ಥಪುರೂರವಂ | ವಿಜಯಲಕ್ಷ್ಮೀಭವ
32ನಮಂಗಳಮಣಿತೋರಣಂ | ಆದಿಯಮಮದನಿವಾರಣಂ | ಮಣ್ಡಳಿಕಘಟಸರ್ಪ್ಪಂ | ರೂಪಕಂದರ್ಪ್ಪಂ |
33ಕೌಸ್ತುಭಾಭರಣಸ್ಮರಣಪರಿಣತಾನ್ತಃಕರಣಂ | ವಿಕ್ರಮಾಭರಣಂ | ತಳಕಾಡುಗೊಣ್ಡಗಣ್ಡಂ |
34ಕದನಪ್ರಚಣ್ಡಂ | ಚೆಂಗಿರಿಮತ್ತಗಜಾರಿಸರಭಂ | ಆದಿರಾಜಸನ್ನಿಭಂ | ವಾಸನ್ತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದಂ | ಮೃ
35ಗಮದಾಮೋದಂ | ನಾಮಾದಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂ | ಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರಂ | ತಳಕಾಡುಕೊಂಗು
36ನಂಗಲಿಗಂಗವಾಡಿನೊಳಂಬವಾಡಿಬನವಾಸೆಹಾನುಂಗಲ್ಲುಗೊಣ್ಡಭುಜಬಳವೀರಗಂಗಕದಂಬವಿಷ್ಣು
37ವರ್ದ್ಧನದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತಱುಸಾಸಿರಮುಮಂ | ನೊಳಂಬವಾಡಿಮೂವತ್ತಿರ್ಚ್ಛಾಸಿರಮು
38ಮಂ | ಬನವಾಸೆಪನ್ನಿರ್ಚ್ಛಾಸಿರಮುಮಂ | ಹಾನುಂಗಲ್ಲಯ್ನೂಱುಮಂ | ದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿ
39ಪಾಳನದಿನಾಳುತ್ತುಂಸುಖಸಂಕಥಾವಿನೋದದಿಂವಿಜಯರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ‖
40ಆವಿಭುವಿನಪಟ್ಟಮಹಾದೇವಿಮದದ್ವಿರದಗಮನೆಬಿಂಬಾಧರೆಲಜ್ಜಾವತಿಬಮ್ಮಲದೇವಿಕಳಾವ

41 ತ್ರಿಲಾವಣ್ಯಪುಣ್ಯಾವತಿಸೊಗಯಿಸಿದಳ್ ‖ ರತಿಗಮರುನ್ಧತಿಗಂಸರಸತಿಗಂರೇವತಿಗಮೆಸೆವ

42 ಪಾರ್ವ್ವತಿಗಂಶ್ರೀಸತಿಗಂಸಮನೆನಿಸಿಮಹಾಸತಿಬಮ್ಮಲದೇವಿತೋಱಿಗಿಬೆಳಗಿದಳೆಳೆಯುಂ ‖

43 ಆಕೋಮಳೆಯನುಜೆಮಹೀಲೋಕಸ್ತುತೆವಿಕಚಕುಮುದದಳಲೋಚನೆಸೌಮ್ಯಾಕೃತಿರಾಜಲ

44 ದೇವಿಸುಧಾಕರಮುಖಿಕನಕಘಟಪಯೋಧರೆಯೆಸೆದಳ್ ‖ ಪರಿಗೆಸಿರಿಯನ್ತೆವಿಷ್ಣು

45 ಗೆಪಿರಿಯರಸಿತನಕ್ಕೆಪಟ್ಟಮಂತಳೆದತಳೋದರಿರಾಜಲದೇವಿಯೊಳಾವರಸಿಯರುಂಪ

46 ರಿಯಿಸಲ್ಪಮಂಬನ್ದಪರೇ ‖ ವೃ ‖ ಭೃಂಗವಿನೀಳಕುನ್ತಳೆಗೆರಾಜಮರಾಳವಿಳಾಸಯಾನೆಗುತ್ತುಂಗ

47 ಪಯೋಧರದ್ವಯೆಗೆಪೀನನಿತಂಬೆಗೆವಿಷ್ಣುಭೂಪನರ್ದ್ಧಾಂಗಿಗೆಚಾರುಲೋಚನೆಗೆರಾಜಲದೇವಿ

48 ಗೆರೂಢಿವೆತ್ತರಾಜಾಂಗನೆಯರ್ಪ್ಪರಿನ್ನವರೆರಾಜಿತರೂಪವಿಳಾಸದೆಳ್ಗೆಯೊಳ್ ‖ ಲಾಜಿತ

49 ಪಾಣಿಪಲ್ಲವೆಗೆಮನ್ಮಥಮತ್ತಗಜೇನ್ದ್ರಯಾನೆಗಂಭೋಜದಳಾಕ್ಷಿಗುನ್ನತನಿತಂಬೆಗೆಕಾಮ

50 ಸರೋಪಮಾನರಾರಾಜಿತಕೋಮಳಾಂಗುಳಿಗೆವಿಷ್ಣುನರೇಂದ್ರಮನಸ್ಸರೋಜಿನೀರಾಜಮರಾಳಬಾಳ

51 ಕಿಗೆರಾಜಲದೇವಿಗೆಪೇಳದಾರ್ಸ್ಸಮಂ ‖ ಅದರದಳತಾಬ್ಜಾಸ್ಯೆಯಸೋದರಮಾವಂಮಹಾನುಭಾವಂ

52 ವಿಬುದ್ಧಾಹ್ಲಾದಕರಂಸಂಚಿತಪುಣ್ಯೋದಯನೆನೆಮಂಚಿಯರಸನೆಸೆದಂಜಗದೊಳ್ ‖ ಶ್ರೀ

53 ವಿಷ್ಣುವರ್ದ್ಧನದೇವಪದಾಂಭೋಜಮದಮಧುವ್ರತನಖಿಳಾಶಾವ್ಯತಸಿತಕೀರ್ತಿಜಯಶ್ರೀ

54 ವಲ್ಲಭನೆಸೆದನೆಮ್ಮಮಂಚಿನೃಪಾಳಂ ‖ ದಟ್ಟರಸನಮಮ್ಮಂವಿಭುವಿಟ್ಟರಸನಕೇತಬಂಸಿಯಿರ್ವ್ವರ

55 ಮಗನಾಪ್ಪಿಟ್ಟಳವೆನಲೆಸೆದಂಸರ್ವ್ವಜ್ಞೋಟ್ಟಿಪ್ಪಂಮಂಚಿಯರಸನುರ್ವ್ವೀತಳದೊಳ್ ‖ ವೃ ‖

೨ನೇ ಮುಖ

56 ಧಾತಾಕಲ್ಪಮಹೀರುಹಸ್ಸುಫಳಿತಃಶೂರಸ್ಸ್ವಯಂಶೂದ್ರಕಃಗಂಭೀರೋಜಲಧಿಃ

57 ಸ್ಥಿರೋಗಿರಿಪತಿರ್ಮ್ಮಂತ್ರೀಗುರುರ್ನ್ನಾರ್ಕಿನಾಂತೇಜಸ್ವೀರವಿರೇಶಕಾನ್ತಿಸುಭಗಶ್ಚಂದ್ರಸ್ಸುವೃ

58 ತ್ತೋಮನುಃಶ್ರೀಮನ್ಮಂಚಿಮಹೀಭುಜಂಕುಲನಿಧಿಂಜಲ್ಪನ್ತಿಸನ್ತಶ್ಚಿರಂ ‖ ಅವನಿಮುವನಿಸ

59 ಮ್ಯಗ್ವಿಷ್ಣುಭೂಪೇಮಹಾತ್ಮಾಪ್ರಥಿತವಿಶದಕೀರ್ತಿರ್ಮ್ಮಂಚಿರಾಜಶ್ಚಳುಕ್ಯಃಹರಿಜಳಧಿಸವಿಷಾ

60 ಪೇವಾಲಯನ್ನಾಪ್ರಪಷ್ಟಮುಚ್ಚೈರ್ವ್ವಿಬುಧಕಮಳಮಿತ್ರೋಧರ್ಮ್ಮಮೇನಂವ್ಯಧತ್ತಃ ‖

61 ನೆಗಳ್ದಚಳುಕ್ಯವಂಶತಿಳಕಂಜನಕಂಕಲಿದಟ್ಟಭೂಭುಜಂವಿಗ್ರಿಪುವಿಕ್ರಮಾಕ್ರಮಿತವಿ

62 ಕ್ರಮವಾತ್ಮಭುಜೋಗ್ರವಿಕ್ರಮಂಭಗವತಿಮೂರ್ತಿಮತ್ತರಣೀತನ್ನಧಿದೆಯ್ವಮೆನಲುಕುಲಂ

63 ಚಲಂಬಗೆವಡದಾಗ್ಗ್ರಮುಂನತಿಕೆವೆತ್ತುದುಮಂಚಿಗಮುಣ್ಡಳೇಶನಂ ‖ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವ

64 ರಂತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊಳಂಬವಾಡಿಬನವಾಸೆಹಾನುಂಗಲ್ಲುಗೊಣ್ಡಭು

65 ಜಬಳವೀರಗಂಗಕಡಂಬವಿಷ್ಣುವರ್ದ್ಧನದೇವರುಬಂಕಾಪುರದಲುನೆಲೆವೀಡಾಗಿಸುಖಸಂಕಥಾವಿನೋದದಿಂಪೃ

66 ಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತಮಿರೆ | ತತ್ಪಾ

67 ದಪದ್ಮೋಪಜೀವಿಗಳಪ್ಪಶ್ರೀಮತ್ಪಿರಿಯರಸಿರಾಜಲದೇವಿಯರಸೋದರಮಾವಂಮಣ್ಡಳಿಕಮಂಚಿಯರಸ

68 ರು | ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಸಕವರಿಶಂ೧೦೬೩ನೆಯದುರ್ಮ್ಮತಿಸಂವತ್ಸರದಆಶ್ವಯುಜದಮಾವಾಸ್ಯೆಸೋಮವಾ

69 ರಸೂರ್ಯ್ಯಗ್ರಹಣಸಂಕ್ರಮಣದಂದುಶ್ರೀವಿಷ್ಣುಸಮುದ್ರದಲುಶ್ರೀಮಂಚೇಶ್ವರದೇವರಂಪ್ರ

70 ತಿಷ್ಟಿಸಿಶ್ರೀಮತುವಿಷ್ಣುವರ್ದ್ಧನದೇವರುಧರ್ಮ್ಮ........ಸಿಗೆದಯಂಗೆಯ್ಯಲುಪಡೆದಭೂಮಿಶ್ರೀವಿಷ್ಣುಸ

71 ಮುದ್ರದಪಡುವಣಕೋಡಿಯರಾಯರಾಯಪುರಂಗೊಣ್ಡತೂಬಿನಕಾಲಬಳಿಯಕಲ್ಲಕಜೆಯಕೆ

72 ಳಗೆಮೂವತ್ತಮೂಱುಗೇಣುಬಾಚ್ಚೆವಿದಿಯಘಳೆಯಬಕಮ್ಮಂನಾಲ್ವತ್ತಕ್ಕಂಬೀಜಂಸಲಗೆಯೊಂದಅಲೆಕ್ಕದಿಂವಿ

73 ಟ್ಟಗದ್ದೆಸಲಿಗೆಯರ್ಪ್ಪತ್ತುಮತ್ತವಾಕೆಜೆಯಕೆಳಗೆಮೂಱುಸಾಸಿರಕಂಗಿನಸಸಿಯತೋಂಟವೊನ್ದುದೇವ

74 ರಿಂಮೂಡಣದೆಸೆಯಲುಪೂದೋಂಟವೊಂದು........ರಿಂತೆಂಕವಿಷ್ಣುಸಮುದ್ರದನೀರಮುಂದೊತ್ತಿನಲುಬದ್ದ



75ಲೆಮತ್ತರೈಯ್ದುಗಾಣವೆರಡುದೇವರಪರಿಸೂತ್ರದಿಂಬಡಗಲುಪುರವರ್ಗ್ಗದಮನೆಹತ್ತುಯಿನ್ತೀವಿನಿತು

76ಕಯ್ಕೊಣ್ಡುಮಂಚಿದೇವರಸರುತಂಮ್ಮದೇವರಿಗೆತಳವೃತ್ತಿಯಾಗಿಬಿಟ್ಟದತ್ತಿ | ಅಂಗಭೋಗನಿವೇದ್ಯನಂ

77ದಾದೀವಿಗೆಜೀರ್ಣ್ನೋದ್ಧಾರಅತಿಥಿಯಭ್ಯಾಗತಗ್ರಾಹಾರದಾನಕ್ಕಂಬಿಟ್ಟಗದ್ದೆಸಲಗೆಹದಿನಾಱು

78ಮೂಱುಸಾಸಿರ......ನಸಸಿಯುತೋಂಟವೊಂದುಪೂದೋಂಟವೊಂದುಬೆದ್ದಲೆಮತ್ತರುಮೂಱು

79ಕಮ್ಮಂ...ಲ್ಲೂಱಯ್ವತ್ತುಗಾಣವೆರಡುಮನೆಹತ್ತು | ಸ್ವಸ್ತಿಶ್ರೀಮತುವಿಪ್ಪ್ಪಸಮುದ್ರಪಟ್ಟ

80ಣದಶ್ರೀನಕರಮುಂನಾನಾದೇಸಿಯುಮಿದ್ದುಶ್ರೀಮಂಚೇಶ್ವರದೇವರ್ಗ್ಗೆಕೊಟ್ಟಾಯಸಿರಿಯಮಳ

81ವೆಗೆಹಾಗವೊಂದುಅಡಕೆಯಹೇಱೊಂದಕ್ಕವಡಕೆಯಿಪ್ಪತ್ತು | ಆಹಸುಬೆಗೆಯಡಕೆಹತ್ತು

82ಮೆಳಸಿನಹೇಱೊಂದಕ್ಕಂಮಾನವೆಱಡುಆಹಸುಬೆಗೆಮಾನವೊಂದುಅರಸಿನಮಳ್ಳಿಕೊಣ್ಡ

83ಯಹೇಱುಗಳ್ಗೆವೀಸವೊಂದುಆಹಸುಬೆಗಳ್ಗೆಕಾಗಿಣಿಯೆರಡುತೆಂಗಿನಕಾಯಹೇಱಿಂಗೆ

84ಕಾಯೆರಡುಆಹಸುಂಬೆಕಾಯೊಂದು | ದವಸದಭಣ್ಡಿಗೆಕೊಳಗವೊಂದು | ಆಹೇಱ

85ಬಳ್ಳವೊಂದು | ಬೆಲ್ಲದಭಣ್ಡಿಗೆವೀಸವೆರಡುಆತಲೆವಱಿಗೆಕಾಗಿಣಿಯೆರಡುಆಸಂಕದಹೇಱಿಂಗೆ

86ಮಣಿಭಂಣ್ಡದಹೇಱುಗಳ್ಗಂವೀಸವೆರಡುಆಹಸುಂಬೆಗಳ್ಗೆಕಾಗಿಣಿಎರಡುಎಲೆಯಹೇಱಿಂ

87ಗವೆಲೆನೂಱು | ಎಂಣ್ಣೆಯಕೊಡಕ್ಕಂಸೊಳಗವೆರಡುತಳದೊಕ್ಕಲುನಡಯಿಸುವಸಟ್ಟಿಗಮುಂಇ

88ನ್ತಿನಿತುಮನಿಲ್ಲಿಯಸಮಸ್ತನಕರಂಗಳ್ಧರ್ಮ್ಮದಲಾದಯೋಗಕ್ಷೇಮನಿರೀಕ್ಷಕರಾಗಿಸ್ವಧರ್ಮ್ಮದಿಂ

89ಪ್ರತಿಪಾಳಿಸುವರು | ಸ್ವಸ್ತಿಯಮನಿಯಮಸದಾಚಾರಚಾರಿತ್ರಶಿವಾಗಮಾರ್ತ್ಥಸದ್ಭಾವಸಮ

90ರ್ತ್ಥಿತಕ್ರಿಯಾಕುಶಳರಪ್ಪಶ್ರೀಮತ್ತ್ರಿಲೋಚನಪಣ್ಡಿತರ್ಗ್ಗಂಪೂಜಾರಿಗಂಶ್ರೀಮತುಮಂಚಿಯರ

91ಸರುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟಗದ್ದೆಸಲಿಗೆಯೊಳುಬೆದ್ದಲೆಮತ್ತರುವೊಂದುಕಮ್ಮಂನಾಲ್ಕೂ

92ಱೈಯ್ವತ್ತು ‖ ಇನ್ತೀಧರ್ಮ್ಮಮನಾವನಾವತೆಱದಿಂಕಾವಂಯಥಾನ್ಯಾಯದಿಂದನಾತಂಗೆಹಿತಂಗೆ

93ಗಂಗೆಗಯೆಕೇದಾರಂಗಳೊಳ್ಸನ್ದಮತ್ತಂತೀರ್ತ್ಥಂಗಳೊಳನ್ದಿವನಗ್ರಹಣಕಾತ್ಕಾಲಂಗಳೊಳುಭಕ್ತಿಯಿಂದಂತಾಂ

94ಕೊಟ್ಟಫಳಂಮಹಾದ್ವಿಜರ್ಗ್ಗೆಭಾಸ್ವದ್ಗೋಸಹಸ್ರಂಗಳಂ ‖ ಗಂಗಾಯಮುನೆಗಳೆಡೆರಸಂಗ

95ಮದೊಳಗಂಪ್ಯಪುಂಣ್ಯವರತೀರ್ತ್ಥಸ್ಥಾನಂಗಳೊಳರ್ಪ್ಪಿತಪೋಧನರಂಗೋಬ್ರಾಹ್ಮಣರನಳದನಿನ್ತಿದನಳದಂ ‖

96ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾ | ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯ

97ತೇಕ್ರಿಮಿಃ ‖ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ ‖

98ಸರ್ವ್ವಾನೇತಾಂಭಾಗಿನಃಪಾರ್ತ್ಥಿವೇನ್ದ್ರಾಂಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚನ್ದ್ರಃ ‖

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೩ನೇ ಮುಖ

99ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ಚ | ಪಾರ್ಥಿವಸಂವತ್ಸರದಾಫಾಲ್ಗುಣಶು

100ದ್ಧಪೌರ್ಣಮೀಶುಕ್ರವಾರಸೋಮಗ್ರಹಣ

101ದಂದುಕೆಱೆಯಸಂಘಯನಖರಂಗಳೊಳಗೆಮಂಚೇಶ್ವರದೇವರನಂ

102ದಾದೀವಿಗೆಹಂಪರಸನಸಿರಿಯಣ್ಣಗದ್ಯಾಣ ೧ ಸಿವದೇವನಕಲಿ

103ಸಟ್ಟಿಗ ೧‖ ನಾಡನಾಲಗೆಯಬೊಮ್ಮಯಗ ೧| ಸಿವದೇವನಬಂ

104ಮ್ಮಸೆಟ್ಟಿಪಣ ೫‖ ರಾಮಡಸೆಟ್ಟಿಯಮಲ್ಲಯ್ಯಪಣ ೫ ಚಿನಗೇ

105ಶಿಕದತಿಪಯಪ ೫‖ ದೇವಡಸೆಟ್ಟಿಯಸೋಮಯ ೫ ನವಿದಬದ್ದೆ

106ನಮಗಮರೋಜಕಲೋಜಗ ೧ ಪ್ರೋತಿಸೆಟ್ಟಿಹ ೫ ಮಳೆಯನಮಗನಾಗಣದೇವಹ ೫ ಬಡು

107ರೆಯಹ ೨ ಸಿರಿಯಣ್ಣಅಕ್ಕಹರಿಯಉವೆಗ ೧ ಸೀತಳಕೆಗ ೧ ಹತುಖಂಡಿಗೆಉಪಕರ

108ಶ್ರೀಮನ್ಮಹಾವಡ್ಡವ್ಯವಹಾರಿದೇಸಿಮಲೆಯಾಳಪೆರುಮಿಸೆಟ್ಟಿಯರಮಗಕಡು

109ಗೋಲಚ್ಚೆಸೆಟ್ಟಿಯರುಮಂಚೇಶ್ವರದೇವರನಂದಾದೀವಿಗೆಕೊಟ್ಟಗ ೧ ಬೂಚವ್ವೆಯಕಲ್ಲಿ

110ಸೆಟ್ಟಿಪ ೫ ಕಾಳಸೆಟ್ಟಿಯುತಂಮಹರಿಯಮಸೆಟ್ಟಿಪ ೫ ಸ್ವಸ್ತಿಶ್ರೀಮತುವೆ
111ಲನೂರಸ್ಥಳದಮುರಾರಿಹಾಲಮರಸನಮಗನಾರಸಿಂಹದೇವಪ ೫ ನಾರಸಿಂ
112ಹಸೆಟ್ಟಿಯುಮಗಬೂಮಿಸೆಟ್ಟಿಪ ೫ ಕೇತಮಲ್ಲಸೆಟ್ಟಿಯುಮಗಸೂರ್ಯ್ಯದೇವಗದ್ಯಾ
113ಣ ೧ ಮಲ್ಲಿದೇವನಮಗಸೂರ್ಯದೇವಪ ೫ ಸೂರಾದಿವ್ರೋತಿಸೆಟ್ಟಿಗ ೧ ನಗ
114ರಾಡಿಯುದೇವಿಸೆಟ್ಟಿಪ ೫ ಪಟಣಸಾಮಿಭಾಸ್ಕರಸೆಟ್ಟಿಯುಮದವಳಗೆಚಲು
115ಡೊವೆಗ ೨ ಪಟಣಸಾಮಿಯುಮಗಳುಕಾಂವೂಲುವೆಗ ೨ ಪಟ್ಟಣಸಮಿಯುಮಗ
116ಳುನಾಗಲದೇವಿಗ ೨ ಪಟಣಸಮಿಸೋಮಯಗ ೧ ಈನಿಬಾರುನಾಂದಾದೀಪಿಗೆಗೆಕೊಟ್ಟ
117ರು

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೪ನೇ ಮುಖ

118ಭೂಭೃದ್ಭೂಮಿಪಯೋಧಿಭೂಜಭುವನಭ್ರಾಜಿಷ್ಣುರಿಷ್ಟಾರ್ತ್ಥದೋಯಂಪಸ್ಯ
119ನ್ತ್ರಿಮುನಿವ್ರತಾಃಕೃತಧಿಯಃಸರ್ವ್ವಜ್ಞಮನ್ತ್ರಸ್ತ......ದೇಹಾದ್ಧಾರ್ಪ್ಪಿತಭೂಮಿ
120ಭೃತ್ಪತಿಸುತಃಶ್ರೀಶಾಬ್ಜಜಾತಾರ್ಚ್ಚಿತೋಯೋಸಾವಿಶ್ವವಿಧಿವ್ರತಃಸುರನು
121ತಃತಸ್ಮೈಪರಸ್ಮೈನಮಃ
122ಅನುರಕ್ತಂಶ್ರೀಗೆಕಾನ್ತಂಜಯುರಮಣಿಗೆನಾಥಂವಚೋರಾಮೆಗಂಜೀಜನವಾಕ್ಯಂ
123ತಕ್ಕುದಾಮೂವರಾ......ನಿಸಿದಂವಕ್ಷದೊಳ್‌ತೋಳೊಳಾತ್ಮಾ (ನ) ನಪಂಕೇಜಾತದೊಳ್
124ಕೀರ್ತ್ತಿಯುನಿಲಿಸಿದನಾಶ್ರೀ........ದೊಳ್ಮ........ಮಾಕಾಮಿನೀಮಿನು......ಭಿಭೂಪಪ್ಪಯು
125ನೆನೆಜಗದೊಳ್‌ತಚ್ಚರಿತ್ರಂಪವಿತ್ರಂ||..................ಪಸವರಿ...........ನೆಮಸಮುನ್ನ
126ತನೆಂದುಸತ್ತಿ..ಸ......ಮಸರ್ವ್ವಭಾಷಾವಿ
127ದನೆಂದುಸತ್ಸು..ನ್ತತಸಲೆವೊಗ
128ಳ್ವುದು.............................. ......ಬ.......................................ಪ್ರದನಿತು
129ಸದ್ಗುಣಾಸ್ಪದನೆನಿಸಿ...ದೆ......ಜಯು
130ಬುದೆ..ವಿ......ನೊ
131ಭವನೆಂ...ಜಿಧ......ಸಟಿತ
132ನವ್ರೊಢ್ಣಣ..ನಬಾ
133ಪ್ಪರ್ಬಲ್ಲ...
134ಮಂಚಿಗಮನ...ಸೌಜನ್ಯ......ಣ್ಣಾರ್
135ಭರಣಂವಿ...ನಪ್ರ............................ದನಿಶ
136ನಪಟ್ಟಮ...ತ್ರಿಸಕಳಕಳಾ
137ವತಿಮ...ನು............ದ......ರಸಿ
138ನುಮ..ಚಾರುಚರಿ
139ತ್ರರಾ..ವಿವಿಧಾಂ
140ಬರವ..ತೆದೆಡೆಯೊ
141ಳ್ || ಶ್ರೀಸ್ವಸ್ತಿಸ...ನನಿ
142ಮರ..ಕಾವೋ

143..ಸಕಳಕಳಾಶ್ರ

144ಯ...ಅಗಣ್ಯಾಪುಣ್ಯ

145ಮೂರ್ತ್ತಿ...ಜವೀ

146ರ..

147...ವರ............ರಾ.........

148...ಭಾವಂ

149...ಪ್ರಶ

150ಸ್ತ್ರಸ...ಶ್ರೀ

151ವೀರ..

152ಮತು...ಕೀರ್ತ್ತಿ

(ಕೆಳಗಿನಭಾಗ ಪೂರಾ ಹೋಗಿಥೆ.)

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ಅದೇ ಗ್ರಾಮದ ಬಳಿ ಇರುವ ಕಪಿನೆಗೌಡನ ಹೊಲದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 6″ × 2′ 8″.

ಮುಂಭಾಗ

1ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹೀಂದ್ರಮಂಡಳೇಸ್ವರತ್ರಿಭುವನಮಲ್ಲ ॥ ಸ್ವಸ್ತಿ ಸಮಧಿಗ

2ತಪಂಚಮಹಾಸಬ್ದಮಹಾಮಣ್ಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯ

3ದುಕುಳಕುವಳಯಸುಧಾಕರಂಸತ್ಯರತ್ನಾಕರಂ | ಯಾದವನಾರಾಯಣ |

4ಚತುರಯುವತೀಚಾರಾಯಣಂ | ಚಕ್ರಕೂಟಕೋಟಾಟವೀದಾ(ವಾ)ನಳಂ | ರಿಪುಬಳಜಳಧಿಬಡವಾ

5ನಳಂ | ಸೌರ್ಯ್ಯಮೃಗರಾಜಂ | ಮಲೆರಾಜರಾಜಂ | ಕಳಪಾಳಕಪಾಳಂ | ಶೈಳೋಪಳವಜ್ರದಣ್ಡ | ಮಲ್ಲಪ್ಪರೊ

6ಳ್ಗಣ್ಡಂ | ನೃಪಕುಳಕರಿಕಳಭಂ | ಯೂಥನಾಥಂ | ಗಣ್ಡಗಿರಿ...........ಉದ್ದಂಣ್ಡಪ್ರಚಣ್ಡಂ | ಪಾಂಡ್ಯ

7ಗಂಡಂ | ಗರ್ವ್ವಪರ್ವ್ವತಪಾಕಶಾಸನಂ | ವಿವೇಕಕಮಳಾಸನಂ | ಜಗದೇವ | ಪ್ರಬಳಬಳಪಂನ್ನೆ

8ಗವೈನತೇಯಂ | ಭುಜಬಳರೋಹಿಣೇಯ | ನರಸಿಂಹಬ್ರಹ್ಮ | ಭೂರಿಭೂರುಹಕಠೋರಕುಠಾರ |

9ಚಾರುವಿಚಾರ | ಯಿರೊಂಗೊಳ | ಮದಮರಾಳಮೇಘರವ | ಪುರುಷಾರ್ತ್ಥಪುರೂರವ | ಶ್ರೀವಿಜಯ

10ಲಕ್ಷ್ಮೀ | ಭವನಮಂಗಳಮಣಿತೋರಣಂ | ಅದಿಯಮಮದನಿವಾರಣಂ | ಮಣ್ಡಳಿಕಘಟಸರ್ಪ್ಪಂ |

11ರೂಪಕಂದರ್ಪ್ಪಂ | ಕೌಸ್ತುಭಾಭರಣಂ | ಸ್ಮರಣಪರಿಣತಾನ್ತಃಕರಣಂ | ವಿಕ್ರಮಾಭರಣಂ |

12ತಳಕಾಡುಗೊಣ್ಡಗಂಡ | ಕದನಪ್ರಚಂಣ್ಡ | ಚಂಗಿರಿಮತಂಗಜಾರಿಸರಭಂ | ಆದಿರಾಜಸರಭಂ | ಆದಿರಾಜಸಂ

13ನ್ನಿಭಂ | ವಾಸಂತಿಕಾದೇವಿಲಬ್ಧವರಪ್ರಸಾದ | ಮೃಗಮದಾಮೋದ | ನಾಮಾದಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂ |

14ಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಸ್ವರಂತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿ | ನೊಣಂಬವಾಡಿ | ಬನವಾಸೆಹಾನುಂಗಲ್ಲು |

15ಗೊಂಡಭುಜಬಳವೀರಗಂಗಕದಂಬವಿಷ್ಣುವರ್ದ್ಧನದೇವರುಂ | ಗಂಗವಾಡಿತೊಂಭತ್ತಱುಸಾಸಿರಮುಮಂ |

16ನೊಣಂಬವಾಡಿಮೂವತ್ತಿಚ್ಛಾಸಿರಮುಮಂ | ಬನವಾಸೆಪನ್ನಿಚ್ಛಾಸಿರಮುಮಂಹಾನುಗಲ್ಲಯ್ನೂಱು

17ಮಂದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾಳನದಿನಾಳುತ್ತುಂಸುಖಸಂಕಥಾವಿನೋದದಿಂವಿಜ

18ಯರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ | ಅವಗ್ರ್ಗದಮಿಸಿದಂಜಗಕುತ್ಸವಮುದಯಿಸೆವಿಭುಧಜನಕ್ಕೆಮುದ

19ಮುದಿಯಿಸೆಬಾನ್ಧವಜನಕೆರಾಗಂನುದಯಿಸೆಭುವನಪ್ರಖ್ಯಾತಕೀರ್ತ್ತಿಬಲ್ಲಾಳನೃಪಂ ‖ ಆನೃಪನಿಂದಂ
20ಕ್ಷಿತಿಯಂತಾನೊಳುಗುಣದಿಂದಮೆಲ್ಲರುಂಪಿರಿಯಂ । ತೇಜೋನಿಧಿವಿವೇಕನಿಧಿವಿದ್ಯಾನಿಧಿವಿಭುವೀರವಿ
21ಷ್ಣುವರ್ದ್ಧನದೇವಂ ‖ ಆವಂಶದೊಳುದೆಯಿಸಿದಂಭೂವಿಸ್ರುತವಿಷದಕೀರ್ತ್ತಿಸಂತರ್ಪ್ಪಿತಭೂದೇವಂ
22ಪರಹಿತವರಿವರದೇವನಿಳಾಸ್ತುತ್ಯನೆನಿಪಂವಿನಯಾದಿತ್ಯಂ ‖ ಬಲ್ಲಾಳನಿಂದವಧಿಕಂಬಲ್ಲಾಳು
23ಕಲಿಚಾಗಿಲೋಕದೊಳಗಿವರಾಗ್ಗ್ರಂಬಲ್ಲಾಳುಕಲಿಯೆಂಬವರೇಂಬಲ್ಲಾಳುಕಲಿವೀರ
24ವಿಷ್ಣುವರ್ದ್ಧನದೇವಂ ‖ ಯಾದವರಾದವರೊಳುಮುಂನ್ನಾದವರಿಂನ್ನಪ್ಪರಿವನಪಡಿಗಿಲ್ಲೆ
25ನೆಪಾರ್ಯ್ಯೋದಯದಿಂಪಸರಿಸಿದಂಮೇದಿನಿಯಂವೀರವಿಷ್ಣುವರ್ದ್ಧನದೇವಂ ‖ ಪನರು
26ಹನಾಭನಪನೊಂದನೆಯವತಾರವಿದೆನಲ್ಕೆಯದುಕುಳದೊಳುಕ್ರಿಷ್ಣನೆಂಬಂಪುಟ್ಟಿದ
27ನೆನೆನೆಗಳ್ದನುದಾರಿವೀರವಿಷ್ಣುವರ್ದ್ಧನದೇವಂ ‖ ಆವಂಸದೊಳುದಯಿಸಿದಂಭೂವಿ
28ಸ್ರುತವಿಸದಕೀರ್ತ್ತಿಸಂನ್ತರ್ಪ್ಪಿತವಿಷಕೀರ್ತ್ತಿಸಂತರ್ಪ್ಪಿತಭೂದೇವಂಪರಹಿತವಱ
29ವರದೇವನಿಳಾಸ್ತುತ್ಯನೆನಿಪವಿನೆಯಾದಿತ್ಯಂ ‖ ತರವಾರಿಯೊಂದಱಿಂಬಹುತರವಾರಿಯ.ನ.ದ್ವ
30ತಾರಿನೇತ್ರಾಂಬುರುಹಂಗಳೊಳಗೆತೋರ್ಪ್ಪಂಧುರದೊಳುಶ್ರೀವಿಷ್ಣುಭೂಪನೆನಗಿದುಚಿತ್ರಂ ‖
31ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಸ್ವರಂತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊ
32ಣಂಬವಾಡಿಬನವಾಸೆಹಾನುಗಂಲ್ಲುಗೊಣ್ಡಭುಜಬಲವೀರಗಂಗಕಡಂಬವಿಷ್ಣುವರ್ದ್ಧನ
33ದೇವರುಂಬಂಕಾಪುರದಲುನೆಲೆವೀಡಾಗಿಸುಖಸಂಖತಾವಿನೋದದಿಂವಿಜಯರಾ
34ಜ್ಯಮುತ್ತ [ಮುತ್ತ] ರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತ
35ಮಿರೆಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕವರಿಸ ೧೦೬೮ನೆಯರುಧಿರೋದುಗಾರಿಸಂವತ್ಸರದವೈಸಾಖ
36ಸುದ್ಧದಸಮಿಬ್ರಹವಾರದಂದುಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನದೇವರಹಿರ್ಯ್ಯಹಡಿಯಾಱ
37ರೇವಿಮಯ್ಯಂಗಳುಆಸಂದಿನಾಡಶ್ರೀವಿಷ್ಣುಸಮುದ್ರದಅಸೇಸನಖರವಳಿಯ
38ಲುಅಸೇಸನಖರೇಸ್ವರದೇವರಿಗೆಅಸೇಸಮಹಾಜನಂಗಳಕಯ್ಯಲುಹಿರಿಯಹಡಿ
39ಯಾಱರೇವಿಮಯ್ಯಂಗಳುಮಾಱುಗೊಂಡುತಂನಕೆಱೆಯಹಿಂದೆಬಿಟ್ಟಭೂಮಿಗದ್ದೆಸ ೨
40ಬೆದ್ದಲೆಮತ್ತರು ೧

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41ಮತ್ತೆಮಹಡಿಯಾ
42ಱರೇವಿಮಯ್ಯ
43ನಕೆಱೆಯಹಿಂ
44ದೆಬೂಸಟ್ಟಿಯ
45ದಾಸಯಶ್ರೀವಿ
46ಷ್ಣುಸಮುದ್ರದಅ
47ಸೇಸಮಹಾಜನಂ
48ಗಳಕಯ್ಯಲುಮಾ
49ಱುಗೊಂಣ್ಡುಬಿಟ್ಟಬೆ
50ದ್ದಲೆಮತ್ತರುಹಿಂ
51ದುಮತ್ತೆಅಸೇಸನ
52ಖರವಿದ್ದುತಮ್ಮ
53ನಖರೇಸ್ವರದೇವರಿಗೆ
54ಧರ್ಮಾರ್ಥವಾಗೆಬಿ
55ಟ್ಟಅಡಕೆಯಹೇಱಿಂ
56ಗೆಅಡಕೆ ೨೦ ಎಲೆ
57ಯಹೇಱಿಂಗೆಎಲೆ
58ನೂಱುಮತ್ತೆತೆಲ್ಲಿಗನಬಿ
59ಠವಿಟ್ಟುತಮ್ಮನಖರೇ
60ಸ್ವರದೇವರನನ್ದಾದೀವಿ
61ಗೆಗೆಧರ್ಮ್ಮಾರ್ತ್ಥವಾಗೆ
62ಗಾಣಕ್ಕೆಬಿಟ್ಟಎಣ್ಣೆಸೊ
63ಲೊಗೆಯಿನ್ತೀಧರ್ಮ್ಮವಂ
64ಪ್ರತಿಪಾಳಸುತಿರ್ದ್ದಡ
65ವರ್ಮ್ಮರಾಸಿಪಣ್ತಿತರಲು
66ಭಯಾನ್ಮತದಿಂದಬರೆದಸಿ
67ವಚಾದಸೇಬುರಂನುಡಿದು
68ಮತ್ತೆಂನಂಧರ್ಮ್ಮಕ್ಕತಾ
69ನಮುಂಕಾಂಣಿ
70ಗೋತ್ರಪವಿತ್ರಬಸಪ್ಪ
71ಸೋವಿಯರ

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72ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವರಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾ
73ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮಲರಾಜರಾಜ

74ಮಲಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡನಸಹಾಯಸೂರನೇಕಾಂಗವೀರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚೋಳರಾಜ್ಯ
75ಪ್ರತಿಷ್ಟಾಚಾರ್ಯ್ಯಮಗರರಾಜ್ಯನಿರ್ಮ್ಮೂಳಪಾಂಡ್ಯರಾಜ್ಯದಿಶಾಪಟ್ಟನಿಸ್ಸಂಕಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊ
76ಯ್ಸಳಭುಜಬಳವೀರಸೋಮೇಶ್ವರದೇವನುಗಂಡಗೋಪಾಳನಮೇಲೆಏತ್ತಿನಡದುಮಾಪೆಯದದಂಡಿಂನೆಲೆವೀಡಾ
77ಗಿಪ್ರತ್ರೋತ್ಸಾಹವಾಗಿಸುಖದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆಶ್ರೀಮನುಮಹಾಪಸಾಯ್ತರುಹಿರಿ
78ಯಹಡಿಯಾಚಿಕಾಳಬಂಮಯ್ಯನಮಗಸಿಂಗಯ್ಯಬಲ್ಲಯ್ಯಗೌಡಯ್ಯಬಸವಯ್ಯಂಗಳು
79ದೇವಂಗೆಬಿಂನಹಂಮಾಡಿಶ್ರೀವಿಷ್ಣುಸಮುದ್ರದಸಿದ್ಧಾಯಸಾವಿರದಲ್ಲಿನೂಱುಹೊಂನೊಳಗೆನೆಲೆ
80ಧರಗದ್ಯಾಣ ಹತ್ತು ೧೦ ಶ್ರೀನಖರೇಶ್ವರದೇವರಿಗೆವರ್ಷವರ್ಷಪರ್ಯ್ಯಂತಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿ
81ಕೊಟ್ಟರುಅಲ್ಲಿಯನಾನೂರ್ವ್ವರುಪ್ರತಿಪಾಳಸುವರುಶಕವರ್ಷ ೧೧೬೦ನೆಯಶಾರ್ವ್ವರಿಸಂವತ್ಸರದಶ್ರಾ
82ವಣ ಬ ೭ ವ | ಶ್ರೀವಿಷ್ಣುಸಮುದ್ರದಅಶೇಷಮಹಾಜನಂಗಳುಆನಖರೇಶ್ವರದೇವರಿಗೆಅಪ್ರಿತ
83ಪಡಿಗೆಕೊಟ್ಟಗದ್ದೆಮೂಡುಗೋಡಿಯಅಸಗನಕಟ್ಟೆಯಕೆಳಗೆತೆಂಕಲುಂಬಡಗಲುಂವಾಗಿಕೊಟ್ಟಕಂ
84ಬನೂಱಿಪ್ಪತ್ತುಕಂ ೧೨೦ ಆಗದ್ದೆಗೆಕಟ್ಟುಗುತ್ತಿಗೆಯಾಗಿತೆಱುವಪಣಂಮೂಱುಮಂ ೩ ೩೦
85ತೀಧರ್ಮ್ಮವಂಆಸ್ಥಳದನಾನೂರ್ವ್ವರುಂಆಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲಪಿನಡಸುವರುಶ್ರೀ
86ಗಂಗೆಯತಡಿಯಲ್ಲಿಸಹಸ್ರಕವಿಲೆಗಳಂಚತುರ್ವ್ವೇದಪಾಠಕರುಮಪ್ಪಬ್ರಾಹ್ಮಣರ್ಗ್ಗೆಧಾರಾ
87ಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟಫಲವಕ್ಕು | ಗಂಗಾಯಮುನೆಗಳೆಱಡರಸಂಗಮದೊಳಗಂಣ್ಯಾಪುಂಣ್ಯಾವರತೀರ್ಥಂ
88ಸ್ಥಾನಂಗಳೊಳದ್ವ್ರತಪೋಧನರಂಬ್ರಾಹ್ಮಣರಂನಳಿದನಿಂತಿದನಳಿದಂ ‖ ಬಂದಹಡಿಪಾಱನ..ಸಲೆಸೇ
89ನಭೋ(ವ)ಸಿಂಗಯ್ಯ|ರೂವಾರಿಚಟ್ಟೋಜನಕೆಲಸ

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90ಭುಜಬಳವೀರಸೋಮೇಶ್ವರದೇವನುಹಲಗೆಯಿಗೆನಡದುಬಂದುದೋರಸಮುದ್ರದೊಳುಸುಖಸಂಕಥಾವಿ
91ನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ‖ ಶ್ರೀಮನ್ಮಹಾಪಸಾಯಿತರುಹಿರಿಯಹಡಿಪಾಱಕಾಳಬೊಂಮಯ್ಯನಮಗಪಲ್ಲ
92ಯ್ಯಗೌಡಯ್ಯಬಸವಯ್ಯವೀರಯ್ಯಪದುಮಯ್ಯಂಗಳುತಂಮಕುಲಸ್ವಾಮಿನಖರೇಶ್ವ(ರ)ದೇವರಜೀರ್ಣ್ನೋದ್ಧಾರವಂ
ಮಾಡಿ|ಸಕವರ್ಷ
93೧೧೭೩ನೆಯಪರೀಧಾವಿಸಂವತ್ಸರದಆಸಾಡಸುದ್ಧ ೧೪ ಸೋಮವಾರಸೋಮಗ್ರಹಣದಂದುಶ್ರೀವಿಷ್ಣುಸಮುದ್ರದಅಸೇ
94ಷಮಹಾಜನಂಗಳನಖರಂಗಳಮುಂದೆತಂಮಆರಾಧ್ಯರಾಜಗುರುತ್ರಿಲೋಚನದೇವರಸುತನಾಗಂಪಿ ಗುರುಗಳಗೆಶ್ರೀನಖ
ರೇಸ್ವರ
95ದೇವರಸ್ಥಳಪ್ರಿತ್ತಿನೆಲೆಧರಆಗಾಮಿಬಳಸಹಿತವಾಗಿಕಚ್ಚಿಕೈಗೆಧಾರಾಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟರುಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಸೋಮನಹಳ್ಳಿ ಸೋಮೇಶ್ವರದ ದೇವಸ್ಥಾನದ ಬಳಿ ನಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′.

ಮುಂಭಾಗ

1ನಮಸ್ತುಂಗಸಿರಚ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ ‖
2ಭಗವ........ನಾಟ್ಯದೊಳುಬೆಳೆದದೇಹದಗುರ್ವ್ವ........ದಂಗೆಯ......
3ಗೆಜ್ಜೆಯೊಲಿದ್ದಮದ್ದಿಗ್ಗಜಂಕುಲಾದ್ರಿಗಳು......................ತಿಂಗಳಯ......
4ವಿಸಧಾತ್ರಿಪೊನ್ನಸಾವುಗೆಯಬಳಿದುದೊಂದು..................................ಕಜದೊಳುಗಿರಿಜಾ......ದೇಹ ‖ವ‖
5ಸ್ವಸ್ತಿಶ್ರೀಮತುತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೊಣ್ಡವೀರಭುಜಬಳಗಂಗಹೊಯ್ಸಳದೇ

6ಮಂಯಾದವಕುಳತಿಳಕಂದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿ
7ಮಣ್ಡಳಿಕಮಕುಟಚೂಡಾಮಣಿ | ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮನುಮಹಾ
8ಮಣ್ಡಳೇಸ್ವರಂತ್ರಿಭುವನಮಲ್ಲವೀರತಳಕಾಡುಗೊಣ್ಡಭುಜಬಳವೀರಹೊಯಸ್ನಳದೇವಗಂ
9ಗವಾಡಿತೊಂಭತ್ತುಸಾಸಿರಮುಂನೊಳಂಬವಾಡಿ..............................ಳಗೆಸಾಯಿ
10ರಮುಂಬನವಾಸೆಪನ್ನಿಚ್ಚಾಸಿರಮುಂಹಾನುಂಗಲ್ಲೈಯನೂಱುಮಂಹಲಸಿಗೆ...ನ್ನಿಚ್ಚಾಸಿ
11ರಮುಂಮೊಗೆಲ್ಲೆಮುನೂಱುಮಂ......ಪೆಹನ್ನೆರಡುಮಂ.........ಲುಬಾರಕನೂರುಮುಟ್ಟೆ
12ಬಡಗಲುಹೆದ್ದೊಱೆಮುಟ್ಟೆಮೂಡಲುನಂಗಲಿಗಟ್ಟಮು......ತೆಂಕಲುಕೊಂಗುಮಂಕೊಣ್ಡಿಇನ್ತಿನಿತು
13ಮಂದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾಳನದಿಂದೋರಸಮುದ್ರನೆಲೆಯಾಗಿಸುಖಸಂಕಥಾವಿನೋದದಿಂ
14ರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ ‖ ಸ್ವಸ್ತಿಶ್ರೀಮತುವಿಕ್ರಮಕಾಲದ ೧೦೬೩ ಎನೆಯದೂಮ್ಮರ್ಕಿಕಂ
15ವಚ್ಛರದಸ್ವಸ್ತಿಶ್ರೀಮತುದೋರಸಮುದ್ರದಕೇಸವನಾಯಕ......ಮಾಕ್ಕೋಲಭೈರವಸುಭಟ
16ರೊಡ್ಡಳವಚೆಲದಂಕರಾಮಸೌಜಗಾಂಗೇಯನನ್ನಿಯಮೇರುಪರನಾರೀಸೋದರಂದೊಡ್ಡರಬಡಿವಸಿಗ
17ಳಂಕಮಲ್ಲಕಲಿಗಳಾದಿತ್ಯಗೋಣಂಕಚಕ್ರವರ್ತ್ತಿ ‖ ಸ್ವಸ್ತಿಶ್ರೀಮತುಹಳೆಯಬೀಡಿನಪಡ್ಡಬೆವ
18ಹಾರಿಕೇಸವಸಟ್ಟಿಯತಂಮ್ಮಸೋವಿಸೆಟ್ಟಿಆಸಂಧ್ಧಿನಾಡೊಳ್ಸೋವನಹಳ್ಳಿಯಲುಅಭಿನವ
19ಸೋಮೇಸ್ವರವಂಮಾಡಿಸಿದಂ ‖ ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತರಪ್ಪಶ್ರೀಚಾಳುಕ್ಯಾಭರಣಚಕ್ರ
20ವರ್ತ್ತಿನೊಳಂಬದೇವನಮಹಾಪ್ರಧಾನಪಿರಿಯ. ಚೆಯದಣ್ಡನಾಯಕನತಮ್ಮಸಾಹಣಿ
21ಮಲ್ಲಿಮಯ್ಯಂಅರಿತಟ್ಟಕ್ಷೇತ್ರದೊಳುತುರಕದೇವನಸಬಳಪಂಚಾಗಳಳ್ದನಜತ್ತಲಟ್ಟಗೋ
22ತ್ರಪವಿತ್ರಪರಾಂಗನೆಪುತ್ರವೈರಿಘರಟ್ಟಕಲಿಗಳಂಕುಸಬಿರುದರಗೋವಂಸಾಹಣಿ
23ಮಲ್ಲಿಮಯ್ಯಂಗಂಲೋಕಬ್ಬೆಗಂಪುಟ್ಟಿದಗೋತ್ರಪವಿತ್ರಪರನಾರೀಪುತ್ರಮಹಾವಡ್ಡಬೆವ
24ಹಾರಿಪಟ್ಟಣಸ್ವಾಮಿಸೋವಿಸೆಟ್ಟಿಮಾಡಿಸಿದಅಭಿನವಸೋಮೇಸ್ವರವ ‖ ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿ
25ಸಹಿತರಪ್ಪಶ್ರೀಮತುಸೋಮನಹಳ್ಳಿಯಮುಖ್ಯಬಮ್ಮಗೌಪ್ಡಣ್ಣನಮಗಂಸಾವನ್ತಬೀಳಿಯನಾ
26ಯಕಆತನತಂಮ್ಮಮಯಿಯನಾಯಕದಾಯಿಗಬೇಂಟಕಾಱಚೆಲದಂಕರಾಮಮಾಕ್ಕೋಳ್
27ವರಗಣ್ಡಇಬ್ಬರುಮಿದ್ದುಅಭಿನವಸೋಮದೇವರ್ಗ್ಗೆಬಿಟ್ಟಗದ್ದೆಕಱೆಯಕೆಳಗೆಮೂಗಣ್ಡಗ
28ಬೆದ್ದಲೆಇಂಮ್ಮತ್ತಲುದೇಗುಲದಮೂಡಲೊಂನ್ದುಕಱೆಯುಮಂಸೋವಿಸೆಟ್ಟಿಕೊಂಣ್ಡುಅಭಿನ
29ವಸೋಮದೇವರ್ಗ್ಗೆಅಂಗಭೋಗಕ್ಕೆಕೊಂಣ್ಡುಕೊಟ್ಟಇನ್ತಿನಿತುಮಂಉತ್ತರಾಯಣಸಂಕ್ರಾಂನ್ತಿವ್ಯತೀ
30ಪಾತದಂನ್ದುಕೇಸವಪಂಡಿತರಕಾಲಂಕಚ್ಚಿ(?)ಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟ ‖ ಇಂನ್ತಿನಿತುಮಂಕಿಡ
31ಪೀಯದೆನಡಯಿಸಿದಪುರುಷಂಗೆಬಾಣರಾಸಿಕುರುಕ್ಷೇತ್ರದಲುಸಾಸಿರಕವಿಲೆಯುಂ
32ಕೋಡುಂಕೊಳಗುಮಂಪಂಚ್ಚರತ್ನಗಳಂಕಟ್ಟಿಸಿಸಾಸಿರ್ವ್ವರುವ್ವೇದಪಾತಕರಪ್ಪಬ್ರಾಂಹ್ಮಣರಿಗೆ
33ಕೊಟ್ಟಫಲಮನೆಯ್ದುಗು ‖ ಇಊರಸುಂಕಮಂಅಭಿನ (ವ) ಸೋಮದೇವಂಗೆಬಿಟ್ಟರುಗಾಣದೆಣ್ಣೆಯಂ
34ಬಿಟ್ಟರು ‖ ಇನ್ತಿನಿತುಮಂನಡೆಯಪೀಯದಪಾಪಿಗೆಆದಿಬ್ಯತೀರ್ತ್ಥಂಗಳಲುಸಾಸಿರಕವಿಲೆಯುಂ
35ಸಾಸಿರ್ವ್ವರುವ್ವೇದಪಾತಕರಪ್ಪಬ್ರಾಹ್ಮಣರುಮಂಕೊಂನ್ದುದೋನ್ದದೋಸಂಪೊರ್ದ್ದುಗು ‖
36ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂನ್ಧರಸಟ್ಟಿರ್ವ್ವರಿಷಸಹಶ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾ
37ಯತೇಕ್ರಿಮಿ ‖ ಕಾಲಕ್ಷೋಪೇನಕತ್ತ್ರ್ಬ್ಯಂಅಯಿಕ್ಷೇಣೋದಿನೇದಿನೇಯಮಸ್ಯಕರು
38ಣಾನಾಸ್ತಿದಂಮ್ಮಸ್ಯತುರಿತಾಗತ‖

I03

ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕವರ್ಷದ ೧೦೪೩ ಎನೆಯಪ್ರ
39ಶುಸಂವತ್ಸರದಆಷಾಡಸುದ್ಧಅಮಾವಾಸೆಆದಿತ್ಯವಾರಸೂರ್ಯ್ಯಗ್ರಹಣದಂದುಶ್ರೀಮನ್ಮಹಾಪ್ರ

40ಭುವ್ರೊರೊಡೆಯುಬಾಚಯ್ಯಂಗಳವುಗಗುವ್ಮಯ್ಯನುಶ್ರೀಸೋಮೇಸ್ವರದೇವರನಂದಾದೀವಿಗೆಗೆ

41ತನ್ನವ್ರುಂಬಳಯುಮುಳುಗುತ್ತುಗೆದೇವದಾನದಿಂಮೂಡಲುಸೋಮೋಜನಕೆಯ್ಯಿಂತೆಂಕಲ್ಕಂ

42ಬ೨೦೦ ಬಿಟ್ಟದತ್ತಿ ‖

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ಹಿಂಭಾಗ

43ಶ್ರೀನಮಸ್ತುಂಗಸಿರಸ್ತುಂಬಿಚೆಂದ್ರಚಾಮರಚಾರವೇ

44ತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ(ಯ)ಸಂಭವೇ ಶ್ರೀ ಶ್ರೀ

45ಸ್ವಸ್ತಿಶ್ರೀಮತುತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೊಣ್ಡವೀರಭುಜಬಳಗಂಗಹೊಯ್ಸ

46ಳದೇವಂಯಾದವಕುಳತಿಳಕಂದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರಂಯಾದ

47ವಕುಳಾಂಬರದ್ಯುಮಣಿಮಣ್ಡಳಿಕಮಕುಟಚೂಡಾಮಣಿ ‖ ಸ್ವಸ್ತಿಸಮಸ್ತ

48ಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮನುಮಹಾಮಣ್ಡಳೇಸ್ವರಂತ್ರಿಭುವನಮಲ್ಲವೀರತಳಕಾ

49ಡಗೊಣ್ಡಭುಜಬಳಗಂಗಹೊಯ್ಸಳದೇವಂಗಂಗವಾಡಿತೊಂಭತಱುಸಾ

50ಸಿರಮುಂನೊಳಂಬವಾಡಿಮೂವತಿಚ್ಚಾಸಿರಮುಂಸಾನ್ತಳಗೆಸಾಯಿರ

51ಮುಂಬನವಸೆಪಂನ್ನಿಚ್ಚಾಸಿರಮುಂಹಾನುಂಗಲ್ಪೈನೂಱುಮಂಹಲ

52ಸಿಗೆಪಂನ್ನಿಚ್ಚಾಸಿ(ರ)ಮುಮೊಗೆಲ್ಲೆಮೂನೂಱುಮಂಹಾಮುವೆಹಂನೆರಡು

53ಮಂಹಡುವಲುಬಾರಕನೂರುಮುಟ್ಟೆಬಡಗಹೆದ್ದೊಱೆಮುಟ್ಟೆಮೂಡನಂ

54ಗಲ್ಲಿಗಟ್ಟತೆಂಕಲುಕೊಂಗುಮಂಕೊಣ್ಡಿನ್ತಿನಿತುಮಂದುಷ್ಟನಿಗ್ರಹಂ

55ಸಿಷ್ಟಪ್ರತಿಪಾಳದಿದೋರಸಮುದ್ರನೆಲವೀಡಾಗಿಸುಖಸಂಕಥಾವಿನೋ

56ದದಿಂಪ್ರಿತ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ‖ ಸ್ವಸ್ತಿ ಶ್ರೀ(ಮ)ತುವಿಕ್ರಮಕಾಲ

57ದ ‖ ೧೦೬೩ ಎನೆಯದೂಮ್ಮುಕಿಸಂವಚ್ಛರದ ‖ ಸ್ವಸ್ತಿಸಮಸ್ತಗುಣಗಣಾ(ಲಂ)ಕ್ರಿ

58ತಸೀಳಸಂಪನ್ನಭೈರವಭಗವತೀಲಬ್ಧವರಪ್ರಸಾದನಂನ್ದಗೋಕುಲನಾರಾಯಣದೇವರಪ

59ದಪಂಕಜಭ್ರಮರರಿಪುವತ್ತೆತೋಡನುಂವ್ಯೆರಿಗೆಕುಂಜರತಪ್ಪೆತಪ್ಪುವವಿಸ್ವಾಸಕತ

60ಪ್ಪದಂನುಡದುಮತ್ತೆನ್ನಂತೊಡರೆಲಂಡಹಯವತ್ಸರಾಜಗಣಿಕಾಮನೋಜಸುಜ

61ನೈಕಬಾನ್ಧವಶ್ರೀಮತುಕಲ್ಲಿದೇವರಧಾಡಾರಾಥಕಂಕದಂಬಕಂಣ್ಠೀರವಶ್ರೀಮತು

62ಸೋಮನಹಳ್ಳಿಯಮೂಯಿಂದೆಯಬಮ್ಮಗಾವುಂಣ್ಡಗಂಮಾದಿಗವುಡಿಗಂಪುಟ್ಟಿದಗೋತ್ರ

63ಪವಿತ್ರಸಾಮನ್ತಬೀಳಿಯನಾಯಕಆತನತಮ್ಮದಾಯಿಗಬೆಟ್ಟಕಾಱಪ್ರಜೆ

64ಮೆಚ್ಚೆಗಣ್ಡಕೂಡಿಕೊಟಕೆತಪ್ಪುವರಗಂಡಸಾಮನ್ತಮೂಯಿದೆಯನಾಯನಾಯ

65ಕಂಸೋಮನಹಳ್ಳಿಯಂಸುಖಸಂಕತಾವಿನೋದದಿಂದಾಳುತ್ತಮಿದ್ದುಬ್ರಮ್ಮೇಸ್ವರದೇವರಿಗೆ

66ಹಿರಿಯಕೆಱೆಯಕೆಳಗೆಗದ್ದೆಸಲಗೆ ‖೨ ಊರಿಂಹಡುವಣಬಮ್ಮಗಟದಕೆಳೆ

67ಗೆಸಲಗೆ ೨‖ ದೇಗುಲದಆಗ್ನೇಯದಲುಬೆದಲುಹಸಲು ‖ ೧೧ ಇನ್ತಿನಿತುಮಂಉತ್ತ

68ರಾಯಣಸಂಕ್ರಮಣವ್ಯತೀಪಾತಆದಿತ್ಯವಾರಅಮವಾಸೆಸೂರ್ಯ್ಯಗ್ರಹಣದಂದು

69ಬ್ರಮ್ಮೇಸ್ವರದೇವರಅಂಗಭೋಗಕಂನಿವೇದ್ಯಕೆಬಿಟ್ಟ ‖ ಇನ್ತಿನಿತುಮಂಕಿಡಲಿಯ್ಯದೆನಡೆಯಿಸಿ

70ದಪುರುಷಗೆಗಂಗೆಮವಾರಣಾಸಗುರುಕ್ಷೇತ್ರದಲುಸಾಸಿರಕವಿಲೆಯಂಕೊಡಂಕೊಳ

ಗುಮುಂಪಞ್ಚರತ್ನದಿಕಟ್ಟಿಸಿಸಾಸಿರ್ವ್ವರುವೇದಪಾಠಕರಪ್ಪಬ್ರಾಹ್ಮರಿಗೆಕೊಟ್ಟಸಲವೊಂ
ದುಗು ‖ ಸೋಮನಹಳ್ಳಿಯಸುಂಕಮಂಬ್ರಹ್ಮೇಸ್ವರದೇವರಿಗೆಬಾಚಿರಾಜನಮತದಿಂದಸುಂಕ
ದಬಮ್ಮದೇವಬಿಟ್ಟ ‖ ಇನ್ತಿನಿತುಮನೆಡೆಯಲ್ಲೀಯದಪಾಪಿಆದಿತ್ಯತೀರ್ತ್ಥದ
ಲುಸಾಸಿರಕವಿಲೆಯಸಾಸಿರ್ವ್ವರುವೇದಪಾಠಕರಪ್ಪಬ್ರಾಹ್ಮಣರುಮ
ಕೊಂದುದೊಂದುದೋಸವೊಂದುಗು ‖ ಸ್ವಸ್ತಿಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಸಮಸ್ತ.........
ತನಪುಲಮಿಕಜೀಯನಭಕ್ತಮಾಡಿಸಿದದಮ್ಮ ‖ ಆತನಮಗಮಹಾ
ಸಂಸಾರಭೀತನಪ್ಪಆಯಿಕಜೀಯನೆತ್ತಿಸಿದದೇವಾಲೆಯಯೊತನಸುಪುತ್ರನುಹಾದೇ
ವನೆಂಬಂಗೆಈದರ್ಮಸಾರುಗುಂಮತ್ತಂಮಕಳುಮಕಳುತನಕಸಲುವುದು

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ಸ್ವಸ್ತಿಶ್ರೀಮತು [ಸಕ] ಸಕವರ್ಷದ ೧೧೪೭ ಏ ವಿಕ್ರಮಸಂವತ್ಸ(ರ)ದಕಾರ್ತಿಕ ಸು ೧೧ ಬುಧವಾರದಂದುಶ್ರೀಮ
ನ್ಮಹಾಪ್ರಭುಮೂರೊಡೆಯಬಾಚಯಂಗಳಮಗಗುಂಮ್ಮಯ್ಯ ಬ್ರಹ್ಮೇಶ್ವರದೇವರ್ಗ್ಗೆಬಿಟ್ಟವುಂಬಳಿಯಮಧ್ಯಮದಕ್ಷಿಗ
ದ್ದೆಕೋ ೫
ಆಕೊಟ್ಟಿಯಕೆಱೆಯಮೂಡಗೋಡಿಯಱಿಯಕಯಿಕಂಬ ೧೫೦

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ಉತ್ತರಮುಖ
ಸಕವರ್ಷ ೧೧೩೫ ನೆ
ಯಶ್ರೀಮುಖಸಂ
ವತ್ಸರದಪಾಲ್ಗು
ಣಸು ೮ ಸೋಮ
ವಾರದೆರದಂದು
ಬ್ರಹ್ಮೇಶ್ವರದೇವರಿ
ಗೆರಾಜಗುರು
ಚಂದ್ರಮೌಳಿದೇ
ವರುಂತಂತ್ರೇಶ್ವ
ರದಮಲ್ಲಯ್ಯ
ಎಳಬುಣಿಸೆ
ಯಕೇಸವಜೀಯ
ಎಕ್ಕೋಟಿಗಳುಂ
ನೆರದುಸ್ಥಾನ
ದೆಱೆಯೊಳಗ
ದ್ದರ್ಥವಬಿಟ್ಟರುವು
ಳಿದದರ್ಥವ
ಆಯಿಕಜೀ
ಯನಬಮ್ಮನ
ಕೈಯಲುಕೊಂ
ಬರು ‖

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ಸ್ವಸ್ತಿಶ್ರೀಮತು
ಸಕವರ್ಷದ ೧೦೪೩
ವಿಕಸಂವತ್ಸರದ
ಆಷಾಢಶುದ್ಧಅ
ಮವಾ(ಸೆ)ಆದಿವಾ
ರಸೂರ್ಯ್ಯಗ್ರಹ
ಣದಂದುಬೊಪ್ಪೋ
ಜನಮಗಅಕ್ಕಸಾ
ಲೆಮಾರೋಜತನ್ನಕ್ಕ
ಸಾಲಿಕೆಯಹಿಟ್ಟಿನ
ಭೂಮಿಯೊಳಗೆ
ಬ್ರಹ್ಮೇಶ್ವರದೇವರಅಂಗ
ಭೋಗಕ್ಕೆಬಿಟ್ಟದತ್ತಿ
ಐಕನಕಟ್ಟದಮೂಡ
ಗೋಡಿಯಲ್ಲಿಬೆದ್ದಲು
ಕಂಬ ೫೦
ಆಪುಂಣ್ಯದಿನದಲು
ಶ್ರೀಸೋಮನಾಥದೇವರ
ನಂದಾದೀವಿಗೆಗೆಮಾರೋ
ಜತನ್ನಅಕ್ಕಸಾಲಿಕೆಯ
ಹಿಟ್ಟಿನಭೂಮಿಯ
ಒಳಗೆಕುಂದೂರದಾ
ರಿಯಮೂಡಣಕೆಯ್ಯ
ದತ್ತಿಯಾಗಿಬಿಟ್ಟಶ್ರೀ
ಸೋಮನಾಥ ‖



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ದಕ್ಷಿಣಮುಖ

128ಸ್ವಸ್ತಿಶ್ರೀ
129ಮತುಸಕವರುಸ

130ದ ೧೦೪೩ ಎನೆಯ
131ಸುಭ

(ಇಷ್ಟೇ ಇರುವದು.)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 4″ × 9″

1ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕವರುಷದ ೧೦೪೩ಎನೆಯ ವಿಸುಸಂವತ್ಸರದಪಾ
2ಲ್ಗುಣಬಹುಳ ೧ ಸೋಮವಾರದಂದುಮೂಲಸ್ಥಾನದರುದ್ರಜೀ
3ಯಕೇತಜೀಯಮಾದಜೀಯಅಯ್ಕಜೀಯನಬೊಂಮೆಯನಿಂ
4ತ್ರೀನಾಲ್ಕುಸ್ಥಾನಪತಿಗಳುಂಹೊನ್ನಬೋವನಮಾದಂಗೆದೇವರಪ್ರಸಾದದತಂ
5ಡೇಶ್ವರರಿಕೆಯನಾವಮಾದನಮಕ್ಕಳುಮಕ್ಕಳುದಪ್ಪದೆನ(ಡ)ಸುವ
6ರುಯಿದನಡೆಯ್ಸದವಂಗೆನರಕ ‖

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ಅದೇ ಹೋಬಳಿ ಕಂಚಿಗಲ್ಲು ಗ್ರಾಮದಲ್ಲಿ ಚಳಿಕೇಶ್ವರ ದೇವಾಲ್ಯದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ 7″ × 2′ 5″.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂ
2ಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ‖........... ....
9ಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವರಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜ
10...........ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ
11ಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಕದನಪ್ರಚಂಡ
12ನಿಶ್ಶಂಕಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಬನ
13ವಸೆಹಾನುಂಗಲ್ಲುಗೊಂಡಭುಜಬಳಅಸಹಾಯಸುದ್ರಕಸ
14ನಿವಾ(ರ)ಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲ......ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇ
15ವರು....................ದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾಳನೆಯುಂ
16ಗೆಯ್ದು...............ನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂ
17ಗೆಯುತ್ತಮಿರೆ | ತತುಸಾದಪದ್ಮೋಪಜೀವಿ ‖........ಗುಸಿಂಘಮಲೆರಾ
18ಯಪುರ........................... ....ವಲ್ಲುರು
24ಬಲ್ಲಾಳನತುಳಬಾಳ...ಳ...
25...ಣಾಳಂಕ್ರಿತರಪ್ಪಚೆಳುಕೆಯನಾಯಕರ............................
26.................ಯಣದೇವರದಿಬ್ಯಶ್ರೀಸಾದಾರಾಧಕರುನಗ.....................

27......ವಂಕಡಬರಾದಿತ್ಯರುಂಆಳಂಮುುಂನಿಜುವರುಂಪ್ರಜೆಮೆಚ್ಚೆ...........
28...........ತಪ್ಪುವವಿಸ್ವಾಸಕೆತಪ್ಪತೊಡರ್ದರಿಗೆಬಲಾಳುಕಯವತ್ಸ
29......................ನಯ್ಕಬಾಂಧವಶ್ರೀಸೋಮನಾಥದೇವರದಿಬ್ಯಶ್ರೀಪಾದಾರಾಧಕ
30ರುಂಶ್ರೀಮನುಮಹಾ......ಳುಕೆಯನಾಯಕರುಂಆತನಪುತ್ರನಪ್ಪಬಿಟ್ಟೆಯನಾಯಕಂ
31ಆತನವಧುವಪ್ಪಕೇತವೆ.....ಆತನತಂಮನಪ್ಪನೊಣಬೆಯನಯಕಆತನಪು
32ಣ್ಯಸ್ತ್ರೀಚೆಯ್ಯವೆನಾಯಿಕಿತಿ.........ಪುತ್ರರಪ್ಪಹಿರಿಯಚಳುಕೆಯನಾಯಕಚಿಕ್ಕಚಳುಕೆ
33ಯನಾಯಕನಪುಂಣ್ಯಸ್ತ್ರೀಗು......ಯಂಕಿತೀರಸುಪುತ್ರರಪ್ಪನೊಣಬೆಯನಾಯಕ
34ನವಧು(ವ)ಪ್ಪಬೊಂಮವೆನಾಯಕಿತಿ..............ನಾಯಕಿತಿನೊಣಬೆಯನಾಯಕನತಂಮ್ಮಮಾಚೆಯ
35ನಾಯಕಆತನವಧುಬೊಂಮವೆನಾಯ......ತಿಯರಪುತ್ರಬಲ್ಲಾಳಚಳುಕೆಯ್ಯಸುಖಸಂಕ
36ಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ವುತ್ತಮಿರೆ...........ದಪದ್ಮೋಪಜೀವಿ ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಸಾಮಂ
37ತನೊಣಬೆಯನಾಯಕಮಾಚೆಯನಾಯಕರುಯಿವಸಂವತ್ಸರದಪುಶ್ಯಸುಧಅಮ
38ವಾಸೆಆದಿತ್ಯವಾರವ್ಯತೀಪಾತವಿಸಕಂಕ್ರಮಣದಲುಶ್ರೀಚೆಳೇಶ್ವರಗುಡೇಸ್ವರದೇವರಪ್ರತಿಷ್ಟೆ
39ಯಮಾಡಿದೇವರಶ್ರೀಕಾರ್ಯ್ಯಕೆಅಂಗಭೋ..............ವೇದ್ಯಕೆಅಭ್ಯಾಗತಆಹಾರದನಕಂಖಂಡಸ್ಫುಟಿತಜೀ
40ರ್ಣ್ಣೋದ್ಧರಕ್ಕಂಬಿಟ್ಟದತ್ತಿವೂರಿಂದಂಮೂ.......................ಹಿರಿಯ್ಯಕೆಱೆಯವಳಗಣಮಾರಗವು
41ದನಕೆಱೆಯಿಂಮೆಯ್ಯಕೋಡಿಯದಲೆಸಯ್ತ್ತಕೇದಗೆಯಹಳುಗುಸಲಗೆ
42...ಕಱಿವಿನಮೊರಡಿಯಬಡಗಣ.............ಬೆದ್ದಲೆಮೊತ್ತರುಸ್ವಸ್ತಿಯಮನೆಯ
43......ಧ್ಯಾನ......ಧಾರಣಮೋನಅನುಷ್ಟಾನ........ಪಸಮಧಿಸೀಲಗುಣಸಂಪಂನರಪ್ಪಸೇನ
44ಯಗೆಱೆಯಹರಿಗಜೀಯಕಲಂ........ಜೀಯ.......:ಅಬ್ಬೆಜೀಯ.ನಗಜೀಯಯಿಂತಿ
45..........................ಕಾಲಂತೊಳದ.ಧಾರಾಪೂರ್ವ್ವಕ..................

III

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′.

1ಶ್ರೀನಮಸ್ತುಂಗಶಿರಚುಂಬಿ | ಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಳೋಕ್ಯಂನಗರಾರಂಭಂಮೂಲಸ್ತಂಭಾಯಸಂ
2ಭವೇ ‖ ಶ್ರೀಗೌರೀಭು...ನಲೋಲುಪಂಸುರನದೀಕೇಳೀಕಳಾ........ಹಿತಂಭೂರಿಸುರೇಂದ್ರಮೌಳಿಮಣಿ
3ನೀರಂಜಿತ್ವಪದಾಬ್ಜದ್ವಯಂನೀರೇಜೋದ್ಭವವಂದ್ಯಜನಪ್ರತಿಮನೀದೈತ್ಯೇಂದ್ರವಿದ್ರಾವಣಂಕಾರ.ಣ್ಯಾಕರ
4ನಾನತೇಷ್ಟಫಳನುಂಮಾಳ್ಕೀಚೆಳುಕ್ಕೇಶ್ವರಂ ‖ ಸಳನೆಂಬನ್ರಿಪನಮೇಲಾಬಳವತ್ಸಾದೂರ್ದ್ದಳವಣ್ಮಿ
5ಪಾಯಲುಮುನಿಪಂಸಳೆಯಂಕೊಟ್ಟದನಿಂಹೊಯ್ಸಳಎನೆಬಳಕಾದರಂದುಹೊಯ್ಸಣ
6ಭೂಪರೂ ‖ ಬಳವದ್ವಿಖ್ಯಾತವೈರಿಕ್ಷಿತಿಪಬಹುಳಸೇನಾಟವೀಚಾಟುದಾವಾನಳನಾತ್ಮೀಯಾಂ
7ಘ್ರಿಕಂಜಾನತನಿಜವಿಜಯಸ್ಥಾಪನಾಚಾರ್ಯ್ಯವೀರ್ಯ್ಯಂತಿಳಕಂಭೂಪಾಳಜಾಳಕ್ಕಗಣಿ
8ತಮಹಿಮಾಧೀಸನುದ್ಯತ್ಪ್ರತಾಪಂಸಳಭೂಪಾಳಾತ್ಮಜಾತಂಗುಣನಿಧಿವಿನಯಾದಿತ್ಯಪ್ರಿಥ್ವೀನಿಜೇ
9ಶಂ ‖ ಆತನಸುತನೆಱೆಯಂಗಂಖ್ಯಾತಂಜಗದಧಿಕಧೈರ್ಯ್ಯನುತ್ತಮಸೌರ್ಯ್ಯಂಮಾತೇನಧಿಕರೂ
10ಳಧಿಕಂಜಾತಕ್ಕಳೊಳಂಜನಿಸ್ಯಮಾಣಿಕ್ಯಳೊಳಂ ‖ ಕೇಳಂತಾಭೂಪಾಳಗ್ಗ್ರಗಣಿತಮಹಿಮಪ್ಪುಟ್ಟಿದಭೂ
11ವರಂಬಲ್ಲಾಳವಿಖ್ಯಾತವಿಷ್ಣುಕ್ಷಿತಿಪತಿವೃದಯಾದಿತ್ಯನೆಂಬರ್ವ್ವಿಪಕ್ಷಬ್ಯಾಳವ್ರೋಜ್ಜ್ರಂಡಸಿಂಹಂಪ್ರಕಟಿತ
12ಮಹಿಮಮೂರ್ತ್ತಿವರೊಳುಮಧ್ಯಭೂಪಂಹೇಳಾಸದ್ಯಾರಿಪಕ್ಷಕ್ಷಿತಿಪತಿತಿಳಕಂವಿಷ್ಣುನಾಮೋರ್ಬ್ಬಿ
13ಪಾಳಂ ‖ ಶ್ರೀವಿಷ್ಣುಭೂಪತನುಜಂಭೂವರನರಸಿಂಹನತುಳರಿಪುಗಜಸಿಂಹಂಕಾಮಂಶರಣೆನೆಬೇಳ್ಪುದನೀವಂಯಾಚ
14ಕಜನಕೆಮನಂತಣಿವಿನೆಗಂ ‖ ಕಮಳಾನೀಕಸಖಂಗೆಕರ್ಣ್ಣನಮೋಲಾಪಿಯೂಶಮಾರಾಸಿಗಂಕುಮುದಾಧೀಶನಮೋಲು
15ನ ಸಿಂಹಂಧರಣೀನಾಥಾತ್ಮಜಂನೋರ್ಪ್ಪದೀಸಮುರೋದಗ್ರರಿಪುಕ್ಷಿತೀಶ್ವರಶಿರಶ್ರೇಣೀಕಿರೀಟಾವಳೀಕ್ರಮದಿಂನ್ಯಾ

16ಸವಿನೋದಿಸನಿಜನೆಂಬಲ್ಲಾಳಭೂಪಾಳಕಂ ‖ ಫುಲ್ಲತ್ಕೀರ್ತ್ತಿವಧೂಮನೋರಮಣನೀವೈರಿಕ್ಷಿತೀಶರ್ಗ್ಗರಶಸೆಲ್ಲಂ

17ವಂವ್ಯಜನಪ್ರಮೋದಕರಣಪ್ರತ್ಯಕ್ಷಕಲ್ಪದ್ರುಮಂನಲ್ಲಂಶ್ರೀವಧುಗೀತನೆಂದುಮುದದಿಂಲೋಕತ್ರಯ

18ಂಕೀರ್ತ್ತಿಸಲುಬಲ್ಲಾಳಕ್ಷಿತಿಪಂಗೆಪುಟ್ಟಿದನತಿಖ್ಯಾತಂನರಸಿಂಹೋರ್ಬ್ಬಿಪಾಳಂ ‖ ಆನರಸಿಂಹ

19ಭೂಪತಿಗೆಸೋಮನೃಪಾಳನೆನೂನವಿಕ್ರಮಾದಿತ್ಯನಚರಿತ್ರಚಿತ್ರಿತಯಶೋಂಬುಧಿಪುಟ್ಟಿದನುದ

20ಘದಾನಸನನೂನನೂರ್ಜ್ಜಿತಗುಣಾಸ್ಪದನುತ್ತಮಸತ್ವನುಂನತಾಖ್ಯಾತಪರಾಯಣಂ

21ಯದುಕುಳಾಂಬರಭೂಶಣನರ್ತ್ಥಿಪ್ರೋಶಣಂ ‖ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇ

22ಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಂವ್ಯಕ್ತಚೂಡಾಮಣಿಶ್ರೀಪ್ರಿಥ್ವೀ

23ವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂರೂಪಮನೋಜಂಮಲೆರಾಜರಾಜಂಶೌರ್ಯ್ಯಮ್ರಿಗರಾಜಂಸರ್ಬ್ಬಜ್ಞಚೂ

24ಡಾಮಣಿಶೌರ್ಯ್ಯಮ್ರಿಗರಾಜಂವಿಜಯಲಕ್ಷ್ಮೀಭವನಂಮಂಗಳಮಳಮಣಿತೋರಣಂಅರಿನೃಪತಿಮದನಿವಾರಣಂ

25ಚಕ್ರಕೂಟಕೋಟಾಟವೀದಾವಾನಳಂರಿಪುಬಳಜಳಧಿಬಡವಾನಳಂಅರಿನೃಪಕಪಾಳವಜ್ರದಂಡಂಮಲಪರೊಳ್ಗಂ

26ಡಂಕದನಪ್ರಚಂಡಂಗಂಡಭೇರುಂಡಂಏಕಾಂಗವೀರಂನೀತಿವಿಚಾರಂಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಂವೈರಿಪ್ರಿಥಿಲ್ಲಂ

27ಮಗರಮಂಡಳಿಕಭೂರಿಭೂರುಹಕಕಠೋರಕುಠಾರಂಅಸಹಾಯಶೂರಂಅದಿಯಮಕಾಡವರಾಯಪ್ರಬ

28ಳಪಂನೆಗವೈನತೇಯಂಭುಜಬಳರೌಹಿಣೇಯಂಉದ್ದಂಡಪಾಂಡ್ಯಗರ್ಬ್ಬಪರ್ಬ್ಬತಪಾಕಸಾಸನಂವಿವೇಕಕಮಳಾಸನಂಶ

29ಕಕಪುರದವಾಸಂತಿಕಾದೇವಿಯಲಬ್ಧವರಪ್ರಸಾದಕಂಮ್ರಿಗಮದಾಮೋದಂಶ್ರೀಮತುಭುಜಬಳಚ

30ಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಣವೀರಬಲ್ಲಾಳದೇವರುಸಕಳಮಹೀತಳಮಂಗೆಲ್ದುದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳ

31ನಂಮಾಡಿದೋರಸಮುದ್ರದನೆಲವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆತತ್ಪಾ

32ದಪದ್ಮೋಪಜೀವಿಗಳುಮಪ್ಪ ‖ ಬಳವಂತರ್ದ್ಧರೆಯೊಳುಧರಾಧಿಪರಸಂಖ್ಯಾತರ್ಕ್ಕಳಾಗಿದ್ದೊರ್ಡಂಕುಲದಿಂ

33ನೀತಿಯಪೆಂಪಿನಿಂವಿಭವದಿಂಸಾಹಿತ್ಯದಿಂಸತ್ಯದಿಂವಿಳಸಸೌರ್ಯ್ಯದಕಾಪಿನಿಂದಧಿಕರಿಂನನ್ಯರ್ಕ್ಕಳಿಲ್ಲೆಂ

34ದುಹೊಯ್ಸಣಭೂಪಾಳಪದಾಂಬುಜಕ್ಕೆಅಗಿದಂಸಾಮನ್ತನೀಚಳುಕೆಯಂ ‖ ವಿಜಯಭುಜದ್ವಂದ್ವಂ

35ತನಗ್ಗೆಪುಟ್ಟಿಪುದೆಂಬಿನೆಗಂನೊಣಂಬನುಂವಿಜಿತವಿರೋಧಿಭೂಪಕುಳಮಾಚೆಯನಾಯಕನಿಂತಿವರ್ದ್ಧಿ

36ಟಂನಿಜಗುಣಶೌರ್ಯ್ಯರಾಚಳುಕೆಯಾಂಕಿತವೀರವರಂಗೆಪುಟ್ಟಿದಸ್ರ್ಸಜನರಗಣ್ಯಪುಣ್ಯಯುತರ

37ಪ್ರತಿಮರ್ದ್ದರಣೀತಳಾಗ್ರದೊಳು ‖ ಆನೊಣಬೆಯನಾಯಕಮಾಚೆಯನಾಯಕಂಗಳಪ್ರತಾಪಮೆಂ

38ತೆಂದಡೆ ‖ ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಸಾಮನ್ತನಂದಗೋಕುಲನಾರಾಯಣದೇವರಪಾದಪಂಕಜಭ್ರಮರನುಂಗಡಿಯಂಕಭೀ
ಮನುಂಕಡಂ

39ಬಕಂಠೀರವನುಂ ಅಸಹಾಯಶೌರ್ಯ್ಯನುಂಏಕಾಂಗವೀರನುಂಹಯವತ್ಸರಾಜನುಂಗಣಿಕಾಮನೋಜನುಂಸುಜನೈಯ್ಕ
ಭಾಂಧವನುಂ

40ಸ್ವಾಮಿವಂಚಕರಗಂಡನುಂತಪ್ಪೆತಪ್ಪೆವನುಂವಿಸ್ವಾಸಕ್ಕೆತಪ್ಪನುಂಶ್ರೀಚಳಕೇಶ್ವರಪಾದಾರಾಧಕಂಪರಬಳಸಾಧಕರು

41ಮಪ್ಪಸುತ್ತಿಗುಣಗಣಾಳಂಕ್ರಿತರುಮಪ್ಪಕಲ್ಪವ್ರಿಕ್ಷಮುದಇಸುವನ್ತೆಚಿಕ್ಕಚಳಕೆಯನಾಯಕಂಗೆಪುಟ್ಟಿ

42ದರುನೊಣಬೆಯನಾಯಕಮಾಚೆಯನಾಯಕರುತಂಮಕೀರ್ತ್ತಿಯನೆಪ್ರತಿಷ್ಠೆಯಂಮಾಡುವನ್ತೆಶ್ರೀಚಳಕೇಶ್ವರದೇವ

43ರಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿದರುಅಲ್ಲಿಂದಂಮುಂನಕಲ್ಯಾಣದಹಿರಿಯಹೆಂಮಾಡಿರಾಯನನುಬಿಟ್ಟಿದೇವನೋಲಗಿಸಲು

44ಹೋಗಿಬಡಗಣಿಂದಂಬಹವಿಚಳುಕವ್ವೆವೋಲಗಿಕಾತಿಯಾಗಿಇದ್ದಲ್ಲಿಇವರುನಂಮನ್ವಯದವರೆಂದುಆದ್ಯನಹಚಿಕಚ

45ಳಕೆಯನಾಯಕನನುಪಾದಮೂಲಪರಿಗ್ರಹವಾಗಿಕಳಹಿದಲ್ಲಿಆತನುತಂಮಡಿಂಗರಿಗನಾಗಿಬೆಸಕೆಯ್ಯ

46ಡೆಮೆಚ್ಚಿಕಾರುಣ್ಯಂಮಾಡಿದಸ್ಥಳಚಳಕೆಯವ್ರಿತ್ತಿಯೊಳಗಣಕಂಚಿಕಲ್ಲುಬಿದಿರೆಎರಡೂರುಂಮಡಕೆಗಿಂಬಾಗಿಕೊಟ್ಟ
ರುಮತ್ತೆ

47ಆವಿತ್ತಿಯವ್ರಿಳದವೂರಗಳಲೂಮ್ರಂಬಳಿಯಾಗಿಕೊಟ್ಟರುಸಎಕ್ಕಹಟ್ಟಿಯಲುಗದ್ದೆ ೧೦ ಬೆದ್ದಲುಸ ೪ ಸಿಂಗ

48ಟ್ರಗೆಱೆಯುಲುಗದ್ದೆಸ ೧೦ ಬೆದ್ದಲುಸ ೬ ಚಟ್ಟನಹಳ್ಳಯಲುಗದ್ದೆಸ ೧೦ ಬೆದ್ದಸ ೬

49ಅಣ್ಣಿಗೆಱೆಯಲುಗದ್ದೆಸಲ ೬ ಬೆದ್ದಲುಸ ೩ ಕೆಲವುಗಟ್ಟದಲುಗದ್ದೆಸ ೧೦ ಬೆದ್ದಲುಸ ೬ ಸೋ

50ಮನಹಳ್ಳಯುಲುಗದ್ದೆಸ ೧ ಬೆದ್ದಸ ೬ ಕೊತ್ತಿಕೆಱೆಯುಲುಗದ್ದೆಸ ೬ ಬೆದ್ದಲುಸ ೩ ಮುಳ್ಳಗೆ

51ಱೆಯಲುಗದ್ದೆಸ ೬ ಬೆದ್ದಲುಸ ೩ ಕುಂದೂರಲುಗದ್ದೆಸ ೬ ಬೆದ್ದಸ ೧ ಕೊ ೧೦ ಸೇನವಗೆಱೆಯಲುಗದ್ದೆಸ ೨ ಬೆ

52ದ್ದಲುಸ ೧ ಗಂಜಿಗೆಱೆಯುಲುಗದ್ದೆಸ ೨ ಬೆದ್ದಲುಸ ೧ ಮೂವಿನಕೆಱೆಯ.ಲುಗದ್ದೆಸ ೧ ಬೆದ್ದಲು

53೧೦ ನಾಗಸಮುದ್ರದಲುಗದ್ದೆಸ ೨ ಬೆದ್ದಲುಸ ೧ ಮತ್ತಿಯುಹಳ್ಳಗದ್ದೆಸ ೨ ಬೆದ್ದಸ ೧ ಹೆರದಿ

54ಗಟ್ಟದಲುಗದ್ದೆಸ ೬ ಬೆದ್ದಲುಸ ೩ ತೊಂಡಿಗನಹಳ್ಳಯುಲುಗದ್ದೆಸ ೨ ಬೆದ್ದಸ ೧ ಋಸ್ತಿಗದ್ದೆ

55ಬೆದ್ದಲುಗಳನುಬಿಟ್ಟದೇವನುಚೆಳಕಯುಸಂತತಿಗೆಕಾರುಣ್ಯಂಮಾಡಿದರುಸಕವರುಶ

56ದ ೧೧೨೩ ಯುವಸಂವತ್ಸರದಪುಸ್ಯಬಹುಳಅಮವಾಸೆ ೧ ಸೋಮಶ್ರೀಚೆಳಕೇಶ್ವರುಗುಡೇ

57ಶ್ವರದೇವರಅಂಗಭೋಗನ್ಯೆವೇದ್ಯಅಖಂಡಿತಕೆಂದುನಾಗಜೀಯುನಕಾಲಂತೊಳದುಆಸಂದಿ

58ಯುಬಾಚೆಜೀಯುನಕಾಲಂತೊಳದುಧಾರಾ

59ಪೂರ್ಬ್ಬಕಂಮಾಡಿನೋಣಬೆಯುನಾಯುಕಮಾಚೆಯುಕಂಗಳುಬಿಟ್ಟದತ್ತಿಹಿರಿಯುವೂ

60ಳಗಣಮೂರದೇವನಕೆಱೆಯುಹಿಂದೆಗದ್ದೆಬೆದ್ದಲುಸಹಿತವಾಗಿಆಕೆಱೆಯುನೆಕೊ

61ಟ್ಟರುಹಿರಿಯುಕೆಱೆಯುಹಿಂದಣಕೆಳಗೆಯುಹಳುಗಿನಲ್ಲಿಸ ೧ ಬೆದಲುಕೞು

62ವಿನಮೂರಡಿಯುಬಡ(ಗ)ಣದೆಸೆಯುಬೆದ್ದಲುಮತ್ತರು ೨ ಬಿದಿರೆಯುಹೊಲಮರೆಯುಲುಮತ್ತರೂ ೨ ವೊಟ್ಟು

63ಯುಕಟ್ಟದಮೊದಲೇರಿಯಲುಬೆದ್ದಲುಕೊ ೧೦ ಇನ್ತೀಧರ್ಮ್ಮಕಳದನರುಗಂಗೆಯುತಡಿಯುಲು

64ತಂಗೇಳುಕವಿಲೆಯುನುಕೊಂದದೋಸವುಂಗಳಮಹಾಶ್ರೀ ಶ್ರೀಬೊಂಮರಸಚೆಳಕೆಯು............

65ಕರತೋಳಂಗೆಉಬಾಳಂಗೆವ್ರಜಯುವಾಗಲಿಚಂದ್ರಸೂರ್ಯ್ಯ............................

66ನಾಗಜೀಯುನಮಗಮಸಣಜೀಯುಸ್ತ...

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ಅದೇ ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ

2ಮೂಲಸ್ತಂಭಾಯುಶಂಭವೇ ‖ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮ

3.........ತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೊಣ್ಡಭುಜಬಳ

4ವೀರಗಂಗ......ಯ್ಸಳದೇವರುಗಂಗವಾಡಿತೊಂಭತಱುಸಸಿರ...ನೊ

5ಳಂಬ...ಡಿ ....ಸಿರಮುಮಂಬನವಸೆ.........ಹಾ

6ನುಂಗಲ್ಲ...............ಹಡಿಯುಗಟ್ಟಂತುಳುವರಾಜ್ಯ...............

7.......................ಯಾದಿಯಾಗಿಭುಜಬಳದ...............

8......... ....ಶಿ...ಸಿಯೊಳುನೆಗಳ್ದವಿಕ್ರಮನ...............

9.......................ಚಕ್ರವರ್ತ್ತಿಯುನೆಗಳ್ದದಾಕೀರ್ತ್ತಿಯು...................

10......ದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಸುಕಸಂಕಥಾ

11ವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ | ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿತರಪ್ಪ

12ಸ್ವಸ್ತಿಸಮಸ್ತಗುಣಗಣಾಳಂಕೃತಸೀಳಸಂಪನ್ನ...............

13.........ಬೈವೀರಪ್ರತಾಪನಂದಗೋಕುಲನಾರಾಯಣದೇವರಪಾದಪಂಕಜಭ್ರಮ

14ರಿವು........ತೋಳಂ........ವೈರಿಗೆಕುಂಜರಂತಪ್ಪೆತಪ್ಪುವಂವಿಶ್ವಾಸಾಕೆತಪ್ಪ........

16ಮತ್ತನ........ಬಲ್ಗಂಡಹಯವತ್ಸರಾಜಗಣಿಕಾಮನೋಜಂಸುಜನಯ್ಕಬಾಂ

16ಧವಂಶ್ರೀ..........ಸ್ವರದೇವರಪಾದರಾಧಕಂ...............ಣಿರಸಾಮನ್ತಗೋವಿ

17.....................ಕುಳತಯಕಂಗೋಪಕುಳ......ಬಂಧುಜನಬ್ರಾತ

18ಕಾಮಿನೀ.............ಚಳುಕೆಯ...........ಮಹಿತ.................ನಂದನವಂಶವಾರ್ದ್ಧಿ.....

19ಳಚಂದ್ರಚಳುಕೆಅನುವನುರೂಪ............ಮದಿರಸೆ..............ನೆಗಪಿದೊ...ನಕಂದಚಳುಕ್ಕಿ

20ತನ್ನೊಳಕೊಂಡದೆನಿಂದುಮಚ್ಚರಿಗರಿಗೆಮಿತ್ತುಚಳುಕ್ಕಿ..........ಚಳುಕ್ಕಿಭು

21........................ವಾಗುವಿಜಾಜಗಂ ‖ ಸ್ವಸ್ತಿಸಮಸ್ತಗುಣಸಂಪ್ಪನ್ನರಪ್ಪಕೊಂಗಳ

22ಆಯ್ದೂಱ.....................ವಡ್ಡಬ್ಯವಹಾರಿಯಪ್ಪಕಾಯಿಸೆಟ್ಟಿಯಮಗಂ

23ಚಟ್ಟಸೆಟ್ಟಿಯಸುಪುತ್ರಂಕೊಲದೀಪಕಂಗೋತ್ರಪವಿತ್ರಂಪರನಾರೀಪುತ್ರಂಸಿಂಗರಿಗೆತವರ್ಮ್ಮ

24ನೆಸಿವಪಾದಸೇಕರಂಜ್ಞಾನಸಕ್ತಿಪಂಡಿತರಸಿಷ್ಯನಪ್ಪಕಲ್ಯಾಣಶಕ್ತಿಪಂಡಿತ......ತಂನತಾಯ್ತ್ತಂ

25ದೆಗಳಗೆಗತಿಮೋಕ್ಷವ...............ಸಿದಸಿವಾಲಯಂಇನ್ತೀಸ್ಥಾನಕಕಲ್ಯಾಣಸಕ್ತಿಗಳಅಣ್ಣನಪ್ಪ...ಲಮ್ಮ

26ಮಾರೆಯನುಯಿನ್ತೀ.............ಕಲ್ಪಸ್ವಾಕ್ಕೆಯಿಂನ್ತೀಮೂವರುವೊಡೆಯರು ‖ ಅನ್ತುಅಯ್ದು ‖

27ಇನ್ತೆಯಪ್ರಜಾಪತಿಸಂವತ್ಸರದಂದುಸೋಮನಬಿಟ್ಟಿಯನಾಯ.........ಸಾಮನ್ತನೋಣಬೆಯನಾ

28ಯಕನುಂತಂಮ..................ಕಲ್ಯಾಣಸಕ್ತಿಪಂಡಿತರಕಾಲಂಕಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾ

29ಡಿಉತ್ತರಾಯಣಸಂಕ್ರಾನ್ತಿವ್ಯತೀಪಾತದಂದುಸಾಮನ್ತನೋಣಬೆಯನಾಯಕಂಕ

30ಲ್ಯಾಣಸಕ್ತಿಪಂಡಿತಂಗೆಬಿಟ್ಟಧರ್ಮ | ಅನ್ತುಗದ್ದೆಸ ೧೪ ಅನ್ತುಪೊಟ್ಟಿಕಟ್ಟ........ಳಗಣಅ......

31ಕಟ್ಟಿದೇವರಿಗೆಬಿಟ್ಟದತ್ತಿಹರಿವಾ......ಬೆದ್ದಲೆಮತ್ತೂ...................ಅತಿಯಹಳ್ಳದ

32..............ದೇವರಿಗೆ...............ಯಿನ್ತೀಧರ್ಮ್ಮಮಂನಡಸಿದವರ್ಗ್ಗೆ...............

33ಪುಣ್ಯಯಿನ್ತೀಧರ್ಮ್ಮವಂಕೆಡಿಸಿದಪಾತಕಂಗೆಗಂಗೆವಾಣರಾಸಿಕುರುಕ್ಷೇತ್ರವೆಂಬದಿವ್ಯತೀರ್ತ್ಥದಲು

34...........ಸಹಸ್ರಬ್ರಾಹ್ಮಣರುಮಂಸಹಸ್ರಕವಿಲೆಯುಮಂನ...ಱಕಱುಮಂಕತಿಗೆಯಿದ

35ಪಾತಕಮಕ್ಕು ‖ ಯಿಾಸಸನನವಬರದಅಕ್ಕಸಾಲತಿಪ್ಪಾಚಾರಿಗೆಸಲಿಗೆಬಂಡುಗದ್ದೆ ‖

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ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದಗಡೆ ಯಿರುವದು.

ಪ್ರಮಾಣ 2′ 3″ × 1′ 2″.

1ಸ್ವಸ್ತಿಶ್ರೀಮನುಮ್ಮಹಾಸಾಮಂತನಂ
2ದಗೋಕುಲನಾರಾಯಣದೇ
3ವರಪಾದಪಂಕಜಭ್ರಮರರುಂ
4ಗಡಿಯಂಕಭೀಮನುಂಕಡಬಕಂಠೀರ
5ವನುಂಹಯವತ್ಸರಾಜನುಂಗಣಿ
6ಕಾಮನೋಜನುಂಸುಜನಯ್ಕಬಾಂ
7ಧವನುಂಅಸುವರಾದಿತ್ಯನುಂಸ್ವ

8ಕುಲವ......ನುಂಸರಣಾಗತವ
9ಜ್ರಪಂಜರರುಮಪ್ಪಚಳಕೆಯನೊಣಬೆಯನಾಯ
10ಕಬಂಮರಸಚಳಕೆಯನಾಯಕಂಗಳುಂ
11ಆಚಳಕೆಯವಿತ್ತಿಯೊಳಗಣಕಂಚಿಕಲಮೂಡ
12ಣಭಾಗದಗರವಾ........ಗವುಡನಕೆಱೆಗೆಕೆಱೆಗೌ
13ಡಿತಿಆಕೆಱೆಯಹಿಂದೆಬ್ರಹ್ಮದೇವನೆ........ಡಹಿಂ

14......ಕೆಳಗೆಗದ್ದೆಬೀಜವರಿಸ ೧ ಕಜಿಯೆಯತೆಂಕ
15ಕೋಡಿಯಕೆಳಗೆಬೆದ್ದಲೆಬೀಜವರಿಕೊ ೧೦
16ನುಆಗರವಮಾಚೆಗವುಡನಮಮ್ಮನೆ॰
17ಣಾಬಯ್ಯಂಗೆಆನೋಣಬೆಯನಾಯಕಬಂ
18ಮರಸಚಳಕೆಯನಾಯಕಂಗಳುಧಾ
19ರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿಸಕವರ್ಷದಸಾ
20ಸಿರದನೂಱಎಪ್ಪತ್ತ್ತಯ್ದನೆಯಪರಿವಿಧಾವಿಸಂವತ್ಸ
21ರದಪುಸ್ಯಸು ೧೦ ಬ್ರಿಹವಾರದಂದು ‖
22ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂ
23ದರಾಂಸಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿ
24ಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ‖ ಶ್ರೀ...ನ......
25ಕನಾರಾಯಣ...... ..

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ಯಡಭಾಗ.

26ಶ್ರೀಮನುಮಹಾ
27ಸಾಮಂತ
28ನೋಣಬೆಯ
29ನಾಯಕಬಂ
30ಮರಸಚಳು
31ಕೆಯನಾಯ
32ಕಂಗಳುಪ್ರಿ
33ಥ್ವೀರಾಜ್ಯಂಗೆ
34ಯ್ಯುಳ್ಳಿನರವಿ
35ಮಾಚೆಯಗೌಡನಮೊಂಮ
36ನೋಣಬಯ್ಯ
37ಹಿಯ್ರ್ಯಾಕೆ
38ಜಿಯತುಂಬನಿ
39ಕ್ಕಿದನುಮಂಗಳ
40ಮಹಾಶ್ರೀ
41ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ನಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 6″ × 2′ 4″.

1ಸ್ವಸ್ತಿಶ್ರೀಶಕವರ್ಷಸಾಸಿರದನೂಱೆಪ್ಪತ್ತಱೊಂಭತ್ತಱಾನ್ವಸ್ತಾವದ್ವಿಧಿರಾಕ್ಷಸಸ್ಯ
2ವರ್ಷ ಶ್ರಾವಣ್ಯಾದಿವಾಸಂಗಳೊಳುವಿಸ್ತಾರಂತನಗಾಗೆಪಾಂಡ್ಯನ್ರಿಪ
3ನಂಬೆಂಕೊಂಡಶ್ರೀವಿಕ್ರಮುಂದುಸ್ತಾರಾತಿಯುಗೆಲ್ದುಕೊಂಡನಧಿಕಂಶ್ರೀ ಯ.ಂ
4......ಯಶ್ರೀಯುಮಂ ‖ ಸಂಕೆಸಿದರಿನ್ನ್ಯಪರೆಲ್ಲರುನೊಂಕೆದಕರಿಘೀಟೆಸುನಿಱಿ
5...ಜ.........ಯಂಪಡೆದುಂಶಂಕರಪದವದುಮವನಿಸ್ಸಂಕಂತಾಂಕಂಡಂ

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ಅದೇ ಸ್ಥಳದ ೨ನೇ ವೀರಕಲ್ಲು.

1ಕಾಳಯುಕ್ತಿಸಂವತ್ಸರದಭಾದ್ರಪದಸುದ್ಧಶಸೋ | ಮೂಡಹಾಳವೊರಗೌಡನಮ.........
2......ಯಬೊಮ......................ಪುರದತುಱು......................ಸಿವಲೋಕಪ್ರಾಪ್ತನಾದ

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ಅದೇ ಹೋಬಳಿ ಬಿಟ್ಟೇನಹಳ್ಳಿಯ ಈಶ್ವರ ದೇವಾಲಯದ ಹಿಂಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 3″.

1ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
2ಯಶಂಭವೇ.............................ಗುಣಾಗ್ರಗಣ್ಯನುದ

3 ಯಂಗೆಯ್ದಂ | ಸದಮಳಕೀರ್ತ್ತಿವಿಳಾಸಂಮಃದದಿಂಭುವನೈಯ್ಕವೀರವಿನಯಾದಿತ್ಯ........
4 ಯಾದಿತ್ಯನೃಪಾಳಂಗನುನಯದಿಂಪೆಂಪುವೆತ್ತಸತಿಸಂನುತೆತಾಂಜನವಿನುತೆಕೆಳೆಯಬ್ಬರಸಿಯುನ
5 ನುನಯದೊಳೆ........ಪ್ಪರಾರ್ವ್ವಸುಮತಿಯೊಳು ‖ ಆದಂಪತಿಗೆತನೂಭವನಾದಂಮನುಚರಿತಂ
6 ವಿಕ್ರಮತೇಜಂ ....ವನೃಪಕುಳತಿಳಕ........ಮೇದಿನಿಯೊಳುಕಾವನೀವನೀಯಱೆಯಂಗಂ ‖ ಕಡು
7 ಜಿ...ನಾಕ್ಕವಾ...............ಮಗಳುಲಕ್ಷ್ಮಣ...........ಗೋಪಾಳಂಬಿಡನುಚಿತವೆಂಬ...ಪ್ಪಂ ‖
8 ಬಿಡದೇಚಲೆಪದ್ಮೆಗಳುರಿಸಿರಿವಂಹರಿವಂಮೂವರ್ದ್ದೇವರಶಕ್ತಿಯುಮೂವರೊಳುತಪ್ಪದೆ
9 ನಿಸಿನೆಗಳ್ದತ್ತಾರ್ವಿಂದೀವರಲೋಚನೆಯೇಚಲದೇವಿಗೆಬಲ್ಲಾಳವಿಷ್ಣುಉದಯಾದಿತ್ಯರು ‖ ಮೊ
10 ದಲೊಳುಹೊಯ್ಸಣರಾಜ್ಯಲಕ್ಷ್ಮಿಯೊದವಂತೇಳುವಳ್ಪಿನಿಂತಾಳ್ದತಂನುದಯಂರಂ
11 ಜಿಸೆತಂನಬಲುವೊದವೆನಾರ್ಪ್ಪಜಿತೆಂನಾಜ್ಞೆಯೀಱಿದಿಶಾಚಕ್ರಮನೊತ್ತಿಕೊಂಡತಳಕಾಡುಂ
12 ಗಂಗರಾಜ್ಯಕ್ಕೆತಾಂಮೊದಲಾದಂ......................ಶ್ರೀವಿಷ್ಣುಭೂಪಾಳಕಂ ‖ ತುಳು
13 ದೇಶಂಚಕ್ರಗೊಟ್ಟಂ........ ವೃಗೆ...........ಕೋಳಾಲ...........ಚಿಕೊಂಗುಕಂಗಲಿಸುವಹಡಿ
14 ಯುಘಟ್ಟಂಬಯಲನಾಡು...ತಲೆಯಕ್ಕೊ
15 ಯುತೂರು..............ಸ್ಥಳವಂಭೂಚಂದದಿಂ...........ಭುಜಬಳಾಟೋಪನೀವಿಷ್ಣುಭೂಪಂ‖
16 ಸುರಭೂರುಹವೆನೆವಂ..ದುಲಕ್ಷ್ಮಾಂಬಿಕೆ
17 ಗಂಪರಮಗುಣಾಂಬುಧಿಗವಗ್ರಸುತನೆನೆನೆರ..ನಳಪ್ರ
18 ದದೊಳುನಾಂಟಿತದಿರ್ಪ್ಪ...ಭೂಪಾಳಕನಂ ‖
19 ಪಟ್ಟದಸತಿಯೇಚಲೆ......ನಟ್ಟನೆ.......................................ಬಲುನೃಪಾಳಕನೆಟ್ಟ
20 ನೆಗುಣನಿಳಯಂವೀರವಿ..........ಸರಂ........ದತಿಯ...... ...ಸುಖಂಬಾಳೆಚಂದ್ರಾರ್ಕ್ಕತಾ
21 ರಂಸ್ಥಿರಸತ್ವಂಕ್ಷತ್ರಪುತ್ರಾಗ್ರಣಿವಿಮಳಯಶಂಪಾಂಡ್ಯಬೇದಂಡಸಿಂಹಂ......ರರೂಪಂಹೊಯ್ಸಣೇಶಂ
22 ಯದುಕುಳತಿಳಕಂ......ಸಂಗ್ರಾಮರಾಮಂವಂದಿತಶಿ..........ಗುಣನಿಳಯಂವೀರಬಲ್ಲಾ
23 ಳದೇವಂ ‖ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂ
24 ಪರಮಭಟ್ಟಾರಕಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಮಲೆರಾಜರಾ
25 ಜಮಲಪರೊಳುಗಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಶೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲ
26 ದಂಕರಾಮನೇಕಾಂಗವೀರಚಿಲ್ಲಮದಳತಳಪ್ರಹಾರಿಜೈತ......ಹ......ದಿಶಾಪಟ್ಟಸಾಲಮಂನ್ನೆ
27 ಯಬೇಂಟೆಕಾಱವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದಂಯಾದವನಾರಾಯಣಪ್ರತಾಪಚ
28 ಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಣವೀರಬಲ್ಲಾಳದೇವರುಹಳ್ಳಯಱದನೆಲವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿ
29 ಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ ‖ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಮಹಾಪಸಾಯ್ತಂಪ
30 ರಮವಿಸ್ವಾಸಿಕುಮಾರಪಂಡಿತಯ್ಯದಂಣ್ನಾಯಕರತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಹೆದೆಯ
31 ಬಿಟ್ಟಯ್ಯನುಕಳಕಟ್ಟೆಯಸ್ಥಳದಬಿಟ್ಟಯ್ಯನಹಳ್ಳಿಯಲುಕೆಱೆಯಂಕಟ್ಟಿಸಿಸೋಮನಾ
32 ಥದೇವರಪ್ರತಿಸ್ಟೆಯಂಮಾಡಿಸಿಚಿಕಜೀಯರಕಾಲಂತೊಳದು ಸಕವರ್ಶದ ೧೧೩೧ ವಿಭ
33 ವಸಂವತ್ಸರದವೈಶಾಖಸುದ್ಧಪಂಚಮಿಬ್ರಿಹಸ್ಪತಿವಾರವ್ಯತಿಯಪಾತ ಉತ್ತರಾಯಣಸಂಕ್ರ
34 ಮಣದಂದುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿದೇವರಅಂಗಭೋಗನಂದಾದೀವಿಗೆನಿವೇದ್ಯಕ್ಕಂಮಠಪತಿ
35 ಗಳಾಹಾರದಾನಕ್ಕಂಸರ್ವ್ವಬಾಧಪರಿಹಾರವಾಗಿಬಿಟ್ಟದತ್ತಿಮಂಗಯನಕೆಱೆಯಕೆಳಗೆಗ
36 ದ್ದೆಸಲಗೆಮೂಱುಬೇವಿನಕಡುಹಿನವಿಗದ್ದೆಸಲಗೆವೊಂದು ಅನ್ತುಗದ್ದೆಸಲಗೆನಾಲ್ಕುಬೆದ್ದಲೆಊರಿಂದ
37 ಪಡುವಬಡಗಣಕೋಣೆಯಲುಮತ್ತರೆರಡುಇನ್ತೀಧರ್ಮ್ಮಮಂಪ್ರತಿಪಾಳಿಸಿದವರುಗಂಗೆವಾ
38 ರಣಾಸಿಕುರುಕ್ಷೇತ್ರದಲುಸಾಸಿರಕವಿಲೆಯಂಕೋಡುಂಕೊಳಗುಮಂಪಂಚರತ್ನದಲುಕ
39 ಟ್ಟಿಸಿಸಾಸಿರ್ವ್ವಬ್ರಾಹ್ಮಣರ್ಗ್ಗೆಉಭಯಮುಖಿದಾನವಕೊಟ್ಟಫಲಮಕ್ಕುಇದನಳಿದಪಾತಕಂಗೆಗಂ

40ಗೆವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರದಲುಸಾಸಿರಕವಿಲೆಯುಂವೇದಪಾರಗರಪ್ಪಬ್ರಾ
41ಹ್ಮಣರಂಕೊಂದಪಂಚಮಹಾಪಾತಕನಕ್ಕು ‖ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾ
42ಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯ
43ತೇಕ್ರಿಮಿಃ ‖

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ಅದೇ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ಗೋಡೆ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 1′ 11″.

1ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾ
2ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ‖ ಮದನಾಕಾರಮೆನಿಕ್ಕೆಯ
3ದುವಂಶಗಣಾಗ್ರಗಣ್ಯನುದಯಂಗೆಯ್ದಂಸದಮಳಕೀರ್ತ್ತಿವಿಳಾಸ
* 4ಕೋಟಿಗಳುಮದದೆಱಿಯುಸರ್ವ್ವಬಾಧೆಪರಿಹಾರವಾಗಿಸಲಿಸಿದರು
5ಮುರ್ವ……ಭುವನೈಕವೀರವಿನಯಾದಿತ್ಯಂ ‖ ವಿನಯಾದಿತ್ಯನೃಪಾಳಂಗನುನಯದಿಂಪೆಂಪುವೆತ್ತಸತಿಸಂ
6ನು(ತೆ)ತಾಂಜನವಿನುತೆಕೆಳೆಯಬರಸಿಯನನುದಿನಂಪೊಗಳದಿರ್ಪ್ಪರಾರ್ವ್ವಸುಮತಿಯೊಳು ‖ ಆದಂ
7ಪತಿಗೆತನೂಭವನಾದಂಮನುಚರಿತವೀರವಿಕ್ರಮತೇಜಂಯಾದವನೃಪಕುಳತಿಳಕಂಮೇದಿನಿಯೊಳ್ಕಾವನೀ
8ವನೀಯಚೆಯ್ಯಂಗಂ ‖ ಕಡುಜಿಹ್ವನಾ…ವಾ…ಹಾಲ್ಗಡಲಮಗಳುಲಕ್ಷ್ಮೀನಾತ್ರ್ತಡಂಗೋ
9ಪಾಳಂಬಿಡದನುಚಿತವೆಂಬಳೊಪ್ಪಂಬಡದೇಚಲೆಪದ್ಮಗಂಧಿಸಿರಿವಂಕರಿವಂ ‖
10ಮೂವದ್ದೇವರಶಕ್ತಿಯಮೂವರೊಳುತಪ್ಪದೆನಿಸಿನೆಗಳ್ದತ್ತ್ರವಿಂದೀವರಲೋಚನೆಯೇ
11ಚಲದೇವಿಗೆಬಲ್ಲಾಳವಿಷ್ಣುಉದಯಾದಿತ್ಯರು ‖ ಮೊದಲೊಳುಹೊಯ್ಸಣರಾಜ್ಯಲಕ್ಷ್ಮಿಯೊ
12ದವಂತೋಳುವಪ್ಪಿನಿಂತಾಳ್ದಂತಂಮದಯುಂರಂಜಿಸೆತಂನಬಲ್ಪೊದವೆತಂ
13ನಾಪ್ಪೆಜಿತಂನಾಜ್ಞೆಯಿಾಚೆದಿಶಾಚಕ್ರಮನೊತ್ತಿತಳಕಾಡುಕೊಂ
14ಗರಾಜ್ಯಕ್ಕೆತಾಂಮೊದಲಾದಂಯದುವಂಶವರ್ದ್ಧನಕರಂ ಶ್ರೀವಿಷ್ಣುಭೂ
15ಪಾಳಕಂ ‖ ತುಳುದೇಶಂಚಕ್ರಗೊಟ್ಟಂತಳವನಪುರಉಚ್ಚಂಗಿಕೋಳಾಲವೇಳುಂ
16ಮಲೆಕೊಂಗ…ಸುವಹಡಿಯಘಟ್ಟಂಬಯಲ್ನಾಡುನೀಳಾಚಳದುರ್ಗ್ಗಂ
17ರಾಯರಾಯೋತ್ತಮಪುರಿಸಲೆಯೂಕೊರ್ಕ್ಕಯತೊರ್ಗ್ಗಂದಿವಾ
18ಡಿಸ್ಥಳವಂಭ್ರೂಭಂಗದಿಂಕೊಂಡನತುಳಭುಜಾಟೋಪನೀವಿಷ್ಣುಭೂಪಂ ‖
19ಸುರಭೂರ್ಹದೆಸೆವ……ರಧರಗೊಗೆದುದೆನಲ್ನರಸಿಂಹನೃಪಾಳಂ
20ವರವಧುಲಕ್ಷ್ಮಾಂಬಿಕೆಗಂಪರಮಗುಣಾಂಬುಧಿಗವಗ್ರಸುತನೆ ನೆಗಳ್ದಂ ‖ ವಿಸ
21ಸನದೊಳುಕಿಳ್ತಡೆನಿಂನಸಿಲತೆವೈರಿಗಳಹೃದಯದೊಳುನಾಂಟಿತಳ್ಪ್ಪಸರಿ
22ಸಿಬೆಂನೊಳುಬಳೆವುದುಪೊಗಳಲ್ಕಚ್ಚರಿನೃಸಿಂಹಭೂಪಿಸಜಗದೊಳು ‖
23ಪಟ್ಟದಸತಿಯೇಚಲೆತಾಂನಟ್ಟನೆತಾಂನರಸಿಂಹನರಸಿಅಕೆಯಬಸುಱೊ
24ಳುಪುಟ್ಟಿದಬಲುನೃಪಾಳಕನಟ್ಟನೆಗುಣನಿಳಯವೀರವಿಕ್ರಮತೇಜಂ
25ಸರಧಿಪರಿವೇಷ್ಟಿತೋರ್ಬ್ಬೀಪತಿಯನ್ನಿಸುಬಂಬಾಳಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಸ್ಥಿ
26ರಸತ್ವಂಕ್ಷತ್ರಪುತ್ರಾಗ್ರಣಿವಿಮಳಯಶಂಪಾಂಡ್ಯವೇದಂಡ
27ಸಿಂಹಂಸ್ಮರರೂಪಂಹೊಯ್ಸಣೇಶಂಯದುಕುಳತಿಳಕಂವೀರಸಂಗ್ರಾ
28ಮರಾಮಂವರವೀರಶ್ರೀಸಬಂವಿಕ್ರಮಗುಣನಿಳಯಂವೀರಬಲ್ಲಾಳದೇವಂ ‖
29ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾ

* ಈ ಪಙ್ಕ್ತಿ ಈ ಶಾಸನದ ಕಡೆಯಲ್ಲಿ ಬರತಕ್ಕದ್ದಾಗಿ ಕಾಣುತ್ತೆ.



30ಜಂಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸ
31ಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಂಮಲಪರೊಳುಗಂಡಂಕದನಪ್ರ
32ಚಂಡನಸಹಾಯಶೂರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮನೇಕಾಂಗ
33ವೀರಭಿಲ್ಲಮದಳತಳಪ್ರಹಾರಿಚೈತರಾಹುತದಿಶಾಪಟ್ಟಸಾಲವಂನೆಯ
34ಬೇಂಟೆಕಾಱಂನಾಸನ್ತಿಕಾದೇವಿಯಲಬ್ಧವರಪ್ರಸಾದಂಯಾದವನಾರಾ
35ಯಣಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವಂಹಳ್ಳವುರದ
36ನೆಲೆವೀಡಿನೊಳ್ಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ‖
37ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಮಹಾ
38ಪಸಾಯ್ತಂಕುಮಾರಪಂಡಿತಯ್ಯದಂಣಾಯಕರತತ್ಪಾದಪ
39ದ್ಮೋಪಜೀವಿಹೊದೆಯಬಿಟ್ಟಯ್ಯನುಕಳಕಟೆಯಸ್ಥಳದಬಿಟ್ಟಯ್ಯನಹಳ್ಳಿ
40ಯುಲುಕೆಱೆಯಂಕಟ್ಟಿಸಿಪಂಡಿತ್ತೈಯ್ಯನಹೆಸರಲುಪಂಡಿತೇಶ್ವರದೇವರಪ್ರತಿ
41ಷ್ಠೆಯಂಮಾಡಿಸಿಆದೇವರಂಗಭೋಗನಿವೇದ್ಯಕ್ಕೆಬಲ್ಲಾಳದೇವನಕ್ಕೈಯ್ಯಲುಪಂಡಿತ್ತೈ
42ಯ್ಯಮುಂತಾಗಿಕಳಕಟ್ಟೆಯ ಮೊದಲಸಿದ್ಧಾಯದೊಳಗೆಗದ್ಯಾಣವಯ್ದುಂ
43ಬಳಸಹಿತವಾದೇವರಶ್ರೀಕಾರ್ಯಕ್ಕೆಸಂದುಬಹಂತಾಗಿಬಲ್ಲಾಳ್ದೇವನಕ್ಕೈ
44ಯ್ಯಲುಬಿಟ್ಟಯ್ಯತಾಹಡದುಕೃಕರಣಂಗಳಸೇವಡಿಯಲುಬರಯಿಸಿಪಂಡಿತೇಶ್ವರದೇ
45ವರಸ್ಥಾನವನುದೇವಯ್ಯಂಗಳಕಾಲಂತೊಳದುಸಕವರ್ಷ ೧೧೩೮ನೇಯ ಪ್ರಜಾಪತಿಸಂ
46ವತ್ಸರದಪುಶ್ಯಸುದ್ಧಯೇಕಾದಸಿಸೋಮವಾರಉತ್ತರಾಯಣಸಂಕ್ರಮಣದಲುಧಾರಾ
47ಪೂರ್ಬ್ಬಕಂಮಾಡಿಕೊಟ್ಟದತ್ತಿಆಹೊಸಿಂಗೆಸಲವಾಗಿಕೊಟ್ಟಭೂಮಿಆಹಳ್ಳಿಯಮರಗೆಯ
48ನಕೆಱೆಯಕೆಳಗೆಗದ್ದೆಸಲಗೆಯೊಱುಹಿರಿಯಕೆಱೆಯಕೆಳಗೆತೋಟದಸ್ಥಳ
49ಕಂಬಎಪ್ಪತ್ತಯ್ದುಬೆದ್ದಲೆಮತ್ತರುಯರಡುಯಿಂತೀಧರ್ಮ್ಮವಂಪ್ರತಿಪಾ
50ಳಿಸಿದವರಿಗೆಗಂಗೆವಾರಣಾಸಿಯಲುಸಹಸ್ರಕವಿಲೆಯಸಹಸ್ರ
51ವೇದಪಾರಗರಿಗೆಕೊಟ್ಟಫಲಇದನಳಿದವರಿಗೆಗಂಗೆವಾರಣಾಸಿಯಲುಸಹಸ್ರಕವಿಲೆಯ
52ಸಹಸ್ರವೇದಪಾರಗರಕೊಂದಮಹಾಪಾತಕನಕ್ಕು ‖ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾ
53ಯೋಹರೇತಿವಸುಂಧ್ಧರಂಶಷ್ಟಿರ್ವ್ವರಿಶಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇ
54ಕ್ರಿಮಿಃ ‖ ಆಹಳ್ಳಿಯಲಾದವಮಾನೆಣ್ಣೆದೇವ(ರ)ದೀವಿಗಿಗೆಸಲ್ವುದು

ಬಲಭಾಗದಲ್ಲಿ ಇರುವದು.

55ಪಂಡಿತೇಸ್ವ
56ರದೇವರಸ್ಥಾ
57ನದೊಳಗೆಬಾಚ
58ರಪರಿಗೆಯ
59ರಡುಭಾಗಅ
60ಯಿರದೇವಂ
61ಗೆವಂದುಭಾಗೆ

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ಅದೇ ಹೋಬಳಿ ಆಣಂಗೆರೆ ಗ್ರಾಮದ ಮಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣ ನೆಟ್ಟಿರವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 8″ × 2′ 4″.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
2ಯಸಂಭವೇ
* 3ಸ್ವಸ್ತಿಶ್ರೀಮತುಚಟ್ಟಯ್ಯನಾಯಕರಗಾವುಂಡಹುಲ್ಲಗಾವುಂಡನಮಗಂಮಾಚಗಾವುಂಡನುಚೆನೆಯ
4ಗಾವುಂಡನುತಾವುಕಟ್ಟಿಸಿದಕೆಱೆಯಕೆಳಗೆಮಲ್ಲಿಕಾರ್ಜುನದೇವರ್ಗ್ಗೆನಿವೇದ್ಯಕ್ಕೆಬಿ
5ಟ್ಟಗದ್ದೆಸ

* ಈ ಮೂರು ಪಙ್ತಿಗಳು ಈ ಶಾಸನದ ಕಡೆಯಲ್ಲಿ ಬರತಕ್ಕದ್ದಾಗಿ ಕಾಣುತ್ತೆ.

6ಸ್ವಸ್ತಿ ಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವರ ತ್ರಿಭುವನಮಲ್ಲ ತಳಕಾಡುಗೊಂ
7ಡ ಭುಜಬಳವೀರಗಂಗ ಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನ ಹೊಯ್ಸಳದೇವರು ಗಂಗವಾಡಿ
8ತ್ತೊಂಭತ್ತಱುಸಾಸಿರಮುಮಂ ದುಷ್ಟನಿಗ್ರಹ ಸಿಷ್ಟಪ್ರತಿಪಾಳನ
9ದಿ ಬೆಲುಹೂರ ನೆಲವೀಡಿನೊಳು ಸುಕಸಂಕತಾವಿನೋದದೊಳು ರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ
10ಸ್ವಸ್ತಿ ಸಮಸ್ತಗುಣಸಂಪಂನಂ ನುಡಿದು ಮತ್ತೆಂನಂ ನೀತಿ ಚಾಣುಕ್ಯಂ ಸಬಳದಿವಿಜಂ ದಳಕಗೋಪಾಳಂ ವೈರಿಕು
11ಳಾನಳಂ ದುಷ್ಟಾಸ್ವಮಲ್ಲಂ ಭೀತರಂಕೊಲ್ಲಂ ರಣರಂಗಧೀರಂ ರೂಪಕಂದರ್ಪ್ಪಂ ಪರನಾರೀಪುತ್ರಂ ಗೋತ್ರಪವಿತ್ರಂ
12ನಿಜನಾಮಾವಳೀಸಮಾಳಾಂಕ್ರಿತರಪ್ಪ ಶ್ರೀಮನುಮಹಾಸಾಮಂತ ನಂನೆಯ್ಯಂಗಳುಂ
13ಮಗರೆನಾಡು ಮೂನೂಱಿಕ್ಕಂ ಮೊದಲ ಬಾಡ ಕಳಕಟ್ಟೆಯ ಮೂಲಸ್ಥಾನದ ದೇವರಾಸಿ
14ಪಂಡಿತರ ಪುತ್ರಂ ಜ್ಞಾನಸಕ್ತಿಪಂಡಿತರ ಕಾಲಂಕಚ್ಚಿ ಱಣುವಗೆಱೆಯ ಮಲ್ಲಿಕಾರ್ಜುನದೇ
15ವರ್ಗ್ಗೆ ಅಂಗಭೋಗಕಂ ನಿವೇದ್ಯಕ್ಕಂ ತಪೋಧನರ ಗ್ರಾಸಕ್ಕಂ ಧಾರಾಪೂರ್ವ್ವಕಂ ಮಾಡಿ
16ಶುಭಕ್ರಿತು ಸಂವತ್ಸರದಿಂ ಪಾಲ್ಗುಣ ಸುದ್ಧ ಬ್ರಿಹಸ್ಪತಿವಾರದಂದು ಬಿಟ್ಟಗ
17ದ್ದೆ ಮತ್ತರೊಂದು ಊರಿಂ ತೆಂಕಲು ಕೆಂಗಾಡು ಮತ್ತರೊಂದು ಮತ್ತಂ ವೂರ
18ಬಡಗಣ ಗೊರವಗೆಱೆಯ ಹಡುವ ಗೋಡಿಯ ಹಿರಿಯ ಬಾಗಿನಲು
19ಮತ್ತರೆರಡು ಮತ್ತಂ ಗರುಗದಕೆಱೆಯ ಕೆಳಗೆ ಸೋವಗಾವುಂಡನ ಮ
20ಗಂ ಮಾರಗಾವುಂಡಂ ದೇವರ್ಗ್ಗೆ ನಿವೇದ್ಯಕ್ಕೆ ಬಿಟ್ಟ ಗದ್ದೆ ಕೊಳಗ ಹತ್ತು ಇಂತೀಧ
21ರ್ಮ್ಮವನಾವನೋರ್ವ್ವಂ ಕಿಡಲೀಯದೆ ಪ್ರತಿಪಾಳಿಸಿ ನಿಲಿಸಿದ ಮ
22ಹಾಪುಂಣ್ಯವಂತಂಗೆ ಗಂಗೆ ವಾಣರಾಸಿ ಕುರುಕ್ಷೇತ್ರ ಪ್ರ
23ಯಾಗೆಯಲು ಸಹಸ್ರ ಬ್ರಾಹ್ಮಣಂಗೆ ಸಹಸ್ರ ಕವಿಲೆ
24ಯಂ ಕೊಟ್ಟ ಫಲವಕ್ಕು ಇಂತೀಧರ್ಮ್ಮಮಂ ಕಿಡೊಸಿದ ಮಹಾಪಾ
25ತಕಂಗೆ ಅವೀಚಿ ಕುಂಭೀಪಾಕವೆಂಬ ರೌರವಕ್ಕೆ ಳದ ಬ್ರಹ್ಮತ್ತಿಯ
26ಲು ಪೋಪರುಂ ‖ ಸ್ವದತ್ತಂ ಪರದತ್ತಂ ವಾಯೋ ಭವೇತು ವಸುಂಧರಾಸ
27ಷ್ಟಿರ್ವರಿಷಸಹಸ್ರಾಣಿ ವಿಷ್ಟಾಯಾಂ ಜಾಯತೇ ಕ್ರಿಮಿ ‖ ನಮಸಿವಯ
28ಮಾರಗೌಡ ಕಟ್ಟಿದ ಕೆಱೆಯ ಕೆಳಗೆ ಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರನಿ
29ವೇದ್ಯಕ್ಕೆ ಸಲಗೆ ಎರಡು ‖ ದಂಮ್ಮಗೌ
30ಡನ ಕೆಱೆಯ ಕೆಳಗೆ ಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇ
31ವರಿಗೆ ಗದ್ದೆ ಸಲಿಗೆ ಎರಡು ‖ ತಿಪ್ಪಗೌಡನಕೆ
32ಱೆಯ ಕೆಳಗೆ ಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರ ನಿವೇದ್ಯ
33ಕ್ಕೆ ಗದ್ದೆ ಸಲಗೆ ಒಂದು ‖ ದೇಕಿಸೆಟ್ಟಿಯ ಕೆಱೆಯ
34ಕೆಳಗೆ ಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರ ನಿವೇದ್ಯಕ್ಕೆ ಸಲಗೆ ಎರಡು ‖
35ನಂನಾಚಾರಿಯ ಕೆಱೆಯ ಕೆಳಗೆ ಮಲ್ಲಿಕಾರ್ಜ್ಜುನ
36ದೇವರ ನಿವೇದ್ಯಕ್ಕೆ ಗದ್ದೆ ಕೊಳಗ ಹತ್ತು ‖ ಮತ್ತಂ ಬೆದ್ದಲು ಕೊಳಗ ಹತ್ತು
37ಚಾಕಿಯ ಕೆಱೆಯ ಕೆಳಗೆ ಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರ ನಿವೇದ್ಯಕ್ಕೆ ಗದ್ದೆ

38 ಸಲಗೆಬಿಂದುಬಿದ್ದಲುಕೊಳಗಹತ್ತು ‖ ಬೆನೆಯ

39 ಮಗೌಡನಕೆಜೆಯ ಪಡುವಣಕೋಡಿಯಳ್ಳಿಬಿದ್ದಲು…………

40 ವದಾನಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರನಿವೇದ್ಯಕ್ಕೆಸಲಗೆಬಿಂದು

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ಅದೇ ಗ್ರಾಮದ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಸ್ಥಾನಕ್ಕೆ ತೆಂಕಲು ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

1 ಪ್ಲವಸಂವತ್ಸರದಮಾರ್ಗ್ಗಸಿರಸುದ್ಧಪಾಡಸನಿವಂದಂದುಅಣುವಗೆಜೆಯಜೇ

2 ವದನಕ್ಕೆ…………ಷ್ಟರುಕೊಂಡುಹೋಹಳ್ಳಿಉರಿಕಪಾವಗೌಡನಮಗಮರಗೌಡಕಾ

3 ದಿದೇವಲೋಕಕ್ಕೆತುಱುಹರಿಯಲುಹೋದಮರಗೌಡನಕಲುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಎನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 4″ × 1′ 2″.

1 ಸ್ವಭಾನುಸಂವತ್ಸರದಭಾದ್ರಪದಬ

2 ……………………………

3 …………ಯ್ಯನಮಗಮಲ್ಲ

4 ನುಕಾದಿಸತ್ತನುದೇವಲೋಕಕ್ಕೆಸಂದ

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ಅದೇ ಹೋಬಳಿ ನಿಡುವಳ್ಳಿ ರಾಮೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ಇರುವ ದೀಪಮಾಲೆ ಕಂಭದಲ್ಲಿ.

1 ಕ್ಷಹಾಸಂಹ

2 ಚ್ಚರದಲಿನಿಂ

3 ……ದು……ಕಂಬಾ

4 ನಲೂರಕಂಪಗೌ

5 ಡನಮಗತಿಂ

6 ಮಗೊಂಡ ‖

7 ಬೆಲಗುರಹಿರಿ

8 ಯುಕಲೋಜನವು

9 ಗಮಳೋಜಗೆಯಿ

10 ದ

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ಅದೇ ದೇವಾಲಯದಲ್ಲಿ.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇ

2 ನಮಃ ‖ ರಾಕ್ಷಸಸಂ

3 ವಛರದಚಯಿತ್ರಶು

4 ದ್ಧ ೫ಲುನಿಡುವಳನಾ

5 ಗೋಜನಮಗಮಾಳಿ

6 ಯುಕಟ್ಟಿಸಿದಗುಡಿ

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ಅದೇ ಹೋಬಳಿ ಹೇರಳಗಟ್ಟದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದಣ ಅಂಕಣದಲ್ಲಿ ದಕ್ಷಿಣಗೋಡೆಗೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ 6″ × 2′ 6″.

1ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂ(ಭ)ಮೂಲಸ್ತಂ
2ಭಾಯಶಂಭವೇ ॥ ನರಸಿಂಹಂಗಂಕಾಳಲೆಯರಸಿಗೆಸುತಸೋಯಿದೇವರಾಯತನೂಜಂ ।
3ಹರಪುಟುವಂತೆಪುಟಿಯೀಧರೆಯುಂಧರ್ಮವನುಪಾರ್ಬ್ಬರಂಪಾಲಿಸಿದಂ ॥ ಅಂತಾಸೋ
4ಮೇಶ್ವರರಾಯಂಗಂಬಿಜಲರಾಣಿಗಂಪುಟ್ಟಿದಶ್ರೀವೀರನಾರಸಿಂಹ್ವರಾಯನತೇಜ
5ಪ್ರತಾಪಮೆಂತೆಂದೊಡೆ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಶ್ರೀಮನುಮಹಾಮಂ
6ಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಂಮ್ಯ
7ಕ್ತಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂ
8ಡಅಸಹಾಯಶೂರಏಕಾಂಗವೀರಸನಿವಾರಸಿಧಿಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂಕರಾಮವಕ್ಷ
9ರೀಭಕಂಠೀರವನುಂಮಗರರಾಯನಿರ್ಮೂಳನುಂಪಾಂಡ್ಯಕುಳಸಮುಧರಣನುಂಚೋಳರಾಯ
10ಪ್ರತಿಷ್ಟಾಪನಾಚಾರ್ಯ್ಯನುಂಕಾಡವರಾಯಸಬೆಂಕೊಂಡಗಂಡನುಂಅದಿಯಮದಿಶಾಪಟ್ಟ
11ನುಂನಿಸಂಕಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಳಭುಜಬಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರುದೋರಸಮುದ್ರ
12ದನೆಲವೀಡಿನೊಳುಸುಕಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತಮಿರೆ ॥ ತತುಪಾದಪದ
13ಮೋಪಜೀವಿಗಳುಮಪ್ಪಚಳುಕಿಯವಿತಿಯಸಂತಾನನೋಣಬೆಯನಾಯಕಬೊಂಮರಸಚಳು
14ಕಿಯನಾಯಕರ್ಗಳೊಳಗೆಪ್ರಖ್ಯಾತಂಪಿರಿಯನೋಣಬೆಯನಾಯಕಂಬೊಂಮಲೆರಾಣಿಗಂ
15ಪುಟ್ಟಿದಚಿಕನೋಣಬೆಯನಾಯಕನತೇಜಪ್ರತಾಪಮೆಂತೆಂದೊಡಶ್ರೀಮನುಮಹಾಸಾಮಂತನಂದ
16ಗೋಕುಲನಾರಾಯಣಭ್ರಮರರಂಗಡಿಯಂಕಭೀಮನುಂಕಡಬಕಂಠೀರವನುಂಹಯ
17ವಛರಾಜನುಂಗಣಿಕಾಮನೋಜನುಂಸುಜನಮುಕಬಾಂಧವನುಂಆಳಂಮುಂನಿಱಿವ
18ನುಂಸಉರ್ಯ್ಯವಂಮೆಱಿವನುಂಆಸ್ತನಕೊಪ್ಪುವನುಂಹಯವಿಶಮಗಜಪ್ರಉಡಾರೇ
19ಖಾರೇವಂತನುಂಕೆಂಮಿಯತಲೆಗೊಂಡಗಂಡನುಂಭಗವತೀಭಯಿರವವರಪ್ರಸಾದನುಂ
20ಶ್ರೀನಾಯಕನಾರಾಯಣಗಜಪತಾಕನುಂಚಳುಕೇಶ್ವರದೇವರದಿಬ್ಯ ಶ್ರೀಪಾದಪದುಮಾ
21ರಾಧಕನುಮಪ್ಪಚಿಕ್ಕನೋಣಬೆಯನಾಯಕರಯಬಯಿಚೆಯನಾಯಕಕೇಸವ
22ನಾಯ್ಕಬೊಂಮರಸನಮಕಳುಮಾಚಿಯನಾಯಕಬೊಂಮಣ್ಣಂಗಳತಿಪ್ರೀತಿಯಿಂಕ
23ಲ್ಲಗಉಡಿಯಸಿರಿಯನೆಱಿಯಲುಚಿಕನೋಣಬೆಯನಾಯ್ಕನುಚಳುಕಿಯವಿತಿಯನಪ್ರ
24ತಿಮನಾಗಿಆಳ್ದುಸುಖದಿಂದಿರ್ದ್ದಲ್ಲಿತಂಮಮನೆಯಬಾಹತರನಿಯೋಗಾಧಿಪತಿಯುಂ
25ಚಳುಕಿಯವಿತಿಯಪ್ರಭುನೋಣಂಬಿಸೆಟ್ಟಿಯತೇಜಸೌರ್ಯ್ಯಪ್ರತಾಪಮೆಂತೆಂದೊಡೆ ॥ ಪಂ
26ಚಮವಂಶತೇಜನಧಿಕಂಸೊಬಗಂಕಡುಚೆಲುವದಾನಿತಾಂಕಾಂಚನದಂತೆಪುಟ್ಟಿದನುಸೆಟ್ಟಿ
27ಗಳಲಿನೋಣಬಂಧರಿತ್ರಿಯೊಳೂ ॥ ಅರ್ತದೊಳುಹೆಂಡಿರೊಳುಸಲೆಪುತ್ರರೊಳಂಬಂ
28ಧುವರ್ಗದೊಳುಗೋತ್ರದೊಳಂಸ್ವಮಿಯಸಂಪತ್ತಿನೊಳುಗವಮಾಚನಪುತ್ರಂಗಂಸರಿಯ
29ಕಾಣೆನೀಕಲಿಯುಗದೊಳು । ಅಂತಾಶ್ರೀಮನುಮಹಾವಡಬೆವಹಾರಿನೋಣಂಬಿಸೆಟ್ಟಿ



30ಯುರುಂವೃಭಯನಾನಾದೇಶಿಮುಖ್ಯರುಂಮಂತ್ರಿಮಾಣಿಕ್ಯನುಂನೀತಿಚಾಣಿಕ್ಯ
31ನುಂಆಸ್ಥಾನಕೊಪ್ಪುವನುಂಹದಿನೆಂಟುಸಮಯಸಮುದ್ಧರಣನುಂ | ಅಂನ
32ದಾನವುದಕಸುವರ್ಣದಾನವಿನೋದಿಯುಂಕಂಚಿಕಲ್ಲಗರವಮಾಚಿಸೆಟ್ಟಿಯರಕುಲಕೆ
33ತಿಲಕನುಂಮಸಣಿಸೆಟ್ಟಿಗಂಭಾಗವಿಸೆಟ್ಟಿಕವೆಗಂಪುಟ್ಟಿದನೊಣಂಬಿಸೆಟ್ಟಿಯರಿ
34ಗೆಕುಲವಧುಸಂಬಗೌಉಡಿಕಲಗವುಡಿಕೇತಗವುಡಿಪುಣ್ಯಮೂರ್ತಿಭೂಮಗವು
35ಡಿಅಂತಾನಾಲ್ವರ್ಗಂನೊಣಂಬಿಸೆಟ್ಟಿಯಸಿಂಗದಬಸುಅಕೇಸರಿಬಂದಂತೆಕಲ್ಲ
36ಪರಿಹರಿಯಣ್ಣವಿಜಯಣ್ಣಮಸಣಪಂಬಯಿಚಂಣನಿಂತೀಅಯ್ವರುಮಕಳುವೆ
37ರಸುರಾಯಚಿಕನೊಣಬೆಯನಾಯಕನರಾಜ್ಯಕೆಸಿರೋಮಣಿಎನಿಸಿತಂನಗೋ
38ತ್ರಪವಿತ್ರನಾಗಬೇಕೆಂದುತಂಮಜನಕವಮಾಚಿಸೆಟ್ಟಿಯಹೆಸರಸಿವಲಿಂಗದೇವರಪ್ರತಿ
39ಷ್ಟೆಯನುಆನೊಣಬೆಯನಾಯಕನಬೆಸದಿಂಚಳುಕಿಯವಿತಿಯೊಳಗಣಹೇರಡಿಗಟ್ಟ
40ದಲಿಆನೊಣಂಬಿಸೆಟ್ಟಿಮಾಚೇಶ್ವರದೇವಾಲ್ಯದಪ್ರತಿಷ್ಟೆಯನುಸಕವರಿಶ ೧೧೯೮
41ಪ್ರಜೋತ್ಪತ್ತಿಸಂವತ್ಸರದಫಾಲ್ಗುಣಸು ೧೫ ಸೋ | ಸೋಮಗ್ರಹಣವಿತೀಪಾತ
42ಸಂಕ್ರಮಣದಲುಆನೊಣಬಿಸೆಟ್ಟಿಮಾಚೇಶ್ವರದೇವರಪ್ರತಿಷ್ಟೆಯನೂಮಾಡಿ | ಆ
43ರಾಯನೊಣಬೆಯನಾಯಕನಾತನತಂಮಂಡಿರುಚಳುಕಿಯವಿತಿಯ |
44ಸಮಸ್ತಪ್ರಜೆಗವುಡುಗಳೂಆನೊಣಂಬಿಸೆಟ್ಟಿಯನಾತನಮಕಳಕಲಂಕಚಿಕಯ
45ಗೆಧಾರೆಯಂಕೊಟ್ಟುಆಮಾಚೇಶ್ವರಅಂಗಭೋಗರಂಗಭೋಗನಯಿವೇದ್ಯಚಯಿತ್ರಪ
46ವಿತ್ರಕೆಬಿಟ್ಟದತಿಹೇರಡಿಗಟ್ಟದಹಿರಿಯಕೆರೆಯಹಿಂದಣಮೊದಲೇರಿಅಡಕೆ
47ದೋಟಅಡಕೆಯಮರ ೬೦೦೦ಕಂಬೀಜವರಿಸ......ಮೇಲುಮಕಿಹೂದೋಟಕೊ ೧೦
48ಮತಿಯಕೆರೆಹಿಂದೆಬೀಜವರಿಯಗದೆಸ ೭ ಆಕೆಯಿಮೂರಿಂಪಡುವಬಡಗಣ
49ಮೋಣಿಗವುಡಿಕೆಯಪಡುವಣಮೋಣಿಮೇರೆಯಾಗೀಬೀಜವರಿಕೆಯಿಸ ೨ ಮತಿಕೆರೆ
50ಯಹಿಂದವರಿಕೆಯಿಬಡಗಣಮೋಣಿಚಳುಕಿಟ್ಟದೊಳಗುಪರಿಯಂತಬಿಜೇವರಿಕೆಸ ೧
51ನೊಣಬಿಸೆಟ್ಟಿಕೋತಿಕೆರೆಯತಂಮಗವುಡಿಕೆಯಕೇದಗೆಕಟ್ಟದಹಿಂದಣಗ
52ದೆಬೀಜವರಿಗದೆಸ ೫ ಮೂರಿಂಪಡುವತೆಂಕಹಿರಿಯಮೋಣಿಯಮೇರೆಬೀಜವರಿ
53ಬೆದಲುಸ ೨ ಯಿಂತೀರಾಯಚಿಕ್ಕನೊಣಬೆಯನಾಯ್ಕನೂನೊಣಬಿಸೆಟ್ಟಿಯುಮಾಡಿದಧರ್ಮ್ಮ
54ಕೆಯ್ದಾರುಅಂನ್ಯಾಯವಚಿಂತಿಸಿದಡೆಉಗಂಗೆತಡಿಯಲುಸಾವಿರಬ್ರಾಹ್ಮಣ
55ರನೂಸಾವಿರಕವಿಲೆ...............................ಹೋಹರುಆರುಲೇಚಿಂಸತಿಸಿದಡವ್ರು

(ಮುಂದೆ ಎರಡು ಪಂಕ್ತಿಗಳು ಹೋಗಿವೆ.)

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಾಗಲ ಪಡುವಲ ಕಡೆಗೆ ಹಾಕಿ ಇರುವದು.

ಪ್ರಮಾಣ 4′ 8″ × 1′ 11″.

(ಮೇಲಭಾಗ ಹೋಗಿಥೆ.)

1.......................................ಎಂಬಲ್ಲಾಳನೃಪಂ...............................
2...ಶ್ರೀನರಸಿಂಹಂಸುತಂಜಗದ್ವಿಖ್ಯಾತಂ || ನರಸಿಂಹಂಗಂಕಾಳಲೆಯರಸಿಗಶ್ರೀವೀ

ರಸೋಯಿದೇವತನೂಜಂಹರಿಪುಟ್ಟುವಂತೆಪುಟ್ಟಿಯೆಧರೆಯಂಪೂರ್ವ್ವರುವನೆ
ಯ್ದುಪ್ರತಿಪಾಳಿಸಿದಂ ॥ ಹರಿಗೆಜಯನನ್ತನನ್ತೆಮುರವೈರಿಗೆಕಾಮನೆಪುಟ್ಟಿದನ್ತೆನಾ
ದಂದೊಳೆನಾರಸಿಂಹನೃಪಪ್ರಭುಬಿಜ್ಜಲರಾಣಿಗೆಸೋಯಿದೇವಗಂಹರುಸದೆಪುಟ್ಟಿಚೋಳಪ್ರಿ
ಪಪಾಂಡ್ಯನ್ರಿಪಾಳನಪೂರ್ವ್ವರಾಯರಂತ್ವರಿತದೆಗೆಲಿದುತಂ... ಪ್ರತಿಪಾಳಿಸಿದಂಧರೆ
ಯಂಸರಾಗದಿಂ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾ
ಧಿರಾಜಂಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮ
ಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳ್ಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚ
ಂಡಏಕಾಂಗವೀರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮವೈರೀಭಕಂಠೀರವಮಗರರಾ
ಜ್ಯನಿರ್ಮ್ಮೂಳನಪಾಂಡ್ಯರಾಜ್ಯದಿಶಾಪಟ್ಟಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯನಿಸ್ಸಂಕಪ್ರತಾಪ
ಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರುದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಸು
ಖದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಸಾಮನ್ತ
ಚಿಕ್ಕನೊಣಬಯನಾಯಕನಪ್ರಭಾವಮೆಂತೆಂದಡೆ ॥ ಸಾಮಂತಮಾಚಬೊಮ್ಮಲೆಗಾ
ವಗವಾಪುಣ್ಯಮೂರ್ತ್ತಿಚೆಬಲೆಗಂತಾಶ್ರೀವಧುಸಮಾನಪುಟಿದರಾವಿಭುಗಳ.ನೊಣಬಬೊ
ಮ್ಮಚೆಳುಕೆಯನೆಂಬರೂ ॥ ಪ್ರಭುನೊಣಬನಸಿಬೊಮ್ಮಲೆಗಭಿನವಸತುಪುಂಣ್ಯಮೂರ್ತ್ತಿ
ಪುಟ್ಟಿದನೊಣಬಂನಾಚೆಯುಬಳವಂತನ.................ರಭಿಮಾನಿಗಳಯ್ಯಬೈಚಕೇಸವನೆ
ಂಬರೂ ॥ ಅವರೊಳಗೆಜಗತುಖ್ಯಾತನುಂಶ್ರೀಮನುಮಹಾಸಾಮಂತನುಂನಂದಗೋಪ
ವಂಶನುಂನಾರಾಯಣದೇವರಪಾದಪಂಕಜಭ್ರಮರನುಂಗಡಿಯಂಕಭೀಮನುಂಕಡಬ
ಕಂಠೀರವನುಂಎಸುವರಾದಿತ್ಯನುಂತಪ್ಪತಪ್ಪುವನುಂಆಯುಸ್ತಾನಕೊಪ್ಪುವನುಂಶರಣಾಗ
ತವಜ್ರಪಂಜರನುಂಗಣಿಕಾಮನೋಜನುಂಸುಜನೈಕಬಾಂಧವನುಂತುರೆಯುರೇವನ್ತ
ನುಂನಾಯಕನಾರಾಯಣನುಂಶ್ರೀಚೆಳೇಶ್ವರದೇವರಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕನುಂ
ಪರಬಳಸಾಧಕರುಮಪ್ಪಬೊಮ್ಮರಸನೊಣಬೆಯನಾಯಕರುಸುಖದಿಂರಾಜ್ಯಂಗೆ
ಯ್ಯುತ್ತಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾವಡ್ಡಬೆವಹಾರಿನೊಣಬಿಸೆಟ್ಟಿ
...........ಯಾರವಂಶಾನುಚರಿತವೆನ್ತೆಂದಡೆ ॥ ಪಂಚಮವಂಶದೊಳಧಿಕಂವಾಂಚಿತ...
...........ಗಿಮ್ಮನರವಮಾಚಯನೆಂಬಂಗೇಂಚದುರೊಪುಟ್ಟಿದಂಕುಲಕಾಞ್ಚನಸಂನಿಭನೊಮಸ
ಣಸೆಟ್ಟಿಯೆನಿಪ್ಪಂ ॥ ಆತಂಗೆ ॥ ಪಂಚಮವಂಶತೇಜನಧಿಕಂನಿಜಬಂಧುವೆನಿಪ್ಪವಂಗೆತಾಂ
ಸಂಚಿತಪುಂಣ್ಯಮೂರ್ತ್ತಿಸಲೆಬೇಡುವಯಾಚಕವಂದಿಬ್ರಿಂದಕಂವಾಂಚಿತಹಸ್ತಿವಾಜಿ
ವಗೋಪ್ರಜವಸ್ತ್ರಮನಿತ್ತುಮಂತ್ರದೊಳುಕಾಂಚನದಂತೆಪುಟ್ಟಿದನುಸೆಟ್ಟರಳೊಳುತ
ರವನ್ನನೊಣಬೆಯಂ ॥ ಅರ್ತ್ಥದೊಳುಹೆಂಡಿರೊಳುಸಲೆಪುತ್ರರೊಳಂಬಸ್ಥವರ್ಗ್ಗದೊಳುಸ್ವಾ
ಮಿಯಸಂಪತ್ತಿನೊಳುಗರವಮಾಚನಪುತ್ರಂಗಂಸರಿಯಾರ್ಕಾಣೆನೀಕಲಿಯುಗದೊಳು ॥
ಸ್ವಸ್ತಿಸಮಸ್ತವಸ್ತುವಿಸ್ತೀರ್ಣ್ನಪೂರ್ಣ್ನತಾರ್ಣ್ನವಮೇರೆಯಾದಬಣಂಜುಸಮಯಮುಖ್ಯವಾದಹದಿನೆಂಟು
ಧರ್ಮ್ಮಪ್ರತಿಪಾಳಕಮಂತ್ರಿಮಾಣಿಕ್ಯನುಂಚವೃಷ್ಟಿವಾಣಿಜ್ಯಲಕ್ಷ್ಮೀಲಕ್ಷ್ಮಣೋಪೇತನುಂ
ಹೊಯಿಸಣರಾಯಸಮುಚಿತಾಸ್ಥಾನಪೂಜಿತನುಂಅಗ್ರಹಾರತಟಾಕದೇವತಾಪ್ರತಿಷ್ಟೆಅ
ನ್ನದಾನಉದಕದಾನರಂನಹೊನ್ನುವಸ್ತ್ರಭೂಮಿಮೊದಲಾದಸಮಸ್ತದಾನಿಯುಂಗರವಮಾ
ಚಿಸೆಟ್ಟಿಯುರಕುಲಪ್ರದೀಪನುಂಮೆನಿಸಿದಶ್ರೀಮನ್ಮಹಾವಡ್ಡಬೆವಹಾರಿನೊಣಬಿಸೆಟ್ಟಿಯು
ರಾತಮಗೆತಂಮಕಳತ್ರಪುತ್ರರಿಗೆಗೋತ್ರಕ್ಕೆವುಶ್ರೇಯಸ್ಸಹಂತಾಗಿತಮ್ಮಮುತ್ತೆಯಮಾಚಿಸೆ

38ಟ್ಟೆಯರಹೆಸರಲುಶಿವಲಿಂಗಪ್ರತಿಷ್ಠೆಯನುರಾಯನಾಯಕನಾರಾಯಣಸಪ್ಪಚಿಕ್ಕನೋಣ
39ಬೆಯನಾಯಕಆತನತಮಂದಿರುನಾಚೆಯನಾಯಕಬೈರೆಯನಾಯಕಬೊಮ್ಮಣಕೇಸ
40ವದೇವವಿಠಲದೇವಂದಿರನುಮತಿಯಿಂಆಮಾಚೇಶ್ವರದೇವರಪ್ರತಿಷ್ಟೆಯನುಶಕವರ್ಷದ
41೧೧೯೩ನೆಯ ಪ್ರಜಾಪತಿಸಂವತ್ಸರದಫಾಲ್ಗುಣಶುದ್ಧಪೌರ್ಣ್ಣಮಿಸೋಮಗ್ರಹಣದಲುಆ
42ನಾಯಕರುತಂಮವಬೊಮ್ಮಲೆನಾಯಕಿತಿಯರಿಗೆಶ್ರೇಯಸ್ಸಹಂತಾಗಿಮಾಡಿದಬ್ರಹ್ಮಪು
43ರಿದತ್ತಿಯಗ್ರಹಾರಂಬ್ರಹ್ಮಲಾಪುರವಾದಕೆರೆಡಿಗಟ್ಟದಲಾಮಾಚೇಶ್ವರದೇವರಪ್ರತಿ
44ಷ್ಟೆಯನುಶ್ರೀಮನ್ಮಹಾವಡ್ಡಬೆವಹಾರಿನೋಣಬಿಕಟ್ಟೆಯರುಮಾಡಿಆಮಾಚೇಶ್ವರ
45ದೇವರಅಂಗಭೋಗರಂಗಭೋಗನಿವೇದ್ಯಚೈತ್ರಪೈತ್ರಕ್ಕಂಜೀರ್ಣ್ಣೋದ್ಧಾರಕ್ಕಂಕೊಡಿಯಾ
46ಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರವಾಗಿಯಾಚಿಕ್ಕನೋಣಬೆಯನಾಯಕಮುಂತಾದನಾಯಕ
47ರುಂಅಶೇಷಮಹಾಜನಂಗಳುಂಯಾಚಳಕೆಯವಿತ್ತಿಯಂಸಮಸ್ತಪ್ರಭುಗವುಡುಗಳುಂಪ್ರಜೆ
48ಗಳುಂಸ್ಥಾನಮಾಂನ್ಯದವರುಂಕೂಡಿಸರ್ವ್ವೈಕಮತ್ಯದಿಂಬಿಟ್ಟದತ್ತಿಯಾಹಿರಿಯಕೆ
49ಱೆಯಕೆಳಗಣಮೊದಲೇರಿಯತೋಟಅಡಕೆಯಮರ ೪೦೦೦ ಆಮೂಡಣಮಯ್ಯಹೊದೋಟ
50ಅಯಿನೂಱಿಸ್ಥಳಅವೃತ್ತಿಯಕೆಱೆಯಹಿಂದೆಬೀಜವರಿಗದ್ದೆಸ ೩ ಆಕೆಱೆಯಬಡಗಗೋಡಿ
51ಯಲುಬೆದ್ದಲುಬೀಜವರಿಸ ೧ ಕೊ ೧೦ ಕೊತ್ತಿಯಕೆಱೆಯಕೋಡಗೆಯಕಟ್ಟದಹಿಂದೆ
52ತೋಟಗದ್ದೆಸ ೬ ಆಪೂರಹತ್ತಿಲೆಪಡುವಣಮಯ್ಯಹಿರಿಯಕೆಱೆಯನೀರೊತ್ತುಬೆದ್ದಲು
53ಕಂಬಯಿಂತಿ...ಅಸ್ಥಳವನುದೇವರಶ್ರೀಕಾರ್ಯ್ಯವನುಮಿಕ್ಕಾದನುಆಸ್ಥಾನಿ
54ಕರುನೋಣಬಕಟ್ಟೆಯಮಕ್ಕಳುಕಲ್ಲಯ್ಯಹರಿಯಣಮಾಡಜೀಯಣಮಸ
55ಣಪ್ಪಬೈಚಂಣಂಗಳಗೆಪಿಂಡಿಕಾದೋಷರಹಿತವಾಗಿಭೋಗಪ್ರಮಾಣಕ್ಕೆಸಲು
56ವುದುಆಮಾಚೇಶ್ವರದೇವರಸ್ಥಾನಕ್ಕೆಅರಸಿನದೆಸೆಯಿಂನಾಯಕರದೆ
57ಸೆಯಿಂನಿಜವಹತೆಱುಗೊಡೆಕಾಲವಶದಿಂಬಂದಅಳಮಂನ್ಯಾಯಮೊಸಗೆಳು...
58...ಹಮೇನುಬಂದಡಂಮಹಾಜನಂಗಳುತೆತ್ತುಕಾವರುಮಠದೆಱೆಮಾನ್ಯಙದಂ
59ತ್ಮವನುಯಾವಪ್ರತಿಪಾಳಿಸಿದನುಆತನುವೇದಬಹಬ್ರಾಹ್ಮಣರಕ್ಕಂ(ಸ)ಹ
60ಸ್ರಕಪಿಲೆಯದಾನವಮಾಡಿದಫಲವಹದವನುಈಧರ್ಮ್ಮವನುಯಾವ
61ನುಕಡಿಸಿದನುಯವನುಗಂಗೆಯತಡಿಯಲುಸಾವಿರಕಪಿಲೆಯನುಂಬ್ರಾ
62ಹ್ಮಣರನುಂಕೊಂದಪಾಪದಲಿಹೋಹನು ‖ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿ
63ವಸುಂಧರಾಷಷ್ಟಿರ್ವ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ‖
64ದೇವರಿಗಂಹಂದರಹಣಮಾನೇಣೆಸಲುವುದು ‖ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಶಿದ್ಧೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 6″.

1ಶುಭಮಸ್ತು ‖ ನಂದನಸಂವತ್ಸರದಕಾ
2ರ್ತ್ತೀಕಶು ೫ಲು ಶ್ರೀಮತುಅಚುತರಾಯ
3ಮಹಾರಾಯರಕಾರ್ಯ್ಯಕೆಕರ್ತ್ತರಾದಬಾಚ
4ರಸಯನವರಕುಮಾರರಾಮಪಯನವ
5ರೂಸಿಂಗಟಿಗೆಱೆಯಲಿಂಗಣಗಲು
6ಡಗೆದಂಡಿಗೆಯಲುಂಬಳಗೆಹೆರ

7ಡಿಗಟದಗ್ರಾಮವನೂಚತುಸೀಮೆವ್ರೊ
8ಳಗಾಧಗದೆಹೊಲಸುವರ್ಣದಾಯಸಹವಾ
9ಗಿಪಾಲಿಸಿದೆಉನಂಮಬೂದಿಹಾಳಸೀಮೆ
10ಯಪಾರುಪತ್ಯಗಾಬಿಲುಖರಾಜನತಿ
11ಂಮಪದುನಕಳಹಿ...ದಶಾಸನ
12ದಕೊಡಗಿಯಕಲನೊ...ನೆಟಿಸಿಕೊ
13ಬೆಉಯೊಗ್ರಾಮವನೂಆಗು
14ಮಾಡಿಕೊಂಡುಸುಖದಲು
15ಯಿಹುದು ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಮತ್ತಿಹಳ್ಳಿ ಗ್ರಾಮದ ಸಿದ್ಧೇಶ್ವರ ದೇವಾಲ್ಯದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 10″ × 2′ 2″.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂ
2ಲಸ್ಥಂಭಾಯಸಂಭವೇ ‖ ಮೊದಲೊಳುಹೊಯ್ಸಳರಾಜ್ಯಲಕ್ಷ್ಮಿವೊದವಂತೋ
3ಳ್ವಿಪ್ಪಿನಿಂತಾಳ್ದತೆಂಮದೆಯುಂರಂಜಿಸೆತಂನಬಲುವೊದವೆತಂನಾರ್ಪ್ಪಿಜಿತಂನಾಜ್ಞೆವಿಾ
4ಱಿದಿಸಾಚಕ್ರಮನೊತ್ತಿಕೊಂಡುತಳಕಾಡಂಗಂಗರಾಜ್ಯಕ್ಕೆತಾಂಮೊದಲಾದಂಯದು
5ವಂಶವರ್ದ್ಧನಕರಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಳಕಂ ‖ ಮಾನಿನಿಯೇಚಲದೇವಿಗಂಅನಂಸೀಹಕ್ಷಿತೀಶ್ವ
6ರಂಗಂನೆಗಳ್ದಂಭೂನಿಧಿವಿಕ್ರಮನಿಧಿಯೆನೆಭಾನುಸುತಪ್ರತಿಮನತಿಬಲಂಬಲ್ಲಾಳಂ ‖
7ಚೋಳಕಳಂಗನಂತುಳದುಮಾಳವಸೇನೆಯನೊಕ್ಕಲಿಕ್ಕಿನೇಪಾಳನ...ವಂಡಲೆದುದಾಳ...
8ನಿಟ್ಟೆಱಿಯಟ್ಟಿಪಾಂಡ್ಯನಂಕೊಡೆ.......ದುಬಂದದಟಲಂಕಲಿಬಲುನೃಪಾಳನಾರ್ಪ್ಪಿನಿಂಪಾಳ್ಸ
9ತಂನಕೀರ್ತ್ತಿಲತೆಯುಂನೆಱಿಹೇಳ್ಸದಂಧರಿತ್ರಿಯೊಳು ‖ ಕೇತಲದೇವಿನಿಂನಪೆಸರಿಂಗಳಮು
10ಂನ...ನಿಳ್ವುದಕ್ಷಿಣಸೇತುಹಿಮಂಬರಂನೆಱಿಯೆಕೀರ್ತ್ತಿಗಳಂತಿನಿತಾಗಲಾರ್ಪ್ಪರೆಭೂ
11ತಳದ......ಚಂದ್ರನುದಯಂಗೆಯೆತಾರಕೆಗಳುಬಳಕ್ಕ...ದೊಳಸಲಾರ್ಪ್ಪರೆಬ
12ಱಿದೆನುಚ್ಚ ಲಿಪಕ್ಕೆಲರೆಗ್ಗರಾಣಿಯರು ‖ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮ
13ಲರಾಜರಾಜಮಲಪರೊಳ:ಗಂಡಕದನಪ್ರಚಂಡಗಂಡಭೇರುಂಡತಳಕಾಡುಗಂಗವಾ
14ಡಿನೊಳಂಬವಾಡಿಬನವಸೆಹಾನುಂಗಲುಗೊಂಡಭುಜಬಳವೀರಗಂಗಮೇಕಾಂಗವೀರಶನಿವಾ
15ರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮನಿಶ್ಶಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಶ್ರೀವೀರಬ
16ಲ್ಲಾಳದೇವರುಹಳ್ಳಪುರನೆಲವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯು
17ತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗಳಪ್ಪಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂರಾಮಯ್ಯದಂಣ್ಣಾಯಕಉ
18ದಾರಿಕೇಸವದೇವನಮಹಿಮೋಂನತಿಯೆಂತೆಂದಡೆ ‖ ತೊಡರ್ದ್ದರಿಕಯ್ದುವಿಕ್ಕಮಿಗೆಮಚ್ಚರಿಪ
19ಮರ್ತ್ಯನವಿಕ್ಕಿಚಾಗಬಿಂದೆಡವರ್ಪವಂರ್ಪ್ಪನಿಕ್ಕೆಬಿರುದಂಬಿರುದರ್ಪ್ಪಱಿದಿಕ್ಕೆವೀರದುಗ್ಗಡಣೆಯ
20ಬಲುಪನಿಕ್ಕೆನಿಜಮಾಗಾನೆಸೇಸೆಯನಿಕ್ಕಲಿಕ್ಕಿದಂತೊಡರನುದಾರಸೌರ್ಯ್ಯಸಿಧಿರಾಮನೇಕ
21ವನಪ್ರತಾಪದೊಳು ‖ ಮಾದಿಗವುಡನಪುತ್ರಂಮೇದಿನಿಯೊಳುಮಾಕ್ಕಗವುಡಿಯಣುಗಿನ
22ಪುತ್ರಂಬೇಡಿಪವಂದಿಗೆಬಸ್ನರ್ಂನಡೆಯುಮನೆಹೊಂನಗವುಂಡಧನ್ಯಂಧರೆಯೊಳು ‖ ಕ್ಷಿತಿ
23ವಿನುತೆಹೊಂನ್ನಗೌಡನಸತಿಸಂನುತೆಕಾಳಗೌಡಿಯಣುಗಿನಪುತ್ರರುಸದುವಿನೆಯ
24ರುಸಾಹಿತ್ಯರುಮುದದಿಂಹೊಂನಗೌಡಮಾದಿಗವುಂಡನು ‖ ಮಸಣಗವುಂಡನಪು
25ತ್ರಂವೀಲೆಯೊಳಾಹೊನ್ನಯನಾಯಕನೀವಸುಮತಿಯೊಳುಲೋಲಾಕ್ಷಿಗಳುಗೆಕಾ
26ಮಂಸಾಲಿಡುಮಂಹಲವುಕೊನ್ನನ...ತೇಜನಕ್ಕಂ ‖ ಸತ್ತಿಕಾಲಗೌಂಡಿಲೋಕಕ್ಕತಿಸಯ
27ಮೆನೆಪೆಣ್ಣುಬೆಣ್ಣುಗಾಥರಿಯಪಾಳಂಸಿವಭಕ್ತಿಧರ್ಮ್ಮನಿರ್ಮ್ಮಳೆಸತಿಯಗ್ಗತುಕ್ರಿಷ್ಟಸ

28ತ್ತ್ಯದಿಂಗದುಗುಣದಿಂ ‖ ಎತ್ತಿಸಿವೆಂದುದೇಗುಲವಸುತ್ತಿನವೂತನೆತೋಖಿಲೋಗರಂಜೊತ್ತಿಸಿ

29ದ್ರ್ರ್ಯವುಂಕಳದುಕೊಂಬರೊಳೇಂವುುದದಿಂದವೀಗಳಂತೆತ್ತಿಸಿದಂಧರಿತ್ರಿವೊಗಳಲು

30..ಖಾದ...ಭೋಜಭ್ರಿಂಗನತ್ಯುತ್ತವಾಗಿದೇಗುಲವವೂಡಿಗವುಂಡನಿದೇಂಕ್ರಿತಾರ್ತ್ಥ

31.....ಬನಅರವೆಯೂರಂನೆಋಭರಿತಂವೂಡಿಕೊಡೆವೂಡಿಗವುಂಡಂಪಟಿ

32........ಜಗದೊಳ: ಕಋಕೋಳಪದಾಬ್ಜಭ್ರಿಂಗನೀವಸುನುತಿಯೊಳು ‖ ಹುಟ್ಟುವು

33.....ವೊಡನೆಧವ್ಮ್ರಂಹುಟ್ಟಿದುದಂತಂತುಬೆಳೆಯೆಬೆಳೆಯೆಬೆಳದುದುತ್ತೇಜಂನೆಟ್ಟನೆ

34.....ವೂದಿಗವುಂಡನುಹುಟ್ಟಿದಸನುವುಂತ್ರಿಹೊನ್ನಗವುಂಡನಬಸುಋೊಳು ‖ ಸ್ವಸ್ತಿಸಮ

35ಸ್ತಗುಣಸಂಪನ್ನರುಂಸರಣಾಗತವಜ್ರಪಂಜರರುಂಮುಋವುಗೆಕಾವುರಂತಪ್ಪೆತಪ್ಪುವರಂ

36.....ಕಯುವ್ರಿತ್ತಿಯೊಳಗಾದವುತ್ತಿಯುಹಳ್ಳಿಯವೂರಗೌಂಡವೂದಿಗೌಂ

37ಡವೂಕಗೌಂಡವೂಳಗೌಂಡತಿಪ್ಪಗೌಂಡಕೂಸವೂದಿಬೆದಗೌಂಡಜಕ್ಕೆಯುಹೊನ್ನಗೌಂ

38ಡಹೊನ್ನಯುನಾಯಕವೂದಿಗವುಡವಿದ್ದ್ರಸಕವರುಸ ೧೧೨೪ನೆಯುದುಂದುಭಿಸಂವತ್ಸ

39ರದಫಲ್ಗುಣಸುದ್ಧಸಂಕ್ರಮಾಣದಂದುಕಾಳೇಸ್ವರದೇವರನಿವೇದ್ಯಕ್ಕಂನಂದಾ

40ದೀವಿಗಿಗೆತಿಪ್ಪಜೀಯವೂದಜೀಯನಕಾಲಂಕಚ್ಚಿರ್ಧಾರಾಪೂರ್ವ್ವಕಂವೂಡಿಬಿಟ್ಟದತ್ತಿ

41ವ್ರಪ್ಪಿನಕಟ್ಟಿದಕೆಳಗಗದ್ದೆಸಲಗೆ ೧ ಕೋಳಗ ೧೦ ಬಳ್ಳಗಟವೊಳಗೆಸಲಗೆ ೧ ಕೊಳಗ ೧೦

42ತ್ತೆಂಕಣಅಋಯುಕಯಿಕಂಭಯಿನೂಱಅಯಿವತ್ತುಕಋಯಿಂದಂವುೂಡಕಂಭ ೨೦೦

43ಹೋದವುುಂದೆಕಂಭಅಯಿವತ್ತುಕಯಿಗಾಣವೊಂದುಯಿಂತೀಧಮ್ಮವುಂಪ್ರತಿಪಾಳಸ

44ಧವರುಗಂಗೆವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರದತಡಿಯಲುಸಾವಿರಕವಿಲೆಯುವುಂಬ್ರಾ

45ಹ್ಮಣರಕಾಲಕೊಂ......ಸ್ವದತಂಪರದತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಸಷ್ಟಿರ್ವ್ವರು

46ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ । ಗ್ರಿಹಬಲೋಜಗೆಯ್ದನು

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 2″ × 1′.

1ಸ್ವಸ್ತಿಶ್ರೀ.............................ಸಕವ

2ರುಷ ೧೧............ಶುವಸಂವತ್ಸರ

3ದಭಾದ್ರಪದಬಹುಳ ೧೦.........ಶ್ರೀಮ

4ತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀವೀರನಾರಸಿಂಹದೇ

5.........ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂ

6ಗೆಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪ

7ಜೀವಿಗಳುಮಪ್ಪ ಶ್ರೀಮನುಮಹಾಸಾಮಂ

8ತನಂದಗೋಕುಲನಾರಾಯಣದೇವಪಾದ

9ವಪಂಕಜಭ್ರಮರರು.........................

10ನುಂಕಡಬಕಂಠೀರವನುಂಹಯವತ್ಸರಾ

11ಜರುಂಗಣಿಕಾಮನೋಜಸುಜನೈಯ್ಯ

12ಬಾಂಧವನುಂ..............................

13.........ತಪ್ಪೆತಪ್ಪರುಂಮುಂಸಿಋ

14ವ......................................

(೩ ಪಙ್ತಿಗಳು ಕಾಣುವುದಿಲ್ಲ.)

18ರಣಾಗತವಜ್ರಪಂಜರರುಂಶ್ರೀನಾಯ್ಕ

19ನಾರಾಯಣದೇವಪಾದಪಂಕಜಭ್ರಮ

20ರರುಂವೊ......ಶ್ರೀಮನುಮಹಾಸಾ

21ಮಂತಚೆಳುಕೆಯನೋಣಬೆಯನಾಯ
22ಕರು...ಯ.ಅರಮನೆಯ......ವಾ
23ನಿಸಗರವಾ ಮೂಡೆಸೆಟಿಯುರಮೊ .....
24ಶ್ರೀಮನುಮಹಾವಡ್ಡ ಬ್ಯವಹಾರಿ ...
25ಬಾಯುವಂತ್ರಿನೋಣಬಸೆಟ್ಟಿಯ...
26...ಕೊಡಿಧಾರಾಪೂರ್ಬ್ಬಕಂಮಾಡಿಮತ್ತಿ...
27ಬದ್ದಡಿಬಂಟಯ್ಯನಮಂಮಬೊಂಮ
28ಯಹಿರಿಯಪೂರಮೂಡಕಡೆಯ

29 ....ಯಾಗಿಕೆಂಪದಕೆಬಲವಾ
30ಗಿಬೊಂಮ...........ಅಪ್ಪೊರ......ವಳ
31......ಬಡಗಲುಬೀಜವರಿ
(೮ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)
40..............‖ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋ
41ಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿರ್ವ್ವರುಷಸಹ
42ಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ

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ಅದೇ ಹೋಬಳಿ ಮಾದಾಪುರದಲ್ಲಿ ಮಾಧವದೇವರ ಪಾಳು ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 6″ × 2′ 3″.

1ಶ್ರೀಭುವನನುತೇಂದಿರೋಂನತಘನಸ್ತನಕುಂಕುಮಪಂಕರಾಗಪಲ್ಲವಿತವಿಶಾಲವಕ್ಷನಖಿಳಾ
2ಮರಚಾರುಕಿರಿಟಕೋಟಿಸಂಭವಕಿರಣೌಘಕೇಸರಿತಪಾದಪಯೋಜಯು
3ಗಂಪ್ರಸಂನಮಾಧವನಭಿವಾಂಛಿತಾರ್ತ್ಥಫಳಮಂಕೊಡುತಿಕ್ಕೆ ಜಗಕ್ಕೆ ಸಂತತಂ ||
4ಶ್ರೀವರನಾಭಿಪದ್ಮ ಜನಜಂನೆಗಳ್ದಬ್ಜಜಪುತ್ರನತ್ರಿಸಂದಾವಿಭುನೇತ್ರ(ಜಂ)ಶಶಿಶಶಿಪ್ರ
5ಭವಂಬುಧನಾಬುಧಾತ್ಮಜಂಭಾವಿಸೆತತ್ಪುರೂರವನೃಪಂನಹುಶಂತದಪ
6ತ್ಯನಾಧರಿತ್ರೀವರಜಂಯಯಾತಿಯುದುತತ್ತನೆಯಂಪೆಸರ್ವ್ವೆತ್ತನುರ್ಬ್ಬಿಯೊಳು ‖ ಯಾದವವಂ
7ಶಮುದವನಿಂದಾದುದುತದ್ವಂಶಜಾವನೀಶಾಳಕರಾರಿಂದೊರೆಯರೆನಿಸಿಸಳನೆಂಬಾವಿಕ್ಷತ್ರಿಯಚರಿತ್ರ
8ನಾಶಶಪುರದೊಳು ‖ ಪದುಳಂವಾಸಂತಿಕಾದೇವಿಯನೊಸೆದುತದುರ್ಬ್ಬೀಶನಾರಾಧಿಸುತ್ತಿರ್ಪ್ಪದು
9ವೊಂದತ್ಯುಗ್ರರೂಪಂಪುಲಿಕಡುಮುಳಿದೆಯ್ತಂದುಮೇಲ್ವಾಯತತ್ಪಾರ್ಶ್ವದೊಳಿರ್ದ್ದೊರ್ಬ್ಬಮುನೀ(ಂ)ದ್ರಂ
10ಪಿಡಿದಸಳೆಯಿನಿತ್ತಿಂತಿದಂಪೊಯ್ಸಳೆಂದೆಂಬುದುವಾತಂಪೊಯ್ದುಡಂದಿಂದೆಸದುದುಧರೆ
11ಯೊಳುಹೊಯ್ಸಳಾಂಕಾಬಿಧಾನಂ ‖ ಯನೆನೆಗಳ್ದಹೊಯ್ಸಳಾನ್ವಯ[ಂ]ದನರೇಂದ್ರರೊಳ್ವಿ........ಹು
12ಬಿಯುಸಳೆಯುವಿನಾಣಂಘನತರವಿಕ್ರಮನುದಯಿಸಿದನರಾತಿತಮಃಪ್ರಭೇದಿವಿನಯಾದಿತ್ಯಂ ‖
13ಆನರಪಾಳಪುತ್ರನೆಱೆಯಂಗಮಹೀಭುಜನಾನೃಪಂಗವಾಮಾನಿನಿಪಟ್ಟದೋಪಳೆನಿಪೇಚಲದೇವಿ
14ಗವೃದ್ಧತಾರಿಕಾಂತಾನನಚಂದ್ರಮಂಡಳವಿಧುಂತುದಸಂನಿಭತೀವ್ರಖಳ್ಗನಮ್ಲಾನಯಶಂಪೊ
15ದಳ್ದಿ(ದೆ)ಸೆಯುಪುಟ್ಟಿದನಂಕದವಿಷ್ಣುಭೂಬುಜಂ ‖ ಆವಿಷ್ಣುನ್ರಿಪನಸತಿಸಕಳಾವನಿತಳವಿನುತೆಸಂದಪ
16ಟ್ಟದಲಕ್ಕಾಮಾದೇವಿಯುಮಗರ್ಗ್ಗೆಗೆದನಂನ್ಯಮಹೀವರಮುದರದನ್ರಿಸಿಂಹನೆನಿಪನ್ರಿಸಿಂಹಂ ||
17ಕೇಳೆನ್ರಿಸಿಂಹಭೂಪತಿಗವೇಚಲದೇವಿಗವಳ್ಕುಱಿಂಲಸದ್ಬಾಳವಿಳೋಚನಾಕ್ರಿತಿಯಿನಪ್ರತಿಮೋರ್ಜ್ಜಿತಶೌ
18ರ್ಯ್ಯನಂನ್ಯಭೂಪಾಳವನೋಗ್ರದಾವದಹನಂಪರಿಪಾಳತಲೋಕನಪ್ಪಬಲ್ಲಾಳನ್ರಿಪಂವಿವೇಕನಿಧಿಪುಟ್ಟಿ
19ದನುರ್ಬ್ಬಿಗೆಪುಷ್ಟೆಸಂತಸಂ ‖ ವರಕೂಮ್ಮರಂಗವಹೀಶ್ವರಂಗವೆಖಿಳಾಶಾದಂತಿಗಂದುರ್ಬ್ಬಹಂಪಿರಿದುಂಭೂ
20ಭರಮೆಂದುತಂನಭುಜದೊಳುಕೇಯೂರವಂತಾಳ್ದನಂತಿರೆಸರ್ವ್ವೋರ್ವ್ವರೆಯಂದಯಾಪರತೆಗಾಯೌಚಿ
21ತ್ಯಮೆಂಬಂತೆಸಾದರದಿಂತಾಳ್ದಿದನಪ್ರತರ್ಕ್ಯಮಹಿಮಂಬಲ್ಲಾಳಭೂಪಾಳಕಂ ‖ ಅರಿಭೂಭೃದ್ಗಿರಿದುರ್ಗ್ಗ

22ಸಂಗಭಿದುರಜ್ವಾಳಾನಳಂವೈರಿಭೀಕರನಾನಾವನದುರ್ಗ್ಗನಿರ್ಗ್ಗತರುವಡಾದ್ದವಾಸಳಂಕತುರಬಂಧುರಪೂದ್ಯಜ್ಜಳ
23ದುರ್ಗ್ಗವರ್ಗ್ಗವುಹದುಗ್ರೌರ್ವ್ವಾನಳಂತಾನೆನಲ್ದೊರೆಬಲ್ಲಾಳನೃಪಾಳಭೈರವತರಪ್ರೋದ್ಯತ್ಪ್ರತಾಪಾನಳಂ ‖
24ಪರಭೂಪಾಳಬಳೋಗ್ರವಾರಿನಿಧಿಯಿಂಪ್ರೋಚ್ಚಂಡದೋರ್ದ್ದಂಡರಂಧುರದಿಂದೋವದೆಮಾಡಿತಾಂಪ್ರಮಥ
25ನಪ್ರಾರಂಭಮಂಭದ್ರಸಿಂಧುರಜಾತ್ಯಶ್ವಸಮೂಹಮಂಘನತರಶ್ರೀಯುಂಜಯಶ್ರೀಯನಿಂತುರಣಪ್ರಾಂಗಣಾ
26ರಂಗದೊಳ್ಪಡೆದನಾಬಲ್ಲಾಳಭೂಪಾಳಕಂ ‖ ಚೋಳವರಾಳಲಾಳಮಗಧೋರ್ವ್ವಿಪವಂಗಕಳಿಂಗಕೊಂಗನೇಪಾಳತುರುಷ್ಕ
27ಸೌವುಣಕುಳಾದ್ರಿಕುಳಾಸನಿಯಪ್ಪವೀರಬಲ್ಲಾಳನನಚ್ಚಿನಗ್ರಮ(ಹಿ)ಷೀಪದವುಂಪಡದಳುವಿನೀಳಭ್ರಿಂಗಾಳಕಿಪೂ
28ರ್ಣ್ಣಚಂದ್ರನಬಿಬೈಚಲದೇವಿಯಿದೇಂಕ್ರಿತಾರ್ತ್ಥಯೋ ‖ ರತಿಯುಂಬೈಚಲದೇವಿಪುಷ್ಪಶರನಂಬಲ್ಲಾಳನಾಭೂಮಿಭೃ
29ತ್ಸುತೆಯುಂಬೈಚಲದೇವಿಚಂದ್ರಧರನಂಬಲ್ಲಾಳನಂಭೋರುಹಸ್ಥಿತೆಯುಂಬೈಚಲದೇವಿಚಕ್ರಧರನಂಬಲ್ಲಾಳನಂನ್ಯೋನ್ಯ
30ಸಂಗತಿಯಿಂಪ್ರೋಲರೆನಲ್ಕದೇವ್ರೊಗಳ್ವುದೊಸೌಭಾಗ್ಯಸ(ಂ)ಪತ್ತಿಯಂ ‖ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀ
31ಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸ
32ರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮಲಪರೊಳ್ಗಂಡಕದನಪ್ರಚಂಡನೇಕಾಂಗವೀರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕ
33ರಾಮನಸಹಾಯಶೂರನಿಶ್ಶಂಕಪ್ರತಾಪಹೊಯ್ಸಳದಕ್ಷಿಣಚಕ್ರವರ್ತ್ತಿವೀರಬಲ್ಲಾಳದೇವರುನಿಜರಾ
34ಜಧಾನಿದೋರಸಮುದ್ರದನೆಲವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗಳ
35ನಿಸಿ ‖ ಬಳವಾಚಳುಕೆಯನಾಯುಕಾತ್ಮಜರುದಂಚತ್ಕೀರ್ತ್ತಿಕಾಂತಮ್ಮಹೀತಳದೊಳ್ಶೋಭಿಸುತಿಪ್ಪಂಪ್ರತಿಮಶೌರ್ಯ್ಯ
36ದ್ದಾನಿಗಳ್ನಂದಗೋಕಲನಾರಾಯಣರಂನ್ಯಸ್ಯನ್ಯಘನಕಾಂತಾರೋಗ್ರದಾವಾನಳರ್ಸಲೆಸಾಮಂತನೊಣಂಬಮಾಂ
37ಚಿಗರತರ್ಕ್ಯಸ್ಸತ್ಯರತ್ನಾಕರರು ‖ ಧೃತಧೈರ್ಯ್ಯಂಮಾಳಗಾವುಂಡನಮಗನೆಸೆವಂಮಾದಿಗಾವುಂಡ[ನ]ನತ್ಯೂ
38ರ್ಜ್ಜಿತತೇಜಂಮಾಕಗಾವುಂಡನಸುತನೆಸೆವಂಬೆಟ್ಟಗಾವುಂಡನುರ್ಬ್ಬೀನುತಸತ್ಯಂರಾಯಗಾವುಂಡನಸುತನೆಸು
39ದಂರಾಮಗಾವುಂಡನಾನಂದಿತಲೋಕಂದಾಸಗಾವುಂಡನಮಗನೆಸೆವಂಕಲ್ಲುಗಾವುಂಡನೆಂದುಂ ‖ ಮಿಂತಿವಮ್ಮುಖ್ಯವಾದಪಲಬ
40ರ್ನ್ನಾಳ್ಪ್ರಭುಗಳಂಪರಿಪಾಳತಮಪ್ಪಮಗರೆಮುಂನೂಱಱೊಳಗಣಚಳ್ಕಯವೃತ್ತಿಯೊಳುಪೆಂಪುವೆ
41ತ್ತಮಹಾಗ್ರಹಾರಂಪ್ರಸುಂನಮಾಧವಪುರವಾದಕೇಸಿಯಹಳ್ಳಿಯವರ್ಣ್ಣನವೆಂತೆಂದಡೆ ‖ ಕ್ಷೀರಾಂ
42ಭೋನಿಧಿಯಂತಟಾಕನಿಕರಂಕಳ್ಪಾಂಘ್ರಿಪೋದ್ಯಾನಮಂಚಾರೂದ್ಯಾನವನಂಮುನಿಪ್ರಕರಮಂವಿಪ್ರವ್ರಜಂ
43ಲಕ್ಷ್ಮಿಯಂಪಾಂಸ್ತ್ರೀನಿವಹಂಕುಳಾದ್ರಿಕುಳಮಂಪ್ರಾಸಾದಸಂದೋಹವಿಸ್ತಾರಂಪ್ರೋಲ್ತಿಗೆಸಂದಮಾಧವಪುರಂಸಂ
44ತಂಬಸಂತಂಕರಂ ‖ ಪುದಿದೆತ್ತಂದೊರೆವಣ್ಣಾಯೊಗ್ಗನೆಯಿನೊಲೆವಪ್ರೊಂಬಾಳೆಪೆಂಣ್ದಾಂಬಿಗಳ್ಕತ್ತಿದಚೇನೆ
45ಯ್ದಲುಗೋಳಂಬೇರ್ವ್ವಿಡಿದುಪಟವರಂತೂರವಣ್ಬಿಱೆದೊಳುವಕ್ಕದಳತ್ವದುಮಾಕರಂಬಣ್ಣೊಲೆದಳೆದೆಳೆಗವ್ರಂ
46ಗಟ್ಟಿನೀರ್ಗ್ಗಾರ್ಗ್ಗಯಿಗಳಂಪೇಱಿದಜಿಂದಂಗೋಳಯಿಂಮಾಧವಪುರವರದುದ್ಯಾನದೊಳುಕಾಂಡವೆಂದುಂ ‖ ಮನಸಿಜ
47ನಿಕ್ಕೆಗೊಟ್ಟಸಪಕಾಲವನಂಗಸ್ರಿಪಂಗೆಸಂತತಂಸನೆಯುರಲ್ಗಳಂಸಲಿಪಪುಷ್ಪಲತಾವಳಮನ್ಮಥಂಗೆನ...ನಪ
48ದಬಲ್ಗಳಂಸಮದುನೀಡುವಕರ್ಬ್ಬಿನತೋಂಟವೊಪ್ಪಗುಂಜನನುತಮಾದಮಾಧವಪುರೋಪವನಾಂತರದೊಳ್ನಿರಂ
49ತರಂ ‖ ಅಕಳಂಕಾಚಾರರಾರಾಧಿತಗುರುಪಿತೃದೇವ್ಯಾತಿಥಿಭ್ರಾತರುಚ್ಚಾಟಹ ಕೃತಾನೇಕಾಧ್ವರನ್ನಿರ್ವ್ಮಳನತರಯಶೋ
ಮಂಡನ
50ವ್ವೇದವೇದಾಂಗಕೃತಾಭ್ಯಾಸಸ್ಸದಾನಮ್ಮುದಿತಬುಧಜನಸ್ಸತ್ಯರತ್ನಾಕರಸ್ಸರ್ಬ್ಬಕಳಾಸಂಪಂನ್ನರ್ಮಾಧವಪು
ರದಮಹೀದೇವ
51ರುದ್ಯತ್ಪ್ರಭಾವರು ‖ ಶ್ರೀಮಚ್ಛಾ(ನು)ವ್ವೆಗಂವಿಶ್ರುತವಿಮಳಯಶಂನಾಗದೇವಂಗವಾದಬ್ರಾರ್ಭಮಿತ್ರಪ್ಪುತ್ರರಾರೆಂದಡೆ
ಕವಿತಿಳಕಂನಾಗ
52ದೇವಂಗ......ಲೋದ್ದಾಮಂಶ್ರೀಸೋಮನಾಥಜನಪನುತವಚೋವಲ್ಲಭಂಮಲ್ಲನೆಂದಿಂತೀಮೂವಗೋತ್ರಚಿಂತಾಮಣಿ
ಗಳನುಪಮ

53ಗ್ಗೌರ್ಗತಮಾಂಕಪ್ರಗೋತ್ರರೂ ‖ ಯೆಂತಿವಮ್ಮರ್ಗ್ಯವಾಗಿ ‖ ಉರ್ಬ್ಬೀನುತರಮಳಗುಣಾಢ್ಯರ್ಬ್ಬುಧಜನಮಿತ್ರರಖಿಳ
ನೀತಿನಿ

54ಧಾನರ್ಸ್ಸರ್ಬ್ಬಜ್ಞರೆನಿಸಿನಾಲ್ವತ್ತಿರ್ಬ್ಬರ್ಸ್ಸೂರ್ಗಳ್ಸುಪರೆಸೆವಮಾಧವಪುರದೊಳೂ ‖ ಸುಪಿಧಿತಮಾದಿಯಂಕ್ಕನತ

55ನೂಭವಬ್ಬೈಚಲದೇವಿಸಂದವಮಾಧವಪುರದೊಳುಸಿಜಾಂಬಿಕೆಯನಾಮಧಿನೆಲಸಿದಳುಪ್ರಸಂನರೂಧವಗ್ಯ

56ಹಮಂಸಮುಂನತವಿಳಾಸವಿಡಂಬಿತಹೇಮಭೂಧರಂಪ್ರವರಮನುದ್ಧ....ಹಸಿತಾಖಿಳದಿಬ್ಯವಿಮಾನಶೋಭಮಂ ‖

57ಸ್ವಸ್ತಿಶ್ರೀಸಕವರ್ಷದ ೧೧೫೭ ಯೀಶ್ವರಸಂವತ್ಸರದಮಾಘಶು ೧೦ ಬ್ರಿಹವಾರದಂದುಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರಿ

58ಣಹೊಯ್ಸಣಚಕ್ರವರ್ತ್ತಿವೀರಬಲ್ಲಾಳದೇವನರ್ದ್ಧಾಂಗಿಯಪ್ಪಬೈಚಲಮಹಾದೇವಿಯರುಮಾಗರೆಮ-ನೂಜಿ-ಜೊ

59ಳಗಣಚಳ್ಳಿಯವ್ರಿತ್ತಿಯೊಳಗಣಕೇಸಿಯಹಳ್ಳಿಯೆಳುತಮ.......................... ನಾಮಪಿಶ್ರೀಮತ್ಪ್ರಸಂನಮಾಧ
ವದೇವರಪ್ರ

60ತಿಷ್ಟೆಯಂಮಾಡಿಮತ್ತಮಾಕೇಸಿಯಹಳ್ಳಿಯಂಪುನಚ್ಚರಣ.....................ದುವ್ರಿತ್ತಿಯಂಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂ
ಸಲ್ವಂತಾಗಿ ಈ

61ಪ್ರಸಂನಮಾಧವಪುರದವೊದಲಾಗೆ ೨೨ ಕ್ಕಂಸಿಧಾಯಸೆ.............. ..೨೧ ಹಗಸಹಿತಕಟುಗುತ್ತಗೆಬಂ.........

62......ಸಬ್ಬಾರ್ಬಾಧೆಪರಿಹಾರವಾಗಿತೆಱುವಗ ೧೫ ಹೊದಕೆಗ ೧.................ಗ ೩ ಅನ್ತುಗ ೧೦ ತೆಱುವಂತಾಗಿತಾಂ
ಬ್ರದಶಾ

63ಸನವಂಕೊಡಿಸಿದೇವನಶ್ರೀಹಸ್ತದಿಧಾರಾಪೂರ್ಬ್ಬಕಂಮಾಡಿಸಿ ನಾಲ್ವ...ಬ್ಬರ್ಗ್ಗಂಬಿಟ್ಟದತ್ತಿನಾಡಾಗಿ ದೇವರವ್ರಿತ್ತಿ
ಯ.........

64ಡೆಂಅವ್ರಿತಪಡಿಗೆಸಿದ್ಧಾಯಕ್ಕೆ.................ಅಧಿಕಾರಿಖಡಿಕಕ್ಕೆಬಿಟ್ಟಯಿಂತೀಧರ್ಮಕ್ಕೆ ಪ್ರತಿಕೂಲನಾಗಂಗೆಯತಡಿ

65ಯ .....ಕವಿಲೆಯುಂಮಹಾಬ್ರಾಹ್ಮಣರಂಕೊಂದನು ‖ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂದ

66ರಾಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ‖ ನಾರಾಯಣಶರಣ

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ಅದೇ ಹೋಬಳಿ ಸಿಂಗಟಗೆರೆಯ ಕೆರೆ ಕೆಳಗೆ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

1ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಣವೀರಬಲ್ಲಾಳದೇವರು
2ಹಳವೂರುನೆಲೆವೀಡಾಗಿಪ್ರಿತ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ
3ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮಂನಾಳ್ಪ್ರಭುಸಾಮಂತರಾಯಂಸಿಂಗಟ
4ಗೆಱೆಯಂಸುಖಸಂಕಥಾವಿನೋದದಿಂದಾಳುತ್ತಮಿರೆ ‖ ಶ್ರೀಮತುಬಳೆಗಾರಕೇಸವಸ
5ಟ್ಟಿಯಬೀಬೆಸಟ್ಟಿಸಕವರ್ಷ ೧೧೨೨ನೆಯಕ್ರೋಧನಸಂವತ್ಸರದಪಾಲ್ಗುಣಸುದ್ಧ
6೧೧ಸೋಮವಾರದಂದು | ನೊಣಬೆಯನಾಯಕಸಿಂಗಟಗೆಱೆಯ
7ತುರುವಕೊಂಡುಪೋಪಲ್ಲಿತುಱುವಮಗುಳ್ಚಿಬಳೆಗಾಱಬೀಬಯುಸುರಲೋ
8ಕಪ್ರಾಪ್ತನಾದ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಮತ್ತೊಂದು ವೀರಕಲ್ಲು.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಬ
2ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ‖ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀ

3ಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕ

4ಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಮಲೆರಾಜ

5...ಜ......ಮಲಪರೊಳುಗಂಡಶ್ರೀವಿ(ರಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಣವೀರಬಲ್ಲಾಳದೇವರುಹಳ

6ವೂರನೆಲವೀಡಾಗಿರಾಜ್ಯಂಗಯ್ಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ‖ ಸ್ವಸ್ತಿಶ್ರೀಮಂನುಮಾ

7ಟ್ಟ (ಭು..............ವರ್ತ್ತಿ.........ಕಣ......... ....ಲಪಾರ್ತ್ಥ

8...............ಶ್ರೀ ....ರಾಧಕರಪ್ಪಸಿಂಗಟಿಗೆಱೆಯರಾ

9.................ಬೆವ.........ದೇವ.........................ತಿಯಗುಣ್ಪು.....................

10...ವಿಕ್ರಮ.........ವೊಡಪ್ಪರ್ವನ್ತಕನ............ಠಾತಿಯ.........ತ್ರನನೆಗಳ್ದವಚಾಗದಿ......

11..........................ದ್ರ್ಧತಂನೊಡನೆ..............ಶಾಂವರ್ತ್ತಿಯಕಲಿರಾ.........

12.............. ....ರಾಯಗವುಡಂಸಕವರ್ಷದ ೧೧೩೦ ಪ್ರಮೋದೂತಸಂವತ್ಸರದ

13..........................ಕಾಳಗವಂಗೆಱದು ದೇವಲೋಕಪ್ರಾಪ್ತನಾದಂದಾ ರಾಯಗವುಂಡ......

14.........ಮಾಳಗವುಂಡಬೋವಗವುಂಡರಾಮಗವುಂಡಗಳುತಮ್ಮಯ್ಯನ...............

15ಗಲ್ಲಿನಪೂಜಾಪುನಸ್ಕಾರನಿವೇದ್ಯವಂ.........ಗವುಡಪ್ರಜೆಯಿಂ.................ರ್ಕವಾಗಿ

16.........ದೇವರಗದ್ದೆ.........ಯಿಂಪಡುವಕೊ ೧ ಕುಱುಬರಹಟ್ಟಿಯ...........ಗೆಯ್ಯಿಂತೆಂಕ

17ಲಕಂಬ.......................

(ಮೆ ಲಾ ಭ ಗ ದ ಲ್ಲಿ.)

18ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ‖

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ಹಿರೆನಲ್ಲೂರು ಹೋಬಳಿ ಹಿರೆನಲ್ಲೂರು ಗ್ರಾಮದ ಮಲ್ಲೇಶ್ವರ ದೇವಾಲ್ಯದ ಮುಖಮಂಟಪದ ಪಶ್ಚಿಮ ದಿಕ್ಕಿನ ಬೋದಿಗೆ ಮೇಲೆ.

ಮೇಲ್ಭಾಗ

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃಸರಸ್ವತ್ಯೈನಮಃಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕವರ್ಷ೧೧೩೬ನೆಯಯುವಸಂವತ್ಸರದಆಶ್ವೀಜಶು೧೩ ಬ್ರಿಹವಾರದಂದುಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಹಿರಿಯನಲ್ಲೂರಶೇಷಮಹಾಜನಂಗಳು ತುಯ್ಯಲರಕೆಱೆಯಬಟ್ಟೆ ಯೂರಪರಿವರ್ತ್ತನೆಯಕಾಲದಲ್ಲಿ

2ಮಾಡಿದಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದಡೆಹೆಗ್ಗಡೆಯಕೆಱೆಯೊಳಗಣನೀರುಮಣ್ಣೊಳಗಾಗಿತುಯ್ಯಲರಕೆಱೆಮೂವತ್ತು ವ್ರಿತ್ತಿಯಮಹಾಜನಂಗಳಿಗೆ ಅಣ್ಣಿಯಸುವರ್ಣ್ನಾಯಭತ್ತಾಯತ್ತೇಜೋಪಾರ್ಜನೆಯೂ ಸಕಲವುಂಆಮೂವತ್ತು ವ್ರಿತ್ತಿಯ.ಮ.ಹಾ......

3ಬಟ್ಟೆಯೂರಲುಹುಟ್ಟಿದಸಮಸ್ತಸುವರ್ಣ್ನಾಯ ಭತ್ತಾಯತ್ತೇಜೋಪಾರ್ಜನೆಯೂ ಸಕಲವುಂಬಟ್ಟೆಯೂರಮೂವತ್ತು ವ್ರಿತ್ತಿಯಮಹಾಜನಂಗಳಿಗೆ ಸಲುವ್ರದುಅರಮನೆಯಿಂಬಂದ ಯೆರಡೂರಸಿದ್ದಾಯವನುಕೂಡಿಯಱುವತ್ತುವ್ರಿ ತ್ತಿಯ......

4ಸರಿಯಾಗಿತೆಱುವರು ಚಕ್ರವರ್ತ್ತಿಯುಂ ನಲ್ಲೂರಧಿಕಾರಿಯುಂಯೂರವರಿಗೇನಕೊಟ್ಟಡಂಅಱುವತ್ತುಮಹಾಜನಂಗ ಳಗಂಸರಿಯಿಕ್ರಮದಿಂಪರಿವರ್ತ್ತನಧಾರೆಯಾಗಿಧ್ರುವವುಂಡಿಗೆಯಾಗಿತೋಟಂಗಳನಿಕ್ಕುವಂತಾಗಿಯಾಚಂದ್ರಾ ರ್ಕ್ಕತಾ......

5ಪ್ರತಿಪಾಳಸುವರುಬಟ್ಟೆಯೂರಿಂಗಂತುಯ್ಯಲರಕೆಱೆಗಂಹೊಲವಾರಕವಿಲಪಲವನೆಯಿಸಿಲಾಗದುಶ್ರೀಕೇಶವೇಸ್ವರ

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ಕೆಳಭಾಗ

6ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ಲವಂಗಸಂವತ್ಸರದವೈಶಾಖಸುದ್ಧಪಾಡಿವಿಃವಡ್ಡವಾರದಂದುಸಲ್ಲೂರಶೇಷಮಹಜನಂಗಳುಭೂಮಿಯ
ನಳವಳ್ಳಿಮಾಡಿದಅಜ್ಞಾಪತ್ರ
7ವೆಂತೆಂದಡೆಇಪ್ಪತ್ತನಾಲ್ಕುಸಂವತ್ಸರ ೨೪ ಪರ್ಯ್ಯಂತರವುಬಂದಂತಹವುಂಡಿಗೆಯನುಹಂನೆರಡುಪಂಚಕದವರೊಳಗೆಅ
ರುಂ[ಅ]
8ಅಳಹಲಾಗ(ದು)ಅಳಿಹಿದವರುಅಗ್ರಹರವನಳಿದವರುದೇವಾಲ್ಯವನಳಿದವರುಮಂಗಳಮಹಾಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಮುಖಮಂಟಪದ ಪೂರ್ವದಿಕ್ಕಿನ ತೋಲೆಯ ಮೇಲೆ.

1..............ದಾಳಗ್ರಹಾರನಿಕರಂಭೂಪಾಳವಿದ್ವಜ್ಜನಪ್ರಸವಂನೋಳ್ಪಡೆನೀತಿಯುಕ್ತಿದಯೆದಾನಜ್ಞಾನಸನ್ಮಾನಸತ್ಯ
ಸದರ್ತ್ಥಸ್ಮೃತಿಕಾಬ್ಯನಾಟಕಕವಿತ್ವತರ್ಕ್ಕಮಾರ್ಗವಿಚಾರಿಗನ......ಗಮಹಾಜನಂಗಳ
2ಮುಖಾಜಿಹ್ವಾಗ್ರದೊಳುಕಂ... ॥ ಪೊಂಸಂನಲ್ಲೂರಶೇಷದ್ವಿಜಮಹಜನತಾಶ್ರೇಣಿಗಿಂತುಂಕ್ರಯಂಗೊಂಡಿಂನಾಱಿಪ್ಪ
ತ್ತುಕಂಬಂಕಱಿಗೆನಡೆವಿನಂಭಂಡಿಯೊಂದಕ್ಕೆಕಯ್ಯಂತಂನಸ್ತ್ರೀಗೌರಿಯಕ್ಕಂಮತನತಿ...
3ಮನಂಗೊ.....ವಂನಂಶ್ರೀಮಾದಿರಾಜಂಜಗವಱಿವಿನೆಗಂಶಾಶ್ವತಂಮಾಡಿಕೊಟ್ಟಂ ॥ ಭರದಿಂಮಾಹಣ್ಣಿಂಕುಡೆನಿರುತಂನ
ಲ್ಲೂರಕಱಿಗೆಭಂಡಿಯನದನುಬ್ಬರೆಪೊಗಳೆಗಬಾಧಾಪಂಹಾರಂಮಾಡಿನಡೆಯಿಸಮಹಾಜಾನ...ಶ್ರೀಶ್ರೀಶ್ರೀ
4ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕವರ್ಷ೧೧೩೦ನೆಯಪ್ರಭವಸಂವತ್ಸರದಚೈತ್ರಶು ॥ ೧ಬ್ರಿಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಹೊಯ್ಸಣ
ವೀರಬಲ್ಲಾಳದೇವರುಹೆದ್ದೊಱೆಮರ್ಯ್ಯಾದೆಯಾಗಿದಿಗ್ವಿಜಯಂಗೆಯ್ದುರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆತತ್ಪಾದಪದ್ಮೋ
ಪಜೀವಿಶ್ರೀಮನ್ಮಹಾ
5ಪ್ರಧಾನ.........ನೂ..... .ಱರಳುನಲ್ಲೂರಹಿರಿಯಕಱಿಗೆಉತ್ತಮದೆರೆಕಂಬ೧೧ಂಬಳಹರಟ್ಟಕಂಬ೧೧ಂಅನ್ತು೨ಂಕಂ
ಬವರೆಯಕಯ್ಯಬಂದುಭಂಡಿಯಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಸಲುವಂತಾಗಿಧಾರಾಪೂರ್ಬ್ಬಕಂ ಮಾಡಿಬಿಟ್ಟದತ್ತಿಮಂ
ಗಳಮಹಾಶ್ರೀ

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ಅದೇ ಮಂಟಪದ ಉತ್ತರಕಡೆ ತೊಲೆಮೇಲೆ.

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ಶ್ರೀಸರಸ್ವತ್ಯಾಯನಮಃ । ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕವರುಷ ೧೧೬೪ ಶುಭಕೃತುಸಂವತ್ಸರದ
ಶ್ರಾವಣದಪೌರ್ನ್ನಮಿಆದಿವಾರದಂದು । ಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಶ್ರೀಕೇಶವೇಶ್ವರಪುರವಾದಹಿರಿಯನಲ್ಲೂರ
ಶೇಷಮಹಾಜನಂಗಳಸನ್ನಿಧಿಯಲ್ಲಿಶ್ರೀಕೇಶವದೇವರ
2ನಂದಾದೀವಿಗೆಯೆಣ್ಣೆಗೆಮಾಚಾತುರ್ಮಾಸೆಯೇಕಾದಸಿಯಅಧಿಕಪಡಿಯ:ಯೆಣ್ಣೆಗೆಯೂತುಯ್ಯಲರಕಱಿಯನಾಳ
ಸಟ್ಟಿಕೇದಗೆಯಕಱಿಯಬೊಮ್ಮಗಉಡನಮಗಚೋಳಗಉಡನಗೌಡಿಕೆಯೊಳಗಣ......
3ಮಾಳಗವುಡನಕಯ್ಯಲುಕ್ರಯವಾಗಿಕೊಂಡುಕೇಶವೇಶ್ವರದೇವರಿಗೆನಂದಾದೀವಿಗೆಗೆ......
4ಜಪೊಂನುಗದ್ಯಾಣವೆರಡುಆಬಡ್ಡಿಯ:ಲುವರಿಷಂಪ್ರತಿಉವಲಂಬಳೆವಾಗಿ......

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ಅದೇ ಹೋಬಳಿ ಹಿರಿಯೂರ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಒಳಗೆ ಗೋಡೆಗೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 10″.

1ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯಂ
2ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ‖ ಸ್ವಸ್ತಿ ಶ್ರೀಸೋಮನಾಥ
3ಪರಮೇಸ್ವರಾತು ‖ ಚತುರ್ದ್ದಸಭುವನಚಕ್ರವರ್ತ್ತಿಬ್ರಂಹ್ಮೇಂದ್ರವಿಷ್ಣು
4ಪ್ರಮುಖಸುರಮುಕುಟಕೋಟಿಘೃಷ್ಟಚಾರಣಾರವಿಂದ
5ಸಕಳಸುರಾಸುರಗುರುಂ ತ್ರಿದ(ಶ)ತರಂಗಿನೀತರಳತುಂಗತರಂ(ಗ)ಭಂಗಸಂಗಸು
6ಭಂಗಸಿವರಕರಧವಳತಜಟಾಜೂಟಂಸರಭಸಶಸುರೇಸ್ವರಕರಪರಂಕರಪರಂಕ
7ಷಾಕರುಷಣಭ್ರಮದಮಂದರಗಿರಿಸಗಳತಗರಳಭುಜಂಗರಾಜಸಹಸ್ರವದನ
8ವೈರಿಪ್ರಚಂಡಪವನಸಮುದ್ದೀಪಿತಬಾಳತಳನಯನಹುತವಹಸಿಖಾಗಂತರ್ಪ್ಯಮಾ
9ನಹಿಮಕರಕಳಾವಿಗಳತಪಿಯೂಷಸಿಕ್ತಸಂಜೀವಿತಕಮಳಾಸನಪ್ರಮುಖನೀವ...
10ಣಕಪಾಳಮಾಳಸಂಸ್ತೂಯಮಾನದಕ್ಷಪ್ರಜಾಪತಿಸಾಹಕತಮೃತಗಾಂಕಪರಿ
11ತಪಿತಾವತಾರಿತ್ರೈಳೋಕ್ಯಭೂಸಣನುಂಹಿರಂಣ್ಯಾವಜ್ರೀಣಿಕಪಿಳಸಿಕುಂಭಸರ
12ಸ್ವತೀಪಂಚಶ್ರೋತ್ರುಸರಾಸ್ವತೀಬಹಳಕಲ್ಲೋಳಲಾಳೋಮ್ಮಿಜಳಾಭಿಷೇಕಪ್ರಿಯಪಂ
13ಚಾಮೃತಸ್ನಪನಾಂಗಭೋಗನವೈವೇದ್ಯಮಾಣಿಮುಕ್ತವಜ್ರವೈಡೂರ್ಯರತ್ನಮಾ
14ಭಿದೇವೇಂದ್ರದಿಸುರರ್ಯ್ಯಪ್ರಪೂಜ್ಯಮೋಕ್ಷವೈವಾಲಖಿಲ್ಯಶ್ಲೇಷ್ಟಬಹಳಗುಗ್ಗ್ಗ
15ಳಾದರಧೂಪವೇಳೆಯಂಪರಿತುಸಿತದಿಬ್ಯಷ್ಟಮಹಮುತ್ತಿಬ್ಬಪಿತ
16ತ್ರಿಭುವನಾಭಂಗಆದಿಮೂಲಸ್ಥನತೇಜಪ್ರಭಸಪದ್ಧಿಪ್ರಭಾಸಜಳಾಪ್ರಭಾಸ
17ಪ್ರಭೃತಿಪ್ರಸಿದ್ಧಪಂಚಮಹಪ್ರಧಾನವಿಸ್ವೇಸ್ವರಬ್ರಹ್ಮೇಂದ್ರವಿಷ್ಣುಭದ್ರಕಪ್ರದಾ
18ಯಕಂ ‖ ಶ್ಲೋಕ ‖ ಸೋಮನಾಥನಮಸ್ತುಭ್ಯಂಸರ್ವಜ್ಞಕರುಣಾಲಯ
19ವಿಸ್ವಬೀಜಮಹಾದೇವಶ್ರಿಷ್ಟಿರಕ್ಷಣಕಾರಕ[ಂ] ‖ ೧ ‖ ಯಾರ್ದ್ದೃಷ್ಟಂಸುರಮುಕು
20ಟಕೋಟಿಚರಣಂಬ್ರಹ್ಮಹರೀವಾಸವೈಗ್ಗಂಗವ್ಯೈಗಣಕಿಂರೆಸುಮುನಯೋ
21ಬಕ್ತ್ಯಪ್ರಣವ್ಯಪ್ರಭುಂಯಕ್ಷಪಂನಗಶಿದ್ಧಮೇವಚಂಣಂಮೋಕ್ಷಾರ್ತ್ಥಿಸಂಭೂ
22ಷಣಾತಚರಣಂಶ್ರೀಬಲದೇನಸುಚಿರಕ್ಷಂತುಮೋಸರ್ವ್ವದಾ ‖ಕಂ‖ ಶ್ರೀಕಾಂತಂಯ
23ದುಕುಳರತ್ನಕರದೊಳ್ಕೌಸ್ತುಭಾದಿಗಳಮೊತ್ಪಲರಾಂಲೋಕೋಪಕಾರಪರಿಣತರೇಕೀತ್ರತಾ
24ಸಕಳರಾಜಗುಣಂಪ್ಪೆನೆಗಂ ‖ ಕಂ ‖ ಸಕಳನೆಂಬನಾಗೆಯಾದವಕುಳದೊಳ್ಪುಲಿ
25ಯುಂಪಾಯಕಂಡುಮುಪುಲಿಯಂಪೊಯಿಸಳೆಯಸೆಪ್ರೊಯ್ದುದಜಿಂಪೊಯಿಸ
26ಳವೆಸರಿನಿಂದಮಾಗೆತದ್ವಂಶಜರೊಳ್ ‖ ಕಂ ‖ ವಿನಯಂಪ್ರತಾಪಮೆಂಬೀಜನನಾಥೋ
27ಚಿತರಿತ್ರದಿಂಜಗದೊಳ್ಜನನಯಕಮೆನಿಸಿನೆಗಳ್ದವಿನಾಯದಿತ್ಯಂಸಮಸ್ತಭುವನಸ್ತು
28ತ್ಯಂ ‖ ಆತಂಗತಿನಯಮಸೇತುಮಾಹಖ್ಯತಕೀರ್ತ್ತಿಸನ್ಮೂರ್ತ್ತಿಮನೋಜಾತಂಮ
29ರ್ದ್ದಿತರಿಪುನೃಪಜಾತಂತನುಜಾತನಾದನೆಱೆಗನೃಪಂ ‖ ಎಱೆಗಿದಜನಕ್ಕೆಪೊಂ
30ಮುಗಿಲೆಱಗಿದವೊಲುಲೋಕಪಟ್ಟಮೆನೆಪೊಂಮಳೆಯಂಕಱೆವನುಱದೆಱಗದಹಿತಂಗೆಱ
31ದಪಲಸಿಲಲನಿಪ್ಪನಱೆಯಂಗನೃಪಂ ‖ ಮೂವರರಸುಗಳೊಳಂತಾಂಭವಿಸೆಮಧ್ಯಮನಾ
32ಗಿಯುಂನೃಪಗುಣಸದ್ಭಾವಾದಿನುತ್ತಮನಾದಂಭಾವಿಭವಮಜಿಷ್ಣುವಿಷ್ಣುನೃಪಾ

33ಳಂ ‖ ವೃ ‖ ಮಲೆಯಂಸಾಧಿಸಿಪಾಣ್ಡ್ಯನೇತಳವನಂಕಾಂಚೀಪುರಂಕೊಯ್ಯ
34ತೂವರ್ಮ್ಮಲೆನಾಡತುಳುನಾಡುನೀಲಗಿರಿಯಂಕೋಳಾಲಮಂಕೊಂಗುನಂಗಲಿಯುಚ್ಚಂಗಿ
35ವಿರಾಟರಾಜನನಗರಂಪಲ್ಲೂರಿನೆಲಂಕ್ಪದೋರ್ಬ್ಬಲದಿಂಲೀಲೆಯಿಂಸಾಧ್ಯಂಮಾಡಲಿವೆಣೆಯೆವಿಷ್ಣು
36ಕ್ಷ್ಮಾಪಳನೊಳು ‖ ಕಂ ‖ ಪಡುವಣಮೂಡಣತೆಂಕಣರಡಿಗತ್ತ...ನಾಳ್ಪನೆ
37........ಮೂಱುಸಮುದ್ರಂಬಡಗಲುಪೆದ್ದೊಱೆತಾಂಗಡಿಯಿಲ್ಲವಿಷ್ಣುಕಡ್ಡಿಸದವೀತಗರ್ಗ್ಗಂತುಂ ‖
38ಅಂತೆನ್ನಿಸಿದವಿಷ್ಣುಮಹೀಕಾಂತನತನಯಂನಯವಿರುಹತಿಸೆಯಂಸ
39ಂತತಭುಜಪ್ರತಾಪಕ್ರಾಂತವೀರಂನಾರಸಿಂಹನಾಹವಸಿಂಹಂ ‖ ಅವಿಭುವಿನಪಟ್ಟ
40ಮಹಾದೇವಿಪತಿವ್ರತಚರಿತದಿಂದಸೀತಾದೇವಿಗೆಮಿಗಿಲಾದೇಚಲದೇವಿಸಸಾರ್ದ್ಧಿಕಲ್ಪವಲ್ಲಭೆವೆನಿ
41ಪ್ಪಳು ‖ ಅಂತೆಪೆವೇಚಲದೇವಿಗಂಯಶೋಗರ್ಬ್ಭದುಗ್ಧಾಂಬುಧಿಯಿಂಕಾಂತಾಂಗ
42ನತ್ಥಿಪುತ್ರಂಕಾಂತಿಹರದ್ವಾಂತಹರಿಕುವಳಯಮಿತ್ರಂ ‖ ಸಕಳಕಳಾಸಂಪೂರ್ಣ್ಣಂಸಕಳೋ
43ರ್ವ್ವೀನಯನಸುಖರನಕಳಂಕಂಮತ್ತಂಕುಟಿಲನನಪೂರ್ವ್ವಗುಣಸೀತಕರಂಬಲ್ಲಾಳದೇ
44ವನುದಯಂಗೆಯ್ದಂ ‖ ವೃ ‖ ವಿನಯಂಶ್ರೀನಿಧಿಯುಂವಿವೇಕನಿಧಿಯುಂಬ್ರಹ್ಮಣ್ಯನು
45ಂಪುಣ್ಯನಸುದ್ಧಮಯಶೋತ್ರಿಯುಜಿತಜಿತ್ಪ್ರತ್ಯರ್ತ್ಥಿಯುಂಸರ್ವ್ವಸಜನವಂಸ್ತುನನುದ್ಭ
46ವಾದ್ವಿತಗಣಶ್ರೀವಿಕ್ರಮಾದಿತ್ಯನಮನೋಜಶೌರ್ಯ್ಯದುರಾಜರಾಜನನ
47......ಂಬಲ್ಲಾಳನಂಪೋಲ್ವರೆ ‖ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ದಮಹಮಂಡಳೇಸ್ವರಂ
48ದ್ವಾರಾವತೀಪುರವರಧೀಸ್ವರನುಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಮಲಪರೊ
49ಳುಗಡತಳಕಾಡುಕೊಂಗುನಂಗಲಿಂಗಗಂಗಾವಾಡಿನೊಣಂಬವಾಡಿಬನವಸೆಹಾನುಂಗ
50ಲುಗೊಂಡಭುಜಬಳವೀರಾಂಗನಾಸಕಯನಸಹಯಸುರನಿಶ್ಶಂಕಪ್ರತಾಪಹೊಯ್ಸಣ
51ವೀರಬಲ್ಲಾಳದೇವರುಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರದಲುಸಕವರುಷ ೧೦೯೬ ವಿಜ
52ಯಸಂವತ್ಸರದಶ್ರಾವಣಸುದ್ಧ ೧೧ ಆದಿವಾರದಂದುತಂನಪಟ್ಟಬದ್ಧೋತ್ಸವದಲುಸುಖದ
53ವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತಿರೆ ‖ ಶ್ರೀಯಂಶ್ರೀಗೌರಿಯಂಸೇರುರದೊ
54ಳಪ್ಪಿರ್ದ್ದಪರ್ವ್ವಸ್ವಲೋಕಜ್ಞಯಮಾಸ್ತಿಮೂಲಾಧರಅಪ್ರತಪಯೋರಾಸಿಕ್ಕೆಳ
55ಸನಿತ್ಯಶ್ರೀಯೆಪ್ಪದ್ವಿತ್ರಿಯಕ್ಷರನೆನೆಗಳ್ದಹರಿಹರಂಶೂತ್ತುರ್ನಿಗ್ಗಂದವಚೆ
56ಟ್ಟಂದಾಯುಮಶ್ರೀಯುಮನನವರತಂಮಾಳ್ಕೆಚಂದ್ರಾರ್ಕತಾತಂಬರಂ ‖
57ಆನಿಗ್ಗುಂದದಜಟ್ಟಯನಾಯಕನಾಳ್ದಹಿರಿಯೂರಮಹಾಮಹಿಮೆಯೆಂತೆಂ[ದ]ಡೆ ।
58ಪರಿಕಲನೀರನುಂಡುಬೆದೆವೃದುನವಗಂಧಶಾಳವನದಿಂಬೂದೋಟದಿಂದೇವಮಂದಿರ
59..ಯೋಬಲದಿಂತಟಾಕಚಯದಿಂಸಾಮುದ್ರನಾಳಕೇಳಕುಲದಿಂನಾನಜನತ್ರಿಸುಖೋತ್ಕರ
60ದಿಂರಂಜಿಸುತಿಪ್ಪುದುಹಿರಿಯೂರುಕೇಳುಪ್ರತ್ಯಕ್ಷಲಕ್ಷ್ಮೀಗ್ರಹಂ ‖ ಆಹಿರಿಯೂರಮಹಾ
61ನಾಳ್ಪಪ್ರಭುಸಂಕಗಾವುಂಡಶ್ರೀಸೋಮನಾಥದೇವಗೆಕೊಟತುಡಿಯಬಯಲಗದ್ದೆಸ
62ಟ೧ ಅಗದ್ದೆಯತೆಂಕಣಏಲೆಯಕೆಳ್ಗಸ ೧ ಹಳಕೆಯಿಮ ೫ ಸಲಗನಾಲ..
63ಕೊ ೧೦ ಸೋಮನಾಥದೇವಡುವಣದೆಸಿಯಕೆಂಕಾಡಕೆಳ್ಗಸಂಕೊ ೧೦ ।
64ಆಸಂಕಗಉಡಸೋಮಸಿವದೇವರ್ಗ್ಗಂಹಂಪರಾಸಿಗುರುಗಳಶ್ರೀಪಾದಪ್ರ
65ಕ್ಷಾಳನಂಮಾಡಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟನು ‖..............
66ಆಸಂಕಗವುಡನತತ್ತನಜನಪ್ಪಬೊಪ್ಪಗಉಡನಮಹಾಮಹಿಮೆಎಂತೆಂದಡೆ । ಗೀತಂವಾದ್ಯಂನಿ
67ತ್ಯಂಪ್ರೀತಿಯನೊಡವಿಸುತಲುಂಸುಭಜನಕ್ಕತಿಸೇಬ್ಯಂಚತುರಿಯಂಕ್ಕ
68..ದನುನೀತಿಗಿದಂಬೊಪಯನೆಸ್ಸಿನೆಗಳ್ದಂಜಗದೊಳು ‖ ಆಬೊಪ್ಪಗಉಡಶ್ರೀಸೋ
69ಮನಾಥದೇವರದೇವಾಲ್ಯವನುಜೀರ್ಣ್ಣೋದ್ಧರಂಮಾಡಿಪ್ರತಪಚಕ್ರವರ್ತ್ತಿವೀರ
70ಬಲ್ಲಾಳದೇವನಕಯ್ಯಲುಆಲದಹಳ್ಳಿಯನುದೇವರಆಂಗಭೋಗಕ್ಕೆಧಾರಾ
71ಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಡಿಸಿದನು ‖ ಇಧರ್ಮ್ಮವಕೆಡಿಸಿದವಂಗೆಗಂಗೆಯತಡಿಯಲು

72ಕಳುಲೆಯಬ್ರಹ್ಮಣನಂವಧಿಇಸಿದದೋಷ ‖ ಸ್ವತತ್ಥಂಪುರದತ್ಥಂವಾಯೋಹ

73ರೇತಿವಸುಂಧರಾಂಸಷ್ಟಿರ್ವ್ವವರುಷಸಹಣಿಂವ್ಯಷ್ಟಯಾಜಾಯತೇ

74ಕ್ರಿಮಿ ‖ ಶ್ರೀ

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ಅದೇ ದೇವಸ್ಥಾನದ ಗರ್ಭಾಂಕಣದ ಮುಂಭಾಗದ ಕಂಭದ ಮೇಲೆ.

1ಧಾತುಸಂವತ್ಸರದಶ್ರಾವಣಸುದಪಂಚೆಮಿಸೋಮ

2ವಾರದಲುಕಲ್ಲಿದೇವರಸೋಮನಾಥದೇವರಜೀರನ

3ದಧಾರವವುಧಾರಿಸಿಮೂಡುವಲ್ಲಿಗೆಹಿರಿಯೂರ

4ಮಲಗವುಡಮದಿಗವುಡಅಜಗವುಡಬೊಪ್ಪಗವುಡಚಟ

5ಗವುಡಮಕಗವುಡಕಲ್ಲಿದೇವರಹಂಪಜೀಯಸೋಮನಾ

6ಥದೇವರಸೋಮಜೀಯಗಳುಆದೇವಭೂಮಿಯೊಳಗೆಕಲು

7ಕುಟ್ಟಿಗಮಡಿಯೋಜಗೆಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಕೊಟ್ಟದತ್ತಿಸಲ

8ಗಅಲದಪಡುವಣವೂಣಅರಡಹಿನೊಳಗೆಖಿಗುಳದ

9ಗದೆಕೊ ೫ ಎಳಕಳದಪಡುವಣಕೆಂಕದಿಸರೆಯಕೆಳಗಂ

10ಹತುಕೊ ೧೦ ‖ ಚಂದ್ರಆದಿತ್ಯರುಳಂನಕಸಲುವಂತಾಗಿಕೊಟ್ಟದ

11ತ್ತಿ ‖

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ಅದೇ ಗ್ರಾಮದ ವೀರಭದ್ರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 10″.

1ರುದುರಿಗ್ಗೊದಿರಿಸಂ

2ವಸ್ಸರದಶ್ರವಣಬ ೧೨ ಲು

3ಅಣತಿಲಿಂಗಂಣನನಾ

4ಯಕರುವೀರಭದ್ರದೇವರಿಗೆ

5ನಂಥದೀಪಳಗೆವಃನೆವಣ

6ನೆವೇದಕಹೊಲಗದೆನೆಸವ್ವ

7ಮಂನ್ಯ । ಯಿದಕೆಅವ್ರೋಸು

8ತಪಿದರೆತಂಮತಾಯಿಗೆ

9ತಪಿದಹಾಗೆ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಕೆರೆಕೆಳಗಿನ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ‖

2ಸ್ವಸ್ತಿಶ್ರೀಕಲ್ಲಿನಾಥಪರಮೇಶ್ವರಾತು ‖ ಚತುರ್ದ್ದಶಭುವನಚಕ್ರವರ್ತ್ತಿಬ್ರಹ್ಮೇಂದ್ರವಿಷ್ನುಪ್ರ

3ಮುಖಸುರಮಕುಟಕೋ[ಟಿ]ಘೃಷ್ಟಚರಣಾರವಿಂದಸಕಳಸುರಾಸುರಸುರಗುರುಂತೃಡಶತರಂಗಿನೀ

4ತ್ತರಳತುಂಗತರಂಗಭಂಗಸಂಗಶುಭಾಂಗಶಶಧರಕರಧವಳತಜಟಾಜೂಟಶಂಕರಭಸಸು
5ರೇಶ್ವರಕರವರಂಕಪರಾಕರುಷಣಭ್ರಮದ್ಮಂದರಗಿರಿಸಗಳಿತಗರಳಭುಜಂಗರಾಜಸಹಸ್ರವದನನಿಯ್ಯು
6ಪ್ರಚಂಡಪವನಸಮುದ್ದೀಪಿತಬಾಳತಳನಯನಹುತವಹಶಿಖಾಸಂತರ್ಪ್ಪಮಾನಹಿಮಕರಕಳಾವಿಗ
7ಳತಪಿಯೂಷಶಿಕ್ತಸಂಜೀವಿತಕಮಳಾಸನಪ್ರಮುಖನಿವಾರಣಕಪಾಳಮಾಳಾಸಂಸ್ಕೃಯಮಾನದಕ್ಷಪ್ರ
8ಜಾಪತಿಶಾಪಶತಮೃಗಾಂಕಪರಿತೂಪಿತಾವತಾರಿ | ತ್ರೈಲೋಕ್ಯಭೂಷಣಮುಂಪಿರಣ್ಯಾವಜ್ರಣೀಕಪಿಳಾನಿಕುಂ
9ಭಸರಸ್ವತೀಪಂಚಸ್ರೋತ್ರಾಸರಸ್ವತೀಬಹಳಕಲ್ಲೋಳಜಾಳೋರ್ಮ್ಮಿಜಳಾಭಿಷೇಕಪ್ರಿಯಪಂಚಾಮೃತಸ್ನಪನಾಂಗಭೋ
10ಗನೈವೇದ್ಯಮಣಿಮುಕ್ತವಜ್ರವೈಳೂರ್ಯರತ್ನಮಾಳಾಭದ್ರೇವೇಂದ್ರಾದಿಸುರೈಃಪ್ರಪೂಜ್ಯಮೋಕ್ಷಾರ್ತ್ಥಿವಾಲಖಿಲ್ಯೈಃ
11ಬಹಳರುಗ್ಗುಳೋದ್ಗಾರಧೂಪವೇಳಾ..ಪರಿತೋಪಿತದಿಬ್ಯಾಷ್ಟಮಹಾಮೂರ್ತ್ತಿಭೂಪಿತತ್ರಿ
12ಭುವನಾಭೋಗಆದಿಮೂಲಸ್ಥಾನ..ಪ್ರಭಾಸವರ್ದ್ಧಿಪ್ರಭಾಸಬಳಪ್ರಭಾಸಪ್ರಭೃತಿಪ್ರಸಿದ್ಧಪಂಚ
13ಮಹಾಪ್ರಧಾನ........ವಿಶ್ವೇಶ್ವರಬ್ರಹ್ಮೇಂದ್ರವಿಷ್ಣುಭದ್ರ......ಪ್ರದಪ್ರದಾಯಕಂ ‖ ಶ್ಲೋಕ ‖ ಕಲ್ಲಿನಾಥನಮಸ್ತು
14ಭ್ಯಂಸರ್ವಜ್ಞಕರುಣಾಲಯವಿಶ್ವಬೀಜಮಹಾದೇವಸೃಷ್ಟಿರಕ್ಷಣಕಾರಕ ‖ ವ್ರ ‖ ಯದ್ಭುಷ್ಟಂಸುರಮ
15ಕುಟಕೋಟಿಚರಣಂಬ್ರಹ್ಮಹರಿವಾಸವರ್ಗ್ಗಂಗ.........ಗಣಕಿಂತೇಷುಮುನಯೋಭಕ್ತ್ಯಾಪ್ರ
16ಣನ್ಯಪ್ರಭುಂಯಜ್ಞೇಪಂನೆಗಸಿದ್ಧ.........ಚೆರಣಂಮೋಕ್ಷಾರ್ತ್ಥಸಂಭೂಷಣತಚೆರ.........
17ಶ್ರೀಬಲ್ಲಾಳದೇವಸುಚಿರಂರಕ್ಷಂತುಮೋಸರ್ವದಾ ‖ ಶ್ರೀಕಾಂತಂಯದುಕುಲರತ್ನಾಕರದೊ
18ಳುಕೌಸ್ತುಭಾದಿಗಳವೊಲ್ಪಲರುಂಲೋಕೋಪಕಾರಪರಿಣತಕೃತಸಕಳರಾಜಗುಣರಪ್ಪಿನೆಗಂ ‖ ಕಂ ‖
19ಸಳನೆಂಬನಾಗೆಯಾದಪಕುಳದೊಳ್ಪವಿಯಂಪಾಯೆಕೆಂಡುಮಾಪ್ರವಿಯಂಪೊಯಿಸಳವ
20ನೆಪ್ರೊಯ್ದುದಱಿಂಹೊಯ್ಸಳವೆಸರನಿಂದಮಾಗೆತದ್ವಂಶಜರೊಳೂ ‖ ಕಂ ‖ ವಿನಯಂಪ್ರತಾಪಮುಂ
21ಬಿಜನನಾಥೋಚಿತಚರಿತ್ರಯುತರೀಜಗದೊಳುಜನಯಾ.........ನೆಗಳ್ದವಿನಯಾದಿತ್ಯಂಸಮಸ್ತಭುವನಸ್ತುತ್ಯಂ ‖
22ಅತಂಗತಿಮಹಿಮುಂಪಿಮಕೇತುಮಹಾಖ್ಯಾತಕೀರ್ತ್ತಿಸನ್ಮೂರ್ತ್ತಿಮನೋಜಾತಂಮುರ್ದ್ದಿತರಿಪುನೃಪಜಾತಂ
23ತನುಜಾತನಾದನೆಱಿಯಂಗನೃಪಂ ‖ ಕಂ ‖ ಎಱಗಿದಜನಕ್ಕೆಪ್ರೊಂಮುಗಿಲೆಱಗಿದವೊಲುಲೋಕವಟ್ಟಮನೆಪ್ರೊ
24ಂಮಳೆಯುಂಕರೆವನುಱದೆಱಗದಹಿತಂಗೆಱಗದಬಱಸಿಡಿಲೆನಿಪ್ಪನೆಱೆಯಂಗನೃಪಂ ‖ ಬಲ್ಲಿದರವನಿಪತಿಗಳೊಳೆ
25ಲ್ಲಂಧರ್ಮ್ಮಾರ್ತ್ಥಕಾಮಸಿದ್ಧಿವೊಲವನೀವಲ್ಲಭರಾತನತನಯರ್ಬ್ಬಲ್ಲಾಳಂಬಿಟ್ಟಿದೇವನುದಯಾದಿತ್ಯಂ | ಮೂವರರ
ಸುಗಳೊ
26ಳಂತಾಂಭಾವಿಸೆಮಧ್ಯಮನಾಗಿಯುಂನೃಪಗುಣಸದ್ಭಾವದಿನುತ್ತಮನಾದಂಭಾವಿಭವದ್ಭೂತಜಿಷ್ಣು
27ವಿಷ್ಣುನೃಪಾಳಂ ‖ ವ್ರ ‖ ಮಲೆಯುಂಸಾಧಿಸಿಮಾಣ್ದನೇತಳವನಂಕಾಂಚೀಪುರಂಕೊಯತೂರ್ಮ್ಮನೆ
28ಲೆಣನಾಡಾತುಳುನಾಡುನೀಲಗಿರಿಯುಂಕೋಳಾಲಮಾಕೊಂಗುನಂಗಲಿಯುಚ್ಚಂಗಿವಿರಾಟರಾಜನ
29ಗರಂವಲ್ಲೂರಿಕೆಲಂಸ್ವದೋರ್ಬ್ಬಲದಿಂಲೀಲೆಯಿಂಸಾಧ್ಯಮಾಡಲೆಣೆಯಾರ್ವ್ವಿಷ್ಣುಕ್ಷಿಪಾಪಾಳನೊಳು ‖ ಕಂ ‖ ಮಂ
30ಡಳಮಂನಿಜಮಂದ್ವಿಜಮಂಡಲಿಂಗದೇವತಾಲಯಕ್ಕಂಕೊಟ್ಟಂಖಂಡಯಪುತ್ತಳಿಯುಂಪರಮಂ
31ಡಳಮಂವೀರವಿಷ್ಣುವರ್ದ್ಧನನಾಳ್ದಂ ‖ ಪಡುವಣಮೂಡಣತೆಂಕಣಗಡಿಗಳ್ತಂನಾಳ್ದನೆಲಕೆಮೂಱುಸಮುದ್ರಂಬಡ
32ಗಲುಪೆದ್ದೊರೆತಾಂಗಡಿಗಡಿಯಿಲ್ಲಾವಿಷ್ಣುಕೆಡಸಿದಹಿತರ್ಗ್ಗಂತುಂ ‖ ಅಂತೆನಿಸಿವಿಷ್ಣುಮಹೀಶಾಂ
33ತನತನಯಂನಯಾನುರೂಪೋಪಾಯಂ......ತತಭುಜಪ್ರತಾಪಾಕ್ರಾಂತಪರಂನಾರಸಿಂಹನಾಹವಸಿಂ
34ಹಂ ‖ವೃ‖ ರಿಪುಸರ್ಪ್ಪಂದರ್ಪ್ಪದಾವಾನಳಬಹಳಶಿಖಾಜಾಳಕಾಳಾಂಬುವಾಹಂರಿಪುಭೂಪೋದ್ದೀಪ್ರಪ್ರದೀಪಪ್ರಕರಪಟುತರ
35ಸ್ಫಾರರುಂರುಾಸಮೀರಂರಿಪುನಾಗಾನೀಕತಾರ್ಕ್ಷ್ಯಂರಿಪುನೃಪನಳಿನೀಪಂಡವೇದಂಡರೂಪಂರಿಪುಭೂಭೃದ್ಭೂರಿವಜ್ರಂ
36ರಿಪುನೃಪಮದಮಾತಂಗಸಿಂಹಂನೃಸಿಂಹಂ ‖ ಆವಿಭುವಿನಪಟ್ಟಮಹಾದೇವಿಪತಿಬ್ರತಚರಿತ್ರದಿಂದಂಪೀ
37ತಾದೇವಿಗೆಮಿಗಿಲಾದೇಚಲದೇವಿಸಸ್ಮಾರ್ದ್ಧಿಕಲ್ಪವಲ್ಲಿಯೆನಿಪ್ಪಳು ‖ ಅಂತೆಸೇಚಲದೇವಿಯನುತಯಶೋಗ

38ರ್ಬ್ಬಗರ್ಬ್ಬದುಗ್ಧಾಂಬುಧಿಯಿಂಕಾಂತಾ..ನತ್ರಿಪುತ್ರಂಕಾಂತಿಹರಂಸ್ವಾಂತಹಾರಿ..........ಳೆಮಿತ್ರಂ||

39ಸಕಳಕಳಾಪರಿಪೂರ್ಣ್ಣಂಸಕಳೋರ್ಬ್ಬೀನಯನಸುಖದನಕಳಂಕಂಮತ್ತಕುಟಿಲನಪೂರ್ಬ್ಬಗುಣಾಸ್ಸಿತಕರಂಬಲ್ಲಾಳ

40ದೇವನುದಯಂಗೆಯ್ದಂ || ವೃ || ವಿನಯಶ್ರೀನಿಧಿಯುಂವಿವೇಕನಿಧಿಯುಂಬ್ರಹ್ಮಣ್ಯನುಂಪೂ

41ರ್ಣಪುಣ್ಯಾನನುದ್ದಾಮಯಶೋತ್ರಿಯುಂಜಿತಜಿತ್ಪ್ರತ್ಯರ್ತ್ಥಿಯುವಪ್ಪುರ್ಬ್ಬಸಜ್ಜನವಸ್ತುತ್ಯವನುದ್ಭವದ್ವಿತಗಣ

42ಶ್ರೀವಿಕ್ರಮಾದಿತ್ಯನಂಮನುಜೇಶೌರ್ಯದುಮಾಜರಾಜನನದೇಂಬಲ್ಲಾಳನಂಪ್ರೋಲ್ವರೆ ||

43|| ಇದುಸರ್ವಗ್ರಾಸಂಗೊಳುವುದುಭಾಸ್ವದ್ರಾಜಮಂಡಲಂಸಳನೀಂಮೋಕ್ಷದದೆಸೆಯಿಲ್ಲೆಂಬಿನವಿಾ

44ಯದುಪತಿಬಲ್ಲಾಳರಾಹುರಾಹುವಿಚಿತ್ರಂ || ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾ

45ಮಂಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಮಳಪರೊಳುಗಂಡತಳಕಾಡುಕೊಂ

46ಗುನಂಗಲಿಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಬನವಸೆಹಾನುಂಗಲ್ಲುಗೊಂಡಭುಜಬಳವೀರಗಂಗನಸಹಾಯ

47ನಸಹಾಶೂರಂನಿಸಂಕಪ್ರತಾಪಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವರುಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರದಲುಸಕವ

48ರುಷದ ೧೧೯೬ ವಿಜಯಸಂವತ್ಸರದಶ್ರಾವಣಸುದ್ಧ ೧೦ ಆದಿವಾರದಂದುತಂನಪಟ್ಟಬದ್ಧೋತ್ಸಾಹದಲುಸು

49ಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಿರೆ || ಶ್ರೀಯುಂಶ್ರೀಗೌರಿಯುಂಪೇರುರದೊಳಪ್ಪಿದ್ದ್ದವರ್ವ್ವಿ

50ಶ್ವಲೋಕಜ್ಯಾಯಾಮಸ್ಥಿಮಾಲಾಧರಅಮೃತಪಯೋರಾಶಿಕೈಳಾಸನಿತ್ಯಶ್ರೀಯೋದ್ವರ್ದ್ಧಿಕ್ತ್ರಿಯಕ್ಷನ್ನೆನೆಗಳ್ದಹರಿ
ಹರ

51ಕೀರ್ತ್ತಿಸಿಗ್ಗ್ರಂದದಪಟ್ಟಂಗಾಯುಂಶ್ರೀಯುಮನವರತಂಮಾಳ್ಕೆಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂ || ಆ

52ನಿಗ್ರ್ಗಂದದಪಟ್ಟಯನಾಯಕನಪಿರಿಯೂರನಾಳ್ಪಪ್ರಭುಸಂಕಗವುಡನುಆಮೂಲಸ್ಥಾನದ

53ಶ್ರೀಕಲಿದೇವರ್ಗ್ಗೆಕೊಟ್ಟಗದ್ದೆಮೊದಲೇಋಯಃಗದ್ದೆಸಲಗೆಳಕೆಱೆಯಬಡಗೋಡಿಯಲುಪರೆ

54ಯಕೆಯಿಹೊಲಗೆಱೆಯಹಿಂದೆಸ ೧ ಕೊ ೧೦ ದೇವಾಲ್ಯದತೆಂಕಣದೆಸೆಯಲುಹಾಳಕ್ಕೆ

55ಇಸ ೧೫ ವಹಿತ್ತಿಲಕೆಂಕಾಡಿನಕೆಯಿಸ ೧ ತವಸಿಯಕೆಯಕೊ ೧೦|| ಆಸಂ[ಕ]ಗವುಡನುಸೂವೆಸಟ್ಟಿಹಿ

56ರಿಯಮಲ್ಲವ್ವೆಯುಮಗಹಂಪಜೀಯಂಗಳಗೆಅಭೂಮಿಯಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟಅ

57ಲ್ಲಿಂದಂಬಳಕ್ಕಆಸಂಕಗವುಡನಮಕ್ಕಳುಮಲ್ಲಗೌಡಮಾಡಿಗೌಡಅಜಗೌಡಬೊಪ್ಪಗೌಡಚಟ್ಟಗೌಡಮಾಕಗೌ

58ಡಂಗಳುಆಕಲ್ಲಿದೇವರದೇವಾಲ್ಯದಜೀರ್ಣೋದ್ಧಾರವನುದ್ಧರಿಸಿಕೊಟ್ಟಗದ್ದೆ.............

59ಮಲಗೌಡಮಾಕಗೌಡಂಗಳುತಂಮ್ಮಉಂಬಳಿಯಮೊದಲಹುಲಗಿಲಕಡಹುಸ ೬|| ಯಮೊದಲುಂಡಿಗೆ

60ಯಗುಳಿಯಕೆಯಿಸ ೬ ಕೊ ೧೦|| ಆಡೆಯಹಸಲುಸ ೧|| ಅಜ್ಜಯ್ಯಎಲವದಹೊಳೆಯಕೆಯಿ

61ಕೊಳಗ ೧೦|| ಮಲ್ಲಗೌಡಹೊಸಊರಯಲಿಯಕೆಯಿಸ ೧|| ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂ

62ಧರಾ | ಶಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ || ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಯಿಾಧರ್ಮ್ಮವನುಅ

63ವನಾನುಅಳಪಿದನಾದಡೆ........ಬ್ರಹ್ಮಣನಂಕವಿಲೆಯುಂಗಂಗಾದೇವಿಯಲುಕೊಂದವನು ||

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ಅದೇ ಗ್ರಾಮದ ಕೆರೆಹಿಂದೆ ಬಳೇಕೆರೆ ಯಿಾರಂಣನ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟಿರುವ ವೀರಗಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 4′.

1ಸ್ವಸ್ತಿಶ್ರೀಕಿಬ್ಬಿಳಿಯಮಮ್ಮಅಣುಜ್ಜರಸರಮಗಕಲಿಗಜ್ಜಂ

2ಆಯುಪ್ಪದೇವನೊಳ್ಕಾದಿಕಳಕಟ್ಟಿಯೊಳಸತ್ತ

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ಅದೇ ಹೋಬಳಿ. ಹಿರೇಬಾಸೂರು ಹೊಲಗೆರೆ ಮಗ್ಗಲಲ್ಲಿ ೧ನೇ ನಂಬರ್ ಜಮೀನಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 6″ × 5′ 2″.

1 ಸ್ವಸ್ತಿನೀತಿಮಾರ್ಗ್ಗಕೊಙ್ಗಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾರಾಜಾಧಿರಾಜಕೊವಳಾಲಪುರವರೇಶ್ವರಂ

2 ನನ್ದಗಿರಿನಾಥಶ್ರೀಮತ್ಪೆರ್ಮ್ಮಾನಡಿಗಳ್ಪೃಥಿವೀರಾಜ್ಯಙ್ಗೆಯ್ಯುತ್ತಿರೆಶ್ರೀಮಾರಸಿಙ್ಗಗಾಮುನ್ದನ್

3 ಆಸನ್ದಿನಾಡನೊಳಂಬ...ಹಾದೇವ.........ಗಿಜಾಬುತ್ತಿರೆ......ನೂಱಿಪ್ಪತ್ತೆರಡನೆಯ

4 ವರಿಸದಚೈತ್ರಮಾಸ.........ಪರ...ಬೂಮಿ.........ವ............ಪೆ .....ಳ್ಮಾರಸಿಙ್ಗಗಾ

5 ಮುಣ್ಡಿಗೆ ಬಾಸನೂರಂಸರ್ವ್ವಬಾಧಪರಿಹಾರ...........ಣ್ಡ.........ತಬೋಲೆನ್ಪ್ಪ

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ಅದೇ ಹೋಬಳಿ ಕೇದಗಿಗೆರೆ ಗ್ರಾಮದ ಈಶ್ವರನ ಪಾಳು ದೇವಸ್ಥಾನದ ನಿವೇಶನದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ × 2′.

1 ಶ್ರೀನಮಸ್ತುಂಗಸಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗ

2 ರಾರಂಭಮೂಳಸ್ತಂಭಾಯಸಂಭವೇ ||

3 ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ದಮಹಾಮಣ್ಡಳೇ

4 ಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಂ

5 ಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಮಲಪರೊಳ್ಗಣ್ಡಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರಂತ್ರಿ

6 ಭುವನಮಲ್ಲಪ್ರೊಯ್ಸಳದೇವರುಬೆಲ್ವುರಬೀಡಿನೊಳ್ಸುಖಸಂಕಥಾವಿ

7 ನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಎಱೆಯಂಗದೇವರುಂಯುವರಾಜ್ಯಪ

8 ದವಿಯೊಳರೆ | ಸ್ವಸ್ತಿವಿಕ್ರಮಕಾಳದ೧ನೆಯಯುವಸಂವತ್ಸ

9 ರದಮಾರ್ಗ್ಗಸಿರಕೃಷ್ಣಪಕ್ಷ೧೧ಸುಕ್ರವಾರದಂದುಶ್ರೀಮನ್ಮಹಾಸ

10 ನ್ಧಿವಿಗ್ರಹಿನಾಗದೇವಯ್ಯನಾಯಕಂಗಳಮಾಮಂಪೆರ್ಗ್ಗಡೆಸೋಮನಾಥಯ್ಯ

11 ಭಾವಂಮಧುರಾಂತಕಸೆಟ್ಟಿಯುಮಿರ್ವ್ವರುಮಿರ್ದ್ದುಕೇದಗೆಗೆಱೆಯೊಳುಅ

12 ಸೋಮನಾಥಯ್ಯನೊನ್ದುದೇಗುಲಮುಂಭಾವಿಯುಮುಮಂದಿಸಿದಂಸೆಟ್ಟಿಯೊ

13 ನ್ದುದೇಗುಲವಂಮಾಡಿಸಿದರವಕ್ಕೆ || ಜನಕಂಶ್ರೀಪುರೋತ್ತಮಂನಡಪಿದಾ

14 ಳ್ದಂಪೊಯ್ಸಳಾಧೀಶ್ವರಂಜಿನನಾಥಂತನಗಾಪ್ತನಿಂಬಿನೆಪತ್ತಂಬಿಕೆಪ್ರೋಚಿಕಬ್ಬೆಅ

15 ನು ಜಕ್ಕೋರಯ್ಯನುಂನಾಗದೇವನುಮೆಂದಂದೆಲೆಚಾವರಾಜನೆವಲಂಧನ್ಯಂಪೆಱರ್ದ್ಧನ್ಯ



16ರೇ ‖ ಉತ್ತರಾಯಣಸಂಕ್ರಮಣದನ್ದುಸನ್ಧಿವಿಗ್ರಹಿನಾಗದೇವಯ್ಯಂ...ಮೂಲ
17ಸ್ಥಾನದೇವರ್ಗ್ಗಂಮಲ್ಲಿಕಾರ್ಜುನದೇವರ್ಗ್ಗಂಪೂಜೆಪುನಸ್ಕಾರನಿವೇದ್ಯಕ್ಕೆಮಿವುಬಿಟ್ಟದತ್ತಿ
18ಎರೆಮತ್ತರಾಱುಕೆಂಗಾಡುಮತ್ತರಾಱುಗದ್ದೆಮತ್ತರೊನ್ದುಗಾಣವೊಂದುಮ...
19ಕ್ಕೈಯೂಸಕ್ತಿಪಣ್ಡಿತರ್ಗ್ಗೆಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟಸ್ಥಾನಮಿಂನ್ತೀಧ
20ರ್ಮ್ಮಮಂಪ್ರತಿಪಾಳಸಿದಂಗನನ್ತಪುಣ್ಯಂಯೀದರ್ಮ್ಮಮಂಕಿಡಿಸಿದಾತಂ...
21ಕವಿಲೆಯುಮದಱಕಱುವುಮನೀತಪೋಧನನುಮನೀಕತ್ತಿಗೆಯೊಳಿಕುರು
22ಕ್ಷೇತ್ರಬಾಣರಾಸಿಯೊಳಳಿದಪಾತಕಂ ‖ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾ
23ಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂ
24ಜಾಯತೇಕ್ರಿಮಿ ‖

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ಅದೇ ಗ್ರಾಮದ ಮುಂದೆ ಅರಳೀಮರದ ಕಟ್ಟೇ ಬುಡದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 2″ × 1′ 5″.

1ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲ
2ಸ್ತಂಭಾಯಶಂಭವೇ ‖ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಶಾಸನಾಳಂಕ್ರಿತಮ
3ಪ್ಪಹೊಯ್ಸಳಾನ್ವಯದರಾಜಾವಳಿಯೆಂತೆದಡೆ ‖ ಮುನಿಹೊಯ್ಯೆಂದಡೆಹೊಯ್ದುಹೆ
4ಬ್ಬುಲಿಯನಾದಂತತ್ಸಳಂಹೊಯ್ಸಳಂವಿನಯಾದಿತ್ಯನೆತತ್ಕುಲಾದ್ಯನೆಱೆ
5ಯುಂಗಂತತ್ಸುತಂಬಿಟ್ಟಿತತ್ತನೆಯಂತತ್ತನೆಯುಂನೃಸಿಂಹನವನಿಂ...ಬ
6ಲ್ಲಾಳನಾತನಪುತ್ರಂನರಸಿಂಹನಾತನಸುತಂಸೋಮೇಸ್ವರೋರ್ವ್ವೀಸ್ವರಂ ‖ ಕಂಬದೊ
7ಳೊಗೆದನೃಸಿಂಹನಡಂಬರಮುಂಮೆಚ್ಚದೊಸೆದುಸೋಮೇಶದಯೂಳಂಬನಬಿಜ್ಜಳದೇ
8ವಿಯನುಂಬಸುಱೊಳುಬಂದನದಟಕಲಿನರಸಿಂಹಂ ‖ ಆನರಸಿಂಹರಾಜನು
9ನಬಿರುದಾವಳಿಯಪ್ರಸಸ್ತಿಯೆಂತೆಂದಡೆ ‖ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀ
10ಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಸ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾ
11ದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂ
12ಡಗಣ್ಡಭೇರುಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಸೂರನೇಕಾಂಗವೀರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದು
13ರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮವೈರಿಭಕಂಠೀರವಂಮಗರರಾಜ್ಯನಿರ್ಮೂಳನಂಚೋಳರಾಜ್ಯಪ್ರ
14ತಿಷ್ಠಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯಕುಲಸಮುದ್ಧರಣನಿಶ್ಶಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿ
15ಹೊಯ್ಸಳಭುಜಬಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರುಶ್ರೀಮದ್ರಾಜಧಾನಿ
16ದೋರಸಮುದ್ರದನೆಲವೀಡಿನೊಳುದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಮಾಡಿಸುಖಸಂಕ
17ಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆಇರೆ ‖ ಶ್ರೀಮದುಹೊಯ್ಸಳ
18ನಾಡಶಿರೋಮಣಿಆಸಂದಿನಾಡಕಂಪಣಚಾರ್ಯ್ಯನ್ನಾರ್ವಮಾವಳಿಎಂ
19ತೆಂದಡೆನೇಮದತಪನಿಯುತನಿರುತಗುರುಸಪುತಕರೊಳು ‖ ಮೊದಲೆನಿಪ
20ನಾಧಿಗುರುಗಳಗುದಯಿಸಿದಾಬ್ರಹ್ಮಂಯಾಬೈಚೈಯನುಸದುಗುಣಿದೊಂದುರ

21ಕಲ್ಲಮನಧಿಕಂಬೈಚೆಯ್ಯನಾತ್ಮಜಂಕಲಿದೇವಂ ‖ ವಾಮಶಿವರಕಲ್ಲಯ್ಯನ
22ವಾಮಯ್ಯಂನಾರಸಿಂಹಸುತಕಲ್ಲಯ್ಯಂಗ್ರಾಮಕ್ಕಧಿಕರಿಸಿಯ
23ಕೆಱೆವಾಮಯ್ಯಂಗೂಡಿಪಂಡೆಮಠದಾಚಾರ್ಯ್ಯರು ‖ ಯಿಂತಿನಿಬರುಂ
24ತಂಮೊಳಗೆಸರ್ವ್ವೇಕಮತ್ಯವಾಗಿ ‖ ಕ ‖ ನೆರದಿವರುವಾಮಶಿವದೇವರಸತಿಹೊ
25ಲ್ಲವ್ವೆಯೂತ್ಮಸುತೆಮಹದೇವಿಯುವರಪುತ್ರನುವಾಮಯ್ಯಗೆಧರೆ
26ಸಸಿಯುಳ್ಳಂನವಿತ್ತರುಸ್ಥಾನಮುಮಂ ‖ ವ ‖ ಅದೆಂತೆಂದಡೆ ‖
27ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ಚ ಶಕವರ್ಷದ ೧೧೯೭ನೆಯಯುವ
28ಸಂವತ್ಸರದದ್ವಿತೀಯಜೇಷ್ಟಬ ೨ ಸೋ । ದಂದುಅವರುಕೊಟ್ಟಸ್ಥಾನಂಗ
29ಳಾವುವೆಂದಡೆಕೇದಗೆಯಕೆಱೆಯಕಲಿದೇವರಸ್ಥಾನವೊಂದುಗೀಳ
30ನೊಱವಿನವೈಜೇಸ್ವರದೇವರಸ್ಥಾನವೊಂದುಮುದುಗುಂಡಿಯವೂರೊಳ
31ಗಣಮೂರೇಶ್ವರದೇವರಸ್ಥಾನವೊಂದು । ದುಱುವಗೆಱೆಯರಾಮನಾಥದೇ
32ವರಸ್ಥಾನವೊಂದಱೊಳಗೆಕಣಬಗಟ್ಟದಸೋಮಜೀಯನಅರ್ದ್ಧಭಾಗೆಯ
33ಕಳದುಮುದ್ದಮಾಣಿಯಭಾಗೆಸಹಿತಯಿಂತೀಮೂಱುವರೆಯ
34ಸ್ಥಾನಂಗಳಗದ್ದೆಬೆದ್ದಲುಕಳಮನೆಅಷ್ಟಭೋಗತೇಜಸಾಂವ್ಯವನುಸಮಸ್ತಬಳ
35ಸಹಿತವಾಗಿಅಹೊಲ್ಲವ್ವೆಯುಮೊಂಮಹದಿಹಾಱವಾಮಯ್ಯಂ
36ಗೆಆಸಂದಿಯಬ್ರಹ್ಮರಾಸಿಗುರುಗಳೊಳಗಾದಪಿಳಮನುಶ್ಯಸ್ಥಾನಾಧಿ
37ಪತಿಗಳುಧಾರಾಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟರು । ಈಸ್ಥಾನಂಗಳಗೆಱೆ
38ಧನವುಂಟೆಂದುಆಱುಬಂದಡಂಪರಿಹರಿಸಿಆಸ್ಥಾನಂಗಳನುಸರ್ವ್ವವೂಂ
39ನ್ಯವಾಗಿಸಲಿಸಿಕೊಡುವರು ‖ ಯಿಂತಪ್ಪುಪಹಕ್ಕೆಸಾಕ್ಷಿಗಳುಶ್ರೀಮ
40ದ್ರಾಜಗುರುರುದ್ರಶಕ್ತಿದೇವರು । ನಿಗಳಂಕದೇವರಗುಂಮಂಣ್ಣಿಂ
41ಗಳು । ಅರಸಿಯಕೆಱೆಯಪಂಚಮಠಾಚಾರ್ಯ್ಯಭೂತಗುರುಗ
42ಳು । ಅಡಕೆಯಬೊಂಮಸೆಟ್ಟಿಯುರಮಗಬಲ್ಲಣ್ಣನು । ಪಟ್ಟಣಸ್ವಾಮಿಪಾರು
43ಸದೇವನಮಗಸಾಯಂಣ್ಣನು । ವಿನಾಯಕದೇವರಗಣಪಗು
44ರುಗಳು । ಮೂವಂತನಲಪ್ಪಜೀಯನು । ಮಲೆಯಾಳಪ
45ಣ್ಡಿತರಸಂಗಜೀಯನು । ಸೀಗೆಯದಹೊಂಚೆಜೀಯನು । ಕಾತೂರಕಂಪ
46ಣಾಚಾರ್ಯ್ಯನಾಗಗುರುಗಳು । ಮಾಳಬೆಗೆಱೆಯಸೋಮಜೀಯನು । ಆಸಂ
47ದಿಯಪಟ್ಟಣಸ್ವಾಮಿಸಂಕಯ್ಯನು । ಬೊಂಮಸೆಟ್ಟಿಯುರಮಗಲಿಂಗಯ್ಯ
48ನು । ಯಿಂತಿವರುಭಯಾನುಮತದಿಂಬರದಂಸೇನಬೋವಚೆ
49ವುಡಂಣನು ‖ ಇವನೀಸ್ಥಾನದಭೂಮಿಯಸವೆಯದೆಸುಖವುಂಗೈ
50ಸಂತತಂವಾಮಯ್ಯಂಶಿವವರವಾಚಂದ್ರಾರ್ಕ್ಕಂ
51ಕಲಿಕಂದನನಂದಲಿಖಿತವಿದುಶಿಲಲಿಖಿತಂ ‖ ದಾನಂವಾ
52ಪಾಲನಂವ್ವಾದಾನಾತ್ಸ್ರೇಯೋತ್ಪಾಲನಂದಾನಾತುಸ್ವರ್ಗ್ಗಮ
53ವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ‖ ಸ್ವದತ್ತಂ
54ಪರದತ್ತಂವ್ವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿರ್ವ್ವ
55ರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ‖

56ಪ್ರಿಯದಿಂದಿಂತಿದನೆಯ್ದೆ ಕಾಯ್ದ ಮನುಜಂಗಾಯುಂಜಯ

57ಶ್ರೀಯುಮಕ್ಕೆಯಿದಂಕಾಯದೆಕಾಯ್ದ ಪಾಪಿಗೆಕುರುಕ್ಷೇ

58ತ್ರಂಗಳೊಳುವಾರಣಾಸಿಯೊಳೆಕ್ಕೋಟಿಮುನೀಂದ್ರರಂಕವಿಲೆ

59ಯಂವೇದಾಢ್ಯರಂಕೊಂದುದೊಂದಯಸಂಪ್ರೊದ್ದ್ಗಗುಮಂ

60ದುಸಾರಿದಪುವೀಶ್ವಲಾಕ್ಷೆರಂಧಾತ್ರಿಯೊಳೂ | ಇದ

61ನಱಿದೀಧರ್ಮವನೆಲ್ಲಾ ಅರಸುಗಳುಂಪ್ರತಿಪಾಲಿಸುತಿರ್ಕ್ಕೆ ||

62ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಬಂಟಗನಹಳ್ಳಿ ಗ್ರಾಮದ ಈಶ್ವರ ದೇವಾಲಯದ ಬಲಭಾಗದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 1′ 6″.

1ಸ್ವಸ್ತಿಶ್ರೀವಿದ್ಯಾ

2ಧರನಾಡುಥೋಳಾ

3ಳಂನಣ್ಣೊ ಕಾದುಥೊ

4ರಸರಾಳುದೊರ

5ಪ್ಪಡವಿಊರೊಳ್

6ಬೆಸನಿಲ್ಲದೆಪ್ಪೊ

7ಕ್ಕಣಿಲಾಗದುಣೊ್ಡ

8ಡ್ಡೆಪೆಮ್ಮಡಿಸೆ...

9ಱಬಿಮಿಕ್ಕೊರ್

10ಸ್ವಾಮ್ಯಮಂಬಿಟ್ಟ

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ಅದೇ ಹೋಬಳಿ ಆಸಂದಿ ಗ್ರಾಮದಲ್ಲಿ ಮಠದ ಮುಪ್ಪನಯ್ಯನ ಮನೆಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 3″.

1ಸ್ವಸ್ತಿಶ್ರೀಶ್ರೀಪುಗುಷಮ

2ಹಾರಾಜಪೃಥುವೀರಾಜ್ಯಂಗೆಯೆಅ

3ವರಾಮುಗ್ದನಿರ್ವಿಜಯಾದಿತ್ಯರ್ಈನಾ

4ಡುಆಳ್ವನ್ದುಅವರಾಳ್ಗೆಣ್ಣನೂರೊಳೆಎಱಮ್ಮ

5ನಾಸನ್ದಿಆಳೆಆಎರಮ್ಮನುಂಅಯ್ಯಾದಿಮ್ಬರುಂ

6ನಕರಮುಂಸ್ನೇಣಿಯುಂಬಱಸುವಿಟ್ಟಗೆಲ್ದೊ

7ಲ್ಲಿಮೂಲವ್ವೆಡಿಯುಕ್ಕೆಬರ್ವ್ವಳ್ಳನೆಯ್ಗಿಱಿಸಿದಾ......

8ನ್ಕೆಡೆಬೆಱಸುವೇಳೊ್ದೀರುಂಕಿಡಿಸಿದೋನುಕ್ಕೋಟಿ......

9ಬಾರಣಾಸಿಯುಳ್ಸಾಸಿರ್ವ್ವಪಾರ್ವರುಂಸಾ.........

10ವಿಲೆಯುಂಕೊನ್ದ ಕೊಲೆವಯ್ಯುದ್ದಗೆಪಜ್ಜ..........

11ಕಂಗೆಯ್ದೊ್ದೀನಸನ್ದಗತಿಗೆಸಲ್ವೊ

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ಅದೇ ಗ್ರಾಮದ ಪಡ್ಡಿನ ಏರೀಮೇಲೆ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ 2″ × 2′ 2″.

1 ಸ್ವಸ್ತಿಸಮಸ್ತವಸುಮತೀತಳಖ್ಯಾತಂಗಂಗಾನ್ವಯಪ್ರಸೂತಂಕೊಂಗುಳವಂಮ್ಮ್ಮರ್ಧಮ್ಮ್ಮ

2ಮಹಾರಾಜಾಧಿರಾಜಕೋಳಾಲಪುರವರಾಧೀಶ್ವರನುಮಪ್ಪಸಂದಿ

3ಯಬಮ್ಮರಸದೇವರುಚೈತ್ರಸುದ್ಧಸಪ್ತಮೀಆದಿವಾರದಂದು ||

4ಕೊಂಗುಕಳಂಗಸಿಂಗಳಸುಲಾಟವರಾಟತೆಲುಂಗಮಾಗಧೋತ್ತುಂಗನಿಸೋಳರಾ

5ರುಮಿದಿರಾಂಪಮಲ್ಲಿನಗೆಂದುದುರ್ಜಯಂಗಂಗಕುಳಾಬ್ಜಭಾನುಕಲಿ...

6ನೃಪಾಳಕನಾಸುರಾಂಗನಾಲಿಂಗನಚಿತ್ತನಿಂದ್ರನಮರಾವತಿಯಂಪರಿದೆಯ್ದಿಮುತ್ತಿದಂ ||

7ಆಸಂದಿಯಬಮ್ಮರಸದೇವಂಸುರಲೋಕವಮನೆಯ್ದುವುದುಂಆತನ......

8ಯಭಾಸೆಯಸಂಕಮಲೆಯಡಿಯಬಮ್ಮಯನಾಯಕಸಗೆ...

9ಕಲ್ಲೇಂಕರಗಂಡಉಣ್ಡುಟ್ಟುಸಾಯಲಂಮಡಲೇಂಕರಗಂಡನೆಂಬಬಿರುದ...ನಿ...

10ಮಾಡುವೆನೆಂದುಪರಿಗೆಯ್ದುಸಗ್ಗದಹಾದಿಯತೋಱಿಸಿದ...

11ಆಯದಾಯಳು......ಹಣಿವಾತಿಗೆತಪ್ಪದೆಮಕ್ಕಳ...

12ಸಲುಸುವರುವೀರಗಲನಿಱಿಸಿಆತನಮಗಹ

13ರಿಯಮನಾಯಕಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀ

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ಅದೇಸ್ಥಳದ ೨ನೇ ವೀರಕಲ್ಲು.

1ಶ್ರೀರಾಜ್ಯವಿಜಯಸಂವತ್ಸರಸತ್ಯವಾಕ್ಯಪೆರ್ಮ್ಮನಡಿಗಳ್ಪಟ್ಟಂಕಟ್ಟಿದನ್ದಿಂಗಿನ್ದನೆಯಆಂಗಿರಸಂವತ್ಸರದ

2ಜೇಷ್ಠಮಾಸದಬುಧ..

3ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಮಾರಸಿಙ್ಗಪೆರ್ಮ್ಮನಡಿಮಣ್ಡಲಙ್ಗಳ್ಳಿಟ್ಟನೆತಗುರೆನಾಡಮಹಾಜನಂಪೋಗಿಕಣ್ಡರೂ

4ಕಣ್ಡೊಡೆಅರಪಲೆನ್ದುಪೋಗೆಕಣ್ಡಮಹಾಜನಂಪೋಗೆಅರಿಪಲೆನ್ದುಬಂನ್ದವೆನ್ದುಬಿನ್ನಪಂಗೆಯ್ದರುಕಪಿಲೆಯುಂ

5ಪಾರುವರುಮಂಕಬ್ಬೊಟ್ಟಪಜೆಯುಂಭಣ್ಡಾರಮುಮಂಕಾಲುದಳಮೋ........ಪೆಬಲ್ಲಂಇನ್ನುಂನರಗನನೆನಾಳುವುದೆ

6ನ್ದುಅನ್ತೆಗೆಯ್ವೆನೆನ್ದುಪ್ರಸಾದಮೆನ್ದುಇಙ್ಗಣಮಱಿಯೆನರಗನಿಱಿಯೆತನ್ನಱಿಯನುಂತನ್ನಮಕ್ಕಳುಂತನ್ನೊಕ್ಕಲುಂ

7ಪ್ರಜೆಯುಂತಱಿಯುವರುಂಪೆರ್ಮ್ಮಡಿಯಬೆಸದೊಳಱಿದುನರಗನೆಳಱಿದುಕಾದಿಸತ್ತರ್ಮ್ಮಙ್ಗಳ

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ಅದೇ ಏರೀಮೇಲೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 3′.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ

2ಯಶಂಭವೇ || ನಮಸ್ಸವಿತ್ರೇಲೋಕ್ಯೈಕಚಕ್ಷುಷೇ...

3........ಣಾತ...........ವಿರಿಂಚಿನಾರಾಯಣಶಂಕರಾತ್ಮನೇನಮಃ ‖ ಶ್ರೀ.....................ಬಂ......

4ವಕುಲದಲ್ಲಿಪುಟ್ಟಿಯತಿಪತಿಪುಲಿಯಂಪೊಡಿಂಪೊಯ್ಸಳಯೆನೆಮುನಿಸೂ......................

5ನಾದಂ ‖ ಮೊದಲೊಳುಹೊಯ್ಸಳರಾಜ್ಯಲಕ್ಷ್ಮಿಯೊದವಂತೆೞ್ವಲ್ಪಿನಿಂತಾಳ್ದತಂನುದೆಯಂರಂಜಿಸೆ

6ತನ್ನಬಿಲ್ಪೊಡವೆತಂನಾರ್ಪೇಱೆತನ್ನಾಗ್ನೆವಿೞಿಚಿದಿಶಾಚಕ್ರಮನೊತ್ತಿಕೊಂಡುತಳಕಾಡುಂಗಂಗರಾಜ್ಯ

7ಕ್ಕೆತಾಂಮೊದಲಾದಂಯದುವಂಶವರ್ದ್ಧನಕರಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಳಕಂ ‖ ಆಮಹಾಮಣ್ಡಳೇಶ್ವರತ

8ನೂಜನಪೇರ್ಮ್ಮೆಯಂಪೇಳ್ವಡೆ‖ಕುಲಜನೆಯಾದವಾನ್ವಯಶಿರೋಮಣಿಬೇಳ್ಪವರ್ಗ್ಗಿನವನೀವನೆಂದುಂ...ಕೆಯೆನಿಪ್ಪಲಕ್ಷ್ಮಿ

9ಯುಮಗಂಕಡುಚೆಲ್ವನೆಲೋಕಮೆಲ್ಲವಂಸಲೆನಿಲೆಕಾವವಿಷ್ಣುವಿನಪುತ್ರಕನೆಂದಡೆಬಣ್ಣಿ.ಭೂವಳಯದೊ

10ಳಾರ್ಪ್ಪರಾರೊನರಸಿಂಹನೃಪಾಳಕನಂನಿರಂತರಂ ‖ ಆನರಸಿಂಹನೃಪತಿಗಂತಾಪಿರಿಯರಸಿಯೆನಿಪ್ಪಪಟ್ಟಮಹಾದೇವಿ

11ಗವಂತಿರದುದೆಯ್ಸಿದಂಬಿರುದರ್ಬ್ಬಲ್ಲಾಳನೆ..............ಯೊಳೂ ‖ ಅತನಳವಿ............ಡೆ ‖ ಗದ್ಯ ‖

12ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂ

13ಡಾಮಣಿದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಶಶಕಪುರವಾಸನ್ತಿಕಾದೇವಿಲಬ್ಧವರಪ್ರಸಾದಂ........ಶ್ರೀಮನ್ಮಕುಂದ

14ಪಾದಾರವಿಂದನವಂದನವಿನೋದೆಯನುಂಅಕ್ಷುಣ್ಣಲಕ್ಷ್ಮೀಲಕ್ಷಿತವಕ್ಷಪ್ರದೇಶನುಂಸ್ವೇತಾತಪತ್ರಶೀತಳೀ

15ಕೃತಭೂತಳನುಂ | ಸಂಗೀತಪ್ರಸಂಗಭಂಗೀಸಂಗ......ಭರತನುಂ | ವಿದ್ಯಾವಿಶಾರದವಿಚಾರನಿರತ

16ನುಂ | ಶಬ್ದವಿದ್ಯಾಸಮಗ್ರಲಕ್ಷಣಸುಶಿಕ್ಷಿತನುಂ | ವೇದವಿದ್ಯಾಪರೀಕ್ಷಾದಕ್ಷನುಂಗಜರಾಜಗಂಡವಿಜಯಡಿಂ

17ಡಿಮಾಯಮಾನೋಡ್ಡಮರಮಧುಕರಪಿಂಛಾತಪತ್ರನುಂಪರವಧೂಪುತ್ರನುಂ | ಶ್ರೀಮತ್ತ್ರಿಭುವನ

18ಮಲ್ಲಂಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವರುಸಮೃದ್ಧಲಕ್ಷ್ಮಿಪ್ರಿಥ್ವಿಯನಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬ

19ರಮ್ಯೇಕಛತ್ರಚ್ಛಾಯೆಯಿಂಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ‖

20ಎಱೆಯಂಗರಸನಕಾಲದೊಳೆಱಿಗದರಾತಿಗಳಬಲ್ಪಿನಿಂದೆಱಿಗಿಸುವಂಉಱದಾಂತರಾತಿಗಂತಕನ

21ಱಿಯಿರೆವೈಜರಸನಂಮಹೀಮಂಡಲದೊಳೂ ‖ ವ ‖ ಅತನದರ್ಪ್ಪವಪೇಳ್ವಡೆ ‖ ವೃ ‖ ಧುರಡರಜಂಕೆಯುಂಬವದನ್ನವ

22ನಗ್ಗದರಾಯನೋಡೆಹೆಂಮಾಡಿಯುಮುನ್ತೆಬಿಲ್ಲಬಿರುದಂಕಂಪಂಣ್ಣನಯೊಂದೆಕೋಲಿನೊಳುನೀಡಿರದಂಬರಾನ್ತ

23ರದಲಾಡುವಹದ್ದಿನಲೊಂದು...ಣ್ಣವಂನೋಡಿಪವರ್ಗ್ಗೆಶಂಕೆ............ನೆಗಳ್ದಿ.........ವೈಜ...ಭೂಮಿಪಂ ‖ ಕಣ್ಣಂಬಿನ

24ಬಿರುದನದೇಂತಿಣ್ಣಂತಾಂಪಡೆದುರಾಯಹೆಮ್ಮಾಡಿಯೊಳಂ.....................ವೆನೆಂಬಗನುತ್ತಮವಣ್ಣಂ

25ವೈಜರಸಮೊಳ್ಪದರ್ಪ್ಪಂಜಗದೊಳೂ ‖ ಕಣ್ಣಂಬ.........................ದಂಗನಾಕಾನ್ತ............

26ಬಣ್ಣಿಪ್ಪವಂ......ವಸಾಧ್ಯವಾಗಲೊಗೆದಂ.................ಭೂಪಾಳನಾ...................ಣ್ಣಂಗಸತಿಯಾದನಾಗಲೆಮ

27ಹಾಪ್ರಧಾನಂಪುಟ್ಟಿದಂಕಂಣ್ಣಮಾಚಿಡಿದೇವ..............ಶ್ರೀವೈಯ್ಜಭೂಪಾಳಕಂ ‖ ಎನಗದುದೆ

28ಯ್ವನಮ್ಮಕುಲಕಂಬಱಿಕಂಬಲ್ಪಿಗಂಬಬ್ಬ...ಬೆ..................ವಯಜಮಣ್ಡಾಳ......ಗಂಸತಿವೈಜಲದೇ

29ವಿಗೆಆದುಂಅನುದಿನತಮ್ಮದೆಯ್ವ.........................ನಿಚ್ಚವಚ್ಚಿಲಿಮನವೊಸದಿತಥಾರ

30ವಂಪುತ್ರಕನಂಕಲಿಬಮ್ಮಭೂಪನಂ ‖ ಅತನದರ್ಪ್ಪಮಂಪೇಳ್ವಡೆ ‖ ಕುಲವಂಪೇಳ್ವಡೆ.......................ತಿ

31ಕಂಸನ್ಮೂರ್ತ್ತಿಯಂಪೇಳ್ವಡಂತಲರ್ವ್ವಿಲ್ಲಂಗೆಚತುರ್ಗ್ಗಣಂಪರಹಿತವ್ಯಾಪಾರಮೆಂದೆ..........ರಾ

32ತ್ತ್ರಿತ್ತಪನ.........ತರಣದಾಟೋಪಮಂಪೇಳ್ವಡಂನಿ......ತೊಡವನಯ್ವತ್ತಿರ್ಬ್ಬಳವಂಶ್ರೀಬಮ್ಮಭೂ

33ಪಾಳಕಂ ‖ ಅರಿವರ್ಗ್ಗಂರೌದ್ರಮಾರ್ಗ್ಗಂಬೆರಸು............ಕಾದಿಂದಾಜಿಗಣ್ಮ.....................ಗುಂ...........

34ಗಿದಿಂದಂದಶರಥತನಯಂಪಾಱಿಲ್ಕೆಚ್ಚಂತೆಮಾಱಾಂತರಿಯಂಕಣ್ಮ..............................ನಾತಂತಿಪ........

35ಹರುಳಲುಗಂಗಶ್ರೀರಾಘವಂಸಂಗರಧೀರಂಧಿಟ್ಟನೆಚ್ಚಂಜಯವಧು...............................ನರ್ತ್ತಿಸ........

36ಮಭೂಜಂ ‖ ಎನೆದಿರ್ದ್ದಬಮ್ಮಭೂಪನವಸನರ್ತ್ತಿಯೆನಿಪ್ಪಗಂಗಮಾದೇವಿಗೆತಾಂಜಸೆಯಿಂಪು........

37ಟಂವಿಸಸನದೊಳುಶತ್ರುದಲ್ಲಳಂನರಸಿಂಹಂ ‖ ಶ್ರೀಕಣ್ಠಂಪರಮಾಯುವಂ......ಳಲ......ದನ್ಯೈಶ್ವರ್ಯ್ಯಂ

38ಲೋಕೋತ್ಪತ್ತಿನಿಮಿತ್ತಕಾರಣನಜಂಸತ್ಪುತ್ರರಂಕೊತ್ತ್ರ್ಭೂಲೋಕಾಧೀಶ........ಬಂಮಿದೇ........

39........ಶ್ರೀನಾರಸಿಂಹೋರ್ವ್ವಿಪಸಂಗೇಕಭಾವದಿನೀಗೆಬೇಳ್ಪಬರಮಂ..........ತಾರಂಬರಂ ‖ ಆತನ..........

40......ಂಪೇಳ್ವಡೆ ‖ ಆತನಕಾಂ...ವಿರೋಧಿಭೂಪತಿಗಳಂಕೊಂದಿಕ್ಕಿದೆಂ..........ದಿಂಪುದವೊತಂಗದ........

41......ಬಳೆ......ತ......ಮೌಕ್ತಿಕಾಹಾರಮಂ.............ತೊಡಿಸು........ವೈಜಯಶ್ರೀಕಾಂತೆಗೆ......ನೆ........

42......ನುಂ..........ಶ್ರೀನರಸಿಂಹಭೂಪತಿಯೆ...........ದಿಂಶೌರ್ಯ್ಯಮಂ ‖ ಸ್ವಸ್ತಿಸಮಸ್ತವಸ್ತ್ವತೀತ......

43........ಂಗಾ........ಪ್ರಸೂತನುಂ | ಕೊಂಗುಳವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾರಾಜಾಧಿರಾಜನುಂ |...................

44..................ಕೋಳಾಲಪುರವರಾಧೀಶ್ವರಂ | ಪ್ರತಾಪಮಹೇಶ್ವರನುಂ | ನಂದಗಿರಿನಾಥನುಂ | ಮ

45..............ನುಂ | ಮದಗಜೇಂದ್ರಲಾಂಛಿತನುಂ |........ಕೀರ್ತ್ತಿವನಿತಾಭಿವಾಂಛಿತನುಂ | ಪದ್ಮಾವತೀದೇವಿಲಬ್ಧವ
ರಪ್ರಸಾ......

46........ಳ್ಳಿಕಾಮೋದನುಂ | ಜಯದುತ್ತರಂಗನುಂ | ಸದುಗುಣೋತ್ತುಂಗನುಂ | ಪರಿಪಂಥಿಪಾರ್ತ್ಥನುಂ | ಗ........

47.............ರಾದಿತ್ಯನುಂ | ಸಕಲಸಾಹಿತ್ಯನುಂ | ರಣರಂಗನೀಱನುಂ | ಚೆಲ್ಲಂಕಕಾಱನುಂ | ಆಹವಜತ್ತರಟ್ಟ

48........ಘರಟ್ಟನುಂ | ಶರಣಾಗತವಜ್ರಪಂಜರನುಂ | ವೈರಿದಿಕ್ಕುಂಜರನುಂ | ತಪ್ಪೆತಪ್ಪುವನುಂ | ಮಗುಳ್ದ

49........ನುಂ | ...ಮದೆಂತುಮೊಪ್ಪುವನುಂ | ಮೆಂಬಿವುಮೊದಲಾಗೆಮತ್ತಮನೇಕನಾಮಾವಳೀಪ್ರಶಸ್ತಿ

50ಸಹಿತನಪ್ಪ | ಶ್ರೀಮನ್ಮಹಾಮಂಡಳಿಕನಾರಸಿಂಗದೇವರಸರಾಸಂದಿಯನೆಲವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋ

51ದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರ್ದ್ದು |........ತನಗೆಂದತಿನಲವಿಂಕೋಕೊಡುಭಕ್ತಿಭಾವದಿನಾಗಳುಕಲಿನಾರಸಿಂಹ

52............ಜಪ್ರಿಯನಪ್ಪಸೂರ್ಯ್ಯ.............ಸಕವರ್ಷ ೧೧೨೪ನೆಯದುಂದುಭಿಸಂವತ್ಸರದಚೈತ್ರಸುದ್ಧ ೧

53ಆದಿತ್ಯವಾರದಂದು ಅನಾದಿಸಂಸಿದ್ಧ..........ಹಳಸೂರ್ಯ್ಯದೇವರನಿವೇದ್ಯಕ್ಕಂ...ಣಗೇಶ್ವರದಬಪ್ಪಜೀಯ

54ರಪುತ್ರಮಲ್ಲಿಕಾರ್ಜುನಗುರುಗಳಶ್ರೀಪಾದಪ್ರಕ್ಷಾಳನಂಮಾಡಿಧಾರಾಪೂರ್ವಕವಾಗಿನಾರಸಿಂಹದೇವ.............

55ದಕಪ್ಪುರನಕುಱವದೊಳಗೆ.............ಘಳೆಯಿಂಕಂಬ ೧೦೦ ಅದಕ್ಕೆಸೀಮೆಪಡುವಲುನಟ್ಟಕಲ್ಲುಮೂಡಲು......

56ದಂಮಯೂದಲಕೋಟೆಪಾಳನೂಡಣಬಾಗಿಲಿಂತೆಂಕಣಕಡೆಯಗದ್ದೆಕಂಬ ೧೦೦ ಆದೇವಾಲ್ಯದಪಡು......

57ಬೆದ್ದಲೆಕಂ ೫೦೦ ಬಿಸಿಲಬಯಲೊಳಗೆಕಂ ೨೦೦ ತದನಂತರಶ್ರೀವೀರಬಲ್ಲಾಳದೇವನಹಿರಿಯಮಾಣಿಕ್ಯಭಂಡಾರಿಸಿಂಗಯ್ಯ

58ಶ್ರೀಸೂರ್ಯ್ಯದೇವರನಿವೇದ್ಯಕ್ಕೆಂದುಆಸಂದಿಯಹಿರಿಯಕೆಱೆಯಕೆಳಗೆಹಿರಿಯಬಯಲೊಳಗೆಕೊಟ್ಟಗದ್ದೆಹು

59ಳಿಯಕೆಱೆಯಕೆಳಗೆಕಂಬ ೩೦೦ ಅದಕ್ಕೆಸೀಮೆತೆಂಕಲುಹಿರಿಯಬಾಯಿಯಲುಬಡಗಲುಪಡುವಲುಮೂಡಲುನಟ್ಟಕಲ್ಲು

60ಗಳು | ಆಕೋಟೆಯ......ವೊಳಗೆದೇವಾಲ್ಯದಿಂಬಡಗಲುಬೆದ್ದಲೆಮತ್ತರು ೧ ಅದಕ್ಕೆಸೀಮೆಬಡಗಲುಮೂಡಲುಕೋಟೆ
ಮೇರೆತೆಂಕನ

61ಟ್ಟಕಲ್ಲುಗಳು | ತದನಂತರಂಆಸಂದಿಯ...........ಮಹಾದೇವಸೆಟ್ಟಿಯಮಗಆದಿಸೆಟ್ಟಿ..........ಗದ್ದೆಬಿಸಿಲಬಯಲ್ಲಿ
ಕಂ ೧೦೦ ಅದಕ್ಕೆ

62ಸೀಮೆಬಡಗಲುಪಿರಿಯಬಯಲಲುತೆಂಕಹಿರಿಯಬಾಯಿಯಲು ‖ ತದನಂತರಂಆಭಂಡಾರಿಸಿಂಗಯ್ಯನ

63ಸುಪುತ್ರನಪ್ಪಸಂಕರದಣ್ಣಾಯಕನುಆಸಂದಿಯನಾಡಹೆಬ್ಬತಿಯವೂರಡಿಯಬಿ........ಅಲಕಟ್ಟದಹಿರಿಯಂಣ್ಣಿಸಿಂಗ
ಯ್ಯಳಿ

64........ಯಸೆಟ್ಟಿ........ಗೌಡಮುದುಗೆಱೆಯರಾಮಗೌಡ........ಘಯಹರಿಯಮಗೌಡಕಿಱು

65ಮಾಳಮಾದಿಗೌಡದಂ......ಬಮ್ಮಗೌಡಕಲ್ಲಕೆಱೆಯಕನ್ನಗೌಡಅಂತರಗಟ್ಟದ......ಗೌಡಪಡುಗಲಬೀಮಗೌಡನಿಂತಿವ
ರುಮುಖ್ಯವಾ

66ಗಿ......ಗದ[ಪ್ರ]ಭೂಗೌಂಡುಂಗಳುವಿರ್ದ್ದುಆಸೂರ್ಯ್ಯದೇವಾಲಯದಜೀರ್ಣ್ನೋದ್ಧಾರ......ಸಮಸ್ತಭೋಗಕ್ಕೆಂದು
ಮಲ್ಲಿಕಾರ್ಜ್ಜುನಗುರು......

67ಧಾರಾಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟಸಿಡಿಲನಹಳ್ಳಿಯಚತುಸ್ಸೀಮೆಗಳಾವುವೆಂದಡೆಬಡಗಲುಕರಡಿಗಲ್ಲುಇಕ್ಕೆಲದಲುನಟ್ಟ

68ಕಲ್ಲುಮೂಡಲುಸೂಳೆಯಹಳ್ಳದಕೆಂತಲುಸವಣಪಾದದಿಂಪಡುವಣಹಳೆಯವೋಣಿಪಡು[ವ]ಲುಅಸಿಯಕಳ್ಳಿಯವೋಣಿ॥

69ಮುದಗೆಱೆಯರಾಮಗೌಡನುಬಿಟ್ಟಗದ್ದೆಎಳದೋಟದಿಂಮೂಡಣಕಡಹುಕಂ ಊಳಿ ಇನ್ತಿಶುಭಮಂಗಳ ॥ ಸ್ವದತ್ತಾಂಪರ
ದತ್ತಾಂವಾಯೋಹ

70ರೇತಿವಸುಂಧರಾಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

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ಅದೇ ಗ್ರಾಮದ ವೀರಭದ್ರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ 6″ ×3′ 4″.

1ಶ್ರೀಮತ್ತ್ರೈಲೋಕ್ಯಪೂಜ್ಯಾಯಸರ್ವ್ವಕರ್ಮ್ಮಸುಸಾಕ್ಷಿಣೇ | ಫಳದಾಯಿನಮೋನಿತ್ಯಂಶಂಕರಾಯಮಹಾತ್ಮನೇ ॥
ಕಂದ ॥ ಯುಗ

2ಸಾಮರ್ಥ್ಯದೆ ಮುನ್ನಂನೃಗನಹುಷಾದಿಗಳೊಳಾದಗುಣ ಮೇಂಗುಣಮೇಂಮಿಗಲಾರ್ತ್ತಂ ಗುಣದಿಂಕಲಿಯುಗ ಸಾಮ
ರ್ತ್ಥ್ಯಮುಮ

3ನಲೆದುವಿನಯಾದಿತ್ಯಂ ॥ ಮಲೆಯರಸುಮಕ್ಕಳೆಲ್ಲಂತಲೆಯಂತಡವೃತ್ತವೆರ್ದ್ದಪಾದಾಂಬುಜಮಂತಲೆಯೊಳೆತಳೆವಿನೆ

4ಗಂಭುಜಬಳಮಂತಾಳ್ದರ್ಪ್ಪನಲ್ತೆವಿನಯಾದಿತ್ಯಂ ॥ ಬಲಿಯದಮಲೆಯದಮಲಪರತಲೆಯೊಳುಬಾಳಡುವನುದಿತಭಯರ
ಸವಸದಿಂಬಲಿಯದಮಲೆ

5ಯದಮಲಪರತಲೆಯೊಳುಕಯ್ಯಿಡುವನಲ್ತೆವಿನಯಾದಿತ್ಯ ॥ ಆವಿನಯಾದಿತ್ಯಂಗಂಪಾವನಚಾರಿತ್ರೆಕೆಳೆಯಬರಸಿಗವಖಿ
ಳೋರ್ವ್ವೀವರನುದಯಂ

6ಗೆಯ್ದಂಶ್ರೀ ವರಪದಪದ್ಮಭ್ರಿಂಗನೆಱೆಯಂಗನೃಪಂ ॥ ಎಱಗದವಂದಿರತಲೆಗಳನೆಱಗಿಪನೆಱಗಿಪನರಾತಿಲಕ್ಷ್ಮಿಯನಿದಿರಿಂ
ಗೆಱಗದಬಳ್ಪಿಂದಂತನಗೆಱಗಿ ಪನೆಱೆ ಯಂಗ

7ನತುಳವಿಜಯಶ್ರೀಯಂ॥ವೃ॥ ಸಶ್ರೀವಲ್ಲಭಪಾದಪಲ್ಲವಲುಠಚ್ಛೀರ್ಷಪ್ರಸೂನಸ್ಸದಾವಕ್ಷಶ್ರೀನಯನಪ್ರಬೋಧವಳತೇದೋ
ರ್ದ್ದಂಡವಜ್ರಾಲಯೇಭಿಭ್ರಾಣೋಧರ

8ಣೀಂಕಕುಬ್ಜಯಭರಂಪ್ರಜೃಂಭಿತಭೇರೀರವಾದ್ಗೋತ್ರೋರ್ವ್ವೀಧರಸುಪ್ತಸಿಂಹಹೃದಯಸ್ಫೋಟಂಚಕಾರಸ್ಫುಟಂ ॥ ಆ
ನರಪತಿಗಂಭೋಧಿಗನೂನಗಭೀರತೆಯಸಮನಿಸಿಪ್ಪಂ

9ತ್ತಿರೆಸನ್ಮಾನಿನಿಯೇಚಲದೇವಿಮನೋಽನಯನಪ್ರೀತಿಸಮನಿಸಲುಸೊಗಯಿಸಿದಳ್ ॥ ಉಭಯಕುಲಶುದ್ಧಿಯನಿಷಾಶುಭಲ
ಕ್ಷಣೆಗಂಸುಚರಿತಚರಿತ್ರನೆನಿಪಾಪ್ರಭು

10ಗಂಮೂವತ್ತ್ರನಯಸುರ್ಭಗರ್ಬ್ಬಲ್ಲಾಳವಿಷ್ಣುವುದಯಾದಿತ್ಯರ್ ॥ ವೃ ॥ ಮೊದಲೊಳುಪೊಯ್ಸಳರಾಜ್ಯಲಕ್ಷ್ಮಿಯೊದ
ವಂತೋಳ್ವಲುಪಿನಿಂತಾಳ್ದತಂನುದಯಂರಂಜಿಸೆತಂನಬಲುಪೊ

11ದವೆತಂನಾಪ್ಪೆಱೆತಂನಾಜ್ಞೆಮಿಱೆದಿಶಾಚಕ್ರಮನೊತ್ತಿಕೊಂಡು ತಳಕಾಡಂಗಂಗರಾಜ್ಯಕ್ಕೆತಾಂಮೊದಲಾದಂಯದು
ವಂಶವರ್ದ್ಧನಕರಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಳಕಂ ॥ ಶಿವಾಯನಮಃ ॥ಗದ್ಯ॥

12ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರನುಂ | ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರನುಂ | ಯದುಕುಳಕಳಶ
ಳತನೃಪಧರ್ಮ್ಮಹರ್ಮ್ಯಮೂಲಸ್ತಂಭನುಂ |

13ಅಪ್ರತಿಹತಪ್ರತಾಪವಿದಿತವಿಜಯಾರಂಭನುಂ | ಶಶಕಪುರನಿವಾಸವಾಸನ್ತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದನುಂ | ಶ್ರೀಮನ್ಮಕಂ
ದಪಾದಾರವಿಂದವಂದನವಿನೋದನುಂ | ಅಕ್ಷುಣ್ಣ

14ಲಕ್ಷ್ಮೀಲಕ್ಷಿತವಕ್ಷಪ್ರದೇಶನುಂ | ಪ್ರತಿದಿನೋಪಚೀಯಮಾನಪುಣ್ಯಪ್ರವೇಶನುಂ | ವಿನಮದಹಿತಭಯಚಕಿತಮುಖಬಿಂಬಾ
ವಳಂಬನಸ್ಫಟಿಕಪಾದಪೀಠವಿನ್ಯಸ್ತಪದತಳನುಂ |

15ಶ್ವೇತಾತಪತ್ರಶೀತಳೀಕೃತಭೂತಳನುಂ | ಸ್ನೇಹನಿಹತರಾಜಲಕ್ಷ್ಮೀಕಟಾಕ್ಷಚ್ಛಟಾಯಮಾನಧವಳಚಮರರುಹೋಪ
ವೀಜ್ಯಮಾನನುಂ | ಸೌಂಕ್ತಿರಸರಸವೀರಕಥಾಕರ್ಣ್ಣನೋ

16ಶ್ರೀರ್ಣ್ಣ್ಹರ್ಷಪುಳಕಸನಾತ್ಸನನುಂ | ರಿಪುವಿಜಯವಿದಿತವಿವಿಧರತ್ನಖಚಿತಕರ್ಣ್ಣಕುಂಡಳಪ್ರಭಾಮಂಡಳಸ್ಥಗಿತಗಂಡ
ಮಂಡಳನುಂ | ಅನೂನವಿಭವಾಳೋಕನಾಗವೋತ್ಪಂಡಿತಾಖಂಡಳನುಂ |

17ವಿಕಟವಕ್ಷಸ್ಥಳವಿರಾಜಮಾನವಿಪುಳವಿಮಳಮುಕ್ತಾಫಳವಿಕೀರ್ಣ್ಣಕಾಂತಿದಂತುರಿತಕೇಯೂರಕೀರ್ತ್ತಿಮುಖನುಂ| ಮೃ
ದುಮಧುರವಚನವಿಮಿಳಿತಮಂದಸ್ಮಿತಸುಧಾರಸಸ್ಯಂದಿವ

18ದನವಿಧುಬಿಂಬಪ್ರಸಾದಸಖನುಂ | ಬಹುಸಮರಸಮಯಲಬ್ಧವಿಜಯಾರೂಢವಿಕ್ರಮಾತಿಕರ್ಕ್ಕಶಭುಜಯುಗಳನುಂ |
ಭಟಕಟಕಭುಜಾಟನೋತ್ಕಂಠವಿಜಯಲಕ್ಷ್ಮೀದುರ್

19ದ್ಧೀಕರಣನಿಹಿತಖಡ್ಗನಿಗಳನುಂ| ಸೇವಾಗಮನಸಮಯಸಮದಕಾಮಿನೀಕದಂಬಚಳನಚಳಸಿಂಜಿನೀಸಂಜಾತಮಂಜನಾ
ದೋದ್ಬುದ್ಧಕುಸ್ಮಬಳಕಬಳಮಧುಕರನಿಕರಝಂಕಾ

20ರಮುಖರಿತಾಸ್ಥಾನರಂಗನುಂ|ನೀತಿನಿತಂಬಿನೀಹೃದಯನಿಹಿತಗಭೀರಾಂತರಂಗನುಂ|ವೀರಲಕ್ಷ್ಮೀವಿಹಾರಸಫಳಶಸ್ತ್ರಸಂ
ದನಾಭಿರಾಮನುಂ | ಶರಣಾಗತಕುಭೃತ್ಕುಳನಿ

21ಯುಕ್ತಕ್ಷೇಮನುಂ | ಸಂಗೀತಪ್ರಸಂಗಭಂಗೀಸಂಗತಚತುರಭರತನುಂ|ತರ್ಕ್ಕವಿದ್ಯಾವಿಶಾರದವಿಚಾರನಿರತನುಂ| ಶಬ್ದ
ವಿದ್ಯಾಸಮಗ್ರಲಕ್ಷಣಸುಶಿಕ್ಷನುಂ | ವೇದವಿದ್ಯಾ

22ಪರೀಕ್ಷಾದಕ್ಷನುಂ|ಸಕಳಪುರಾಣಪುಂಜಿತಾರ್ಥರತ್ನಕೋಶನುಂ| ಪುರುಷಾರ್ತ್ಥಸಾರ್ತ್ಥಮೂಳಸತ್ಯಮಣಿಭೂಷಣನುಂ|
ಕವಿತ್ವತತ್ವನಿಶಿತಬುದ್ಧಿಯುಂ|ಅವಂಧ್ಯಮಂತ್ರಸಿದ್ಧಿಯುಂ|

23ಲೋಕಾಲೋಕನಶ್ರೀಕರಾಕಾರನುಂ|ಸತ್ವಸಮುತ್ಪನ್ನಶೋಭಾದಿಗುಣಾಧಾರನುಂ|ಕಾಂಭೋಜವಾಜಿರಾಜಿಸಂಚರಣತ
ರಳಧರಣೀವಳಯನುಂ | ವಿಜಯಕದಳಿಕಾಕದಂಬಚುಂಬಿತವಿಯ

24ದ್ವಳಯನುಂ| ಗಜರಾಜಗಂಡವಿಜಯ ಡಿಂಡಿಮಾಯಮಾನೋಡ್ಡಮರಮಧುಕರಪಿಂಛಾತಪತ್ರನುಂ | ಪರವಧೂಪುತ್ರ
ನುಂ | ಕರಾಳಕರವಾಳಶಾರ್ದೂಳನಿರ್ದ್ಧೂತಮಂಡಳಿಕಮೃಗಯೂ

25ಥನುಂ|ಗಂಡಗಿರಿನಾಥನುಂ|..............ವಿದಳನಪ್ರಕಟರಣಕೇಳಿಯುಂ|...........ಬಳವಿಳಯಭೈರವನುಂ|ಸೋಮೇ
ಶ್ವರಪ್ರಚಂಡವೇದಂಡಕಬಳನಪ್ರಬಳಕಂ

26ಠೀರವನುಂ|ಚಕ್ರಕೂಟಪೀಠವಾಣಿಕ್ಯದೇವೀಸಮಕ್ಷ......ಸಮರಾಟೋಪನುಂ| ಅದಿಯಮಾವಲೇಪಲೋಪನಿಪುಣಚಾಪ
ನುಂ|ನರಸಿಂಹಬ್ರಹ್ಮಭೂಜ

27..ರಾಜನುಂ|ಇರುಂಗೊಳಕುಂತಕದಳವನವಿದಳನಕರಾಳ

28..........ಬಳಪದೋದ್ಧೂತ..............ಚತುರಚಾಪವೈನ್ಯನುಂ|ಪಟ್ಟಿಪೆರ್ಮ್ಮಾಳಪ್ರತಿಷ್ಠಾನುಷ್ಠಿತಾತ್ಮಸೈನ್ಯನುಂ |

29ಆತ್ಮೀಕೃತತಳವನಪುರನುಂ|.......................................ವೀರನುಂ | ಊರೀಕೃತನೀಳಪರ್ವತನುಂ | ಉರರೀಕೃತ
ಕೋಲಾಳ

30ಪುರನುಂ | ....ಕೊವತೂರನುಂ|.................ವಲ್ಲೂರನುಂ | ಉದ್ಘಾಟಿತನಂಗಲಿಪುರನುಂ | ಉತ್ಪಾಟಿತ
ಘಟ್ಟಕವಾಟನುಂ | ಉತ್ಕಂಪಿತಕಾಂಚೀ

31ಪುರನುಂ | ಉತ್ತಂಭಿತ........ನುಂ | ಉಜ್ಜೃಂಭಿತ.................ಭುಜಬಳಾವಷ್ಟಂಭಸಂಭೂತವಿತ್ತವಿರಚಿತವಿಚಿ
ತ್ರವಿಜಯನಾರಾಯಣೋತ್ತುಂಗಭವನನುಂ | ಶ್ರೀ

32ಮತ್ತ್ರಿಭುವನಮಲ್ಲ........ವಿಷ್ಣುವರ್ದ್ಧನಹೊಯ್ಸಳ................ತನೂಜನಪೇರ್ಮ್ಮೆಯೆಂಪೇಳ್ವಡೆ||ವೃ|| ಕುಲಜನೆ
ಯಾದವಾನ್ವಯ

33ಶಿರೋಮಣಿ......................ಲೋಕವೆಲ್ಲಮಂಸಲೆನೆಲೆಕಾವವಿಷ್ಣುವಿನಪುತ್ರಕನೆಂದೊಡೆಬಣ್ಣಿಸಲ್ಕೆಭೂವಳಯ......

34ಳಾಪ್ರ್ವ..................ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ|ಸ್ವಸ್ತಿಸಮಸ್ತರಾಜ್ಯಭರನಿರೂಪಿತಮಹಾಮಾತ್ಯಪದವೀವಿರಾಜಮಾ

35ನಮಾನೋಂನತ..............ಕೀತ್ರಯಸಪ..................ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಹಿರ್ಯ್ಯ..................

36ಮಂತ್ರಿಕುಳವ................................ಸಾಶ್ವತವೆನೆ..

37ರಾಜ್ಯಶ್ರೀಯನು................................ಬಲ್ಲಾಳಬಲ್ಲ..........ದೊಳುಕಾದುವ......ಯ

38...............ನಿದಿರ್ಪ್ಪ...............ಳಕಲೋಕ............. ಶರಣ..

39......ಬಲ್ಲಡೆಜಯ..ದಿನಮಂಪರಿ...ಸತು..............................ಹಯುವಿ

40ಳಾಸಮಂತಳೆದಿದ್ರ್ದಲತನ...ಪ್ರಧಾನಸತತಪ್ಪದಪದ್ಮೋಪಜೀವಿ | ಸ್ವಸ್ತಿ........ಸಕಳಮಂಗಳಾಭ್ಯುದಯಕರಣಕ
ರಣಾನೂನ......ವಿಹಾರಮಣ್ಡಳಕಸಾ

41ಹಣಿರವಿರಾಹುದೇವದ್ವಿಜಗುರುಪಾದಾರವಿಂದಾಮಂದಮಕರಂದರಸಾಸ್ವಾದನ.....................ಹೆಗ್ಗಡೆ.....................

42ಸಾಹಣಿಹರಹೆಯಸಾಹಣಿಯಕೀರ್ತ್ತಿಯದೆಂತೆಂದಡೆ............................. ಮೆಚ್ಚ ವೆಂದಿರಪ್ಪರಗಣ್ಡ.....................

43..................................ವೀರಾಂಗನೆಗೆಹಾರಮ.........ನಿಸ್ಸಂಕಮಲ್ಲಂ |...

44ವಾರದೆಂಬನಿಗವರ್ತ್ತಿಗಳ.......................ಸಂದಣಿ .... ಗದೊಲುಬಂದುನಡೆನೋಡುವವೆಣ್ಡಿರತ
ಣ್ಡದೊನ್ದುಸಂದಣಿಕರ........

45ಸಲೇಂಹರಪಂಣಂಪೆಸವ್ವೆ ಕತ್ತಾರಂ...........ಮಣಿಯದೆಪೊಕ್ಕುಕೊಂಕಿಱಿವು.................ಗೆಲ್ವ.........ನಾಭಯ
ದಿಂದೆ ಬಂದುಮಱೆಯಂಪುಗೆಕಾವವನಿವ...ಚೆರಾಗ್ರ

64ಣಿಮನವೊಲ್ದುಬಪ್ಪ...........ನೆಗರ್ತ್ತೆವೆತ್ತಸಾಹಣಿಹರಹಂಗೆಪೇಳ......................ಧಾತ್ರಿಯೆಳು........ || ತುರ
ಗದಬೆಂಗೆವಂದಡಹಿತೋತ್ಕರರಾನತರಾ

47ಗಿಕಪ್ಪಮಂತ್ವರಿತದಿಂತಂದುವೆತ್ತುನಿಜಗರ್ವ್ವವ...ವೀರವೃತ್ತಿಯಂ.........ದಾರದೊ...ಸದೆವೈರಮನೊಲ್ಲದೆಬಾಳ್ವರೆಂ
ದೊಡೆಹರಹಣನಿಂನೊಳಂತೊಡದ್ದ್ರಕಾದಿಬದುಂಕು

48ವನೇಂತ್ರಿಣೇತ್ರನೋ || ಎಣಿಕಗಳುಂಬಮುಪ್ಪರಿಪುಸೈನ್ಯಮಂ...ವದೆಕಾ...ಲುಮದುಂಕ್ಷಣದೊಳೆಬಿದ್ದದಂತಿಗಳಸಶ್ವಭ
ಟರ್ಕ್ಕಳಂನಾಡುವಟ್ಟೆಯಿಂಕುಣಿವಮುರುಳ್ಗಳಂಪರಿವಪ

49.........ಹತ್ತರ........ಸಾಹಣಿಹರಹಂತಳುತಿಱಿದಸಂಗರರಂಗದೊಳೆತ್ತನೋಪ್ಪಡಂ |ಕ|| ತುರುಗದಖುರ.........ಬಿ
ರುದರಕೂರಲಗಿನೆಸೆವನಾಡಮೆತಾಳಂನರರ

50ಟ್ಟೆಯಪೆಕ್ಕಣದಿಂಕರವೆಸೆದುದುಹರಹನಿಱಿದರಣಭೂಮಿಕೆಯೊಳು || ಕೇಳೆಲೆಸಾಹಣಿಹರಹನಕಾಳೆಯದನಿಗೇಳಲೊಡ
ನೆವ್ವೆರಿಸಮೂಹಂಬಾಳನವಧರಿಸ

51...ತ್ಮಗಳೋಳಯತಡವರಿಸಿಭಯದೆನೋಡುತಿರ್ದ್ದರು ||೨|| ಪವಿಕಃಯಂಸತ್ವನಾದಂಸಕಳಶುಭಗುಣಂಸಂಧದುದ್ದಾ
ನಿವಣ್ಣಂಜವಮೂಪ್ಪಂತಿಟ್ಟವಿಟ್ಟಂತೆಸೆವತನುಕರಂ

52ದುಷ್ಟಚೇಷ್ಟಾವಿಳಾಸಂಭುವನಕ್ಕಾಶ್ಚರ್ಯ್ಯವೆಂಬಂನೆಗವತಿಮುದದಿಂದೇಱಿತೋಱಿಲುಕೆಬಲ್ಲಂರವಿಪುತ್ರಂತಾನೆನಲು
ಸಾಹಣಿಹರಹನತಿಪ್ರೌಢನತ್ಯಂತರೂಢಂ || ಪದನಬ್ಬಿದು

53...........ಪುತಱಿದ............ಯೆನವ್ರೋಲಱಿಮೆಱೆಯಲೋವ್ವನೆಬಲ್ಲಂ...........ಂನಿಭನೆನಿಪಹರಹಂಪದುಳಿ......
ಯಿಂದೆಯ್ದಿಕುದುರೆಸುಂಚೆದುರೆಯುಮ || ಅರಿಮಣ್ಡಳಕಂ

54ಸಾಹಣಿಬಿರುದರವಿರಾಹುಹರಹಂತುರಗವನೇಱಲು........ರದಾಂತರಾತಿ.........ಯ್ಯಲಪ..............ಲೋಡಿಕೋ
ಟೆಗಿಡುವಂಪುಗುವರು || ಆಮಹಾಪ್ರಧಾನಪ

55ರಹಯಸಾಹಣಿಯರುಶ್ರೀಮದ್ರಾಜಧಾನಿಅಸಂದಿಪುರದಲುಸ್ವಸ್ತಿಸಮಸ್ತ ಭುವನವ್ಯಾಪಾರಪಾರಾಯಣತ್ರಿಮೂರ್ತ್ತಿ
ಯುಂ | ಅನಂತಬ್ರಹ್ಮಾಣ್ಡಗ

56ರ್ಬ್ಬನಿರ್ಬ್ಬರಾಪೂರ್ಣ್ಣರಾಜಿತಕಳಾಪಕಳತವಕ್ತ್ರರಮಪ್ಪಶ್ರೀಮತುಬಲ್ಲೇಶ್ವರದೇವರಂಸಕವರ್ಷ ೧೧೦೭ ನೆಯ
ಕ್ರೋಧನಸಂವತ್ಸರಪಾಲ್ಗುಣಸುದ್ಧತ್ರಯೋ

57ದಸಿಸುಕ್ರವಾರದಂದುಸುಪ್ರತಿಷ್ಟಿತಂಮಾಡಿಯಾದೇವರಂಗಭೋಗಕ್ಕಂಜೈತ್ರಪವಿತ್ರನಮೃತಕತಿಥಿಸಂಗೀತವಾದ್ಯನ್ರಿತ್ಯ
ಕ್ಕಂಸರ್ವ್ವನಮಶ್ಯದತ್ತಿಯಾಗಿಧಾ

58ರಾಪೂರ್ವ್ವಕಂಮಾಡಿ...............ತಾಣ್ಡಗೆಱೆಯಂಬಲ್ಲೇಶ್ವರಪುರವೆಂದ...............ತೆಂಕದೆಸೆಯಲೊಕ್ಕೊಂಬಿನಾಲ
ಹಡುವಲುಹೆಗ್ಗಡೆಸಾವಿಯಂಣ್ನನಕೆಱೆಮೂಡಲುಬಿ

59ಲ್ಲಮರಂಬಸುರೆಯಕಡಬೆಸುಂಬಡಗಲುಬಮ್ಮಿಸೆಟ್ಟಿಯಹಳ್ಳಿಗಿಳದೆಲವ................ಇನ್ತೀಚತುಸ್ಸೀಮೆಯಿಂದೊಳಗೆ
...ಸ್ವದಕ್ಕೆಪೆಱರಿಗಧಿಕಾರವಿಲ್ಲ ‖ ಶಿವ

60ಸ್ವಸ್ತಿಸಮಸ್ತವಸುಮತೀತಳಖ್ಯಾತಂಗಂಗಾನ್ವಯಪ್ರ..........................ಬಿನಾತನಸುವರಾದಿತ್ಯಂಮಣ್ಡಳಿಕವೈಜರ
ಸನಕಯ್ಯೊಳುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಸಿ

61ಕೊಣ್ಡುಹಿರಿಯಕೆಱೆಯಕೆಳಗೆವೂವಿನಗದ್ದೆಅರೆಮತ್ತರುಂ |.....................ತೆಂಕಲುಬೆದ್ದಲುಮತ್ತರೆರಡುಮೂಸಂದಿ
ಯಸಮಸ್ತನಗರವಿದ್ದ್ರಸೆಡೆಯ

62ಕ್ಕಿಯುಂಎಲೆಯಹೇಱುಂಗೆನೂಱೆಲೆಯುಂಹೇಱುಂಗಿಪ್ಪತ್ತಡಕೆ......ಳ್ಳಿಮಾಱಿದಡೆ ....ಮೂಲೆವಳ್ಳಿಗಾಣದಲ......
ನೆಣ್ಣೆಯುಮನಿನ್ತೀಧರ್ಮವಂಪ್ರತಿಪಾ

63ಳಸುವರ್ಗ್ಗೆಗಂಗೆವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರಪ್ರಯಾಗೆಯ.................ಕವಿಲೆಯಕೋಡುಂಗೊಳಗಮುಂಸುವರ್ಣ್ಣದಿಂಕ
ಟ್ಟಿಸಿಸಾಯಿರ್ವ್ವೇದಪಾರಗರ

64ಪ್ಪಬ್ರಾಹ್ಮಣರ್ಗ್ಗೆಗ್ರಹಣಸಂಕ್ರಾನ್ತಿವ್ಯತೀಪಾತದಲು..........................ಳಮಕ್ಕಳಿನ್ತೀಧರ್ಮ್ಮವನುಸಳೆಯಲು
..................ಮಹಾಪಾತಕಂ | ಅಕ್ಷೇತ್ರ

65ದಲಾತಿಥಿಯಲಾಕವಿಲೆಯುಂಬ್ರಾಹ್ಮಣರವ................ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿರ್ವ್ವ
ರ್ಷಸಹಸ್ರಾಣಿವಿ

66ಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ‖ ಸೂರ್ಯ್ಯಣಂಬಿರುದಲೇಖಕಮದನಮಹೇಶ್ವರ ‖ ಶಿವಾಯಶಾಂತಾಯ | ಗಣಪತ್ಯಾಯ
ನಮಃ ‖

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67ಸ್ವಸ್ತಿಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಮೌನಾನುಷ್ಠಾನಜಪಸ.................ಸಂಪ್ಪನ್ನರಪ್ಪಶ್ರೀಮತುರು
ದ್ರಶಕ್ತಿಪಣ್ಡಿತ............ಶ್ರೀಮತುಬಲ್ಲೇಶ್ವ

68ರದೇವರದೇವಾಲಯಮುಂಮಾಡಿಸಿಹರಹೆಱಸಾಹಣಿಯಬಲ್ಲವೆಗ್ಗಡೆ..............ರುದ್ರಶಕ್ತಿಪಣ್ಡಿತರಿಗೆ ಧಾರಾಪೂರ್ವ್ವ
.. ..ಮಂಗಳಮಹಾಶ್ರೀ

69ವಿನಯದಕಣಿದಯದ......ಮುನಿಗಳಚರಣಮೃಣಾಳ.................ವಿನುತ..........................ಸ್ವಸ್ತಿಶ್ರೀಮತು
ರುದ್ರಶಕ್ತಿಪಣ್ಡಿತರ್ಗ್ಗೆಉಂಬಳಿಯಗದ್ದೆಅರೆಮತರು ‖ ತಳದ.....................

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70ಸ್ವಸ್ತಿಶ್ರೀಮತುಶಕವರುಷ ೧೧೩೯ತೊಂಭತ್ತನೆಯಧಾತುಸಂವತ್ಸರದ.............................ವಾರದಂದುಶ್ರೀಮ
....

71ಯದಣ್ನಾಯಕರಸುಪುತ್ರಶ್ರೀಮತುಹರಿಹರದಣ್ನಾಯಕರುಂಆಸಂದಿನಾಡಂಸುಖಸಂಕಥಾವಿನೋದದಿಂ

72ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರ್ದ್ದುಆಸಂದಿನಾಡಪ್ರಭುಹೆಬ್ಬಾರಿಮಾರ್ಕ್ಕಂಡದೇವನುಂಅಲಕೆಟ್ಟೆಹರಿಯಣ್ನಸಿಂಗಯ್ಯನಾ......
ಮುದುಗೆಱೆಯರಾ

73ಮಗೌಡನುಂಕಲ್ಲಕೆಱೆಯಕನ್ನಗವುಂಡನುಂಕೊಂಡಊರದಬಮ್ಮಗವುಂಡನುಸಿವ...........ಯಕಲ್ಲಗೌಡಕೆಱೆದಾಳ
ಮಾದಿಗ

74ವುಂಡನುಂಅತ್ತಿಮೊಗೆಯಹರಿಯಮಗಉಂಡನುಂಮಾಳೆಯನಹಳಿಯಲೋಕಗೌಂಡಮುಗುಳಿಯನಾಕಗೌಡಬ...ಯ
ಕೆಱೆಯಬಮ್ಮರಸ

75ನುಂಕಲ್ಲಕೆಱೆಯಹೆಬರನುಂಆಸಂದಿಯಪಟ್ಟಣಸಾಮಿಸೆಟ್ಟಿಯುಂಇಣ್ನಆದಿಗೌಡನುಕೇತಗವುಂಡನುಂಇನ್ತೀಸಮಸ್ತಪ್ರಜೆ
ಗಾವುಂಡು

76ಗಳುಂ ಹರಿಹರದಣ್ನಾಯಕರುವಿರ್ದ್ದುಶ್ರೀಬಲ್ಲೇಶ್ವರ...............ಅಂಗಭೋಗಕ್ಕಂನಿವೇದ್ಯಕ್ಕಂನಂದಾದೀವಿಗೆಗಂಜೀ
ರ್ಣ್ನೋದ್ಧಾರಕ್ಕಂ

77ಮಾಚರಸನನೇರಿಲಕೆಱೆಯುಸರ್ವ್ವಾನಮುಸ್ಯಯುವಾಗಿ...............ಶಕ್ತಿಪಣ್ಡಿತರಸುಪುತ್ರಂಚಿಕ್ಕರುದ್ರಶ

78ಕ್ತಿದೇವರ್ಗ್ಗಂಕಲ್ಯಾಣಶಕ್ತಿಗಳಕಾಲಂತೊಳದುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿ......................ಬಲ್ಲೇಶ್ವರಪುರವೆಂದು

...........ತ್ಸಾರಣಂಮಾ

79ಡಿದರಾವೂರಸೀಮೆಮೂಡಲುಗರುಗದಹಳ್ಳಿಯುತರುವೇಲಿತೆಂಕಲು......................ಮೊಳೆಯುನಟ್ಟಕಲ್ಲ.ಮೇರೆಪಡುವ

ಲುಎಮ್ಮೆ

80ಯುಮಾಚೆನಕೊಳದಿಂಗುಜ್ಜಕ್ಕನಕೊಳಮೇರೆಬಡಗಲುಮಾಚರಸನಕೊಳಮೇರೆ...............ಚತುಸ್ಸೀಮೆಯುದೊಳ

ಗೆ..................ಹೆ

81ಱರಿಗಧಿಕಾರವಿಲ್ಲ || ಇನ್ತೀಧರ್ಮ್ಮಮಂಪ್ರತಿಪಾಳಿಸಿದರ್ಗ್ಗೆಶ್ರೀವಾರಣಾಸಿಯೊಳಗೆ............ದೇವರಸನ್ನಿಧಾನದಲು

ಸಹಸ್ರಕ

82ಪಿಲೆಯುಸಹಸ್ರಬ್ರಾಹ್ಮಣರಿಗೆಕೋಡುಂಕೊಳಗುಮಂಸುವರ್ಣದಲುಕಟ್ಟಿಸಿಕೊಟ್ಟಪಲಮುಕ್ಕುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ದೇವಸ್ಥಾನದ ಮುಖಮಂಟಪದ ದಕ್ಷಿಣದ ತೊಲೆಮೇಲೆ ಬರೆದಿರುವದು.

1ಸ್ವಸ್ತಿಶ್ರೀಮತುಮನುಮಥಸಂವತ್ಸರದವೈಶಾಖಶುಂ೪ಬ್ರ| ಆಸಂದಿಯುರಾಜಗುರುನಾರಸಿಂಗಗುರುಗಳುವಾಮಶಿವದೇವ

ರುಬೈಚಯ್ಯಚೆವುಡಯ್ಯಬೊಂಮಜೀಯುನ

2......ಕಮೇಶ್ವರದಬೊಪ್ಪಜೀಯರುಜವನಜೀಯುವೈಜೇಶ್ವರದರುದ್ರಶಕ್ತಿಹೆಗ್ಗಡೆಯುರಬಲ್ಲಯ್ಯದೊಕಜೀಯುಜಗತಜೀ

ಯುಮಾಕೇಶ್ವರದಕಲ್ಲಜೀಯುಬಲ್ಲೇಶ್ವರದಯಿಂಡಿಗೆ

3ಯುಕೊಮಾರಆದಿಗೌಡಕೇತಗೌಡಪಟ್ಟಣಸ್ವಾಮಿಚಾಕಿಸೆಟ್ಟಿಚೆಲುವಣ್ಣರಾಮಿಸೆಟ್ಟಿಸಿಂಗಿಸೆಟ್ಟಿಯುಕಲ್ಲಯ್ಯಮೊತ್ತ

ಕಾಱಗುಡ್ಡಯ್ಯನಾಕಿಯುಣಬಲ್ಲಯ್ಯಕಡವೂರ

4ಕಾಮಯ್ಯ ಕೂಱೆಯುಮಾಕಯ್ಯ ನಿಂತಿವರುಮುಖ್ಯವಾದಏಕ್ಕೋಟಿತವ್ರೋಧನರಗೌಡುನಖರಂಗಳಸಂನಿಧಿಯುಲುಬ

ಲ್ಲೇಶ್ವರದಕಲ್ಲಜೀಯುನಾಗಜೀಯುಂಗಳಗೆ

ಕೆಳಗಿನಸಾಲು.

5ಮಾಚವ್ವೆಯುಮಗಳುನಾಗವುಆಕೆಯುಮಗಹೊಂನನುಗಳುಶಿರಿಯುವ್ವೆಯಿಂತೀಮೂನರುಂವ್ರಿತ್ತಿಸಂಮಂಧಕ್ಕೆವಿವಾದವಾ

ದಲ್ಲಿಆಕಲ್ಲಜೀಯುನಾಗಜೀಯುಂಗಳಕೈಯುಲುಎಂಟುಹೊಂನ

6ಕೊಂಡುವ್ರಿತ್ತಿಸಂಮಂಧವಿತಾತ್ತ್ರಸಂಮಂಧವೆಂದುಂಯಿಲ್ಲೆಂದುಕಲ್ಲಜೀಯುನಾಗಜೀಯುಂಗಳಕಾಲಂತೊಳದುಶ್ರೀಮ

ತುಬಲ್ಲೇಶ್ವರದೇವರಸನ್ನಿಧಿಯುಲುಧಾರಾಪೂರ್ಬ್ಬ

7ಕಂಮಾಡಿಕೊಟ್ಟಳುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಾಲಯದಲ್ಲಿ ನಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 2′ 1″.

1ಶ್ರೀಗುರುಭ್ಯೋನಮಃಶ್ರೀಸರಸ್ವತ್ಯೈನಮಃಶ್ರೀನರಸಿಂಹ......

2......ಕಲದಆಸಂದಿಯ......ಭುವನಮಗಕಂಚೆ......

3ಳಿಯುಮಾರಬೋವನನುಜರುಗಾಲೆಯುಕೊಂ...

4...ಬಗಿಬರಕೊಂಡನುಆಸಂದಿಯುಲುಪೆಣಮೆಚ್ಚಿಕೊಂಡರು

5ಶ್ರೀಗುರುಭ್ಯೋನಮಃಶ್ರೀಸರಸ್ವತ್ಯೈನಮಃ

6ಆಸಂದಿಯರಾಜಗುರುಗಳುಮೆಚ್ಚಿಕೊಂಡರು

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ಅದೇ ಗ್ರಾಮದ ಗಂಗೇಶ್ವರ ದೇವರ ರಂಗಮಂಟಪದ ಮುಂದಣ ತೊಲೆಯ ಮೇಲೆ ಬರೆದಿರುವದು.

1ಸ್ವಸ್ತಿಶ್ರೀಮತುಶಕವರ್ಷ ೧೧೨೮ ಕ್ಷಯಸಂವತ್ಸರದಚೈತ್ರಸುದ್ಧಪಾಡಿವಆದಿವಾರದಂದುಸ್ವಸ್ತಿ ಶ್ರೀಮತುಆಸಂದಿನಾಡ
ನಾಳ್ವಮರಳುಮಾರ್ಕ್ಕಂಡದೇವರ್ಬೆಳುಗೌಡರಂ

2ಜಿಗೌಡಕಡಬೆಗೌಡಹೊಲಿಗೌಡರಂಗಗೌಡಕಲ್ಲಗೌಡರಾಮಗೌಡಹೊಂನಗೌಡಮಾಳಗೌಡಹರಿಯಮಗೌಡಮಾಕಗೌ
ಡಬೊಕಗೌಡಆಸಂದಿಯುಬಮ್ಮಗೌಡಪಟ್ಟಣ

3ಸಾಮಿಸೆಟ್ಟಿಯುಂಣ್ನಆದಿಸೆಟ್ಟಿಯುಬಳ್ಳಿಯಕೆಱೆಯುಬಮ್ಮರಸರುಂಅನ್ತರಗಟ್ಟಬಿಟ್ಟಗವುಡನೊಳಗಾದಸಮಸ್ತ ಪ್ರಭು
ಗಾವುಂಡುಗಳುಂಶ್ರೀಮತುಗಂಗೇಶ್ವರಬ್ರಹ್ಮೇಶ್ವರ

4ವೇದೇಸ್ವರನಖರೇಶ್ವರವೀರಬ್ರಹ್ಮೇಸ್ವರದೇಕೇಶ್ವರ ಬಲೇಶ್ವರ ಮಾಚೇಶ್ವರಜಗತೇಶ್ವರಜಾದೇಶ್ವರಮಾರೇಶ್ವರಬಳಗಣಬ
ಲ್ಲೇಶ್ವರಅನಾದಿಸಂಸೆದಕೋಟಹಳಸೂರ್ಯ್ಯದೇವರುಮೂಲಶ್ರೀ...ವಾ

5ದಿಯಾದಸಮಸ್ತಸಿವಸ್ತಾನಂಗಳಗೆಲಬಗಡುಗೆನಂದಾದೀವಿಗೆಗಂಸುಂಕಪಂನಾಯಸರ್ವ್ವಬಾಧೆಪರಿಹಾರವಾಗಿಆಸ್ತಳದರಾ
ಜಗುರುಶ್ರೀಯಾಶಕ್ತಿದೇವರುಸೂರ್ಯಾಭರಣದೇವರುಕೇಸವಜೀಯ್ಯ

6ನಖರೇಶ್ವರದರುದ್ರಶಕ್ತಿಪಿಳ್ಳೆಜೀಯಮಿಂತಿವರುಮುಖ್ಯವಾದಸಮಸ್ತತಪೋಧನರಕಾಲತೊಳದುಧಾರಾಪೂರ್ವ್ವಕಂಮಾ
ಡಿಬಿಟ್ಟದತ್ತಿಯೀಧರ್ಮ್ಮವನಾವನಾನುಂಪ್ರತಿಪಾಳಿಸಿದಮಹಾಪಾರುವರ್ಗ್ಗೆಸ

7ಹಸ್ರಕವಿಲೆಯುಕೋಡುಕೊಳಗಂಸುವಂನದಲ್ಲಿಕಟಿಸಿಗಂಗೆಯತಡಿಯುದಾನಮಾಡಿದಫಲಯೀಧರ್ಮ್ಮವಕೆಡಿಸಲುಮನವದಂ
ದಮಹಾಪಾತಕಗೆಸಹಸ್ರಕವಿಲೆಯುಬ್ರಾಹ್ಮಣರಗಂಗೆಯತಡಿಯುಕೊಂದಪಾತಕ

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ಅದೇ ದೇವಾಲಯದ ಪ್ರೊಳಬಾಗಲು ಬಳಿ ಉತ್ತರಕಡೆ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ ಬರೆದಿರುವದು.

1ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳಿಕನಾರಸಿಂಹದೇವರುಅ..

2..............ಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯು............ಮಿರೆ||

3ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕವರ್ಷ೧೧೨೮ನೆಯವಿರೋಧಕ್ರಿತುಸಂವ....................................

4..............ಹುಳಂಬ್ರಹವಾರದಲುಶ್ರೀಮತುಬ್ರಹ್ಮೇ.......................................

5..............ಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಆದೇವರಅಂಗಬೋಗರಂಗಬೋಗ...........................

6.....................ಯಕೆಱೆಯಕೆಳಗೆಕಪ್ಪ..

7..

8......................................ಹಳ್ಳಮತ್ತಂ....................................

9.....................ಲೆಯುಗದ್ದೆಸ ೧ ಅದರಚತುಃಸೀಮೆಲಿಂಗಮುದ್ರೆ.........................

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11………………ಆಸನ್ದಿಯ ತೆಂಕಣ ಸೇನಬೋವನಹಳ್ಳಿ…………………………………

12………………ಬಿಟ್ಟ ದತ್ತಿ ಅದರ ಮೂಡಣ ಹೊಲದ ಸೀಮೆ ರಾ…………………………

13………ತುದಿಯ ದೊಡ್ಡ ಗುಂಡು ಮಂಜೀಯ ಕೊಳನಿ ಬಡಗಣ ಹಿರಿ…………………………

14………………ಬಕಲು ಅಕ್ಕರದೊಣ ‖ ಅಲ್ಲಿ ಸವರದ ಕೊಳ ಅಲ್ಲಿಹಿ…………………………

15………………ಮೂಡಣ ಬಣ್ಣದಾ………………ರಕಸಿಯ ದೊ…………………………

…………………………………………………………………………

21……………ವಿಸೆಟ್ಟಿಯಂಣ……………………………………………………

22………………ಬಯಲ ಲಿಮುಂನಿನ ಗದ್ದೆಯ ತೆಂಕಣ ದೆಸೆಯ ಕಡ ಹದಾರೆಯ ನೆಜಿದು……………

23………………ಪಡುವಣ ಸೀಮೆ ಸೀಗೆಯ ಕಾಲು ಮೂಡಣ ಸೀಮೆ ಹಿರಿಯ ಹಳ್ಳ ತೆಂಕ…………………

24………………ಸೀಮೆಯಿನ್ತೀ ಧರ್ಮ್ಮವಂ ಆರಾನುಂ ಪ್ರತಿಪಾಳಿಸಿದವರು ಗಂಗೆಯ ತಡಿಯ ಸಹಸ್ರ……

25…………ಬ್ರಾಹ್ಮಣರಿಗೆ ಸಹಸ್ರ ಕವಿಲೆಯ ಕೊಟ್ಟ ಫಲವಕ್ಕು ಯಿನ್ತೀ ಧರ್ಮ್ಮವಂ ಕೆಡಿಸಿದವರು ಸಹಸ್ರ ಕವಿ

26ಲೆಯುಂ ಬ್ರಾಹ್ಮಣರಂ ಕೊಂದ ಗತಿಗೆ ಹೋಹರು ‖ ಸ್ವದತ್ತಂ ಪರದತ್ತಂ ವಾ ಯೋ ಹರೇತಿ ವಸುಂಧರಾ

27ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿ ವಿಷ್ಟಾಯಾಂ ಜಾಯತೇ ಕ್ರಿಮಿಃ ‖ ಮಲ್ಲೋಜ ಸಮಗನು ಹರಿವೋಜ……………

28ಧಾತು ಸಂವತ್ಸರದ ಮಾರ್ಗಶಿರ ಬ ೧ ಶುಕ್ರವಾರ ಸಮಸ್ತ ಪ್ರಭು ಗಾವುಂಡಗಳು……………………

29ಬ್ರಹ್ಮದೇವರ ಗಂಗೇಶ್ವರ ದೇವರ ನಂದಾದೀವಿಗೆ ನೈವೇದ್ಯ ಶ್ರೀಕಾರ್ಯ್ಯಕ್ಕೆ ಚಿಕ್ಕನಲ್ಲೂರಿಂ ಮೂಡಣ ವ…………

30ದೇವೋತ್ತಮ……………ನಾರಸಿಂಗ ದೇವರ…………………………………

31ಕೆಯಿ ವುತ್ತಂ…………………………………………………………

(ಮುಂದೆ ಹೋಗಿದೆ.)

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ಅದೇ ಗ್ರಾಮದ ಈಶ್ವರ ದೇವಾಲಯದ ರಂಗಮಂಟಪದಲ್ಲಿ ನಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 4′.

1 ಶ್ರೀಮತ್ತ್ರೈಲೋಕ್ಯಪೂಜ್ಯಾಯ ಸರ್ವ್ವಕರ್ಮ್ಮಸುಸಾಕ್ಷಿಣೇ ಫಲದಾಯ ನಮೋ ನಿತ್ಯಂ ಶಂಕರಾಯ ಮಹಾತ್ಮನೇ ‖ ನ
ಮಸ್ತುಂಗಶಿರಸ್ತುಂ

2ಗಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ ಶಂಭವೇ ‖ ಶ್ರೀದೈತಂ

3ಕಳನೆಂಬಂ ಯಾದವಕುಲದಲ್ಲಿ ಪುಟ್ಟಿ ಯತಿಪತಿ ಪುಲಿಯಂ ಬಾದೆಂ ಪೊಯ್ಸಳ ಯೆನೆ ಮುನಿಯಾ

4ದೇಶದೆ ನೆಸ್ದಿ ಪೊಯ್ದ ಪೊಯ್ಸಳನಾದಂ ‖ ಮೊದಲೊಳು ಹೊಯ್ಸಳ ರಾಜ್ಯಲಕ್ಷ್ಮಿಯೊದವಂ ತೋಳ್ವಲ್ಪಿನಿಂ ತಾಳ್ದ ತನ್ನ
ದಯಂ ರಂಜಿಸೆ ತಂನ ಬಲ್ಪೊದವೆ ತಂನಾಪ್ಪ್ರೇಜಿತೆಂನ್ನಾಜ್ಞೆ ವಿಜೆ

5ದಿಶಾಚಕ್ರಮನೊತ್ತಿ ಕೊಂಡು ತಳಕಾಡಂ ಗಂಗರಾಜ್ಯಕ್ಕೆ ತಾಂ ಮೊದಲಾದಂ ಯದುವಂಶವರ್ದ್ಧನಕರಂ ಶ್ರೀ

6ವಿಷ್ಣುಭೂಪಾಳಕಂ ‖ ಯಾಮಹಾಮಂಡಳೇಶ್ವರನ ತನೂಜನ ಪೇರ್ಮ್ಮೆಯಂ ಪೇಳ್ವಡೆ ‖ ಕುಲಜನೆ ಯಾದವಾನ್ವಯ ಶಿರೋ
ಮಣಿ ಬೇಳ್ಪವರ್ಗ್ಗಿವನೆ

7ವಧೂತಿಳಕಿಯುನಿಪ್ಪಲಕ್ಷ್ಮಿ್ಯುಮಗುಂಕಡುಚೆಲ್ವನೆಲೋಕವೆಲ್ಲನಂಸಲೆನಿಲೆಕಾವವಿಷ್ಣುವಿನಪುತ್ರಕನೆಂದಡೆಬಣ್ಣಿಸಲ್ಕೆಭೂ

8ವಳಯದೊಳಾರ್ಪ್ಪರಾರೊನಂಸಿಂಹನೃಪಾಳಕನಂನಿರಂತರಂ ‖ ನರಸಿಂಹನೃಪತಿಗಂತಾಂಪಿರಿಯರಸಿಯುನಿಪ್ಪಪಟ್ಟವಮ
ದೇವಿಗವಂತಿರದೊ

9ದಱಿಪ್ಪಿದಂಬಿರುದಬ್ಬಲ್ಲಾಳದೇವನೆಸೆಗುಂಧರೆಯೊಳು ‖ ಯಾತನಳವಿಗಳದದರ್ಪಮಂಪೇಳ್ವಡೆ ‖ ಗದ್ಯ ‖ ಸ್ವಸ್ತಿಸಮ
ಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂ

10ಮಹಾರಾಜಾಧಿರಾಜಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಶಶಕ

11ಪುರನಿ[ವಾಸ]ವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದನಂ । ಶ್ರೀಮನ್ಮುಕುಂದಪಾದಾರವಿಂದವಂದನವಿನೋದನಂ। ಅಕ್ಷೂ
ಣ್ಣಲಕ್ಷ್ಮೀಲಕ್ಷಿತವಕ್ಷಪ್ರದೇಶನಂ । ಶ್ವೇ

12ತಾತಪತ್ರಶೀತಳೀಕೃತಭೂತಳನಂ । ಸಂಗೀತಪ್ರಸಂಗಭಂಗಿಸಂಗತಚೆತುರಭರತನಂ । ತರ್ಕ್ಕವಿದ್ಯಾವಿಸ್ತಾರವಿಚಾ
ರನೀತನಂ।

13ಶಬ್ದವಿದ್ಯಾಸಮಗ್ರಲಕ್ಷಣಸುಶಿಕ್ಷಿತನಂ। ವೇದವಿದ್ಯಾಪರೀಕ್ಷಾದಕ್ಷನಂ।ಗಜರಾಜಗಂಡವಿಜಯಡಿಂಡಿಮಾಯಮಾನೋ
ಡ್ಡಮರಮಧುಕರಂಪಿಂ

14ಚ್ಛಾತಪತ್ರನಂ। ಪರವಧೂಪುತ್ರನಂ । ಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವರು
ಸಮಸ್ತಾರ್ದ್ಧಲಕ್ಷಪೃ

15ಥ್ವಿಯನಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಮೇಕಛತ್ರಛಾಯೆಯಿಂಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆತತ್ಪಾದಪ

16ದ್ಮೋಪಜೀವಿ‖ ಎಱೆಯುಂಗರಸನಕಾಲದೊಳೆಱಗದರಾತಿಗಳಬಲ್ಪಿನಿಂದೆರಗಿಸುವಂಉಱಿದಾಂತರಾತಿಗಂತಕನಱಿಯಿರೆವೈ
ಜರಸನಂಮ

17ಹೀಮಂಡಲದೊಳು ‖ ವ ‖ ಆತನದರ್ಪ್ಪಮಂಪೇಳ್ವಡೆ ‖ ವೃ ‖ ಬೇಡರಬಂಕಿಯೆಂಬವನದಂತವನಗ್ಗದರಾಯನೋಡೆ
ಪೊಂಮಾಡಿಯುಮುಂತೆ

18ಬಿಲ್ಲಬಿರುದಂಕದಪಣ್ದಲೆಯೊಂದೆಕೋಲಿನೊಳುನೀಡಿರದಂಬರಾಂತರದಲಾಡುವಹದ್ದಿನಲೊಂದುಕಂಣುಮಂನೋಡಿದವ
ರ್ಗ್ಗೆಶಂಕೆಮಿಗಲೆಚ್ಚನೆಗ

19ಳ್ತೆಯುವೈಜಭೂಮಿಪಂ ‖ ಕಣ್ಣಂಬಿನಬಿರುದನದಂತಿಣ್ಣಂತಾಂಪಡೆದುರಾಯಪೊಂಮಾಳಯೊಳಂಬಣ್ಣಿಸುವೆನೆಂಬಗನು
ಪಮಮಂ

20ಣ್ಣಂವೈಜರಸಮಾಳ್ಪದರ್ಪ್ಪಂಜಗದೊಳು ‖ ಕಂಣ್ಣಂಬುಂಬಿರುದಾದವೈಜಣನೃಪಂಗಾದಂಗನಾಕಾಂತೆಗಂಬಂಣ್ಣಿಂಪ್ಪಂಗ
ವಸಾಧ್ಯಮಾಗಲು

21ಗೆದಂಶ್ರೀನಾಥಭೂಪಾಳನಾದಂಣ್ಣಿಂಗಂಸತಿಯಾದನಾಗಲೆಮಹಾಶ್ರೀಕಾಂತೆಗಂಪುಟ್ಟಿದಂಕಣ್ಣಿಂಮೂ

22ಱಿದೇವನಿತ್ತವರದಿಂಶ್ರೀವಯ್ಜಭೂಪಾಳಕಂ ‖ ಯೆನಗದುದೆಯ್ವಸಂಮ್ಮಕುಲಕಂಚಲಕಂಬಲ್ಪಿಂಗಬರ್ವ್ವಲಬೇಳ್ಕನು
ಪಮಮಯ್ಜಮಂಡ

23ಳಕಗಂಸತಿವಯ್ಜಲದೇವಿಗೆಂಬುದುಂಅನುದಿನತಂಮ್ಮದೆಯ್ವಪದ್ಮಾವತಿದೇವಿಯುನಿಚ್ಚವಚ್ಚಿಸಲುಮುಸಮೊಸೆದಿತ್ತಳಾಕೆ
ವರಪುತ್ರಕನಂ

24ಕಲಿಬಮ್ಮಭೂಪನಂ ‖ ಆತನದರ್ಪ್ಪಮಂಪೇಳ್ವಡೆ ‖ ಕುಲಮಂಪೇಳ್ವಡೆಗಂಗವಂಶತಿಳಕಂಸನ್ಮೂರ್ತ್ತಿಯಂಪೇಳ್ವಡಂ
ತಲರ್ವಿಲ್ಲಂಗೆ

25ಚತುರ್ಗ್ಗುಣಂಪರಹಿತವ್ಯಾಪಾರಮಂಪೇಳ್ವಡಂನೆಲಕಾರ್ತ್ತಿತ್ತಪನುಗ್ರತರದೊಂದಾಟೋಪಮಂಪೇಳ್ವಡಂನಿಲೆಮಾತಾಡೆ
ವನಯ್ವತಿಬ್ಬರ್

26ರಳವಂಶ್ರೀಬಂಮ್ಮಭೂಪಾಳಕಂ ‖ ವಿಶಮವೃತ್ತ ‖ ಭಯಮಂವಿದ್ವಿಷ್ಟಸೈನ್ಯಕ್ಕಭಯಮನತಿಭೀತರ್ಗ್ಗೆಬೇಳ್ಪರ್ತ್ಥಮಂ
ಬೇಳ್ಪರ್ಯತ್ತಿರ್ವಿಸ್ತಾ

27ರಭೂ..ಪ್ರತತಿಗೆಳುಡೆರತಿಸಮ್ಮೋಹಮಂಕಾಂತೆಯುಗ್ಗಿತ್ತುಸಾಜನ್ಯದಸದ್ವಿ॒ತ್ರಿಯನಾಳ್ದೊಪ್ಪಿರ್ದ್ದನೀಪಯ್ಯರ

28ಸನತನೆಯುಂಕ್ಷತ್ರವಂಪೇೞ್ದುವಾಸಂದಿಯುಬಮ್ಮಂಕೀರ್ತಿಧಮ್ಮಂಪದನತಿಜನತಾವಮ್ಮನುದ್ಧಾವ.ಶರ್ಮ ‖ ಅರಿವ

ಗ್ಗಂರೌ

29ದ್ರವೂಗ್ಗಂಬೆರಸುವಸಸಿರಾಕಾರದಿಂದಾಜಿಗಣ್ಮುಲುಶಿರವಂತದ್ವೇಗದಿಂದಂದಸರಥತನೆಯುಂಪಾಱಿಲೆಜ್ಜೆಂತೆವಾಱಾಂ

ತರಿ

30ಯುಂಕಣ್ಣಂಬಿನಾತಂರಿಪುಶಿರವುರುಳಲ್ಗಂಗವೀರಾಜ್ಜನಂಸಂಗರಧೀರಂಥಿಪ್ಪನೆಚ್ಚೆಂಜಯುವಧು ನಲವಿಂನತ್ತಿಸಲುಬ

ಮ್ಮಭೂಪ ‖

31ಬೞಿಸಿಡಿಲಟ್ಟಿಕೊಲ್ವತೆಱಿದಿಂದುಱಿದಾಂತರಿಮಂಡಳಿಕರಂತಱಿಯೆರಣಾಗ್ರದೊಳುನೆರದಭೂತಪಿಸಾಚದಡಾಕಿನೀಮ

ಯುಂ

32ಬಿಱುವರಿವೀರ(ರ)ಮುಯುಮಾಯ್ತುಜಗಕ್ಕತಿರೌದ್ರವೂಗಲಾಂತಿಱಿದುನೆಗಳ್ತೆಯುಂಪಡೆದನೀಧರೆಯೊಳುಕಲಿಬಮ್ಮಭೂ

ಮಿಪ ‖ ಎಸೆದಿರ್ದ್ದಬಂಮ್ಮ

33ಭೂಪನವಸವತ್ತಿಯೆನಿಪ್ಪಗಂಗಮಾದೇವಿಗೆತಾಂಜಸೆಯಿಂಪುಟ್ಟಿದನದಟಂವಿಷಸನದೊಳುಶತ್ರುದಲ್ಲಳಂನರಸಿಂಹಂ‖ ಶ್ರೀ

ಕಂಠಂ

34ಪರಮಾಯುವಂಸಕಳಲಕ್ಷ್ಮೀನಾಥನೈಸ್ವಯ್ಯಮಂಲೋಕೋತ್ಪತ್ತಿನಿಮಿತ್ತಕಾರಣನಜಂಸತ್ಪುತ್ರರಂಕೊತ್ತ ಭೂ

ಲೋಕಾಧೀಸ್ವರಬ

35ಮ್ಮದೇವತನಯಂಶ್ರೀನಾರಸಿಂಹೋರ್ವ್ವಿಪಂಗೇಕೀಭಾವದಿನೀಗೆಬೇಳ್ಪುಬರವಂಜೆಂಬಾರ್ಕ್ಕತಾರಂಬರಂ ‖ ಅರಿಭೂಪಾಳ

ಸಿರಂಗಳಂ

36ದೆಸೊರೆಯಂತದ್ಬಾಹುಸಂದೋಹದಿಂಕರೆಯಂದಂಡಿಗೆವಾಡಿಬೆಂನೆಸೆವಬೀವಿಂತಂತಿಯಂಕಟ್ಟಿತದುದ್ಧರದೊಳ್ಪಾಡುತವಿ

ಪ್ಪಳೊಲ್ದನ

37ಲವಿಂಶ್ರೀಕಾಂತೆಯಾನಂದದಿಂಧರಣೀಕೋತ್ತಮನಾರಸಿಂಹನೃಪನಂಸದ್ಭಾವದಿಂಭೂತಗಳ್ ‖ ಕರಿಪತಿಯುಪ್ಪವಾ

38ಳವಮಹೀಪತಿಬಂಟನಲಾಳಭೂಮಿಪಂತುರಗಚಯುಂಗಳಂದೆಸೆವಗೂಜ್ಜರಭೂಪತಿಚೋಳಭೂಭುಜ (ಂ) ಣ್ನೆರೆದಿದಿ

ರಾಂತುತಾಗೆ

39ರಣರಂಗದೊ[ಳೋ]ರ್ವ್ವನೆಕಾದಿಗೆಲ್ದನೀನರಪತಿಬಲ್ಲಭೂಪನಬೆಸಂಬಡೆದೀನರಸಿಂಹಭೂಭುಜಂ ‖ ಕದನಕ್ರಾಂತವಿರೋ

ಧಿಭೂಪತಿಗಳಂಕೊಂದಿಕ್ಕಿ

40ದಾಬಾಹುವಿಂಮದಮಾತಂಗದಕೊಂಬನುಚ್ಚಿಬಳೆಯಂತನ್ಮೌಕ್ತಿಕಾಹಾರಮಂಚದುರಿಂದಂತೊಡಿಸುತ್ತವಿಪ್ಪನುಜಯಶ್ರೀ

41ಕಾಂತೆಗಂಕಾಂತೆಗಂಮುದದಿಂಶ್ರೀನರಸಿಂಹಭೂಪತಿಯುನಲ್ಕೀವಣ್ನಿಪೇಂಸೌಯ್ಯಮಂ‖ಸ್ವಸ್ತಿಸಮಸ್ತವಸ್ಮತೀತಳಖ್ಯಾ

ತಂ | ಗಂಗಾ

42ನ್ವಯಪ್ರಸೂತಂ | ಕೊಂಗುಳವಮ್ಮಧಮ್ಮಮಹಾರಾಜಾಧಿರಾಜಂ | ಕೋಳಾಲಪುರವರಾಧೀಶ್ವರಂ | ಪದ್ಮಾವತೀ

ದೇವೀಲಬ್ಧವ

43ರಪ್ರಸಾದನುಂ | ಗಂಗಗಾಂಗೇಯನುಂ | ಜಯದುತ್ತರಂಗನುಂ | ಪ್ರತಾಪಮಹೇಸ್ವರನುಂ | ನಂದಗಿರಿನಾಥನುಂ |

ಮನುಮಾಂ

44ಧಾತನುಂ | ಪರಿಪಂತಿಪಾರ್ತ್ಥನುಂ | ಗಂಡರತೀರ್ತ್ಥನುಂ | ಅಣಿಯೊಡೆಗಂಡನುಂ | ರಣರಂಗನೀಱನುಂ | ಬಿಲ್ಲಂಕೆ

ಕಾಱನುಂ | ಕಣ್ಣಂಬಿನಾತನುಂ |

45ಎಸುವರಾದಿತ್ಯನುಂ | ಆಹವಜತ್ತಲಟ್ಟನುಂ | ವೈರಿಘರಟ್ಟನುಂ | ಸರಣಾಗತವಜ್ರಪಂಜರನುಂ | ವೈರಿದಿಕ್ಕುಂಜ

ರನುಂ | ಪರಬಳಭ

46ಯಂಕರನುಂ | ಬಂಟರಬಾವನುಂ | ಮಱೆವುಗೆಕಾವನುಂ | ತಪ್ಪೆತಪ್ಪುವನುಂ | ಮಗುಳ್ದಡೆಱೆಪ್ಪುವನುಂ | ಅದೆಂ

ತುಮೊಪ್ಪುವನುಂ |

47ಯಿಂತೀನಾವಾವಳಿಪ್ರಸಸ್ತಿಸಹಿತರಪ್ಪಶ್ರೀಮನ್ಮಹಾಮಂಡಳಿಕನಾರಸಿಂಗದೇವನುಳಿಸಂದಿಯನೆಲವೀಡಿನೊಳ್ಸುಖಸಂಕಥಾ

48ವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆಪಾದಪದ್ಮೋಪಜೀವಿ ‖ ವಿನೆಯಾಂಭೋನಿಧಿಮಲ್ಲಿಸೆಟ್ಟಿವಿಭುಗಂತಾಕಾಂತೆನಾಗ ವ್ವೆಗಂ

49ತನುಜಾತಂಮಸಣಯ್ಯಸೆಟ್ಟಿಯರಕಾ...............................ಮಂನಿಜಾಸಹಿತವಿಂದಿಯಾದ್ಯ

50ಣಂಪುಟ್ಟಿಭೂವರಿತಾಧೀಶ್ವರಮಂ..ಂಶ್ರೀಮದ್ವಾರಾವತೀಶಂಸ

51ಕಳಮುನಿಮನೋಮಾನಸೋತ್ತಂಸಹ...ರಕ್ಷಪಾಳಂಸೋ

52ಮೇಶಂಕೂತ್ರ್ತಿದೀಗ್ಘ್ರಿಯಾವನವಚೆ..................................ಂಮತ್ರಿಯಾ

53ಧಿತ್ಯನಿನ್ನೊಳುನುಡಿ...ಂನ್ನನಾಳ್ದನೊ

54ಲವಿಂದಂಪೆ..

(ಮುಂದಕ್ಕೆ ಕಲ್ಲು ಸಿಡಿದು ಅಕ್ಷರಗಳು ಹೋಗಿವೆ.)

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ಅದೇ ಗ್ರಾಮದ ಗಂಗೇಶ್ವರ ಬಂಮೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 8′ × 4′.

1ಶ್ರೀಮತ್ತ್ರೈಲೋಕ್ಯಪೂಜ್ಯಾಯಸರ್ವ್ವಕರ್ಮ್ಮಸುಸಾಕ್ಷಿಣೇವರದಾಯನಮೋನಿತ್ಯಂಶಂಕರಾಯಮಹಾತ್ಮನೇ ‖ ನಮ ಸ್ತುಂಗಸಿ

2ರಚ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ‖ ಶ್ರೀಮಯಿತಂಸಳನೆಂ

3ಬಂಯಾದವಕುಲದಲ್ಲಿಪುಟ್ಟಿಯತಿಪತಿಪುಲಿಯಂಬಾಡಂಪೊಯ್ಸಳಯೆನೆಮುನಿಯಾದೇಶದಿನೆಯ್ದೆಪೊಯ್ದುಪೊಯ್ಸಳನಾ ದಂ ‖ ಮೊದ

4ಲೊಳುಹೊಯ್ಸಳರಾಜ್ಯಲಕ್ಷ್ಮಿಯೊದವಂತೊಳ್ಪಪ್ಪಿನಿಂತಾಳ್ದತಂನುದಯಂರಂಜಿಸೆತಂನಬಲ್ಪೊದವೆತಂನಾಪ್ರ್ವೀಜಿತಂ ನಾಜ್ಞೆಯಿಂ

5ಜಿದಿಶಾಚಕ್ರಮನೊತ್ತಿಕೊಂಡುತಳಕಾಡಂಗಂಗರಾಜ್ಯಕ್ಕೆತಾಂಮೊದಲಾದಂಯಾದುವಂಶವರ್ದ್ಧನಕರಂ ಶ್ರೀವಿಷ್ಣುಭೂ ಪಾಳಕಂ ‖ ಯಾಮಹಾಮಂಡ

6ಳೇಶ್ವರನತನೂಜನಪ್ಪೆಮ್ರ್ಮಯಂಪೇಳ್ವೊಡೆ‖ಕುಲಜನೆಯಾದವಾನ್ವಯಶಿರೋಮಣಿಬೇಳ್ಪವಗ್ಗಿ್ರವನೇವಧೂತಿಳಕೆಯೆ ನಿಪ್ಪಲಕ್ಷ್ಮಿಯುಮಗಂಕಡುಚೆಲ್ವ

7ನೆಲೋಕವೆಲ್ಲವಂಸಲೆನಿಲೆಕಾವವಿಷ್ಣುವಿನಪುತ್ರಕನೆ........ಬಣ್ಣಿಸಲ್ಕೆ ಭೂವಳಿಯದೊಳಾಪ್ರ್ವನಾರೊನರಸಿಂಹನೃಪಾ ಳಕನಂನಿರಂತರಂ ‖ ನರಸಿಂಹ

8ನೃಪತಿಗಂತಾಂಪಿರಿಯರಸಿಯೆನಿಪ್ಪಪಟ್ಟಮಾದೇವಿಗವಂತಿ..ಬಲ್ಲಾಳದೇವನೆಸೆದಂಥ ರಯೊಳು ‖ ಆತನಸಾ

9ರ್ಯ್ಯಮಂಪೇಳ್ವೊಡೆ ‖ ಹಿಮದಿಂಸೇತುವರಂಸಮಸ್ತದಿಸೆಯಂತೋಳ್ವಲ್ಪಿನಿಂದಾಳೆವಿಕ್ರಮದಿಂ.............ಭೂಭುಜರ ನಾಟಂದಿಕ್ಕಿದೋಗ್ರ್ಗರ್ಬ್ಬದಿಂ.........................ಂಪಾಳಸಿ

10ಸೌರ್ಯ್ಯವಂಮೆಜಿದುಭೂಚಕ್ರಕ್ಕೆರಕ್ಷೇಶ್ವರಂಸಮನಾರಂಬಿನೆಗಂನೆಗಳ್ತೆವಡೆದಂಬಲ್ಲಾಳಭೂಪಾಳಕಂ ‖ ಕಾಳಿಗದೊ ಳ್ನಿಶಾತಕರಬಾ...................ಹತಪ್ರಭಂ

11ಮಹೀಪಾಳಕರೋಡಿಪೊಕ್ಕು ಗಹನಾಂತರಮಾಕ್ಷುಧೆಯಳ್ಪಿವನ್ಯಭೂಜಾಳಿಯೊಳರ್ದ್ಧಹಣ್ಗಳನೆಹಸ್ತೆನೆಲಂಗುಡಿಕಾಯೆ ಕಾಯೆಬಲ್ಲಾಳ

12ನ್ರಿಪಾಳಯೆಂಬದನೆಹಂಬಲಿಸುತಿರ್ದ್ದದುರ್ವ್ವ........ಕುಳಂ ‖ ಯಾನಳವಿಗಳದ.......ನದೆಂತೆಂದಡೆ ‖ಗದ್ಯ‖ ಸ್ವಸ್ತಿ ಸಮುಸ್ತಭುವನಾಶ್ರಯಂ | ಶ್ರೀಪ್ರಿಥ್ವೀವ

13ಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಂಯುಕ್ತಚೂಡಾಮಣಿದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ ಶಕಕ ಪುರನಿ [ವಾಸ] ವಾಸಂತಿಕಾದೇವಿ

14ಲಬ್ಧವರಪ್ರಸಾದನುಂ | ಶ್ರೀಮನ್ಮುಕುಂದಪಾದಾರವಿಂದನಂದನವಿನೋದನುಂ | ಅ...ಲಕ್ಷ್ಮೀಲಕ್ಷಿತವಕ್ಷಪ್ರದೇಶನುಂ | ಸ್ವೇತಾತಪತ್ರಸಿತಳೀಕೃತಭೂತಳನುಂ | ಸಂ

15ಗೀತಪ್ರಸಂಗಭಂಗೀಸಂಗತ......................ವಿದ್ಯಾವಿಶಾರದವಿಚಾರನಿ...ವಿದ್ಯಾಸಮಗ್ರಲಕ್ಷಣಸ್ವಸಿಕ್ಷಿತನುಂ|ವೇದ ವಿದ್ಯಾಪರೀಕ್ಷಾದಕ್ಷ

16ನುಂಗಜರಾಜಗಂಡವಿಜೆಯಡಿಂಡಿಮಾಯಮಾನೋಶ್ಚಮರಮಧುಕರಪಿಂ........ಪರವಧೂಪುತ್ರನುಂ | ಶ್ರೀಮತ್ತ್ರಿಭು ವನಮಲ್ಲಪ್ರತಾಪಚಕ್ರವರ್ತಿ

17ಹೊಯ್ಸಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುಸಪ್ತಾರ್ದ್ಧಲಕ್ಷಪ್ರಿಥ್ವಿಯನಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂ......................ಸುಖಸಂ ಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ‖

18ಯೆಱೆಯಂಗರಸನಕಾಲದೊಳೆಜಗದರಾತಿಗಳಬಲ್ಪಿನಿಂದೆಱಗಿದಂಉಱದಾಂತರಾತಿಗ......ನಱಯಿರವೈಜರಸನಂಮ ಹೀಮಂಡಲದೊ

19ಳು ‖ ವ ‖ ಆತನದರ್ಪ್ಪಮಂಪೇಳ್ವಡೆ ‖ ವ್ರಿ ‖ ಎದರಬಂ......................................ಮುಂಬಿಲ್ಲ ಬಿರುದಂಕದಪಣ್ದಿಲೆವೊಂದೆಕೋ

20ವಿನೊಳು ನೀಡಿರದಂಬರಾಂತರದಿಲಾಡವಳದಿನವೊಂದುಕಣ್ನು.........................ಬನಬಿರುದನದಂತಿಂ

21..............ರಾಯಹೆಂಮಾಡಿ.. ‖ ಎನೆನೆಗಳ್ದವೈಜಭೂಪನ......ನುನಿ

22..............ಸಿಗಮತ್ತಂತನೆಯನುದಯಿಸಿದ..........................ಧರೆಯೊಳು‖ ಪಗರಿಸಿ......ದುರಾಂತಪರಿಪಂತಿಯ

23..............ಕದಿನೋಡಿದೊಡ್ಡಣವಕಾಣಲೊಡಂ..........................ಮನೊಂದುಸಿಟ್ಟುಮತ್ತೆಸದಿರೆಕೀರ್ತ್ತಿಯುಂ

24ಪಡೆದು..............ಅಂತೆಸೆದಿರ್ದ್ದ ನಾಡಂ..ಯೆಂಬವ್ರೊಲುಸಂತೊಸ

25ದಂತ..............ರಂಜನನಿಂಮನಪೆರ್ಚ್ಚ...........................ವನೆವೈಜರಸ..............................ಬಲ್ಪಿಂಗವೊ

26ರ್ವ್ವಬೊಕ್ಕನುಪಮವೈಜಮಂಡಳಿಕಗಂಡ......ಗೆಂಬುದುಂ..................ಪದ್ಮಾವತಿದೇವಿಯ......ಬೈಸಲುಮನವೊದ ವಲೆತ್ತಲಾಕೆವರಪು

27ತ್ರತಾಂಕಲಿಬಂಮಭೂಪನಂ ‖ ಆತನದರ್ಪ್ಪಮಂಪೇಳ್ವಡೆ ‖...................................ವಿಲ್ಲಂಗೆಚೆತುರಣಂಗತಹಿತವ್ಯಾ

28ಪಾರಮಂಪೇಳ್ವಡಂನೆಲಕಾರ್ತ್ತೀತಪನ........ತಂ.........ದೋಷಮುಂ...........ಬಂಮಭೂಪಾಳಕಂ ‖ ವಿಷಮವ್ರಿತ್ತ‖ ಭಯಮುಂವಿಟ್ಟ

29ಷ್ಟಸೈನ್ಯವಭಯಮ ನತಿಭೀತಗರ್ಗ್ಗ ಬೇಳ್ಪರ್ತ್ಥಮಂಬೇಳ್ಪ.....................................ಯನಾಳ್ದೊರ್ವ್ವಿಟ್ಟನೀ

30ವೈಜರಸನೆಯಂಕ್ಷೆತ್ರವಮೆಂದುವಾಸಂದಿಯುಬಂಮಕೀರ್ತ್ತಿಧರ್ಮ್ಮಂಪ......ತಿಜನರನಿದಿರೆಯೆನುದ್ದಾಮಶರ್ಮ್ಮ...... ಸುಮಂಡಳನೊಪ್ಪಿ...ತಿದಿ

31ದನೆನ್ನಲರ್ತ್ತಿಯಂಬೆಳೆವೆಳುದೀಗಳೆೞಳು...ಬಂಮಿ

32ದೇವನೂಱಾಗ್ರಣಿಜೀವಿಕುಲಕವ್ರಳ್ವಸಂ ‖ ಅರಿವರ್ಗ್ಗಂರೌದ್ರಮಾರ್ಗ್ಗಂಬೆರಸುದಶಸಿರಂ...........ತನ್ನಾಯಂಬಾಱಲೆ

33ಚ್ಚಲದೆಮಾಱಂತರಿಯಂಕಣ್ನಿಂ...ನಾಥಂ..........................ನರ್ತ್ತಿಸಲುಬಂಮಭೂಪಂ ‖ ಬಱಸಿಡಿಲಟ್ಟಿಕೊ

34ಲ್ವತೆಱದಿಂದುಱದಾಂತರಿಮಂಡಳೀಕರಂತೆಱಯೆರಣಾಗ್ರದೊಳು......................ಬಿಱುಬಡಿವೀರರಮಯಮಾಯ್ತು ಜಸಕದಿರೌದ್ರಮಾಗಲಾಂತಿಱ

35ದುನೆಗಳ್ತೆಯುಂಪಡೆದನೀಧರೆಯೆೞಳುಕಲಿಬಂಮಭೂಮಿಪಂ ‖ ಪಯೆ..............ಬೆಸಕಂ...............ನೊಡನೆ

36ಡತಾ...ಭೂಪಾಳವರ್ಗ್ಗಕ್ಕಮತ್ತಂಬಡಿಯೆಪ್ಪಂತಿರ್ದ್ದಪಂಪಂದರದೊಳಗೆ..........................ಶ್ರೀಗೆರಿಥಂ ‖

37ಬಂಮನಭುಜಾಸಿಧಾರೆಯದೊಂಮಾವುಅರಿಮಂಡಳ,..........ತೆಯ್ದುದೆಳುಣ್ಮಿದಪುದು..........ಳುಣಾತಿರ್ದ್ದಉ ‖ ಕೆ

38ಡಿತ್ರಕೆಧಾರೆವೊಂಬಲಗೆಬೀಳೆಶಿರಂಪಿಡಿದೇಳೆಭೂತಸಂಗರಣದಿನೋಡಿ......................ಮರುಳ್ವೆಪಸಾಡರಾಕ್ಷ [ಸ]
ಜ್ಜ್ಜದಿಜಡಿದೆಯರಳ್ವದೆ...ಬರಿಸಲಾಳ್ವರಸನೆನ್ರಿ

39ತ್ಯವಂಗಡಣ್ಸಿತಿಬಿಲಾಡ್ಸಿದನಾಹವದೊಳುಕಲಿಬಂಮಭೂಭುಜಂ ||..

....

46..ಭೂಪನಬೆಸದಿಂಬೇಡಿನರಸಿಂಹಭೂಭುಜಂ || ಕ

47ದನಕ್ಕಾಂತವಿರೋಧಿಭೂಪತಿಗಳಂ.................................ಮದಮಾತಂಗಪಕೊಂಬ......ಬಳಿಯಿಂಯಮಾಕ್ತ್ರಿಕಾಹಾ
ರಮಂಜದುರಿಂದಂಕೊಡಿಸುತ್ತವಿರ್ಪ್ಪನುಜೆಯಂ

48ಶ್ರೀಕಾಂತೆಗಂಕಾಂತೆಗಂಮುದದಿಂಶ್ರೀನರಸಿಂಹಭೂಪತಿಯನಲೆದೇಂವಣ್ಣಿಪೆಂಸೌರ್ಯ್ಯವಂ ||ಗದ್ಯ|| ಸ್ವಸ್ತಿಸಮಸ್ತವ
ಸ್ತುತೀತಳಖ್ಯಾತಂ | ಗಂಗಾನ್ವಯಪ್ರಸೂತಂ | ಕೊ

49ಂಗುಳವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾರಾಜಾಧಿರಾಜಂ | ಕೋಳಾಲಪುರವರಾಧೀಶ್ವರಂಪದ್ಮಾವತೀದೇವಿಲಬ್ಧವರಪ್ರಸಾದನುಂ |
ಗಂಗಗಾಂಗೆಯನುಂ | ಜಯದುತ್ತರಂಗನುಂ | ಪ್ರತಾಪ

50ಮಹೇಶ್ವನುಂ | ನಂದಗಿರಿನಾಥನುಂಮನುಜಮಾಂಧಾತನುಂ | ....ಕನುಂ | ....ಲಾಂಛನ
ನುಂ | ಅಣಿಯೊಡಗಂಡನುಂ | ರಣರಂಗಧೀರನು

51ಂಚೆಲ [ದ] ಂಕಕಾಱನುಂ | ಕಂಣಬಿನೋದನುಂ | ಎಸುವರಾದಿತ್ಯ..............................| ಆಳಂಮುಂನಿಱಿವನುಂ |
ಡಾಯೆಬೇಂಟಕಾಱನುಂ | ಆಹವಜತ್ತಲಟ್ಟನುಂ | ವೈರಿಘರಟ್ಟನುಂ | ಸ

52ರಣಾಗತವಜ್ರಪಂಜರನುಂ | ವೈರಿತಿಕ್ಕುಂಜರನುಂ | ಪರಬಲಭಯಂಕರನುಂ | ಬಂಟರಬಾವನುಂ | ಮಱಿವುಗೆಕಾವ
ನುಂ | ತಪ್ಪೆತಪ್ಪುವನುಂ | ಮಗುಳ್ದಡೆಸೈಪ್ಪುವ

53ನುಂ | ಅದೆಂತುಮೊಪ್ಪುವನುಂ | ಯಿಂತೀನಾಮಾವಳೀಪ್ರಶಸ್ತಿಸಹಿತರಪ್ಪಶ್ರೀಮನ್ಮಹಾಮಂಡಳಕನಾರಸಿಂಹದೇವರು
ದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಲನಂಗೆಯ್ದು

54ಆಸಂದಿಯನೆಲೆವೀಡಿನೊಳು ಸುಖಸಂಕಥಾವಿನೋದದಿಂ ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತವಿರ್ಪ್ಪಲ್ಲಿ ಶ್ರೀಮ......ಬಂಮರಸದೇವನುಂ
ತಂಮತಾಯಿಗ......ಮಹಾದೇವಿಯರುಂಸ್ವ

55ರ್ಗ್ಗಗಾಮಿಗಳಾದಡಂ.........ಹಾದೇವಿಯಲ್ಲಿಬಿದ್ಸಿ.........ಪಿಂಡಪ್ರದಾನಮಂಮಾಡಿಶ್ರೀಪರ್ವ್ವತಕ್ಕಟ್ಟಿಪಾತಾಳಗಂಗೆಯ
...........ವಿಟ್ಟಳಲ್ಲಿಸಲಕ್ಷಣಮಪ್ಪಲಿಂಗಸಲಾಖೆ

56ಗಳಂತರ್ಸಿ | ಸಕವರ್ಷ ೧೧೧೪ಲ್ಕೆನೆಯವಿರೋಧಿಕ್ರಿತುಸಂವತ್ಸರದವೈಶಾಖಬಹುಳ ೧೦ ಬ್ರಹವಾರದಂದುಪ್ರತಿಷ್ಠೆಯಂ
ಮಾಡಿಬ್ರಹ್ಮೇಶ್ವರಗಂಗೇಶ್ವರದೇವರೆಂದುನಾಮೋಚ್ಚಾ

57ರಣಂಮಾಡಿರಾಜಗುರುಕ್ರಿಯಾಶಕ್ತಿದೇವರಂಸೇನಬೋವಕಲ್ಯಾಣದೇವರಂಯಿಬ್ಬರಕಾಲಂತೊಳದುಧಾರಾಪೂರ್ವ್ವಕಂ
ಮಾಡಿಕೊಟ್ಟರು || ಆದೇವರ.....................

58ರಂಗಭೋಗಜೀರ್ಣ್ಣೋದ್ಧಾರಚಯಿತ್ರಪಯಿತ್ರನೈಮಿತ್ತಿಕತಿಥಿಗಂಸರ್ವ್ವನಮಶಿವಾಯವಾಗಿಬಿಟ್ಟದತ್ತಿ|| ಆಸಂದಿಯಪಿ
ರಿಯಕೆಱೆಯಕೆಳಗೆಕಪ್ಪುರನಕುಱುವ

59ದಲ್ಲಿಗದ್ದೆಸಲಗೆಯೇಳುಅಲ್ಲಿಪಡುವಣಹಿರಿಯಬಾಗಿ...ಲಿಂಗಮುದ್ರೆಯನೆಟ್ಟಕಲ್ಲು | ಮೂಡಣಸೀಮೆಹಿರಿಯಹಳ್ಳ |
ಮತ್ತುವೈಜೇಶ್ವರದಕಡಹಿಂದತೆಂಕಣ

60ಎರೆಯಗದ್ದೆಸಲಗೆಎರಡುಕೊಳಗಹತ್ತುಅದಱಚತುಸ್ಸೀಮೆಯಲ್ಲಿನಾಲ್ಕುತಟ್ಟನಲುಂಲಿಂಗಮುದ್ರೆಯಕಲ್ಲುಮತ್ತಂಕೆ
ಟ್ಟೆಯಕೆಳಗೆಗದ್ದೆಸಲಗೆಹನ್ನೆ

61ರಡುಅದಱಚತುಸ್ಸೀಮೆನಾಲ್ಕುಕಡೆಯಲುಂಲಿಂಗಮುದ್ರೆಕಲ್ಲುಮತ್ತಂಹಿರಿಯಕೆಱೆಯಕೆಳಗೆಗೌಡರುಂಬಳಿಯತೆಂಕಣ
ಕಡೆಯತೋಟಕಂಬನೂ

62ಱುಅದಱಚತುಸ್ಸೀಮೆಯಲುಲಿಂಗಮುದ್ರೆಕಲ್ಲು ‖ ಸ್ವಸ್ತಿಶ್ರೀಮತುಆಸಂದಿಯಬಂಮಗೌಡಆದಿಗೌಡಪಟ್ಟಣಸ್ವಾಮಿ
ಸೆಟ್ಟಿಯಣ್ಣಶ್ರೀಬ್ರಹ್ಮೇಶ್ವರಗಂಗೇಶ್ವರದೇವರ

63ಹೊತ್ತಱಿನಉಪಹಾರಕ್ಕಂನಂದಾದೀವಿಗೆಗಂಹಿರಿಯಬಯಲಲ್ಲಿಮುಂನಿನಗದ್ದೆಯತೆಂಕಣದೆಸೆಯಕಡಳೊಳುಸಲಗೆಎರಡ
ಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟ

64ರುಅದಱಪಡುವಣಸೀಮೆಹಿರಿಯಬಾಳ್ಕಾಲುಮೂಡಹಿರಿಯಹಳ್ಳ........ವೈಜೇಶ್ವರದಕಡಹ ‖ ಮತ್ತಂಕೋಟೆಹಾ...ಗ
ದ್ದೆಸಲಗೆಮೂಱುಅದಱಸೀಮೆ

65ಪಡುವಲುಕೋಡಿಯಕಲ್ಲಿನಿಂತೆಂಕಲುಮಾದುಗೆಱೆಯಹಳ್ಳಮೂಡಲುಆಹಳ್ಳಬಡಗಲುಸೂರ್ಯ್ಯದೇವರಗದ್ದೆಯಹೆರೆ
ಯಲಿಂಗಮುದ್ರೆಯಕಲ್ಲುಮತ್ತಂಅಲ್ಲಿಯಬೆದ್ದಲು

66ಮತ್ತರೆರಡುಅಡಱಸೀಮೆಬಡಗಲುಲಿಂಗಮುದ್ರೆಯನಟ್ಟಕಲ್ಲುಪಡುವಲುಂಮೂಡಲುಂತೆಂಕಲುಂಕೋಟೆಯಗವನಿಪಸೀ
ಮೆ ‖ ಎಡೆ........ದಲ್ಲಿಎರೆಮತ್ತರೆರಡುಅದಱಚತುಸೀ

67ಮೆಯಲ್ಲಿಲಿಂಗಮುದ್ರೆಯಕಲ್ಲು ‖ ಆಸಂದಿಯತೆಂಕಣಸೇನಬೋವನಹಳ್ಳಿಕಾರೆಯಹಳ್ಳಿಯುಂಸರ್ವ್ವಬಾಧೆಪರಿಹಾರವಾಗಿ
ಬಿಟ್ಟದತ್ತಿಆಸೇನಬೋವನಹಳ್ಳಿಯತೆಂಕಣಸೀ

68ಮೆಸೀಗೆಯಬಾಗುಅಲ್ಲಿಂಬರಲು ಅಕ್ಕರದೊಣೆಅಲ್ಲಿಂಬರಸಿವರಳದಕೊಳ ಅಲ್ಲಿಂಬರಹೊಂನಗುತ್ತಿ ಅಲ್ಲಿಂಪಡುವಲುಹಡವಳ
ಗೊಳದಮೂಡಣಭಂಡಿದಾರಿಅಲ್ಲಿಂಬರ

69ರಕ್ಕಸಿಯದೊಣೆಅಲ್ಲಿಂಬಡಗಲುಗುಳಸೆಟ್ಟಿಯಕೆಱೆಅಲ್ಲಿಂಬರಗಂಗಸಮುದ್ರಮೂಡಣಿಂದಿಳದುಹೋಗಲುಮುದುಗೆಱೆ
ಯಕೆಱೆಯಮೊಳಕೋಹುತನಕಕಾರೆಯಹ

70ಳ್ಳಿಯಮೂಡಣಸೀಮೆ ಮುದುಗೆಱೆಯಕೆಱೆಯ ಮೊಳಕೋಹುಗಡಿಅಲ್ಲಿಂತೆಂಕಬರಲುಏಚಗೌಡನಕೆಱೆಯ ಮೂಡಣ
ಕೋಡಿಯಹಳ್ಳಮೇರೆಅಲ್ಲಿಂತೆಂಕಬರಲುತಮ್ಮ

71ಡಿತಿಯಕೆಱೆಯ ತೆಂಕಣಕೋಡಿಅಲ್ಲಿಂಪಡುವಲುಬರಲು ಹುಲಿಯಗೊಂದಿಯತೆಂಕಣಕಡೆಆಡಗೆಱೆಯ ಹೊಲಮೇರೆಗಡಿ
ಯಂತಾಸೀಮೆ ‖ ದೇವರತೆಂಕಣ

72ಬೊಳಿಇಂನೆಸಱುದ್ದನೂಱಯುದ್ದಕ್ಕೆ ೧೦೫ ಅದಱಪಡುವಣಸೀಮೆನಟ್ಟಕಲ್ಲಿಂದಂಬಡಗಮುಂತಾಗಿಕೆಱೆಯನೀರೊತ್ತು
ಮೂಡಣಹಳ್ಳಿಯಸೀಮೆನಖರೇಶ್ವರಲಿಪಿಯಾಗಿಬಡಗಮು

73ಂತಾಗಿನೀರೊತ್ತುಗಡಿ ‖ ಅಂತಾಪಾಳಯೊಳಗೆವ್ರುಹಳ್ಳಿಯೊಳಗೆವ್ರುಇಱಿದಡೆದಂಡವಿಲ್ಲಕೇಱಿದಡೆಸುಂಕವಿಲ್ಲಸರ್ವ್ವಬಾಧೆ
ಪರಿಹಾರ........................

74..ಪೂಜೆಯಕಳೆದುಉಳದದ್ರುವ್ಯವನುಂಆಸಂದಿಮುಖ್ಯವಾಗಿನಾಡೊಳಗೆವೊಳ
ಕಂಪಣಹೊಱಕಂಪಣವೆಂನದೆಪಿನು

75ನಾಡೊಳಗೆಹುಟ್ಟಿದಡೆಉಸಮಾನಭಾಗೆಯಲುಹಚ್ಚಿಕೊಂಡುಂಬರಮಂಗಳಮಹಾಶ್ರೀ ‖ ಯಿಂತೀಧರ್ಮ್ಮವಂಪ್ರತಿಪಾಳ
ಸಿದವರ್ಗ್ಗೆವಾರಣಸಿಗುರುಕ್ಷೇತ್ರ | ಪ್ರಯಾಗೆಯಲು

76ಮಹಾ ತಿಥಿಗ್ರಹಣಸಂಕ್ರಮಣ ವೆತೀಪಾತದಲುಸಹಸ್ರಕವಿಲೆಯಂಕೋಡುಂಕೊಳಗುವ್ರಂ ಸುವರ್ಣ್ನದಲುಕಟ್ಟಿಸಿ ಚತು
ರ್ವ್ವೇದಪಾರಗರಪ್ಪಸಹಸ್ರಬ್ರಾಹ್ಮಣ

77ರಿಗೆದಿಬ್ಯತಪೋಧನರಿಗೆಕೊಟ್ಟಫಲವಕ್ಕು ‖ ಇಂತೀಧರ್ಮ್ಮವನಳಯಲುಮನದಂದಪಂಚಮಹಾಪಾತಕಂಗೆಅದಿಬ್ಯತೀ
ರ್ತ್ಥದಲುಆಕವಿಲೆಆಬ್ರಾಹ್ಮಣರಂಆತಪೋಧನರುಮಂ

78ಕೊಂದಮಹಾಪಾತಕಮನೆಯ್ದುಗು ‖ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿ
ಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ‖ ಸಾಸನವಿದಾಉದಲ್ಲಿಯಸಾಸನವಾರಿತ್ರೇಕೆಸಲಿಸುವೆನಂ

79ಬೀಸಾಸಿಗನಪ್ಪಪಾತಕನಾಸಕಳಂ ರೌರವಕ್ಕೆಗಳಗಳನಿಳಗುಂ ‖ ಎಱದೆನಿಜಧರ್ಮ್ಮಮಂ ಮಱುಕಱಿಪಿಂದಂಪೆಱರಧ
ರ್ಮ್ಮಮುಮಂಮೇಣಳವಂತೆಱೆಗೊಳ್ವಂಪುಳ್ಕೊಂಡ

80ದೊಳಱವತ್ತುಸಹಸ್ರವರ್ಷವಾಳುತವಿಕ್ಕುಂ ‖

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ಅದೇ ಗ್ರಾಮದ ಪೂರ್ವಕಡೆ ಕೆರುಗಲ್ಲು ಬಳಿ ಇರುವ ಶಾಸನ.

ಪ್ರಮಾಣ 3′ × 1′ 8″.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿ | ಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಂ.
2 ಮೂಲಸ್ತಂಭಾಯಶಂಭ (ನ) ವೇ ||
3 ಶುಭಮಸ್ತು || ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೪೬೪
4 ನೆಯಶುಭಕೃತುಸಂವತ್ಸರದವಯಿಶಖಶುಧ ೧೫ ಸೋಮವಾರದಲು
5 ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜಾರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪ
6 ಅಚ್ಯುತದೇವರಾಯಮಹಾರಾಯರುಮುಟ್ಲ್ಲಅಲುಭಳರಜಗಳಮಕ್ಕಳುಅಲು
7 ಭಳರಜಮಹಾಅರಸುಗಳಿಗೆನಾಯಕ್ಕತನಕೆಪಾಲಿಸಿದದಕ್ಷಿಣದೇಶದಹೊ
8 ಇಸಳನಡೂಗಣಯಕ್ಕಟ್ಟಿಸೀಮೆವೊಳಗಣಅಸಂದಿನಾಡಮುತ್ತಿಹಳ್ಳಿಹಿರಿ
9 ಉರುಮುಂತಾದಗ್ರಾಮಗಳಿಗೆಜಾತಿ ೧೮ ಮದುವೆಸುಂಕ್ಕನಾಡುತಳವಾರಿಕೆಹಣ
10 ಸಿಪ್ಪಿವಣನೋಟವಣತಳವಾಱಿಕೆಹಣ...ಬವಣ...
11 ಯಿವನುಸರ್ವಮಾನ್ಯವಾಗಿಅಚ್ಯುತರಾಯಮಹಾರಾಯರಿಗೆಧರ್ಮಕೀರ್ತ್ತಿಗೆಆ
12 ಗಬೇಕೆಂದುಧಾರೆಯುಯೆರೆದುಮದುವೆಸುಂಕನಾಡುತಳವರಿಕೆಯಿಷ್ಟನುಬಿಟೆವು
13 ಯಿಧರ್ಮವನುನಡಸಿದವರಿಗೆಕಶಿಯಲಿಸಹಸ್ರಲಿಂಗಪ್ರತಿಷ್ಠಹತೊಸವಿ
14 ರಗೋಪ್ರದಾನಕೋಟಿಕನ್ಯಾಪ್ರದಾನಫಲ || ಯಿಧರ್ಮಕ್ಕೆಅಳುಪಿದವರಿಗೆತಂದೆತಾ
15 ಯವಾರಣಸಿಯಲಿಕೊಂದಪಾಪತಾಯಿಗೆತಪಿದ | ಬ್ರಾಹ್ಮಣನಕೊಂದಪಾಪ |
16 ವಾರಣಸಿಯಲಿಗೋವಕೊಂದಪಾಪಕೆಹೋಹರೆಂದುಬರಸಿದಧರ್ಮಶಾಸನ
17 ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ||
18 ಯಿಮದುವೆಯಸುಂಕವನುಅವರ್ಸಿಕೊಂಡವನತಾಯನುಅವನಹೆಂಡತಿಯನುಯಿಊಕತ್ತೆ...............||

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ಅದೇ ಹೋಬಳಿ ಸಿಧಗಾನಹಳ್ಳಿಯ ಸಮೀಪ ಕೆರುಗಲ್ಲು ಹೊಲದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಹಳಗನ್ನಡಕ್ಷರ—ಪ್ರಮಾಣ 4′ 6″ × 1′.

1 ಸ್ವಸ್ತಿಸಕನೃಪ
2 ಕಾಲಾತೀತಸಂವತ್ಸ
3 ರಸತಙ್ಗಳೆಣ್ಟುನೂ
4 ಱಐಣ್ಭತ್ತುಮೂಱ
5 ನೆಯವರಿಷಂಮಾಘ
6 ಮಾಸಂಪ್ರವರ್ತ್ತಿಸೆ
7 ಸ್ವಸ್ತಿಶ್ರೀಆಸನ್ದಿ
8 ಯಮೂಲಸ್ಥಾನ
9 ದಬಸದಿಯಪಾ
10 ದಮೂಲಂದ್ವಾರಾ
11 ವತಿಯಿಂಬನ್ದಒಕ್ಕ
12 ಲ್ನವಿಲೂರಗಣ
13 ದಬಾಳಂಬಾಕನ್ತಿ
14 ಯರಮಗಳ್ವಿ
15 ಜಕ್ಕಂಪರೋಕ್ಷವಿ
16 ನಯಂಗೆಯ್ದುಕಲ್ಲ
17 ನಿಱಿಸಿದಳ್ಮ
18 ಙ್ಗಳಂ ||

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕ ಬಳ್ಳೇಕೆರೆ ಗ್ರಾಮದ ಕುಕ್ಕ ಸಮುದ್ರದ ಕೆರೆ ಏರೀಮೇಲೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 6″ × 2′.

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿ
2ವಾಹನಶಕವರುಷ.........
3ಮುಂದೆಸಲುವಶುಭಕೃತು
4ಸಂವಛರದಚೈಯಿತ್ರಶು ೩ ಆ
5ದಿವಾರದಲೂಆಚುತರಾಯಮ
6ಹಾರಾಯರಬಾಗಿಲದಳವಾಯಿವೆಂಗ
7ಳರಾಜಮಹಾಅರಸುಗಳುತಂಮತಂ
8ದೆವಿಟರಾಜಗಳಗುವಿಠಲದೇವರಿಗು
9ಧರ್ಮವಾಗಲಿಎಂದುಕುಕ್ಕಸಮುದ್ರದ
10ಕೆಱೆಯಕಟ್ಟಿಸಿದರು

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ಬೀರೂರು ಹೋಬಳಿ ಬೀರೂರಲ್ಲಿ ಚೆನ್ನಗಿರಿರಂಗಪ್ಪಯ್ಯನ ತೋಟದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ 4″ × 2′.

1ಸ್ವಸ್ತಿಸಕನೃಪಕಾಲಾತೀತಸಂವತ್ಸರಸತಂಗಳ್
2೧೦೪೪ನೆಯಸುಭಕೃತ್ಸಂವತ್ಸರದಪಾಲ್ಗು
3ಣಸುಳಆದಿವಾರದನ್ದು ಶ್ರೀಮನ್ಮಹಾಮ
4ಣ್ಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲಪೊಯ್ಸಳದೇವರುಂಕುಮಾರನೆ
5ಱೆಯಂಗದೇವರುಮಲೆವಿಳೆಯಂಮೊದಲಾಗಿಗಂಗಮಣ್ಡಳತೊಂ
6ಭತ್ತಱುಸಾಸಿರಮುಮನೇಕಚ್ಛತ್ರಚ್ಛಾಯೆಯಿಂಪ್ರತಿಪಾಳಸುತ್ತುಸು
7ಕಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆಅವರಸಮ
8ಸ್ತವಿಷಯಕ್ಕಂಪಿರಿಯದಂಡನಾಯಕತನಮುಂ
9ಸಂಧಿವಿಗ್ರಹಮುಂತನ್ನದಾಗಿನಡೆಯುತ್ತುಂದಂಡನಾಯ
10ಕಪ್ರೋಚಿಮಯ್ಯಂತಂನ್ನಾಱ್ಕೆಯಗ್ಗ್ರಳುಬೀಡಿಕ್ಕೆಬೀರವು
11ರಮೆರೆಯರಱವಟ್ಟಿಱುತೆಲ್ಲಿಗನಕೆಱೆಯಂದಿವಂತಂನಿಂದಂ
12ಮ್ಮಡಿಕೆಱೆಯುಂಕೆಱೆಯತುಂಬುಗಳುಮಂಬಾವಿಗಳುಮಂಮ
13ಡಿಯೂರೊಡೆವಾಳ್ಕೆಯುಂಮೇಲಾಳ್ಕೆಯುಂತಂನದಾಗಿಮತ್ತಂತಾ
14ವರೆಕೆಱೆನಂದಿನಾಗವುರಂಕಲ್ಲಾಳುಮುಂಡಱೆಹೊಸಗಟಂಮೊದ
15ಲಾಗಿಪಲಪ್ರೊಗ್ಗ್ರಳನಾಳುತ್ತಮಿಱ್ದುಪ್ರೋಚೇಶ್ವರಮಂಮಾಡಿಸಿಯಾ
16ದೇ[ಗು]ಲಕ್ಕೆಬೆಱ್ದಲೆಮತ್ತರುಂಗಱ್ದೆಮತ್ತರೊಂದುಮನೀರ್ವ್ವರುಮಿ
17ದ್ಯಾಮನ್ತರಮನೆಯುಮಂದತಿಮಾಡಿಕೊಟುತಂನೊಗ್ಗ್ರಳಪ್ರಭು
18ಸಾಮ್ಯಮಾಚೆಂದ್ರಾರ್ಕಸ್ಥಾಯಿಮರಂಸಲ್ವನ್ತುಮಾಡಿನಿಲಿಸಿದಸಾಸನ
19ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರೀಂಶಷ್ಟಿರ್ವ್ವರಿಷಸ
20ಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ‖ ಇನಿತಕ್ಕಯೊಡೆ
21ಯುಂಗಂಗಠಾಸಿಯುಮಗಂಯುಮಿತ್ರರಾಸಿ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ತಂಗಳಿ ಶ್ರೀನಿವಾಸೈಯಂಗಾರ ವಶದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

೪ ಪತ್ರಗಳು—ಪ್ರಮಾಣ 8″ × 2″.—ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1ಸಿದ್ಧಂಹರನಾರಾಯಣಬ್ರಹ್ಮತ್ರಿತಯಾಯನಮಸ್ಸದಾ | ಕೊಲ
2ಚಕ್ರಾಕ್ಷಸೂತ್ರೋದ್ಭಭಾವಭಾಸಿತಪಾಣಿನೇ || ಸುಕೃತಕತ್ರೋ
3ಪಚಿತವಿಪುಲಪುಣ್ಯಸ್ಕನ್ಧೇನಆಹವಾರ್ಜ್ಜಿತೋರ್ಜ್ಜಿತಶೌ
4ರ್ಯ್ಯಪ್ರತಾಪಾವಪಾತಯಶಸ್ವಿನಾಪರಮಬ್ರಹ್ಮಣ್ಯಾಶರಣ್ಯೇನ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

5ಪ್ರಣಿದ್ದಾನೇನಚಸರ್ವ್ವಸತ್ವದಯಾಲುನಾದ್ವಿಜವಿದ್ವತ್ಸುಹೃಜ್ಜನಮನಃಕು
6ಮುದಕೌಮುದೀಶಶಾಙ್ಕಭೃತೇನವಿಕಸಿತಸಚ್ಛತ್ರಾವತಂಸದಕ್ಷಿ
7ಣಾಪಥವಸುಮತೀವಸುಪತ್ಯಶ್ವಮೇಧಯಾಜಿಶ್ರೀಕೃಷ್ಣವರ್ಮ್ಮಧ
8ರ್ಮ್ಮಮಹಾರಾಜಜ್ಯೇಷ್ಠತನಯೇನಮಾನವ್ಯಸಗೋತ್ರಹಾರಿತೀ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

9ಪುತ್ರಪ್ರತಿಕೃತಸ್ವಾಧ್ಯಾಯಚರ್ಚ್ಚಕೇನಕದಮ್ಬೇನಶ್ರೀವಿಷ್ಣುವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾರಾ
10ಜೇನರಣರಭಸಪ್ರವರ್ತ್ತದತ್ತಾರ್ಥಪ್ರಾದಶಮಾಣ್ಡಲಿಕಮಣ್ಡಿತವಜಯ
11ನ್ತಿತಿಲಕಸಮಗ್ರಕರ್ನ್ನಾಟದೇಶಭೂವರ್ಗ್ಗಭರ್ತ್ತಾರಂಜ್ಯೇಷ್ಠಪಿತರಂಶ್ರೀ
12ಶಾನ್ತಿವರವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾರಾಜಮನುಜ್ಞಾಪ್ಯಪ್ರವರ್ತ್ತಮಾನೇಸಂವತ್ಸರೇತೃತೀಯೇ

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

13ಫಾಲ್ಗುಣಮಾಸಶುಕ್ಲಪಞ್ಚಮ್ಯಾಂಬ್ರಾಹ್ಮಣೇಭ್ಯಃಕುರುಕುತ್ಸೇಭ್ಯಃಭವಾರ್ಯ್ಯಕೋಲನಾರ್ಯ್ಯ
14ಶಿವಾರ್ಯ್ಯಯಜ್ಞಾರ್ಯ್ಯಶರ್ವ್ವಾರ್ಯ್ಯೇಭ್ಯಃಹಾರೀತಾಯಮೇರುಶರ್ಮ್ಮಣೇಕ...ರ್ಯ್ಯಾಯಕಾಶ್ಯಪೇಭ್ಯಃ
15ಭವಾರ್ಯ್ಯಹರಾರ್ಯ್ಯಹರ್ಯ್ಯಾರ್ಯ್ಯಸ್ವಾಮಿಪ್ರಾತ್ರ್ಥಸ್ತಿಭ್ಯಃಆತ್ರೇಯಾಯದೇವಾರ್ಯ್ಯಾಯವಾಶಿಷ್ಠಾ
16ಭ್ಯಾಂಯಮಾರ್ಯ್ಯಕ್ರಾರ್ಯ್ಯಾಭ್ಯಾಂವಾತ್ಸ್ಯೇಭ್ಯಃಪಣ್ಡಾರ್ಯ್ಯಯಜ್ಞಾರ್ಯ್ಯನಾಗಾರ್ಯ್ಯಧೃತಾರ್ಯ್ಯೇ
17ಭ್ಯಃಕೌಶಿಕಾಭ್ಯಾಂಭವಾರ್ಯ್ಯಸೋಮಾರ್ಯ್ಯಾಭ್ಯಾಂಕೌಣ್ಡಿನ್ಯಾಯಬಪ್ಪಶರ್ಮ್ಮಣೇಹಾರೀತಾಯ
18ಸೋಮಶರ್ಮ್ಮಣೇ

೪ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

19ಪಾರುಕುತ್ಸಾಯಭೃತಾರ್ಯ್ಯಾಯಭಾರದ್ವಾಜಾಯಭೂತಶರ್ಮ್ಮಣೇಏವಮಾದಿಪಞ್ಚಾಶೀತಿಭ್ಯಃ
20ಭಾಗಾನ್‌ಸಿನ್ಧುಥಯಾರಾಷ್ಟ್ರೇನಿರುಪಧಿಕೇವಲಪಾರಲೋಕಾತ್ಮನಿಶ್ರೇಯಸಾರ್ತ್ಥಂಕತಟ್ಟಾಕ
21ಗ್ರಾಮಂನನ್ದಪದಪಥಸೀಮ್ನಸಹಕರ್ಣ್ಣೇಸಕನದೀಸೇತುಬನ್ಧೇನಚೇಕಪಲಿಭಿಃನಿವ
22ರ್ತ್ತನಶತೇನಸಹದತ್ತವಾನ್‌ಸಪಾನೀಯಪಾತಸದಕ್ಷಿಣಮತ್ರೇಮರವಿಷ್ಟ
23ಕಮಭಿದಪ್ರದೇಶಂದತ್ತ್ವೇದಂತಾಮ್ರಶಾಸನಮುಪನಿಬದ್ಧಂತಸ್ಯಲೋಭಾನ್ಮೋಹಾತ್

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

24ರ್ಥೋಪಾದ್ಯಾಯುಪಪೀಡಾಂಕರೋತಿಯಃಸಬ್ರಹ್ಮಸ್ತ್ರೀಗೋವಾತ್ಯಪಿತ್ರಾಚಾರ್ಯ್ಯಭ್ರಾತೃ

25ವಧಗುರುದಾರಗಮನವಂಶೋತ್ಪಾದನಾದೀನಾಮಧರ್ಮ್ಮಾಣಾಮ್ಫಲಮವಾಪ್ಸ್ಯತಿ

26ಪಞ್ಚಮಹಾಪಾತಕೋಪಪಾತಕಸಂಯುಕ್ತಸ್ಸ ಭವಿಷ್ಯತಿಯಃಪರಯಾಭಕ್ತ್ಯಾ

27ಪರಿಪಾಲಯಿಷ್ಯತಿಸತತ್ಫಲಭಾಗ್ಭವಿಷ್ಯತೀತ್ಯಪಿಚೋಕ್ತಂಬಹುಭಿರ್ವ್ವಸುಧಾಭು

28ಕ್ತಾರಾಜಭಿಸ್ಸಗರಾದಿಭಿಃಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿಸ್ತಸ್ಯತಸ್ಯತದಾಫಲಂ ‖

೪ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

29ಸ್ವದತ್ತಾಂ ಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುನ್ಧರಾಂಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾನಿನರಕಂ[ಪ್ರತಿ]ಪದ್ಯತೇ

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ಅದೇ ಹೋಬಳಿ ಆಲದಹಳ್ಳಿ ಗ್ರಾಮದ ಬಳಿ ಕಲ್ಲಿನ ಮಂಟಪದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 8″ × 1′ 6″.

1...

2......................ಶ್ರೀಮತುಪಾಣಪ್ಪನಾಯಕರ

3ರಡಂವಾಕಿಟ್ಟಪನಾಯಕರುಸಂತೆ

4ಬೆಂನೂರಹನುಮಿಯಕ್ಕನಮಗಚ್ಕಿಣನಾ

5ಯಕರಿಗೆಹಿರಿಯಂಗುಳುಕ್ಕೆಸಲೂವರಹ

6ಳಯಂಕೊಡಲಗಿಚ್ಕಿಣನಾಯಕರೂಕಲತಿ

7ವೀರನಗೆಆಲದಹಳಯುಅಮಾಂತಪ

8ಡಿಗೆಸಾಲಾಸಬೇಕುಯೆಂದುಬಿಹ್ನವಾಡಲಾ

9ಗಿಹಾಗಗಲಿಕೊಡುಯೆಂದುಬುಧಿಗಲಿಸ

10ಲಾಗಿಚ್ಕಿಣನಾಯ್ಕರುಕಲತಿವೀರೇಶ್ವರಿಗೆಕೊಟ್ಟನೂ

11ಆವ್ರೊನೊಬ್ಬನುತಪ್ಪಿದರೆಕವಿಲೆಗೋವಕೊಂದ

12ಪಾಪಕ್ಕೆಹೋಗುವನುದೇವಲೋಕಮತ್ರ್ಯಲೋಕ

13ಕೆಕೊರಗು

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ಅದೇ ಹೋಬಳಿ ಉಳ್ಳಿನಾಗೂರು ಗ್ರಾಮನಿವೇಶನಕ್ಕೆ ಉತ್ತರ ನಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 3′.

1ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರ................

2ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀ

3ಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾ

4ಜಪರಮೇಶ್ವರಪರಭಟಾರಕಸ[ತ್ಯಾ]ಶ್ರಯ

5ಕುಳತಿಳಕತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ

6ತ್ರಿಭುವನಮಲ್ಲಬಿಟ್ಟಿಗಯೊಳಸ

7ಳದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತಾಱುಸಾಸಿ

8ರಮುಂಸುಕದಿನಾಳುತ್ತವಿರೆಚಾಳುಕ್ಯ

9ವಿಕ್ರಮಕಾಲದ ೨೦ಡನೆಯವಿಕ್ರ

10ಮಸಂವತ್ಸರದ...ಸೋಮವಾರಸಂಕ್ರಾನ್ತಿಯ

11ಲುನಾಗಊರದಬಲ್ಲೇಸ್ವರದೇವರಿಂಗೆ

12...............................ಮತ್ತರು...............

13......ಸಲಗೆ...

14..

15................................ ಇನ್ತೀಧರ್ಮ್ಮವಪ್ರ

16ತಿಪಾಳಸಿದಂಗಂಗೆಬಾಣರಾಸಿಕುರುಕ್ಷೇತ್ರ

17.......................ಕೊಟ್ಟಪಲಮಕ್ಕು ‖ ಇನ್ತೀದ

18...ವಂಕ...ಸಿದವರ್ಗ್ಗೆಸಾಇರ

....

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 6″.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂ
2 ಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋ
3 ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
4 ಶಂಭವೇ ‖ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದ
5 ಯಶಾಲಿವಾಹನಶಕವರು
6 ಶಸಾ೧೪೭೮ನೆಯನಳಸಂವತ್ಸರದ
7 ಭಾದ್ರಪದಶು೩ಲುಶ್ರೀಮಂನ್ಮಹಾರಾ
8 ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರ
9 ತಾಪಸದಾಶಿವರಾಯಮಹಾರಾಯರಿಗೆ
10 ಅನೇಕರಾಜ್ಯಭ್ಯುದಯವಹಂತಾಗಿ...
11 ಸೆಯಬೆಂಕೋಲ್ವಿರಾಯಪ್ಪಅಯನ
12 ವರಕೆಯಕೆಳಗೆಹಾಕಿ..................
13 ....ಉಳ್ಳಿಯನಾಗೂರಲ್ಲಿ...
14 ....ಅಂಣಗೆಹೆಬಾರು.........ಮಹಾ
15 ಜನಂಗಳಗೆಪ್ರಜೆಗಳಗೆಕೊಟ್ಟ
16 ....ಅಗ್ರಾಮಕೆಸ.........ಮಾಡಿ
17 ಸುವನೀವ್ರೊಕ್ಕಲುಗಳಗೆಹೆಚೇಳು.........
....
25 ತಂಮ ತಾ[ಯಿ]ಗೆತಪ್ಪಿದ.........ತಂಮತಂದೆತಾಯ
26 ವಾರಣಾಸಿಯ.ಲಿಕೊಂಡಪಾಪಕೆಹೋಹರು
....

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ಅದೇ ಹೋಬಳಿ ಹಿರಿಯಂಗಳದ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣಕಡೆಯ ಜಗಲಿಯ ಕೆಳಗಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 5′.

(ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 9″ × 2′ 4″.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದ[ಯ]ಶಾಲಿವಾ
2 ಹನಶಕವರುಷ೧.........................
3 ಮಾನಪರಾಭವಸಂವತ್ಸರದಭಾದ್ರಪದಶು೧೦ಲು
4 ಶ್ರೀಮಂನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾಶಿ
5 ವಮಹಾರಾಯರರಾಜಕಾರ್ಯ್ಯಕೆಕರ್ತರಾದರಾಮರಾಜಒಡೆಯರು...........
6 ಕೊಂಡೋಜಗೆಮೆಚ್ಚಿಬಿಟ್ಟದುದೇಶದನಾಡಿಂಗಕಂಕುಳಂಗಿ..............
7 ಅಂಥಾಧನಸರ್ವ್ವಮಾನ್ಯವಾಗಿಬಿಟ್ಟರುಯಿದಕ್ಕೆಆವನೊರ್ವ್ವನ

8ಳುಪಿದರೆತಂವಾಮುಕ್ಕಳುವರನಾಸಿಯುಲ್ಲಿಕೊಂಡಪಾಪಕೆ
9ಹೋಹರುಸುರಪಾನವ..

....

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ಅದೇ ಗ್ರಾಮದ ಚೆನ್ನಕೇಶವ ದೇವಸ್ಥಾನದ ಕಂಭದಲ್ಲಿ.

(ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.)

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ಅದೇ ದೇವಾಲಯದ ರಂಗಮಂಟಪದ ನೈರ್ಋತ್ಯ ದಿಕ್ಕಿನ ಕಂಭದಲ್ಲಿ.

(ಪಶ್ಚಿಮಕಡೆ.)

1ಶ್ರೀಮುಖಸಂವತ್ಸರದಚೈತ್ರಶುದ್ಧ ೫ ಮಿಂಯಿಾ
2ಭಾನುವಾರದಶ್ರವಣನಕ್ಷತ್ರದಲು | ಶ್ರೀಲಕ್ಷ್ಮೀ
3ಭೋಗಕೇಶವಸ್ಯಮಾಂಸೇವಾರ್ಥನೈಶ್ವರ್ಯಪಾತ್ರಂ
4ಶ್ರೀಜನಮೇಜನಪಾತ್ರಸರ್ವಾಶ್ವಮೇಧೇಕೊಮರ
5ವಿಷ್ಣುವರ್ಧನರಾಯನಜೀರ್ಣೋದ್ಧಾರಸೇವೆಯಾ
6ಶ್ರೀಲಕ್ಷ್ಮೀಭೋಗಚೆನ್ನಕೇಶ್ವಸ್ವಾಮಿಯುತೇವಾರಾಧ
7ನೆಮೀಪಾರಾಧನೆಮಹೋತ್ಸವಾದವಿಶೇಷಕಟಳೆ
8ಸೇವೆಗೆಉತರಸ್ವಾಸ್ತಿಗ್ರಾಮದಚೆತುಸೀಮೆಯಾಶ್ರೀಭೋ
9ಗಕೇಶವನದೇವಸ್ಥಾನಕನೈರ್ಋತ್ಯದಿಕಿನಲ್ಲೂ | ದೊ
10ಡಚೆನ್ನಪುರ॥ ಹೆಗ್ಗರ್ನಹಳ್ಳಿ | ಯಿಾಂಡು

(ದಕ್ಷಿಣಕಡೆ.)

11ಗ್ರಾಮುಉದೇವತಾಸೇವಾವೃತ್ತಿಗ್ಗೆನಢಸೂಪಂ
12ತಾದೂಯಿದೊಡಚೆಂನಾಪುರಹೆಗ್ಗಾರ್ನಹಳಿವ
13ಂಬಂಗ್ರಾಮುಪಮಧ್ಯಾದಿಸುತ್ತಣಚೆತುಸ್ಸಿಮೆಗಳಿ | ಯಿಾ
14ಪೂರ್ವದಿಕ್ಕಿಗೆವೇದಾವತೀನದೀತೀರದಹೊದ್ದು | ದಕ್ಷಿ
15ಣದಿಕ್ಕಿಗೆಭಾತ್ರದರಾಸೆಯಾಬೆಟ್ಟದಹೊದ್ದು | ಯಿಾ
16ಪಶ್ಚಿಮದಿಕ್ಕಿಗೆದೊಡಕಾಪ್ಲೆಮುಂದಣಗುಡದಹಂ
17ಬಿಗೆಯೆಹೊದ್ದು | ಉತ್ತರದಿಕ್ಕಿಗೆಕಡೂವುರಕಾಪ್ಲೆ
18ಹುಲಿಹೊದ್ದು॥ ಯಿಾಬಗೆಚೆತುಸ್ಸೀಮೆಗ್ರಾಮುನ್ನೂ
19ದೇವತಾಸೇವಾವೃತ್ತಿಗೆನಡಸುವಂತಾಧರ್ಮಾಉ
20ಯಿಸ್ವಾಮಿಸೇವೆಯಿಂದಾಧರ್ಮಅರ್ಥಕಾಮಮೋಕ್ಷಕ್ಕೆಸಾಧ
21ನಉ | ಯಿಾಧರ್ಮವನ್ನೂಮುಂದೂನಡಸೂವಂತಾಪುಣ್ಯಾ

22ತ್ಮನಾಪರಿಚಾರಕಭೃತ್ಯನಾಗೆಶಾದಸೇವೆಯುಮಾಡು
23ವನೂ | ಯೀದೇವದ್ರೋಹವಮಾಡಿನಡಸೆಧರ್ಮಅಪಹ
24ರಿಸ್ಸಂತವನಬಾಯುಳ್ಳಿಕತ್ತೆ......ಕಲ್ಲುಪ್ಪು | ಹಂದ್ದಿ
25ನಾಯಿವೂಉಸಾಅಹಾರಾ | ಸುರಾಪಾನವಸೇವಿಸಕೊಂ
26ಡೆಹನು | ನರಕಪ್ರಾಪ್ತಿಉಳ್ಳವನೂಶ್ರೀರಾಮಂ ||

(ಪೂರ್ವ ಕಡೆ.)

27ಯಿಾಸ್ವಾಮಿಗೆಯುಜುರ್ವೇದಪೂರ್ವಕವಾದಶ್ರೀಪಂ
28ಚರಾತ್ರಆಗಮವಿಧ್ಯುಕ್ತದಕಾಶ್ಯಪಗೋತ್ರದಅರ್ಚಕನಂಬಿರ
29ಲಕ್ಷ್ಮೀಪತಿಆಚಾರ್ಯರಿಗೆದೊಡಚೆಂನಾಪುರಹೆ
30ಗ್ಗಾರ್ನಹಳ್ಳಿಯಕಾಪ್ಲೆಕೆಳಗೆಮೆದೆಹಡ್ಡಿನವಳ
31ಗೆಅರ್ಚನಾವೃತ್ತಿಭೂಮಿಮುವತೆಂಟು ೩೮ ಕೊಳಗ |
32ಯುಜಮಾನಆಚಾರ್ಯವೃತ್ತಿಗೆಹದಿನೆಂಟ್ಟು
33೧೮ ಕೊಳಗ | ಉಭಯಂ ೫೬ ಐವತ್ತಾರುಕೊಳಗ
34ಭೂಮಿಯುಂನ್ನೂ ಅರ್ಚಕನಂಬಿರಲಕ್ಷ್ಮೀಪತಿ
35ಯುಜಮಾನರಿಗಂಸ್ವಹಸ್ತದಿಂಧಾರೆಯುನೆರ
36ದುಕೃಷ್ಣಾರ್ಪಣವಮಾಡಿದೆಊ ||

ಅದೇ ಕಲ್ಲಿನ ಮೇಲ್ಭಾಗದಲ್ಲಿ ಬರೆದಿರುವದು.

1ಶ್ರೀಜಯತ್ಯಂಬುಜನಾಭಸ್ಯ ಶಾಸನಂಯುಸ್ತುದರ್ಶನಂದಧ್ಯತೋಯುಸ್ತುಶಂಖಾಶಂಕೃತಾದಿತ್ಯಕುಲೋದ್ಭವಂಸ್ವಸ್ತಾಸ ಮಸ್ತ
2ವಸ್ತುನಿಚಯಾನ್ವಿತಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯುಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೬೩೫ನೆಶ್ರೀಮುಖಸಂವಸ್ತರಾದಾ ||

ಗುಮ್ಮನಹಳ್ಳಿ ಸಂಣಪಾದದ ಮರಟೆಬಳಿ ಬಂಡೆಮೇಲೆ ಬರೆದಿರುವದು.

170

1ಶ್ರೀಬಾದೆತ್ತಿಅಬ್ಬೆ

171

1......ದೇಹಮು
2......ಶಿಹಿಪ್ಪವನ್

172

1ಶ್ರೀಕೇಸುಮ...ದಿಡೆಕ...ನಪಾಲರ್
2......ಮುಕಕೆಗಾಮುಣ್ಡರ್
3ಕಸಮುನೆವದಮಗಪ್ಪಿರ್
4...ಕಗವದ್ದಿತ್ತಿಯ

173

1ಶ್ರೀಮುನಿರಹರಿಗಿ
2ಶ್ರೀಕೆ...ಮ............ಕೆ

174

1ಶ್ರೀವೀರಸಿಙ್ಗನಾಯ್ಗರತಜ್ಜೆವಿದ್ದಾನಬ್ಬೆ
2......ದ್ದಿತ್ತಿಯರ್

175

1ಶ್ರೀಕೊಣ್ಡಿಯ್ಯಸೆಟ್ಟಿಯರ್
2ಕಮ್ಮವರದರ್

176

1 ಶ್ರೀಕನ್ದಯ್ಯಕೊಣ್ಡಯ್ಯನ
2 ಮಮ್ಮಂ

177

1 ಶ್ರೀಪೆರ್ಮ್ಮನಡಿನಾಯ್ಗ
2 ಕಮ್ಮೆವರದರ್

178

1 ಶ್ರೀಮಲಯಮ್ಮಂ
2 ಅಭಿಮಾನನಾಯ್ಗರಾ

179

1 ಶ್ರೀಕೊಡೆಗಸಲ

180

1 ಪಿತರು
2 ಸ್ತ್ರತವಿನ್ತ
3 ಗತಿದುಃಖಿಯೋಗ್ರ
4 ಮತಿಮನ್ತ

181

1 ಶ್ರೀಸಮೊಬ್ಬೀಧರಸೆಟ್ಟಿ
2 ಶ್ರೀಸದ್ದುವಸೆಟ್ಟಿಯರ್

182

1 ಶ್ರೀದುಗ್ಗ...ಬ್ಬೆ

183

1......ದ್ವಸೆ......

184

ಅರಕೆರೆ ಗ್ರಾಮದಲ್ಲಿರುವ ಶಾಸನ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ—ಪ್ರಮಾಣ 2′ × 1′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಅರಕೆಱೆಯಕಮ್ಮ್ರ
2 ಬೋಧಿಗುರವರಮಾನೆ
3 ಕ್ಕಿಯರ್ಮರಮತಿಕನ್ತಿ
4 ಯರ್ಮುಡಿಪಿದರ್



CHIKMAGALUR TALUQ.

ಚಿಕ್ಕಮಗಳೂರು ತಾಲೂಕು.

I

ಚಿಕ್ಕಮಗಳೂರಲ್ಲಿ ವೀರಭದ್ರದೇವಸ್ಥಾನದೊಳಗೆ ಈಶ್ವರದೇವಾಲಯಕ್ಕೆ ಬಲಗಡೆ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 3″ × 1′ 2′.

1ನಮಸ್ತುಂ
2ಗಸಿರಸ್ತುಂ
3ಗಿಚಂದ್ರಚಾ
4ಮರತಾರ
5ಯೋತುತ್ರೈ
6ಳೋಕ್ಯನಗರಾರಂಭಾಮೂಲಸ್ತಂಭಾಯ
7ಸಂಭವೇತ್ || ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರ
8ಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಯಾದವಕುಳಾಂಬರ
9ದ್ಯುಮಣಿಶ್ರೀವೀರಸೋಮೇಶ್ವರದೇವಅ
10ತನಮಗನುಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರ
11ವರ್ತ್ತಿಶ್ರೀವೀರನಾರಸಿಂಗದೇವರಸರುಶ್ರೀ
12ಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರದೊಳುಸು
13ಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಮಾ
14ಡುತ್ತಿರೆದೇವಳಗೆನಾಡಚಿಕ್ಕಮುಗುಳ
15ಯನಾಳುಪ್ರಭುಸೋಮಗೌಡಆತನಮಗ
16ಮಸಣಗೌಡಆತನಮಗಸೋವಣ್ಣಆತ
17ನತಂಮ || ದೇವಗುರುಚರಣಸರಸಿಜಕೇವಲ
18ಮೇಂಸೈವಸಮಯನಿಸ್ತಾರ[ಕ]ತಾಂಭೂವ
19ಳಯ.ದೊಳಗೆಬುಧನಿಧಿಬಾವೆನವೀರನೊಳ
20ಗೆವಿಕವೀರಂಬಾಚೆನು || ಉರವಣಿಸಿಪರನ
21ಭಕ್ತರುಭರವಸದಿಂಬರಲುಚರಣಾಂಬುಜವ
22ಹಿರಿದೊಂದರ್ತ್ತಿಯಪೂಜಿಪನಿರುತಂಸಿವಬಾ...
23ಸಮಯಮಾರುಧಿಬಾಚನು || ಆಶ್ರಿತಜನಕಲ್ಪ
24ದ್ರುಮಸಾಸ್ವತಚಿಂತಾಮಣಿಯುಗೋತ್ರಕಲ್ಲಂಹ
25ಸಣಿಹನುಮನಧ್ವಜನಿಜಲ್ಯೇಸನಿಸಲುಂನತ
26ರಾಯನೆನಿಪಂಬಾಚನು || ಎನಿಸಿದಕಲಿಯ
27ಗವೀರಭದ್ರನುಂಮಹೇಶ್ವರಗಣಾವತಾರನುಂಸಿವಸಮ
28ಯಮಾರ್ದ್ದಿವರ್ದ್ಧನಸ.ಧಾಕ-ನುಮಪ್ಪನಾಳುಪ್ರ
29ಭುಬಾಚಯನಾಯಕರುಂಶ್ರೀಸೋಮನಾ
30ಥದೇವರನುಂಶ್ರೀವೀರಭದ್ರದೇವರನುಸಕವರುಸದ
31೧೧೭೭ನೆಯಪಿಂಗಳಸಂವತ್ಸರದಜೇಷ್ಟಬ........
32ಅ|ಪ್ರತಿಷ್ಠೆಯನುಮಾಡಿಸನು|ಯೊಾದೇವಂ.........
33ಗೆಪೂಜೆಯಸಾರಕ್ಕೆಬಿಟ್ಟದತ್ತಿತ್ರೊ.........
34ಕ್ಕಿಯಕಡಹುಕೊಟ್ಟಧಗದೆಕಂಬ ೧೩.........
35ಳದದಾನದಗುಳಯ:ಗದೆಯಮಾ.........
36ಬಿಟ್ಟಕಂಬ ೩೦ ಸೋವಣ್ಣನಾಗಣ್ಣಹೆ.........
37ಡಿಕಡಯಮಕಿಯ.ಕಡಹು.........
38.........ಟು.........ಳಿಕಡಲಕಾ.........
39.........ಡಿ......ವ.ಣ್ಣವೊ...ಯಬ.........
40ವರಸ್ಥಾನಕೆತಿಪ್ಪವೆಯ:ವ.ಗ.........
41..................ರ:ಪೂರ್ವ್ವಕಂ.........
42.................. ಬಿವಾಯವಾ.........
43..................ಮಕೇವ.........

2

ಚಿಕ್ಕಮಗಳೂರ ಲಾಲ್‌ಬಾಗಿನಲ್ಲಿ ನಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 3″ × 1′ 6″.

1ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂ
2ಛನಂಜೀಯಾತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿ
3ನಶಾಸನಂ ‖ ಶ್ರೀಮಂನಾಳುಪ್ರಭುಸುಜ
4ರಿತನೆನೆವಿನಯನಿಧಿಯುನಿರ್ಮ್ಮ
5ಳಚಿತ್ತಂಪ್ರೇಮಂಬುಧಜನನಿಕ
6ರಕ್ಕಾಲಯವಾಸನೇಮಂಸಕ
7ಳಜನಕ್ಕಾಧಾರಂಧಾರ್ಮ್ಮಿ
8ಷ್ಟಂವೀರಂಧುರಂಧರಂ
9ಪುರುಶಾಕಾರಂಕಾಮ
10ರೂಪಂಮಸಣಗಾಂಱ
11ಂಡನಗ್ರತನೂಜಂಸೋಮನಾಮಂಧರೆ
12ಯೊಳು ‖ ಜಿನಸಮಯವಾರ್ದ್ಧಿವರ್ದ್ಧನಅನವರತಂಚಾ
13ತುರ್ವರ್ಣ್ಣಕ್ಕಿತ್ತುಂತಣಿಯುನುಘನಮಹಿಮಶ್ರೇಯಾಂ
14ಂಸಮುನಿಯಗುಡ್ಡನುವಿನಯನಿಧಿಜಲದಂಕ
15ರಾಮನೆನಿಪಂಸೋಮನು ‖ ಆಬಿಡಿಗೌಂಡೆಯ
16ಬ್ಬೆ...ಸಾಱಿದೆಗುಣರತುನಭೂಮಿಚಿಂತಾಮಣಿ
17ಯ...ಱಂನೋಯ್ವಂತಾಸ್ವರತೋಱಿದ...ಸಿತು
18ಸೋಮಗೌಂಡನೆಂಬನಿಧಾನಂ ‖ ಸ್ವಸ್ತಿಪರಮಜಿನಸ
19ಮಯಸಮುದ್ಧರಣಕರಣಪರಿಣತನುಮೆನಿಸಿದ
20ಶ್ರೀಮೂಲಸಂಘದದೇಶಿಗಣಪೊಸ್ತಕಗಛದ
21ನಸೋಗೆಯಬಳಿಕೊಂಡಕುಂದಾನ್ವಯದಶ್ರೇಯಾಂಸ
22ಭಟ್ಟಾರಕರಗುಡ್ಡಚಿಕ್ಕಮಗುಳಯಮಸಣಗೌ
23ಪುಡನಗ್ರಸುತಸಕವರುಸ ೧೦೦೬ನೆಯ
24ವಿಕ್ರಮಸಂವತ್ಸರದಶ್ರಾವಣಶುದ್ಧತದಿಗೆಮಂಗಳವಾ
25ರದಂದುಸೋಮಗೌಡಸಮಾಧಿವಡದುಸುರಲೋ[ಕ]ಪ್ರಾ
26ಪ್ತನಾದಯಿನಿ[ಶಿ]ಧಿಯಕಲ್ಲಆತನಮಗಹೆಗ್ಗಡೆಗೌಡಪ್ರತಿಷ್ಟೆ
27ಮಾಡಿದಅಷ್ಟವಿಧಾರ್ಚನೆಚರುವಿಗೆಕಾರುಬಿಯ...
28ಗುಳಯಗದ್ದೆ.................................
29ಕಂಬ ೫............................

3

ಚಿಕ್ಕಮಗಳೂರ ಕೋಟೆಯಲ್ಲಿ ಕಲ್ಯಾಣೀಗೆ ಉತ್ತರ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 2′ 6″.

1ಸ್ವಸ್ತಿನೀತಿಮಾರ್ಗ್ಗಕೊಙ್ಗಣಿ
2ವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾರಾಜಾಧಿರಾ
3ಜಕುವಳಾಲಪುರವರೇಶ್ವರನನ್ದ
4ಗಿರಿನಾಥಶ್ರೀಮತ್ರಾಚಮಲ್ಲಂಗೆಪ
5ಟ್ಟಂಗಟ್ಟಿದಾಱನೆಯವರ್ಷದಕಾರ್ತ್ತಿಕಮಾಸ
6ದಸುದ್ಧಪುಣ್ಣಮೆಯುಂಸೋ[ಮ]ವಾರಮುಂಮೂಲನ
ಕ್ಷತ್ರ
7ಮುಮಾಗೆಪೆರ್ಮ್ಮನಡಿಗಳ್ಪಿರ್ಥುವೀರಾಜ್ಯಂಗೆ
8ಯ್ಯುತ್ತಮಿರೆಕೆಱಿಯಮುಗುಳಯಪೆರ್ಮ್ಮಾಡಿಗೊ
9ಣ್ಡಙ್ಗೆಕೊಟ್ಟನೀಱ್ಪಣ್ಣಿಙನೂಱಪೆರ್ಮ್ಮಡಿಯುಂಸೋಲಬೆ
10ಯಱಂಣರಸಿಙ್ಗಯ್ಯನುಂಕೇಸವಯ್ಯನುಂಪೊನ್ನೆಓಜರುಂ
11ಮಧುಕಮೋಜರುಂಬೆಣ್ಣೆಗೇಸಿಯುಂಎಱೆಯಮ್ಮನುಂ
12ಇನ್ತಿವರಿಟ್ಟುಕೊಟ್ಟರ್ಙಕೊಡಙ್ಗೆಯಬಳಸಿದೆರ್
13ನಾಱ್ಕಮಣ್ಡಬಿಯಳನುಂಪಿರಿಯಮುಗುಳಯಕೊಮ
14ರಯ್ಯನುಂಪಲ್ಮಾಡಿಯನೊನ್ದಮ್ಮಬೆಣ್ಣೆಯೂರದೇವ
15ಗಣನುಮಲ್ಲಿಪೂರದಪೆರ್ಮ್ಮಾಡಿಗಾಮುಣ್ಡನುಉಪ್ಪವಳ್ಳಿಯ
16ಚಮಯ್ಯನುಂಇನ್ದಪೂರದವಿಟಯ್ಯನೂಮಙ್ಗಳಂ ‖

4

ಚಿಕ್ಕಮಗಳೂರ ಕೋಟೆ ಕಂದಕದ ಗೋಡೆ ಪಕ್ಕದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 4″ × 3′ 1″.

1ಸ್ವಸ್ತಿಶ್ರೀಮತುರಉದ್ರಿಸಂವತ್ಸರದಮಾರ್ಗ್ಗಶಿರಸುದ್ಧ ೧೪ ಸುಕ್ರವಾ
2ರದಂದುಶ್ರೀವೀರನಾರಸಿಂಗದೇವದೋರಸಮುದ್ರದಲಿಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯು
3ತ್ತಿರೆದೇವಳಗೆನಾಡಚಿಕ್ಕಮಾಗುಳಯುಮಹಾಪ್ರಭುಚಿಕ್ಕಬಸವ
4ಯ್ಯನಸುಪುತ್ರಹೆಂಮಾಡಿಗೌಡಕೊಡಗಿನಾಡಿಂಗೆಹೋಗಿಬಹಳ್ಳಿಸೂಸವ್ರೊಂಬಲ್ಲವೆಗ್ಗ
5ಡಯುಕೊಡಕಾದಿಬಿದ್ದುಸುರಲೋಕಪ್ರಾಪ್ತನಾದಯುವೀರಗಲ್ಲಮಾಡಿಸಿನಿಲಿಸಿದನು
6ಹೆಂಮಾಡಿಗೌಡನಮಗಮಸಣಿತಂಮಾಕಂಡಳಸಿದರೂವಾರಿಬಯಿ.ಬೋಜ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

5

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ನೀರಿನಲ್ಲಿ ಬಿದ್ದಿದ್ದ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 3′.

1ಸ್ವಸ್ತಿಶ್ರೀಮತುಕ್ರೋಧನಸಂವತ್ಸರದವೈಸಾಖಸುದ್ಧಪಂಚ್ಚಮಿಆದಿವಾರದಂದು
2ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವಪ್ರಿಥುವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರೆಕಿಱಿಯಮಾಗುಳಯುಕಟ್ಟ
3ನಕಾಳೆಗದಲುಮುದ್ದಗೌಡಂನಮಗಬಮ್ಮಯಕಾದಿಬಿದ್ದುಸುರಲೋಕಪ್ರಾಪ್ತ
4ನಾದ

6

ಚಿಕ್ಕಮಗಳೂರು ಹೋಬಳಿ ಹಿರೀಮಗಳೂರು ಪರಶುರಾಮದೇವಾಲಯದ ಬಾಗಿಲ ಬಳಿ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲು.

ಹಳಗನ್ನಡಕ್ಷರ.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರ[ಚಾರವೇ]ತ್ರೈಲೋ
2........................ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ

3ಸ್ವಸ್ತಿಸಮಸ್ತಸುರರಾಜತಿಲಕಂಸವ.ರಧಿ,ಮಂ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

7

ಅದೇ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

1ಸ್ವಸ್ತಿಸ	5ರ್ವ್ವರಿ	9ಮಾಸ
2ಕವರ್ಷ	6ಸಂವತ್ಸ	10ದಸು
3ರ್ವಂತ್ತನೆ	7ರಪಾಲ್ಗು	11ದ್ದಬಿದಿ
4ಯಸಾ	8ಣ	12ಗೆಸೋ

13ಮವಾ
14ರದಂ
15ದುಸ್ವ
16ಸ್ತ್ರಿಶ್ರೀ
17ಮತ್ರ್ಯ
18ಳೋಕ್ಯ
19ಮಲ್ಲ
20ವಿನೆ
21ಯಾದಿ
22ತ್ಯವ್ರೋ
23ಯ್ಸ
24ಳಗಂ
25ಗಾನ್ವಿ
26ಯದ........ಪಿರಿಯ
27ಮುಗುಳಯಗ್ರಹಾರ
28ಮಂಸ್ವಸ್ತಿಯಮನಿಯಮ
29[ವಿ]ನೆಯಸ್ವಾಧ್ಯಾಯಧ್ಯಾನ
ಮೌನಾನು
30ಷ್ಠಾನಜಪಹೋಮ
31ನೇಮಪರಾಯಣರ
32ಪ್ಪ ಶ್ರೀಮದಾತ್ರೇಯ
(ಇಲ್ಲಿ ಸುಮಾರು ೨೦ ಪಙ್ತಿಗಳು ಹೋಗಿವೆ)
53......ಕಸವನು
54ದೇವರಹೊಣ್ಯ
55ಸಮ್ಮನುಕಮ್ಮ
56ಬಿಸೋವನು
57ಮಡಿವಳಕಾಳಿ
58ಗನುಪೆಮ್ಮಯ
59ಗೋವಳಜೋಳಗನ
60..................
61ಶ್ರೀಸ್ಮ್ಯಹಾ......
62ಳಾಯವಿಣ್ಣಯ್ಯ
63ನಸೇನಬೋವ
64ರಾಚಮಲ್ಲನ
65ಕರಣ...........

8

ಅದೇ ದೇವಾಲಯದ ಮಾಳಿಗೆಗ್ಗೆ ಹಾಕಿರುವ ಕಲ್ಲು.

1ಸ್ವಸ್ತಿನೀತಿ..............
2ಮ್ಮಮ್ಮಹಾರಾಜಾಧಿರಾಜಕೋಳಾಲಪುರ...
3ರೇಶ್ವರನನ್ದ..............
4ಜಯದುತ್ತ...............
5ಶ್ರೀಮತ್ಪೆರ್ಮನ..............
6..............ಕಲಕುಣ್ಡಿ..............
7..............ಚರಿತ..............
8..............ಗೆಯುತ್ತಮಿರೆಕಲಿಉ..............
9ಮಾಧವರಾಜದೇವಂ ಆತ್ರಿಯಗೋ..............
10ಕರಸ್ವಾಮಿಭಟ್ಟರ್ಗ್ಗೆ ಧಾರಾಪೂರ್ಬ್ಬಕಮಾ.........
11......ರಿಮುಗುಳಯಗ್ರಹಾರಮಯ್ಯ..............
12......ಕ್ಯರದೂರಿದೆಯಸಾಮಿಯಮುಂನ...........
13ಮಂಟ[ಪ]ಮುಮಂಬಿಟ್ಟುಕೊಟ್ಟುತನ್ನಆದ......

(ಈ ಕಲ್ಲು ಮಾಳಿಗೆಗೆ ಸೇರಿದೆಯಾದ್ದರಿಂದ ಕಾಣುವದಿಲ್ಲ.)

9

ಅದೇ ಗ್ರಾಮದ ರಾಮದೇವರ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ವಾಯುವ್ಯದಕಡೆ ನೆಲಕ್ಕೆ ಹಾಸಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 8″ × 1′ 6″.

1....................ಸಂವತ್ಸರಂಗಳು.........
2......ಸಯಾರಸದಿಯಣ್ಣನಾಚಾರಿಗ್ಗೆದೇ
3......ವೆಗ್ಗಡೆಸನ್ಧಿವಿಗ್ರಹಾಚಾರ್ಯ್ಯಸಂತೋ
4......ಅಮಳಗಾವುಣ್ಡಸಂದೆಜಿಯಣ್ಣಪೆರ್ಮಾಡಿ
5ಕೆಜಿಯಕಟ್ಟಿಕಲ್ಲತೂಂಬನಿಕಿಸಿದರ್ಮ್ಮ
6ಗಳು ‖
7ಬಿ.ದನಅಳಪ್ಪಿತಕೆಂನಮ್ಮವ
8..............ಪಂ ‖

(ಮೇಲ್ಭಾಗ ಹೋಗಿಇಧೆ.)

10

ಅದೇ ಪ್ರಾಕಾರದಲ್ಲಿ ಬಿದ್ದಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 3″.

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಷ
2೧೪೦೭ನೆಯವ್ಯಯಸಂವತ್ಸರದಚೈತ್ರಸು ೫ ಸೋ।
3ಹಿರಿಯಮಗುಳಿಯರಾಘವದೇವಂಗಳಮಕ್ಕಳುಜೋತಿ
4.........ದೇವಗಳಗೆಶ್ರೀಮತುಖಂತಿಕಾಅರಾಯರಗಂಡನಾ
5............ಯರುಶ್ರೀಮದನಾದಿಯಅಗ್ರಹಾರಂಶ್ರೀಕೇಶ
6ವಪುರವಾದಹಿರಿಯಮುಗುಳಿಯಕಾಲುವಳದಂಜನ
7ಮತಿಯಹೆಂವೂಡಿಗೆಱೆಯಬರವಕಟ್ಟಿಸುವಲ್ಲಿಆ
8ಮುರಲಾತ್ತ್ರದಲೆರಾಘವದೇವರಶ್ರೀಪಾದಸವಿಾಪದಲು
9ಮಹಾಜನಂಗಳಸಮಕ್ಷದಲುಧಾರಾದ[ತ್ತ]ವಾಗಿಕೊಟ್ಟಗ
10ದ್ದೆಆಕೆಱೆಯತುಂಬಿನಬಾಯಿಕಾಲಿಂದಂ
11ಪಡುವಪಡುವಮುಂತಾದಯಡೆಪಟಲಸಾಯಿ
12ಸಟಿಯಗದ್ದೆಯಿಂಬಡಗಹೊಲಗೋಡಲಿಂ
13ದಂಮೂಡಲಳವಿಂದೆಯಕೃಷ್ಣದೇವರಮಕ್ಕ
14ಳುಶ್ರೀರಂಗನಾಥದೇವರಿಗೆದಾನಾರ್ಥವಾಗಿಕೊಟ
15ಗದೆಯಿಂತೆಂಕಅಂತುಗೊಚತುಸ್ಸೀಮೆಒಳಗಣ
16ಗದೆಬೀಜವರಿಮೂಱುಅಯಿಗುಳಗದೆಯಸುಧಾರಾ
17ಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟವಾಗಿಆಗದೆಯೊಳಗೆನಿಧಿನಿಕ್ಷೇ
18ಪಜಲಪಾಷಾಣಯೇನಿದರೂಅವರಿಗೆಸಲುಉದು
19ಯೀಮರಿಯಾದೆಯಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಯಾಗಿ
20ಮಾಂನ್ಯವಾಗಿನಡದುಬಹಂತಾಗಿಕೊಟವಾಗಿ
21ಯೀಧರ್ಮವನೂಆವನಾನೊಬನೂಪಾಲಿಸಿದ
22ವಂಗೆ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾತ್ಶ್ರೇಯೋನು
23ಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದ
24ಚ್ಯುತಂಪದಂ ॥ ಆವನೊಬನುಯೀಧ
25ರ್ಮ್ಮವನುಅಳದಾತಂಗೆ । ಸ್ವದತಾಂಪರದ
26ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ
27ಷಷ್ಟಿರ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾ
28ಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ॥

11

ಅದೇ ಹೋಬಳಿ ಬಸವನಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ವೀರಭದ್ರದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
2ಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥಿವೀವಲ್ಲಭಂ..................................
3..................ರಂದ್ವಾರಾವತೀಪುರವರೇಶ್ವರಂವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರ................
4ಸರ್ಬ್ಬಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪರೊಳ್ಗಣ್ಡಗಂಡಭೇ............
5ಸೂರಯೇಕಾಂಗವೀರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚೆಲ............
6ಚೋಳರಾಯಸ್ಥಾಪನಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯರಾಯ............ಸ್ಥಾಚಾರ್ಯ್ಯಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಗಳುಮಪ್ಪ
ಹೊಯ್ಸ..............................
7ವಯದಭೂಪಾ............ಕರನ್ವಯಮೆಂತೆಂಡಡೆ ॥ ವೃತ್ತ ॥ ಯಾದವವಂಶಜರನುವಿನಯಾಂಬುಧಿ.....................
8.........ತನಿಂದಾದ..
9...
10..ಶ್ರೀಮನ್ನಾ[ರ]ಸಿಂಹದೇವರಸ..
11ಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿದ್ದಲ್ಲಿಶಕವ..............
12೧೨೧೧ನೆಯವಿರೋಧಿಸಂವತ್ಸರದಭಾದ್ರಪದಸುದ್ಧ ೧೫॥ ಅದಿವಾರದಂದುಬಿಟ್ಟದಕೋಟೆಯ..................
13ದಿಪಲ್ಲಿತಂಮನಾತ...ಕಾಡುವಲ್ಲಿಶ್ರೀಮನ್ಮಹಾಪಸಾಯ್ತ

(ಮುಂದೆ ೪ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)



12

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ರಂಗಸ್ವಾಮಿದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 9″.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ
2 ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಜಯಾ
3 ಭ್ಯುದಯಶಾಲಿವಾಹನ
4 ಶಕವರುಷಂಗಳು
5 ೧೫೩೩ಸಂದಸಾಧಾ
6 ರಣಸಂ॥ ಕಾರ್ತೀಕಬ ೫
7 ತಿರುವೆಂಗಳಯನವರಭೃತ್ಯ
8 ಮುರಾರಿಗಿರಿಯಪ್ಪನಾಯಕ
9 ರುಹಾಕಿದಶಾಸನದ......
10 ಕಗೋಲೆತಿರುವೆಂಗಳನಾಥಸ್ವಾಮಿ
11 ಯಸ್ವಾಸ್ಥಿಗೆಹ......
12 ಯಿಹಪರಕ್ಕೆಸಲ್ಲರುಯೆಂದುಹಾಕಿ
13 ದಶಾಸನ

13

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕರುವಿನಕಲ್ಲಿನ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 3″.

1 ಶ್ರೀಹೆಂನರಾಯ
2 ಸ್ವಾಮಿಪಾಲಿಸಿದು
3 ಕಗೋಲೆಯತಿರು
4 ವೆಂಗಳನಾತಂಗೆಸ್ಥ
5 ತಿ॥

14

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಆಂಜನೇಯನ ಗುಡಿ ಬಳಿ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ಸರ್ವಜಿತುಸಂವತ್ಸರದಶ್ರಾವಣದಸುದ..................
2 ....ವಾರದಂದು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

15

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಸೈದ್ ಹುಸೇನ್‌ಸಾಬಿ ಗದ್ದೆಯಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 9″ × 5′.—ಹಳಗನ್ನಡಕ್ಷರ.

1 ಸ್ವಸ್ತಿಸಕವರಿಷ೯೭೬ನೆಯಆನಂದಸಂವತ್ಸರದ
2 ಸ್ರಾವಣಮಾಸಬರಸೆಸೋಮವಾರಮಘಾನಕ್ಷತ್ರದಂದು
3 ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಣ್ಡಳೇಸ್ವರಂ
4 ದ್ವಾರಾವತೀಪುರವರೇಸ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿ
5 ಸಮ್ಯಕ್ತಚೂಡಾಮಣೀತ್ಯಖಿಳಮಲೆಪರೊಳ್ಗಣ್ಡಆಳಂಮ
6 ನ್ನಿಖಿವಂನೇಕದ್ಯಾನೀಕಸಮೇತರಪ್ಪಶೀಮನ್ಮಹಾಮಣ್ಡ

7ಳೇಸ್ವರಂತ್ರೈಳೋಕ್ಯಮಲ್ಲವಿನೀತಪೊಯ್ಸಳದೇವರರಾಜ್ಯದ
8ಲುಬಸವನಹಳ್ಳಿಯಬಸವಗಾವುಣ್ಡನಮಗಂ
9ಸುಪುತ್ರಕುಲದೀಪಕಂಪೊಯ್ಸಳಗಾವುಣ್ಡ
10ಶಿಱಿಯಮುಗಿಳಯಬಸವನಹಳ್ಳಿಯಪೆಲವೆ
11ರಿಗೆಪಿಟ್ಟಿಗೆಪುರಿಗೆಸಿಂದುವಱಿದುದೇವಳಗೆ......
12ದವಿಳ್ಪದಿಂಬರುಪ್ರಭುಗಳಱಿಯಲುಬಸವಗಾ
13ವುಣ್ಡನಡೆದವಿಳ್ಪತ್ತುಭೂಮಿಯನಾಡುಪ್ರಭುಗಳ್ಪೊಯ್ಸಳದೇವರ
14ಮಿಟ್ಟುಪೊಯ್ಸಳಗಾವುಣ್ಡಇಕ್ಕಟ್ಟುವಂಕಾಲುವಂನೀತ...ಲುವಂ...
15ವೆನ್ದಡೆವಿಯೆನ್ದುಕ್ಕೈಕೊಣ್ಡುನಾಗಬ್ಬೆಕನ್ನೆಗಟ್ಟಿಂಗೆಪಿಟ್ಟಿಗಾವುಣ್ಡಿ
16ಯನಿಕ್ಕಲುಪೊಯ್ಸಳಗಾವುಣ್ಡತನ್ದಕಟ್ಟಿವಂಕಾಲುವಂ
17ಅಲ್ಲದೆನ್ದುನುಡಿದವಂವಾಣರಾಸಿಯಕವಿಲೆಯನ
18ಳದಬ್ರಹ್ಮತಿಸಟ್ಟದಕೊಡಂಗಗೆಯಿಾಪಡೆದೆಗಟ್ಟಿಯಂಮಾಡಿಸಿ
19ದಸಿವಾಲ್ಯಮನೆತ್ತಿಸಿದಕನ್ನೆಗೆಱೆಯಂಕಟ್ಟಿಸಿದಪೊಯ್ಸಳಗಾ
20ವುಣ್ಡ ‖ ಪೊಯ್ಸಳಗಾವುಣ್ಡನಪಿರಿಯಮಗಂಬಿಳಗಾವುಣ್ಡ ‖

16

ಅದೇ ಗದ್ದೆ ಬದುವಿನಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಹಳಗನ್ನಡಕ್ಷರ.

1ಸ್ವಸ್ತಿಶ್ರೀ..............ದನ...........ಮ
2........ಹಿರಿ...............................
3ಣ್ಡಳೇಶ್ವರ..............ಣ್ಡರಸರನಬಲೆಗೆ
4ಸಲುದೇವಗಿರಿ.........ನಿಮ್ಮನೂರ
5ದೇವಾಲ್ಯದಳ್ಳಿಧರ್ಮ್ಮವಾೂದಲಿಸ
6ಲು.................ಸುರಲೋಕಪ್ರಾಪ್ತ
7.........................ನಾದಶ್ರೀ

17

ಅದೇ ಹೋಬಳಿ ಬಳೇಹಳ್ಳಿ ಗ್ರಾಮದ ಮಲ್ಲೇಶ್ವರದೇವಾಲ್ಯದ ಮುಂದೆ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 10″.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲ
2ಸ್ತಂಭಾಯಸಂಭವೇ ‖ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲ
3ಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರಂ
4ಶ್ರೀ...................ಭುಜಬಳ.......................ನಾರಸಿಂಹದೇವರಸರು
5...
6..ಸಂವತ್ಸರದವೈಶಾಖ
7..ಚಿಕ್ಕತಂಮನುಬಿಲ್ಲಮನಹಳ್ಳಿ
8..ಜವಾಡಿಹೋಗಿದುತ್ತರದವ......
9..ವಡ...ಪಿಡಿದುಕೊಂಡುಹೋ
10..ಸ್ವರ್ಗ್ಗಪ್ರಾಪ್ತನಾದಳತನವು
11..
12..ಮಂಗಳಮಹಾ ‖ ಶ್ರೀ

18

ಅದೇ ಹೋಬಳಿ ಗವನಹಳ್ಳಿಯ ಊರಬಾಗಲ ಮಾರಿಗುಡಿಯ ಬಳಿಯ ವೀರಕಲ್ಲು.

1ಶ್ರೀಪ್ರಮಾದಿಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಬ ೪...ನವಳೆಯರಾಯಗಳುದಿನ

2ಸೆನನೂರಮಧ್ಯೆಗೆ..........ಡೆಯಕೆರೆಯಗದ್ದೆಯ

3..............ಕಾಡಿದಲ್ಲಿ..................ದನುಅದಂಅವರಅನೆಬೋ

4ರಭೃತ್ಯವೈಯನುಬಿದ್ದನುಅತನಮಗಳುಮಾಡಿನೆಡಿಸಿದವೀರಗಲ್ಲು ||

19

ಅದೇ ಹೋಬಳಿ ಮೊಗುತಿಹಳ್ಳಿ ಬೈರೇದೇವರ ಗುಡಿಬಳಿ ಇರುವ ವೀರಕಲ್ಲು.

(ಮೇಲೂ ಕೆಳಗೂ ಹೋಗಿಧೆ.)

1ದ್ವಾರಾವ

2ತ್ರಿಪುರವರಾಧೀಶ್ವರತಲಕಾಡುಗೊಂಡಭುಜಬಲವೀರಗಂಗಹೊ

3ಯ್ಸಳ

20

ಅದೇ ಹೋಬಳಿ ಅಂಬಳೆ ಗ್ರಾಮದ ಲೋಕೇಶ್ವರ ದೇವಸ್ಥಾನದ ಒಳಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 8″ × 2′ 1″.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾ

2ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ || ಸಳನೆಂಬಂಯದು

3ವಂಶೋಜ್ವಳತಿಳಕಂಶಶಕಪುರದವಾಸಂತಿಕೆಯಂಜಳಗಂಧ

4ಪುಷ್ಪಧೂಪದೆಘಳದಿಂದರ್ಚ್ಚಿಸುತವಿರ್ದ್ದನಿಪ್ಪಂನೆವರಂ ||

5ಅಳವಿಯೊಳುಪಾಯೆಪುಲಿನಿಮ್ಮಾಳಜಿನಮುನಿಕೊಟ್ಟುಕುಂಚೆಮಂಪುಲಿ

6ಯಂಪೊಯ್ಸಳಯೆನೆಯದುಪಗ್ಗಾಪೊಯ್ಸಳವೆಸರಸದಳದಿನೆಸೆದುದಂದಿಂ

7ದಿತ್ತಲು || ಆಸಳನಗ್ರಸೂನುವಿನಯಾರ್ಕ್ಕನೃಪಂಗೆತನೂಭವಂಮಹಾಭಾ

8ಸುರಕೀರ್ತ್ತಿಕಾಂತನೆಱೆಗಂಗನವಂಗೆತನೂಜನಾದನಾವಾಸವವಾರಣಪ್ರತಿಮ

9ವಿಕ್ರಮವಿಷ್ಣುತದೀಯಪುತ್ರನುದ್ಭಾಸಿತತೇಜನಂದೆಸದನಾನರಸಿಂಹನನಾನತಾಂತಕಂ ||

10ಆನರಸಿಂಹಭೂಮಿಪಾಳಕಂಗೆ || ಸುತನಾದಂಸಕಳಬುಧಸ್ತುತಮಾನವಕಲ್ಪಭೂ

11ಜನೂರ್ಜ್ಜಿತತೇಜಂಜಿತವೈರಿವರ್ಗ್ಗನುಂನತನತಿಬಳಬಲ್ಲಾಳಭೂಪನಂಗಜರೂಪಂ ||

12ಇಂತಸದಳದಜಸದಿಂಪೆಸರ್ವ್ವಡೆದಬಲ್ಲಾಳಭೂಪಾಳಕಂಗೆಸುತನಾಗಿ ||

13ಇದಿರಾಂತುದ್ಧತಸೇವುಣಾಧಿಪನಸೇನಾನಾಥರಂಕಂಡುಕೋಪದೆದೋರ್ಗ್ಗರ್ಬ್ಬ

14ದಗುರ್ವ್ವನಿಳ್ಕಿಮೆಱೆವಂಭೈಭೈಯೆನುತ್ತಾಗಳಱಿದಮತ್ತದ್ವಿಪನುಂನೃಸಿಂಹ

15ಮಹಿಪಂಬಿಟ್ಟುಕ್ಕಿಕೊಂಡೆಂರಣೋನ್ಮದರಂವಿಕ್ರಮಪಾಳಪಾವು

16ಸರನಂತಃಸಾರರಂಶೂರರಂ || ಆತನತನೂಭವಂವಿಖ್ಯಾತಯ

17ಶಂಸೋಮಭೂಮಿಪಾಲಂಸಕಳೋರ್ವ್ವೀತಳಮಂರಕ್ಷಿಸಲೆಂದಾತತಗಂಭೀ

18ರನತ್ಯುದಾರಂನೆಗಳ್ದಂ || ವೀರದೋಳಂದ್ರಸೂನುಗೆಣೆಸಂಗಡವೀವೆಡೆಯೊ

19ಳುದಿನೇಶಜಂಗೋರಗೆವಾರಿನಾಥನೊಳುದಾರಗಭೀರತೆಗುನ್ನತಿಕ್ಕೆಯೊಳು
20ಮೇರುಗೆಪಾಟಿಯೆಂದೊಡವನೀಶರದಾದೊರ್ದ್ದರೆಚೋಳರಾಜ್ಯನಿಸ್ತಾರಕಸೋಮ
21ಭೂಮಿಪನೊಳಪ್ರತಿಮಪ್ರಬಳಪ್ರತಾಪನೊಳು ॥ ಸ್ವಸ್ತಿಸಮಸ್ತ
22ಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂ
23ದ್ವಾರವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವ
24ಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗಂಡಭೇ
25ರುಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಶೂರನೇಕಾಂಗವೀರಶನಿವಾರ
26ಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮವೈರೀಭಕಂಠೀರವಂಮಗರರಾಜ್ಯ
27ನಿರ್ಮೂಳನಂಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಂಪಾಂಡ್ಯರಾಜ್ಯ
28ನಿಸ್ತಾರಕಂನಿಶ್ಶಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಶ್ರೀವೀರಸೋ
29ಮೇಶ್ವರದೇವರಸರುಕಣ್ಣಾತೂರನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋ
30ದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗಳಪ್ಪಬೆ
31ಟ್ಟರಸದಣ್ಣಾಯಕರನ್ವಯಮೆಂತೆನೆ ॥ ಈಧರಣೀಶಯಾ
32ದವರೊಳಗ್ರಣಿವಿಷ್ಣುತದೀಯರಾಜ್ಯಲಕ್ಷ್ಮೀಧವಮಂತ್ರಿಮಂಡನ
33ಶಿರೋಮಣಿಯೆಂಬನೆಗಳ್ತೆವೆತ್ತುತಾಂಶ್ರೀಧರದಂಡನಾಥನೆಸದಂತನ
34ಯಕ್ಕಳವಂಗೆಮಲ್ಲಣಂಸಾಧಿತವೈರಿದಾಮರಥಿನೀಶ್ವರನುಂವಿಭುಕೇಶಿ
35ರಾಜನುಂ ॥ ಅವರೊಳಗೆಮಲ್ಲರಥಿನೀಧವಂಗೆಪುಟ್ಟಿದರ್ನೆಸೆವ
36ಬೆಟ್ಟಚಮೂಪಂಭುವನನುತವಿಕ್ರಮಂಗುದ್ಭವಿಸಿದನಾಕೇಶಿರಾಜ
37ದಂಡಾಧೀಶಂ ॥ ಮುನಿದನೆಮೂಱುರಾಯರಿದಿರಾಂತಡೆಗೆಲ್ದಪನೀವೆ
38ನೆಂದುಪ್ರೊಣ್ದನೆಜಗತೀತಳಂನೆಱೆಯಬೇಡಿದೊಡಿತ್ತಪನೊಲ್ದುಕಾವೆನೆಂದ
39ನೆಜವನಟ್ಟಿಕೊಂದಪನೆನುತ್ತಿರೆಕಾದಪನೆಂದೊಡಿಂನದಾರ್ತ್ತನಗೇಣೆವೈ
40ರಿವಾರಣವಿದಾರಣಕೇಸರಿಕೇಶಿರಾಜನೊಳು ॥ ಇಂತೆಸೆದಿರ್ದ್ದಕೇಶವಚ
41ಮೂಪತಿಗಂಸತಿಪದ್ಮಗಂವಚೋಕಾಂತರುದಗ್ರವಿಕ್ರಮಬಳಪುರ್ವ್ವರುಷಾರ್ತ್ಥವೆ
42ಮೂಱುಮೂರ್ತ್ತಿವೆತ್ತಂತಿರೆಪುಟ್ಟಿದರ್ಮ್ಮದದೆಬಲ್ಲಚಮೂಪತಿಮಂತ್ರಿಮಾ
43ಧವಂಚಿಂತಿಸದೀವಕಲ್ಪತರುಬೆಟ್ಟಚಮೂವರರೆಂಬಮೂವರುಂ ॥ ಅವರೊಳಗನೇ
44ಕವೀರವಿತರಣಗುಣೋಪೇತರಪ್ಪಬೆಟ್ಟರಸದಣ್ಣಾಯಕರುತವಗೆಸಮಸ್ತಾಭ್ಯುದಯ
45ನಿಮಿತ್ತವಾಗಿಸಕವರ್ಷ೧೧೭೧ನೆಯಕೀಲಕಸಂವತ್ಸರದಫಾಲ್ಗುಣಶುದ್ಧ ೫ ಶು
46ದಂದುಪ್ರತಾಪಪುರವಾದಂಮೆಳೆಯಶೇಷದ್ವಾದಶಪುರದಶೇಷಮಹಾಜನಂಗಳಂ
47ಪಟ್ಟಣಸಾಮಿಸಿರಿಯಪದ್ಮಂಣನೊಳಗಾದಸಮಸ್ತನಖರಂಗಳಸಮಕ್ಷದಲುಊರಂಮ
48ಳೆಯಪ್ರೊಡೆಯಮಾಚೆಯ್ಯಚಿಣ್ಣೆಯನಾಯಕನಬಮ್ಮಚಿಗೌಡದೇವಗೌಡರಚ
49ವುಡಯಹೊಂನಯ್ಯತೈಲಗೌಡರಗೌಡಯ್ಯಆಯಿತಣಸಮೂರಯನೊಳಗಾದಸಮ
50ಸ್ತಪ್ರಜೆಗಾವುಂಡುಗಳಸಿದ್ಧಾಯದೊಳಗೆಯೂಪ್ರೂರದೇವದಾನಕ್ಕೆನಿಬಂಧವಾಗಿಬಹತಿ...
51ಗೊಡಗೆಸೆಲವಾಗಿಗದ್ಯಾಣಂಹತ್ತನುಬಳಿಸಹಿತಕುಳವಕಡಿದುಪಂಚಮಠಸ್ಥಾನದಮೂ
52ಲಸ್ಥಾನಲೋಕೇಶ್ವರದೇವರುಬಿಟ್ಟೇಶ್ವರನಖರೇಶ್ವರಹರಿಹರದೇವರುಕೇಶವದೇವರುಆಚೇ
53ಶ್ವರಗವರೇಶ್ವರಗಂಗೇಶ್ವರಚಿತ್ರೇಶ್ವರತೆಲ್ಲಿಗೇಶ್ವರಬಿಲ್ಲೇಶ್ವರಕಂಮಟೇಶ್ವರಎರಡುಬಸ
54ದಿಬಳಾರಿಯೊಳಗಾದಸಮಸ್ತದೇವತಾಸ್ಥಳಂಗಳಗೆಯಭ್ಯಾಗತೆಯನಭ್ಯಾ
55ಗತೆಯನ್ಯಾಯನ್ಯಾಯವೇನುಬಂದಡಂಸರ್ವ್ವಬಾಧೆಪರಿಹಾರವೆಂದುಪ್ರೂರಂಮೆಳೆಯವರನೊ

56ಡಂಬಡಿಸಿಕೊಂಡುಆಬೆಟ್ಟರಸದಣ್ಣಾಯಕರುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟಶಾಸನವುಂ

57ಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ‖ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇದ್ಯಾಂವಸುಂಧರಾಂಷಷ್ಟಿ

58ರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ‖ ಕವಿಕಬ್ಬದದಾಮೋದರ

59......ಚಕ್ರೇಶಚೋರೆಯಲ್ಲಾಳಬುಧಂಸವಿನಯದೆಪೇಳ್ದರನೆದಳವವನೆಂಬವನಾವ...

60...ಯಕವಿಗಳಕೃತಿಯುಂ ‖ ಶಳನಾಡಿಯಾಗಿಪೊಯ್ಸಳಕುಳತಿಳಕರುಪಟ್ಟದೊಡೆಯರಂದಿಂದಂ

61......ಮಳವಟ್ಟಮಾತ್ಯಪದವೀಕುಳತಿಳಕರುಕೇಶಿರಾಜನಂನ್ವಯದವರ್ಗ್ಗಳು ‖ ಶ್ರೀಮಂತ್ರೀಶ್ವ

62......ರಾಜವಿಭುಗಂಪದ್ಮಾವತೀಕಾಂತೆಗಂಧೀಮಂತರ್ಕ್ಕಳಗಸ್ತ್ಯಗೋತ್ರತಿಳಕರು

63......ಸ್ತ್ರಶಾಸ್ತ್ರಸ್ವಿತರುಸೋಮಾರ್ಕದ್ಯುತಿಕೀರ್ತ್ತಿತೇಜರೆಗೆದಬ್ಬಲ್ಲಾಳದಂಡೇಶನುಂ

64......ಣ್ಮಾಧವಮಂತ್ರಿಬೆಟ್ಟರಸನುಂವೈರೀಭಕಂಠೀರವರು ‖

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಚೆಂನಿಗರಾಯ ದೇವಾಲಯದ ದ್ವಾರದ ಬಲಭಾಗದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 10″ × 2′ 9″.

1ಶ್ರೀಮತ್ತ್ರೈಳೋಕ್ಯನಾಥಸ್ಯಪಾದಪಂಕೇರುಹದ್ವಯಂದೇದೀಪ್ಯತೇಸನಂತಾದ್ಯೈರ್ಯೋಗೀಂದ್ರೈರಸಕೃತ್‌ಸ್ತುತಂ ‖

2ಬ್ರಹ್ಮಾಲಕ್ಷ್ಮೀಪತೇರ್ಜ್ಜಾತಸ್ತಸ್ಮಾದತ್ರಿರಥಾತ್ರಿಜಃ| ಸೋಮಸ್ತದನ್ವಯೇಜಾತೋಯದವೋಬಹವೋನೃಪಾಃ‖ ಶಶ

3ಪುರಮನವದ್ಯಂಪ್ರಾಸ್ಯಕಶ್ಚಿದ್ಯದೂನಾಂಮುನಿವರವಚನೇನದ್ವೀಪಿನಂಪೋಯ್ಸಳೇತಿಸ್ವಭುಜಬಲವಶೇನದ್ವೀಪಿಲಕ್ಷ್ಮೀ

4ರುಕೀರ್ತ್ತಿರ್ವ್ವಿಜಯತವಃಹಿತಾನಾಂಪೋಯ್ಸಳಾಖ್ಯಾಯತೋಭೂತ್ | ತಸ್ಯಾನ್ವಯೇಮಹಾಭಾಗೋವಿನಯಾದಿ

5ತ್ಯಭೂಪತಿಃ | ಶುದ್ಧೇಶುದ್ಧೋಬಭೂವಾಸಾಉದಯಾದ್ರಾವಿವಾಂಶುಮಾನ್ | ಪುತ್ರಸ್ತಸ್ಯಮಹಾನಾಸೀದೆಱೆಯಂ
ಗಾಖ್ಯ

6ಭೂಪತಿಃಪ್ರಭವಾದ್ಯಸ್ಯಧರ್ಮ್ಮೋಯಂಚತುಷ್ಪಾದಭವತ್ಕಲೌ| ತಸ್ಯಾಭವಂನುದಿತಧೈರ್ಯ್ಯಯಶೋವಿತಾನೈರ್ಗ್ಗೌ

7ರೀಕೃತಾಖಿಲಭುವೋನಿಜಧರ್ಮ್ಮಗುಪ್ತ್ಯಾ | ಪುತ್ರಾಸ್ತ್ರಯೋತ್ರಯಮಿವತ್ರಯವೃತ್ತಮಾಭಾಸ್ತ್ರೇತಾಗ್ನಯೋಪಿ

8ನಸಮಾಸ್ಸಮಿತೌಸಮೇತಾ ‖ ತೇಷುಪ್ರಶಸ್ತರುಚಿರುಜ್ಜ್ವಿತವೀರ್ಯ್ಯಶಾಲೀಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನನೃಪೋನೃಪಮೌ

9ಲಿಸಂಘೈಃಪ್ರತ್ಯುಪ್ತರತ್ನವಿವಿಧಾಂಶುವಿಕಾಸಿಪುಷ್ಪೈರಾರಾಧಿತಾಂಘ್ರಿಯುಗಳಸ್ಸತತಂಬಭೂವ ‖ ತಸ್ಯಾಭವನ್ನಹಿತ

10ರೋಚಿರುದಾರಶೌರ್ಯ್ಯಧೈರ್ಯ್ಯಾತಿರೇಕದಳಿತಾಖಿಳವೈರಿವರ್ಗ್ಗಃಶ್ರೀಮಂನೃಸಿಂಹನೃಪತಿರ್ವ್ವಿಜಿತಾಖಿಲಾಶಃಪುತ್ರೋ

11ತಿಮಿತ್ರರುಚಿರುಜ್ಜ್ವಿತಕೀರ್ತ್ತಿರಾಜೌ ‖ ತಸ್ಯಪ್ರಿಯಾಸತೀಪಟ್ಟಮಹಾದೇವೀತಿವಿಶ್ರುತಾದೇಂಚಸ್ಯತ್ರಿಪುರಾರಾತೇರ್ಮ

12ಹಾದೇವೀವಭಾಗಿನೀ ‖ ತಸ್ಯಾತ್ಮಜಸ್ತ್ರಿಭುವನಪ್ರಥಿತೋರುಕೀರ್ತ್ತಿರ್ಬ್ಬಲ್ಲಾಳದೇವನೃಪತಿರ್ದ್ದಳಿತಾರಿವರ್ಗ್ಗಃಭಾತಿ
ಸ್ವಭಾಭಿರ

13ತಿರಿಚ್ಯದಿವಾಕರಾದೀನ್‌ನುಂನಮ್ರನಿರ್ಮ್ಮಳರುಚಃಕಿಮುತಾರಿವರ್ಗ್ಗಂ ‖ ಅಗ್ರೇಯಸ್ಯಚವಿಗ್ರಹೇಣರುಚಿತತ್ಯಕ್ತ್ವಾಚ
ಲೋನಿ

14ಶ್ಚ ಲಂಪಾಂಡ್ಯಸ್ಸ್ವಾಂಡವಶಾಲಿನಂಚತುರಗಂತ್ಯಕ್ತ್ವಾವಿವಿಕ್ತಾಸನಃಬಿಭ್ಯತ್ಕಾನನಮಧ್ಯಮೇತ್ಯವಿವಶಸ್ತತ್ರಾಪಿಭೂ
ಯೋಭ

15ಯಾನ್‌ಮ್ಲಾಯತ್ಯದ್ಭುತವಿಕ್ರಮೋವಿಜಯತೇಬಲ್ಲಾಳಭೂಪಾಳಕಃ ‖ ನಱೆಮೂಲೋಕಮುಮೆಯ್ದದೆಯ್ದೆಬ

16ಳಸಲ್‌ಪಕ್ಷೀಶನುಂಲಂಘಿಸಲುನೆಱೆಯಂಕೊಟತಟಕ್ಕವಿಪ್ಪತು......ಭಾಸ್ವದ್ದುರ್ಗ್ಗಮಂಪಾಂಡ್ಯನಕ್ಕಱನುಚ್ಚಂಗಿಯುಂ
ಬೆಟ್ಟನಶ್ರ

17ಮದಿನಾಟಂದಣ್ಣೆಕಲ್ಲಾಡಿದಂತಿಱಿಕಲ್ಲಾಡಿದನೇನತಿಪ್ರಬಳನೋಬಲ್ಲಾಳಭೂಪಾಳಕಂ ‖ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚ
ಮಹಾ

18ಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರನುಂ| ದ್ವಾರವತೀಪುರವರಾಧೀಶ್ವರನುಂ| ಯದುಕುಳಕಳಶಕಳತನೃಪಧರ್ಮ್ಮಹರ್ಮ್ಯ್ಯಮೂ

19ಳಸ್ತಂಭನುಂ | ಅಪ್ರತಿಹತಪ್ರತಾಪವಿದಿತವಿಜಯಾರಂಭನುಂ | ವಾಸನ್ತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದನುಂ | ಶ್ರೀಮನ್ಮು
20ಕುಂದಪಾದಾರವಿಂದವಂದನವಿನೋದನುಂ | ಅಕ್ಷುಣ್ಣಲಕ್ಷ್ಮೀಲಕ್ಷಿತವಕ್ಷಪ್ರದೇಶನುಂ | ಪ್ರತಿದಿನೋಪಚೀಯಮಾನಪುಣ್ಯ
21ಪ್ರವೇಶನುಂ | ವಿನಮದಹಿತಭಯಚಕಿತಮುಖಬಿಂಬಾವಳಂಬಸ್ಫಟಿಕಪಾದಪೀಠವಿನ್ಯಸ್ತಪದತಳನುಂ | ಶ್ವೇತಾತಪತ್ರ
22ಸೀತಳೀಕೃತಭೂತಳನುಮೆನಿಪಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂಚಲದಂಕರಾಮನಸಹಾಯಶೂರಗಿರಿದುರ್ಗ್ಗಮಲ್ಲನಿ
23ಶ್ಶಂಕಪ್ರತಾಪಹೊಯ್ಸಳವೀಗಬಲ್ಲಾಳದೇವರುಮೂಡಲುನಂಗಲಿಯಪಡಿಯಘಟ್ಟಂತೆಂಕಲುಕೊಂಗುಚೇರಮನಮಲೆ
24ಪಡುವಲುಬಾಳಕನೂರಘಟ್ಟವಾದಿಯಾಗಿಬಡಗಲುಸಾವಿಮಲೆಯಿಂದೊಳಗಾದಭೂಮಿಯಂಭುಜಬಳಾವಷ್ಟಂ
25ಭದಿಂಪ್ರತಿಪಾಳಿಸುತ್ತಂ ಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರದನೆಲವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪೃಥ್ವೀರಾ
26ಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರ್ದ್ದುತಮಗೆಸಮಸ್ತಾಭ್ಯುದಯನಿಮಿತ್ತವಾಗಿಸಕವರ್ಷಸಾಸಿರದನೂಱನೆಯವಿಳಂ
27ಬಿಸಂವತ್ಸರದಪುಷ್ಯಶುದ್ಧತದಿಗೆಸುಕ್ರವಾರದಮಘಾನಕ್ಷತ್ರದಲಂಮೊಳೆಯಲ್ಲಿಶ್ರೀವೀರಬಲ್ಲಾಳಕೇಶವದೇವ
28ರಂಸುಪ್ರತಿಷ್ಠಿತಂಮಾಡಿಯಾದೇವರದಿವ್ಯಾಂಗಭೋಗನಿವೇದ್ಯಕ್ಕಂಶ್ರೀಕೇಶವಾದಿದ್ವಾದಶನಾಮದಬ್ರಾಹ್ಮಣರ್ಗ್ಗಂ
29ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗಳ್ಗವಾಗಿದೇವಳಿಗೆನಾಡನಲ್ಲೂರಚತುಸ್ಸೀಮಾಸಹಿತಸಮಸ್ತಕಿಯುಕೊಳಲುಗ್ರಾಮಸ
30ಹಿತಉತ್ತರಾಯಣಸಂಕ್ರಮಣದಲುಸರ್ವ್ವನಮಸ್ಯವಾಗಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರು | ಅಂಮೊಳೆಯಲುತ್ತ
31ಮಪಡಿಗಂಶ್ರೀತೊಳಸಿಯಬನಕ್ಕವಾಗಿಗಳುಡುಗೊಡಗೆಯಲುಗದ್ಯಾಣವಯ್ವತ್ತಂಕೊಟ್ಟುಮಾಱಿಂಕೊಂಡು
32ಕೊಟ್ಟಭೂಮಿಬಿತ್ತುವಬಿತ್ತುಸಲಗೆಇಪ್ಪತ್ತುದ್ವಾದಶನಾಮದಬ್ರಾಹ್ಮಣರ್ಗ್ಗೆತೋಟಕೆಅಮ್ಮೆಳೆಯತಾಱಿಯಗೊಂ
33ಡಲಮೂಡಣಮೆಯ್ಯಕಬನೂಱಿಮವತ್ತುದೇವಾಲಯದಹಡುವಣದೆಸೆಯದೇವದಾಸದಮನೆಹತ್ತು
34ಮೂಡಣಮೆಯ್ಯಲಂಗಡಿಯಿಂಹಡುವಲು || ಇನ್ತೀಧರ್ಮ್ಮಮಂಪ್ರತಿಪಾಳಿಸಿದವರುವಾರಣಾಸಿಯಲುವೇದಪಾ
35ರಗರಪ್ಪನೇಕಬ್ರಾಹ್ಮಣರ್ಗ್ಗೆಕವಿಲೆಗಳಂದಾನಮಾಡಿದಫಲವೀಧರ್ಮ್ಮಕ್ಕೆವಿರೋಧಿಗಳಾತೀರ್ತ್ಥದಲುಬ್ರಾಹ್ಮಣರು
36ಮಂಕವಿಲೆಗಳುಮಂಪ್ರಾಣಹಾನಿಯಂಮಾಡಿದಪಾಪಮಮೆಯ್ದುವರು || ದಾನಾದ್ವಾಪಾಲನಾದ್ವಾಪಿದಾನಾಚ್ಛ್ರೇಯೋ
37ನುಪಾಲನಂ | ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ || ಬರೆವರಾಚಾರ್ಯ್ಯಂಸೂರ್ಯ್ಯಣಂಬರದ||

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಮತ್ತೊಂದು ಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 2′ 7″.

1ಶ್ರೀಮತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಪಾದಪಂಕೇರುಹದ್ವಯಂದೇದೀಪ್ಯತೇಸನಂತಾದ್ಯೈರ್ಯೋಗೀಂದ್ರೈರಸ
2ಕೃತ್‌ಸ್ತುತಂ || ಬ್ರಹ್ಮಾಲಕ್ಷ್ಮೀಪತೇರ್ಜ್ಜಾತಸ್ತಸ್ಮಾದತ್ರಿರಥಾತ್ರಿಜಃ | ಸೋಮಸ್ತದ
3ನ್ವಯೇಜಾತಾಯದವೋಬಹವೋನೃಪಾಃ | ಶಶಪುರಮನವದ್ಯಂಪ್ರಾಪ್ಯಕಶ್ಚಿದ್ಯದೂನಾಂಮುನಿವರವಚನೇನದ್ವೀಪಿನಂ ಪೊಯ್ಸ್ಸ
4ಳೇತಿಸ್ವಭುಜಬಲವಶೇನದ್ವೀಪಿಲಕ್ಷ್ಮೋರುಕೀರ್ತ್ತಿರ್ವ್ವಿಜಯತಮಹಿತಾನಾಂಪೊಯ್ಸಳಾಖ್ಯಾಯತೇಭೂತ್ | ತಸ್ಯಾ ನ್ವಯೇಮ
5ಹಾಭಾಗೋವಿನಯಾದಿತ್ಯಭೂಪತಿಃ | ಶುದ್ಧೇಶುದ್ಧೋಬಭೂವಾಸಾಉದಯಾದ್ರಾವಿವಾಂಶುಮಾನ್ | ಪುತ್ರಸ್ತಸ್ಯಮ ಹಾನಾಸೀದ
6ಱೆಯಂಗಾಖ್ಯಭೂಪತಿಃ | ಪ್ರಭವಾದ್ಯಸ್ಯಧರ್ಮ್ಮೋಯಂಚತುಷ್ಪಾದಭವತ್ಕಲೌ | ತಸ್ಯಾಭವನ್ನುದಿತಧೈರ್ಯ್ಯಯಶೋ
7ವಿತಾನೈರ್ಗ್ಗೌರೀಕೃತಾಖಿಲಭುವೋನಿಜಧರ್ಮ್ಮಗ.ಸ್ಥ್ಯ | ಪುತ್ರಾಸ್ತ್ರಯೋಮೂರ್ತ್ತಯಯಿವತ್ರಯವೃತ್ತಮಾಭಾಸ್ತ್ರೇ ತಾಗ್ನಿ
8ಯೋಪಿನಯಮಾಸ್ಸನಿತ್ತೌಸಮೇತಾಃ | ತೇಷುಪ್ರಶಸ್ತಗುಣಿರುಚ್ಚ್ರಿತವೀರ್ಯ್ಯಶಾಲೀಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನನೃಪೋನೃಪ ಮೌಲಿಸಂ

9ಘ್ನ್ಯಃ | ಪ್ರತ್ಯುಪ್ತರತ್ನವಿವಿಧಾಂಶುವಿಕಾಸಿಪುಷ್ಪೈರಾರಾಧಿತಾಂಘ್ರಿಯುಗಳಸ್ಸತತಂಬಭೂವ | ತಸ್ಯಾಭವನ್ಮಹಿ

10ತರೋಚಿರುದಾರಶೌರ್ಯ್ಯಧೈರ್ಯ್ಯಾತಿರೇಕದಳಿತಾಖಿಳವೈರಿವರ್ಗ್ಗಃಶ್ರೀಮಾನ್ನೃಸಿಂಹನೃಪತಿರ್ವ್ವಿಜಿತಾಖಿಳಾಶಪ್ರತ್ಯೋ

11ತಿಮಿತ್ರರುಚಿರುಚ್ಛ್ರಿ..ತಕೀರ್ತ್ತಿರಾಜೌ | ತಸ್ಯಪ್ರಿಯಾಸತೀಪಟ್ಟಮಹಾದೇವೀತಿವಿಶ್ರುತಾ | ದೇವಸ್ಯತ್ರಿಪುರಾರಾತೇರ್ಮ್ಮ
ಹಾದೇ

12ವೀವಭಾಗಿನೀ | ತಸ್ಯಾತ್ಮಜಸ್ತ್ರಿಭುವನಪ್ರಥಿತೋರುಕೀರ್ತ್ತಿರ್ಬ್ಬಲ್ಲಾಳದೇವನೃಪತಿರ್ದ್ದಳಿತಾರಿವರ್ಗ್ಗಃ | ಭಾತಿಸ್ವಭಾ
ಭಿರತಿರಿಚ್ಯದಿ

13ವಾಕರಾದೀನ್ನುಂನವ್ರನಿರ್ಮ್ಮಳರುಚಃಕಿಮುತಾರಿವರ್ಗ್ಗಂ | ಅಗ್ರೇಯುಸ್ಯಚವಿಗ್ರಹೇಣರುಟಿತತ್ಯಕ್ತಾಚಲೋನಿ

14ಶ್ಚಲಂಗಾಂಡ್ಯಸ್ತಾಂಡವೇಶಾಲಿನಂಚತುರಗಂತ್ಯಕ್ತ್ವಾವಿವಿಕ್ತಾಸನಃ | ಬಿಭ್ಯತ್ಕಾನನಮಧ್ಯಮೇತ್ಯವಿವಶಸ್ತತ್ರಾಪಿ
ಭೂಯೋ

15ಭಯಾನ್ಮ್ಲಾಯತ್ಯದ್ಭುತವಿಕ್ರಮೋವಿಜಯತೇಬಲ್ಲಾಳಭೂಪಾಳಕಃ | ನೆಱೆನೂಲೋಕವೆಮೆಯ್ದ್ದವೆಯ್ದಬಿ

16ಳಸಲ್ಪಕ್ಷೀಶನುಂಲಂಘಿಸಲುನೆಱೆಯಂಕೊಟಿತಟಕ್ಕವಿಪ್ಪತು........ಭಾಸ್ವದ್ದುರ್ಗ್ಗಮಂಪಾಂಡ್ಯನಕ್ಕಱೆನುಚ್ಚಂಗಿ
ಯಬೆಟ್ಟ್ಮನಶ್ರ

17ಮದಿನಾಟಂಪಣ್ಣೆಕಲ್ಲಾಡಿದಂತಿಱಿಕಲ್ಲಾಡಿದನೇನತಿಪ್ರಬಳನೋಬಲ್ಲಾಳಭೂಪಾಳಕಂ ! ಉರಗೇಂದ್ರಂಧಾತ್ರಿಯಂ
ಧಾರಿಣಿ

18ಹಿಮಗಿರಿಯಂಹಿಮಶೈಳಕುಭೃಜ್ಜನಕನೋಗೌರೀವರ......ಮೌಳಿ...ಚಂದ್ರಂಕಳಾಸೋಮಮಂನಿರ್ಭ್ಭರದಿಂದಂತಾಳ್ವ

19ವಂತಪ್ರತಿಮಂ..ಸಾಧ್ಯಂತಸಗೆನೆತಳೆದಂವೀರಬಲ್ಲಾಳ

20ದೇವಂ ‖ ಲಲಿತಶ್ರೀಪದವಿಂತೆತತಿ..ಶೌರಿಯಂತತುಪಚರಿತಬು

21ಧಸೂರ್ಯ್ಯನಂತೆ..ಮಣಿದೊಡ.........ಟಕಂನೆಯ್ದಲಕಾಮೆಂತಂತೆಬಲ್ಲಾಳನೆಭು

22ವನಜನಪ್ರಸ್ತುತಪ್ರಾಜ್ಯರಾಜ್ಯಂ ‖ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರನುಂ | ದ್ವಾರವತೀಪುರ
ವರಾಧೀ

23ಶ್ವರನುಂ | ಯದುಕುಳಕಳಶಕಳಿತನ್ರಿಪಧರ್ಮ್ಮಹರ್ಮ್ಮ್ಯಮೂಳಸ್ತಂಭನುಂ | ಅಪ್ರತಿಹತಪ್ರತಾಪವಿದಿತವಿಜಯಾ

24ರಂಭನುಂ | ವಾಸನ್ತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದನುಂ | ಶ್ರೀಮನ್ಮಕುಂದಪಾದಾರವಿಂದವಂದನವಿನೋದನುಂ | ಅಕ್ಷೂಣ್ಣ
ಲಕ್ಷ್ಮೀಲಕ್ಷಿ

25ತವಕ್ಷಪ್ರದೇಶನುಂ | ಪ್ರತಿದಿನೋಪಚೀಯಮಾನಪುಣ್ಯಾಪ್ರವೇಶನುಂ | ವಿಗವ ದಹಿತಭಯಚಕಿತಮುಖಬಿಂ

26ಬಾವಳಂಬಸ್ಫಟಿಕಪಾದಪೀಠವಿನ್ಯಸ್ತಪಾದತಳನುಂ|ಶ್ವೇತಾತಪತ್ರಶೀತಳೀಕೃತಭೂತಳನುಂ|ಸ್ನೇಹನಿಹಿತರಾಜ್ಯಲಕ್ಷ್ಮೀ

27ಕಟಾಕ್ಷಚ್ಛಟಾಯಮಾನಚಮರರುಹೋಪವೀಜ್ಯಮಾನನುಂ | ರಿಪುವಿಜಯವಿಜಿತರತ್ನಖಚಿತಕರ್ಣಕುಂಡಲಪ್ರಭಾ

28ಮಂಡಲಸ್ಥಗಿತಗಂಡಮಂಡಳನುಂ|.........ವಿಭವಾಳೋಕನಗಮನೋತ್ಕಂಠಿತಾಖಂಡಳನುಂ | ವಿಕಟವಕ್ಷಸ್ಥಳವಿರಾಜ

29ಮಾನವಿಪುಳವಿಮಳಮುಕ್ತಾಫಳವಿಕೀರ್ಣ್ಣಕಾಂತಿದಂತುರಿತಕೇಯೂರಕೀರ್ತ್ತಿಮುಖನುಂ | ಮೃದುಮಧುರವಚನವಿಳ

30ತಮನ್ದಸ್ಮಿತಸುಧಾರಸಸ್ಯಂದಿವದನವಿಧುಬಿಂಬಪ್ರಸಾದಸುಖನುಂ | ಬಹುಸಮರಲಬ್ಧವಿಜಯಾರೂಢವಿಕ್ರಮಾತಿ

31ಕರ್ಕ್ಕಶಭುಜಯುಗಳನುಂ | ಭಟಕಟಕಭುಜಾಟನೋತ್ಕಂಠವಿಜಯಲಕ್ಷ್ಮೀದೃಢೀಕರಣನಿಹಿತಖಡ್ಗನಿಗಳನುಂ|

32ಸೇವಾಗಮನಸಮಯಸಮದಕಾಮಿನೀಕದಂಬಚಳನಚಳಸಿಂಜಿನೀಸಂಜಾತಮಂಜನಾದೋದ್ಬುದ್ಧಕುಸುಮಬಾಳಕಬಳ

33ವಮಧುಕರನಿಕರಝುಂಕಾರಮುಖರಿತಾಸ್ಥಾನರಂಗನುಂ |ನೀತಿನಿತಂಬಿನೀಹೃದಯಗಂಭೀರಾಂತರಂಗನುಂ|ಸಂಗೀತಪ್ರಸಂ

34ಗಭಂಗೀಚತುರಭರತನುಂ | ತರ್ಕ್ಕವಿದ್ಯಾವಿಶಾರದವಿಚಾರನಿರತನುಂ | ಶಬ್ದವಿದ್ಯಾಸಮಗ್ರಲಕ್ಷಣಸುಶಿಕ್ಷ

35ನುಮೆನಿಪಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂಚಲದಂಕರಾಮನಸಹಾಯಶೂರಗಿರಿದುರ್ಗ್ಗಮಲ್ಲನಿಸ್ಸಂಕಪ್ರತಾಪಹೊ

36ಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವರುಮೂಡಲುನಂಗಲಿಯಪಡಿಯಘಟ್ಟತೆಂಕಲುಕೊಂಗುಚೇರಮನಮಲೆಪಡುವಲುಬಾ

37ರಕನೂರಘಟ್ಟವಾದಿಯಾಗಿಬಡಗಲುಸಾವಿಮಲೆಯಿಂದೊಳಗಾದಭೂಮಿಯಂಭುಜಬಳಾವಷ್ಟಂಭದಿಂಪ್ರತಿಪಾಳ

38ಸುತ್ತಂಶ್ರೀಮದ್ರಾಜಧಾನಿ ದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತ
ಮಿದ್ದು

39ತವಗೆಸಮಸ್ತಾಭ್ಯುದಯನಿಮಿತ್ತವಾಗಿಸಕವರ್ಷಸಾಸಿರದನೂಱಱನೆಯವಿಳಂಬಿಸಂವತ್ಸರದಪುಷ್ಯಸುದ್ಧತದಿಗೆಸುಕ್ರ

40ವಾರದಮುಷ್ಟಾನಕ್ಷತ್ರದಲಂಮೇಳೆಯಲ್ಲಿ ಶ್ರೀವೀರಬಲ್ಲಾಳಕೇಶವದೇವರಸುಪ್ರತಿಷ್ಟಿತಂಮಾಡಿಯಾದೇವರದಿವ್ಯಾಂಗಭೋ

41ಗನಿವೇದ್ಯಕ್ಕಂಶ್ರೀಕೇಶವಾದಿದ್ವಾದಶನಾಮದಬ್ರಾಂಹಣಗ್ರ್ಗಂತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗಳುಗವಾಗಿದೇವಳಿಗೆನಾಡನಲ್ಲೂ

42ರಚತುಸ್ಸೀಮಾಸಹಿತಂಸಮಸ್ತಕಿಱುಕುಳಉಗ್ರಾಣಸಹಿತಉತ್ತರಾಯಣಸಂಕ್ರಮಣದಲುಸರ್ವ್ವನಮಸ್ಯವಾಗಿಧಾ

43ರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರು | ಅಂಮೇಳೆಯಲುತ್ತಮಪಡಿಗಂಶ್ರೀತೊಳಸಿಯಬನಕ್ಕವಾಗಿಗವುಡುಗೊಡಗೆಯಲು
ಗದ್ಯಾ

44ಣವಯ್ವತ್ತಂಕೊಟ್ಟುಮಾಱಿಂಕೊಂಡುಕೊಟ್ಟಭೂಮಿಬಿತ್ತುವಬಿತ್ತುಸಲಗೆಇಪ್ಪತ್ತುದ್ವಾದಶನಾಮದವೃತ್ತಿಯಬ್ರಾ
ಹ್ಮಣ

45ಗ್ರ್ಗೆತೋಟಕಮ್ಮೆಳೆಯತಾಱೆಯಗೊಡಲಮೂಡಣಮೆಯ್ಯಕಂಬನೂಱಱುವತ್ತುಆದೇವಾಲಯದಪಡುವಣದೆಸೆ

46ಯದೇವದಾನದಮನೆಕತ್ತುಮೂಡಣಮೆಯ್ಯಲಂಗಡಿಯಿಂಹಡುವಲು ‖ ಶ್ರೀ ಕೇಶವಾಯನಮಃ | ಸಾಮಾನ್ಯೋ

47ಯಂಧರ್ಮ್ಮಸೇತುರ್ನ್ನಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ | ಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇಂದ್ರಾನ್
ಭೂಯೋಭೂ

48ಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ‖ ದಾನಂವಾಪಾಲನಂವಾಪಿದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ | ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾ
ಪ್ನೋತಿಪಾ

49ಲನಾದಚ್ಯುತಂಪದಂ ....

23

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ವೀರಭದ್ರದೇವರ ಗುಡಿಯ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲು.

1ಸ್ವಸ್ತಿಶ್ರೀಮತುಶಾಲಿವಾಹನಶಕವರುಸಗ೧೪೬೭

2ವಿಶ್ವಾವಸುಸಂವತ್ಸರದ............ಬ ೧ಲುಶ್ರೀ

3ಮತುವೀರವೆಂಕಟಾ.................ಕಾರ್ಯಕೆಕರ್ತ

4ರಾದಂತಾಮರಾಜ.......................................

(ಮುಂದೆ ಹೋಗಿದೆ.)

24

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 4″ × 2′ 4″.

....

6..............................ಪಣವೆಯ್ದುಬಟ್ಟೆಯಾಗಿ.........................

7ದಗೆಱಿಯಗೌಡಏಕಾದಶಿಯ...

8ಮಾಱಿಂಕೊಟ್ಟನು ‖ ಕಾಳೆಯಬೋವನಗಣ್ಣಿಂ.....................................

9ಸಬಂಮನುಕೊಟ್ಟಗದ್ದೆವೊಂದುಗಣ್ಣವೊಂದು..................................

10.........ವಿನಗಣ್ಣ.........ಯರಡುಗದ್ಯಾಣ ಅಱುಹಣ..........................

11ಮಾಱಿಂಗೊಟ್ಟನು..............................ಮರಿಯಾದೆಯುಂತಪ್ಪಿನಡೆಯುವರು

12ವಾರಣಾಸಿಯುಂಬ್ರಾಹ್ಮಣರಂಕವಿಲೆಯುಂಕೊಂದದೋಶಇಂತಿ..................

13ತ್ರಿಪಾಳಸಿದವರುಬ್ರಾಹ್ಮಣರಿಗೆಸಾಯಿರಕವಿಲೆಯುಂದಾನಮಾಡಿದಫಲವಕ್ಕು

25

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಲೋಕೇಶ್ವರ ದೇವಸ್ಥಾನದ ದ್ವಾರದ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 9″.

1ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಸರ್ವ್ವಾಧಿಕಾರಿಸೇನಾಧಿಪತಿಹಿರಿಯ...
2ಹಡವಾಳ.........................ದಹಿಡಕಣಬೂರಹುಟಿದ
3ಮಗಚೋಳಯಪಿಂಗಳಸಂವತ್ಸರದನ್ದುಚೋಳಪುರದಲು
4ಚೋಳನಮುಂದೆಹುಲಿಯನಿಱಿದುತನತಂಮ ।
5ದೇವಂಣನಿನ್ದುಸ್ವರ್ಗ್ಗಸ್ಥನಾದಮಂಗಳಮಹಾ
6ಶ್ರೀ

26

ಅದೇ ದೇವಸ್ಥಾನದ ದ್ವಾರದ ಬಲಪಾರ್ಶ್ವದಲ್ಲಿ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 2′.

1ಸಿದ್ಧಾರ್ತ್ಥಿಸಂವಛರದಕಾರ್ತ್ತಿಕಬಹುಳಸಪ್ತಿವಡ್ಡವಾರದಂದುಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರ
2ತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಣಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಅರಮನೆಯಪಟ್ಟ...........
3ಕಣಿಚೋಳಯಾರಮ..ಲಕಣಸಮುದ್ರಕೀರ್ತ್ತಿ

(ಮುಂದೆ ೨ ಪಙ್ಕ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

27

ಅದೇ ಹೋಬಳಿ ತಿರುಗುಣಿಗ್ರಾಮದ ರಾಮಭದ್ರದೇವಾಲಯದ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 2′ 6″.

1ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂ
2ಪರಮಭಟ್ಟಾರಕಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸ
3ಮ್ಯಕ್ತಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪರೊಳುಗಂಡಕದನಪ್ರಚಂಡಪಿ
4ಕಾಂಗವೀರಪ್ರತಾಪಭುಜಬಳಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳುದೇವ
5ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಪಸಾಯ್ತಂಪರಮವಿಶ್ವಾಸಿ...............ತಣ್ಮಾಲೆಯಮಷಣ
6ಗಳುಂಡನಮಗಹಿರಿಯಕೊಸಚಿಣ್ಣಯ್ಯನುಸಿದ್ಧಾರ್ತ್ಥಿಸಂವತ್ಸರದ
7ವೈಶಾಖಸುದ್ಧ ೧ ವಡ್ಡವಾರ...
8...............ತಂನ...
9ಗೆಯಕಪ..

28

ಅದೇ ಗ್ರಾಮದ ಕುಂಬಾರ ಬಸವಣ್ಣನ ಮನೆ ಹಿಂಸಗಡೆ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 2′ 4″.

1ಸೊಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಣ್ಡಳೇಸ್ವರಾಂತ್ರಿಭುವ
2ಣಮಲತಾಳಕಾಡುಗೊಂಡವೀರಗಂಗಾಹೊ
*3............ಬ...ಳಾದೇವರೂರಾಕ್ಷಸ
4ಸಂವಚ್ಛರದಾಕಾರ್ತ್ತಿಕಬಲ್ಲಳಾದೇವಃ | ಯಾಳುತಿರಿಗಾಣದವ.........
5ದೋರಸಂದ್ರದಲುಸ್ಕಾಸಂಕತಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುಾಮಿರಲು
6ಬಾಗುಗೊಂಡನಬುಮಿಯಯೊಳಗೆಪಗೆಹತುವಿಸ
7ವದೂ...ಲಾಗದುವೂಱಿದರಿ......ಬಲಳು...ವನಾಣ...
8ಅಲ್ಲಿಬಿದ್ದಳ್ಳಿಸಿವುಲೋಕಪ್ರಾಪಿತನಾದ

9ಬಾಳದೇವ	12ವಳಗೆಬೊ
10ನಬುವಣ	13ಜ್ಜಿ ಗೌಂಡಿ
11ನಮೂದ	14ದಿವೂ...ಗೆಡಿನಿಲಿಸಿದಕಲ

29

ಅದೇ ಗ್ರಾಮದ ಸಗನಿರಂಗನ ದೇವಾಲಯದೊಳಗೆ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 6″ × 2′ 4″.

1ಶ್ರೀಮತೂಮನ್ಮಮತಸಂವಛಥರಹಅಶಾ
2ಡಬಗಳಲುಕ್ರಿಷಪ್ಪನಾಯಾಕರೂಸಕೊ
3ನಿರಾಯುಗೆಪೂಲಿಸಿದತಿರುಗಣದಗ್ರ
4ಮನುಕೊಪೆಉಯಿಧಕ್ಕೆತಪಿದವರಲು
5ಳವ...ಪೊಡಕೆಬೀಳುವರೂಶ್ರೀ

30

ಅದೇ ಹೋಬಳಿ ಇಂದಾವಾರ ಗ್ರಾಮದ ಬೈರೇದೇವರ ಗುಡಿ ಬಳಿ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

1ನಮುಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂ
2ಭವೇ ‖ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂಶ್ರೀವೀರಬಲ್ಲಾಳುದೇವರುದೋರಸಮುದ್ರದ
3................ಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಿರ್ದ್ದಕಾಲದಿತಸಾಧಾರಣಸಂವತ್ಸರ
4ದಲು.....................ರಪ್ಪಕ್ಕೇಳಿಯರೆರಕೂಡೆಹಲವರುಕಾದಿದಲ್ಲಿಚೆಂಡಗಾಲುಂಡನಂ.........
5.....................ಯೊಡೆಕಾದಿಸುರಲೋಕಪ್ರಾಪ್ತನಾದಜೊಂಭತ್ತುನಾಡಾಂತುಕುಣಿಗಿಲದೇಕಣಪೆಗಡೆಯೊ
6ಳಗಾಗಿಯಿಟ್ಟುಎರಡುಂಸಾಯಲಾಗದೆಂದುನಾಡುಂಹೆಗ್ಗಡೆಳುಂವಿಚಾರಿಸಿವೂಸಮಂ.........
7ವಂನೋಡಿಉಪ್ಪವಳ್ಳಿಯುತರಿಂಗೆಜೆಯಂತೆನಕೆಜೆಯಕೋಡಿಯಿಂಕಾಂಚಾಳದಹೊಳೆಯಿಂ

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* 3 ಮತ್ತು 4ನೇ ಪಜ್ತಿಗಳು ಮೇಲ್ಭಾಗದಲ್ಲಿ ಸುತ್ತಲೂ ಬರೆಯಲ್ಪಟ್ಟಿವೆ.

8ದಿತ್ತಹಡುವಲುಪ್ಪವಳ್ಳಿಯವರಂಗೋರ್ಪ್ಪಜ್ಜೆನೆಲಕ್ಕೆಸ್ವಾಮ್ಯವೆಲ್ಲವೂದದೆಸೆಯಿಂದವೂಸಕೊರ್ಪ್ಪಜ್ಜೆನೆಲಕ್ಕೆಸ್ವಾ
ಮ್ಯವಿ

9ದಂತಾಗಿಮಡುತಳ್ಳಿಯಲುಸತ್ತವರಿಂಗೆಹೋನಕೊಟ್ಟುತಿದಿದಿಂಬಳ

10ಕ್ಕೆಸಾಸನವೀರಗಲ್ಲನಿಂದಪರದಯ್ಯವೂಕಲುಂಕರಿಕಗಾವುಂಡನ...........ಗಾವುಂಡನುಬಲ್ಲಗಾಳು

11ಂಡನದಿಯಿಂದೆ.......................ಗಾವುಂಡನುಕೋಜಗಾವುಂಡನವರುನಿಲ್ಲಿಸಿದಕಲ್ಲು.

31

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಬಲ್ಲೇಶ್ವರದೇವಾಲಯದ ಬಾಗಲಿಗೆ ಉತ್ತರಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 1′ 9″.

(ಮೇಲ್ಭಾಗವೂ ಮಧ್ಯೆ ಕೆಲವು ಪಂಕ್ತಿಗಳೂ ಹೋಗಿವೆ.)

6...ನಾರಸಿಂಹದೇವರಸರುದೋರಸಮುದ್ರದನೆ

9...೧೧೫೦......................

12...ಶ್ರೀಚೆಂನಕೇಶವ

20ಣ್ಣಗಳುಹತ್ತುಕೊಳಗ...............ಗೌಡನು ದೇವಲೋಕಕ್ಕೆಹೋದಲಿ

21.................................ನಾಗಣ್ಣನುಗುಳದಬೆ......................

22...........ಣ್ಣ...............ಕೊಳ [ಗ] ಗದೆಖಂಡುಗಬೆದೆಮಾಕಗವುಡನಬಿಟ್ಟ

23ಲಕಣ್ಣನೂಗಳದಬೆ...ರ...ಬಯಲಲುಯಿವಡ್ಡುತಾಳನ...........

24ತ್ತುಕೊಳಗ [ಗ] ದೆಬೆದೆಬಿಟ್ಟಗವುಡನಕಡಮಾಲಕಾಪಗವುಡಕೊಟ್ಟ

25ಗದೆಬೆದೆಕಾಳಿಗುಡ್ಡಿಯ..

26ಅಲ್ಲಿಂದಂಮೂಡಲುಕೆಯಿ..............................ಲಖ್ಖಪೆಗ್ಗಡೆಯಬಯ

27ಲಲುತೋಟಗದೆಇಕ್ಕಳದಬೆದೆಕಾಚಿಗೌಡಿಯಪೋಲಯ್ಯವೂರಬಯಲಲುಕೊಟಗದೆ

28ಇಕ್ಕಳದಬೆದೆಬಳ್ಳಿಗನಕೆಱೆಯಿಂಮೂಡಣಬನಮೂಡಣ..................

29ಜಹೊಲೆಯ............ವಿಯಹತ್ತಿರೆಕೊಟ್ಟಗದ್ದೆಜಗುಳ.........ಸೇನಬೋವಬಂಡರಿಘಟದಿಂ

30ಮೂಡಲುಕೊಟಗದೆಇಕೊಳದಬೆದೆಭರತಯ್ಯನು...ದೇವನಕಯ್ಯಲುಮಾಱಿಗೊಂಡು

31ಕೊಟ್ಟವಿ...ಣ್ಣೆಯಗದ್ದೆತಿಗುಳರಬೆದ್ದಲೆ......ವತುಬಿಯಗೌಡಿಯಬೋದೆಯಅ

32ಣ್ಣೆಯಂಗಳಕಂಮರಿಗನಹಳ್ಳಿಯಲಿಮದಲೇರಿಯಗಳ್ದಿಮೂವತ್ತುಕೊಳಗಆಸಾರಿಗೆ

33ಯಕುಮ್ಮರಿವಗುಳವನುಮಾರಕೊಂಡುಕೊಟ್ಟರು । ಆಕೇಶವದೇವಂದೀವಿಗೆಗೆಸಿದ್ಧಾಯಗದ್ಯಾ

34ಣವೊಂದುಹಾಗವೊಂದು...............ನಾಗಿನನಾದೀವಿಗೆಗೆಮತ್ತಂ

35ಗದ್ಯಾಣವೊಂದುಅಪ್ಪಯಾನಂದದೇವರುಬಳ...ದಾಗಿನಂದಾದೀವಿಗೆಗೆಕೊಟ್ಟಗದ್ಯಾಣ.........

36ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯ

37ತೇಕ್ರಿಮಿ ‖ ದಾನಂವಾಪಾಲನಂವಾಪಿದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿ

38ಪಾಲನಾದಚ್ಯುತಂಪದಂ ‖ ಪ್ರಿಯದಿಂದಿಂತಿದನೆಯ್ದೆಕಾಯುವಮನುಜಗ್ಗಾಯುಂಜಯು

39ಶ್ರೀಯುಮುಮಕ್ಕುಮಿದಂಕಾಯದೆಕೊಂಡಪಾಪಿಗೆಕುರುಕ್ಷೇತ್ರಂಗಳೊಳ್ವಾರಣಾಸಿಯೊ

40ಳೆಕ್ಕೋಟಿಮುನೀಂದ್ರರಂಕವಿಲೆಯುಂವೇದಾಢ್ಯರಂಕೊಂದುದೊಂದಯಸಂಪ್ರೋಷ್ಟಗು

41ವೆಂದುಸಾಱಿದಪುವೀಶೈಳಾಕ್ಷರಂಧಾತ್ರಿಯೊಳು ....

32

ಅದೇ ದೇವಾಲಯದ ಬಾಗಲಿಗೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 0′ 6″.

1...................
2..................ದೇವ
3............ದಾ
4ಪರಿಯಂತ...
5ನೀವ್ರು......ಸೀಮ
6ಯೊಳಗೆಗದೆಯ
7ಬೀಜವರಿ ೧|||
8ಖಂಡಗದಮೂಗ
9ಳಬೀಜವರಿ
10ಯನುಅರಮನೆ
11ತಾಳಿ...ಕಂಡಿ
12ಯೂರಕೆಕೊಟೆ
13ವಾಗಿಯೀಧರ್ಮ
14ವನುಆಚಂದ್ರಾರ್ಕ
15ವಾಗಿನಡವಹಾ
16ಗೆಸ್ವರುಚಿಯಿಂ
17ದೊಡಂಬಟುಕೊ
18ಡವಾಗಿಯೀ
19ಧರ್ಮಕಾವನ
20ಳುಪಿದವನು
21ವಾರಣಾಸಿಯ
22ಲಿತಂಮುತಾಯಿತಂದೆ
23ಯಕೊಂದನರಕಕ್ಕೆ
24ಹೋಹರುಯಿದನತಪಿ
25ದವರುಕತೆಯ
26...ತಿಂದವರು
27ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

33

ಅದೇ ಗ್ರಾಮದ ದಕ್ಷಿಣಕಡೆ ಅಶ್ವತ್ಥಕಟ್ಟೇ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 1′ 6″.

1ಶ್ರೀಮತುಕಂಚಿ
2ಕಾಬಿರಾಯರಗಂ
3ಡತಿಂಮಣವೊಡೆ
4ಯರಬಲಭುಜ
5ಪ್ರತಾಪಚಂನಪವೊಡೆ
6ಯರುಕೊಡಿಗೆಗೆಮಂ
7ಣಾಖಂಗಗದ್ದೆಕೊಟ್ಟ

34

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಮಲ್ಲೇಗೌಡನ ಗದ್ದೆಯಲ್ಲಿ ಇರುವದು.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 3″.

1ಬಸವಾ
2ನಹಳ್ಳಿಗೊಯಿಂ
3ದಾಮಾರಕ್ಕ್ಯಹ
4ನಂಗೆಯಿಂದಾಮಾ
5ರದಾಇಂದೊ
6ಳಗೆಬಿದಾ
7ನುಸೀಮೆಗೊ
8ಡಿಗೆಯಕಲ್ಲು

35

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಬೈರೇದೇವರ ಗುಡಿಯ ಬಳಿ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

(ಮೇಲಿನ ಪಟ್ಟಿಯಲ್ಲಿ ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ)

1 ವಿಗೆಕೆಯಿವಿಗೆವ್ರೊರಕೂರ..
2 .... ‖ವ‖ ಆಗೆಲ...ಲಾಲೊಳಿಗೆನಾಯಕಕಾಳಲೆದೇವಿ
3 ಯರಕುವರರಬಾಂಡ್ಯದೇವಮಹಾದೇವರಸೆರಲಿಅಮರಕಾಲಂವಸ್ತುವಾಹನಸಮೇತ ನಡದುಬಂದಡೆ..................
4 ನಡಮುರಿಯುವನಂಕೊಂದುಸಮಸ್ತವಸ್ತುವಾಹನಂಗಳಗೆ ...... ದಂಡುಮುದದಿಂದಿನುಸು.........................

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ)

36

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಸಂಗಮೇಶ್ವರದೇವಾಲಯಕ್ಕೆ ಪೂರ್ವಕಡೆ ಇರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 6″ × 8′.

1 ನಮಸ್ತುಂಗಶಿರಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ಸ್ವಸ್ತಿಸಮಸ್ತ
ಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವ
2 ಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರಂವಾಸಂತಿಕಾದೇವಿಯಲಬ್ಧ
ವರಪ್ರಸಾಧಕಯಾದವಕುಳಾಂಬರದ್ಯು
3 ಮಣಿಸರ್ಬ್ಬಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡನೇಕಾಂಗವೀರನಶಹಾ
ಯಶೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲ
4 ಚಲದಂಕರಾಮಮಗಧರಾಜ್ಯನಿರ್ಮೂಳಚೋಳರಾಯಸ್ಥಾಪನಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯರಾಯಪ್ರತಿಷ್ಟಾಚಾರ್ಯ್ಯನಿಶ್ಯಂ
ಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಣಭುಜ
5 ಬಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಪಟ್ಟಾಭಿಶೇಕವಾಗಿಸುಕಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿ
ಥ್ವೀರಾಜ್ಯಂಗೈವುತ್ತಿರ್ದ್ದಾಪ್ರಸ್ತಾವದೊಳುಶಕವರು
6 ಷ೧೧೧೩ನೆಯಖರಸಂವತ್ಸರದಮಾಘಶುದ್ಧ೧೧ ಬ್ರಸಮುದ್ರಪಾಂಡ್ಯನೆಮನೆಯುಮರಕಾಲನುವಸ್ತುವಾಹನಸಹಿತಂಬಂ
ದುಪಾಂಡ್ಯದಗ್ರಹಾರ
7 ವಬೇಡಿದಲ್ಲಿಕಾಳಲದೇವಿಯಕುಮಾರಪಾಂಡ್ಯದೇವಮಹಾದೇವನವರುದಳದುಳವಾಗಿಆಮರಕಾಲನಕೊಂದುವಸ್ತುವಾಹನ
ವನೂಕೊಂಡದಕ್ಕೆತನಗೆನಾಡೊಡವಳಗೆ
8 ನಾಡಲಪಾಂಡ್ಯದೇವಮಹಾದೇವನಮೇಲೆಎತ್ತಿನಡದುಹೊಂನೂರಕೊಳೆಯಕುದುರೆಗಾಳಗವಾದಲ್ಲಿಸ್ವಸ್ತಿಶ್ರೀಮತುಬೆ
ಲುಹೂರಶ್ರೀಚೆಂನಕೇಶವದೇವರದಿಬ್ಯಶ್ರೀ
9 ಪಾದಪದುಮಾರಾಧಕರುಂದೇವಳಗೆನಾಡಿಗೆಮುಖ್ಯರುಂ ಮಜವ್ರೋಕ್ಕರಕಾವರುಂಶರಣಾಗತವಜ್ರಪಂಜರರುಮಪ್ಪಯಿಂ
ದವೂರದಚೌಡಗೌಡನಮಗಮಸಣಗೌಡನತಂಮ..............
10 ಮನಮುಂದೆಆಯಿಂದವುರದಹುಲಿಯಜಂಗುಳಿಮಸಣಿತಂಮನಮಗವೀರಮಸಣನುಹೊಯಿದುಹೊಯಿಕುಟ್ಟಾಡಿಉ
ಭಯ
11 ಬಲ್ಲಣಿಬಹರಿಯಯ್ಯೇಱಿದಕುದುರೆಯನುವಿಱಿದಕಾಲಾಳನುತಿವಿದುಸುರಲೋಕಪ್ರಾಪ್ತನಾದನು ಯಿಕಲ್ಲಪೂಜಿಸುವ
12 ವಗೆಮಸಣಿತಂಮನಯಿಡಿನಗದ್ದೆ ಕೊಳಗಬೆದೆಯನುಬಿಟ್ಟುದು।ಯಿಬೀರಗಲ್ಲನೂಡಿದವರುಚಿಕೋಜಗೋವೋಜನು।

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ಅದೇ ಹೋಬಳಿ ನಲ್ಲೂರು ಗ್ರಾಮದ ನಂದುಗುಣಿ ಈರೇಗೌಡನ ಅಂಗಳದಲ್ಲಿ ಬಿದ್ದಿದ್ದ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 7″ × 1′ 3″.

1 ನಮಸ್ತುಂಗಸಿರಶ್ಚುಂಬಿ
2 ಚಂದ್ರಚಾಮರಚಾರವೇ। ತ್ರೈ
3 ಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ
4 ಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಶ
5 ೧೪೪೪ಅಕ್ಷಯಸಂವತ್ಸರ
6 ....ಶ್ರೀಮಂಮಹಾರಾ
7 ....ಯನಾಯಕ್ಕಕುಮಾರಿತಿ
8 ....ದೊಳಗೆಚಿಕ್ಕ......
9 ....ಳಯಶ್ವರದೇವರಭೋಗದತ...ಅದೇವ
10 ....
11 ....ಮಾರಸಕ್ಕಿಯಲಗಿ....................
12 ....ತರಗ..................................

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ಅದೇ ಹೋಬಳಿ ಉಪ್ಪಹಳ್ಳಿ ಗ್ರಾಮದ ಊರಬಾಗಲ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′.

1 ಸ್ವಸ್ತಿವಿಕ್ರಗಾ
2 ಲಂ ೧೦೨೦ ಸ್ವಸ್ತಿ
3 ಶ್ರೀಮತುಶ್ರೀಬಿ
4 ಟ್ಟಿಮಯನನೂವಂ
5 ವಿನೆಯಾದಿತ್ಯಪ್ರೊ
6 ಯ್ಸಳದೇವರರಾಜಂಪರೆ
7 ಧಾವಿಯೆಂಬಸಂವತ್ಸರಂಉರ್ಪ್ಪ
8 ವಳ್ಳಿಯಬಾಸಗವುಣ್ಡನಬಿಟ್ಟಿ
9 ಗವುಣ್ಡನಮಗಂಬಟ್ಟಯಣ್ಣಇಂನ್ದ
10 ಯೂರದಭೂವೆಗಾವುಣ್ಡಹೊಲದದಿ
11 ದಿರಸಂಮ್ಮಧದಿಕೊಟ್ಟಡೆಬಾಸ
12 ಗವುಣ್ಡಬೂವೆಗಾವುಣ್ಡನು
13 ಕೊಣ್ಡ......

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಅರಳೀಕಟ್ಟೆಯ ಬಳಿ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಸ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಸ್ವರಂದ್ವಾ
2 ರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಂಯಕ್ತ್ವಚೂಡಾಮಣಿಮಲೆ
3 ರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡಅಸಹಾಯಸೂರಸನಿವಾರಸಿದ್ಧಿ
4 ಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಪಿಕಾಂಗವೀರಪ್ರಜಿಮೆಚ್ಚೆಗಂಡಶ್ರೀವಾಸಂತಿಕಾದೇವಿಯವರಪ್ರಸಾಧಕಂಶ್ರೀಮ
5 ನುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುದೋರಸಮುದ್ರದಲುಸುಖಸಂಕ[ಥಾ]ವಿ
6 ನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರೆಪ್ರಮಾದಿಸಂವತ್ಸರದವೈಸಾಕಸುದಪಂಚಮೆಸೋಮವಾರ
7 ದಂದುವುಪವಳ್ಳಿಯಪಂಡಿತರಮಗಮಹದೇವಂಣನಮಗನಾಗೆಯತಾಂಸೂರತುಬಿವಂಆವತೆ
8 ಯಬಾಸವೆಗಡೆಹರಿಸುವಳಿಕಾದಿತನಗಿಡಿರಾಂತರಂಕೊಂದುತುಬಿವಂಮಗುಚಿಲೋಕಾಂತ್ರಪ್ರಾ
9 ಪ್ತನಾದಮಿಕಲ್ಲನಿಲಿಸಿದರುನಾಗಯನಮಗಹಿರಿಯಮಹಾದೇವನುಚಿಕಮಹಾದೇವನು

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ಅದೇ ಗ್ರಾಮದ ಪೂರುಬಾಗಲ ಬಳಿ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಳೇಸ್ವರಂತ್ರಿಭುವನಮಲ್ಲಕಾಳೋಜನಪುರವರಾಧೀಸ್ವರಂಕದನಪ್ರಚಂಡ........

2........ಕನಕಾಚಳ........ದಿತ್ಯಂಕಲಿಗಳ........ಯಾದವಕುಳಾಂಬರ........ಶ್ರೀವೀರಬಲ್ಲಾಳ

3........ಸುಖಸಂಕಥಾವಿನೋದದಿಂಉಮಾಪರಮೇಸ್ವರಿಸಹಿತಂಪ್ರಿಥಿ[ವೀ]ರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ..............

4ರಕ್ತಾಕ್ಷಿಸಂವಂತ್ಸರದಮಾಘಬಹುಳಚತುರ್ದಸೆಆದಿತ್ಯವಾರದಂದುಮಾಸವಾಳ

5ಹಬೆಯನಬಕ್ಕಳುಮಾಧವಗೌಡಬೇಬುಗೌಡಗೌಲಗೌಂಡಅಬಪ್ಪಗವುಡನಮಗಸೋ

6ವಗೌಡಅಣುವಗೌ[ಡ]ನತಮ್ಮಂಬಮ್ಮಯಿಂನೂರ್ದರಬವರದಲ್ಲುಕೋಗಿಲೆಯಗೌ

7ಡನೆಕಾದಿಬಿದುಸುರಲೋಕಪ್ರಾಪ್ತನಾದ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ವಿರಕ್ತಮಠದ ತೋಪಿನಲ್ಲಿ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂತಳಕಾಡುಕೊಂಗು

2ನಂಗವಲೆ.....................ನುಂಗಲುಗೊಂಡಭುಜಬಳಅಸಹಾ

3ಯಸೂರನಿಸ್ಸಂಕಪ್ರತಾಪಶ್ರೀವೀರಬಲ್ಲಾಳದೇವಂಮಹಾರಜದನಿದೋರಸ[ಮು]

4ದ್ರದೊಳುಸುಖಸಂಕತಾವಿನೋದದಿಂರಾಜ್ಯಗೆಯ್ಯುತ್ತಿರೆಯಿರೆಸೌಮ್ಯಸಂವತ್ಸರದಭಾದ್ರಪ

ದಶುದ್ಧತ್ರಯೋದಸಿಸುಕ್ರವಾರದಂದುಇಂನ್ನಾದವಾರ........................

(ಮುಂದೆ ೩ ಪಜ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 1′.

1ಸ್ವಸ್ತಿಸತ್ಯವಾಕ್ಯಕೊಂಗುಣಿ

2ವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾರಾಜಾಧಿ

3ರಾಜಕುವಳಾಳಪುರವರೇ

4ಶ್ವರನನ್ದಗಿರಿನಾತಶ್ರೀಮ

5ತ್ಪೆರ್ಮ್ಮನಡಿಗಳ್ರಾಜ್ಯಂ

6ಗೆಯ್ಯುತ್ತಿರೆಕಲಿಗಂಗೆ

7ದೇವಳಗೆಪ್ಪಿತ್ತವನಾಳು

8ತ್ತಮಿರೆಸಕನೃಪಕಾಳಾ

9ತೀತಸಂವತ್ಸರಸತಂಗಳ್

10೧೧೩ಎರಡನೆಯಸಿದ್ಧಾ

11ರ್ತ್ಥಿಸಂವತ್ಸರಪ್ರವರ್ತ್ತಿಸೆ

12ತದ್ವರಿಷಾಭ್ಯನ್ತರದಾಷಾಢ

13ಬಹುಳಪಞ್ಚಮಿಬೃಹ

14ಸ್ಪತಿವಾರದನ್ದುಉಪ್ಪವ

15ಳ್ಳಿಯಹವಿಗಂಗೆಕೊಟ್ಟಸ್ವಸ್ತಿ

16ತ್ರಿಕ್ರಮಮಾಪ್ರದೆಂದೊಡೆಅ

17ಮ್ಮಳಯಪತ್ತಣ್ಡಿಬಿವ

18ಅಯ್ಯೂಬಿಭತ್ತಪಡಿಯುಂಮಿ

19ದಕ್ಕೆಸಾಕ್ಷಿಮುಗುಳಬಿಣ್ಣಿ

20ಯೂರುಪಲ್ಮಾಡಿಅಮ್ಮಾಳಿ

21ಕಿಱಿಯಮುಗುಳಮಱವ

22ಳ್ಳಿನಲ್ಲೂರುಮಾಗುಣ್ಡತಿ

23ಗುರುಆರಮಣ್ಣಂಬಿಟ್ಟ...

24ಮಙ್ಗಳಂ||

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

1ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂಜಗದೇಕಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿ
2ಉಚ್ಚಂಗಿಬನವಾಸೆಹನುಗಲುಗೊಂಡಭುಜಬಳವೀರಗಂಗಹೊಯ್ಸಳನಾರಸಿಂಗದೇ
3ವರಪ್ರಿಥಿವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲುಸಮಸ್ತಸೇನಾಧಿಪತಿಹಿರಿಯಮನೆವೆರ್ಗ್ಗಡೆಲಂಯಗಳಊರ
4....................ಕಾಳಗಕ್ರೋಧನಸಂವತ್ಸರದಚೈತ್ರಸುದ್ಧಮಂಗಳವಾರದಂದುಪೂರ್ನವಿ

(ಮುಂದೆ ೪ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಕುರುವಂಗಿ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ಚ ಶ್ಯಕವರುಷಸಾಸಿರದಯಿಂನೂಱಎಂಟನೆಯವರ್ತ್ತನೆಯ
2ತು......ಂಸಲೆಸಲುವಬ್ಯಯಸಂತ್ಛದವಾಘಸುೞಬ್ರಿಶ್ರೀಮ
3ತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸ[ಣ]ಬುಜಬ[ಳ]ಶ್ರೀವೀರನಾಂಸಿಂಹ
4ದೇವರರಾಜ್ಯದಲುಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಭರಿತೆಯದಂಣಾಯಕರುಮಾಡಿದಅ
5ಗ್ರಹಾರಶ್ರೀಸ್ವಯಂಪ್ರಕಾಶಪುರವಾದ......ಗುಡಿಯಹಳಿಕಬ್ಬ
6ವಗೆಯಲುಹಿಱಮಗಳಬಸವನಹಳ್ಳಿಯ.........ಯಂನುಕಂನೆ
7ಗಳವಿನಲುಕೊಂಡಡೆಯಾಎರಡೂರವರೂಕುಱುವಗೆಯಬಂದುಮುತ್ತಿದಲ್ಲಿನಾ
8ಂಡಿಲಬೊಂಮಿಸೆಟ್ಟಿಯಮಗಬಾಚಿಸೆಟ್ಟಿಹಿಱಮುಗುಳಬಸವನಹಳ್ಳಿಯ
9ವರೊಡನೆಕಾದಿಕಲಿಯಾಗಿಸತ್ತಬೀರಗಲುಆಬಾಚಿಸೆಟ್ಟಿಯಹೆಂಡರುಮಕ್ಕ
10ಳಗೆಆಮಹಾಜನಂಗಳುಮೆಚ್ಚಿಬಾಚಿಸೆಟ್ಟಿಯಮಕ್ಕಳುಮಕ್ಕಳುದಪದದಂಡಿ
11ಗೆತೋರಣಸಲುವುದು

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ಅದೇ ದೇವಾಲಯದ ಬಾಗಲ ಬಳಿ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂ
2ಲಸ್ತಂಭಾಯಶಂಭವೇ | ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ..............................
3ಶವರಾಧೀಶ್ವರಂಯಾ..
4ಮಲಪರೊಳುಗಂಡಕದನಪ್ರಚಂಡ..ಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರ
5ವರ್ತ್ತಿಹೊಯಿಸಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರು.......................................ಕು
6ಱುವಗೆಯ.........ಪ್ರಭುರಾಮಗಲುಡನಮಗನಲ್ಲಾಳಗವುಡನಸಕವರುಷ೧೧೪೪ನೆಯಚಿತ್ರಭಾ
7ನುಸಂವತ್ಸರದಪುಷ್ಯಶುಳಆದಂದುನಲ್ಲೂರಕುಱುವಗೆಯಕಾಳೆಗದಲ್ಲಿಬಿದ್ದುಸುರಲೋಕ
8ಕ್ಕೆಪ್ರಾಪ್ತನಾದನು ‖ ಗುರುಜನಭಕ್ತಿಂವಿದ್ಯಾಪರಿಣತನಕಳಂಕಚರಿತರಾಮ..................
9ಸಿಲೋಕ..

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ಅದೇ ಗ್ರಾಮದ ಚಂನಬಸವೇಶ್ವರನ ಗುಡಿಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 9″.

1ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಬುದೆಯ ಶಾಲಿವಾಹನಾ ಸಖವರುಷ
2೧೪೩೯ಸಂದವರ್ತಮಾನಾಪಿಂಗಳಸಂವತ್ಸರದಚೆ
3ಯಿತ್ರಶು೧೦ಲುಶ್ರೀಮತುಕುರುವಂಗಿಯಚೆಂನಬಸ
4ವೇಶ್ವರದೇವರಪಾದಕ್ಕೆಗಿರಿಯಪ್ಪನಾಯಕರುದೊಡ
5೦ಣಸೇನಾಬೋವಲಿಂಗಪ್ಪನುಗಳುಡಪ್ರಜೆಗಳುಮ
6೦ಟಪಚೆಂನಕನಂದಾದೀಪ್ತಿಯಸೇವೆಯನಡ
7ಸುವಭೋಗದಕಟ್ಟಳೆವೊರವನಕಟ್ಟೆಕೆಳ
8ಗಣಹಳ್ಳಿಗದೆ೩೯॥೦ ಗದೆಕಾಣಿಕೆದನ॥೦
9ಯಿದರಅನಂದದೀಪ್ತಿಮನಡಸಣಯದ
10ಕ್ಕೆಆವಾವಾನಾದರೆತಪಿದಕೆದೇವಲೋ
11ಕವರ್ತ್ಯಲೋಕೆಅಲ್ಲಅವನುಸರ್ವ
12ಚೆಂಡಲನುಅವಾನುಕತ್ತ್ರೆತುಂ
13..............................

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ಅದೇ ಗ್ರಾಮದ ಪಟೇಲ್ ಬಸವೇಗೌಡನ ಮನೆಯ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 3″.

1ಬಸವೇಗೌಡನಮನೆ
2ವಿಶ್ವಾವಸುಸಂವತ್ಸರದ
3ಮಾರ್ಗಶುಳಲುಶ್ರೀಮತು
4ಕೃಷ್ಣಪನಾಯಕನಯಿ
5ಯನವವರಕಾ
6ರ್ಯ್ಯಕ್ಕೆಕರ್ತ್ರರಾ
7ದತಿರುವೆಂಗಡ
8ಯನವರಪಾದಸರ್ವ
9...ಣಮವಾಗಿಯಿಬ
10ಗೆಯೆಂದುಸಂದಿ
11೦ದಾವಾಗಿಮಾಡಿ
12ವರಮುಂಅದನೆ
13ನಾಲುಕೊಟ್ಟ
14................

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ದಿಂಣೆಯ ಮೇಲೆ ಇರುವ ರಾಮೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚೆಂದ್ರಚಾಮರಚಾರವೇತ್ರೈ
2ಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ೧ ॥
3ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಸಾಲಿವಾಹನಸಕವರುಸಂ೧೪೭೧ಸಂದ
4ವರ್ತಮಾನಸೌಮ್ಯಸಂವತ್ಸರದಶ್ರಾವಣಸುದ್ಧ೧ದಲುಶ್ರೀಮನ್ಮಹರಜ
5ದಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಸದಾಸಿವಮಹಾರಾ
6ಯರಾಮರಾಜವೊಡೆಯರಿಗೆಅನೇಕರಾಜ್ಯಾಭ್ಯುದಯವಾಗಬೇಕೆಂ
7ದುರಾಮಪ್ಪೈಯನಕಾರುಣ್ಯಕರ್ತರಾದಹಿರಿಯಬಸವಪ್ಪಾಜೆವಣಿಗೆ
8ನಾಳಗೆಮುಕ್ಯವಾದಯಮಸಂದಿಮತ್ತವರಕೂಡಲೆಕೊರಟಿಕಪೆಯೊಳಗಾದಗವುಡಪ್ರ

9ಬುಗಳಿಕುಬುವಂಗಿಗ್ರಾಮದಸ್ತಳಸ್ತಾವರಕ್ಕೆಮುಕ್ಯವಪ್ಪರಾಮ
10ಣೊಡೆಯರುಕಲಿಗೊಂಡನತಿಂಮಣಗವುಡನಾಗರಸನಸಿವಂಣಗವುಡಚೆಂ
11ನಗೊಂಡನಮಗಜೆಂನಣಗವುಡಮುಂತಾದಸಮಸ್ತರುರಾಮೇಶ್ವರಲಿಂಗಕ್ಕೆ
12ಅಂಗರಂಗವೈಭೋಗಅಮವಾಸವಿಂದಿನಜಕದಂಪೂನಾಹುಗೆಯಿವು
13ಗಳ್ಗೆಶಿವರಾತ್ರಿಯುರತದುತ್ಸಹಕರಡೆಕಳುಸಾಳದೊಳುಕಾಳಿನಂದದೀವಿಗೆಯಿನ್ತಕೆ
14ನಡೆಯಬೇಕೆಂದುಹೇಳಪ್ರರವನುಕಟ್ಟಿಸಿದೇವರಪಿಟ್ಟುಹುಗ್ಗೆತೆಱಗೆನುಬಿಟ್ಟೊನ
15ಡೆಯುಲೆಂದುಕೊಟ್ಟಧರ್ಮಸಾಶಾನಯಿದಾಕೆಮರಿವಾವೊನೊಬ್ಬನಳುಪಿದ
16ರುಅವನಸತಿಸಂತಾನವೆರಡುಹೋಹದುದೇವಲೋಕಮರ್ತ್ಯಲೋಕಕೆ
17ಹೊಱಗುವಿಬುತಿರುದ್ರಾಕ್ಷಿಗೆಹೊಱಗುತಮಗುರುವಿನಭಿಮಾನಕ್ಕೆತ
18ಪಿದವರುಕೊಮಾರಸ್ವಾಮಿಯುಜಿಕೆಯುಲಿಹಕಿದರ್ಮಸಾಶಾನಬಸವನ
19ಹಳಸಂಕರದೇವನನಮಕ್ರುಷ್ಣಪ್ಪನಬರಹ | ಯಿಸಾಸನವಶಿಲ್ಪಿದಾತಕು
20ಬುವಂಗಿಯಮಲೋಜನುಯಿಸ್ತನದಗಂಗಾಧರವೊಡೆಯರಮಗಮಲ್ಲಪ್ಪ
21ಗೆಕಾಳಾಂಜಿಯಗಿಹಕಿಸಿದದರ್ಮಸಾಸಾನಸರ್ವಂ
22ಮಂಗ[ಳ]ಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಕಲ್ಲುಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ರಂಗನಾಥದೇವರ ಇನಾಮತಿಗದ್ದೆ ಬದಿವಿನಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

....
6ಮುಗುಳಯಗೋಯಿನ್ದಯನಮ
7ಗಕೊಮಾರಯಜ್ಞೆಕೊಟ್ಟಅರ

8ವಳಜನಮನವರಮೆಪೇಳೆಗೊಣ್ಡುಬಿಟ್ಟಗ
9ಳ್ದಿ

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ಅದೇ ಹೋಬಳಿ ಸಿರಗುಂಡ ಗ್ರಾಮದಲ್ಲಿ ಸಿದ್ದೇಗೌಡನ ಹಿತ್ತಲಿನಿಂದ ತಂದು ಬೊಂಮದೇವರ ಗುಡಿಯಲ್ಲಿ ಇಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ × 1′ 6″.

1ಸ್ವಸ್ತಿಶ್ರೀನಿಪ್ಪನೀತರಾಕಿಜಿಯಾಮಗನ್ದಿರ್ಕದುವಟ್ಟಿಯರಿನ್ದಮ್
2ವಲ್ಲವರಸರಿನ್ದಜ್ಯೊಕಗೊಣ್ಡಿಪದಸೂದಿದೊ
3ರಾಅನುಜೊಙನ್ದಕನಲ್ಲೊಗಳನನ್ದಿಯಾಲರಾವಿ
4ಟ್ಟದುಪಡೆವೈಲಾಮುಅಮಸಪಾಲುಮ್
5ಇದಾನಚಿದೊನ್ನಾಳನಪುದೊಪಞ್ಚಮಾಪಾತಗಮಕ್ಕುಂ
* 6ಸ್ವಸ್ತಿಶ್ರೀಅಪ್ರೋರಯ್ಪದಿವಕ್ಕಸದಿಕ್ಕಣ್ಣಗನಲ್ಪತ್ಥವಿ
7.........ದಮರಮಸುಕೆಯ

ಇಱುರಾಸುಕಂದೇವತು.

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* 6ನೇ ಪಙ್ತಿಯಿಂದ ಮೇಲ್ಭಾಗದಲ್ಲಿ ಬರೆಯಲ್ಪಟ್ಟಿದೆ.

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ಅದೇ ಹೋಬಳಿ ಮತ್ತಾವಾರದ ಪಾರ್ಶ್ವನಾಥದೇವರ ಬಸ್ತಿಯ ಪ್ರಾಕಾರದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 3″ × 1′ 5″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಷ೧೦೩೮ನೆಯ
[2]ದುರ್ಮುಖಿಸಂವತ್ಸರದಚೈ
[3]ತ್ರಮಾಸದಕೃಷ್ಣ..............
[4]ಯಾದಿವಾರ......................
[5]ಚೆದಳ್ಳಿಯುಮಾಯನ...
[6]ಮಗಮಾವಂಣನಶಿಷ್ಯ
[7]ರುಂಸನ್ಯಸನಗೆಯ್ದುಮುಡಿ
[8]ಪಿದನಿಸಿದಿ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 3″.

[1]ಮರುಳಹಳಜಕವೆಹಟ್ಟಿದೆಡೆಗೆ...
[2]ಗಂತಿಮತ್ತಊರದಬಸದಿತಪುಸು
[3]ಮಾಡಿಸಿಧಿಯಾದಳುಅಬ್ಬೆಯಮಾ
[4]ಜಕನಮಗಮಾರೆಕಲ್ಲನಿಳ್ಕಿಸಿ
[5]ದ

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ಅದೇ ಹೋಬಳಿ ಹುಣುಸವಳ್ಳಿ ಗ್ರಾಮದ ಮೂರಬಾಗಿಲ ಬಳಿ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 8″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಚಿತ್ರಭಾನುಸಂವಚರ
[2]ದಚೈತ್ರಬಳಿಶ್ರೀಮ
[3]ತುಯರನೃಪನಾಯಕ
[4]ರವೆಂಕಟಾದ್ರಿನಾ
[5]ಯಕರುಬಿಳಿಯ
[6]ಕಲ್ಲಬೇಟೆರಾಯ
[7]ಂಗೆರಯಿಡರಳಿ
[8]ಯುಸಕಚಕ್ರವನು
[9]ಅಳಿಪಿದ..............
10.......................

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ಅದೇ ಹೋಬಳಿ ಜೋಳದಾಳು ಗ್ರಾಮದ ತಿರುಮಲೆದೇವರ ಗುಡಿ ಬಳಿ ಪಶ್ಚಿಮಕಡೆ ನೆಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

[1]ಒನಮಸಿವಾಯ ‖ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂ
[2]ಶ್ರೀಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂದ್ವಾರಾ
[3]ವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜ
[4]ಮಲೆಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡಅಸಹಾಯಸೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲ
[5]ಚಲದಂಕರಾಮನಿಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೋಸಣಶ್ರೀವೀರಬಲ್ಲಾಳದೇವಹಡಗಲೆತ್ತಿ
[6]ಸುಕಸಂಕತಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಿರೆ ‖ ಸಕವರುಷ೧೧೧೭ರಾಕ್ಷಸವಚ್ಛರದಕಾರ್ತ್ತಿಕಸು
[7]ಪಂಚಮಿಮಂಗಳವಾರದಂದುಜೋಳದಹಾಳಬೊಮ್ಮಗೌಡನಮಗ
8...

55 *

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ನಮತ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ‖ ಸ್ವಸ್ತಿಸಮಸ್ತ ಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಶ್ರೀಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವ ರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂ ಡಅಸಹಾಯಸೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಶ್ರೀವೀರಬಲ್ಲಾ ಳದೇವರುಬಡಕಲತ್ತಿಸುಕಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಿರೆ ‖ ತಳಗಿನಾಡುಕೊಡಿಗಿನಾಡಪಿರಿಯಬವರದಲ್ಲಿತಳಗೆ ನಾಡುಸಾಯಿರಭೂಮಿಗೆತಲೆಮಡಿಲವಳೂರಹನ್ನೆರಡಬಲ್ಲಿಜೋಳದಹಾಳಬಿಟ್ಟಿಗೌಡನಮಗನಾಚಗೌಡನಮ[ಗ]ಚಣ್ಣ ಗೌಡಕಾದಿಬಿದ್ದುಸುರಲೋಕಪ್ರಾಪ್ತನಾದ ‖ ಸಕವರುಷ೧೧೧೭

56 *

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂ ಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂ ಶ್ರೀಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂದ್ವಾರಾವ ತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪರೊಳುಗಂಡಗಂಡಭೇ ರುಂಡಕದನಪ್ರಚಂಡಅಸಹಾಯಸೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ ಸಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವನಮಗವೀರನಾರಸಿಂಹದೇವನುತೆಂಕಲುರಂಗನಮೇಲೆನಡವಂದುಸಕವರುಸ ೧೧೮೪ ಚಿತ್ರಭಾ ನುಸಂ | ರದಅಶ್ವೀಜಸುದ್ಧ೧೦ಸಮಿಮಂಗಳವಾರದಂದುಬಿಳಿಗೂರನಾಡಕಾಳಿಗದಂದುಕಾಳಗೌಡಂಗನಮಯಮೊಷ್ಟಂ ಪೊಯ್ಯಿಕಾದಿಲೋಕಪ್ರಾಪ್ತನಾದ

57

ಅದೇ ಗ್ರಾಮದ ಸುಗ್ಗಿಮಂಟಪದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′.

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ೧೪೩೩ನೆ
2ಯಶ್ರೀಮುಖಸಂವತ್ಸರದಮಾಘಶುಧಲುಶ್ರೀಮತುಯೆಚಿಕ್ಕ
3ಪ್ಪಣ್ಣನಾಯಕರವೆಂಕಟಾದ್ರಿನಾಯಕರುಸಾಪಲೆನಾಯಕರ
4ಕಾರ್ಯ್ಯಕ್ಕೆಕರ್ತರಾದಹನುಮಂತನಾಯಕರುಆನೂರನಾ
5ಡಹುರಿಗಟುಚೆಂನೆಗಉಡನಮಕ್ಕಳುಉದಪಗಲು[ಡ]ಗೆ
6ಬಾಲಿಸ್ತಉಂಬಳಕ್ರಮವೆಂತೆದರೆಆನೂರನಾಡಿಗೆಸಲು
7ವಜೋಳದಹಾಳಗ್ರಾಮವನುನಾಉನಿನಗೆಉಂಬಳಿಯಾ
8ಗಿಕಲ್ಲಹಾಕಿಕೊಟುಯಿಗ್ರಾಮದಸಲುವಳಿಗಾರರಿಗೆ
9ಸಲುವಚತುಸೀಮೆಯಭೂಮಿಯನುಆಗುಮಾಡಿಕೊ
10ಡುಸುಖದಲಿನಿಂನಸಂತಾನಪರಂಪರೆಯಾಗಿಭೋಗಿಸಿ
11ಬಹೆಯೆಂದುಕೊಟಉಂಬಳಗ್ರಾಮಶಾಸನಕಾಳ
12[illegible]ಸ್ತಳಸಾರ್ವಮಾನ್ಯಪೂರ್ವಮರಿಯಾದೆಯಿದಕೆ
13ಆರುಅಳಪಿದರೆತಂಮತಂದೆತಾಯ
14ಕಶಿಯಲಿಕೊಂದಪಾತಕಕೆಹೋಹ
15ರುಯಿಗ್ರಾಮಕೆಆರೊಬರುಆಶ್ರಿತಬ್ರಂಹ
16ತ್ರಿಯಮಾಡಿಬಂದರೆವೊಳಚುಳಹರು

* ಈ ಎರಡು ಶಾಸನಗಳಿಗೆ ಪಙ್ತಿಸಂಖ್ಯೆ ಹಾಕಲಿಲ್ಲವು.

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ಅದೇ ಹೋಬಳಿ ಮೈಲಮನೆ ಗ್ರಾಮದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

1ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂತ್ರಿಭು
2ವನಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿ
3ಆವಣುರುಹ......ವಳಗೊಣ್ಡಗೊವಚಂ
4ವ್ಯಯಸಂವತ್ಸರದಮಾರ್ಗಸಿರಮಾಸದಲು
5ಮಕ್ಕಳು......ತಳುಕಲಂಗೊಣಸುರಲೋಕಪ್ರಾಪ್ತನಾದ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥
ಸ್ವಸ್ತಿಸಮಧಿ
2(ಧಿ)ಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವ[ರ]ಯಾದವಕುಳಾಂಬರದ್ಯು
3ಮಣಿಮಲೆಪರೊಳುಗಂಡಂಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲತಾಳಕಡುಕೊಂಗುನಂಗಾಲಿಗಂಗವಾಡಿ
4ನೊಣಂಬವಾಡಿಬನವಸೆಹಾನುಂಗಲುಉಚ್ಚಂಗಿಗೊಂಡಭುಜಬಳವೀರಗಂಗನಸಹಾಯ
5ಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮನಿಸ್ಸಂಕಪ್ರತಾಪಹೊಯಿಸ್ಸಳಶ್ರೀ
6ವೀರಬಲ್ಲಾಳದೇವನುದೋರಸಮುದ್ರದೊಳುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಸಾಧಾರಣಸಂವತ್ಸರ..............

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ಆಣೂರು ಹೋಬಳಿ ಆಣೂರಲ್ಲಿ ಭಿಲ್ಲೇಶ್ವರದೇವರ ಸುಗ್ಗಿಮಂದೆಯಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

(ನಾರಸಿಂಹದೇವರಕಾಲ ಶಕೆ೧೧೬೮ಸರ್ವಧಾರಿಸಂವತ್ಸರ
ದಾಷಾಢಶು೧೫ಮಂಗಳವಾರದಲ್ಲು *)

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ಅದೇ ಹೋಬಳಿ ಕೋಟೇಪೂರು ಗ್ರಾಮದ ರಾಮೇಶ್ವರದೇವಸ್ಥಾನದ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 3″ × 2′ 2″.

1ಸ್ವಸ್ತಿಸಮವನತಾಶೇಷವಿದ್ಯಾಧರಲೋಕರಾಜಮೌಳಿಮಾಳಾಳಂಕೃತಚಾರು
2ಚರಣಾರವಿನ್ದಯುಗಳಯುಗಳೀಭೂತಶ್ರೀಸರಸ್ವತೀವರಪ್ರಸಾದಿತವ
3ಕ್ಷಸ್ತಳವದನಾಂಬುಜವನೇಕರಿಪುನೃಪತಿಕುಂಭಿಕುಂಭಸ್ತಳಸಂಭೇದನೋಚ್ಛಳಿತ
4ಭೂರಿಮುಕ್ತಾಫಳೋಪಶೋಭಿತಕರವಾಳಾಗ್ರಹಸ್ತಹೇಮಕೂಟಪುರಾಧಿನಾಥ
5ಕೂಡಲೂಪ್ಪುರವರೇಶ್ವರಮೃಗೇನ್ದ್ರಲಾಂಛನಫಣಿಧ್ವಜವಿರಾಜಮಾನಪಸು
6ಗೆಗೊಳ್ಗಣ್ಡಕಲಿಮುಟ್ಟೆಗಣ್ಡಸುಜನೈಕಮಿತ್ರಖಚರತ್ರಿಣೇತ್ರಗುಣರತ್ನ
7ಪಾತ್ರಪರವಧೂಪುತ್ರಸಕಳಗುಣಾಗ್ರಣಿಖಚರಚೂಡಾಮಣಿ
8ಪುಸಿಗೆಯ್ಯೆಪೇಸುವಮಾಕೊರ್ಕ್ವಲಭೈರವಚಲವಕ್ಕೆಕೊಳ್ವಪ

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* ಇದಕ್ಕೆ ಸರಿಯಾದ ಪ್ರತಿ ಇಲ್ಲ.

9ಗೆಯಂಬೆಂಕೊಳ್ವಗುಣ್ತಕನ್ದರ್ಪ್ಪಪರಬಳಸರ್ಪ್ಪಬುಧಜನ
10ಸ್ತುತ್ಯನೆಸುವರಾದಿತ್ಯಮಾವನಬಂಟಬಿರುದರಂಕುಸ
11ಬಂಟರಭೀಮಶ್ರೀಮನ್ಮಾರಸೇನವಾರಂಚಿತ್ತವಳ್ಳಿಯೊಳೊನ್ದಂ
12ಮಬ್ರವ್ರೂರದೊ...........ಚಕ್ಕವಿಟ್ಟದೊನ್ದುಅಟೆಯ...ನೂ
13ಧಾ..................ಚೆಳಕನಕಣೆಯದೊಳೊನ್ದುದೇಗುಲವ
14ಮಾಡಿಸಿದೊಜೆಯಕುನ್ದದದೇಗುಲಕೆಮಟ್ಟಿಗೊಡದೇವ
....

ಹಿಂಭಾಗ.

17ಗಣಪತಿಯತೋಱುಮತ್ತಂಹುಣಿಸೆಯಮಕ್ಕಿಯಲುಮಾಱು
18ಬಂಡುಗಕೆಯ್ಯಂಗುಣವಂತೆಕವಿಲೆಮಾಱುಗುಣಾಗ್ರಣಿಬಿ
19ಟ್ಟದೇವದಾನವಸೇನವರಂ ‖ ನೂಲಪರ್ವ್ವಕೆಕೊಡಹಳ್ಳಿಯ
20.....ಅಯ್ದುಹಣವಿನಅಕ್ಕಿತುಪ್ಪವಬಿಟ್ಟ | ತೋಪೆವಳಯ
21...ಗದ್ದೆಅಂತಾಕುಱುಪಾಜಿನಬಟ್ಟನಟ್ಟವಿತ್ತಲುಮತ್ತಂಯ
22ಪೆಗೊರವಸಣ್ಣ...ಬೀವನಜೆಯ...........ಬಿಟ್ಟವಾ.....ಭೂಪ ‖
23ಗಣ್ಣ..

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ಅದೇ ಕಲ್ಲಿನ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ.

24...ಸ್ತ್ರಸಕವರಿಷ
25......ಂನೆಯವಿಳಂ
26...ಸಂವತ್ಸರದ
27ಪ್ರಥಮಾಷಾಢ
28ದಸೋಮವಾರ
29ಸಕ್ರಾನ್ತಿಶ್ರೀಮ
30ನ್ಮಾರಸಿಂಹಸೇನವ
31ರಂಆವಣೂರದಮ್ಮ
32ಯನಭೂಮಿಅ
33ಯ್ದುಹಣವಿನ
34ಬಳದೊಳಗೆಗೊಜ್ಜಗೆ
35ದಾಱಒನ್ದುಹಣವಿನ
36ಕೆಯ್ಯಆವಣೂರದೇ
37ವರ್ಗ್ಗೆಬಿಟ್ಟನಾಲ್ಕುಹಣ
38ವಿನಕೆಯ್ಯಕಪೆಯ
39ಪಂಚವೇಸ್ವರದೇವ
40ರಿಗೆಬಿಟ್ಟಕಾಡಲ
41ಹಳ್ಳಿಯಲಿಅಂ
42ತುಹುಡಿಕ್ಕೆಬ
43ತ್ತಕ್ಕೆಬಿಟ್ಟದೇವದಾ
44ನದಸೇವೆ

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ಅದೇ ಗ್ರಾಮದ ಪಟೇಲ ಬಸವೇಗೌಡನ ತೋಟದಲ್ಲಿ.

ಪೂರ್ವ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ 3″ × 1′ 7″.

1*ಸಿದ್ಧಂನಮಃ
2ಸ್ವಸ್ತಿಜಯಾತೀನ್ದ್ರವರ್ಕ್ಕನಯನಃಕ್ಷಿತಿಪ್ಯವಿಯ

* ಈ 2 ಅಕ್ಷರಗಳು 4ನೇ ಪಙ್ತ್ರಿಯ ಪ್ರಾರಂಭದಲ್ಲಿ ಇವೆ.

3ದೀಕ್ಷ್ವರಃಲೋಕೋತ್ಪತ್ತಿತಿರೋಭಾವಪಾಲ

4ನವ್ಯಾಪೃತೋಹರಿಃಮನ್ವಿಷ್ಟ್ವಾಕುಹ

5ರಿಶ್ಚನ್ದ್ರದಿಲೀಪರಘುಪ್ರೋನ್ನೃಪಾಃವಂಶಸ್ಯಾದ್ಯಾದಿ

6ರಾಜಾಸ್ತೇಕುಶತಪ್ಯರ್ಗಲ್ಲಸಂಜ್ಞಿನಃತಸ್ಮಿನ್ಕುಲೇಸಕಸ್ವಾಮೀ

7ಪರಿವ್ರ್ವಿಷ್ಣುಸ್ತ್ರಿವಿಕ್ರಮಃತಸ್ಮಾತ್ಪ್ರೂತಂಪವಿತ್ರಂಜೆಕುಲಮುತ್ಪ

8ದಿತಂರವೇಃರಾವಮಾತ್ಮಕಃಗುಶಾಜ್ಜಜ್ಞೋಕುಕುಶೋನಾಮವಿಶ್ರುತಃ

9......ಕ್ಷ್ಯಮಲ್ಲಿಕಾರಿಶ್ಚ ಮಾರಿಕಾರಿಶ್ಚ ಭ್ರಾತರೌಸಂಜಜ್ಞಾ.........

10...ಶೇನವ್ಯಾಧಂಹತ್ವಾಸುದುರ್ಜಯಂಇಮನ್ದೇಶಮನುಪಾಪ್ರೋ

11ಮಾರಿಕಾರಿಮಹಾಯಶಾಃತತ್ತಯ್ಯರ್ಗಲ್ಲ...........

12ನಾಃಜಾತಕವರ್ಮಾದಿನಿರ್ಬ್ರಿತಃ.........ನ್ಮಾನಿಕವರ್ಮ್ಮಣಿಕಾಶ್ಯಪಾ...ಲ್ಲ

13ಹಿ...............ಸ್ವಕಕ್ರುತಕೀರ್ತಿಃಪರಮಬ್ರಹ್ಮಣ್ಯಾವಸುಂಧರಾ

14ಪ್ತಾಜ...............ಪಿತೃಪೂಜನತತ್ಪರಃತಸ್ಯಸೂನುನ್ನಾಗಕೀರ್ತಿ

15ಸಚತುರ್ವಿದ್ಯಾನ್ಯಶಾಲಾಪ್ರಾಯಚ್ಛತ್ತಸ್ಯಪುತ್ರೋಜಯಾತಿ

16..............ದಿತಕ್ಷೀರವದುಭಯಕುಲವಿಶುದ್ಧಪರಮಬ್ರಹ್ಮಣ್ಯ

17ಸಂಗಮಪುರಾತನಮುಹದ್ಯದುಕ್ತಂಉಕ್ತಂಚಪಞ್ಚವಿಂಶತಿನಿಬನ್ಧ

18......ಲ್ಲಪಾದ್ಯಾತ್ರಯೋಹತಾಃಸೂ......ನ್ದ್ರಕರ್ಕೇ......ತಯ್ಯರ್ಗಲ್ಲೋಪಞ್ಚವಿಂಶ

19...ತೇನೇದನ್ದತ್ತಂಬ್ರಹ್ಮಸ್ವದೇವವಿತ್ತವ್ಯೇದಜಯಿ...ಜಯೋದದೌಸಪ್ತಸ್ವರೋ

20...ಪತತ್ಪ್ರಸ್ತರಶಾಸನಂ

21ಯೋಸ್ಯಾಭಿರಕ್ಷಿತಾಸೋಶ್ವಮೇಧಫಲಮವಾಪ್ನೋತಿಯೋಸ್ಯಾಪಹರ್ತಾಸಪ

22ಞ್ಚಮಹಾಪಾತಕಸಂಯುಕ್ತೋಭವತಿಉಕ್ತಂಚಯಾವಂತ್ಯಃಸಿಕತಾಭೂಮೌ............

23............ಬಿನ್ದವಃತಾವತ್ಸ್ವರ್ಗ್ಗಫಲನ್ದಾತ್ರೇಹರ್ತ್ತೇತನ್ನಾರಕಂಫಲಮ್ಶಬ್ದವಿತ್ಕಕ್ಯಪ್ರೋ

24ವಾಗ್ಮೀತ್ತ್ರಯ್ಯರ್ಗಲ್ಲಣಪುರೋಹಿತಃಪಣ್ಡಿತಸ್ವಾಮಿನಾಪುರಾಣಜ್ಞಃಕೃತವಾನ್ಯಾಸನಂತ್ವಿದಂ

25ಶಬ್ದಾಗ......ಮಿತ್ತಿಗವೆಲ್ಲೋ.......................ಣ್ತಿಪ್ರಭೃತಯಃಸಾಕ್ಷಿಣಃ

26...ವೆಳಯಮ...

27...ಸ್ವಾಮಿನಾಶಾಸನಕರ್ತಾ

28...ಲವನ...............

(ಮುಂದೆ ಹೋಗಿದೆ)

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ಅದೇ ಗ್ರಾಮದ ಊರುಬಾಗಲ ಬಳಿ ಮನ್ನೀರುಕಟ್ಟೆಯ ಬಳಿ ನೆಟ್ಟ ವೀರಗಲ್ಲು.

(ಮೇಲುಭಾಗ ಹೋಗಿದೆ)

1ಮಗಹೆಗ್ಗಡೆಬಾಸಕೊಮಾರಕೋಟಯ..................

2ಹೆಣೆಳಿಳಿದುಬಿದ್ದುಸುರಲೋ..............................

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ಅದೇ ಗ್ರಾಮದ ಊರುಬಾಗಲಲ್ಲಿ ಮನ್ನೀರಕಟ್ಟೆಯ ಬಳಿ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

(ಮೇಲುಭಾಗ ಹೋಗಿದೆ)

1............ರ್ಷ ೧೦೮೫ನೆಯ..............
2..................ಕೊಂಗಂಸಾಧ್ಯಮಾ..........
3ಡುಹುಣಿಸೆವಕ್ಕಿಯತೆಂಕಸಟ್ಟಿ..............
4ಣಲುಹೆಣಂಗಿಬಿಣ್ದುಸುರಲೋ..............
5ನಾದ ||
6..................ಯುಸೋವಣಕಲ್ಲಂಮಾ
7..................ಓನ್ನಮಃಶ್ಶಿವಾಯಃ ||

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ 2× ′ 9″.

1ಸ್ವಸ್ತಿಸಕವರಿಷ ೧೦೭೧ಸುಕುಲಸಂವತ್ಸರದಪಾಷ್ಯಮಾಸವಡ್ಡವಾರದನ್ದುಶ್ರೀಮನ್ಮ
2ಹಾಪ್ರಧಾನಸೇನಾಧಿಪತಿಪಿರಿಯಹಡವಳಬೋಕಯನಹಡವಳ್ತಿಸ್ವಸ್ತಿಯನವರ
3ತಪರಮಕಲ್ಯಾಣಾಭ್ಯುದಸಹಶ್ರಪಳಭೋಗಭಾಗಿದ್ವಿತೀಯಲಕ್ಷ್ಮೀಸಮಾನೆ
4ಯರಪ್ಪುಹಿರೆಯಹಡವಳ್ತಿಕನಕವ್ವೆಯರುದೋರಸಮುದ್ರದಲುಕಾಲಂಗೆಯ್ಯಲು
5ತಳಿಯಕುನ್ದದಬೀಡಿನಹುಟ್ಟಿಗೊರವೆಯನಾಯಕಂಮೆರವಳಿಯಲುತನ್ನಮ
6ದವಳಗೆಬಮ್ಮಕ್ಕನುಸತ್ತುಸುರಲೋಕಪ್ರಾಪ್ತರಾದಳು | ಆತನಪುತ್ರಮ
7ಲ್ಲೆಯಂಕಲ್ಲಂಮಾಡಿಸಿದ ||

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ಅದೇ ಹೋಬಳಿ ಹಂಚರವಳ್ಳಿ ಗ್ರಾಮದ ಭೀಮೇಶ್ವರ ದೇವಸ್ಥಾನದೊಳಗೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 8″.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚ್ಚಾರವೇ | ತ್ರೈಲೋ
2ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ||
3ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾ
4ಧಿರಾಜಂಪರಮೇಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಯಾದವಕುಲಾಂ
5ಬರದ್ಯುಮಣಿಸರ್ಬ್ಬಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮ
6ಲಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡನಸಹಾ
7ಯಶೂರಏಕಾಂಗವೀರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಛಲದಂಕರಾಮ
8ವೈರಿಭಕಂಠೀರವಮಗರರಾಜ್ಯನಿರ್ಮೂಲನಚೋಳರಾಜ್ಯಸ್ಥಾ
9ಪನಪಾಂಡುರಾಜ್ಯಸಮುದ್ಧರಣನಿಸ್ಸಂಕಪ್ರತಾಪ
10ಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಣಶ್ರೀವೀರನಾರಸಿಹ್ಮದೇವರ್ಸರು

11ದೋರಸಮುದ್ರವೆಂಬನೆಲೆವೀಡಿನೊಳುಪೃಥ್ವೀರಾಜ್ಯಂಮಾಡುತ್ತಿರ್ಪ್ಪಂ
12ದು ‖ ಸಕವರುರ್ಷ ೧೨೦೮ ವಿಕ್ರಮಸಮುವತ್ಸರದಮಾಘ
13ಸು ೧೦ ಆ|ದಂದುಶ್ರೀಮನುಮಹಾಪಸಾಯ್ತರುಮಪ್ಪಶಾಮಂ
14ಣ್ಣನವರತಂಮ್ಮಚೆಂದಂಣ್ಣನವರುಮುಂತಾಗಿತಳಗೆನಾಡವೊಂಭತ್ತು
15ಮುಂದೆಹದಿನಾಲ್ಕುಹಳ್ಳಿಅಱುನಾಡುಸಾವಿರಭೂಮಿಗೆಮುಖ್ಯರ
16ಪ್ಪಶ್ರೀಮಂನಾಳ್ಪ್ರಭುಬಿದಿರೂರಬಿಕಗವುಡಚಿಕ್ಕಂಣ್ಣಚಿಕ್ಕಮಾ
17ಗುರವಳ್ಳಿಯಬಪ್ಪವೆಗ್ಗಡೆಆಣೂರಹಾರುವಗವುಡಮಾರೆಯ
18ನಾಯ್ಕನಬೊಮ್ಮಗವುಡಆರಂದೂರಬೊಂಮ್ಮಗವುಡಸೆಟ್ಟಿಗವು
19ಡಹಿರಿಯಮಾಗುರವಳ್ಳಿಯಮಾದಿಗವುಡವಸುಧಾರೆಯ
20ಬೊಂಮ್ಮಗವುಡಬಂಟವೆಗ್ಗಡೆಯಬಾಸೆಯತಡಗಸೆಯಮಾದಿಗ
21ವುಡಚಿಕ್ಕಣ್ಣಕೋಡಹಳ್ಳಿಯಬಾಸಗವುಡಬೊಗ್ಗಗವುಡಹಳು
22ವಳ್ಳಿಯಮಯರಗವುಡತಳಯಕುಂದದಮಾದಿಗವುಡ
23ಮಾರೆಯಬೊಂಮ್ಮಯ್ಯಕೂಡವಳ್ಳಿಯಮಾರೆಯಮತ್ತವೂ
24ರದಚವುಡಗವುಡಹರಿಯಗವುಡಕಡಗುಳಬೈಗೂರಸಂ
25ದೆಯಬೊಂಮಗವುಡಬೆಲವಳ್ಳಿಯಕಂಣ್ಣಗವುಡಎಡವಲೆನಾಡಬ
26ಸರವಳ್ಳಿಯಬಾಸಗವುಡಹೊಸವೂರಮಾರವೆಗ್ಗಡೆವೊಳಗು
27ಂದನಾಡಹಿಪ್ಪನದಬೈಚಗವುಡಕಳವಸೆಯಬಾಸೆಯಹೊಱವಲೆದ
28ಬಿಂಡಿಗದಬೊಮ್ಮಗವುಡಗೋಣಕಣಲೆಯಸಂಭುಗವುಡಯಿಂತೀ
29ವೊಳಗಾದತಳಗನಾಡುವೊಂಭತ್ತುಮುಂದೆಹದಿನಾಲ್ಕುಹಳ್ಳಿಅಱು
30ಸಾವಿರಭೂಮಿಯಸಮಸ್ಥಪ್ರಜೆಗಾವುಂಡುಗಳುಂತಂಮೊಳುಏಕ
31ಸ್ಥರಾಗಿಶ್ರೀಮದನಾದಿಅಗ್ರಹಾರಶ್ರೀಹರಿಹರಪುರವಾದ(ಹಂ)
32ಹಂಚೆರವಳ್ಳಿಯಸೀಮೆಮೂಡಲುಬೇಲಿವೊಳಗದ್ದೆಯಮೂಡಣತೆ
33ವರು | ಅಲ್ಲಿಂತೆಂಕಲುಬಿಳಿಯಗೂಡೆಯಕೋಡಹಳ್ಳಿಯಕಟ್ಟು | ಅಲ್ಲಿಂ
34ಪಡುವಲುಆಬಿಳಿಯಗೂಡೆಅಬ್ಬಿಯಹಳ್ಳದಕೊಡಿಗೆಮತ್ತಂಅಲ್ಲಿಂ
35ಪಡವಲು...ಲುಅಲ್ಲಿಂಬಡಗಲು...ಜಗುಳಿಯಕಲ್ಲುಮೊದ
36ಲುಕಲ್ಲು ಅಲ್ಲಿಂವೊಱಲು...ಹೊಂನ್ನೆಯ.........ಸನಡುದಿಂಬನೆಯ್ದುಲೆಯ
37ಹಳ್ಳಿಯೀಅಷ್ಟದಿಕ್ಕಿಂಗೆವೊಳಗಾದಭೂಮಿಯನುಕಾಣಿಕೆಸೇಸೇಸಿದ್ಧಾ
38ಯಅಭ್ಯಾಗತಿತಪ್ಪುತವುಡಿಕದ್ದಕಳವುಆಡಿದಹಾದರಯಿಟ್ಟ
39ಬಸುಱುಕಂಡನಿಧಾನಅಯಿಮೊಲತಿಕೆಂಗೋಡುಅಕ್ಕಿತುಪ್ಪನೆಲ್ಲೆತ್ತು
40...ಸುದ್ದಿಯಿಸುವನುಂಸರ್ಬ್ಬಮಾನ್ಯವಾಗಿಅರಸುನಾಡುಹಂಚೆರವಳ್ಳಿಯ
41ವಾಮನಹೆಬ್ಬಾರುವರಾ...ತಾದಅಶೇಸಮಹಾಜನಂಗಳಿಗೆಎಱದ......
42ಕೊಟ್ಟಸಾಸನಯೀಧರ್ಮ್ಮಕ್ಕೆಅಳಿಹಿತಪ್ಪನುಡಿದವರಬಾಯಲುಹುಳು
43ಸುರಿವುದುವಾರಣಾಸಿಯಲುಕವಿಲೆಬ್ರಾಹ್ಮರಕೊಂದನರಕದಲುಬೀಳುವರಃಯೀ
44ಧರ್ಮ್ಮವನುಪ್ರತಿಪಾಲಿಸಿನಡಸಿದವರುದೇವರವೊರಾಸನದಲುಯಿಹರು | ಯಿಂ
45ತಪ್ಪುದಕನಾಡವೊಪ್ಪಶ್ರೀಮಾರ್ಕ್ಕಂಡೇಸ್ವರಃ | ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
46ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರ | ಷಷ್ಟಿವರುರ್ಷಸಹಸ್ರಾ[ಣಿ]ವಿಷ್ಟಾಯಾಂ
47ಜಾಯತೇಕ್ರಿಮಿಃ ‖

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ಅದೇ ಹೋಬಳಿ ಕೋಡವಳ್ಳಿ ಗ್ರಾಮದ ಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ದ್ವಾರದ ಬಲಪಾರ್ಶ್ವದ ಗೋಡೆಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 4″ × 1′.

1ಸುಕ್ಲಸಂವತ್ಸ[ರ]ದದ್ವಿತೀಯಾಶಾ
2ಡಬಂಗುರುವರದಲುಅಣುರಬಿಯ
3ಳಗವುಡನಮಗಸುಳಗೌಡನುಕೋಡ
4ಹಳ್ಳಿಯಮಲಿಕಾರ್ಜುನದೇವರಿಗೆಅ
5ಸಿರಿಯಗವುಡನಹಳಯನೂಮಲಿ
6ಕಾರ್ಜುನದೇವರಿಗೆಸುಳಗೌಡನುಬಿಟದಂ
7ರ್ಮಯಿಂತಪ್ಪುದಕೆಸಾಕ್ಷಿಗಳುಅಣೂ
8ರಬಾಚಿಗವುಡಕಂನಗವುಡಪದುಮ
9ಗವುಡಹಿರಿಯನಾಗಂಣಬೊಂಮಚೆ
10ಗವುಡ...ಂಣನಬೊಂಮಯಲೋಕಂಣಹ
11ರು......ನೆನಬಿಯಳಗಂಡಹೆಗಡೆಹರು
12ಂಗ............ರಿನಮಲಯಧಾರೆಯನಮಗಬೀರ
13ಯಣಮಾನಬೈರುಣಹಳಯಚಿಕಣ
14ಚವುಡಿನಬೊಂಮಯಯಿಂತಿವರುಗಳು
15ಆಗೂಳಗವುಡನುಬಿಟ್ಟದಂಮುಆಹಳ
16ಯಬುಮಿಯೊಳಗುಗವ್ರುತನತಂಗೆ
17ಅಮ್ರುತಪಡಿಗೆಬಂಡುಗಬಿತುವಬು
18ಮಿಬರದಸೇನಬೋವಲಬಪಶ್ರೀಅಮಿತ
19...ನತಬಚಿಯೋಜನಬರಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಮಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 2′ 2″.

1ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಸ್ವರಂದ್ವರತೀಪುರವದೀಸ್ವರಂಯದವಕು
2ಳಬರಸಮಿಕಚೂಡಮಣಿಮಲೆಯರಜಾದಿರಾಜಮಲಪರೊಳುಗಂಡಕ
3ದನಪ್ರಚಂಡಅಸಹಾಯಸೂಪ್ರೆಕಬಿಸನಿವಾರಸಿದಿಗಿರಿದುಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮ
4ಪ್ರತಾಪಹೋಸಳದೇವಶ್ರೀವೀರಬಳದೇವ.........ಸುಕಂವಿನೋದದಿಪ್ರಿತಿವೀರಾಜ್ಯಂಗೆವಿತಿರೆ
5ಸಕವರಿಸ೧೧೫೫ನೆಯವಿರೋದಿಸಂವತ್ಸರದಸಾಡಬಹುಳಪಂಚಮಿಮಂಗಳವಾರದಂದುಕ
6ವ್ಮತಿಗೆಪೆಯಬಯಲಸಮದಂಕಾದಿಅಣುರಕೋಟಿಹಳಯಗಡಿತಡಿಗೆರದಿಬಿ
7ದನುಹಿರಿಯಗಹುಡನಮಗನು......ಯನುಕಾದಿಬಿದುಸುರಲೋಕಪ್ರಪ್ತನದನು
8ಗೊರವಗದಹಿರಿಯಬಮ್ಮಗೌಡಚಿಕ್ಕಬಮ್ಮಗಹುಡಬಸಗಹುಡಬಮ್ಮಗಹು
9ಡಹಿರಿಯಗಹುಡನಮಗನುಬೀರಣನುಂನಿಲಿಸಿದಕಲುಮಂಗಳಮಹಾಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ದೇವೀರಮ್ಮನ ಗುಡಿಯ ಹಿಂದೆ ಸಂಪಿಗೆಮರದ ಕೆಳಗಿನ ೧ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 4″ × 1′ 7″.

1ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಸ್ವರತ್ರಿಭುವನಮಲ್ಲಪೊಯ್ಸ
2ಳದೇವತಳಕಾಡಲ್‌ಬಿಟ್ಟಿದೇವರಾಜ್ಯಂಗೆಯ್ಯಲ್‌ಉದೆಯಾದಿ

3ತ್ಯರಸರವಗಳ್ಏಚಲದೇವಿಕಾಲಗೆಯ್ಯಲ್ಕೋಡಹಳ್ಳಿಯವೂದೆಯಬಾಸವಿಜಯಿತವಂಗಲ

4ದಲ್ವೆಳೆವಳಯಲ್ಎಳ್ದಐಹದ

5ಒಂದುಹಣವಿನವಂಣ್ಣಕಾದಂ | ತಪ್ಪಿದಡಕವಿ

6ಲೆಯಂಕೊಂದಬ್ರಹ್ಮಾತಿ

7ಕಲಆರಬವೂಡಿಸಿದಬ...ಕವೂ......ವನಸ್ನಚಾರಿವೂಡಿದ |

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

1ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀ

2ಮನುಮಹಾಮಣ್ಡಳೇಸ್ವರ

3ತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೊಣ್ಡಭು

4ಜಬಳವೀರಗಂಗಹೊಯ್ಸ[ಳ]ದೇವರುಹಾ

5ನುಂಗಲ್ಲುಹಲುಹಡವಳಬೋಕಣಂಬೆಸಸಲುಕೋಡ
ಹಳ್ಳಿಯಲ್ಕಲ್ಲಮಜಯಂಗಾ

6ಣಲ್ಲಾಗಳವರಿಸಿವಿರ್ದ್ದಂಪಿಂಗಳಸಂವತ್ಸರದಕನ್ನಮಹಾ
ಕಿಸಿದಕಲು

7...ಹಾವರವಳ್ಳಿಯಹೊನ್ನಲ್ಲಾಗಚರಿಯಮಗದವ್ಮಿ
ಗೋಚರಿವೂಡಿದಕ

8ಲುಗೊರವಗಾವುಂಡನಮಗಬಮ್ಮಣಬರದಸಿವಾಯ...

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 10″.

1ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಣ್ಡಳೇಸ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರಂಬಿಲ್ಲಮ

2ದಿಸಾಪಟ್ಟಬಲ್ಲಹವೀರಬಲ್ಲಾಳದೇವರುಪ್ರಿತ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಗಗಿಳಿವತ್ಸರ

3ವಿರೋಧಿಸಂವತ್ಸರದಕಾರ್ತ್ತಿ[ಕ]ಬಹುಳಪಂಚವಿಮಂಗಳವಾರದಂದುಕವ್ಮತಿಗೆಪ್ಪೆ

4ಯಬಯಲಸಂವ್ಮಂಧಕೆಆಣೂರುಆಕೋಡಹಳ್ಳಿಯುಂಕಾದಿದಲ್ಲಿಬಿಣ್ನೆ

5ಯನಮಗಕಿಡಿಗಗಂಣಾತೆನಗೊಂದುಕಾದಿಬಿದ್ದುಸುರಲೋಕಪ್ರಾಪ್ತನಾದಂ ||

6.........ಮದೇವತಿಗವುಡನುಚೆಂದಗಡಯುಂಹಿರಿಯಬವ್ಮ

7ಗವುಡನು...ದೇವ...ತವಗವುಡನತಂದೆತಾಚಮಗವುಡಹಾರಹಿಟ್ಟಂ

8..........................ಹಿಟ್ಟಯಬಾಗಿರಹೆನೆಯಲು...........................

9..........................ಯಕಕಾದಿಸತ್ತುಕೊ...ಓಂನಮಃಸಿವಾಯ ||

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ಅದೇ ಹೋಬಳಿ ಆಣೂರು ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಪೂರಬಾಗಲ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 3″.

1ಶ್ರೀಮತ್ತ್ರಿಭುವನ

2ಮಲ್ಲಪೊಯ್ಸಳದೇವಗಂ

3ಗವಾಡಿತೊಂಭತ್ತ

4ಱುಸಾಸಿರಮುಮಂದು

5ಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿ

6ಪಾಳ[ನ]ದಿಂರಾಜ್ಯಂಗೆಯು

7ತ್ತಮಿರೆದಳಗೆನಾನಾದೇಸಿ

8ರಕ್ಷತಲೆಮನುಆವನೂ

9ರಬೀಚಗಾವುಂಡಕಪೆ

10ಯನಕಟ್ಟಿಸಿ[ದೇ]ವಾಲ್ಯಮನೆ

11ತ್ತಿಸಿತಾರಣಸಂ

12ವತ್ಸರದಮಾರ್ಗ್ಗಸಿ

13ರಮಾಸದಗುರು

14ವಾರದಂದುಸಿದ್ಧಿಆದ

15ಬುವಗಾವಡನುಬಸ

16ವಗಾವುಂಡನುಪ್ರತಿಷ್ಠೆ

17ಮಂಗಳ

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ಖಾಂಡ್ಯದ ಹೋಬಳಿ ಬಿದರೆ ಗ್ರಾಮದ ಶಂಕರೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 6″ × 1′.

1ಸ್ವಸ್ತಿಶ್ರೀಮತ್‌ಮನ್ಮಥನಾಮ
2ಸಂವ...ರ...ದಿ......ಆ......
3ಲವಿಟ್ಟ ಇದಾನಜಿದೊಸ್ಪ
4ಜ್ಞ ಮಹಾಪಾತಕಸಂಯುಕ್ತ
5ವಹಾ ||

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ಅದೇ ಹೋಬಳಿ ಕಡವನ್ತಿ ಗ್ರಾಮದ ಮೇಲು ಕಡವನ್ತಿ ಹಸ್ಪುಳಗಲ್ಲು ಅರೆಬಂಡೆಯ ಮೇಲೆ ಬರೆದಿರುವುದು.

ಪ್ರಮಾಣ 7′ 4″ × 12′ 6″.

1ಭದ್ರಮಸ್ತು ಜಿನಶಾಸನಾಯಶ್ರೀಮತ್‌ದಾನ
2ಖಚರಕನ್ದರ್ಪ್ಪಸೇನಮಾರಪೃಥುವೀರಾಜ್ಯಂಗೆಯುತಮಿರೆದೇವಗಣದ
3ಪಾಷಾಣಾನ್ವಯಾದಮಹೇನ್ದ್ರವೊಬಿಲಂಪಡೆದಅಂಕದೇವಭಟಾರರಶಿಷ್ಯರ್
4ಮಹೀದೇವಭಟಾರರಗುಡ್ಡಂನಿರವದ್ಯಯ್ಯಂವೆಳಸಜಿಸುಮೇಗೆನಿರವದ್ಯಜಿನಾಲಯಮಂ
5ಮಾಡಿಖಚರಕನ್ದರ್ಪ್ಪಸೇನಮಾರನಪಯಿಗೆಯೆನಿರವದ್ಯಯ್ಯಂಮಾನಿಯಂಸ್ಪಡದು
6ಜಕ್ಕಿಮಾನಿಯನ್ನುಪೆಳರನಿಟ್ಟುನಿರವದ್ಯಜಿನಾಲಯಕೆಕೊಟ್ಟಂ
7ಎಡೆಮಲೆಯಸಾಸಿರ್ವ್ವರುಂಗಳ್ದೆಯಮಕ್ಕಳತಮ್ಮತಮ್ಮಗಳ್ದೆಯಮೇಗೆಎಲ್ಲಾ
8ಕಾಲಮುಂಪಲಂಪಪ್ಪದೆಜಕ್ಕಿಗೊಳುಗವೆಂದಿತ್ತರ್‌ಕದಮನ್ತಿಯೊಂಮಾದೇರರಚಿಪಂನೂರ್ದುಗಂ
9ಎಂಜಲಿಗಸಿರಿಪುರಸನುಮಿತ್ತುವ್ರಮೂಗಣ್ಡುಗಭತ್ತಂವ್ರೊಕುಳಮಕ್ಕಿಯಪಲಸಿನತಾಜಿಸಿತ್ತರ್
10ಉಜ್ಜನಿಯೊಳನಾಲ್ಗಣ್ಡುಗಭತ್ತಮನಿತ್ತರ್‌ಅರ್ದ್ಧವಾದಿಯೊಳಪಿನ್ದರಗಣ್ಡುಗಮೂಗಣ್ಡುಗಮಿತ್ತ
11ಮುಳ್ಳಭಾಗದೊಳ್.................................ಮೂಗಣ್ಡುಗಮಿತ್ತಮಿಸಾಲಾದಿತ್ಯರಕಪ್ಪಿಗಂಇರ್ಕ್ಕಣ್ಡುಗಂ........ಮು
ಳಿಯರಕುನ್ದ
12ಕೊನ್ತಾರ್ಪ್ಪನ್ದಿಯೂಸಾರ...............ಮೆದುಕಯ್ಯಂಕಿಬಿಗಾದಣ್ಣಮೂಗಣ್ಡುಗಂಮಣ್ಣ...ಮಿಕುಳಭತ್ತಮು:ಮನ
.........ನ್ದಪಣಿಕಿಗ
13ದೇಪಣ್ಣಮೂಗಣ್ಡು...........ಮಿತ್ತರ್...........................ಯೊಳಶ್ರೀವ......

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ಅದೇ ಹೋಬಳಿ ಕಣತಿ ಗ್ರಾಮದ ಮಲ್ಲೇಶ್ವರದೇವರ ಪಾಳು ದೇವಸ್ಥಾನದ ಬಳಿ ಬಿದರು ಪೊದೆಯಲ್ಲಿ ಬಿದ್ದಿದ್ದ ಕಲ್ಲು.*

ಹಳಗನ್ನಡಕ್ಷರ—ಪ್ರಮಾಣ 4′ 6″ × 2′.

ಮುಂಭಾಗ.

1ಸ್ವಸ್ತಿಸಮವನತಾಸೇಷವಿದ್ಯಾಧರಲೋಕರಾಜಮೌ
2ಳಿಮಾಳಾಳಂಕೃತಚಾರುಚರಣಾರವಿನ್ದಯುಗಳ
3ಯುಗಳೀಭೂತಶ್ರೀಸರಸ್ವತೀವರಪ್ರಸಾದಿತವ
4ಕ್ಷಸ್ಥಳವದನಾಂಬುಜವನೇಕರಿಪುನೃಪತಿಕುಂಭಿ
5ಕುಂಭಸ್ಥಳಸಂಭೇದನೋಚ್ಛಳಿತಮುಕ್ತಿಮುಕ್ತಾಫಳೋಪ
6ಶೋಭಿತಕರವಾಳಾಗ್ರಹಸ್ತಂಹೇಮಕೂಟಪುರಾಧಿನಾ
7ಥಂಕೂಡಲೂರ್ಪ್ಪುರವರೇಶ್ವರಂಮೃಗೇನ್ದ್ರಲಾಂಛನಂ
8ಫಣಿಧ್ವಜವಿರಾಜಮಾನಕಲಿಮುಟ್ಟೆಗಣ್ಡಪ

* ಈ ಶಾಸನವು ಮೈಸೂರು ಜುಬಿಲಿ ಇನ್‌ಸ್ಟಿಟ್ಯೂಟಿನಲ್ಲಿ ಇಡಲ್ಪಟ್ಟಿದೆ.

9ಸುಗೆಗೊಳ್ಗಣ್ಡಿಂಸುಜನೈಕಮಿತ್ರಂಬಚರಿತ್ರಣೇತ್ರಂಗುಣ
10ರತ್ನಪಾತ್ರಂಪರವಧೂಪುತ್ರಂಶ್ರೀಮತ್ಸೇನವಾರಂಮಾ
11ನಾಡದೇಗುಲವಮಾಡಿಸಿಚಿಕ್ಕಜೀಯ:ಂಗೆನ.ಟದಪ
12ಳ್ಳಿಯುಬಿಟ್ಟುಎದೇವಲೆಯುಪೆಗ್ಗೆಡೆಸಿವಯ್ಯನು
13ಗೋವಣಯ್ಯನುನನ್ದಿಮಂಟಪವಮಾಡಿಸಿದರ್
*ಕೂಲದೀಪತಿಲಕಗೋಪಾಲರಾಜ

ಹಿಂಭಾಗ.

14ಗುಣ್ಡಕನ್ದರ್ಪ್ಪಪರಬಳಸರ್ಪ್ಪಪಗಯುಂಬೆಂಕೊ
15ಳ್ವದುಸಿಗಟ್ಕೆಪೇಸುವಂಮಾಕೋ್ಲಭೈ[ರ]ವಂಬುಧ
16ಜನಸ್ತುತ್ಯನೆಸು[ವ]ರಾದಿತ್ಯಧುವಬೆಂಕೊಳ್ವ
17ಮುಡನಬರವುಬ್ಬನಾಭನಕಡುಮುಳಿಸಿನ್ದಿಟ್ಟ
18ಚಕ್ರಮನುತಪ್ಪುವದಂಸಿಡಿಯ:ಲಗಿನೊಳಟ್ಟಜ್ಜಿಂ
19ನುಡಿದುಂತಪ್ಪುವನೆಸೇನವಾರನುದಾರಬೀಸಿದ
20ನೆಯ್ದುವಾಯ್ದುನಡೆಕುತ್ತಿದನುಬ್ಬರವೆತ್ತಿಕಯ್ಗುಳಂಪಾ
21ಯ್ವಿದನಟ್ಟಿವೊಯ್ದುನುಗುಬ್ಬುಜ್ಜಿತೊಡಜ್ಜಿಮಲ್ಲವಾ
22ಜೆಯೊನ್ದಾಸುರವುಪ್ಪಿನಂಪೆಣೆದುಕಟ್ಟಿದನಿಂಬರಬಿ
23ಬ್ದುವೋಗೆವತ್ತಸವುಕಟ್ಟಾಸಂಬಳವವೊಯ್ಯೆನೆವಾ
24ವನಗನ್ಧನಾರಣ

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ಖಾಂಡ್ಯದಲ್ಲಿ ಮಾರ್ಕಂಡೇಶ್ವರದೇವಸ್ಥಾನದ ಒಳಗಡೆ ಮಹಾದ್ವಾರದ ಎಡಗಡೆ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 6″ × 2′ 9″

1ತ್ರಿಳೋಕಾನಂದಸಂದೋಹಸಂಭವಾಯಭವಾಯತೇಮಾರ್ಕ್ಕಂಡೇಯಹೃದಿಸ್ಥಾ
2ಯನಮೋಬಾಳೇಂದುಮೌಳಯೇ ‖ ಯೋಜ್ಞಾನಕಾರಿಜನವಲ್ಲಭರಮ್ಯಪಾದಃಪ್ರಖ್ಯಾತವಾ
3ನುಕಳಕಮಂಗಳನಾಮಧೇಯಏವಂವದಂತಿಭುವನಂಸುರಪಜಾತಭಾಸ್ವತುಕಮಂಡಳುಸಮಾಖ್ಯಪದಂ
4ದಧಾನ‖ ತತ್ಸಂಭವಾಂಭುವನಭೀಕರಭೂರಿಕರ್ಮನಿಮೂರ್ಮಳನಪ್ರಬಳತುಂಗತರಂಗಭದ್ರಾಂ। ಭದ್ರಾಂಭುವಿದ್ರುತಗತಿಸ್ವ
5ನಜ್ಜೈತ್ರಮುದ್ರಾಂರುದ್ರಾಂಘ್ರಿಸಂಗತವಿರಾಜಿತತುಂಗಭದ್ರಾಂ ‖ ತೃಣಬಿಂದುಮುನಿಖ್ಯಾತಪಾತ್ರರ್ತ್ಥನಾಗಾಮಶೋಭ
6ನಾಂ। ಭೃಶಂಸ್ಕಂದಪುರಾಣೇನಸೂತ್ಯಮಾನಮಹತ್ವಿಕ್ತಾಂ‖ಕಳಶಭವಭರದ್ವಾಜಾದಿ.........ವರ್ಗ್ಗಪ್ರತೀತನಿಯಮನಿತ್ಯಂ
7ಭೂತಿಪೂತಸ್ವಕೂಲಾಂಅವಿರತಶಿವಲಿಂಗಬ್ರಾತಸಂಪತ್ಸುಸೇವ್ಯಾಂತ್ರಿಜಗದಭಿನುತಾಂಕಿಂವರ್ಣಯೇತುಂಗಭದ್ರಾಂ ‖
ಮಾರ್ಕ್ಕಂಡೇ
8ಯಂ...ಪ......ಮಾ..................ತಿಹೇಮ...........................ಶಾಖ್ಯನಿರ.......................ಢ್ಯಂಮಹತ್ಸಾರಸಾಖ್ಯಂ
9ಕ್ಷೇತ್ರೇತತ್ರತು...ವರ್ಣ್ಯಂಕೃಪಣಮತಯೋಗೌರವಂಖ್ಯಾ
10ತನದ್ಯಾಃ ‖ ಹಂಹೋತ..................................ತೇಸಸಿನಃಕ್ಷೇತ್ರೆಶಿವಪ್ರಸಾದೇನಮಾರ್ಕಂಡೇಯೋಧೀಮಾನ್‌ಸಹ
11ಸಾಮೃತ್ಯುಂಜಯಂಚೆ... ‖ ವಿಭಾಂಡಕಾತ್ಮಪ್ರಭವಃಪ್ರಸಿದ್ಧೋವೃಗೀಭ...ತನ್ಮನಿಋಶ್ಯಶೃಂಗಃಚಕ್ರೇತಪಸ್ತದ್ವಿ
12ಪಿನೇಸುಪೂತೇತಸ್ಮಾದನೂನೋದಿತ...ಪರ್ವತಃ ‖ ಸಕೃದಪಿಲಭತೇನರಾಣಾಂಪುಣ್ಯತೋಯಮಾ
13ಸಂಹರತಿಸಕಲಬದ್ಧಪಾಪಂತೆ...........ತಸ್ಯಾ...ತಿವದತಿಮುನೀಂದ್ರವೃಂದೈಃಪ್ರಸಿದ್ಧೈಃಪುರಾಣೈಃಪುನರಭಿ
14ನುತಿಜಲ್ಪನ್ನೈಃಕಿಮಧ್ಯತುಂಗಭದ್ರಾ ‖ ಸಾಲೋಕವಂದ್ಯಾಸತತಂವಿಧತ್ತೇಸಂಗಂಜಗದ್ವಿಶ್ರುತವೇದವತ್ಯಾವಿಶ್ವಾ
15ತ್ಥರ್ನದಾನಪ್ರಭೃತಿಪ್ರವೃದ್ಧಾಘೋರಾಘವಿಧ್ವಂಸವಿಶೇಷಧುರ್ಯ್ಯಾ ‖ ತತ್ಪಾವನಕ್ಷೇತ್ರಮಹದ್ವಿಶೇಷಪ್ರೀತ್ಯಾಸಮ
16ಸ್ತೋಮರಭೃತಪರೀತಃಸದಾತ್ಮಕಸ್ತಿಷ್ಠತಿಸಾರ್ವ್ವಭೌಮಃಶ್ರೀಮಾರ್ಕ್ಕಂಡಯೇಶಸ್ಫುಟದಿವ್ಯನಾಮಾ ‖ ಆದೌಕುಂಭಭ
17ವಪ್ರತಿಷ್ಠಿತಂಪ್ರಸಿದ್ಧಂಮಾರ್ಕಾಂಡೇಯಮುನೀಶ್ವರೇಣನಿತ್ಯಪೂಜ್ಯಂಏವಂವಿಶ್ವಜನೈಃಪ್ರಿಯಮಾನಂ
18ಶಶ್ವಭಕ್ತಜನೇಷ್ಟದಂಪ್ರಸಂನಲಿಂಗಂ ‖ ತತ್ಪಾದಪದ್ಮದ್ವಿರೇಫಭಕ್ತಿಭರಪ್ರಸಿದ್ಧಪ್ರಸಿದ್ಧಭೂಭೃತ್ಕುಳಮೌಳರತ್ನಂ
19ಪ್ರತಾಪವಾನ್‌ಯಾದವರಾಜರಾಜಬಲ್ಲಾಳವಂಶಾಭ್ಯುದಯಂವದಾಮಃ ‖ ಶಕಕಪುರವರೇಶಃಶ್ರೀಶಳೋನಾ
20ಮರಾಜಾಯದುಕುಳವನಸಿಂಹಸ್ಸಿಂಹಸಾಂಮ್ಯಪ್ರತಾಪಃಪ್ರಶಮಿತರಿಪುದರ್ಪ್ಪಸ್ತಂನೃಪೇಣಪ್ರಸಿದ್ಧಂಪ್ರಚಂತಿ

* ಸಂಣ ಅಕ್ಷರದಲ್ಲಿ ಬರದಿದೆ.

21ಸಕಲಲೋಕ್ಕಂಹೊಯ್ಸಳೇಶ್ವೇವನಾವ | ಯಾದವಕುಳಪೂರ್ವ್ವಾದ್ರಿಯೊಳಾದಿತ್ಯಂನಿಧಾನನುವಯಿಸಿ ಧಾತ್ರಿಗೆತೇಜೋ

22ದಯನಿಧಿನೆಗಳ್ದಂವಿನಯಾದಿತ್ಯನರಾತಿಸೈನ್ಯತಿಮಿರಾದಿತ್ಯಂ || ತದಪತ್ಯನಹಿತವಹಿಭೃನ್ಮದವತ್ಕರಿಸಿಕರಕಂಟನಿ
ಕಟನೋ

23ತ್ಕಟದಾನದಮಿತಕಲಾಳನಖಮುಖನುದಾರವಿಕ್ರಾಂತಸಿಂಹನಿವನೆಱೆಯಂಗಂ || ಅನ್ನಪಂಗೆ || ಇ...ಲೋಕವತನೆಗೆ
ನೆಗಳ್ದ

24ಮೂಱುಂಗುಣಮ............. ನಬಲ್ಲಾಳಂಭುವನೇಶಂವಿಷ್ಣುಯಶೋಧರನುದಯಾದಿತ್ಯನೆಂಬರಾಧರ್ತ್ರನೆಯುರು ||
ಮೂ

25ವರ್ಪುರುಷರೊಳಂಮುಂನಂವಿಷ್ಣುವೆಸಕಳಧರೆಗೆರಕ್ಷಕನಾದಂತಾವಿಷ್ಣುವೆಸಹಜಾತಂಮೂವರೊಳಂಧರೆಗೆತಾನ

26ಧೀಶ್ವರನಾದಂ || ಆತನತನೂಭವಂಅನತರಿಪುವರ್ಗ್ಗ..... ...ತನಗೆವಿಹಾರಸ್ಥಳಂದ್ವಿಶದ್ವಿಪಘಟಾ...ನವಧದಕೇಳಗವು

27ಗೊತ್ತನೆನೆಗಳ್ದಂಸಿಂಹದಂತೆನರಸಿಂಹನೃಪಂ || ಸಿರಿಮುರವೈರಿಗೆಶಚಿಬಳಹರಂಗೆರೋಹಿಣಿಸುಧಾಂಶುಗೆನೆ

28ಗುಣಗಣದೊಳುದೊರೆವೆತ್ತೇಚಲದೇವಿಯೆನರಸಿಂಹನೃಪಂಗೆಚಿತ್ತವಲ್ಲಭೆಯಾದಳು || ಅಯಿಶೂರ್ವ್ವರ್ಗ್ಗಂ || ನೆಲನಂಮುಂ

29ನಲೆದುದ್ಧತಾಸುರನಿಕಾಯಂಕೂಡೆಸಂಕ್ರೋಧಿಗಳುಕಲಿಕಾಲಪ್ರಭವರ್ಕ್ಕಳಾಗೆಧರಣೀಸಂರಕ್ಷಣಾರ್ತ್ಥಂಭುಜಾಬಲಯು
ಕ್ತಂಯ

30ದುವಂಶದೊಳುನಿಖಿಳವಿದ್ವಿಡುದಯಿತ್ಯವಿಧ್ವಂಸಕಂಕಲಿಪಂನೊಂದೆನೆಯತಾ......ಳ್ದಂಬಲ್ಲಾಳಭೂಪಾಳ

31ಕಂ || ಮನುಚಾರಿತ್ರಂಚರಿತ್ರಂಮನಸಿಜಲಲಿತಾಕಾರಮಾಕಾರವಬ್ಜಾಕ್ಷನಮಂತ್ರಂಮಂತ್ರಮಿಂದ್ರಾತ್ಮಜನ

32ಘಟ......ಗೇಶನಾಸರ್ಪ್ವದರ್ಪ್ಪಭಾಸ್ವತ್ತರತೇಜಂತೇಜಮಂಭೋಜಜನಜೀವಜೀವಿಂದ್ರಪ್ರಭಾವಂಪ್ರಭಾವಂತನಗಾತ್ಮ
ಯತ್ತ

33ವಾಯ್ತ್ತೀಜಗದೊಳೆನಿಸಿದಂವೀರಬಲ್ಲಾಳದೇವಂ || ಬಿಲ್ತೋಳುಮುಂನಂಪಿನಾಕಾಯುಧನೆಸಕಳಚಕ್ರಾಯುಧಂಜಾ

34ಮದಜ್ಞಂಬಲ್ಲಂರಾಮಂನದೀಜಂಕ...ಜನಿನಜಂಬಲ್ಲನಿಂದ್ರಾತ್ಮಜಾತಂಬಲ್ಲಂಕೇಳೀಗಬಲ್ಲಾಳನೆಕಲಿಗಳದೇವಂಜಗಂಮೆಚ್ಚೆಬಿ

35ಲ್ತೋಳುಬಲ್ಲಂಮತ್ತಿಲ್ಲಬಿಲ್ಲರ್ಬ್ಬರುದರಿದೆನಲಂಡಂಗುರಂಧಾತ್ರಿಗೆಲ್ಲಂ || ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂತಳಕಾ
ಡುಗಂಗವಾ

36ಡಿನೊಳಂಬವಾಡಿಬನವಸೆಹಾನುಂಗಲುಗೊಂಡಭುಜಬಳವೀರಗಂಗನಸಹಾಯಶೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲ

37ಚಲದಂಕರಾಮನಿಶ್ಶಂಕಪ್ರತಾಪಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವರುಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನಲುಪ್ರಿ

38ತ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತವಿರ್ದ್ದಸಕವರ್ಷ ೧೧೦೨ನೆಯಶಾರ್ವ್ವರಿಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಸು೧೦ಬುಧವಾರದಂದುಖಾಂಡೆ
ಯದಮಾ

39ರ್ಕ್ಕಂಡೇಶ್ವರದೇವರಶ್ರೀಕಾರ್ಯ್ಯಕೆಖಾಂಡೆಯುದಗ್ರಹಾರದಸಿದ್ಧಾಯದಹ್ಲಿಗಹಣವಯ್ವತ್ತಂನೆಲಕ್ಕವಾಗಿಬನವಸೆನಾಡಗ್ರ

40ಹಾರ...ಱಡೆಯಶಿವಯೋಗಿಮಾಧವದೇವರಕಯ್ಯಲುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರ್ಮತ್ತಂದೇವರಿಗೆ | ಗಂಧಕೆಗ

41ದ್ಯಾಣವೊಂದುಬ್ರಾಹ್ಮಣರಕಪ್ಪಡಕೆಗದ್ಯಾಣವೆರಡುಶಿವರಾತ್ರಿಯಪರ್ವ್ವದಂದಿನಮಾಲೆದೀವಿ.........ಗದ್ಯಾಣವೊಂದು

42ಅಂತುಗದ್ಯಾಣವಯ್ವತ್ತುನಾಲ್ಕು || ದಾನದೊಗ್ಗಳುಕರಿಗಣಿಲೆ |.................| ದೇಗುರವಳ್ಳಿ | ದೇವಳಗೆನಾಡ......

43ಅಂಮುಳಯಹೆಗ್ಗಡೆಬಿಜ್ಜಯನುಂಬಿಟ್ಟಸತ್ರಕ್ಕೆನಡವುದುದೇವರವಳ್ಳಿಯೆಂಟುಗದ್ಯಾಣ.........ಯಿಂತೀದೇವದಾನ......

44ಳತಪ್ಪದೊಡಶ್ರೀಮಾರ್ಕ್ಕಂಡೇಶ್ವರದೇವರಭಂಡಾರಕಶ್ರೀಮತುಖಾಣಿಹೆಗ್ಗಡೆಬಸವಂಣನಗ್ನಿಷ್ಟಗೆಗೆಹೊರ...........

45ದುದಂಣವೀರಯ್ಯಂಕೊಂಡುಕೊಟ್ಟ | ಪ್ರಿಯದಿಂಬಲ್ಲಾಳದೇವಂಸಲಿಪಕನಕವಯ್ವತ್ತನಾಲ್ಕಲ್ಲಿಮಾರ್ಕ್ಕಂಡೇಯದೇವಂ

46ಗಯ್ವತ್ತಾದೇವರಮಗೆಯದೇಕೆಂದು..............................ಳಕೆಮತ್ತೆಯಥಾರ್ತ್ಥಂತಾನದೊಂದಾಶಿವಂಜನಿ
..................ಜಾ

47ಕಮಾರ್ಕ್ಕಂಡೇಯದೊಳ್ಶ್ರೀಪಾರ್ಶ್ವನುಂವಿಷ್ಣುವುಮನುಪಮನಪ್ಪಿವನುಂಮಂತ್ರಿಮುಖ್ಯರು || ಶ್ರೀಕರಣಾಗ್ರ........

48ಸಿದ್ಧಮಹಾಪ್ರಭುಪಾರ್ಶ್ವದೇವನುಂ || ಕೃತಪುಂಣ್ಯಾರತ್ನನಿಧಿವಿಷ್ಣುವುಮೊಪ್ಪೆನೆವೇಚರಾಜನುಲೋಕವಿನೂತನಾತ್ಮಪ

49ತಿಹೊಯ್ಸಳಭೂಪತಿ......ತ್ತಿಯಂಪ್ರಾಕಟಕೀರ್ತ್ತಿಗಳ್ಪಡೆದುಪಾಳಪಸಸಿಸೂರ್ಯ್ಯರುಳ್ಳಿನಂ || ಕಾಂಡೆ

50ಯುದಧರ್ಮ್ಮವಿದುವಿಶಾಮಂಡಳಪತಿಯೆನಿಪವೀರಬಲ್ಲಾಳಜಗಜಗ..... ....

51...ಕನಭಿರಕ್ಷಿಸುವಂ ‖ ಕರಿಗಣಾಲೆಯುತ್ತಿಗಾ........ವೆಡ..............................ಕೋಡಲವಳ್ಳಿಯುಂ

52...ದೇಗುರವಳ್ಳಿಯುಮಿವುಕ............................‖ ಉತ್ತರಾಯಣಸಂಕ್ರಮಣಪರ್ವ್ವದಲುದೇವರಿಗೆ

53..ಯುಹೆಬ್ಬಾರುವ | ಕೋಸಯುಹೆಬ್ಬಾರುವ | ದಾಮಯುಹೆಬ್ಬಾರುವ | ಹೆ

54ಬ್ಬಾರುವಶಂಕರಯ್ಯನೊಳಗಾದಶೇಷಮಹಾಜನಂಗಳು | ಶಿವರಾತ್ರಿಯಪರ್ವ್ವದಿನಮಾಲೆಸೊಡರೆಂಣೆ

(ಮುಂದೆ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ಉತ್ತರ ಮಹಾದ್ವಾರದ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 8″.

1ಮಾರ್ಕಂಡೇಯೇಶ್ವರೋಭಾತಿ | ಭಾತಿದೇವೋಜನಾರ್ದ್ದನಃ | ತಯೋಃಶ್ಯಾಸನಮಾಭಾತಿ !

2ಶಶ್ವದಾಚಂದ್ರತಾರಕಂ ‖ ಶ್ರೀಪತಿಯುಸೆಜ್ಜೆರತ್ನದ್ವೀಪದನೆಲೆಯೆನಿಪವಾ

3ರ್ದ್ಧಿಸುತ್ತಿದಜಂಬೂದ್ವೀಪದಮಧ್ಯದೊಳೊಪ್ಪುಹದಾಪ್ರೊತ್ತುಂಮೇರುವದಱ

4ತೆಂಕಣದೆಸೆಯೊಳ್ ‖ ಭಾರತವಿಷಯಂರಂಜಿಪುದಾರಂಜಿಪವಿಷಯದಲ್ಲಿಕುಂತಲವಿಷಯುಂ

5ಸಾರಾಯುಮಲ್ಲಿಸಜ್ಜನಸಾರತರಂಗಂಗವಾಡಿವಿಷಯುಮದೆಸೆಗುಂ ‖ ಅಗಂಗವಾಡಿಯಧಿ

6ರಾಜರತಿಶಯಾನ್ವಯಮದೆಂತೆಂದೊಡೆ ‖ ಶ್ರೀಶನನಾಭಿಪದ್ಮಭವಸಂಭವನತ್ರಿತದ

7ತ್ರಿಸೂನುತಾನಾಶಿತತತ್ಸುತಂಬುಧನವಂಗೆಪುರೂರವನಾಯುಮಾತನಿಂದಾಕು

8ಭಲಕ್ಷಣಂಗೆನಹುಷಂನಹುಷಂಗೆಯಯಾತಿಯಾಧರಾಧೀಶಸುತಂಯದುಕ್ಷಿತಿ

9ಪನಾಯದುವಂಶದೊಳಾದನಾಶಳಂ ‖ ಆಸಳನಂಪೊಯ್ಸಳನೀನೀಸಳೆಯೆಂದೆನೆಮುನೀಂದ್ರ

10ನವನಾಪುಲಿಯಂಪೋಸಳೆಯೆಸಳೆಯೆನಾಪುಲಿಯಾಸಳೆಯುಂಡಿಗೆಯದಾಯ್ತು

11ಪೊಯ್ಸಳವಂಶಂ ‖ ಆವಂಶದವಿನಯಾದಿತ್ಯಾವನಿಪನಪುತ್ರನೆಸೆದನೆಱೆಯಂಗನವಂ

12ಗಾವಿಷ್ಣುಭೂಪನಾನೃಪದೇವಂಗೆನೃಸಿಂಹದೇವನುದಯಂಗೆಯ್ದಂ ‖ ಆವಿಭುಗಂಪ

13ಟ್ಟಮಹಾದೇವಿಯೆನಲುಜಗದೊಳೆಯ್ದವಿಗೆನೆಗಳ್ದೆಸೆವಾಶ್ರೀವಧುಗೇಚಲ

14ದೇವಿಗವಾವಿರ್ಭವಿಸಿದನುದಾರನಿಜಬಲ್ಲಾಳಂ ‖ ಆತನಮಹಿಮೆಯೆಂತೆಂದಡೆ ‖ ತನ

15ಗಂಕಲ್ಪದ್ರುಮಕ್ಕಂವಿತರಣಗುಣದೊಳುಮಚ್ಚರಂಮನ್ಮಥಂಗಂತನಗಂಸೌಂದರ್ಯ್ಯದೊಳು

16ಮಚ್ಚರಮೆಸೆವದಿಶಾದಂತಿಗಂನೋಳ್ಪಡೆಂತುಂತನಗಂಪೃಥ್ವೀಧರತ್ವಪ್ರಭುತೆಯೊ

17ಳೆನಸುಂಮಚ್ಚರಂಸಾಗರಕ್ಕಂತನಗಂಗಾಂಭೀರ್ಯ್ಯದೊಳುಮಚ್ಚರಮೆನೆನೆಗಳ್ದಂವೀ

18ರಬಲ್ಲಾಳದೇವಂ ‖ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಣ್ಡಳೇಶ್ವರಂ |

19ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ | ವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದಂ | ಮೃಗಮದಾಮೋ

20ದಂ | ಚೋಳಕಟಕಸೂಱೆಕಾಱಂ | ಮಣ್ಡಳಿಕಬೇಂಟೆಕಾಱಂ | ರಿಪುರಾಜಗಣ್ಡಭೇರುಣ್ಡಂ | ಮಲ

21ಪರೊಳುಗಣ್ಡಂ | ಇತ್ಯಾದಿನಾಮಾವಳೀವಿರಾಜಿತರಪ್ಪಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರಂ

22ತಳಕಾಡುಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಬನವಸೆಹಾನುಂಗಲುಹಲಸಿಗೆಬೆ

23ಳುವಲತೆನುಂಗದೇಶಂಗೊಂಡಭುಜಬಲವೀರಗಂಗಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾ

24ಮನಸಹಾಯಶೂರನಿಶ್ಶಂಕಪ್ರತಾಪಹೊಯ್ಸಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುಶ್ರೀಮ

25ನ್ಮಹಾರಾಜಧಾನಿದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂ

26ಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ | ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಮಾಣಿಕ್ಯಭಂಡಾರದಹೆಗ್ಗಡೆಕೇ

27ಸಿರಾಜನಮಹಿಮೆಯೆನ್ತೆಂದಡೆ | ಜನಸುತಕಾಶ್ಯಪಗೋತ್ರಂಮನುಚರಿ

28ತಂಮಾಚಿರಾಜಪುತ್ರಂಮಣಿಕೋಶನಿಯುಕ್ತಂನಾಗಾಂಬೆಯತನೆಯನೆನಲುಕೇಶಿರಾಜ

29ನೆಸೆವಂಜಗದೊಳು ‖ ಅನ್ತೆಸೆಯುತ್ತಮಿರ್ದ್ದ೯ಂಶ್ರೀಮಾರ್ಕ್ಕ೯ಂಡೇಶ್ವರದೇವರ್ಗ್ಗ೯ಂಶ್ರೀಜನಾರ್ದ್ದ೯ನದೇವರ್ಗ್ಗ೯ಂ
ಶ್ರೀಬೀ

30ಕೇಶ್ವರದೇವರ್ಗ್ಗ೯ಮಂನೈವೇದ್ಯಕ್ಕೆನಿತ್ಯಪಡಿಯಕ್ಕಿಮೂಱುಬಳ್ಳನಂದಾದೀವಿಗೆಯೆರಡುತ್ರಿ

31ಕಾಲಾರೋಗನೆಯಾವನಮಾಲೆಗೆಶ್ರೀತುಂಗಭದ್ರಾತೀರದಲುಮಾಡಿಸಿದಶ್ರೀ

32ತೊಳಸಿಯವೃಂದಾವನ | ಅಲ್ಲಿಯನುಷ್ಠಾನಮಠ | ಅಗ್ನಿಷ್ಟಿಗೆಅಱುವರ್ಬ್ರಾಹ್ಮಣರಗ್ರಾ

33ಶನಭೋಜನಮೆಂಬಿವಂ | ಮಾಣಿಕ್ಯಭಂಡಾರದಹೆಗ್ಗಡೆಮಲ್ಲಯ್ಯನವು

34ಯ್ದ್ದನಹೆಗ್ಗಡೆಕೇಸಿಯಣ್ಣಗಳುನಡಯಿಸುವಂತಾಗಿತಳಗೆನಾಡಸಾಯಿ

35ರಭೂಮಿಯುಂ | ಎಡವಲೆಯೆಳ್ಪತ್ತುಂ | ಹೊಱವಲೆಮೂವತ್ತುಂ | ಒಳಗುಂದ

36ಮೂವತ್ತುಂ | ಕೆಡಗುಳಮೂವತ್ತೊಳಗಾದಸಮಸ್ತಪ್ರಭುಗಾಉಂಡುಗಳುಂಶಕಾ

37ಬ್ದ೧೧೦೮ನೆಯವಿಶ್ವಾವಸುಸಂವತ್ಸರದಪುಷ್ಯಸುದ್ಧಬಿದಿಗೆಬುಧವಾರದುತ್ತರಾಯ

38ಣಸಂಕ್ರಮಣವ್ಯತೀಪಾತದಂದುಆಎಡವಲೆಯಹಿರಿಕೆಪ್ಪೆಯಸೇಸಪಿ

39ದ್ದಾಯಕಿಱುಕುಳಆಗಾಂತುಕವೊಳಗಾದಸಮಸ್ತಾಯಮನಾದೇವರಸಂನಿಧಿಯ

40ಲುಧಾರಾಪೂರ್ವ್ವಕಂಕೊಟ್ಟರು ‖ ಆತೀರ್ತ್ಥಪ್ರಭಾವಮೆನ್ತೆಂದೊಡೆ | ಸುರನದಿಯಲ್ಲಿಮಾಣ

41ದವಗಾಹಮನಿರ್ದ್ದ೯ಮರತ್ವಮುಂನರರ್ದ್ದ೯ರಿಯಿಸರೀಮಹಾನದಿಯಸಚ್ಛೀಳುಕೋದಕಪಾ

42ನಮಾತ್ರದಿಂನರರಮರತ್ವಮುಂಪಡೆವರೆಂದೊಡೆಮತ್ತೆ......ವೃತ್ತಿ...ಳ್ವರೆಮರಲಿರ್ಪ್ಪ೯ವೆ

43ಸಕಳಮಂಗಳಸಂಗದತುಂಗಭದ್ರೆಯುಂ ‖ ಈಧರ್ಮ್ಮ೯ಮಂಪ್ರತಿಪಾಳಿಸಿದವರೀತೀರ್ತ್ಥ೯ದೊಳು

44..

79

ಅದೇ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ಮಹಾದ್ವಾರಕ್ಕೆ ದಕ್ಷಿಣ ಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 9″ × 1′ 6″.

1ಶ್ರೀಗಣಾಧಿಪತಾಯೇಂನಮಃ

2ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ

3ತ್ರಯಿಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂ

4ಭವೇ ‖ ಪಾಂತುವೋಜಲದಶ್ಯಾಮಾಶಾಂರ್ಜ್ಞಜ್ಯಾಘಾತ

5ಕರ್ಕ೯ಶಾಃತ್ರಯಿಲೋಕಮಂಟಪಸ್ತಂಭಾಶ್ಚತ್ವಾ

6ರೋಹರಿಬಾಹವ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯು

7ದಯಶಾಲಿವಾಹನಶಕವರುಶ೧೫೦೯ನೆಯ

8ಸರ್ವಜಿತುಸಂವತ್ಸರದಭಾದ್ರಪದಶು೧೫ಆ

9ದಿವಾರವ್ಯತೀಪಾತಯೋಗಸೋಮೋಪರಾಗಪು

10ಣ್ಯಕಾಲದಲ್ಲಿಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾ

11ಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೇಂಕಟಪತಿಮಹಾ

12ರಾಯರುಹಂಪಹಸ್ತಿನಾವತಿಯನೆಲೆವೀಡಿನಲುಸು

13ಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರ್ಪ್ಪ೯ಸಮಯ

14ದಲ್ಲಿಎಱಕೃಷ್ಣಪ್ಪನಾಯಕಅಯನವರಮಕ್ಕಳ.ವೇಂಕ

15ಟಪ್ಪನಾಯಕಅಯನವರಮಗಕೃಷ್ಣಪ್ಪನಾಯಕರೂನ...

16ಅಮರಮಾಗಣಿಗೆಸಲುವವಸ್ತಾರೆಸೀಮೆಯೊಳಗಣಯ

17ಡವಲೆನಾಡೊಳಗೆಖಾಂಡಯದಜನಾರ್ದನದೇವರುಮಾ
ರ್ಕ೯ಂಡೇ

18ಶ್ವರದೇವರುನಾರಸಿಂಹದೇವರಿಗೆಸಲುವದೇವದಾ

19ನದನಾಡೊಳಗೆದೇವತಾಸ್ವಾಮ್ಯಕೆಸಲುವರೊಕ್ಕ

20ದೊಳಗೆತಳವಾರಿಕೆಗೆತೆಕೊಂಡಗ೨೦೦ವರಹವನೂ

21ಆಚಂದ್ರಾರ್ಕ೯ಸ್ಥಾಯಿಯಾಗಿಧಾರಾಪೂರ್ವಕವಾಗಿ

22ಕೊಟ್ಟೆಉಯಿದಕ್ಕೆಆರೊಬ್ಬರೂಅಳುಪಿದರೆಕಾಶಿಯ
23ಲಿತಂಮಾತಂದೆತಾಯಿಕಾಶಿಯಲಿಕೊಂದಪಾಪಕ್ಕೆ
24ಹೋಹರುಮಾತ್ರುಗಮನವಮಾಡಿದಪಾ
25ತಕಕ್ಕೆಹೋಹರುಶ್ರೀಜನಾರ್ದನಮಾರ್ಕಂಡೇ
26ಶ್ವರನಾರಸಿಂಹದೇವರಪಾದಕೆತಪ್ಪಿ
27ದವರೂ ‖ ನವಿಶಂವಿಶಮಿತ್ಯಾಹುರ್ದೇ
28ಹಸ್ವಂವಿಷಮುಚ್ಯತೇ | ವಿಷಮೇಕಾಕಿನಂ
29ಹಂತಿದೇವಸ್ವಂಪುತ್ರಪೌತ್ರಿಕಂ
30ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾತ್ಶ್ರೇ
31ಯೋನುಪಾಲನಂ | ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋ
32ತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ | ಶ್ರೀ

80

ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 5″.

1ಶ್ರೀಗಣಾಧಿಪತಯೆನಮಃನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರ
2ಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
3ಶಂಭವೇಪಾಂತುವೋಜಲದಶ್ಯಾಮಾಶಾಂರ್ಗಜ್ಯಾಘಾತಕರ್ಕಶಾಃತ್ರೈಲೋ
4ಕ್ಯಮಂಟಪಸ್ತಂಭಾಶ್ಚತ್ವಾರೋಹರಿಬಾಹವಃ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದ
5ಯಶಾಲಿವಾಹನಶಕವರುಷ೧೪೭೯ನೆಯವಿಳಂಬಿಸಂ
6ವತ್ಸರದಪಾಲ್ಗುಣಶು೧೫ಲ್ಲು ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿ
7ರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಅಚ್ಯುತದೇವಮಹಾರಾಯರುಹಂ
8ಪೆಹಸ್ತಿನಾವತಿಯನೆಲೆವೀಡಿನಲ್ಲೂ ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯಿ
9ಉತ್ತಿರ್ಪ್ಪಸಮಯದಲ್ಲಿ | ಸನಕರಾಜವೊಡೆಯರಮಕ್ಕಳುತಿರುಮಲರಾಜ
10ವೊಡೆಯರಿಗೆಪಟ್ಟಯನಾಯಕತನಕ್ಕೆಪಾಲಿಸಿದವಸುಧಾರೆಯಸೀಮೆ
11ಯನುಮಲ್ಲರಾಜವೊಡೆಯರಮಕ್ಕಳುರಘುಪತಿರಾಜವೊಡೆಯರಿಗೆಅ
12ಮರಮಾಗಣಿಗೆಪಾಲಿಸಿದವಸುಧಾರೆಯಸೀಮೆಗೆಸಲುವಎಡವಲೆ
13ಯನಾಡೊಳಗೆಬಾಂಡೆಯದಶ್ರೀಜನಾರ್ದನಮಾರ್ಕಂಡೇಶ್ವರದೇ
14ವರಿಗೆಬಿದಿರೆಯಸ್ಥಳದಲ್ಲಿಸಲುವಭತ್ತಖ೧೪ಂಕೆಶಲವಾಗಿಬಿ
15ಟ್ಟಹುಣಿಸೆವಳ್ಳಿಯಗ್ರಾಮಂಗಹೇರಂಬಿಯಸ್ಥಳದಲ್ಲಿಸಲುವಭತ್ತ
16ಖ೪೫ಂಕ್ಕೆಶಲವಾಗಿನಡುವಣಕತೆಗಾರಗ್ರಾಮಂಗಳುಭಯಂಗ್ರಾ
17ಮವೆರಡನುಶ್ರೀಜನಾರ್ದನಮಾರ್ಕಂಡೇಶ್ವರದೇವರ್ಗೆಆಚಂದ್ರಾ
18ರ್ಕಸ್ಥಾಯಿಯಾ……………ಯಾದೆಯಲ್ಲಿಕೊಟ್ಟೆವಾಗಿ | ಹೇರಂಬಿ
19ಯವರೂನುತ……………ಳಸಿಮೋಗಬಯಲೊಳಬೆಳಸಿಗೆ
20ಸಲುವ……………………ಹೆದೊಡ್ಡಿನಕೊಳಲುಸಹಯಿಾಹಳ್ಳಿಗಳ
21…………………………ಳುದೇವಸ್ಥಾನಕ್ಕೆನಡುವಹಾಗೆನಾಲುಬಿ
22…………………………ಗಳೊಳಗೆನಾಲುವಮಾಡಿಧರ್ಮ್ಮಕ್ಕೆಆರೊ
23ಬ್ಬರೂಅಳುಪಿಹಣಕಾಸು,……………ವ್ರೊಂಮನಭತ್ತವನುತೆಗೆದುಕೊಂಡ

(ಮುಂದೆ ಬರವಣಿಗೆ ಯಿಲ್ಲ)

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ಕಡಗಲನಾಡ ಹೋಬಳಿ ಕಸಿಗೆ ಗ್ರಾಮದಲ್ಲಿ ಪಾಳು ಮಂಜಿನದೇವಾಲಯದ ಬಳಿ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 6″ × 3′.

1ಸ್ವಸ್ತಿಸಕವರಿಸಪಲುಗುಣಮಾಸದಪುಣ್ಣಮೆಆದಿವಾರದಂದುಕರಸಂಚ್ಛರಸ್ವಸ್ತಿಶ್ರೀಮ್ಮಮಹಮಣ್ಡಳೇಸ್ವರಂತ್ರಿಬುವನ
ಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿಹಲಸುಗೆಹಾನುಂಗಲುಬನವಾಸೆ

2ಕೊಣ್ಡಬುಜಬಳವೀರಗಂಗಪ್ರಧಾಪನಾರಸಿಂಗದೇವರಸಿಂಗಾಸನಸರಣದುಕಡಗುಳದಮೂತ್ತಅಬಟ್ಟವೆಗ್ಗಡೆಯಮಗ
ಡಾಣವೆಗ್ಗಡೆ

3ಬಳುಹದಕೊಪ್ಪದಲಿಆನೆಗಟಕುದುರೆಯದಳ

4ಎತ್ತಿದಲಿಕುಡಹಳ್ಳಲಿಹಣದಿಜಿದುಬಿದುಸುರಲೋಕ

5ಪ್ರಪುತರಾದರು ‖ ಆತನಹೆಗ್ಗಡಿತಿಮಾಚೌ

6ವೆಆತನತಮ್ಮಮಾದಿವೆರ್ಗ್ಗಡೆಅ

7ತನಮಗಬಟ್ಟವೆಗ್ಗಡೆಕಲಯಿಕ್ಕಿಸಿ

8ದರುಸಾಸನವಹೊಯಿದತಳಯಕು......

9ಡಸೇನಬುಃವಕಾ..... ....

10ಬುವಣ...ಯ...ಸಸನ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಬೈಗೂರ ಕೆಂಚನ ಗುಡಿಯ ಗದ್ದೆಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 1′ 6″ × 1′.

1ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಪ್ರ

2ಧಾನಂಸೋಮಯದಂಣ್ಣಾಯ್ಕ

3ರುಕಸರೆಯಚಿಕಂಣ್ಣನಬೊ

4ಂಮಗಳುಡಂಗೆಹಾಗದ

5ಕೆಯ್ಯಮಗಳುಡುಗೊಡಗಿ

6ಜಾಗಿಭೂಮಿಚೆಂದ್ರ

7ಸುಳಂನಕರಕೊಟ್ಟತೇಜ

8ಮಾನ್ಯಮಂಗಳಮ

9ಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಬೈಗೂರು ಗ್ರಾಮದ ರಾಮೇಶ್ವರದೇವಾಲಯದ ಕೈಸಾಲೆಯಲ್ಲಿ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 3″ × 3′.

1ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವರತ್ರಿಭುವನುಮಲತಳಕಾಡುಗಂಗಾವಾಡಿನೊಣಂಬವಾಡಿಬನವಾಸೆಹಾನುಂ

2ಗಲ್ಲು(ಗೌ)ಉಚ್ಚಂಗಿಕೊಂಡಭುಜಬಳವೀರ್ಗ್ಗಂಗಪ್ರತಾಪಸನಿವಾರಸಿದ್ದಿಗಿರಿದುರ್ಗ್ಗಪ್ರತಾ[ಪ]ಹೊಯ್ಸಳವೀರಬಲ್ಲಾ

3ಳದೇವಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯಲುಸ್ವಸ್ತಿಸ್ರೀಮತುಸಳಸಂವತ್ಸರಆಶ್ವಜಸು೧೧ಸೋಮವಾರಬಾಳ್ಳೆಯ

4ಹಳ್ಳಿಯಬವರದಲುಬಯಿಗೂರಬಂಟವೆಗ್ಗಡೆಯಮ.ಗಳುಚಿಕಗವುಡಮಗಬಂಟಯನುತಗು

5ನಾಡುಕೊಡಗಿನಾಡುಬವರದಲುಕಾ

6ದಿಬಿದ್ದುಬಂಟಯಸುರಲೋಕಪ್ರಾಪ್ತನಾದ

7ವೆಗ್ಗಡೆಯಮಗಳುಹೊಂನ್ನಯ್ವೆಯುಚಿಕಗವುಡನುಕಾಯಿರಭೂಮಿಯಬಂಭತುಮಂದೆಅಜೆಯಲು

8ಗೊರುಗದ್ದೆಗೆ ೯ ದ್ಯಾಣಮುಕ ೩೦ ತೆತ್ತುಕೊಂಡಆರಾನುಅಷ್ಟವನ್ನುನುಡಿದಡೆಅಯ್ಯೂಋುಹೊನ್ನುಅ

9ಯ್ದುತಲೆಬಲ್ಲಾಳುದೇವನಾಣೆಶಾಯಿರಭೂಮಿಯಣೆಯಿಳಯ

10ಬಯಿನೆಯುಗದ್ದೆ ೯ ದ್ಯಾಣ ೧೫ ಹೊಂತೆತ್ತುಕೊಂಡರುನೆಜು......

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12ಯುವಿಭೂರಯುಶಾಗೆಳವತ್ತಿಅ......

13ಟಬಂನುಡಮುಗಕಬಿದಟ್ಟೆಹು......

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ಅದೇ ಕೈಸಾಲೆಯಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 9″ × 2′ 9″.

1*ಶ್ರೀರಾಮನಾಥಃ ‖ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
ಸಂಭವೇ ‖ ಬರೆಸಿದಸಾಸನ ‖ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಕಲ್ಲಮಾಡಿ.........

2ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಭುವನಾಶ್ರಯಂಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಹೊಯ್ಸಳಶ್ರೀವೀ......

3ಬಲ್ಲಾಳದೇವರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯು.. ....

....

6...ಗೌಡ...ಮಾರೆಗಂದಿಯುಬೊಂಮ್ಮಗೌಡಬಿಯಾಳಗೌಡಬ್ಬಚವಗೌಡ......

7......ಮತುಯಿಂದವಾರ...........ರವಾಗಿಹೋಢ......ದವಂ......ಮುಜಿವಾಗಬಯಿಗೂರಬಂ

8ಟವೆಗ್ಗಡೆಯುಮೊಮ್ಮಗಬಂಟಯ್ಯಹೊಯ್ದುಹೊಯಿಕುಟ್ಟಡೆಬಿದ್ದುಸುರಲೋಕಪ್ರಾಪ್ತನಾದು

9ದಕ್ಕೆಆತಳಗೆನಾಡಆಣೂರಹರುವಗೌಡಬಯಿಗೂರಗಡಿಯುಬ......ಗೌಡ

10ವೊಳಗಾದವರುತಳಗಿನಾಡಧಿಕಾರಿಬಿಡ.ಅರೊಳೋಡಿಆಬಂಟಯ್ಯಂ...ಹ...ಡ......

11ಕಹಮಾಡಿದಡೆಆಬಂಟಯ್ಯನೂಆಬೊಂಮ್ಮಗೌಡನೂಆಬಂಟಯ್ಯನಮುಗಕರಿಕ......

12ಆಬ್ಬೆಗೂರನೊಡಂಬಡ್ಸಿಬೀರಗಲ್ಲು ಶಾಸನವಬರಸಿದೇವರಮುಂದೆಬೀರಗಲ್ಲನಿಲ್ಸಿದರು

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ಅದೇ ಹೋಬಳಿ ಬಾಗಮನೆ ಬಸವೇಗೌಡನ ಗದ್ದೆಯ ಬದುವಿನಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 6″ × 10′.

1.........ಂಗಸಂ

2ಚರಆಶ್ವಯು

3ಜಕುvಲುಶ್ರೀಮತು

4ರಾಮಪಯ್ಯನಕಾ

5ಯ್ಯಕೆಕರ್ತರಾದಶಿ

6ರುಮಲಯ್ಯನುಕಡಗ

7ಳದನಾಡಮೇಲು

8ಬಗವಂಕೊಟ್ಟಮಂ

9ದ್ಯಪಗವ್ರಡ..... ...

10ತ್ರಿಕೊಡಗಿಗದೆವಿ

11ವರ...ನೂಆಸವಿ

12...ತಂಮಬಗೆದ ೧೫೫......

13ಕೆಬೆರವಳಹಿಮಾಕೊ೯ಂ

14ಡವರಹೊಲಗದೆಗೂ......

* ಈ ಪಙ್ತಿ ಮೇಲ್ಗಡೆ ಸುತ್ತಲೂ ಬರೆದಿದೆ.

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ವಸ್ತಾರೆ ಹೋಬಳಿ ಕೂದವಳ್ಳಿ ಅಗ್ರಹಾರದಲ್ಲಿ ಸುಗ್ಗಿಕಟ್ಟೆಯ ಬಳಿ ನೆಟ್ಟ ೧ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ × 2′ 8″.

1ಸ್ವಸ್ತಿಶ್ರೀಮತುಕೊಂಗುನಂಗಲಿತಳಕಾಡುಹಾನುಂಗಲುನೊಳಂಬವಾ

2ಡಿಸನಿವಾರಸಿದ್ಧಿಪ್ರತಾಪಹೊಯ್ಸಳವೀರಬಳ್ಳಾಳದೇವರು

3ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತವಿರಲುವಿಕಾರಿ

4ಸಂವತ್ಸರದಲುಚೆವತಿಯಘಟ್ಟದಲುಪೊಮ್ಮಡಿಹೆಗ್ಗಡೆ

5ತಂಮ್ಮ	13ರಕ	21ತು
6ಈಗಂ	14ದುದಿ	22ಉ
7...ಯ	15ದ್ದಸ	23ಪರಿವ
8ಭು...	16ರಕು	24ಳಿತು
9ಮ	17ಡುರ	25ಉ
10ಸಣ	18...ಯ	26ವಮ
11ಗೌಡ	19ನಿಜಿ	27ಗು...
12ಸ	20ದ ।	28...

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 2′ 4″.

1ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಸ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರಂತ್ರಿಭುವನಮಲ್ಲ.........ಸನಿ

2ವಾರಸಿದ್ಧಿಅಸಹಾಯಸೂಯ್ಯನಿಜಬಾಹುವೀರ್ಯ್ಯಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀ

3ವೀರಬಲ್ಲಾಳದೇವರುಸಾಯಿರಾರವೆಯನೆಲವೀಡಿನೊಳುತತ್ಪಾದಪ[ದ್ಮೋಪ]

4ಜೀವಿಯಪ್ಪತಳಗೆನಾಡುಸಾಯಿರಭುಮಿಯಪ್ರಭುಗಾವುಂಡಿಕೂದ್ದವ

5ಳ್ಳಿಯಗಂಟ್ಟೆಯಮಸಣಗೋಪಂಮನೆಗೆಮಂತ್ರಿವೊಸಗೆಬಂಟಮಚ್ಚರಿಸುವರ

6ಮಸ್ತಕಸುಲತೊಡದ್ದರಗಾಳ(ನ)ಸರಣಗತವಜ್ರಪಂಜರಬುದ್ದನ.........

7ಸಕವರಿರ್ಷ ೧೧......ನೆಯ..

8ಮಾಚಿಸೆಟ್ಟಿಯೆಂದುಪರೋಕ್ಷವಿನಯಮೆಂದೀಕಲನಿಲಿಸಿದರುಮಸಣಗೌಡನಮಾತಿನಮಕ

9ಲಸಿಯೆಂಬಲು...ನಿಲಿಸಿದಳದಂನಲಗು.......................

10......ಬಳಯಲಿಲಕಮಸಣಗೌಡಂಗೆಗೌಡುಗಾಡುಹಣಮೂಉಹಾಗ ೩ ।

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ಅದೇ ಗ್ರಾಮದ ಅಗ್ರಹಾರದ ಶಾಸನ.*

ಸ್ವಸ್ತಿ.ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕ ೧೩೧೫ನೆಸಂದವರ್ತಮಾನಕ್ಕೆ ಸಲ್ಲುವಶ್ರೀಮುಖಸಂವತ್ಸರದ ಚೈತ್ರಶುದ್ಧ ೫ಲ್ಲು ಶ್ರೀಮತ್ಪರಮಹಂಸಪರಿವ್ರಾಜಕಾಚಾರ್ಯ ಪದವಾಕ್ಯಪ್ರಮಾಣಪಾರಾವಾರಪಾರೀಣಯಮನಿಯಮಾದ್ಯಷ್ಟಾಂಗ ಯೋಗನಿರತರಾದ ಶೃಂಗೇರಿಶ್ರೀರಾಮಚಂದ್ರಭಾರತೀಸ್ವಾಮಿಗಳವರುಕೂಡುವಳ್ಳಿಗೆಪ್ರತಿನಾಮಧೇಯವಾದಪುರುಷೋತ್ತಮಪುರದನೀಲಿನರಸಿಂಹಭಟ್ಟರುಮೊದಲಾದಅಶೇಷವಿದ್ವನ್ಮಹಾಜನಂಗಳಿಗೆಕೊಟ್ಟದಾನಶಾಸನಕ್ರಮವೆಂತೆಂದರೆನಮಗೆ ಹರಿಹರಮಹಾರಾಯರುಸುಖವಾಗಿರಾಜ್ಯವಪರಿಪಾಲಿಸಿಕೊಂಡುಬರುವಾಗವಸುಧಾರೆಶೀಮೆಮೇಲೆಪಾಲಿಗೆಸಲ್ಲುವಕೂಡು ವಳ್ಳಿಯನ್ನುನಮ್ಮಶೃಂಗೇರಿಶ್ರೀಮಠಕ್ಕೆವಿದ್ಯಾಶಂಕರಾರ್ಪಿತವಾಗಿಕೊಟ್ಟಕೂಡುವಳ್ಳಿಯನ್ನುನಮ್ಮಗುರುಗಳುಪುರುಷೋತ್ತಮಭಾರತಿಗಳಿಗೆ ಪ್ರೀತಿಯಾಗಲಿಯೆಂದುಬ್ರಾಹ್ಮಣರುಗಳಿಗೆಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟೆವು ಆಗ್ರಾಮಕ್ಕೆಸಲ್ಲುವಗದ್ದೆ ಖಂ ೧೪೭ಸ್ಸೂವೃತ್ತಿ ೧೮ ಖಂಡಿ ೪। ಪ್ರಾಪತಿಯುಳ್ಳಿಮಾಡಿದವಿನಿಯೋಗಭಾರದ್ವಾಜಗೋತ್ರ। ಕಾಶ್ಯಪಗೋತ್ರ। ಶ್ರೀವತ್ಸಗೋತ್ರ। ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರ। ವಸಿಷ್ಠಗೋತ್ರ। ಗೌತಮಗೋತ್ರ। ಆತ್ರೇಯಸಗೋತ್ರ। ಮೌನಭಾರ್ಗವಗೋತ್ರದ। ಜಾಮದಗ್ನಿದತ್ತಗೋತ್ರದಬ್ರಾಹ್ಮಣರಿಗೆವೃತ್ತಿ೩೧ರಪ್ರಕಾರಕ್ಕೆಕೊಟ್ಟಿರುವದುಲಕ್ಷ್ಮೀದೇವರಿಗೆವೃತ್ತಿ ೦।।। ಸೋಮೇಶ್ವರದೇವರಿಗೆವೃತ್ತಿ ೧। ಗಾಯತ್ರೀಮಂಟಪಕ್ಕೆ ೦।।। ಆಲವಹಾಲುವನಿಗೆ ೦।। ಹಳಮಕ್ಕಿಗೆ ತೆಂಕಣಾಗಿತೊಡಕಲಮಕ್ಕಿಮೇಲೆತೆಂಕಾಗಿರುವರಿಯಾಗಿನೀಲಿನರಸಿಂಹಭಟ್ಟರಿಗೆಸಾಧ್ಯ ಖ ೩ ಬಸ್ರಿಕಟ್ಟೆಗೆತೆಂಕಲಾಗಿಉಪಾಧ್ಯಭಟ್ಟರಿಗೆಸಾಧಕ ೨।। ಈಮೇರೆಗೆಈಗ್ರಾಮಕ್ಕೆಸಲ್ಲುವಗ್ರಹಾರಾಮಕ್ಷೇತ್ರಗದ್ದೆಬೆದ್ದಲುಮೊದಲಾದಸಿದ್ಧಸಾಧ್ಯಗಳೆಂಬವುಗಳುಈಅಗ್ರಹಾರವಮಾಡಿಸಿದ ನೀಲಿನರಸಿಂಹಭಟ್ಟರಿಗೆಸಲ್ಲುವದು

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ಅದೇ ಹೋಬಳಿ ಗೌತಮೇಶ್ವರ ಗ್ರಾಮದ ಹೊರಗಿನ ಗೌತಮೇಶ್ವರ ದೇವಾಲಯದ ಎಡ ಪಾರ್ಶ್ವದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 1′ 4″.

1ಶ್ರೀನಮಸ್ತುಂಗಸಿರಸ್ತುಂಬಿಚಂದ್ರ
2ಚಾಮರತಾರವೇ । ತ್ರೈಳೋಕ್ಯನಗ
3ರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭ
4ವೇ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲ
5ಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರ
6ಂಪರಮಭಟ್ಟಾರಕಂಯಾದವಕುಳಾಂಬ
7ರದ್ಯುಮಣಿಸರ್ಬ್ಬಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾ
8ಜರಾಜಮಲಪರೊಳುಗಂಡಕದನ
9ಪ್ರಚಂಡನಸಹಾಯಶೂರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದು
10ರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮನೇಕಾಂಗವೀರಗಂಡಭೇ
11ರುಂಡವಯಿರೀಭಕಂಠೀರವಂಹೊಯಿಸಣಕು
12ಳಕಮಳಮಾರ್ತ್ತಂಡೋಜ್ಜ್ವಳಕೀರ್ತ್ತಿವಿದರುಂಸರಣಾ
13ಗತವಜ್ರಪಂಜರಮಪ್ರೆವೊಕರಂಕಾವಬೀತರಂಕೊ
14ಲ್ಲಮಗರರಾಜ್ಯನಿರ್ಮೂಲಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಚಾ
15ರಿಯರುಮಪ್ಪಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರ[ವ]ರ್ತ್ತಿಹೊಯಿ
16ಸಣಭುಜಬಳಶ್ರೀವೀರನಾರಸಿಂಗದೇವರುದೋರ
17ಸಮುದ್ರದಲ್ಲಿಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯು
18ತ್ತಮಿರ್ದ್ದಲ್ಲಿಯಸಕವರುಸದಸಾಸಿರದನೂ
19ಱಯಿಂಭತ್ತಾಱನೆಯಶಕ್ರಾಕ್ಷಿಸಂವತ್ಸರದಪೂ
20ಷ್ಯಸುಧ೧೧ಬ್ರಿಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಸೋಮೆಯ್ಯ
21ದಂ[ಣಾ]ಯಕರಮಯ್ದುನಬೊಂಮಂಣನವರುತಳಗೆನಾ
ಡವ್ರೊಂ

* ಸರ್ಜಾಪುರದ ಗೌ॥ ಸ್ಕೂಲ್ ಟೀಚರ್ ರಾಮಸ್ವಾಮೈಯಂಗಾರಿಂದ ಬಂದ ಪ್ರತಿ.

22 ಭತ್ತುಮಂದೆಹದಿನಾಕುಹಳ್ಳಿಅಋನಾಡುಸಾಯಿ
23 ರಭೂಮಿಗೆಮಯಗವುಡಸೋಮಗವುಡಬಪ್ಪಗೌಡ
24 ಆಣೂರವೂದಿಗವುಡಸಮಸ್ತಗವುಡುಗಳುಮುಖ್ಯ
25 ವಾಗಿ| ತಾವುಮುಂದಿಟ್ಟುಕೊಟ್ಟನಾಡಸಿವಾಲ್ಯಂಗಳಗೆಅ
26 ಅಭ್ಯಾಗತೆಅಂನ್ಯಾಯತಪ್ಪುತಮುಡಿದಂಡವುಂಡಿಗೆವೊ
27 ಡದತಲವೊಕ್ಕಭರಣಯಿಂತಿವುಯಿಲ್ಲೆಂದುನಾ
28 ಡಸೇನಬೋವನಾಗಯಸೋವ್ಮಯದಂಣಯಕರಅದ್ದಿ
ಕದ
29 ನರಸಿಂಹ್ವದೇವಮುಂದಿಟ್ಟುನಾಡತಂಮ್ಮಡಿಯರಿಗೆ
30 ಸಬಿರ್ಬ್ಬಾಧಪರಿಕ[ರ]ಎಂದುಕೊಟ್ಟಸಾಸನವುಯಿೂ
31 ಮರಿಯಾದೆಯಅವನಾನುವೊಬ್ಬನುಅಳುಹಿ
32 ದನಾದಡೆತಂಮ್ಮಯಿಪ್ಪತ್ತೊಂದುತಲೆಯಪಿ
33 ತ್ರುಗಳನರಕದಲಿಹಾಕಿದವಾರಣಾಸಿಯಗಂ
34 ಗೆಯತದಿಯಲು.............. ..ಯಲ್ಲಿ......ಕವಿಲೆ
35 ಯಕೊಂದ..........................ಅವನಕ್ಕೆಯಾಯಿೂ
36 ಧರ್ಮ್ಮಕೆಅಳುಹಿದ.................ಗೌತಮೇಶ್ವರದೇ
37 ವರಸಂನಿಧಾನದಲ್ಲಿ......ಸಾಸನಮಂಗಳ
38 ಮಹಾ.....................

(ಮುಂದೆ ಸವಿದು ಹೋಗಿಧೆ)

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ಅದೇ ದೇವಾಲಯದ ಬಲಗಡೆ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ × 2′ 7″.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
2 ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ || ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮ
3 ಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂ(ಪರ)ಪರಮಭಟ್ಟಾರಕಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ
4 ಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂ
5 ಡಬೇರುಂಡಕದನಪ್ರಚಂಡನನಹಾಯಸೂರನೇಕಾಂಗವೀರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮ
6 ನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುದೋರಸಮುದ್ರದಲುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರಲೂ ||
7 ಶ್ರೀಮವಿಕ್ರಮಸಂವತ್ಸರದ ಫಾಗುಣಸುಧಬಿದಿಗೆಸೋಮವಾರದಂದಸ್ವಸ್ತಿಸಮಸ್ತಗು

(ಮುಂದೆ ಹೋಗಿಧೆ)

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ಅದೇ ಹೋಬಳಿ ಲಕ್ಷ್ಮೀಕಾಂತಹಳ್ಳಿ ಹನುಮಂತ ದೇವಾಲಯದಲ್ಲಿ ದೇವರ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿರುವದು.

1 ಶ್ರೀಶುಭಮಸ್ತು
2 ಸರ್ವಜಿತು
3 ಸಂವತ್ಸರದ
4 ಕಾರ್ತಿಕಶು ೫
5 ಲುಕಂಚಿವೆಂ
6 ಗಟಯ
7 ನಸೇವೆ ||

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ಅದೇ ಹೋಬಳಿ ವಸ್ತಾರೆ ಗ್ರಾಮದಲ್ಲಿ ಪದ್ಮಾವತೀ ದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 4′′ × 1′ 0′′.

1ಸ್ವಸ್ತಿಶ್ರೀ...ತಱಿಸಲ್ಲಾವಮ್ಅಣ್ಣಾಕುತ್ಪಯ್ಯ
2ವಪ್ಪರು...ದುಡಿಕೊಳರುಂಸುನ್ದರಿಆಭರದ್ವಾಜ .
3ವಜ್ಞಗೋತ್ರಜನವಾರವರ್ಮ್ಮಸ್ವಾಮಿಗೆಸುನ್ದರಿ
4ಚಪ್ಪೆತ್ತಿಯರಾದೇಗುಲಂಮಾಡೆಯ್ವುದಾವೃತ್ತಿಯುಂ
5ಸರ್ವ್ವಪರಿಹಾರಂವಿಟ್ಟಾರ್ಪುತ್ರಾಪ್ರುತ್ರಿಕಕ್ಕೆಇದಾ
6ನಾಡಾಳ್ವೋನಾನುಂಊರಾಳ್ವೋನಾನುಂಊರಾಬಿಕ್ಕ
ಲನುಂ
7ಅಟಿದೋಪ್ಪರ್ಞ್ಚಾಮಹಾಪಾತಕಸಂಯುತ್ತರಾ
8ನೆಡಪರ್ವ್ವದದಾಚತುರ್ದ್ವಾರದಲಿಷ್ಕೆಕೀಲ್ವಿಮಹಾಪಾತ
9.....ದಶಾಶ್ವಮೇಧಫಲಪುಣ್ಯಮಕ್ಕುಂಸ್ವಸ್ತಿ
10...........ಗೆಇ......ಕೆಯ್ದೊ
11...

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಎನೇ ಕಲ್ಲು.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ × 2′.

1ಶ್ರೀವಱಿದು...............................
2ಪ್ರಸಾದನ್ಕೆಯ್ದುದುತಪಸುತ್ತೆದಾಪಸ
3ಸ್ವಸ್ತಿಶ್ರೀವಿಟ್ಟನುಂದಾಪಿರ್ವ್ವನಾನುಂತೊಱಿ
4ಲಳಾನುಂಸನಾಥನುಮಱಿವಪಚ್ಚಿದೊಪ್ಪ
5ಞ್ಚಮಹಾಪಾತಕಸಂಯುತ್ತನಕ್ಕೆ
6ಪಸಾಲ್ವೊಗೆವೃತ್ತಿಬ್ರಹ್ಮಕಾಪದುಪಿಕುಮ್ಬತ್ತಿದೋಶಾವಾ
7ಪಿರಕನ್ಯಾಪ್ರೊಲನ್ತರಱಿದಪಸಲಾನ್ವಿಡಿಸಿದೋರ್
8ದಂಡದಾನ

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ಅದೇ ಹೋಬಳಿ ಚಿತ್ರವಳ್ಳಿ ಗ್ರಾಮದ ಮಾರ್ಕಂಡೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ಉತ್ತರಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 6′′.

1ಸ್ವಸ್ತ್ಯರಿನರಪಕರಟಿಕರಟತಟವಿದಳನಪಟುತರಕತೋರಕರವಾಳ
2ಕರೋಜಾತಾತಿಭಾಸುರಮೃಗರಾಜಹಯುವತ್ಸರಾಜಂಪಸುಗೆಗೊಳ್ಗಣ್ಡಂ
3ಕಲಿಮುಟ್ಟಗಣ್ಡಂಪ್ರಸಿಗೆಯ್ದುಪೇಸುವಂಮಾರ್ಕ್ಕೊಲಭೈರವಂಸುಜನೈಕ
4ಮಿತ್ರಂಖಚರತ್ರಿಣೇತ್ರಂಸಕಳಗುಣಾಗ್ರಣಿಖಚರಚೂಡಾಮಣಿಗುಣ
5ರತ್ನಪಾತ್ರಂಪರವಧೂಪುತ್ರಂಭುವನವಿಖ್ಯಾತಂಹಿತಪಱಿವಾತಂಗುಣ್ಡಾಕ
6ನ್ದರ್ಪ್ಪಂಪರಬಳಸರ್ಪ್ಪಂಪಗೆಯಂಬೆಂಕೊಳ್ವಂಚಲವಂಕೈಕೊಳ್ವಂಬುಧಜನ
7ಸ್ತುತ್ಯನೆನುವರಾದಿತ್ಯಂಪದ್ಮಾವತೀಚರಣಸರೋಜಾತಭೃಂಗಂಜೀಮೂತವಾ
8ಹನಾನ್ವಯೋತ್ತುಂಗಗಜರಿಪುಲಾಞ್ಛನಕಳಮಳವಞ್ಚನಫಣಿಧ್ವಜವಿರಾ
9ಜಮಾನಸತ್ಯಕಾನೀನಸತ್ಕೀರ್ತ್ತಿಭಾಸುರಂಕುಡಪ್ಪುರವರೇಶ್ವರಂರಣರಂಗ
10ರಾಘವಂಗಗನಚರಚಕ್ರವರ್ತ್ತಿಕುಳಸಂಭವಂಶ್ರೀಮನ್ಮಾರಸಿಂಘ
11ದೇವಸೇನವಾರಂತಮ್ಮಜ್ಜಜೀವಿತವಾರನಂಕೊನ್ದಪಗೆಯಂತಮ್ಮ

12ಯ್ಯನ್ದಿರ್ಕೊಲಲಾಱದತೆತಾಂಕೊಂನ್ದುತಮ್ಮಜ್ಜನಮಾಡಿಸಿದಜೀವಿತೇಶ್ವ

13ರಂಕೆಡೆದಡೆದೇಗುಲಂವಂಮಾಡಿಸಿಪಡಿಸಲಿಸಿದಂಸಾಸಿರ್ವ್ವರಕಾಪು

14ಸರ್ವ್ವರೇದೀಪಕೋಚನ್ದ್ರಪ್ರಭಾತೇರವಿದೀಪಕತ್ತ್ರೈಳೋಕ್ಯದೀಪಕೋಧರ್ಮ್ಮಸುಪು

15ತ್ರಕುಳದೀಪಕಂ | ಏಕೋಪಿವರಂಪುತ್ರಕಿಂಪುತ್ರಸತ್ತೈರಪಿಬಹುಗರ್ವ್ವಪರಿ

16ಕ್ಲೇಶಂಕಿನ್ನಜಾತೋಧನಂಜಯ | ತ್ರಿಪದಿ | ಎಂಟುಂದಿಗ್ದನ್ತಿಗಳ್ಕಂಟಿರವಕದಿರ್ವ್ವ

17ನ್ತಟುಂಟುಣಿಸಪಿತರ್ತಲೆದೋಱರ್ಮಾವನಬಂಟನಿನ್ನೊನ್ದಿಕರವಾಳಂ |

18ಮಸಕಂದಿಂಕಂಕಣೆಪುಸಿನಸಬಂಡೆನೆಕುಸುರಿಯುಚಿತ್ರಂದ್ರಿಡವಂವ

19ಸುಧೆಯೊಳ್ಪಸುಗೆಗೊಳ್ಗಣ್ಡಂಕಡುಜಾಣಂ | ತೊಕ್ಕರ್ಯಸೂತ್ರದಿಂದೊ

20ಕ್ಕೈಲ್ದ್ಯಂಬಲ್ಲಂಗಮೂರ್ಕ್ಕಂಗಾಪದನೋರ್ಪ್ಪಡನಂಜಪದೊಳ್ಮಾರ್ಕ್ಕೊಳ್ಗೇಲ

21ಭೈರವಂಕಡುಜಾಣಂ | ಮಲ್ಲಮಲ್ಲಿಯುಸೂಬನೆಲ್ಲರಪೊಗಬ್ಬಿ

22ನ್ತಮಲ್ಲಗಾಯದೊಳ್ಪಿಡಿದೊತ್ತಿಕಟ್ಟಲ್ಕೆಬಲ್ಲನೀಖಚರಚೂಡಾ

23ಮಣಿ ||

95

ಅದೇ ದೇವಾಲಯದ ಮುಂದೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 9″ × 2′.

1ಸ್ವಸ್ತಿಸಮಸ್ತರಿಪುನೃಪ

2ತಿಮಸ್ತಮಾತಂಗಸಂಭೇದ

3ನಕರವಾಳಾಗ್ರಹಸ್ತಂಕಚ

4ರವಸಾದಿತ್ಯಂಪಣಿದ್ವಜವಿ

5ರಾಜಮಾನಕೂಡಲೂರ್ಪುರಾಧಿ

6ನಾಥಂಜೀಮೂತವಾಹನಂಗುಣ್ಡ

7ಕನ್ದರ್ಪ್ಪಂಕೃತವಚಿವಾತಂಶ್ರೀಮ

8ತ್ಜೀಮೂತವಾಹನಸೇನವಾರಂಚಿತ್ತವಳ್ಳಿಯೊಳ್

9ದೇಗುಲವಂಮಾಡಿಸಿಜೀವಿತೇಶ್ವರಕ್ಕೇನೇಱಿಲೆಯುಂಕಿಱಿ

10ಯದಿರಲ್ಗೊಡುವಂಕೊಟ್ಟಂಉರ್ಪ್ಪವಳ್ಳಿವುಂಊರಸುಂಕ

11ವುವಂಕೊಟ್ಟತುಪ್ಪವಂಬಿಟ್ಟಂಎಳ್ಪತ್ತಱವಿಸಲುಂ

12ಸಲ್ಲೊವುದುಸಾಸಿರ್ವ್ವರಕಾಪುಇದನಚಿದೊಂಕವಿಲೆ

13ಯುವಾರಣಾಸಿಯುಂವನಟಿದಸ್ವದತ್ತಂಪರದತ್ತಂವಾ

14ಯೋಹರನ್ತವಸುನ್ಧರಾಂಷಷ್ಟಿರ್ವ್ವರಿಷಸಹಾಶ್ರಾಣಿವಿ
ಷ್ಟಾಯಾಂ

15ಜಾಯತೇಕ್ರಿಮಿಸೇಱಲೆಯುಂಮೂಯೊತ್ತಿಂನಡಪ್ಪಳ್ಳಿಮು

16ಹ್ವಾಣಂನಡಲುಎಪುಳದತ್ತಿಪೆಕೆಚಿಉಯುಬರಲ್ದೆ
ದುಇವುಹ್ವಾಬತ್ತಿಇಕು...ಅಕ್ಕಿಇಕುಳಂಶೊಪ್ಪಇ

18ದಪ್ರವಾಹಂ ||

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ಬಿದರನಾಡು ಹೋಬಳಿ ಹವಳ್ಳಿಯ ಸುಗ್ಗಿಬನದಲ್ಲಿ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲು.

1ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂ......ಬನವಾ

2ಸೆಹಾನುಂಗಲ್ಲುಚ್ಚಂಗಿಗೊಂಡಭುಜಬಳವೀರಗಂಗವಿಷ್ಣುವರ್ಧ್ದನಹೊ

3ಯ್ಸಳದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತಾಱುಸಾಸಿರಮಂದುಷ್ಟ

4ನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾ

5ಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆಸಕವರ್ಷ ೧೦೩೩ ನೆಯಪರ್ವ್ವ

6ತಿಸಂವತ್ಸರದಂದುಬಂಕಾಪುರದಲುಹಿರಿಯ

7ರಸಬಿಟ್ಟದೇವಕಾಲಂಗೆಯ್ದುಬೊಪ್ಪದೇವದಂಣ್ನಾಯಕರುಕಂತವಂಕೊಂಡುಬೆಂನನೆ

8ಬಂದಕ್ಷಿಮುಡುಗೆಯಿಯಕಾಳೆಗದಲ್ಲಿತಳಗೆನಾಡವಿರಿಯಿವಾಳ್ವಳ್ಳ

9ಯುಬಿಂಣ್ನಗೌಂಡಅನೆಭಂಡಾರಹಿಡಿಹಡವಳ್ಳಿಕಾದಿಬಿಟ್ಟಳ್ಳಿಗೆತಳಗೆ

10ನಾಡನಾಯಿರಭೂಮಿಯುವೊಂಭತ್ತುಮಂದೆಯುಪ್ರಭು

11ಗಾವುಂಡುಗಳುನಾರಸಿಂಗದೇವರಿಗೆಬಿಂನಹಂ

12ಗೆಯ್ದುವೊಂದುಹಣವಿನಮಂಣ್ನನಾಬೀರಣ್ನಗೌಡನಮಗಬೂತೆ

13ಗೌಡಂಗೆಸಲಿಸಿನಿಜಿಸಿದಕಲ್ಲು ‖ ಈಕೋಹಿಂಗೆತ

14ಪ್ಪಿದಡೆಗಂಗೆಯುತಡಿಯಲುಕವಿಲೆಯುಕೊಂದಪಾಪ

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಮಾಗರವಳ್ಳಿಯ ಕಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ನೆಟ್ಟಿರುವ ೧ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 7″ × 10″.

1ಶ್ರೀಮತುದುಂಮ್ಮಾರ್ತಿಸಂವಛರ

2ದಮಾಘಶು ೫ ಲುಬಿದಿರೂರನಾಡ

3ಚಿಕಮಾಗರವಳ್ಳಿಯುಕಲ್ಲೇದೇವರಿ

4ಗೆಬಿದಿರೂರನಾಡಕೆಳಗೂರ

5ಬಯಿರಣಗಲುಡನ……

6ಮಸಗವುಡ…ಪ್ರಭುಗಳು

7ಕೊಟ್ಟಸಾಸನದಕ್ರಮವೆಂ…

8ದರೆಚಿಕಮಾಗರವಳ್ಳಿಗೆಸ

9ಲುವಅಯಕಟನೊಳಗೆ

10ಗ ೧ ವರಹ ೪ ಖ ೩ ನೂರುಸೊ

11ಲಗೆಗದೆಸಅಮೃತಪಡಿಗೆ

12ಕೊಟೆಉಎಂದುಬರದಶಿಲಸಾ

13ಸನ

98

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 6″.

1ಸ್ವಸ್ತಿಶ್ರೀಕಿಱಿಯಮಾಗುರವಳ್ಳಿಯುಕವಡೆಗಾವು

2ಣ್ಡನುಂಕಳೆಯುಮ್ಮನುಂಸಕವಾಚನುಂಸಕರಾಚ

3ಯುನುಂದೇವರಪ್ರತಿಷ್ಟೆಗೆಯ್ಸಿದರುತಜಿಯ

4ಕುನ್ದದಶ್ರೀಂಸದಿಯುಸೆಟ್ಟಿಗೂಳಮ್ಮಂದೇಗುಲ
ವಂಮಾ

5ಡಿಸಿಕಳಸಾರೋಹಣಂಗೆಯ್ಸಿದ

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ಅದೇ ಹೋಬಳಿ ಆಲ್ದೂರ ಗ್ರಾಮದಲ್ಲಿ ದೇವೀರಮ್ಮನ ದೇವಸ್ಥಾನದ ಕೈಸಾಲೆಯಲ್ಲಿ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 2′ 1″.

1ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲತಳೆಕಾಡುಗೊಂಡಕೊಂಗುನಂಗಲಿಬನವಾಸೆಹಲಸುಗೆಹಾ

2ನುಂಗಲ್ಲುಗೊಂಡಭುಜಬಳವೀರಗಂಗಹೊಯ್ಸಳಬಿಟ್ಟಿದೇವರುಪಾಂಡ್ಯನಮೇಲೆತ್ತಿದುಂಮ್ಮ

3ಯುಕಾಳೆಗದಲುಆನೆಯುಘಟಕುದುರೆಯುದಳವೆತ್ತಿದಲ್ಲಿಆರುಂದೂರಲೆಂಕ

4ಮಾಚಣಂಣಕ್ಕಂಮ್ಮಡಿಜೀವಿತಕ್ಕೆಮಾವಹಡವಳನಹೋಣೆಯಕೊಳುಕ್ಕಡಿದುಹರದಜಾ
5ಳಹಳಗಾಎಂದಜದನುಅಂತುಕ್ಕಂಮ್ಮಡಿಜೀವಿತಹಣವಿನಕಾಷಹರದ
6ಆತನಮದವಾಳಗೆಬಾಸಗೌಡಮಗಂಬಮ್ಮಗೌಡಬಾಕಣಜೀವಣಮಾಡಿಯೀ
7ಕಲ್ಲನಿಕ್ಕಿಸಿದರು । ಸುಪುತ್ರಕುಲದೀಪಕಅಪುತ್ರಕುಲ
8ನಾಸನದುಮ್ಮುರ್ಖಿಸಂವತ್ಸರ

9ದಮ್ಮಾ
10ಚಾರಿಕೆ

11ಲಮಾ
12ಡಿದ

100

ಅದೇ ದೇವಸ್ಥಾನದ ಕೈಸಾಲೆಯಲ್ಲಿ ಮತ್ತೊಂದು ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 6″.

1ದುಮ್ಮುರ್ಖಿಸಂವತ್ಸರದಜೇಷ್ಟಮಾಸಸು...ಪಡ್ವಿವಾರಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಳೇಸ್ವರಂತ್ರಿಭುವನಮಲ್ಲತಳಕಾ
ಡುಗೊಂಡಕೊಂಗುನಂಗಲಿಬನವಾಸೆಹಲಸುಗೆ
2ಹಾನುಂಗಲ್ಲುಗೊಂಡಭುಜಬಳವೀರಗಂಗಪ್ರತಾಪಬಿಟ್ಟಿಹೊಸ್ಸಳದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತಱುಸಾಸಿರಮನೇಕಛ
ತ್ರದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆ
3ತಳಿಗನಾಡುಸಾತರಭೂಮಿ...ತನೆಮಾಡಿಮನೆಗೆಮಂತ್ರಿಮಾಚಣನಾಯಕನೆನೆಗದ್ದೆಆರುಂ
4ದೂರಬಮ್ಮಗೌಡಂತನ್ನಮಗಂಮೊನೆಯೊಳುಬಮ್ಮಿಗಂಸುರಲೋಕಪ್ರಾಪ್ತನಾದಡೆಕೊಳಂಮಾಡಿ
5ಕಲ್ಲನಿಕ್ಕಿಸಿ ‖ ವೀರದದಾನದಅಗ್ಗದಅಭಿಮಾನದಸತ್ಯದಸಾಚದೆಸದುಗ...
6ಧಾರೆಣೆಬಂಮ್ಮಗೌಡನಿ...ಮತ್ತಿನಗೌಂಡುಗಳನೇಕೆಬಣ್ಣಿಪೆಂಮೆ...ನನಬನೊಳುವನದಿಟ್ಟಿಗೆಬೆಟ್ಟುಗಳು

7ದ್ದಮಕ್ಕುಮೆ ‖
8ದಮ್ಮಾಚಾರಿ

9ಕಲಂಮಾಡಿದ

101

ಅದೇ ಹೋಬಳಿ ಸತ್ತಿಹಳ್ಳಿ ರಂಗಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′.

1ಶ್ರೀಮತುರಾಉದ್ರಿಸಂಉಚರದಭಾದ್ರಪದಸುಧ
2ಲು । ಬಿದರುರನಡಸತಹಳಯಬೆಡೆಯ
3ದೇವರಿಗೆಬಿದರುರನಡಕೆಳಗುರಬಯಿರಣ
4ಗಉಡಮಲ್ಲಣಗಉಡಬೆಯಹಳಯ
5ಕಸವಣಗೌಡಮಭಗೌಂಡಹಳಯ
6ದೊಡಣಗಉಡಎಲಗೊಡಗೆಯತಂಮಣ
7ಗಉಡಆಲದೊರಮುಪ್ಪಣಗಉಡಮಗರ
8ವಳಯಬಯಿರಣಗಉಡಯೀರಣಗಉ
9ಡಚಿಕಮಗರವಳಯಮ್ರೊಬೆಹವಳ
01ಯಬಯಿರಣಗಉಡಸತಿಹಳಯಮು
11ಲಕರ್ತಗಳುಹೊಸಕೇರಿಯಬಯಿರಪ್ಪ
12ಗಉಡಬೋಳೀರದೊಡಣಮುಂತದಸ
13ಮಸ್ತಗಉಡಪ್ರಭುಗಳುಕೊಟಸಸನದ
14ಕ್ರಮಎಂತೆಂದರೆಬೆಡೆದೇವರದಿನವೀಳಿಕೆ
15ಕೊಠದುಕರಬಯಿಲಗದ್ದೆವ್ರೊಳಗೆಹೊಸ
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17ವರಹನಗದ್ದೆನುಖ ೫ ಕಂಡುಗಗಡೆ
18ನುಕೊಳಕಡೆದುಕೊಂಡೆಉಅಯಿದುವರಹನ
19ಮೇಲೆಎನುಬಂದರುಉತ್ತರಎಂದುಕೊ
20ಟಸಸನಡಕೆಅವನೊಬತ

21ಪಿದರುಆಬೆಕೆದೇವರಿಗೆನಂವು
22ನಡದೇವರಿಗೆತಪಿದೋರುಅ
23ವರಗಸುಬಸಂತನಆಬಿಬು
24ದುದೇವರವರ್ತವೂನಕಹೊಬಿ
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26ಬಿಗುಪುಟಪಯಿಯುನಬರಹ
27ವುಚಗೌಡನಹಳಯುಉದೋಜ
28ಹೊಯಿ [ದ] ಸಗನ ‖ ಕಾರ್ತಿಕಪುಜೆ
29ಗೆದೇವರಬನದಹಿತ್ತಿಲ........
30ಯುತೆಜಿಗೆ ೪೪ ಹಣುನುಕೊಡಅ
31ವನೊಬತಪಿದರುಅವನವುನೆ......

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ಅದೇ ಕಲಿನಲ್ಲಿ.

32ಶುಭಮಸ್ತುಸರ್ವಜಿತುಸವತ್ಸರದ
33ವುಘಶುದಲುಚೆನವು
34ಲೆಗೌಡನತಂವುಪಬು
35ವಪಗೌಡವುಡಿದಧರ್ಮಬೆಕೆ
36ರಾಯನವಿಳಕೆಪ್ರೊರಹಳ...ಳಗಡಿದ
37ಕೊಟವಿವರ....................

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ಅದೇ ಹೋಬಳಿ ಮುತ್ತಿನಪುರ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ವಿರೂಪಾಕ್ಷ ದೇವಾಲಯದಲ್ಲಿ.

1ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕ
2ವರುಷ ೧೫೩೭ ನೆಯ
3ರಾಕ್ಷಸಸಂವತ್ಸರದ
4ನವನಾಥ
5ಕಿನ್ನರ......ಕಿಂಪುರುಷ
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9......ವಿಶೇಷವಮಾಡಿದ । ಶ್ರೀಮನ್ಮಹಾಮಂ
10ಡಲೇಶ್ವರ । ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರ । ಶ್ರೀವೀ
11ರಪ್ರತಾಪ । ಶ್ರೀರಾಮಚಂದ್ರರಾಯರುಪೃಥ್ವೀವಿರುಪಾಕ್ಷಿ
12ನೆಲಿಸಿದುಯಿಾಸ್ವಾಮಿಜೀರ್ನೋದ್ಧಾರವಮಾ
13ಡಿದವೀರಬಲ್ಲಾಳರಾಯಬಂದುಜೀರ್ನೋ
14ಧಾರವಪ್ರತಿಷ್ಠೆಯುಂಮಾಡಿನಿಲ್ಲಿಸಿದ । ವೀರ
15ಬಲ್ಲಾಳರಾಯರುಶ್ರೀವಿರುಪಾಕ್ಷಸ್ವಾಮಿಗೆ
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17ವಾಲಗಕ್ಕೆಕೊಟಂಥಉಂಬಳಗ್ರಾಮಗ
18ಳಸುರುಗುಪ್ಪೆ । ಗಾಳಪುಜಿ । ಚಂಡುಗ
19ನಹಳ್ಳಿ । ಬೊಂಮನಹಳ್ಳಿ । ಅನುಗವಳ್ಳಿ । ನಾ
20ಗೇನಹಳ್ಳಿ । ಪಾಳ್ಯ । ಡಾಳಮಕಿ । ವಿಥಲಹಳ್ಳಿ । ಬೆ
21ಳತುರು । ಬಾಳೇಹಳ್ಳಿಸಿಹ್ನಸಂಗದಮುತ್ತಿಮು
22ನೀಶ್ವರದೇವರುಕೊಂಟಬೆಳದಾಳದಹಳ್ಳಿ
23ಕುಭಾಗಾತಿಅರ್ಧಾಯ ।
(ಮುಂದೆ ಭೂಮಿಯಲ್ಲಿ ಸೇರಿಧೆ)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
2ಶಂಭವೇ ‖ ತತೋದ್ವಾರಾವತೀನಾಥಾಪ್ರೊಯ್ಸಳಾದ್ವೀಪಿಲಾಂಛನಾಃಜಾತಾಕ್ಷ್ಮಪುರೇತೇಷುವಿನಯಾ
3ದಿತ್ಯಭೂಪತಿಃ ‖ ಆವಿನಯಾದಿತ್ಯಂಗಂಪಾವನಚಾರಿತ್ರೆಕೆಳೆಯಬರಸಿಗವಖಿಳೋರ್ವೀವರನುದಯಂ
4ಗೆಯ್ದಂಶ್ರೀವರಪದಪದ್ಮಭೃಂಗನೆಪೆಯಂಗನೃಪಂ ‖ ಉಭಯಕುಲಶುದ್ಧೆಯೆನಿಪಾಶುಭಲಕ್ಷಣೆಕೆಳೆ
5ಯಬರಸಿಯೆಚಿಗನೃಪಂಗಂಪ್ರಭುಗಳ್ಮೂವರ್ಪುಟ್ಟಿದರಭಿನುತಬಲ್ಲಾಳವಿಷ್ಣುವುದಯಾ
6ದಿತ್ಯರ್ ‖ ಜಯತಿಧರಣಿಲೋಕೋತ್ತಂಸಿತಾತ್ಮೀಯಪಾದಃಚತುರವಿಬುಧಗೋಷ್ಠೀಪ್ರೌಢವಾಣೀವಿ
7ನೋದಃ । ಸಕಳಭರತವಿದ್ಯಾಹೃದ್ಯಗಂಭೀರಭಾವಃವಿಪುಳವಿಜಯಲಕ್ಷ್ಮೀವಲ್ಲಭೋವಿಷ್ಣುದೇವಃ ‖ ಮೊ



8ದಲೊಳಹೊಯ್ಸಳರಾಜ್ಯಲಕ್ಷ್ಮಿಯೊಪವಂತೋಳ್‌ಬಳ್ಪಿನಿಂತಾಳ್ದಿತಂನುದಯಂರಂಜಿಸೆತಂನಬಲುಪ್ಪೊದ

9ವೆತಂನಾಪ್ಪೆರ್ಪ್ಪೆತಂನಾಜ್ಞೆಯೊಳ್‌ಪದಿಶಾಚಕ್ರಮನೊತ್ತಿಕೊಂಡುತಳಕಾಡಂಗಂಗರಾಜ್ಯಕ್ಕೆತಾಂಮೊದಲಾದಂ

10ಯದುವಂಶವರ್ದ್ಧನಕರಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಳಕಂ ‖ ತುಳುದೇಶಂಚಕ್ರಗೊಟ್ಟಂತಳವನಪುರವೃಚ್ಚಂಗಿಕೋಳಾಲವೇ

11ಳಂಮಲೆವಲ್ಲೂರ್ಕ್ಕಾಂಚಿಕೊ........ಣ್ಣುಗಿರ್ಬ್ಬೆಸುವಹಡಿಯಘಟ್ಟಂಬಯಲ್ನಾಡುಸೀಳಾಚಳದುರ್ಗ್ಗಂರಾಯರಾ

12ಯೋತ್ತಮಪುರಿತೆರೆಯೂಕೊರ್ಕ್ಕಾಯತೂರ್ಗ್ಗೊಂದವಾಡಿಸ್ಥಳಮಂಭ್ರೂಭಂಗದಿಂಕೊಣ್ಡತುಳಭುಜಬಳಾಟೋಪನೀ

13ವಿಷ್ಣುಭೂಪಂ ‖ ಚೋಳನಜಾಬುಮಾಳವನಗೋಳ್ಕ್ಮರಿಚೋಳನನಟ್ಟೆತಿಂಬಮಾಕಾಳನರಾಳನಂತುಳವಗಂ

14ಧಗಜಂಬಚನಳ್ಳಿಯಂಬುನೇಪಾಳನಬೆನ್ನಚಮ್ಮಟಿಗೆಯಿಂನಡೆತಂದನೆವೀರವಿಷ್ಣುಭೂಪಾಳಕನೆಂಬಸಂಭ್ರಮವೊವ್ವೆರಿನೃ

15ಪಾಳರಮಣ್ಡಳಂಗಳೊಳ್ ‖ ದುವಾರ್ನ್ನಾರಿಧರಾಧರೇಂದ್ರಕುಳಿಶಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಳನಾದ್ದೆರ್ಬ್ಬಟ್ಟಲೆಸಡದೋ

16ಡಿಪೋಗಿಭಯದಿಂದಾಬಂದನೀಬಂದನೆಂದುವ್ರ್ವೀಪಾಳರಕಣ್ಗೆಲೋಕಮನಿತುಂತದ್ರೂಪಮಾಗಿರ್ಪ್ಪುದುಂಸರ್ವ್ವಂ

17ವಿಷ್ಣುಮಯಂಜಗತ್ತೆನಿಪುದೇಂಪ್ರತ್ಯಕ್ಷಮಾಗಿದ್ದುದೋ ‖ ಆವಿಷ್ಣುವರ್ದ್ಧನಂಗಂಶ್ರೀವಧು...........ಪಿ

18ರಿಯಪೆಂಪಿನಲಕ್ಷ್ಮಾದೇವಿಗೆಸುತನುದಯಿಸ್ಸಿದಂಶ್ರೀವರವಸುಧಾಧಿನಾಥನರಸಿಂಹನೃಪಂ ‖ ...ಅ

19ತನಸೆರ್ವ್ಮೆಯಂಪೇಳ್ವಡೆ ‖ ಪಡೆಮಾತೇಂಬಂದುಕಂಡಂಗಮೃತಜಳಧಿತಾಂಗರ್ವ್ವದಿಂಗಂಡವಾತಂನುಡಿವಾತಂಗೇನನೆಂ

ಬೈಪ್ರ

20ಳಿಯಸಮಯದೊಳುಮೇರೆಯಂಪಿಡಿಬಿಪರ್ಪ್ಪಕಡಲಂನಂಕಾಳನೆಂನಂಮುಳಿದಕುಳಕನಂನಂಯುಗಾಂತಾಗ್ನಿಯಂ

21ನಂಸಿಡಿಲಂನಂಸಿಂಹದಂನಂಪುರಹರನುರಿಗಣ್ಣಂನನೀನಾರಸಿಂಹಂ ‖ ಆತನತನಯನತಿಪ್ರಖ್ಯಾತಯಶಂ

22ಸಮಸ್ತಭುವನಾಧಾರಂನೀತಿವಿದನೆಂದೊಡುಪಮಾತೀತಂಬಲ್ಲಾಳಭೂಪಸಮರಾಟೋಪಂ ‖ ಸ್ವಸ್ತಿಸಮಧಿಗತ

23ಪಂಚಮಹಾಶಬ್ದಮಹಾಮಣ್ಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ

24ಚೂಡಾಮಣಿಮಲೆಪರೊಳುಗಂಡಮಲೆರಾಜರಾಜಕದನಪ್ರಚಣ್ಡಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮ

25ಲ್ಲಚಲದಂಕರಾಮನಸಹಾಯಶೂರವಾಸನ್ತಿಕಾದೇವಿಲಬ್ಧವರಪ್ರಸಾದನಿನ್ನಿನಾಮಾದಿಸಮಸ್ತಪ್ರ

26ಶಸ್ತಿಸಹಿತಂಶ್ರೀಮತ್‌ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವರುದೋರಸಮುದ್ರದನೆಲೆ

27ವೀಡಿನಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗಳೆನಿಪಸ್ವಸ್ತಿಯಮ

28ನಿಯಮಧ್ಯಾನಧಾರಣಮೋನಾನುಷ್ಠಾನಜಪಸಮಾಧಿಶೀಲಗುಣಸಂಪನ್ನರೌಪಾಸನಾಗ್ನಿಹೋ

29ತ್ರದ್ವಿಜಗುರುದೇವತಾತತ್ಪರರ್ಮಾರ್ತ್ತಂಡೋಜ್ವಳಕೀರ್ತ್ತಿಯುತರುಂಸಕಳಶಾಸ್ತ್ರವಿಶಾರದರುಮಪ್ಪ

30ಅನಾದಿಯಗ್ರಹಾರಂಲಕ್ಷ್ಮೀಪುರವಾದಲೊಕ್ಕಿಯಶೇಷಮಹಾಜನಂಗಳುಕಾಲುವಳ್ಳಿಯಸಾ

31ದರಹಳ್ಳಿಯಸತ್ತಿಯಣನಬಂವಿಸೆಟ್ಟಿಮೆಯಿದಗೌಂಡನುಸಕವರ್ಷ ೧೧೨೩ ನೆಯದುಂದುಭಿ

32ಸಂವತ್ಸರದವೈಶಾಖಶುದ್ಧಪಂಚಮಿಬ್ರಿಹವಾರದಂದುದೇವಾಲಯುವಂಮಾಡಿಸಿಬ್ರಹ್ಮೇಶ್ವರದೇವರ

33ಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಯಾದೇವರನಿತ್ಯಪಡಿದೀಪಧೂಪನೈವೇದ್ಯಚೈತ್ರಪವಿತ್ರಜೀರ್ಣ್ನೋದ್ಧಾರಕ್ಕವಾ

34ಗಿಆಗೌಡುಗಳುಬಿಟ್ಟವತ್ತಿ ‖ ಆಕೆಪೆಯಕೆಳಗಣೇರಿಮತ್ತರು ೧ಆಕಪೆಯೊ

35ಳಗಣಕೆಂಗಾಡುಮತ್ತರು ೧ | ಆವೂರಿಂಹಡುವಣಹಳ್ಳದಮೂಡಣದಡದಹತ್ತಿರೇರಿಮತ್ತ

36ರು ೩ ಆವೂರಿಂಬಡಗಣತಂಮತೋಂಟದಬಳಿಯಲುಹೂಗಿಡುವಿನತೋಂಟಕೆಕಂಬವೆಂಟು......

37ಅವರಿಂಪರೋಕ್ಷಬವ್ಮಿಸೆಟ್ಟಿಯಮಗಸೂರ್ಯ್ಯನುದಾಸಗೌಂಡನುಮೆಯ್ದಗೌಂಡನಮಗಜಕ್ಕಗೌಂ

38ಡನುತಂಮದೇವಾಲಯುವಂಕಳಸನಿರ್ವ್ವಾಣಂಮಾಡಿಶಾಸನವಂನಿಲಿಸಿದರು ‖ ಸ್ವದತ್ತಾಂಪ

39ರಡತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿರ್ವ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ‖

40ಪ್ರಿಯದಿಂದಿಂತಿದನೆಯ್ದೆಕಾವಮನುಜಂಗಾಯುಂಜಯಶ್ರೀಯುಮಕ್ಕುವಿದಂಕಾಯದೆಕಾಯ್ವ

41ಪಾಪಿಗೆಕುರುಕ್ಷೇತ್ರಂಗಳೊಳುವಾರಣಾಸಿಯೊಳೆಕೋಟಿಮುನೀಂದ್ರರಂಕಪಿಲೆಯಂವೇದಾಢ್ಯರಂ

42ಕೊಂದುದೊಂದಯಶಂಪೊರ್ದ್ದುಗುಮೆಂದುಸಾರ್ಜಿಪವೀಶೈಲಾಕ್ಷರಂಧಾತ್ರಿಯೊಳ್ ‖ ಲೊಕ್ಕಿಯಶೇಷಮಹಾ

43ಜನಂಗಳುಮುಂತಾಗಿಸೂರಗೌಡನಾಗಗೌಂಡನುಜಕ್ಕಗವುಡನುಂದೇವಜೀಯಂಗೆಯುಂಮಾಚಜೀಯಂಗೆ

44ಯುಂಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಸಲಿಸಿಕೊಟ್ಟದತ್ತಿಲೊಕ್ಕಿಯಭಂಡಾರಿಮಾದಿಮಯ್ಯಂಗ

45ಳಮಗಮಲ್ಲಯ್ಯಬರೆದಶಾಸನವಿದಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂನಿಲುಕೆ ‖ ಮಙ್ಗಳಮಹಾಶ್ರೀ ‖

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ಅದೇ ಮಾಗಣಿ ಹಲಸುಬಾಳು ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಮಲ್ಲೇದೇವರಗುಡಿ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 9″ × 1′ 6″.

1ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀ

2ವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಂದ್ವಾ

3ರಾವತೀಪುರವರಾಧೀಶ್ವರರುಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ಬ್ಬಜ್ಞ

4ಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನ

5ಪ್ರಚಂಡಅಸಹಾಯಸೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮ

6ಪಾಂಡ್ಯರಾಯಪ್ರತಿಷ್ಠಾಚಾರಿಯಮಗರರಾಯಮಸ್ತಕಾಸೂಲಚೋ

7ಳರಾಯಸ್ಥಾಪನಾಚಾರ್ಯ್ಯನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಣಬು

8ಜಬಲಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರ್ಸ್ಸರಕುಮಾರಶ್ರೀವೀರವಿರೂಪಾಕ್ಷಬಲ್ಲಾಳದೇವರ್ಸ್ಸ

9ರುಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಪಾಡಿಯಸೋಮೆಯದಂಣಾಯಕರಮ

10ಕ್ಕಳುಬಲ್ಲಪದಂಣಾಯಕರುಯಿಾಕಲಿಯುಗದ ೧೦೬೫ ವರುಸಸ್ವಭಾ

11ನುಸಂವತ್ಸರದಶ್ರಾವಣಬ ೫ ಶುಕ್ರವಾರದಂದುಶ್ರೀಹೊಫವಲೆನಾಡಿಂಗೆಮು

12ಬ್ಯರಪ್ಪಹಲಸುಬಾಳಗವುಡಯಬೊಂಮ್ಮಗಉಡನಮಗಜವನಿಗಉ

13ಡನಳಯಬೊಂಮಗಉಡರಮಗಚಿಕ್ಕಬೊಂಮ್ಮಗಉಡಮುದಗಉಡನಮಗ

14ನಗಗಉಡಬೋಚಗಉಡನಮಗಬೂವಗಉಡಬ್ಯರೇಗಉಡನಮಗಬೊಂ

15ಮಗಉಡನೊಳಗಾದಹಳ್ಳಿಹಿರಿಯೂರಗಉಡುಗಳಗೆಶ್ರೀವೀರವಿರೂಪಾಕ್ಷ

16ಬಲ್ಲಾಳದೇವರಸರುಆಬಲ್ಲಪ್ಪದಂಣಾಯಕರುಶ್ರೀವೀರವಿರುಪಾಕ್ಷಬಲ್ಲಾಳದೇವರ

17ವರಿಗೆಪಟ್ಟವಾದಲ್ಲಿಆದೇವರುಗಳಕರುಣಿಸಿಆಹಲಸುಬಾಳಹಳ್ಳಿಹಿ

18ರಿಯೂರಗಉಡಗಳಗೆಕೊಟ್ಟಶಾಸನದಕ್ರಮವೆಂತೆಂದಡೆಆಗಉಡಗಳ

19ಗೆಹಿದ್ದೌಶಯಿಲ್ಲೆಂದುಬಾಳಕೆಸೇಸೊಇಲೆಂದುಆಗೌಡುಗಳಗೆಮಕ್ಕಳು

20ಮಕ್ಕಳುತೊತ್ತಿನಮಕ್ಕಳಿಂಗೆಸಲುವುದೆಂದಭೂಮಿಯಂಚಂದ್ರನೂಉ

21ಳ್ಳಂನಕ್ಕಡಶ್ರೀವೀರವಿರೂಪಾಕ್ಷಬಲ್ಲಾಳದೇವರಸರೂಬಲ್ಲಪ್ಪದಂಣಾ

22ಯಕರೂಆಗಉಡುಗಳಗೆಸುಖದಿಂಬಾಳುಂತಾಗೆಕೊಟ್ಟಶಾಸನ ‖

23ಆವಅರಸುಪ್ರಧಾನಆವನಾಡುಅಳುಪಿದಡೆಉವಾರಣಾಸಿಯತ

24ಡಿಯಲಿಕವಿಲೆಯಕೊಂದದೋಶಕೆಹೋಹರು ‖ ಷಷ್ಟಿರ್ವ್ವರು

25ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ‖ ಮಂಗಳಮ

26ಹಾಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ‖ ಇಂತಪ್ಪುದಕ್ಕೆಆದೇವರುಗಳಸುಹಸ್ತ

27ದಚಿಪ್ಪಶ್ರೀವಜ್ರೇಶ್ವರದೇವರು ‖ ಗೋಪಾಚಾರ್ಯ್ಯಬರಹ । ಇದಲ್ಲೆಂ

28ದವಕತ್ತ್ರಯ..........ಉಂಡ ‖ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗುಡಿಯ ಮುಂದೆ ೧ನೇ ವೀರಕಲ್ಲು.

1ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
2ಯಶಂಭವೇಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾ
3ಜಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ಬ್ಬಜ್ಞಚೂಡಾಮಣಿಮ
4ಲೆರಾಜರಾಜಮಲೆಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಸೂ
5ರಏಕಾಂಗವೀರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುಗ್ಗರ್ಮಲ್ಲಚಲದಂಕರಾಮವೈರೀಭಕಂಠೀರವಮ
6ಘರರಾಜ್ಯನಿರ್ಮ್ಮೂಲಪಾಂಡ್ಯ..............................
7..ಗೊಂಡನಿಸ್ಸಂಕಪ್ರತಾ
8ಪಚಕ್ರವರ್ತ್ತಿಬುಜಬಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುದೋರಸಮುದ್ರದನೆಲ
9ವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಖರಸಂವತ್ಸರದಮಾಘ
10ಸುದ್ಧ ೧೧ ಬ್ರಹವಾರದಂದುಶ್ರೀಮತುಪಿರೆನಾಡುದೇಮಳಗೆನಾಡುಂಕೂಡಿಕೊಂ
11ಡುತಜಿತಳಳಿನಾಡಅರಸುಕಾಳಲದೇವಿಯಕುಮಾರರಮೇಲೆಎತ್ತಿಕಾದೆಯಕ್ಕೆ
12ನಡದುಬರೆವೆಗಡೆಯಹಳ್ಳಿಯಲಿಕಾಳಗವಾದಲಿತಜಿವಲೆನಾಡಿಂಗೆ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ವೀರಕಲ್ಲು.

ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವಶಂಯಾದವಕುಳಾಂ
ಬರದ್ಯುಮಣಿಸರ್ಬ್ಬಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಸೂರ
ಏಕಾಂಗವೀರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುಗ್ಗರ್ಮಲ್ಲಚಲದಂಕರಾಮವೈರೀಭಕಂಠೀರವಮಗರರಾಜ್ಯನಿರ್ಮ್ಮೂಲಪಾಂಡ್ಯ........
...............................ಗೊಂಡನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಬುಜಬಳಶ್ರೀನಾರಸಿಂಹದೇವರಕುಮಾರಬಲ್ಲಾಳದೇವರ
ಸರುಕರಸಂವತ್ಸರದಮಾಘಮಾಸ..........................

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಫಲಹಾರ ಮಠದ ೧ನೇ ತಾಮ್ರಶಾಸನ.

1ಶ್ರೀಗುರುಭ್ಯೋನಮಃ | ಮಲೆಯರಾಜರಾಜ | ಮ
2ಲೆಯಪ್ರೊವಿನದಂಡಅಶಯಶೂರಗಿರಿದುರ್ಗಮಲ
3ಯಾಭಲದಂಕವೀರಅನವರತಕನಕಕರ್ಪೂರಹಾರ
4ಸಪ್ತಕ್ಷೋಣೀವಿಷ್ಣುವರ್ಧನ| ಅರಿರಾಯಗಿರಿವಜ್ರ| ರಿಪು
5ರಾಯವನಧವಾನಳ | ಮಲವರಾಯಮಸ್ತಕಾಶೂ
6ಲ | ಗಜಪತಿಗಂಡಭೇರುಂಡ | ಅಶ್ವಪತಿಅನಂಗಮ
7ಹಾರುದ್ರ | ಅಂಗ | ವಂಗ | ಕಳಿಂಗ | ಕಾಶ್ಮೀರ | ಗೌಳ
8ಗುಜರಿ| ಮಾಳವಿ | ಜಮಿನ | ಬೋಟಕಾ| ಮಹಾಮಂಡ
9ಳೇಶ್ವರ| ಗಂಡುಸಿಂಗಕಪ್ಪಮಂಕೊಂಡು| ನೂರೆಂಟುಘ
10ಟಿಆನೆಯತುಳದ | ಹುಲಿರಾಯ | ವೀರಬಲ್ಲಾಳರಾಯ
11ಮಹಾರಾಯರಿಗೆ | ವರಪ್ರಸಂನರಾದಶ್ರೀರಾಮಭೃತ್ಯ
12ಹನುಮಂತಸ್ಥಾಪಿತಾ| ಸಂಜೀವನ | ಸಿಧರಸ | ಸುವರ್ನ

13ಮಯುವಾದ| ಚಂದ್ರದ್ರೋಣಿ| ವೇದಪರ್ವತ |ಅಚಲ| ಜ
14ಉಗುಹೆ|ಗಂಹ್ವರ| ಮಹಾಕಾನನ| ಮೃಗ| ವ್ಯಾಗ್ರ| ಘಾತ
15ಸರ್ಪ| ಭೂತವೇತಾಳಭಯುಂಕರವಾದ| ಮುನಿಜನಸ್ತೋ
16ಮ । ಮೂಲಿಕೆ| ಮಾಂಸವೇಧಿ | ಮಹಾಅಉಷದಸಿಧವಾ
17ದ| ಅಷ್ಟಭೈರವ | ಗಣೇಶ್ವರ | ಮಹಂಕಾಳ | ವೀರಭದ್ರ
18ನರಸಿಂಹ್ಯ | ನವದುರ್ಗಿ | ನವನಾಥಸಿಧರಕ್ಷಾ ! ಬುದ್ಬ
19ದಜಲ|ಮಹಾಉಗ್ರಷಾ | ಕಾಮುರ್ಗಿಲ | ಕಾವಳ| ತುಕಾರ
20ಸೀತಳ | ಘಾಳಪೂಜೆಯು| ಶ್ರೀವಿರುಪಾಕ್ಷಸ್ವಾಮಿಯುವ
ರ | ಪ್ರೀ
21ತಿಪ್ರೇಮದ | ಸಜನಶುಧಶಿವಾಚಾರಸಂಪಂನರಾದ | ಮ
22ಹಾಮಹತ್ತಿನೊಳಗಾದ | ರಾಜಪೂನ್ಯರಾಜಶ್ರಿಷ್ಠಾಳ
23ಪೂಜೆಯು | ಪುರಾಣದಬಗೆಯು | ಫಲಹಾರದದೇವರಶಿಷ್ಯ
24ರುಗಳಾದ | ಚೆಂನವೀರದೇವರಮಠಕೆ | ವ್ಯಯನಾಮಸಂ
25ವತ್ಸರದಫಾಲ್ಗುಣಬಹುಳ ೧೪ ಲುಶ್ರೀಮತು | ಚಪಂ
26ನಅಯಿವತಾರುದೇಶಾಭಾಗದ | ಮಹಾನಾಡುಗಳು
27ಮೊಸಗೆಸೀಮೆಗೆಶಂಕರದೇವರಸಂಗನಬಸವಪ್ಪ | ನಾ
28ಗಲವಟ್ಟರಾಚಪ್ಪ | ಉಪ್ಪಿನರಾಚಪ್ಪ | ರಾಯಭಾನಿವೂ
29ರ್ಗಕೆಪೂಡೇರಬಸವಪ | ಗೋಡಿಯುಡಪ್ಪ | ಜವಳಕೋ
ಟೆಸಾಂ

ಹಿಂಭಾಗ.

30ತಸೆಟಿ | ಹಂಪಸಾಗರಕೆನೀಲಿಹಳವೀರಪ್ಪ | ಹಿರೇತುಂಬಳ
ದಸೀಮೆಗೆ
31ಬದನೆಹಾಳರಾಯಿಸೆಟಿ| ಕರಕಂತ್ಯೆಯ|ಅಬಚಿನೀಲಪ|ಹೊ
32ಸಪೇಠೆಬೆಂಡೆಬೆಂಬಳಸೀಮೆಗೆಹುಗ್ಗಿರಾಚಪ್ಪಗುರುಶರಣ
33ಯೇಚರಡಿಬಸವಪ | ಹರವಿಶಿವಂಣ | ಸಿಂಧುನೂರಸೀ
ಮೆಗೆ | ಪಡು
34ವನಾಡಕೆಡ್ಡೆಯಪ | ಜವಳಬಸವಪ | ಬಂಕಾಪುರದಸೀ
ಮೆಗೆಹಿ
35ಡಿಪುಳಚೆಂನಬಸವಪ್ಪಮಹಾದೇವಿಚೆಂನಬಸವಪ್ಪ | ಸಾಉ
ನೂ
36ರಸೋಮಂಣ | ಕೂರಿಬಸವಪ | ಗದುಗಿನಸೀಮೆಗೆಗೋ
ದಿನೀಲಪ್ಪ | ಆ
37ನವಟ್ಟಚಿಂನಬಸೆಟಿ | ಲಕುಮೇಶ್ವರದಸೀಮೆಗೆ | ನಂದಿ
ವಡೇರು
38ಗಡದಲಕ್ಕಿಸೆಟಿ|ಹುಬ್ಬಳಸೀಮೆಗೆಪಟದನಾಗಂಣ| ಬಸವಾ
39ಪಟ್ಟಣದಸೀಮೆಗೆ | ಹೂಲಿಕೇರಿಚೆಂನಪ್ಪ | ಆಯರಬಸೆ
ಟ್ಟಿ । ರಬಳ

40ಗೆಲಿಂಗಣ | ಗೂಳೂರಸೀಮೆಗೆಹೊಲಹುಚ್ಚಪ್ಪ | ಚಿಕಿ
ನಾಯಕನಹಳಿ
41ಸೀಮೆಗೆ | ಕಂಪಿಕೆರೆಜೆನಮಲ್ಲಪ್ಪನಚೆಂನಣ | ವಸ್ತಾರೆ
ಬೇಲೂರಸೀಮೆ
42ಗೆ | ಪಟ್ಟಣಸೆಟ್ಟಿಗಳುಸಾಮಿಸೆಟಿಮಹಂತಸೆಟಿ| ಮಲೆ
ಯಪ್ಪ | ಹಂ
43ಪೆಚೆಂನಪ್ಪ| ದಾಂಮಿವಿರಕ್ತೈಯ | ಹಾಸನದಸೀಮೆಗೆ
ಆವಿಸೆ
44ಟಿ | ಕೆಂಪಂಣಸೆಟಿ | ದೇಪಿಸೆಟಿ | ಪದುಮಂಣ |ನರಸಿಂ
ಹ್ಯಪುರ
45ದಸೀಮೆಗೆ | ಕಂಕಣದಗೋಲಪ | ನಿಖರದಕೋಟುರಸೆ
ಟಿ | ಕೊಡಲಿ
46ಪೇಠೆಗೆ | ಹೆಂಮಲರೇವಂಣ | ಬಾಳೆಕಾಯುಬಸವಪ್ಪ| ಕಲ
ಹಳಪರು
47ವಿಸೆಟಿ | ಜಾವಣಿಗೆಸ್ತಳಕೆ | ಮೊರಲೆಚಿಕಂಣ | ಗಉರ
ಸೆಟಿಸಿಧಣ | ದೊ
48ಡ್ಡೊಡೇರು | ಕಳಸ್ಯೆಯನಬಗೆಶಿವಂಣನಚೆಂನ್ಯೆಯ್ಯಹಜು
ಗುಳದ
49ಲೊಕ್ಕಿಸ್ತಳಕೆ| ವೀರದಿಂಮಗಉಡ | ಬೆಂಡಗದಸ್ತಳಕ್ಕೆ |
ಗಉಂಡಗ
50ಳೂ | ಮಗಣಮನೆಮೇಲಂಣ| ಕೊತ್ತಿಬಸವಪ್ಪ| ಗೋಣ
ಕೆಲಸೀ
51ಮೆಗೆ | ತಂಮಿಯಕ್ಕನಲಿಂಗಣಗೌಡಮಲಂಣ | ತೋಗರಿ
ಹಂಕಲ
52ಚೆಂನಂಣಮುಂತಾದಮಹಾನಾಡುಗಉಡುಗಳುಕೂಡಿಬ
ರಸಿ
53ಕೊಟ್ಟದರ್ಮಪ್ರಯೋಜನದದಾನಪಟ್ಟಕ್ರಮವೆಂತೆಂದರೆ
54ಲೊಕ್ಕಿಕಟ್ಟೆಗೆಬಂದಂಥಾಉಭಯಮಾರ್ಗಹೇರುಗಡುಜು |
ಬ
55ದಿಸ್ತನಡೆವೊಂದಕ್ಕೆ ೪......ವೀಸಭೂಸಬದ್ದಿಸಿದನಡೆವೊಂ
ದಕ್ಕೆಅ
56ರೇವಿಸ | ಯಿಮರಿಯಾದೆಯಲ್ಲಿಪಾರಂಪರೆಯಾಗಿ | ಸೂ
ರ್ಯಚಂ
57ದ್ರಾದಿಗಳಹಪರಿಯಂತ್ರರಘಾಳಪೂಜೆಮಠಕ್ಕೆ| ವಿರಾಸಿ
ಯು
58ಮಾಡಿಕೊಟ್ಟಅಯಿಧಾರೆಸುಖದಲ್ಲಿಅನುಭವಿಸಿಕೊಂಡು
59ಯಿಹದುಯುಂದುಕೊಟ್ಟದಾನಪಟ್ಟೆ |

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ಅದೇ ಮಠದ ೨ನೇ ತಾಮ್ರಶಾಸನ.

1ಶ್ರೀಮತ್ಸಮಸ್ತಭುವನಾಶ್ರಯನಾರಾಜರಕ್ಷಾಪಲ್ಲಸ್ಥಾಪನಚಾರ್ಯ

2ಪ್ರಮಾತ್ರಥಿನಃಯಕಲುಮಯಸಮಯಹರ್ಷಿಯಜಸುರ

3ಯಿಂದಾಪಿದೇವಗಣರುಶ್ರೀಗಣರಾಜಗಣಾಕ್ಷ[ಸ]ಗಣಮುಂ

4ತ್ಪಾದಗಣಶಂಕುಳದಿಂರಾಜಸಲ್ಲಿಪಟ್ಟಂತ್ರಚತುರಾಚಾರ್ಯಪಿ

5ಟ್ಟಸಿಂಹಾಸನರೂಢರಾದಗಾಳಪೂಜೆಹಂಸ್ಯೆರಡುವೆಜ

6ನವರುವತ್ತದಮಧ್ಯದಲ್ಲಿಪೂದ್ಭವಿಸಿದಶ್ರೀವಿರುಪಾಕ್ಷ

7ಲಿಂಗಕ್ಕೆಸಮೆಯಚಾರಮೂರ್ತಿಗಳಾದಂತ್ಪಾಆದಿಗದ್ದಿಗೆಶ್ರೀಗು

8ರುದತ್ತಾತ್ರಯಪಳರದಮಠದಸ್ವಾಮಿಯವರ್ರಿಗೆ ||

9ಶ್ರೀಸ್ವಸ್ತಿಶ್ರೀಪಾರ್ವತಾ | ಶ್ರೀಸ್ವಯಂಭುಶ್ರೀಲಿಂಗಚಕ್ರವರ್ತಿ

10ಶ್ರೀಮಂಮಹಾಮಲ್ಲಿಕಾರ್ಜುನದೇವರಸಾಂಪ್ರದಾಯಕರಾ

11ದಶ್ರೀಕೈಲಾಸದಮಲ್ಲಣಪೃತ್ವೀಮಹಾಮಹಾಂತುಮುಕ್ಯವಾ

12ಡಪೃತ್ವಿವಿಗೆಭುಕೈಲಾಸನಿವಾಸರಾದಶ್ರೀಕೈಲ್ಲಪಂಚಮಠಪಂಚ

13ಗ್ರಹಕೆಮುಖ್ಯರಾದಶ್ರೀನಂದಿನಾಥಶ್ರೀಬ್ರುಂಗಿನಾಥಶ್ರೀವೀರಭದ್ರದೇವರುಮುಖ್ಯರಾದಶ್ರೀಗಿರಿಸೂರ್ಯ
ಶಿಂಹಾಸನಕೆಕಾರಣಕಾತ್ತ

14ರದಶ್ರೀವೀರಸ್ಯೆವಪ್ರಸಂನ್ನಾಶ್ರೀವೀರಾಭಿಕ್ಷವೃತ್ತಿಉದನಸ್ವಾಮಿ |

15ಯವರುತ್ತಿರಂಜೀವಿಯಾಡಶಾಲ್ಲಿವಹನಶಕವರುಷಂಗಳು

16೧೬೪೦ನೇ ಹೇವಳಂಭಿಸಂವತ್ಸರದಚೈಯಿತ್ರಸುದ ೧೦ ಗುರುವಾರ

17ದಲ್ಲು | ಕಂನ್ನುಲ್ಲಾಬಚಾನದೊರೆಗಳುಮುಂತ್ತಪೂದಾನವಿರಾಬಿ

18ಕ್ಷಪತಿಗಳಾದಬರಶಿಕೊಟ್ಟತಂಬ್ರದದಾನಪತ್ರದಕ್ರಮವೇನೆಂ

19ದರೆಪರುರ್ವತಾದಶಿಂಹಾಸನಾವೆಗಾಳಪೂಜೆಮಠಕುಡಿದು

20ಗಾಳಪೂಜೆಮಠವೆಪರುವತ್ತಕುಡಿದುಯಿವರು | ಅವರುದೇ

21ಶಾನುಭಂಧಿಗಳದಕಾರಣ | ಪಿರ್ರವಳೆಕ್ರಿಷ್ಣನದಿಯಿಂದಾ | ದಕ್ಷ

22ಣದಿಕ್ಕಿನಪಶ್ಚಿಮದಿಕ್ಕಿನಉತರದಿಕ್ಕಿನಾ | ಯೀಷಿರುದಿಕ್ಕಿನಾಲ್ಲಿ

23ಯಿರುವಪರ್ವ್ವತಹೊಂದಿದಂತ್ತಸೂಸ್ತದ್ರಾರಿಗಳಾದಂತ್ಪಾಪೀಠದ

ಹಿಂಭಾಗ.

24ವರುಚರಂತ್ರಿಗಳು | ಆರರ್ರಿರುಶೆಟ್ಟವರ್ತಕರುಗೌಉಡಗಳುರಡ್ಡಿವಕ್ಕಲ್ಲತನದ

25ವರು | ಕೊಂಚ್ಚಿಗರು ಕಡಮೆಜನಸಹ | ಪಾರುವಶಕೆನೆಡಕೊಳುವಂತ್ಪಾನರುಸ

26ಹ | ಗಾಳಪುಜೆಗಿರಿಪಟ್ಟದಸ್ವಾಮಿಯವರ್ರಿಗೆಕಾಣಿಕ್ಕೆಕಪ್ಪಕೊಡುತಕ್ಕದೆಹ್ಯೊರ

27ತ್ತುಪರುವತಕ್ಕೆಕೊಡಕೆಲಸವಿಲ್ಲಾಸದರಿಯು ಇರು ದಿಕ್ಕಿನಲ್ಲಿಯಿರುವ | ಸುಡು

28ಗಾಡಶಿವರುಜೆಡೆಜೋಗಿಗಳು | ಜಂಗಲ್ಲೆರುಪಾಕನಾಟ್ಟಿಮರಿನಗೊಲ್ಲರುಹೇಳವರು

29ಉಪ್ಪಿನಾತ್ತಂಗಳರು | ಮೂರ್ರಿಯವರು | ಹಾಲ್ಲುವಕ್ಕಿಯವರುಪಂಡರುಗಣಾ

30ಯಿತ್ಪಾದವರು | ಕಾಡಶಿದ್ದರುಗಾರ್ದ್ರಪ್ಪಗೊಲ್ಲರು | ಮುಂತ್ಪಾಗಿ | ಗಾಳಪೂಜೆಮ

31ಠದಸ್ವಾಮಿಗಳವರ್ರಿಗೆ | ಕಾಣಿಕೆ | ಕಪ್ಪತ್ಯಾಗದುಕ್ಕೊಂಡುಎಲ್ಲೆದಾನೂಹಾಥೀಪಾ



32ರಾಧನೆನೆಡಸಿಕೊಂಡು | ಮುಂದೆಅವರಲ್ಲಿನಾವೂಸದರ್ರಿಜಗಗಳಲ್ಲಿಸಹಕಾಣ್ಕೆ
33ತ್ಯೆಗದುಕೊಂಡದೇವ್ರುಂಟ್ಟಾದ್ರರೆ | ಶ್ರೀಸ್ಯೆಲಸೂರ್ಯಸಿಂಹ್ವಾಸನಕೆದೂರ್ರಸ್ತರ್ರೀಸ
34ರ್ರಿ | ಗಾಳಿಪ್ರೂಜಿಪೀಠದಸ್ವಾಮಿಯವರ್ರಿಗೆ | ವೀರಭಿಕ್ಷಶ್ರುತ್ತಿ | ಉದ್ಭಾನೆಸ್ವಾಮಿ
35ಯವರು್ರನಮುಸ್ಕರ್ರಿಸಿದುಯೇನುಯೆಂದರೆ್ರಬೆಳಸಾವೂನದಪಾಲ್ಲಿಕೆಮು
36ತ್ರಿನಕಂಠಿಬಂಗಾರದಕೊಡೆಪ್ರೂಟಬೆಯು | ಚಾಮರಗಳು | ಮಕರತೋರಣಪಾ
37ಯಿಮುತ್ರುತ್ತುಪು | ಮುಕ್ಕಂಣವ್ಯೆಜ್ಯಬಸವನಡ್ಯೆಕ್ಕೆ | ನಂಧಿದ್ವಜ | ಭೇರಿಡ್ಯೆ
38ಂಕಪಂಚವಾದ್ಯಮುಂತ್ತಾಗಿನಮುಸ್ಕರ್ರಿಸಿ | ವಂದಿಸಿಯಿದೇವೆ | ಮುಂದೆಶಾ
39ಲ್ಲಿವಾಹನದೇಶದಲ್ಲಿ | ಸದರ್ರಿ | ಬರಶಿಕೊಟ್ಟುಯಿರ್ರುವಂದಾನಪ್ಪತ್ರದ
40ಚಪ್ಪೆಪ್ಪಿಗೊಂಡಿನಪ್ರಕರ | ನಾಲುಕಣಿಕ್ಕೆಕಪ್ಪತ್ಯೆಗಪುದ್ದೆಉಂಟ್ಟಧರೆನಂಮನುಸು
41ರ್ಯೆಸಿಂಹ್ವಾಸನಕ್ಕೆದುರಸತರೇಸರ್ರಿಶ್ರೀಮಂಲ್ಲಿಕಾರ್ಜುನರ್ದೇವರ್ರಿಗೆ | ತಂಪಿ
42ದಹಗೆಸರ್ರಿ | ಕಾಶಿಯೂರಲ್ಲಿಗೋಹತ್ಯಸಿಸುಹತ್ಯಬ್ರಂಮಹತ್ಯಶ್ರೀಹ
43ತ್ಯಅಶ್ವವಹತ್ಯಮಡಿದಹಗೆಯೆಂಬದಗಿನಂಮಲ್ಲಿಂಗ |
44ಅನರಸಂಮತಿಯಿಂದಬರಶಿಕೊಟ್ಟದಾನಶಾಸನದಪತ್ರಂಯಿದ
45ಕೆಸಾಕ್ಷಿಗಳುತ್ರ್ಯಮೂರ್ತಿಗಳು | ಚಂದ್ರಸೂರ್ಯರು | ಅಷ್ಟದಿಕ್ಕಪಲ್ಲ
46ಕರುಯಿದಕೆಕಾರಣವದಸಕ್ಷಿಗಳು | ಕಂನುಲ್ಲುಪೇಟೆ | ಮಲ್ಲಪಶೆಠ
47ರವನವೀರಪಶೆಟ್ಟರಸಾಕ್ಷಿನಂಜಪ್ಪಶೆಟರಸಾಕ್ಷಿರಥಿಮಲ್ಲಪನಸಾ
48ಕ್ಷಿಯಿಂತ್ತೀಯಿವರಉಭೆಯನುಸಂಮಂತಿಯಿಂದ | ದಾನಾಶಸನಕೆತ್ತಿ
49ದವೂಚೆನದಮಲ್ಲಪನಮಗವೀರಪನಕ್ಯೆಯ್ಯಲ್ಲಿಕೆತ್ತಿದಬರಹಾ ||

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ಅದೇ ಮಠದ ೩ನೇ ತಾಮ್ರಶಾಸನ.

1ಶ್ರೀಶಸ್ತಿಶ್ರೀಪರ್ವತಶ್ರೀಶ್ವಯಾಂಬುಶ್ರೀಲಿಂಗಚಕ್ರ
2ವರ್ತಿಶ್ರೀಮಂನ್ಮಹಾಮಲ್ಲಿಕಾರ್ಜುನದೇವರಸಾಂಪ್ರಧಾ
3ಯಕರಾದಶ್ರೀಶ್ಯೆಲಾಸದಮೇಲಣದೇವಪ್ರುತ್ತ್ವೀಮಹಮಹಾಂತು
4ಮುಖ್ಯವಾದಪ್ರುತ್ವಿಗೆಭೂಕೆಲಾಸನಿವಾಶರಾದ ಶ್ರೀಶ್ಯೆಲಪಂಚಮ
5ಟಪಂಚಗ್ರುಹಕೆಮುಖ್ಯರಾದಶ್ರೀನಂದಿನಾಥಶ್ರೀಭ್ರುಂಗಿನಾಥಶ್ರೀ
6ವೀರಭದ್ರದೇವರು್ರಮುಖ್ಯರಾದಶ್ರೀಗಿರಿಸೂರ್ಯಸಿಂಹಾಸನಕೆಕಾರ
7ಣಕರ್ತರಾದಶ್ರೀವೀರಶ್ಯೆವಪ್ರಸಂನ್ನವಿರುಪಾಕ್ಷವರ್ತಿಪಟ್ಟರಳು
8ರಾನಸ್ವಾಮಿಯವರು..
9ಶ್ರೀಮತುಸಮಸ್ತಭುವನರಜತಚಲಸ್ಥಾಪನಾಚಾರ್ಯಪ್ರಮತಾ
10ದಿನಾಯಕಳುಮಯಸಮಯಹರ್ರಿಯಜಸುರಯಿಂದಾ್ರದಿದೇವಗಣ
11ರುಷಿಗಣರಾಜಗಣರಾಕ್ಷ[ಸ]ಗಣಮುಂತಾದಗಣಶಂಕುಳದಿಂರಾಜಿಸ
12ಲ್ಪಟ್ಟಸಿತ್ತಾಚತುರಾಚಾರ್ಯಪೀಟಸಿಂಹಾಸನರೂಢರಾದಘಾಳಿಪ್ರೂಜಿ
13ಹಂನೆರಡುಯೋಜನಪರ್ವತದಮಧ್ಯದಲ್ಲಿಉದುವಿಸಿಶ್ರೀವಿರುಪಾ
14ಕ್ಷಲ್ಲಿಂಗಕ್ಕೆಸಮಯಚಾರಮೂರ್ತಿಗಳಾದಆದಿಗಧಿಗೆಶ್ರೀಗುರು್ರದತ್ತಾತ್ರೇ

15ಯುಶ್ರೀಪಳಾರದಮಠದರೂಸ್ವಾಮಿಯವರಿಗೆ..................ಚಿತ್ರಭಾನು
16ಸಂವತ್ಸರದಅಶ್ವೀಜ ಬ ೫ ಗುರುವಾರದಲ್ಲುಬರಸಿಕೊಟ್ಟಧಾನಶಸ[ನ]ದಕ್ರಮವೆಂ
17ತ್ಯಂದರೆಅದಾಗಿಯುಮಠವೆಅಮಠಕುಡಿದುಆಮಠವೆಯುಮಠವಕೂ
18ಡಿದುಯುಳ್ಳಿನೆಡವಧರ್ಮದಾನ...ಹಅಲ್ಲಿನೆಡೆಯುಲಿಹಿರೆಹೊಳೆಯಿಂದ
19ಕ್ಷಿಣದಿಕ್ಕಿನಪಶ್ಚಿಮದಿಕ್ಕಿನಉತ್ತರದಿಕ್ಕಿನಯಿಳು ೩ ರುದಿಕ್ಕಿನಳ್ಲಿಯಿರುವಸು
20ಹುಗಡಸಿದ್ರರುಶಾಕನಾಟವರುಜೆಡೆಜೋಗಿಗಳೂಗೋಲುಕೊಂಡೇರುಜಂಗಲರು
21ಉಫಿಶಕಂಗಳರುಯಿಂತೆಈವರಕಣಕ್ಕೆಕಪ್ಪನೀವೆತೆಗದುಕೊಂಡುಅಲ್ಲೆ
22ದಾಸೋಹೋದೀಪಶಾಧನೆಯುಂನುನೆಡಸಿಮುಂದೆಯಿವರಲ್ಲಿನಾಉಯುರದರುಶಾ
23ಣಿಕತೆಗದುಕೊಂಡರೆನಂಮಶ್ರೀಶ್ಯೆಲದಸುರ್ಯಸಿಂಹಾಸನಕೆದುರಸ್ತರು
24ಶಾಪಿಯುಳ್ಳಿಗೋಹತ್ಯಬ್ರಂಹ್ಮಹತ್ಯಶ್ರೀಹತ್ಯಸಿಶುಹತ್ಯಮಡಿ
25ದಹಾಗೆಯರದುನಾವಾಗಿನಂಮಳ್ಲಿಂಗಸಂಮತಿಯಿಂದಬರಸಿಕೊ
26ಠಧಾನಶಸ[ನ]ಯಿದಕ್ಕೆಸಕ್ಷಿತ್ರ್ಯಮೂರ್ತಿಗಳೂಚಂದ್ರಸೂರ್ಯರು
27ಅಷ್ಟದಿಕಪಾಲರು

III

ಅದೇ ಮಠದ ೪ನೇ ತಾಮ್ರಶಾಸನ.

1ಶ್ರೀಹುತ್ಸರಾನು | ಹಂಸ | ಪರಿವ್ರಜಿತಕ್ಯಾ
2ರ್‍ಯ್ಯ | ಪದವಾಕ್ಯಾಪ್ರಹುಣಪರವ
3ಠಪರಂದತ್ತಶಾದಮಹಂಮೋರುಸ
4ರ್ರಿಸವಾನರದಸೂರ್‍ಯಸಿಂಹಾ
5ಸನದಿಶ್ವರರದತ್ತಶ್ರೀಸ್ಯೆಲ್ಲಾಪರುವತ್ತದ
6ವೀರಬಿಕ್ಷವತ್ತಿಗಳ | ಮಟ್ಟದಪಟ್ಟದಉದನೆ
7ಸ್ವಾಮಿಯವರು || ಫಾಳಿವ್ರಜಿಚೆಂದ್ರಾದ್ರೋ
8ಣಪರುವತ್ತದಪಲಾಹರದಸ್ವಾಮಿಯವರ
9ಮಟ್ಟಧಪಟ್ಟದದೊಡಸ್ವಾಮಿಯವರ
10ಮುಹುವಶರಣರ್ತಿ || ಆದಗಿ || ಯಿಾಕ್ವರ
11ಸಂವತ್ಸರದವಾಘ ಶು ೩ ವರ್ರಿಗೆನಾಳು
12ಶಿವಯೋಗಅನಂದಲುಯಿದೇವ |
13ನಿಂಮುಶಿವಯೋಗಅನಂದಗಳಗೆ
14ಅಗಗ್ಯೆನಂಮಮೊಲ್ಲಣಪ್ರೀತ್ತಿಯಿಂ
15ದಟರಪ್ಪಿಸಿಕಳಿಸಬಹುದು || ಮೋ
16ಲಾಗಿ || ಯಿಾಮಟ್ಟಕೆಅಮಟ್ಟಕೂಕೂ
17ಡಿದುಯೆಂಬದುಸಾರ್ರಿಪ್ಮಯಿಾಗಅ
18ಮಟ್ಟಕದಿಂದಯಿಾಮಟ್ಟಕ್ಕೆನಂಹುಬಿ
19ಸ್ಯರುತಂಮುಸಿಸ್ಯಾತಿಸರಿಯುಂ
20ಬದುಪರಂಬರ್ರಿಕೆಉಂಟಪ್ಮೆಯಿಾ
21ಗಅವಾರವಿವರ || ಸುಡಗಡ
22ಸಿಧರುಗೋಲುಕೊಂಡೆಯುವರು |
23ಎಕಾನಟ್ಟಜಾಹಂಜಿಕಂಕಳರುಸಾ
24ಹಾಯಿತ್ತಿಸಿಸ್ಯಾರಾ ||
ಹಿಂಭಾಗ.
25ಸಂಗಡಪ್ರುರ್ವವೋರ್ರಿಗೆಸಲು
26ವಕೊಡುವಕಾಣಿಕ್ಕೆತೆಗದುಕೊಂ
27ಬದುಯಿಾದರ್ಮರೂಪಾಯಿ ಎಡು ೪ ಸಿಂಹಾಸನಕ್ಕೆ
28ಯುವಸಿಸ್ಯನುಕೊಡುಧಿಲಯೆಂದು
29ಅಡಿಮಾಡಿದವನುಕಾಶಿಗೆಹೊರತು
30ರಮೇಶ್ವರಕ್ಕೆಹೊರತೂಗುರುವಿಗೆಹೊ
31ರತೂಯೆಂದುಬರಸಿಕಳಿಸಿದದ
32ನಶ್ಯಾಸನಯಿದನರ್ರಿತೂನೆಡದು
33ಕೊಂಬದು ||

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ಅದೇ ಹೋಬಳಿ ತೋಟದಹಳ್ಳಿ ಊರುಬಾಗಲ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 1′ 6″ × 1′ 6″.

1ಲಖಣಒಡೇರಕಲ
2ಖಮಂಣನಯ್ಕರುನನಿ
3ಯಪತಂಮಣಂದಬಳ
4ದಗಳುಡುಪ್ರಜೆಕೊಟದು

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ಅದೇ ಮಾಗಣಿ ಬೆಂಡಗ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ಮಲ್ಲೇಗೌಡನ ಗದ್ದೆ ಬದಿವಿನಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 9″.

1ವಿಭವಸಂ |
2ಪ್ರಥಮಆಶಾ
3ಢಬ ಉಲಶ್ರೀ
4ಮನುಚೆಲ್ವರಾ
5ಯಮ್ರೊಡೆಯರು
6ಚಿಕ್ಕಹೊಲೆಯ
7ಮಲ್ಲಣ್ನಗ
8ಉಡಗೆಕೊ
9ಟ್ಟಕೊಡಗಿಮ
10ದ್ರಖ ೪ ಸೋಗೆ
11ಗದ್ದೆಯ
12ಕಟ್ಟಕೆಳಗೆ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕಲ್ಲುಮಕ್ಕಿ ಗದ್ದೆಯಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 2′ 6″ × 1′ 2″.

1ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂ
2ಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋ
3ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ
4ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಲಿವ
5ಹನಶಕವರುಸ ೧೧೪೮ ನೆವರು
6ತಮಾನ.....................
7ತುಸಂವಶರದಕಾ
8ತ್ರಿಕಬ ೧೦ ಮಂ | ಶ್ರೀ
9ಮತುಸಂತೆಬೆಂನೂರು
10ಸೀತಾರಾಮಪನಾಯಕ
11ರುಬೆ[ಂ]ಡುಗದಯಲಗೌ
12[ಡ]ರಿಗೆಕೊಟ್ಟಉಂಬಳಗದೆ
13ಖಂಡುಗಬಂ ೧೧ ದ
14ಕ್ಕೆಗದೆ ೪೪ ಅಕ್ಷರ
15ದಲ್ಲುಯಂಭತೆಂಟು
16ವರಹಯಿದಕೆ
17ಅಳುಪಲಾಗದು

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ನಾಡಿಗರ ಇನಾಮತಿ ಗದ್ದೆಯಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 2″.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂ
2ದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋ
3ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭ
4ವೇ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
5ಹನಶಕವರುಶ ೧೪೪೪ ಸಂದುವರ್ತ
6ಮಾನವ್ಯವಹಾರಿಕಚಿತ್ರಭಾನುಸಂವತ್ಸರದ
7ಜೇಷ್ಟ ಬ ೭ ಲುಶ್ರೀಮತುಮುತರದ
8ಹೋಳತಿಂಮಣನಾಯಕರಮಕ್ಕಳುಚಿ
9ಣಣನಾಯಕರುಬೆಂಡಿಗದನಿಂಸಿಮುಶದ
10ಸಿದ್ದೈಯದ್ಯಾವಣ್ಣೊ ಡೆಯರಿಗೆಕೊಟ್ಟಭೂದಾನ
11ಧಂರ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಬಿಡುಗಡಕ
12ಜೆಯುಮನಿಯವರವಾಲೊಳಗೆಗ | ಮಖ೩ ಗದೆ
13ಯುನುಲಿಂಗಮುದ್ರೆಯುಶಾಸಣಪ್ರತಿಷ್ಟೆಯಮಾ
14ಡಿಕೊಟ್ಟೆವಾಗಿನಾಚಂದ್ರಾರ್ಕ.................

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ಅದೇ ಮಾಗಣಿ ಹೊಸಹಳ್ಳಿ ನಿರ್ವಾಣದೇವರ ಮಠದ ಹಿಂದೆ ಇರುವ ಗಂಗೆಭಾವಿಯ ಸೋಪಾನ ಕಲ್ಲು.

1ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಖವರುಷ | ೧೫೦೩ ನೆವರ್ತಮಾನಕ್ಕೆಸಲುವದುರ್ಮತಿನಾಮಸಂವತ್ಸರದಕಾ
ರ್ತಿಕ ಬ | ೧೩ | (ಗುರು)
2ಗುರುವಾರದಲೂಗಂಗೆಬಾವಿಕೆಲಸವಂನುಶ್ರುಂಗೇರಿನಿರ್ವಾಣಶೆಟ್ಟರಮಗಪುಟ್ಟಶೆಟ್ಟರುಭಕ್ತಿಯಿಂಪಪಮಾಡಿಸಿಪಪ್ಪಿಸಿದಂ
ಕಾವಾರ್ಥ

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ಮಳಲೂರು ಮಾಗಣಿ ಕದಿರುಮಿದಿರೆ ಗ್ರಾಮದಲ್ಲಿ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ
೧ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 9″ × 2′.

1ಶ್ರೀಗುರು...ಮಃ ‖ ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರು
2ವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀಮ
3ತುಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಪ್ರಿತುವೀವಲ್ಲಭಂಭುಜಬಳಶ್ರೀವಿಷ್ಣುವ
4ರ್ಧನಶ್ರೀವೀರನರಸಿಂಹ್ವದೇವರಸರುದೋರಸಮುದ್ರದಿಸೊಕಸಂ
5ಗತ್ಯದಿಂರಾಜ್ಯಂಗೆಯುವುತಿರಲಾಪ್ರಸ್ತಾನದೊಳುವಸುಧಾ
6ರಿಲುಕದಿರುಮಿದೆಉತಂಮೊಳುಅಂತಕಲಹವಾಗಿಆವಸುಧಾರೆ
7ಕದಿರುಮಿದಿಯಂಮುತ್ತಿಕಟುವಲಿತರಣಸಂವತ್ಸರದಕಾರ್ತಿಕ ಸು ೧೦ ದಸ
8ಮಿಸುಕ್ರವಾರದಂದುಬಯಚೆ.......................ಯಮಗಂಬೊಂ
9ಮಂಣನು.........ಗಂಡೆಲ್ಲಿ.......................................

(ಮುಂದೆ ಪಂಕ್ತಿ ಹೋಗಿದೆ)



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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 6″ × 2′.

1ನಮುಸ್ತುಂಗಸಿರಸ್ತುಂಗಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರಯಿಲೋಕ್ಯಂನಗ

2ರಾರಂಭಂಮೂಲಸ್ತಂಭಾಯಸಂಭುವೇ ‖ ಸೊಸ್ತಿಸಮುಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಗಂಡಭೇರುಂ

3ಡವೀರನಾರಸಿಂಗದೇವರಸರುಪ್ರಸೊಕಸಂತೊಸದಿಂದೋರಸಮುದ್ರದಲಿಪ್ರಿತುವೀರಾಜ್ಯಂ

4ನಾಳುತಿಪಪ್ರಸ್ತವದೊಳುಸ ೧೦೮೬ ತರಣಸಂತ್ಸರದಪುಸ್ಯ ಸು ೧ ಬೃ ಕದಿರು

5ಮಿದ್ದೆಯುವಸುಧಾರೆಯುರುಬಂದುಕಾದುವಳ್ಳಿಮಿಂಡಗಉಡನಮುಗಮಿಂಡನು

6ಎತ್ತಿದಹರಿಗೆಮುತ್ತಿದಆಳನುಆಪರಿವಾರಮೆಚೆಲುಹೊಯಿದುಸುರಲೋಕಪ್ರಾಪಿತನಾ

7ದನುಆತನತಂಮುಮಸಣಿರಂಮನಿಲಸಿಸಕಲುಯಿಶಕಲಿಗೆಪೂಜೆಗೆಬಿಟ್ಟಗೌಡೆ

8ಯುಮರಯುಮುಗುಳದಬೆದೆ ‖

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ × 2′.

1ಸ್ವಸ್ತಿಸಮಸ್ತಶ್ರೀಮತುನಮುಸ್ತುಂಗಸಿರಸುತ್ತಂಗಂಚೆಂದ್ರಚಾಮರಚಾರವೇತ್ರ್ಯೈ

2ಲೋಕ್ಯಂನಗರಾರಂಬಂಮೂಲಸ್ತಂಬಯಸಂಬುವೇ ‖ ಸೊಸ್ತಿಸಮುಸ್ತಪ್ರ

3ಸಸ್ತಿಸಹಿತಗಂಡಭೇರುಂಡವೀರನರಸಿಂಗದೇವರಸರುಪ್ರಿತ್ತುವೀರಾ

4ಜ್ಯಂಮಾಡುತಿರುಹಳ್ಳಿಕದಿರುಮಿದೆಯುಬಂದುವಾಸುಧಾರಿ

5ಯುರುಬಂದುಮುತ್ತಿಕಾದಿದಲಿವಂಕದಲಿಬಿದ್ದಹಿರಿಯುಮಾ

6ದಿಗಉಂಡನಬಿಂಮಯುನಮಗಬಯಿರಂಣಸ ೧೦೮೬ ತಾರಣಸಂತ್ಸಾ

7ರದಬಾದ್ರಪದಬ೧೦ ಸೋ ಸುರಲೋಕಪ್ರಾಪ್ತನಾದನುಆ........

8...ಬಿಟ್ಟಕೆಳ್ಗಿ.....................ಲಕಂಣಗೇರಿಪೂಜೆ...................

9ಮದಸೋದರಮಗಬಯ............ನಿಲಿಸಿದ....................

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೪ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 2′ 7″.

1ನಮುಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚೆಂದ್ರಚಾಮರಚಾರವೇತ್ರ್ಯೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ

2..............ಲಕ್ಷ್ಮೀರ್ವ್ಯ................ಕ್ಷಣ.........ಸಿನಿಕಾಯಾ....................

3..............ಭುವನಾಶ್ರಯಂಶ್ರೀ.......................ರಾಜಾಧಿರಾಜ

4.......................ಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತಚೂಡಾಮಣಿ..............

5ಕದನಪ್ರಚಂಡನಸಹಾಯ..

6.............................ಶ್ರೀಮನುಮಹಾ................................

7........ಪುತ್ರಂಶ್ರೀದೇವತೆಯೆನಿಪಸುತಿಯಕ್ಕನಪುತ್ರಂಮೇದಿನಿಗೆಕಲ್ಪಭೂರುಹನಾದಂ......

8.............ಗಿಳು..........ಗಲುಂಡನಪ್ರತಾಪಮೆಂತೆಂದಡೆ ‖ ಕ ‖ ಸಾಹಸಭೀಮಂ.........

9ಯೊಳೇಂತಾಪ......ಮಾಳ್ಪಂಥುರದೊಳುಸಾಹಸದಿಂ ....

10..

11.....................ಕಾಮಹಾಯ್ದಂಪರಿಸಂ ‖ವಚನ‖...... ....

(ಮುಂದೆ ಹೋಗಿದೆ)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 2′ 9″.

1........ಮಕಲುದೇವರವೆಸರದಲುವಿಕಾರಿಸಂವಚರದ

2........ರುಮಿದೆಯತಕಗೌಡನಮಗಜಂಡೆಗೌಡ......ಮಂಣಿನಕ

3..............................ಯಗಟ್ಟಕುದುರೆಯದ.......... ....

4...........................‖..............................ನಿಲಿಸಿದ ‖

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ಅದೇ ಗ್ರಾಮದ ದಾಖಲೆ ಕರ್ರೆಗಾಲು ಗ್ರಾಮದರಾಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 3″ × 2′ 9″.

1ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಛತ್ರಚಾಮರಚಾರುವೇ। ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಾಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ‖ ಜಿತೇನಲಭ್ಯ

2ತೇಲಕ್ಷ್ಮೀಮ್ರಿತೇನಾಭಿಸುರಾಂಗನಾ | ಕ್ಷಣವಿಧ್ವಂಸನೀಕಾಯೇಕಾಚಿಂತ್ಯಾಮರಣೇರಣೇ ‖

3ಅನಿತ್ಯಮಧ್ರುವಪ್ರಾಣಂ | ಮಾನವಾಚಂದ್ರತಾರಕಂ | ಪ್ರಾಣೇಮೇವಪರಿತ್ಯಾಗೇನಾನಮೇವಸುರಕ್ಷಿತಂ ‖

4ಸ್ವಸ್ತಿಶ್ರೀಮತುತಳಗೆನಾಡುಸಾಯಿರದಹೆಗ್ಗಡೆಬೀಮಂಣನಪುತ್ರಮದ್ದೆಯಸಾಹಣೊಬಚಲಗಲಕೋಟದಲಿಂಗಪ್ರತಿಷ್ಟೆ ಯಮಾಡಿದ

5ಯಿರಾಳಯಕಡಹಿಂದಸಾಹಣಿಯರಕಮ್ಮತ್ತದಿಂಗಗಡಿಯಾಗಿಬಿಟ್ಟಭೂಮಿಯಂಪ್ರತಿಪಾಳಸಿದಂಗೆಗಂಗೆಗು

6ರುಕ್ಷೇತ್ರದಲುಸಹಸ್ರಕವಿಲೆಯುಂಚತುರ್ವ್ವೇದಿಬ್ರಾಹ್ಮಣಂಕೊಟ್ಟಫಲಯೊಧರ್ಮ್ಮಕಕಂತಕನಾದಡಗಂಗೆಗು

7ರುಕ್ಷೇತ್ರ	10ಸಹಸ್ರ	12ಕೊನ್ದಪಾ
8ಬಾಣರಾ	11ಕವಿಲೆಯ	13ಪ ‖
9ಸಿಯಲು		

14ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಳೇಸ್ವರತ್ರಿಭುವನಮಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗೆನೊಳಂಬವಾಡಿ

15ಬನವಸೆಹನುಂಗಲುಗೊಣ್ಡಭುಜಬಳವೀರಗಂಗಹೊಯ್ಸಳದೇವರುರೊವುದ್ರಿಸಂವತ್ಸರ

16ದಲುಬಂಕಾಪುರದಲುಸುಖಸಂಕತಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಿರೆತತ್ಪಾದಪ

17ದ್ಮೋಪಜೀವಿತದುದ್ದೆಯಸಾಹಣಿಹಾನುಗಲುನಾಡತುಜುವಜಯಕೇಸಿಯಕು

18ದುರೆಕಾದಿತುಜುವಂನುಯ್ವಳ್ಳಿಕಾದಿಕುದುರೆಯಹಿಡಿದುತುಜುವಂಸುಗುಚ್ಚಿಸ್ವಗು

19ರಲೋಕಪ್ರಪ್ತನಾದ ‖ ಶ್ರೀ

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ಅದೇ ಊರುಬಾಗಲ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 1′ 6″ × 1′.

1ವಿರೋಧಿಕ್ರಿತ್ತುಸಂ
2ವತ್ಸರದಮಾ
3ರ್ಗಸಿರಬ ೧ ಸೋಲು
4ಶ್ರೀಮತುರಾಮಪ್ಪಯ್ಯ
5.................ಶ್ರೀತಿರು
6ಮಲ್ಲೆಯನವರುಕಥರಿಗಾ
7ಣದಬಾಳೆಹಳಸೀಮ
(ಮುಂದೆ ಹೋಗಿದೆ.)

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ಅದೇ ಹೋಬಳಿ ಹಳವಳ್ಳಿ ಗ್ರಾಮದ ಸನ್ನಿಧಿಯಲ್ಲಿ ತಿಮ್ಮೇಗೌಡನ ಗದ್ದೆಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 6″ × 2′ 4″.

1ಶ್ರೀ......ವಿಭವಸಂಭರದಕಾರ್ತ್ತಿಕ ಶು ೧ಲು
2...
3ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶನಿನಾ||
4ರಸಿಧಿರಕಟಾರಿಸಾಳ್ವಸಿಧಿರಕಠಾರಿಸಾಳ್ವಶ್ರೀಸದಾಶಿವದೇವಮಹಾರಾಯರುಸು
5ಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯಿಉತ್ತಿಹಸಿಮೆಯಾಂದರಡಲ್ಲಿ
6ಎಚಿಕೃಷ್ಣಪನಾಯ್ಕರಕೊಮರವೆಂಕಟಪನಾಯ್ಕರಕಾರ್ಯ್ಯಕ್ಕೆಕರ್ತ್ರ
7ರಾದಚಾವ...ಮಿನಾಯ್ಕರುಹಳುವಳಯತಿಂಮಣಗಉಡನಮಗನು
8ವೀರಪಗಉಡಕೊಟ್ಟಕೊಡಗಿಗದೆಮಾದಗೊಂಡಿಹೊಲಗದೆ ೩ ಅವರಬಯಿರಗೌ
9ಡನಗದೆ ೪ ಅಂತು ೭ ಸೊಲಿಗೆಗದೆಯನುಗ್ರಾಮಸತ್ರಕೆಪಾಕು
10ಗ ೬ಂಗೆಗ ೫ ಯಕುಳವಕಳದುಉಂಬಳಿಯನುಕೊಟ್ಟೆಉಈಉಂಬಳಿ
11ಯಗದ್ದೆಯನುಪುತ್ರಪೌತ್ರಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾ[ಯಿ]ಯಾಗಿಅನುಭವಿಸಿಕೊಂಡುಸುಖ
12ದಲ್ಲಿಯಿಹದುಇಉಂಬಳಿಗೆಆರೊಬ್ಬರುತಪ್ಪಿದರುಗಂಗೆಗೋದಾವರಿಯ
13ಲ್ಲಿ೧೦೦೦ ಕವಿಲೆಯಕೊಂದಪಾಪಕೆಹೋಹರು ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಮಾಗಣಿ ಬಿಕ್ಕಮನೆ ಗ್ರಾಮದ ಪರಮೇಗೌಡನ ಗದ್ದೆಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 4″ × 1′ 4″.

1ಶ್ರೀಗಣಾಧಿಪತಯೇಂ
2ನಮಸುಭಮಸ್ತುಶ್ರೀ
3ಮತಆಲುರದಅಮ
4ತಯ್ಯ..........ಬವಸವ್ವ
5ಭರದಶ್ರಾವಣಬಹುಳಪಂಚೆ
6ಮಿಶ್ರೀಮತುಕಿಟ್ಟಪನಯಕರು
7ಯೆಂಗಟಪ್ಪನಯಕರುಕೊಟಕೊ
8ಡಗಿಸಕನದಕೆಮಮುಂತೆಂಪ
9ಡೆಮುದತೆತ್ತಿಯಲುಬಿಕ್ಕಮನೆ
10ಯಮರಪ್ಪಗೌಡನಮಕ
(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಮಾವಿನಕೆರೆ ಪಟೇಲ್ ನಂಜೇಗೌಡನ ಗದ್ದೆಬಳಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 10″.

1ಶುಭಮಸ್ತು ಪರಿಧಾವಿಸಂವತ್ಸರದಕಾರ್ತಿಕ ಬ ೩ ಸೋ
2......ಲುವೆಂಕಟಾದ್ರಿನಾಯಕಯನವರಕೊಮಾರ...
3ನಾಯಕಯ್ಯನವರುಜೆವಣಿಗೆನಾಡೊಳಗಣಮಾವಿ
4ನಕೆರೆಯಗ್ರಾಮದಗಉಡಬಳ್ಳ್ಯರವೀರಪಗಉಡನಮಗವೀರಪ
5ಗೆಕೊಡಗೆಯಾಗಿಕೊಟ್ಟಗದ್ದೆಆರು ೬ ಖಂಡುಗ ೬| ಗದ್ದೆಯನುನಿಂ
6ಮಪುತ್ರಪಾರಂಪರಿವಿಯೊಳುಆಚಂದರುಅರ್ಕೆಯಾಗಿ
7ಯು . ಸುಖದಲಿಅನುಭವಿಸಿಬರುವಿರಿಯೆಂದುಕೊಟ್ಟಂ
8ತಕೊಡಗಿಯಸಸಾನ | ನಿಡುಗೋಡಿಗೆಹೋಗುವದಾರಿಗದ್ದೆ...
9......ದಹೊಳೆಯಗದೆ ಖ ೩| ಅಂತು ಗದ್ದೆ......೬...
10ಮಾವಿನಕೆರೆಯಗ್ರಾಮಕೆಸಲುವಗದ್ದೆ ಖ ೫೪ ಕಂಡುಗ.........
11ಮದಉಂಬಳಿ . ಗದೆ . ಮೊದಲುಉಂಬಳಿಕಳದುಕೊಟ್ಟಗೊ
12ಡಗೆ ಖ ೬ ಬಂದುರಗದೆಯಕೊಳಗೆಡಿದುಕೊಟ್ಟಗದೆಯುದ......
13...ಜಾವಣಿಗೆನಾಡಗಉಡಗಳುಹಳವಳಯಕಸ...
14ಪ...ಕಂಚಿಹಳವೀರಪಗೌಡಬಿಗನಹಳ್ಳಿದಪಗೌಡ...
15ಯಾಲನಾಡಮುದಸಗವುಡ...............................
16ಮರಿಗಉಡಚೆಂನಪಗಉಡಅಯಿರವಳ್ಳಿ...................
17...ನವರಸಂಥೆಗಳುಹಳುವಳ್ಳಿಮಹಾಜನ..................

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಹಳವಳ್ಳಿ ಮಜರೆ ಬೆಣ್ಣೂರು ಅಣೆಕಟ್ಟೆಗೆ ಉತ್ತರಭಾಗದಲ್ಲಿ ಬಂಡೆಯ ಮೇಲೆ.

ಪ್ರಮಾಣ 3′ × 4′ 2″.

1ಶ್ರೀಗಣಾಧಿಪ[ತ]ಯೇನಮನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರ
2ಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ
3ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಲಿವಾಹನಶಕವರುಶ ೧೪೬೦ ವರುಶಸಂ
4ದುನಡವವತ್ತ್ರನಮಾನವಿಳಂಬಿಸಂವತ್ಸರದ ಜೇಷ್ಟ ಶು ೧೦ಯಲು ಶ್ರೀಮನ್ಮಹಾ
5ಮಂಡಲೇಶ್ವರರಘುಪತಿರಾಜಮಹಾಅರಸುಗಳುಭೂಮಿಚಂದ್ರರುಖು···
6...ಪರಿಯಂತದಲುನಂಮುಲಿರಾಜವೊಡೇರುಸಿರುಗಂಮನವರಿಗೆಧರ್ಮವಾಗಬೇಕೆಂದು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಮರಲೆ ಹೋಬಳಿ ಮುಗಳವಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ಊರಬಾಗಲ ಬಳಿ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

ಪೂರ್ವದಹಳಗನ್ನಡಕ್ಷರ—ಪ್ರಮಾಣ 5′ 6″ × 4′ 8″.

1ಸ್ವಸ್ತಿಸತ್ಯಶೌಚಾಚಾರಚರಿತ್ರಬೆಡೆಙ್ಗಜೆಲರನಲ್ಲಾತಬಲ್ಲಮ್ಮ...

2ವೈಗಣ್ಡಪಾಳಕಂದರ್ಪ್ಪ...ತ್ರಿಭುವನಧವಳಂಶ್ರೀಮತ್ಮಾದಿವರ್ಮ್ಮ...

3ಓಡಿಸತ್ತಭಟರ್ಕ್ಕಳುಮಣಲೆಯೂರನೀಸನ್ದನುಸಿಗುನ್ದಮಾರೆಮ್ಮನುಮನೆ

4ಮಗತಿನೆಪೆಗ

5ನುಂತಾಣ್ಡಿಯರಪೊ

6ಲೆಗನೂರೆಣ್ಬ್ಬವ

7...ರಾಚೆಯನುಂ

....

10ಪಬಿಗಗೆವೆಡಙ್ಗಮುದುಮ್ಯೊಲಿಲರಪೊನ್ನಿಗ ...

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಚನ್ನಕೇಶವ ದೇವಸ್ಥಾನದ ರಂಗಮಂಟಪದ ಉತ್ತರಭಾಗದ ಮೊಳಗೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದಹಳಗನ್ನಡಕ್ಷರ.

1ಸ್ವಸ್ತಿಸತ್ಯವಾಕ್ಯ...........ವರ್ಮ್ಮಧರ್ಮ್ಮ.................

2ರವರೇಸ್ವರನನ್ದಗಿರಿನಾತಶ್ರೀಮತ್ಪೆರ್ಮ್ಮಾನಡಿಗ...ಮೆಪೆ......

3ಪ್ರಿಥಿವೀರಾಜ್ಯಙ್ಗೆಯುತ್ತಮಿಬ್ಬುಮಾದಿವೆರ್ಮ್ಮನನಂಸನ್ದಿಗೆ ...

4ಬ್ದಿಡೆಅಯ್ಯಪ್ಪಳೆಮನೆತ್ತನ್ನಸಮಸ್ತಬಲಮ್ಬ..............

5ಗೇಲ್ತನ್ದುಕಳಕಟ್ಟೆಯೊಳ್ಬನ್ದುಬಿಟ್ಟಗಳದಿರದೆದ...........

6...ತಳ್ತಜಿದುತಾನುನ್ತನ್ನಾಳುನ್ನಣ್ಬರುಸ್ವಾಮಿಹಿತಕಾ...........

7...ಮೇಜೆಪೋಗೆಮೆಚ್ಚಿಪೆರ್ಮ್ಮಾನಡಿಯುಮೆಚ್ಚೆಯಪ್ಪನು.........

8...ನಿಬ್ಬುಮಾಜಿವಳ್ಳಿಯಮಾದಿವೆರ್ಮ್ಮಙ್ಗೆಕಲ್ನಾಡುಗೊ.........

9ಆದಿತ್ಯರುಳ್ಳನಸಲ್ವುದು || ಬೂವಿರಾಮುಗಾಮುಣ್ಡನಮ.........

10...ಳಪೆರ್ಬ್ಬೊನ್ನಮುಂತಿಜುನ್ಪೊನ್ನನೊಳಂಸಮನ್ಧ್ಯಮಪ್ಪಊರ........

11...ಙ್ಗೆಪಟ್ಟಙ್ಗಟ್ಟಿಕೊಂಡಂಙ್ಗೆಗೊಟ್ಟಂಮಣ್ಣಗಣ್ಡಗಗೊಮ್ಮನಲಿ......

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಪರಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 10″.

1ದುರ್ಮ್ಮುಖಿಸಂವತ್ಸರದಚೆಯಿತ್ರಬ

2ಗಲು ಕೃಷ್ಣಯನಾಯ್ಯಕಅಯಿಯ್ಯನ

3ವರುತಿರುಮಂಗಳಜೀಯ್ಯನವರಿಗೆಯು

4ನೇಕಪುಣ್ಯವಗಬೇಕೆಂದುವೆಂಕಯ್ಯಯನವರಕೊ

5ಮಾರಮುಗುಲಿಯಪರಮೇಶ್ವರದೇವರವೀರಭ

6ದ್ರದೇವರಗದೆಹೊಲ...........ಸರ್ವಮಾನ್ಯ

7ವಾಗಿ ಬಿಟವ್ರುಅಬುಮಿಗೆವಿಷ್ಣುಭಕ್ತ

8ಅಳಿಹಿದರೆವೈಕುಂಠಕೆಹೊರ್ರಗುಹರ

9ಬಾಕ್ತನಾದರೆದೇವಲೋಕಮರ್ತ್ಯಲೋಕಕೆಹೊರ...

10ತಂಮತಂದೆತಾಯುವ್ರೊಂದುಲಕ್ಷ್ಮಗೋಉಗ

11ಳಂಕಾಪಿಲಿಕೊಂಪಷವಕೆಹೋಗೋರುತಯು

12ಗೆಅಳಿಪಿದವ...........

13ನಾಯಿತಿಂದಹೊಲವಾ

14ದಿಗರಯೆಂಜಲತಿಂದ

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ಅದೇ ದೇವಸ್ಥಾನದ ಎಡಭಾಗದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 6″.

1ಸ್ವಸ್ತಿಸಕವರಿಷಪ್ರಮಾ

2ದೀತಸಂ[ವ]ತ್ಸರದಲುಮುಗು

3ಳವಳ್ಳಿಯುಹೊಯ್ಸಳಸೆ

4ಟ್ಟಿಯುಮಗನಾರಗಾವು

5ಣ್ಣಾಬೆನವಗವ್ರುಣ್ಣಾ

6ಏಳಬಸವನಮಗ

7......ತುಜುಹರಿಯು

8...............

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ಅದೇ ಗ್ರಾಮದ ಈಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಹಾಸಿರುವ ಕಲ್ಲು.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 2′ 1″.

1ಅವರವೂವಕವ್ಮಾಬಿ

2ಬಾಸವಾ.........

3ಸ್ವಸ್ತಿಶ್ರೀಮತ್

4ಮುಗುಳವಳ್ಳಿಯು

5ದಸೆ......ವ್ರುಪ್ರು

6ಟ್ಟಿದ......ಜಿವಪಾಗ

7ರಾಜರಸಸೋಪ

8ರಿಯುಊರಯು

9ಳವಿಲ್ಲವಿಜೀವ

10..............

11ವ್ರೊಯ್ಸಳಸಟ್ಟಿ

12......ಳಗಗರ್ಕು

13ಯುಬಿ...ಅ...ಯು

14ಳ್ಳಿತಪ್ಪಿದಂಗೆ

15ಏಳನೆಯುನರಕ

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ಅದೇ ಹೋಬಳಿ ರಾಮನಹಳ್ಳಿ ಮಜರೆ ಗಂಜಿಗೆರೆ ಗ್ರಾಮದ ರಾಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ—ಪ್ರಮಾಣ 3′ × 1′ 4″

1ಸ್ವಸ್ತಿನೀತಿಮಾರ್ಗ್ಗಕೊಙ್ಗಣಿವರ್ಮ್ಮಧ

2ರ್ಮ್ಮಮಹಾರಾಜಾಧಿರಾಜಕೊವಳಾಲಪುರಪ

3ರಮೇಶ್ವರನನ್ದಗಿರಿನಾತಶ್ರೀಮತ್‌ಪೆರ್ಮ್ಮ

4ನಡಿಗಳ್‌ಪ್ರತಮರಾಜ್ಯದನ್ದು..........

5ತೀರ್ತ್ಥಭಟಾರರಮಿತ್ರತರಾಸಿಗಳ್ವ್ರತಂಗೆ

6ಯ್ಯೆತ್ರಮಿ...ಯ್ಯಾಯಥನಜ್ಗಳಿಲ್ಲಪ

7ವ್ಮಾಡಿ...ನನ್ದಿಯುಂಭಗವತಿಯುಂವಿನಯ

8ರಕ್ಕಮಂರಿಟ್ಟಲಂವ್ಮಾಡಿಸಿದರ್ದೇಗುಲಮಂ

9ಕೊಳೂರನಾಡ........ಮಾಡಿಸಿದಾಪ್ರತಿಮೆಗ

10ಳೆಲ್ಲಮಂನರಸಯ್ಯಂವ್ಮಬಸಗೆಯ್ದುದಮ್

11ವರ್ದ್ಧನಚಕ್ರವರ್ತ್ತಿಗೆಗೊಟ್ಟಮಣ್ಣುಪತ್ತುಮ

12ತ್ತರ್ಎಪೆಯನಾಗಮ್ಮಜ್ಜೆಗೆಗೊಟ್ಟಮಣ್ಣುಪ

13ತ್ತುಮತ್ತರ್ಇಧರ್ಮ್ಮಮನಳಿದೋಂವಾರಣಾ

14ಸಿಯುಂಸಾಸಿರಕವಿಲೆಯುಮನಳಿದೋನ್

15...ಗೋಯಿನ್ದಯ್ಯನಲ್ಲಿ...ತಂಮರುತಯ್ಯ

16......ರುಚೆತ್ತಿರಮಜ್ಗಳಮ್

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ಅದೇ ಹೋಬಳಿ ಕರ್ತಿಕೆರೆ ಗ್ರಾಮದ ಮುಂದೆ ಚನ್ನಿಗರಾಯನ ಗುಡಿಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 2″.

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾ

2ಲಿವಾಹನಶಕವರುಷ ೧೪....

3ನಂದಸುಭಕೃತು...ವತ್ಸರ

4......೧೩ಲು...........

5 ....

6ಕರ್ತ್ತಿಕಪೆಯಗ್ರಾ

7ಮ.....................

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ಅದೇ ಹೋಬಳಿ ಆರದವಳ್ಳಿ ವೂರಮುಂದೆ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದ ಮುಂಭಾಗದ ಜಗತಿಯ ಬಳಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 4″.

1ಸ್ವಸ್ತಿಶ್ರೀವಿಮ

2ಲೆಯಂಗಳನಿಸಿ

3ಧಿಗೆಯೀಕಲ್ಲುಇ

4ದಕ್ಕೆಗೋಯಿನ್ದಕೇ

5ಸರಕೊಟ್ಟಮಣ್ಣಗ

6ಪ್ದೆ...ದಿಕ್ಕುಳವೆಡೆ

7ಇಮ್ಮತ್ತರಪಾಲುನರಸಾಸನ

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ಅದೇ ಹೋಬಳಿ ಮರಲೆ ಗ್ರಾಮದ ಕೇಶವದೇವಸ್ಥಾನದ ಬಾಗಲ ತೊಲೇಮೇಲೆ.

1ಶ್ರೀಲೋಕನಾಥತನಯೇನ.................ಪಥಯ..................ತ್ರಯಾಂದ್ವಿಜವರಾಸ್ತದಖಣ್ಡಿತಾಸ್ತ್ರೀ | ಸಾನು ಗ್ರಹಂಯದಭವನ್ನಹಿಚಿತ್ರಮೇತತ್ ‖

2ಶಕವರ್ಷ ೧೧೧೪ನೆಯ ವಿರೋಧಿಕೃತ್ಸಂವತ್ಸರದವೈಶಾಖಬಹುಳ ೧೪ ಮಂ | ಮೊದಲಾಗಿಮೊಱಲೆಯಶ್ರೀರಾಯಕೇಶವದೇವರನಂದಾದೀವಿಗೆಗೆಲೋಕನಾಥಯ್ಯಂಗಳಮಗಮಹದೇವಣ್ಣಕೊಟ್ಟಗದ್ಯಾ

3ಣಮೂಱು| ಈಹೊಂಗೆತಿಂಗಳಿಂಗೆ...............ಯಲುಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿವರಂಸಲುವನ್ತಾಗಿಮಹಾಜನಂಗಳನುಗ್ರಹಂಮಾಡಿನಡಸುವರು ‖ ನವಿಷಂವಿಷಮಿತ್ಯಾಹುರ್ಬ್ರಹ್ಮಸ್ವಂವಿಷಮುಚ್ಯತೇ | ವಿಷಮೇ

4ಕಾಕಿನಂಹನ್ತಿಬ್ರಹ್ಮಸ್ವಂಪುತ್ರಪೌತ್ರಕಂ ‖ ಕೇಶವಾಯನಮಃ‖

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಚೆಂನಕೇಶವ ದೇವಾಲಯದ ಮುಖಮಂಟಪಕ್ಕೆ ಎಡಗಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 12′ 4″ × 4′ 6″.

1ಶ್ರೀಕಾನ್ತಾಕುಚಕುಂಭೋರುವಿಘಟ್ಟಿತಭುಜಾನ್ತರಃ | ನಿತ್ಯಂಶ್ರೇಯಾಂಸಿಭೂಯಾಂಸಿದಿಶತಾದ್ಭವತಾಂಹರಿಃ ‖ ನಾಭೌ
ಪಂಕಜಕುಟ್ಮಳಂಯದುದರೇವಿಶ್ವೈ
2ಕಕರ್ತ್ತಾವಿಧಿಸ್ತದ್ವಿಶ್ವಂಜಠರಾನ್ತರಾಳಕುಹರೇಶ್ರೀಕೌಸ್ತುಭೌವಕ್ಷಸಿ | ದೋರ್ದ್ದಂಡೇಷುಸುದರ್ಶನಂಸರಸಿಜಂಕೌ
ಮೋದಕೀಕಂಬುರಿತ್ಯೈನ್ನತ್ಯಂಪ್ರತನೋತಿ
3ಯಸ್ಯಮಹಿಮಾಪಾಯಾತ್ಸವಃಕೇಶವಃ ‖ ಶಂಖಂಸಂಧರತಾಂಕಪಾಳಮಥವಾಕಿಂಭೇದಕಪ್ರಕ್ರಮ್ಯೈಃಚಕ್ರಂಹಸ್ತತಳೇತ್ರಿಶೂ
ಲಮಪಿವಾಕಿಂ
4ವಾಯುಧೈಸ್ಯತ್ಯಯೈಃ ! ತತ್ಪ್ರತ್ಯಾಯಯಿತುಂವಿಭಿನ್ನಹೃದಯಾನೇಕಾಂವಹನ್ಮೌತನುಂಪಾತಾಂಕೌತುಕಶಾಳಿನೌ
ಹರಿಹರೌಲೋಕತ್ರ
5ಯಂಶಾಶ್ವತಂ ‖ ಲಕ್ಷ್ಮೀವಲ್ಲಭನಾಭಿತಾಮರಸತೋಜಾತಸ್ಸರೋಜಾಸನಸ್ತಸ್ಮಾದತ್ರಿಮಹರ್ಷಿರತ್ರಿನಯನಾಚ್ಚಂದ್ರ
ಸ್ತತೋ
6ಪಾಬುಧಃ | ತಸ್ಮಾದ್ದೇವಪುರೂರವಾನಹುಷಸೂರಾಯುರ್ಯ್ಯಯಾತಿಸ್ತತಃ | ತಸ್ಮಾದ್ದೇಷಯದುರ್ಯ್ಯದೋಶ್ಚಬ
7ಹವೋಜಾತಾಸ್ತತೋಯಾದವಾಃ ‖ ಜಯತಿಭುವನಭಾರೋದ್ಧಾರಧೌರೇಯಬಾಹಾಪರಿಘಸುಘಟಿತೋರ್ವ್ವೀಗು
8ಪ್ತಿಕಾರೀಮುರಾರಿಃ | ತದನುಜವಿಜಯನ್ತೇವೈರಿವೀರಪ್ರಮಾಥಪ್ರಬಳನಿಜಭುಜೋಷ್ಮಶ್ಲಾಘ್ಯಶೀಲಾನೃಪಾಳಾಃ ‖ ತೇ
9ಷುಕ್ಷ್ಮಾಪರಿವೃಢೇಷುಭವತ್ಸುಜಾತುಪಿಯ್ಯೂಷದೀಧಿತಿರಿವಾತ್ತಕಳಃಸಳಾಖ್ಯಃಶೀತಾಂಶುವಂಶತಿಳಕೋಪಿಪೃಥು
10ಪ್ರತಾಪಸಂತಾಪಿತಾರಿವಿಷಯಃಪ್ರಥಿತಪ್ರಭಾವಃ ‖ ತಸ್ಮಿನ್ನಾಪಳಯತಿಕ್ಷಿತಿಂಕ್ಷಿತಿಪತೌಧರ್ಮ್ಮೈಕತ್ತರಂಯಾದವ
11ಕ್ಷೋಣೀನಾಥಶಿಖಾಮಣೌಗುಣಿಜನಪ್ರಸ್ತುತ್ಯಚಿನ್ತಾಮಣೌ | ವಿಪ್ರೇಷ್ವಧ್ವರದೀಕ್ಷಿತೇಷುಗಗನೇಸಂವೀಕ್ಷ್ಯಧೂಮಾವ
12ಳೀರಭ್ರಭ್ರಾನ್ತಿವಿಲೋಲಬರ್ಹಿಣಗಣಸ್ಸ್ವೈರಂಚಿರಂನೃತ್ಯತಿ ‖ ಶಾರ್ದ್ದೂಳಭೀತಿಚಳತೇನತಪೋಧನೇನಾರಣ್ಯೇಚರ
ನ್ನಗಡಿತಃಕಿಳಹೊ
13ಯ್ಸಳೇತಿ | ಆಹತ್ಯತಂಮುನಿಗಿರಾತರಸಾತರಕ್ಷುಂತಲ್ಲಾಂಛನೋಜನಿಬಭೂವಚಹೊಯ್ಸಳಾಖ್ಯಃ ‖ ನೂನಂಪ್ರಸಿದ್ಧ
ಪುರು
14ಷೋಭವಿತಾಕುಲಸ್ಯಚೋದ್ಧಾರಕೋಮುರರಿಪುಪ್ರಥಿತಪ್ರಭಾವಃ | ಇತ್ಯಾಗಮೈಕನಿಪುಣೇನತಪೋಮಹಿಮ್ನಾಸಂವೇದಿ
ತಸ್ಸಮ
15ಭವದ್ವಿಗುಣಪ್ರಭಾವಃ ‖ ತದನ್ವಯೇಸಮಭವದ್ವಿನಯಾದಿತ್ಯಭೂಪತಿಃ | ಯಸ್ಯಧಾತ್ರೀವಿಧೇಯಾಭೂದ್ವಿನಯೇನ
ನಯೇ
16ನಚ ‖ ತೇನಾಪ್ಯುರ್ವ್ವೀವಿನುತವಿಪುಳಪ್ರಕ್ರಮೋದಾರಸಾರೇಣಾರಾತೀನಾಂಪೃಥುತರನಯೋದೂಂತಃಸಂಸಿರಸ್ತಃ |
ಅಶಾಃ
17ಸರ್ವ್ವಾಅಪಿವಿಶದಯನ್ನ್ವಸ್ಯಕೀರ್ತ್ತಿಪ್ರಕಾಶೈಶ್ಚಿತ್ರಂತೇಷಾಂಸಹಿಮಳನಯಾವಮಾಸಶಶ್ವದ್ಯಶಾಂಸಿ ‖ ಯೆಱೆಯಂಗಮ
ಹೀಪಾ
18ಳಸ್ತತೋಭೂದ್ಯಸ್ಯಪಾಳನೇಧರಾತಳಂಕರತಳೇರೇಜೇವಾಂಬುಧಿಮೇಖಳಂ ‖ ಆಕಾರಸ್ಸುದತೀವಿಲೋಚನಸರೋಜಾತಾಂ
ಶುಮಾಳೀಸ್ವಯಂ
19ಸೌಜನ್ಯಂಸುಜನಪ್ರಮೋದಜನನೇಸೌಂದರ್ಯ್ಯರೇಖಾಸ್ಪದಂ | ವಿಕ್ರಾನ್ತಂರಿಪುಧಾರಿಣೀಪರಿವೃಢೇಷ್ವಾಶ್ಚರ್ಯ್ಯಮು
ದ್ರಾಪ್ರದಂತಸ್ಯೇ

20ತ್ಯುನ್ನತಿಮಾಪ.ನನ್ನಿಕೃತಿನಃಕ್ಷ್ಮಾಪಾಳಚೂಡಾಮಣೇಃ ‖ ಬಲ್ಲಾಳೋರ್ವ್ವಿಪವಿಷ್ಣುಭೂಭೃದುದಯಾದಿತ್ಯಕ್ಷಮಾಪಾಳಕಾ

21ಸ್ತಸ್ಮಾದುಗ್ರತಪೋಭಿರಾವಿರಭವನ್ಧರ್ಮ್ಮಾರ್ತ್ಥಕಾಮಾಇವ | ತೇಷಾಂವಿಷ್ಣುಮಹೀಪತಿರ್ದ್ದಿಗಧಿಪವ್ರಾತ್ಯೈಃಸಮಂಧಾರಯನ್ಧಾತ್ರೀಂ

22ದೋಷಣಿಮಧ್ಯಮೋಪಿಚತಯೋರ್ಜ್ಜಾತೋಗುಣೈರುತ್ತಮಃ ‖ ವಿಷ್ಣುಃಸಾಕ್ಷಾದಪರಉದಭೂದ್ವಿಷ್ಣುಭೂಪಾಳನಾಮ್ನಾಯೇನೋದ್ಧೃ

23ತ್ಯಪ್ರಕಟಿತಭುಜಾದಂಡಚಂಡಾಪಿಶೈಲಂ | ಸಪ್ತಿವ್ರಾತ್ಯೈರ್ದ್ದ್ವಿರದಪತಿಭಿರ್ಭ್ಭೂರಿಚಂದ್ರೈಶ್ಚರತ್ನೈರ್ಮ್ಮನ್ಥಂಮನ್ಥಂರಿಪುಜಳನಿಧೇರ್ಜ್ಜಿತ್ವರಾಗ್ರಾಹಿಲ

24ಕ್ಷ್ಮೀಃ‖ ಸಂಮೋಹಂಯಾನ್ತಿಯಾನ್ತಿಪ್ರಜಹತಿವಿಷಯಂಸಂತ್ಯಜನ್ತಿಸ್ವಕಾಯಾನೀಕ್ಷನ್ತೇನಾವರೋಧಾಂಸ್ತುತುರತಿಭವನೇಷ್ವನ್ಯತಃಕ್ವಾಪಿ

25ಯಾನ್ತಿ | ಲೀಯನ್ತೇಕ್ವಾಪಿಕೇಚಿದ್ರಿಪುನರಪತಯೋಯಸ್ಯವಿಸ್ಫಾಣನಾಥಾನಾಕರ್ಣ್ಯಾಕರ್ಣ್ಯದೂರಾತ್ಸಬಳುನವಿದಿತಃಕಸ್ಯವಿಶ್ವಂಭರೇಶಃ ‖

26ಮಾಯೋಃಸಂಚಳತಾವಿಳತ್ವಮುದಕಸ್ಯಾದ್ಧತ್ಯಮದ್ರೇರ್ವ್ವರ್ಮ್ಮದೋಮಾತಂಗಸ್ಯನಿತಂಬಿನೀಕಚಕಳಾಪಸ್ಯಾಭವದ್ವಕ್ರತಾ | ಕಾಠಿನ್ಯಂಕುಚ

27ಯೋಃಕದಾಚಿದಪಿತನ್ನಾನ್ಯತ್ರಸಂದೃಶ್ಯತೇತಸ್ಮಿನ್ರಕ್ಷತಿದಕ್ಷದಕ್ಷಿಣಭುಜಾದಂಡೇನವಿಶ್ವಂಭರಾಂ‖ ಮತ್ತೆಯುಂವಿಪಕ್ಷನೃಪತಿಹರಿಣಶಾ

28ರ್ದ್ದೂಲನುಂ | ವಿರೋಧಿನರಪಾಳಹೃದಯಶೂಲನುಂ | ಪ್ರತಿಪಕ್ಷಮಂಡಳಿಕಮದನಮಹೇಶ್ವರನುಂ | ಶರಣಾಗತವಜ್ರಪಂಜರನುಂ | ಚೋ

29ಳಕುಳಕಾಳಾನಳನುಂ | ಕೇರಳನರೇಶ್ವರಹಾಳಾಹಳನುಂ | ಲಾಳವಿಷಯಕಾಳಭೈರವನುಂ | ಮಾಳವನರೇಶ್ವರಸಂಹೃತ್ರೋದ್ಭವನುಂ |

30ಕೊಂಗಾಳ್ವನೃಪಾಳವನದಹನದಾವಾನಳನುಂ | ಬಂಗಾಳನೃಪಾಳಬಳಜಳನಿಧಿಬಡವಾನಳನುಂ | ಶಶಕಪುರನಿವಾಸಿಯುಂ | ಗುಣ

31ಗಣೋದ್ಭಾಸಿಯುಂ | ವಾಸನ್ತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದನುಂ | ಕೃತವಿನೋದನುಂ | ಶ್ರೀಮನ್ಮುಕುಂದಪಾದಾರವಿಂದಮಕರಂದ

32ಭೃಂಗನುಂ | ನಿರನ್ತರಸತ್ಸಂಗನುಂ | ವಿಭವಪುರಂದರನುಂ | ಧೈರ್ಯ್ಯಮಂದರನುಂ | ಕೀರ್ತ್ತಿವಲ್ಲೀವೇಲ್ಲಿತದಿಗಂತರನುಂ | ವಿದಿತಪುರುಷಾನ್ತ

33ರನುಂ | ರವಿಯನ್ತೆಸಮುಜ್ವಳತತೇಜೋವೃಂದನುಂ | ಸುಧಾರೋಚಿಯನ್ತೆಸಕಳಜನನಯನಾನಂದನುಂ | ಶಕ್ರನನ್ತೆಶತ್ರುಬಲಸೂ

34ದನನುಂ| ಸಮೀರಣನನ್ತೆಸಮಸ್ತಜನಜೀವನನುಂ| ನೀರೇಜಸಂಭವನನ್ತೆಸಮುಪಜನಿತವಿಬುಧಜನಶತಾನನ್ದನುಂ| ನಾರಾಯಣನಂತೆ

35ಪುರುಷೋತ್ತಮಲಕ್ಷಣಾಸ್ಪದನುಂ | ಶಂಕರನನ್ತೆವೃಷಪ್ರಧಾನನುಂ | ಧ್ರುವನನ್ತೆನಿಶ್ಚಳಸ್ಥಿತಿಸನ್ನಾಥನುಂ | ವೆನಿಪ ಶ್ರೀಮದ್ದ್ವಾರ

36ವತೀಪುರವರಾಧೀಶ್ವರನುಂ | ಯಾದವನಾರಾಯಣನುಂ | ಕೊಂಗುನಂಗಲಿತಳಕಾಡುಗಂಗವಾಡಿನೊಳಂಬವಾಡಿಬನವಾಸೆಹಾ

37ನುಂಗಲ್ಲುಹುಲಿಗೆಱೆಗೊಂಡಭುಜಬಳವೀರಗಂಗಪ್ರತಾಪಹೊಯ್ಸಳವಿಷ್ಣುವರ್ದ್ಧನಭೂಪಾಳನತೇಜದುನ್ನತಿಯುಂಪೇಳ್ವಡೆ ‖

38ವೃ‖ ಅಣೆವುದ.ಚೋಳನಂಬಸನನಂಜಿಸುತಿರ್ಪ್ಪುದುಮಾಳವೇಶನೊಳುಸೆಣಸುವುದಂಗರಾಜನನದಿರ್ಪ್ಪುವುದನ್ತೆಕಳಿಂಗ

39ರಾಜನಂನೋಣೆವುದುಕೇರಳೇಶ್ವರನನಂಡಲವುಗ್ರಸಮಗ್ರದರ್ಪ್ಪದಿಂಕೂಣಿವುದುತೇಜದೇಳ್ಗೆ ಪರಿಚೆಲ್ಲಿಯುಮಯ್ದುರವಿಷ್ಣು
ಭೂಪ

40ನಂ || ತಸ್ಯೋಜ್ವಳಾಂಘ್ರಿಸರಸೀರುಹಸಂಶ್ರಯಾತ್ತಸಂಪತ್ಸಮನ್ವಯ ಸಮೃದ್ಧಮಹಾವಿಭೂತಿಃ | ವಿಶ್ವೋನ್ನತೋ
ಜಯತಿರಾಯಣ

41ದಂಡನಾಥಃಸತ್ಕೀರ್ತ್ತಿವೇಲ್ಲಿತಸಮಸ್ತದಿಗಂತರಾಳಃ || ತದನ್ವವಾಯಮಹಾತ್ಮ್ಯಂಕೇವರ್ಣ್ಣಯಿತುಮೀಶತೇ | ಯೇಪಾ
ರಾವಾರಸಲಿಲಂಮಿಮ

42ತೇಚುಳುಕೋದರೇ || ತಥಾಹಿ || ಸಂಜಾತಃಪುರುಷೋತ್ತಮೋದರಸರೋಜಾತಾದ್ವಿಧಿಃಕಶ್ಯಪಸ್ತಸ್ಮಾತ್ತಸ್ಯಚರಿತ್ರಮು
ಜ್ವಳಗುಣಂನ

43ಸ್ತೋತುಮೀಶೋಪ್ಯಳಂ | ತಸ್ಮಾದೇವಮಹತ್ತರಂಸಮಭವದ್ವಿಪ್ರೋತ್ತಮಾನಾಂಕುಲಂಸಂಜಾತಃಶಿವರಾಜಇತ್ಯಧಿಗತ
ಸ್ತಸ್ಯಾನ್ವವಾಯೇ

44ಪ್ರಭುಃ || ತಸ್ಮಾತ್ಸಜ್ಜನಸಂಸ್ತುತಾದ್ಗುಣನಿಧೇಃಶ್ರೀಕಾಳಿಕಾಂಬೋದರೇಸಂಭೂತಃಶ್ರುತಪಾರದೃಶ್ವಮಹಿತಶ್ಚಾವುಂಡ
ರಾಜ

45ಪ್ರಭುಃ | ಕೀರ್ತ್ತಿಕ್ಷೀರಪಯೋಧಿವೀಚಿಷುದಿಶಾಂಪ್ರಾನ್ತೇಷುಯಸ್ಯೋಜ್ವಳಂಸರ್ಪ್ಪನ್ತೀಷುಚಕೋರಬಾಳಕಕು
ಳಂಜ್ಯೋತ್ಸ್ನಾಭ್ರಮಾದ್ಧಾ

46ವತಿ || ಚಾವುಂಡರಾಜಾದಥಚಾತ್ತಿಕಾಂಬಾಕುಕ್ಷೌಸಮುದ್ಭೂತಗುಣಾಗ್ರಗಣ್ಯಃ | ಶ್ರೀಕಾಳಮಯ್ಯಪ್ರಭುರಾವಿರಾಸೀ
ತ್ತೇಜೋನಿಧಿಃಸೂ

47ರ್ಯ್ಯಇವೋದಯಾದ್ರೌ || ತತ್ಕಾಳಮಯ್ಯವಿಭುತೋಧೃತಿಮನ್ಥಶೈಲಾಚ್ಚಾಮಾಂಬಿಕಾಜಠರದುಗ್ಧಪಯೋಧಿಮಧ್ಯೇ |
ರಾಯಾಖ್ಯ

48ಕಲ್ಪವಿಟಪೀಸಮಭೂದನಂತೈರಾಪ್ಯಾಯಯನ್ಫಳಭರೈರ್ವ್ವಿಬುಧಾಳಿವೃಂದಂ || ಮತ್ತೆಯುಂಪುರಸ್ಕೃತನೀತಿವಿದ್ಯನುಂ |
ತಿರಸ್ಕೃ

49ತಾ[ವ]ದ್ಯನುಂ | ಕರ್ಮ್ಮಕುಳತಿಳಕನುಂ | ಸರಸಕೃತಿಶ್ರವಣಸಂಜಾತಪುಳಕನುಂ | ಕಾಶ್ಯಪಗೋತ್ರಪವಿತ್ರನುಂ |
ಸುಕೃತಸೂತ್ರನುಂ |

50ಬುಧಜನಪಾರಿಜಾತನಾಗಿಯುಮಪಾರಿಜಾತನುಂ | ವಂದಿಜನಸೂಪಕಾರನಾಗಿಯುಮಸೂಪಕಾರಭೂತನುಂ | ದ್ವಿಜರಾಜ
ನಾಗಿಯುಂ

51ನಿತ್ಯಪ್ರವೃದ್ಧೋದಯನುಂ | ನಿರ್ಮ್ಮಳನಾಗಿಯುಮಜಳಾಶಯನುಂ | ವಿಭವಪುರಂದರನಾಗಿಯುಮಗೋತ್ರಾರಿಯುಂ |
ವಿನತಾನ

52ನ್ದನನಾಗಿಯುಮಪಕ್ಷಪಾತಚಾರಿಯುಂ | ನಾರಾಯಣನನ್ತೆಬಲಭದ್ರಪ್ರಿಯನುಂ | ವಿಶುದ್ಧವಂಶಾನ್ವಯನುಮೆನಿಪರಾ
ಯಣ

53ದಂಡನಾಥನಗ್ರಜಾತನುಮಂಸುತನುಮಂಪೇಳ್ವಡೆ || ತಸ್ಯಾಸೀದಧಿಕೋಗುಣೇನವಯಸಾಜ್ಯೇಷ್ಠೋಗರಿಷ್ಠೋಗಿರಾ
ಮರ್ಷಿಷ್ಠಸುವೃಷಾಶ್ರ

54ಯೇಣಯಶಸಾಶ್ರೇಷ್ಠೋಮಹಿಷ್ಠಸ್ತ್ವಿಷಾ | ಭೂಯಿಷ್ಠೇನಕಿಮುತ್ತರೋತ್ತರಗುಣಗ್ರಾಮೇಣಸಂವರ್ಣ್ಣಿತೇನಾಚಾ
ರಾತ್ತಮನುಕ್ರಮೋ

55ವಿಜಯತೇಶ್ರೀಮಲ್ಲಿದೇವೋವಿಭುಃ || ಕರ್ತ್ತಾಕ್ಷ್ಮಾರ್ಯ್ಯವಿಧೇಃಸ್ವಯಂಪ್ರಭವಿತಾಶಿಷ್ಟೇಷ್ಟಸಂರಕ್ಷಣೇಸ್ಯಾಹರ್ತ್ತಾನೃಪ
ನಿಷದ್ಗಿರಾಂಜನಯಿತಾಸತ್ಕಾವ್ಯ

56ಗೋಷ್ಠ್ಯಶ್ರಿಯಃ | ಕಿಂಚಾನ್ಯದ್ವಿಬುಧಾರ್ತ್ಥಿಕಲ್ಪಮಹಿಜೋಗಾಂಭೀರ್ಯ್ಯವಾರಾಂನಿಧಿಃಸದ್ವಿದ್ಯಾನಿಕಷೋಪಳೋ
ವಿಜಯತೇಶ್ರೀವಿಷ್ಣುದಣ್ಣಾಧಿ

57ಪಃ || ಇತ್ಯಾದ್ಯನೇಕಗುಣೋಪೇತಾಗ್ರಜಾತಸುತಸಂಪಂನನಪ್ಪರಾಯಣದಂಡನಾಥಧರ್ಮ್ಮವೆದೃಷ್ಟಾದೃಷ್ಟಸುಖದಾ
ಯಿಯೆಂದುದೇವಳಗೆ

58ನಾಡವೊಜಿಲೆಯುನಗ್ರಹಾರವಂಮಾಡಿಬನ್ಧುಗಳ್ಗಂಬ್ರಾಹ್ಮಣರ್ಗ್ಗಂವೃತ್ತಿವಿಭಾಗವಂಮಾಡಿಸರ್ವ್ವನಮಸ್ಯದತ್ತಿಯಾಗಿ
ಕೊಟ್ಟ ಶ್ರೀಕೇಶವದೇವ

59ರಪ್ರತಿಷ್ಠೆಯಂಮಾಡಲಾವಿಷ್ಣುವರ್ದ್ಧನದೇವನುಂದೇವರಂನಮಸ್ಕರಿಸಲುಬಂದುದೇವಾಲಯ:ದೊಳುಕುಳ್ಳಿರ್ದ್ದಸನ್ತೋ
ಷದಿಂದಾದೇ

60ವರ್ಗ್ಗೆಅಂಗಭೋಗಕ್ಕಂಗೀತವಾದ್ಯನೃತ್ಯಕ್ಕಂ ಖಂಡಸ್ಫುಟಿತಜೀರ್ಣ್ನೋದ್ಧಾರಕ್ಕಂಗಂಜಿಗೆಜಿಯ:ಮನಾಊರಸಾವ
ನ್ತನಕೆಜಿಯಕೊಡ

61ಗಿಯುಮಂಹಿರಿಯಮುಗುಳಿಯಲೊಂದುವೃತ್ತಿಯುಮಂಮಾಗುಂಡಿಯೊಡವಿನಗದ್ದೆಸಲಗೆಯೆಂಟುಮಂಮೊಜಿಲೆ

62ಯದೇವಂಗೆಜೆಯುಮಂ। ಬ್ರಾಹ್ಮಣರ್ಗ್ಗೆಮೊಜಿಲೆಯುಮಂಸರ್ವ್ವನಮಸ್ಯವಾಗಿಶ್ರೀಕೇಶವದೇವರಶ್ರೀಪಾದಸಂನಿಧಾನ
ದಲ್ಲಿಶ

63ಕವರ್ಷ೧೦೬೯ನೆಯಸೌಮ್ಯಸಂವತ್ಸರದಫಾಲ್ಗುಣಶುದ್ಧಸಪ್ತಮೀಬುಧವಾರದಂದುಸ್ವಹಸ್ತದಿಂಧಾರಾಪೂರ್ವ್ವಕಂಮಾ
ಡಿಸು

64ಪ್ರತಿಷ್ಠಿತಂಮಾಡಿದನಾಗಂಜಿಗೆಜಿಯಸೀಮಾಸಂಬನ್ಧಮೆನ್ತೆನ್ದೊಡೆಮೂಡಲುಬೆಟ್ಟದೊಳಗಣಕಾಳಿಯನಳವ್ರಗಡಿತೆಂ
ಕಲು

65ಈಚಿಲಮೊಜಿಡಿಯಿಂದಿಳಿದುಪಡುವಮುನ್ತಾಗಿಹೊಡಮಣಲಹಳ್ಳಗಡಿ। ಪಡುವಲುಕೊಮ್ಮನಕೆಜೆಯಗದ್ದೆಯಿಂ

66ಕೆಳಗಣಹಳ್ಳದಬಾಗುಗಡಿ। ಬಡಗಲುಕರಡಿಯತ್ತಿಯಕಂಡೇರಿಗಡಿ। ಅನ್ತುಗಂಜಿಗೆಜಿಯಚತುಸ್ಸೀಮೆಮೊಜಿಲೆ

67ಯದೇವಂಗೆಜಿಯಸೀಮೆಯೆನ್ತೆನ್ದೊಡೆಮೂಡಲಾಕೆಜಿತೆಂಕಲುಹಾದರಿಯಹಾಳುಗಡಿ। ಪಡುವಲುಮಾಳೆಯ

68ನಕೆಜಿಯೊಳಗುಗಡಿಬಡಗಲುಬಾಯಿಕಾಲುಗಡಿ। ಅನ್ತಾಕೆಜಿಯಚತುಸ್ಸೀಮೆ ॥ ಹಿರಿಯಕೆಜಿಯಕೆಳಗೆಪೂ

69ಜಾರಿವೃತ್ತಿ೧ಶೃಂಗಾರಿವೃತ್ತಿ೧ ಪರಿಚಾರಕವೃತ್ತಿ೧ ಭಾಣಸುವೃತ್ತಿ೧ ಅನ್ತುವೃತ್ತಿನಾಲ್ಕಕ್ಕಂಕಾರಸ್ಥಳದಲುಸಲಗೆ ೮ ಅಯ್ವ

70ತ್ತುಜಿಹಸುಗೆಯಲ್ಲಿಸಲಗೆ ೮ ಮೂವತ್ತುಜಿಹಸುಗೆಯಲ್ಲಿಸಲಗೆ ೪ ಅನ್ತುಗದ್ದೆಸಲಗೆ ೨೦ ॥ ದೇವರತೆಂಗಿನತೋಂ

71ಟಆತೋಂಟದಿಂತೆಂಕಲುಅಡಕೆಯತೋಂಟಹೂದೋಂಟಆಸೀಮೆತೆಂಕಲುಬಚ್ಚೆಲುಗಡಿ। ಹಳೆಯೂರಿಂದಂತೆಂಕಣಅವ
ಳಿಯ

72ಕೆಳಗಣಿಂಹಡುವಣಬಾಯಿಕಾಲಮೊದಲಲ್ಲಿಕೌಂಗಿನಹೂದೋಂಟಕಂಭ ೭ ಹಳೆಯೂರಆಗ್ನೇಯದಲ್ಲಿಹೂ

73ದೋಂಟಕಂಭ ೬ ಸಂಜೆಮಂಡದಹೂದೋಂಟ ೧। ಪೂಜಾರಿಶೃಂಗಾರಿಪರಿಚಾರಕಭಾಣಸುವೃತ್ತಿನಾಲ್ಕಕ್ಕಂಬೆದ್ದಲೆ ೪ ಯಿ
ನ್ತಿನಿತು

74ಮಂಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಬಿಟ್ಟದತ್ತಿ ॥ ಇನ್ತೀಧರ್ಮ್ಮವೆಲ್ಲಮಂಸ್ವಧರ್ಮ್ಮದಿಂಪ್ರತಿಪಾಳಿಸುವರ್ಗ್ಗೆಗಂಗೆಯತಡಿ
ಯಲುಗೋಸ

75ಹಸ್ರಂಗಳಕೋಡುಮಂಕೊಳಗುಮಂಸುವರ್ಣ್ನದಲುಕಟ್ಟಿಸಿಚತುರ್ವ್ವೇದಪಾರಗರಪ್ಪಬ್ರಾಹ್ಮಣರ್ಗ್ಗೆಉತ್ತರಾಯಣಸಂ

76ಕ್ರಮಣವ್ಯತೀಪಾತಪುಣ್ಯದಿನಗಳೊಳುದಾನಂಮಾಡಿದಫಳಮಂಪಡವರುಈಧರ್ಮ್ಮಮಂಕೆಡಿಸಲುಮನಂದಂದಮಹಾಪಾ
ತಕ

77ರಿಗಾಪುಣ್ಯಕ್ಷೇತ್ರದಲಾಕವಿಲೆಯುಮನಾಬ್ರಾಹ್ಮಣರುಮಂವಧಿಯಿಸಿದಪಂಚಮಹಾಪಾತಕವನೆಯ್ದುವರದೆನ್ತೆನೆ ॥

78ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ। ಷಷ್ಟಿಂವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ನ

79ವಿಷಂವಿಷಮಿತ್ಯಾಹುರ್ಬ್ರಹ್ಮಸ್ವಂವಿಷಮುಚ್ಯತೇ। ವಿಷಮೇಕಾಕಿನಂಹನ್ತಿಬ್ರಹ್ಮಸ್ವಂಪುತ್ರಪೌತ್ರಕಂ ॥ ಸಾ

80ಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುರ್ನ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಳನೀಯೋಭವದ್ಭಿಃ। ಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇ
ನ್ದ್ರಾನ್ಭೂ

81ಯೋಭೂಯೋಯಾಚತೇರಾಮಭದ್ರಃ ॥ ತಸ್ಮಾಲ್ಲಕ್ಷ್ಮ್ಯಾಮುದಭವದಿಳಾವಿಶ್ರುತಃಶ್ರೀನೃ

82ಸಿಂಹಕ್ಷೋಣೀಪಾಳೋವಿಶದಯಶಸಾಧೌತದಿಕ್ಚಕ್ರವಾಳಃ।ಮಗ್ನಂರಾಜ್ಯಂಭಟಜಳನಿಧಾವುದ್ಧರನ್ಪೂರ್ವ್ವರಾಯಾಮಾ

83ದಿಕ್ರೋಡಸ್ಮರಣಮಕರೋದಾತ್ಮಶಕ್ತ್ಯಾಸವೀರಃ ॥ ತಸ್ಮಾತ್ಪುಟ್ಟಮಹಾದೇವ್ಯಾಂವೀರಬಲ್ಲಾಳಭೂಪತಿಃ।

84ಜಾತಃಪುಣ್ಯಪರೀಪಾಕಾದ್ರಮ್ಯಮೂರ್ತ್ತಾವಿವೋದಯಃ ॥ ರೂಪಂಕಂದರ್ಪ್ಪದರ್ಪ್ಪಪ್ರಶಮನನಿಪುಣಂಶೌರ್ಯ್ಯ

85ಮಾಶ್ಚರ್ಯ್ಯಚರ್ಯ್ಯಪ್ರೌಢಾಹಂಕಾರವೈರಿಪ್ರಬಳಭುಜಬಳೋತ್ಪಾದನವ್ಯಕ್ತರೂಪಂ | ದಾನಂನಾನಾವಿಧಾರ್ತ್ಥಿಪ್ರ
86ಕರಪೃಥುತರಾರ್ತ್ತಿಪ್ರಣಾಶಪ್ರಗಲ್ಭ್ಯಂಯಸ್ಯಾಸೌಕೈರ್ನ್ನವರ್ಣ್ಯಃಕ್ಷಿತಿತಳತಿಳಕೋವೀರಬಲ್ಲಾಳಭೂಪಃ ‖ ತ
87ತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗಳಪ್ಪಲೆಗಳೆಯಪಿರಿಯಕೊಟ್ಟಾರದಬೋವಕ್ಕಳಮಹಿಮೆಯೆನ್ತೆನೆ ‖ ಪಿರಿಯಂಪೆಂ
88ಪಿನತಿಣ್ಪಿನೊಳ್ಪಿರಿಯನತ್ಯಾಶ್ಚರ್ಯ್ಯಕಾರ್ಯ್ಯಂಗಳೊಳ್ಪಿರಿಯಂಬ್ರಾಹ್ಮಣಭಕ್ತಿಯೊಳ್ಪಿರಿಯನಾದಂಧ
89ರ್ಮ್ಮಕರ್ಮ್ಮಂಗಳೊಳ್ಪಿರಿಯಂಸಜ್ಜನಸೇವೆಯೊಳ್ಪಿರಿಯನಾಸೌಜನ್ಯಸಂಪತ್ತಿಯೊಳ್ಪಿರಿಯಂತಾನೆನೆಮಾದಿಬೋವ
90ನವೊಲಾದಂಧನ್ಯನೀಧಾತ್ರಿಯೊಳ್ ‖ ಪರಿಕಿಸೆಕರ್ಣ್ನನಿಂಖಚರನಾಯಕನಿಂದಿವಿಜೇಂದ್ರಪುತ್ರನಿಂಪಿರಿಯನೆನಿ
91ಪ್ಪನುಪ್ಫತರದಾನದೊಳಾಪ್ಪಿನೊಳೆಯ್ದೆಗಂಡಿನೊಳುಧರೆಪೊಗಳ್ವಂತುಬೇಡಿದವರ್ಗಿತ್ತುಶರಣ್ಬುಗೆಕಾದುಶತ್ರು
92ವಂಧುರಧರೆಯೊಳ್ತಗುಳ್ದುಯಿದುಮಂಶನೃಪಾಳನಬೋವಬಾಸೆಯಿಂ ‖ ನಯದಿಂಸ್ವಾಮಿಯಚಿತ್ತಮಂ
93ವಿನಯದಿಂದೇವದ್ವಿಜಶ್ರೇಣಿಯಂಭಯದಿಂಬಂಧುಗಳಂಸಮಂತಭಯದಿಂಸದ್ಭೃತ್ಯರಂಮೆಚ್ಚಿಪಂಸುಯಶೋ
94ಭೂಷಣನತ್ಯುದಾರಚರಿತಪ್ರಸ್ತುತ್ಯನಿತ್ಯೋದಯಾಶ್ರಯನೀಪೊಂನೆಯನಾಯಕಂಬುಧಮನಸ್ಸಂತೋ
95ಷಕನ್ನಾಯಕಂ ‖ ಶ್ರೀವಿನಯಂವಿವೇಕಮಳವುಂನತಿಕೀರ್ತ್ತಿಜಲಂಪ್ರಭುತ್ವಮೂರ್ತ್ತಿವಳವಣ್ಮಸತ್ಯಮೆಸಕಂದ
96ಯೆನೀತಿಗಳೆಂದುಮಾವಗಂಭಾವಿಪ್ರೊಡೊಂದುಗುಂದದಿವನೊಳ್ನೆಲಸಿರ್ದ್ದಪು......ದಂಣ್ಣಾಪೇಳೇವೊಗಳ್ದಪ್ಪುದೀಹ
97ರಿಯಬೋವನನುದ್ಧತವೈರಿದಾವನಂ ‖ ವಿನಯವಿಳಾಸಿಯೆಂನಗುಣಿಯೆಂನದಯಾಪರನೆಂನಶೌಚಿಯೆಂನನಿರು
98ತವೆಲ್ಲರಿಂಸುಜನನೆಂನಕರಂಕಲಿಯೆಂನಸತ್ಯದೊಳ್ಪನನೆಲೆಯೆಂನನಿಂಪೊಗಳ್ವಡೆನ್ತುಯೆಲೆಬುಧಚಿಕ್ಕಮಾದಿಬೋವನ
ನೊಲೆ
99ದಾಗ್ಗ್ರಮಿವನಂಸಲೆಮಪೆವೊಕ್ಕರನೊಲ್ದುಕಾವನಂ ‖ ಕ ‖ ಗುಣಿಯೆಂಬುದುಬುಧಚಿನ್ತಾಮಣಿಯೆಂಬುದುಧರ್ಮ್ಮಕಾ
ರ್ಯ್ಯತಾತ್ಪರ್ಯ್ಯದೊಳಗ್ರಣಿಯೆಂಬುದುಗೋತ್ರಶಿ
100ಖಾಮಣಿಯೆಂಬುದುಮಾಚಬೋವನಂಭೂಭುವನಂ ‖

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ಅದೇ ಹೋಬಳಿ ಕಸಬೆ ಮರಲೆಯ ಊರಬಾಗಲ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪೂರ್ವದಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 4″ × 2′ 3″.

1ಸ್ವಸ್ತಿಶ್ರೀಅರಕಲ್ಲ..................
2ಯಸ್ಥಾನಮಪಿ.....................
3ಲ್ಗಬ್ದಿಮಕ್ಕಳಮ..................
4ದುಮಣ್ಣುನೀರ್ಸೋರ............
5ವರಿಷಕ್ಕಪನ್ನಿ.................ತ್ತ
(ಮುಂದೆ ಹೋಗಿಧೆ.)

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಊರಬಾಗಲ ಬಳಿ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 1′ 7″ × 1′ 5″

1ವಲಿ.........ಕ್ಷಿಸಿದ........... ....
2ರುನಂಜರುಬಂಮಿ . . ನೋಡುತ್ತಿದ್ದ...........ರಂಪಾಳುವೆನಿಜೆದಮ್ಮಿಜೆದ್ದೈಯ್ಯಬಂ...
3ಹೆದಅಮರಲೋಕವಂಕ್ಕೈಕೊಂಡಂಬಿಂಕದ...ರುದಿನವಂಹ
4ರುನೂಂಕಿದೊಡಾಂಕೆಯನೆಮಾಡಿ...............ಸದಿಜೆದೋಡಿಸಿತಾಂ

5ಚಾಕಬ್ಬೆಚೆಟ್ಟಿಸಟೆದಿವಮಂಪೊಕ್ಕಂಅನಂತರವಾತನಸತಿಚಾಕಬ್ಬೆಸಟ್ಟೆ……

6ಪರೋಕ್ಷವಿನಯಮಂಮಾಡಿದುಸಿಲಾಸ್ತಂಭವಂನ……………

7ಮಂಗಳಮಹಾಶ್ರೀ

(ಮೇಲ್ಭಾಗ ಒಡೆದು ಹೋಗಿದೆ)

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಸಿದ್ಧೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 2″ × 2′ 7″.

1ಓಂನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
2ಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ ‖ ಕ್ಯಾಕಲಿದೇವಾಯನಮಶ್ಶಿವಾಯ ‖
3ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾ
4ಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಮಲೆಪರೊಳ್ಗಂಡಕದನ
5ಪ್ರಚಂಡ………ಯನಿಜಿಪಂಸೌರ್ಯ್ಯಮಂವೆ.ಕ್ಷೇವಂವಾಸನ್ತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದಂಮೃಗಮ
6ದಾಮೋದಾದ್ಯನೇಕನಾಮಾವಳೀವಿರಾಜಿತರಪ್ಪಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವರಂತ್ರಿಭುವನ
7ಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಬನವಾಸೆಹಾನುಂಗಲ್ಲುಗೊಂಡಭು
8ಜಬಳವೀರಗಂಗಜಗದೇಕಮಲ್ಲಹೊಯ್ಸಳನಾರಸಿಂಹದೇವರುಶ್ರೀಮದ್ರಾಜಧಾನಿ
9ದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನಲುದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನದಿಂಸುಖಸಂಕ
10ಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರ್ದ್ದಸಕವರಿಶ ೧೦೬೯ ತ್ತನೆಯಪ್ರಭವಸಂವತ್ಸ
11ರದಚೈತ್ರಬ ೫ ಸೋಮವಾರವಿಷುಸಂಕ್ರಮಣದಂದುದೇವಳಗೆನಾಡ
12ಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನಕೇಶವಪುರವಾದಮೊಱಲೆಯಗ್ರಹಾರದಕ್ಯಾಕಲಿದೇ
13ವಗ್ಗಾರ್ಗವೂರಮುಗಳಗೆಱೆಯಂದೇವರಪೂಜೆಪುನಸ್ಕಾರನೈವೇದ್ಯಕ್ಕೆಧಾ
14ರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರು ‖ ಶ್ರೀಕಲಿದೇವಾಯನಮಶ್ಶಿವಾಯನಮಃ
15ಸ್ಥಿರನೇಕಯ್ಯೊಳಿಧಾತ್ರಿಯುಂನಿಲಿಸಿದಂತೇಜಸ್ವಿಯೇವನ್ನಿಯುಂಕೊರಗಿಪ್ಪರ್ಕುಡಲಾರ್ಪ್ಪರ್ನೇಕ
16ನಕಶ್ಯೈಳಂದೂರವಾಗಿರ್ದ್ದುನಿತ್ತರಿಸಿತ್ತೇಂಸುಚಿಯೇನಿರೀಕ್ಷಿಸಿದವನ್ನಿರ್ಜ್ಜಾಪಿಗಳುಚೆಲ್ವನೇಹರನಿಂಮೋ
17ಹಿಸಲಾರ್ಪ್ಪರ್ನೆನ್ನುಮಧಿಕಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಳಕಂ ‖ ಪದದೊಳ್ಕೂರ್ಮ್ಮಸ್ವರೂಪಂನಯನಯುಗಳದೊ
18ಳುಮತ್ಸ್ಯರೂಪಂಘನಗ್ರೀವದೊಳಾದಿಕ್ರೋಡರೂಪಂನಡುವಿನೊಳ್ನೃಸಿಂಹತ್ವಮಾತ್ಮಪ್ರಭಾವಾಸ್ಪ
19ದದಲುರಾಮತ್ರಯತ್ವಂಮರೆವಿಕಸನದಲುಬುದ್ಧರೂಪಾಗಿಗುಜ್ಜಿಲ್ಲದೆಕಲ್ಕಿತ್ವಕ್ಕೆಮೆಯ್ದ್ವಾರದಹ
20ರಿಯೆನಿಪಂವಿಷ್ಣುಜಿಷ್ಣುಕ್ಷಿತೀಶಂ ‖ ಜನನುಂತನ್ನಯುಗಂಡಲಚ್ಚಣವೆನಿಪ್ಪವಿಶಾಸೆಯಿಂತಿರ್ದ್ದಲಂಜಿ
21ವಿನಂಕಂಡುಗುವೆನ್ನುದ್ದಕಾಲುಗುರ್ಗ್ಗಳಾನಮ್ರರಿಗಳ್ಸುಯ್ಯಲಂಜಿವಿನಂತೇಜದಸೋಂಕಿನಿಂದವೆಮೆ
22ಪೇಗೆಂದುದ್ಧತನ್ನೊರ್ಗ್ಗೆಡಲಂಜುವಿನಂವಿಕ್ರಮವಿಭ್ರಮಂಸೋಗಯಿಸಿತ್ತೀವಿಷ್ಣುಭೂಪಾಳನೊಳು ‖
23ಮುನ್ನಂರಾಯಣದಂಡನಾಥಕಲಿದೇವರ್ಗ್ಗಂದುತಾಂಬನ್ದುನಾವನ್ನೀವಾಸದಿನಿದ್ದರ್ಕಲ್ಪಿಸಿದಡನ್ನಾವೃತ್ತಿಯಂ
24ಕೊಟ್ಟಡನನ್ತನ್ಯಾಯಂಗಳಕೊಣ್ಡದತ್ತಿಯನದಂತಾಂಕೊಂಡುಕೊಟ್ಟತ್ತಿರ್ಯಿಂಧನ್ಯಂಗೀಕನಕವ್ವೆತೋಪ್ಪರ್ಳುಪಂಪಾ
25ಪ್ರಾರ್ಥಮ್ಮದಲುಹೆಂಮ್ಮೆಯಂ ‖ ಮೊಡಮೊಱಲೆಯಕಲಿದೇವರ್ಗ್ಗಡೆಮಿಡಗೆಸಿವೇದ್ಯಕೆನ್ದುಕನಕವೆ
26ಹೇಳಲುಕೊಡರಿಸಕೊಟ್ಟಂತಾನೂತಡಿಗೆಪೆಯಂದತ್ತಿಯನ್ನುಭೂಪನೃಸಿಂಹಂ ‖
27ಪತಿಭಕ್ತಂಮುನ್ನವನಾತ್ಕೃತಯುಗದೊಳನನ್ತಂಗೆತಾರ್ಕ್ಷ್ಯಂಬಳಿಕ್ಕಂಪತಿಭಕ್ತಂತ್ರೇತೆಯೊಳು

28ದಾನವಕುಳಬಳರಿಪುರಾಮಂಗೆಹನ್ಮಂಸ್ವಭಕ್ತಂಪತಿಗಾಡ್ವಾಪಾರದೊಳುಕೌರವಪತಿಗೆ

29ಹಿತಂಕರ್ಣ್ನನಂದಿಂದವಿತ್ತಲುಪತಿಭಕ್ತಂಪೊಯ್ಸಳಂಗೀಕಲಿಯುಗದೊಳುತಾಂರಾಯದಂಡಾಧಿ

30ನಾಥಂ ‖ ಜನಕಂಹೆಗ್ಗಡೆಚವುಂಡಮಯ್ಯಜನನೀಚೆಂದ್ರಾವತೀದೇವಿಗೊಪ್ಪನಪುತ್ರಂಕೆಗಭವ್ಯ

31ಮೂರ್ತ್ತಿಶಿವಭಕ್ತಂಕಾವರಾಜಂಜನಾರ್ದ್ದನನಿಂದಂಗುಣಿಮಲ್ಲಿದೇವನೆನಿಪೀಭ್ರಾತಂಕಳಂ

32ಬೊನ್ನ್ದಪೆಂಪನೆತಾಳ್ದಲ:ಕವಿಕಾಳದಾಸನೆವಲಂಧನ್ಯಂಪೆಱರ್ದ್ದನ್ಯರೇ ‖ ಕ್ಷ್ಮಾಮೊಱಲೆಯ

33ಕಲಿದೇವಂಕಾಮನನಾಸೋಮದೃಷ್ಟಿಯಿಂನೋಡಿಸುಖಕ್ಷೇಮಾರೋಗ್ಯಮನಮೃತಸು

34ಚಾಮರಸೂಕ್ತಿಯ್ಮನೀಗೆಸುತತ್ತೋತ್ಸವದಿಂ ‖ ಎರಡಾಗಿಸಿದ್ಧಲಿಂಗಂಕರವಷ್ಟರಿಯಾಗಿಹತ್ತಿಲೋ

35ಕಕ್ಕೆಲ್ಲಂಬರವೀವೆನೆನ್ದುಕಲಿದೇವರುನೆಲಸಿದರಲ್ತೆಮೊಱಲೆಯಲುರಂಜಿಸುತ ‖ ಧರೆಯಲ್ಲಂಬೆಳ

36ವೃತ್ತವಿಕ್ಕೆಕೆಪೆಗಾಗಳುವೃಷ್ಟಿಸಂಪೂರ್ನ್ನದಿಂಸ್ಥಿರದಿಂಪೊಯ್ಸಳನಾರಸಿಂಹನೃಪನಾಳ್ಗೀಧಾತ್ರಿಯಂಕೀರ್ತ್ತಿಯಂ

37ಧರೆಗೆಲ್ಲಂಕಲಿದೇವರಾಸ್ಪದದಧರ್ಮ್ಮಂಪೆರ್ಮ್ಮೆಯನಾತ್ಮಮಹೇಸ್ವರವಾರ್ತ್ತ್ಯಸ್ಸುಖದಿಂದವಿಕ್ಕೆಸತತಂಭದ್ರಂ

38ಸುಭಂಮಂಗಳಂ ‖ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯ

39ತೇಕ್ರಿಮಿ ‖

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ಅದೇ ದೇವಸ್ಥಾನದ ರಂಗಮಂಟಪದ ತೊಲೆಯಮೇಲೆ.

1ಶ್ರೀವಿನುತಂಸಿದ್ಧೇಶ್ವರದೇವಗ್ಗಾಚಂದ್ರತಾರವೊಪ್ಪುವನಂದಾದೀವಿಗೆಯಂಶ್ರೀಕಾರ್ಯ್ಯದನೈವೇದ್ಯಮನೆಸೆವಶೇಷಮುಂ ನಡಯಪಿನಂ ‖ ಮನುಮುನಿಮೂರ್ತ್ತಿಕಮ್ಮೆಕುಳಪದ್ಮನಭೋಮಣಿಲೋಕನಾಥ

2ಮಯ್ಯನವರಸೂನುಸೋವರಸನಗ್ಗ್ರಭವಂಮಹದೇವಣಂಜಗಜ್ಜನವಿನುತಂಪ್ರಮಾದಿವೆಸರಬ್ದದಕಾರ್ತ್ತಿಕಶುದ್ಧದಷ್ಟ ಮೀದಿನಶನಿವಾರಸಂಕ್ರಮಣಮೊಪ್ಪುವಪುಣ್ಯತರಪ್ರಯೋಗ......

3ದೊಳು ‖ ಮೊಱಲೆಯಶೇಷಮುಮಱವಿರೆನೆಪ್ಪೆಕೊಟ್ಟಂಪೊಂಗೆಬಾಗವರೆವದ್ದಿಯುಮಾಱುವೃದ್ಧಿದೀಪಮಾಗೊಂದಱ ವೃದ್ಧಿನಿವೇದ್ಯಮಾಗೆಪೊನ್ನಂನಾಲ್ಕಂ ‖ ನವಿಷಂವಿಷಮಿತ್ಯಾಹುರ್ದೇವಸ್ವಂ

4ವಿಷಮುಚ್ಯತೇವಿಷಮೇಕಾಕಿನಂಹಂತಿದೇವಸ್ವಂಪುತ್ರಪೌತ್ರಕಂ ‖ ನಮಃಶಿವಾಯಃ ‖ ಶ್ರೀದೇವರತೋಟಕ್ಕೆಕೊಟ್ಟಮೊ ದಲುಗಡಗದ್ಯಾಣವೊಂದು

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ಅದೇ ಹೋಬಳಿ ಹಂಪಾಪುರದ ವಿರೂಪಾಕ್ಷೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 1′ × 7″.

1ವಿಕ್ರುತಸಂ

2ವತ್ಸರದ

3ಭಾಲ್ಗು

4ನಶು ೧೦ ಶು

5ಪ್ರತಾಪಹರಿಹರಪುರವಾ

6ದಹಂಪಾಪಟ್ಟಣಕೆಱಣೂರ

7ನಾಡುದೇವಳಗೆಮೊದಲಾದನಾ

8ಡುಬಾಯಕೊಳಲೆಯ

9ಮುಂದೆಕಾಲುವೆಯತ

10೦ದುಕೊಟ್ಟನಟ್ಟಕಲು

11ತಪಿದರೆನಾಡಿಗೆಹೊಱ

12ಗುಕುಲಕ್ಷಯ

ಹಿಂಭಾಗ.

....
15..............ಊರವಮಾಡಿ
16ಕೊಂಡುಹೋಹರಿಯ
17ಂದುಬ್ರಮ್ಹ.........ಕಾಲು
18ವೆಯು.......................
19ಹರಿ(ಹ)ಹರದೇವರು.........
20ಡುಹೋಹರಿಎಂದುನಾ
21ಡುವೊಡಂಬಟ್ಟುನಟ್ಟ
22ಕಲ್ಲು

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಎರಡನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 1′.

1ವಿಕ್ರುತಿಸಂವತ್ಸರದಫಾಲ್ಗುಣ
2ಶು ೧೦ ಶು ಪ್ರತಾಪಹರಿಹರಪುರ
3ಕೆಳಣೂರುನಾಡುಜಾವನಿಗೆಮೊ
4ದಲಾದನಾಡುಅರಸಿಗುಪೆಊರ
5ಕಾಲುವೆಯುಒಳಗೆಬಹಕಾಲುವೆ
6ಯತಂದುಕೊಟ್ಟುನಟ್ಟಕಲ್ಲುಯಿ
7ದಕೆತಪಿದವರುನಾಡಿಗೆಹೊರ
8ಗುಕುಲಕ್ಷಯವಹುದು

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ಅದೇ ಹೋಬಳಿ ಬೀಕನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ಮಲ್ಲೇದೇವರಗುಡಿ ಬಳಿ ಬಿದ್ದಿದ್ದ ಪೀಠದ ಕಲ್ಲಿನಲ್ಲಿ.

1ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರಂತ್ರಿಭು
2ವನಮಲ್ಲಹೊಯ್ಸಳದೇವರುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂ
3ಗೆಯುತ್ತಮಿರೆಸ್ವಸ್ತಿಶ್ರೀಸಕಲಗುಣಸಂಪನ್ನರಪ್ಪವೊಡ್ಡವ್ಯ
4ವಹಾರಿದೊರಿಸೆಟ್ಟಿಯಸುಪುತ್ರಗೋತ್ರಪವಿತ್ರಎಷೆಯ
5ಮಸೆಟ್ಟಿಯರುಯಿಲ್ಲಿಯಸ್ನಾನಕರುತಥ್ವಪಥಪಣ್ತಿ
6ತಗ್ಗೆಕಾಳಯುಕ್ತಾಕ್ಷಸಂವತ್ಸರದಫಾಲ್ಗುಣಬಹುಳ ೧
7ಬೃಹಸ್ಪತಿವಾರದಂದುಇವರದೇವರಧರ್ಮ್ಮವಂಪಾಲಿಸಿ
8ದಂಎಷೆಯಂಮಸೆಟ್ಟಿಯರುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಲಕ್ಕೆ ಹೋಬಳಿ ಸಾದರನಹಳ್ಳಿ ಊರಮುಂದೆ ಇರುವ ಶಂಕಚಕ್ರದ ಸಣ್ಣಗುಡಿಯಲ್ಲಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 1′ × 2′ 6″.

1ಶ್ರೀಶಕುನಿಯರಾಯ
2ಶೋಭಕ್ರತುಸಂವಛ[ರ]ದ...
3...ಷಿರಲುಶ್ರೀಮತುವೆಂಕಟಾ...
4ನಾಯಕರಕ್ರಿಷ್ಣಪನಾಯಕ...
5...ಶಕುನಿನಾಯಕರಿಗೆ...........
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಗ್ರಾಮದ ಕೆರೆಯ ಕೆಳಗೆ ಈಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 4″ × 2′.

1ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮತ್ಪ್ರತಾಪ
2......ಹೊಯ್ಸಳಶ್ರೀವೀರಬಳ್ಳಾಳದೇವರುದೋರಸಮುದ್ರ
3...........ರಾಜ್ಯಂಗೆಯ್ವುತ್ತಿರಲುಸಕವರ್ಷ ೧೧೪೪ ನೆಯಬ್ರಹ್ಮಯಸಂ
4ವತ್ಸರದಚೈತ್ರಸು | ೧೦ | ಸೋ | ಎಡವೆಗ್ಗಡೆರಾಜರನ್ನಕಾಳಗದಲ್ಲಿಸಾದ
5ಕೇಸರಿಸುಬಯಬೊಂಮಯ್ಯನುಹಲವಾಳಂಕೊಂದುಸುರಲೋಕ
6ಪ್ರಾಪ್ತನಾದಲ್ಲಿಶ್ರೀಸಿರಿಪಗವುಡನೆತ್ತಿಸಿದಬೀರಗಲುಮಂಗಳಮಹಶ್ರೀ

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 3′.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
2ಶಂಭವೇ ‖ ತತ್ರೋದ್ಭಾರಾವಶೀನಾಥಾಹೊಯ್ಸಳಾದ್ವೀಪಿಲಾಂಛ್ಛನಾಃಜಾತಾಕ್ಶ............
3ದಿತ್ಯಭೂಪತಿಃ ‖ ಆವಿನಯಾದಿತ್ಯಂಗಂಪಾವನಚಾರಿತ್ರೆಕೆಳಯಬರಸಿಗವಖಿಳೋರ್ವ್ವೀವರನುದಯಂ
4ಗೆಯ್ದಂಶ್ರೀವರಪದಪದ್ಮಭೃಂಗನೆಱೆಯಂಗನೃಪಂ ‖ ಉಭಯಕುಲಶುದ್ಧೆಯೆನಿಪಾಶುಭಲಕ್ಷಣೆ
5ಯೇಚಲದೇವಿಯೆಱೆಗನೃಪಂಗಂಪ್ರಭುಗಳ್ಕುಮವರ್ಪ್ಪುಟ್ಟಿದರಭಿನುತಬಲ್ಲಾಳವಿಷ್ಣುವುದಯಾ
6ದಿತ್ಯರ್ ‖ ಜಯತಿಧರಣಿಲೋಕೋತ್ತಂಸಿತಾತ್ಮೀಯಪಾದಃಚತುರವಿಬುಧಗೋಷ್ಠೀಪ್ರವೃದ್ಧವಾಣೀವಿ
7ನೋದಃಸಕಳಭರತವಿದ್ಯಾಹೃದ್ಯಗಂಭೀರಭಾವಃವಿಪುಳವಿಜಯಲಕ್ಷ್ಮೀವಲ್ಲಭೋವಿಷ್ಣುದೇವಃ ‖ ಮೊ
8ದಲೊಳುಹೊಯ್ಸಳರಾಜ್ಯಲಕ್ಷ್ಮಿಯೊದವಂತೋಳುವಪ್ಪಿನಿಂತಾಳ್ದತಂನುದಯಂರಂಜಿಸತಂನಬಲುಪ್ರೌಢ
9ವೆತಂನಾರ್ಪ್ಪೀಱೆತಂನಾಜ್ಞೆನಿಮಿಾಱೆದಿಶಾಚಕ್ರಮನೊತ್ತಿಕೊಂಡುತಳಕಾಡಂಗಂಗರಾಜ್ಯಕ್ಕೆತಾಂಮೊದಲಾದಂ
10ಯದುವಂಶವರ್ದ್ಧನಕರಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಳಕಂ ‖ ತುಳುದೇಶಂಚಕ್ರಗೊಟ್ಟಂತಳವನಪುರಮುಚ್ಚಂಗಿಕೋಳಾಲವೇ
11ಳುಂಮಲೆವಲ್ಲೂರ್ಕ್ಕಾಂಚಿಕಣ್ಣೆಗೆರ್ಬ್ಬಿಸುವಹಡಿಯಘಟ್ಟಂಬಯಲ್ನಾಡುನೀಳಾಚಳದುರ್ಗ್ಗಂರಾಯರಾ
12ಯೋತ್ತಮಪುರಿತೆರೆಯೂಕೊಙ್ಗಯತೂಗ್ಗೋಂದವಾಡಿಸ್ಥಳಮಂಭ್ರೂಭಂಗದಿಂಕೊಣ್ಡಾತುಳಭುಜಬಳಾಟೋಪನೀ
13ವಿಷ್ಣುಭೂಪಂ ‖ ಚೋಳನಜಾಬುಮಾಳವನಗೋಳ್ಮರಿಲಾಳನನಟ್ಟಿತಿಂಬವಾಕಾಳವರಾಳನಂತುಳವಗಂ
14ಧಗಜಂಬಚನಳ್ಕಿಯಂಬುನೇಪಾಳನಬೆಂನಚಮ್ಮಟಿಗೆಯೆನಡೆತನ್ನನೆವೀರವಿಷ್ಣುಭೂಪಾಳಕನೆಂಬಸಂಭ್ರಮವಿದೆತ್ತ
15ನೃಪಾಳರಮಣ್ಡಳಂಗಳೊಳ್ ‖ ದುರ್ವ್ವಾರರಾರಿಧರಾಧರೇಂದ್ರಕುಳಿಶಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಳನಾದ್ರ್ವಬ್ಬಟ್ಟಲುಕೆಡದೋ
16ಡಿಪ್ರೋಗಿಭಯದೆಂದಾಬಂದನೀಬಂದನೆಂದುರ್ವ್ವೀಪಾಳರಕಣ್ಗೆಲೋಕವನಿತುಂತದ್ರೂಪವಾಗಿರ್ಪ್ಪುದುಂಸರ್ವ್ವಂ
17ವಿಷ್ಣುಮಯಂಜಗತ್ತೆನಿಪುದೇಂಪ್ರತ್ಯಕ್ಷವಾಗಿದ್ರ್ದುದೋ ‖ ಆವಿಷ್ಣುವರ್ದ್ಧನಂಗಂಶ್ರೀವಧುವೆನೆನೆಗಳ್ದಪಿ
18ರಿಯಃಪೆಂಪಿನಲಕ್ಷ್ಮಾದೇವಿಗೆಸುತನುದಯಿಸಿದಂಶ್ರೀವಿರವಸುಧಾಧಿನಾಥನರಸಿಂಹನೃಪಂ ‖ ಆ
19ತನಪೆರ್ಮೆಯಂಪೇಳ್ವಡೆ ‖ ಪಡೆವಾತ್ರೇಂಬಂದುಕಂಡಂಗನ್ಮತಜಳಧಿತಾಂಗರ್ವ್ವದಿಂಗಂಡವಾತಂನುಡಿವಾತಂಗೇನನೆಂಬೈಪ
20ಳೆಯಸಮಯದೊಳುಮೇಱಿಯುಂವಿಾಱಿಬರ್ಪ್ಪಕಡಲಂನಂಕಾಳನಂನಂಮುಳದಕೌಳಕನಂನಂಯುಗಾನ್ತಾಗ್ನಿಯಂ

21 ನಂಶಿಡಿಲಂನಂಶಿಂಗದಂನಂಪುರಹರನುರಿಗಣ್ಣಿಂನನೀನಾರಸಿಂಹಂ ‖ ಆತನತನಯನತಿಪ್ರಖ್ಯಾತಯಶಂ
22 ಸಮಸ್ತಭುವನಾಧಾರಂನೀತಿವಿದನೆಂದೊಡುಪಮಾತೀತಂಬಲ್ಲಾಳಭೂಪನಮರಾಚೋಪಂ ‖ ಸ್ವಸ್ತಿಸಮಧಿಗತ
23 ಪಂಚಮಹಾಸಬ್ದಮಹಾಮಣ್ಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ
24 ಚೂಡಾಮಣಿಮಲೆಪರೊಳುಗಂಡಮಲೆರಾಜರಾಜಕದನಪ್ರಚಂಡಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮ
25 ಲ್ಲಚಲದಂಕರಾಮನಸಹಾಯಶೂರವಾಸನ್ತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದನಿನ್ತೀನಾಮಾದಿಪ್ರ
26 ಶಸ್ತಿಸಹಿತಂಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವರುದೋರಸಮುದ್ರದನೆಲೆ
27 ವೀಡಿನಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗಳೆನಿಪಸ್ವಸ್ತಿಯಮ
28 ನಿಯಮಧ್ಯಾನಧಾರಣಮೌನಾನುಷ್ಠಾನಜಪಸಮಾಧಿಶೀಲಗುಣಸಂಪನ್ನರೌಪಾಸನಾಗ್ನಿಹೋ
29 ತ್ರದ್ವಿಜಗುರುದೇವತಾತತ್ಪರರ್ಮಾರ್ತ್ತಂಡೋಜ್ವಳಕೀರ್ತ್ತಿಯುತರುಂಸಕಳಶಾಸ್ತ್ರವಿಶಾರದರುಮಪ್ಪ
30 ಅನಾದಿಯಗ್ರಹಾರಂಲಕ್ಷ್ಮೀಪುರವಾದಲೊಕ್ಕಿಯಶೇಷಮಹಾಜನಂಗಳಕಾಲುವಳ್ಳಿಯಸಾ
31 ದರಹಳ್ಳಿಯಸತ್ತಿಯಜಾನಬಂಮಿಸೆಟ್ಟಿಮ್ಯೆಯಿದಗೌಂಡನುಸಕವರ್ಷ ೧೧೩೩ನೆಯದುಂದುಭಿ
32 ಸಂವತ್ಸರದವೈಶಾಖಶುದ್ಧಪಂಚಮಿಬ್ರಿಹವಾರದಂದುದೇವಾಲಯುವಂಮಾಡಿಸಿಬ್ರಹ್ಮೇಶ್ವರದೇವರ
33 ಪ್ರತಿಷ್ಟೆಯಂಮಾಡಿಯಾದೇವಗ್ಗೆನಿತ್ಯಪಡಿಧೂಪದೀಪನೈವೇದ್ಯಚೈತ್ರಪವಿತ್ರಜೀರ್ಣ್ನೋದ್ಧಾರಕ್ಕವಾ
34 ಗಿಳಿಗೌಡುಗಳುಬಿಟ್ಟದತ್ತಿ ‖ ಆಕೆಪ್ಪೆಯಕೆಳಗಣರೆಮತ್ತರು ।೧ ಆಕೆಪ್ಪೆಯೊ
35 ಳಗಣಕೆಂಗಾಡುಮತ್ತರು ೧। ಅವೂರಿಂಪಡುವಣಹಳ್ಳದಮೂಡಣಪಡಪಹತ್ತಿರರೆಮತ್ತ
36 ರು ೩। ಅವೂರಿಂಬಡಗಣತೆಂಮತೋಟದಬಳಯುಲುಹೂಗಿಡುವಿನತೋಂಟಕ್ಕೆಕಂಬವೆಂಟು ೮
37 ಅವರಿಂಪರೋಕ್ಷಬಂಮಿಸೆಟ್ಟಿಯಮಗಸೂರ್ಯನುನಾಗಗವುಡನುಮ್ಯೆಯ್ದಗೌಂಡನಮಗಜಕ್ಕಗೌಂ
38 ಡನುತಂಮದೇವಾಲಯುವಂಕಳಶನಿರ್ವ್ವಾಣಂಮಾಡಿಶಾಸನವಂನಿಲಿಸಿದರು ‖ ಸ್ವದತ್ತಾಂಪ
39 ರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ‖
40 ಪ್ರಿಯದಿಂದಿಂತಿದನೆಯ್ದೆಕಾವವನುಜಂಗಾಯುಂಜಯಶ್ರೀಯುಮಕ್ಕುಮಿದಂಕಾಯದೆಕಾಯ್ವ
41 ಪಾಪಿಗೆಕುರುಕ್ಷೇತ್ರಂಗಳೊಳುವಾರಣಾಸಿಯೊಳ್ಕೋಟಿಮುನೀಂದ್ರರಂಕವಿಲೆಯಂ ವೇದಾಢ್ಯರಂ
42 ಕೊಂದುದೊಂದಯಸಂಪೊರ್ದ್ದಗುಮೆಂದುಸಾಱದಪುವೀಶ್ಯೆಳಾಕ್ಷರಂಧಾತ್ರಿಯೊಳ್ ‖ ಲೊಕ್ಕಿಯಶೇಷಮಹಾ
43 ಜನಂಗಳುಮುನಾತ್ತಿಗಿಸೂರಗೌಂಡನಾಗಗೌಂಡನುಜಕ್ಕಗವುಡನುಂದೇವಜೀಯಂಗೆಯುಂಮಾಚಜೀಯಂಗೆ
44 ಯುಂಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಸಲಿಸಿಕೊಟ್ಟದತ್ತಿ ‖ ಲೊಕ್ಕಿಯಭಂಡಾರಿಮಾದಿಮಯ್ಯಂಗ
45 ಳಮಗಮಲ್ಲಯ್ಯಬರೆದಶಾಸನಮಿದಾಚಂದ್ರಾರ್ಕತಾರಂನಿಲುಕೆ ‖ ಮಙ್ಗಳಮಹಾಶ್ರೀ

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ಅದೇ ಮಾಗಣಿ ಹಿರೆಗೌಜದಲ್ಲಿ ಉಪ್ಪಾರ ಲಕ್ಕಿಯ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 8″.

1 ಶ್ರೀಗಣಾಧಿಪಾ
2 ತಾಎಂನಮಃರಂತಾ
3 ಕ್ಷಿಸಂತ್ಸರದಚಯಿತ್ರಶು
4 ೧ಅರಂಬ್ಯವಾಗಿಶ್ರೀಹನು
5 ಮಂತ್ರದೇವರಿಗೆಶಿಂಮಷ
6 ರಸದರಂತ್ಮೋಜಿರಾಉತರ
7 ಸುಂಕದಲಿಬಿಂಟಂಧಾಮಾಖಂ ೨೨
8 ಲಿವರೆಯನುಅವನೊಂಬನುಅಳದರೆ
9 ಯಿಂದರೆನರಕಭಾಜನತಂಪರು
....

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಮೆತದ ಗುರುಶಾಂತಯ್ಯನ ವಠಾರದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 1′ 3″ × 1′ 9″.

1ಶ್ರೀಮತುಸಂವ್ವಮ್ಮಸಂ...........
2ಸಡಲ್ಲಿನಮಂಶಿವಾಯ..............
3ವಸಿಗೆತಂಪೆಣಗೌಡಮಟವ
4ಕಟಿಸಿಕಲಹಾಕಿಕೊಟ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವಭಾಗದಲ್ಲಿರುವ ವಠಾರದ ಸಮೀಪದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 2′ 2″

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿ... ....
2ಚಂ..........ವೇ........ಮೂ......ಭಾ...
3......ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರ...............
4................ ಸ........ದ..............
5ಚೆ ೞಳುರಾಜ್ಯದಲಿಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾ
6ಜ್ಯಂಗೆಯುತ್ತಿರಲುವಿಷುಸಂವತ್ಸರದಆಶ್ವಯು

(ಮುಂದೆ ಹೋಗಿದೆ.)

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ಅದೇ ಮಾಗಣಿ ಈಶ್ವರಹಳ್ಳಿಯ ಈಶ್ವರ ದೇವಾಲಯದ ದ್ವಾರಕ್ಕೆ ಎಡಭಾಗದಲ್ಲಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 9″ × 1′ 6″

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚೆಂದ್ರಚಾಮರಚಾರವೇ ।
2ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂ
3ಭವೇನಮಃ । ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಪ್ರಿ
4ತ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಸ್ವರಪರ
5ಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯ...
6......ಭೀಮತ್ರಿಭುವನ................ವಿಜಯವಿಜ್ಯಂ
7.....................................ಚೆಂದ್ರಾರ್ಕ್ಕತಾ
8ರಂಬರಂಸಲುವಿಕೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಯಪ್ಪಸ್ವಸ್ತಿ
9ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂ
10ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ......ವತೀದೇವಿಪಾದ...
11ದಕಶ್ರೀಮತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೊಂ
12ಡಭುಜಬಳ...ವೀರಬಲ್ಲಾಳದೇವರುದುಷ್ಟ
13ನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಲನದಿಂ..............ಗಂಗವಾ
14ಡಿತೊಂಬತ್ತರುಸಾಸಿರ.................ತ್ರಚೆಯ
15......ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತವಿ
16ರಲ್ಕೆಧರ್ಮ್ಮ......ಜಿತಪಾದ...ಸುಭಕ್ರಿ
17ತುಸಂವತ್ಸರದಚೈತ್ರಸುದ್ಧ೧೮ ಸೋಮವಾರ
18ಇಸರವಳ್ಳಿಯದೇವಾಲ್ಯಮುಂಮಾಡಿಸಿದಸ್ವಸ್ತಿ
19ಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣ...
20......ನುಷ್ಠಾನಪರಾಯಣಜಪಸಮಾಧಿಸೀ...
21...ಸಂಪನ್ನರುಲಾಕುಣ......................

(ಮುಂದೆ ಕಲ್ಲು ಒಡದು ಹೋಗಿಥೆ.)

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ಅದೇ ದೇವಾಲಯದ ಬಳಿ ನಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 1′ 9″.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚೆಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
2ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ | ....ದ್ವಾರಾವ
3ತೀಪುರವರಾಧೀಶ್ವರಂ...ಸಮ್ಯಕ್ತ
4ಚೂಡಾಮಣಿನಿ..
5...................ವಿಜಯಕ್ಕೆ..
6ಏಕಾದಶಿಬ್ರಹವಾರದಂದುಶ್ರೀಈಶ್ವರಹ................................
7ಕಲಿಮಡಿವಾಳಮಾರಯತಂಮಬೊಪ್ಪೆಯಆತುಜುಹ
8....................ಪರೋಕ್ಷವಿನಯವಾಗಿರಾಮಕ್ಕಜಕ್ಕವೆಯುಂ
9...........ಮಕ್ಕಳುಲಕ್ಷ್ಮಿಯ.......................ನಿಲ್ಲಿಸಿಸಿದವೀರಗಲ್ಲು
10ಈಶ್ವರವಳ್ಳಿಯಅಶೇಷಮಹಾಜನಂಗಳು......ಗೆಯ್ದಗದ್ದೆ
11ಕೊ೧೦ ಮ೦............ಈಗದ್ದೆಗೆಸರ್ವ್ವಮಾನ್ಯವಾಗಿಬಿಟ್ಟರು ||

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ಅದೇ ಮಾಗಣಿ ಕಳಸಾಪುರದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 1″.

1ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶುಂಬಿಚಂ
2ದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯ
3ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂ
4ಭವೇಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಬುದಯ
5ಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೫೪೨
6ನೆಯಶೋಭಕೃತುಸಂವತ್ಸರದಆ
7ಶ್ವೀಜರಮಣರಾಜಯದೇವಮ
8ಹಾರಾಜರವರುಕಳಸಾಪುರದ
9ಚೆಲನಾರಾಯಣಸಾಮಿಯವರರ
10ಥೋತ್ಸಾಹದಸರಣ | ಆಯನ
11ವರಅಮ್ರುತಾಪಡಿದೀಪರದನೆಸೇವೆ ||

ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ

12.........ವಕವಾಗಿನ
13......ತಂದುಶ್ರೀಮ
14ನ್ಮಾಜಾಧಿರಾಜರಾ
15ಜಪರಮೇಶ್ವರ
16ವೀರಪ್ರತಾಪಶ್ರೀವೀ
17ರಶ್ರೀರಂಗರಾಯ
18ದೇವಮಹಾರಾ
19ಯರನರಿಗೆಬಿ
20ನ್ನಹಂಮೂಡಿಕೊಂ
21ಡುಕಳಸಾಪುರದ
22ಸ್ಥಳಕೆಸಲ್ಲುವಕ
23ಳಸಹಳ್ಳಿಗ್ರಾಮ
24ವನುನಿಧಿನಿಕ್ಷೇಪ
25ಜಲಪಾಷಾಣಅ
26ಕ್ಷೀಣಿಆಗಾಮಿ......

ಹಿಂಭಾಗ.

27ವನುಚಿತತುಪ್ಪೀಮೆಗೂಕಲಸೆಟೆ	32..............ಗಳವಧೆಮಾ
28ಕೃಷ್ಣಾರ್ಪ್ಪಣವಮಾಡಿದೆಉ	33ದಿದವರಬಾಪಕೆಹೋಹರು
29ಈಸೇವೆಗೆಆರಾಪರೂಅಳು	34ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲ
30ಪಿದರೆ...ಗೆದೇವರು . . .	35ನಾದಚ್ಯುತಂಪದಂ . . .
31ಹರುಮಾತಾಪಿತೃಗ......	36ಶ್ರೀರಾಮ . . . . . .
	(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಮಾಗಣಿ ಹಳೇಲಕ್ಯದ ಪಾಳು ಚೆಂನಕೇಶವದೇವಸ್ಥಾನದ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 6″ × 2′ 8″

1ಸ್ವಸ್ತಿಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯ	7ಳೊಳಗಾಪಲಕ್ಕಿಯಸಮುಸ್ತಬ
2ಣಾಖ್ಯಂತತ್ತ್ವಂವಿಕುಲಜೇ	8ಳಗಹಿತಪ್ರತಿವರ್ಷಕುವೆಸಿದ್ಧಾ
3ವಿತಂ | ಆಯುಮೇಭೂಯಸೇಭೂ	9ಯದೊಳಗೆನಾರಣಪುರದಶ್ರೀ
4ಯಾತ್ಸಂಪದೇಚೆನಿರಾಪದಂ ‖ ಶ್ರೀಮ	10ಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವರಂಗೆಮೂಱ
5ದಾಸಂದಿನಾಡೊಳಗಣಗಾಣಪಹಾ	11ಭಾಗ......ನಾರಣಪುರದಶ್ರೀನೀಲಕಂ
6ಳುಸಾದರಹಳಪಡುವಣಹಳಗ	12ಠದೇವರಿಗೆಮೂಱುಭಾಗೆಶ್ರೀ

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ಅದೇ ದೇವಾಲಯದ ರಂಗಮಂಟಪದ ದಕ್ಷಿಣ ತೊಲೆಯ ಮೇಲೆ.

೧ನೇ ಸಾಲು.

1ಶ್ರೀಚೆಂನಕೇಸವಪುರವಾದಕೇತಸಟ್ಟಿಯಬೀಡಿನಹೆಬ್ಬಾರುವಕೇಸವದೇವನಮುಗದೇವಣ್ಣನುತನಗೆಆಕೇ

2ತಿಸಟ್ಟಿಯಬೀಡಿನಲುಳ್ಳವೃತ್ತಿವೊಂದೂಮರ್ಧವನೂಲೊಕ್ಕಿಯಶ್ರೀಚೆಂನಕೇಸವದೇವರಿಗೆಧಾರಾಪೂ

೨ನೇ ಸಾಲು.

3ರ್ವ್ವಕಂವಮಾಡಿಟ್ಟಯಸಂವತ್ಸರದಮಾಘಸು ೧೫ ಬ್ರಿ ಮೊದಲಾಗಿಸಲುವಂತಾಗಿಕೊಟ್ಟನು | ಅವ್ರಿ

4ತ್ತಿಯಸಿದ್ಧಾಯವನೂದೇವರುತಾವೇತೆತ್ತುಬಸರುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ‖

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ಅದೇ ಮಂಟಪದ ಪಶ್ಚಿಮ ತೊಲೆಯಮೇಲೆ.

೧ನೇ ಸಾಲು.

1ಚಿತ್ರಭಾನುಸಂವತ್ಸರದ ಮಾಘಸು ೧೧ ಆ‖..................ನಂದಾದೀಪಕಂವೊಸಂಮಾಸಂ........

2......ಚೆಂಡ್ಯೆಯ್ಯನುತಂನಮಧ್ಯಮಗ...ಯಪಾಪದವ್ಲಿಕಂಬಯೆರಡುನೂಂಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟನು ‖
ಇಂಕಂಬದಸಿದ್ಧಾಯನನಾನ್

3 . . . .

೨ನೇ ಸಾಲು.

4ಚಿತ್ರಭಾನುಸಂವತ್ಸರದಪುಷ್ಯಸು ೧ ಶ್ರೀಚೆಂನಕೇಶವದೇವರವೊಂದುಸಂಧ್ಯಾದೀಪಕಂಮೂಘಮಾಸದಉಂಮಾನ
ಕ್ಕಿಯುಲುಸ್ತ್ರಾರಕ್ಕಂಹೆಬ್ಬಾರು

5ವಕೇಶವದೇವನಮಗದೇವಂಣ್ಣನುತಂನಮಧ್ಯಮದಗ್ಗದ್ದೆಯುಪ್ರಾಂತ್ತದಲ್ಲಿಕಂಬವೆರಡನೂಂಧಾರಾಪೂರ್ವ್ವಕಂ
ಮಾಡಿಕೊಟ್ಟನುಆತಂಬರಸಿದ್ಧಾಯು

6ಸುವರ್ಣ್ಣನೇತ್ರಅವ್ವನಾಖುಕಂನುಆದೇವಂಣ್ಣತೋಟದದಿಣ್ಯಾಯುಪ್ಪತ್ತಾಱುಧರ್ಮ್ಮಸಹಾಯಿಗಳುಪರಮೇಸ್ವ
ರನಕರುಣಕ್ಕೃಂತಿ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಕೆಂಕೆರೆ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಕೆರೆ ಏರಿಯ ಮೇಲೆ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 3′.

1ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ
2ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತ..ಮಾರಗೌಡ.........
3ಪುಟ್ಟಿದ.......................ಗೌಡನು...ಹೊಯ್ಸಳ.........
4ಲಾಳು.. ಯುಲುಶಕವರ್ಷ ೧೧...
5ನೆಯರಾಕ್ಷಸಸಂವತ್ಸರದಭಾದ್ರಪದಸು ೫ ಬ್ರಿ ಸ್ವಸ್ತಿವೀರಸಮಸ್ತಗುಣಸಂಪಂನರಪ್ಪಚಟ್ಟಿ
6ರತ್ನಾವಳಿಯುಪ್ಪಕೆಂಕಱೆಯುಮಹಾಜನಂಗಳತುಱುವಂಕಳ್ಳರುಕೊಂಡುಹೋಹಲ್ಲಿಹು
7ಯ್ಯಲಂಕೇಳ್ವ್ವಎಯ್ದುಕಾದಿಹಲಂಬರಂಕೊಂದುತುಱುವಂಮಗುಳ್ಚಿವೀರಗಲಿಯಾಗಿಸು
8ರಲೋಕಪ್ರಾಪ್ತನಾದಲ್ಲಿಗೆಮಹಾಜನಂಗಳುಮೆಚ್ಚಿಕೊಡಕುದುರೆತಂಬಟಸಹಿತಂ
9ವೀ[ರ]ಕೊಡಗಿಕಂಭ ೩೦ ವಂ ಚಿಕಗೌಡನತಮ್ಮಮರಿಯಂಗೆಕೊಟ್ಟತೇಜಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ
10ಭದ್ರಮುಉಳಯಣ್ಣನಬಡಗಿಸಕೋಜಮುಲೋಜಬುತೋಜಮಾಡಿದವೀರಗಲು ‖

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ಆದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 11″.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂ
2ಲಸ್ತಂಭಾಯಶಂಭವೇ ‖ ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಗೋತ್ರಪವಿ
3ತ್ರನಿಡಿಯುಸುರಿಗೆಯಚಿಕ್ಕಗೌಡಂಗಂಚಿಕ್ಕಗೌಡಿಗಂಪುಟ್ಟಿದಸತ್ಪುತ್ರಮಾರ
4ಗೌಡನುಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವರಪ್ಪಾಂಗ
5ಲಕ್ಷ್ಮೀಮ......ಕಲದೇವಿಯರಾಳಿಕೆಯುಲುಸಕವರ್ಷ ೧೧೧೭ ನೆಯ
6ರಾಕ್ಷಸಸಂವತ್ಸರದಭಾದ್ರಪದಸು ೫ ಬ್ರಿ| ಸ್ವಸ್ತಿಸಮಸ್ತಗುಣಸಂಪಂನರಪ್ಪ
7ಚೆಟ್ಟಿರತ್ನಾವಳಿಯೊದಕೆಂಕೆಱೆಯುಮಹಾಜನಂಗಳತುಱುವಕಳ್ಳರುಕೊಂಡುಹೋಹಲ್ಲಿಹು
8ಯ್ಯಲಂಕೇಳ್ದುಎಯ್ದುಕಾದಿಹಲಂಬರಂಕೊಂದುತುಱುವಂಮಗುಳ್ಚಿವೀರಗಲಿಯಾಗಿ
9ಸುರಲೋಕಪ್ರಾಪ್ತನಾದಲ್ಲಿಗೆಮಹಾಜನಂಗಳುಮೆಚ್ಚಿಕೊಡೆಕುದುರೆತಂಬಟಸಹಿತವೀ
10ರಕೊಡಿಗಿಕಂಭ ೩೦ ವಂಮಾರಗೌಡನಮಗಮಾಕೊಟ್ಟತೇಜಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ . . . .

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ಅದೇ ಹೋಬಳಿ ಕುನ್ನಾಳು ಗ್ರಾಮದ ಊರ ಮುಂದೆ ಕಟ್ಟೆಯಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 2′ 4″.

1ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂ

2ಲಸ್ತಂಭಾಯಶಂಭವೇ ॥..

....

5ಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡಅಸಹಾಯಶೂರವಿಕ್ರಾಂಗವೀರಶನಿವಾ

6ರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಛಲದೆಂಕರಾಮವಯರೀಭಕಂಠೀರವಮಗರರಾಯನಿ

7ಮ್ಮೂರ್ಲನ..

....

10..ಶ್ರೀಮ

11ತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ..

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಸಿಂಧಗಿರಿ ಗ್ರಾಮದ ಬಸ್ತಿಯಲ್ಲಿ ಬ್ರಹ್ಮೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿರುವದು.

ಪ್ರಮಾಣ 6′ 2″ × 3′ 2″.

1ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂಜೀಯಾತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ॥ ಸ್ವಸ್ತಿಸ ಮಸ್ತಭುವ

2ನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂ

3ಚಾಳುಕ್ಯಾಭರಣಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲದೇವರವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂ

4ದ್ರಾರ್ಕ್ಕತಾರಂಸಲುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ । ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಣ್ಡಳೇಶ್ವರಂದ್ವಾ ರವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮ

5ಣಿಮಲೆಪರೊಳುಗಣ್ಡಾದ್ಯನೇಕನಾಮಾವಳೀಸಮಾಳಂಕೃತರಪ್ಪಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲವಿನೆಯಾದಿತ್ಯಂಪೊಯ್ಸಳಂಕೋಂ ಕಣದಾಳ್ವಖೇಡದಬಯಲ್ನಾಡತಲೆಕಾಡಸಾವಿಮ

6ಲೆಯಿನೊಳಗಾದಭೂಮಿಯೆಲ್ಲಮಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನೆಯಿಂ ॥ ಬಲಿದಡೆಮಲೆದಡೆಮಲೆಪರತಲೆಯೊಳುಬಾಳ ಡುವನುದಿತಭಯರಸವಸದಿಂಬಲಿಯದ

7ಮಲೆಯದಮಲಪರತಲೆಯೊಳುಕಯ್ಯಿಡುವನೊಡನೆವಿನಯಾದಿತ್ಯಂ ॥ ಆಮಣ್ಡಳೇಶ್ವರನಮನೋನಯನವಲ್ಲಭೆ ॥ ಪರಿ ಜನಕಂಪುರಜನಕಂಪರಮಾರ್ತ್ಥಂತಾನೆಪುಣ್ಯದೇವತೆಯನಲೇಂಧರೆ

8ಯೊಳುನೆಗಳ್ದಕೆಳೆಯಬ್ಬರಸಿಜನಾರಾಧ್ಯೆಭುವನವನಿತಾರತ್ನಂ ॥ ಅನ್ತವರಿರ್ವ್ವರುಂಸುಖಸಂಕಥಾವಿನೋದದಿಂ ಸೊಸವೂರನೆಲೆವೀಡಿನೊಳುರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರ್ದ್ದಾಕೆಳೆಯ

9ಲದೇವಿಯರುಮುಚಿಮಾನೆದಂಡನಾಯಕನಂತಂನತಮ್ಮನೆಂದುರಕ್ಷಿಸಿವಿನಯಾದಿತ್ಯಪೊಯ್ಸಳದೇವರ.ಂತಾನುಮಿರ್ದ್ದ ಮುಚಿಮಾನೆದಂಡನಾಯಕಂಗೆದೇಕವೆದಂಡನಾಯಕಿತಿಯಂಕನ್ಯಾ

10ದಾನಂಮಾಡಿಆಸನ್ದಿನಾಡಸಿಂದಗೆಪ್ರೆಯುಂಪ್ರಭುತ್ವಸಹಿತಂನೆಲೆಯಾಗಿಸಕವರ್ಷ [illegible]ನೆಯಸರ್ವ್ವಜಿತ್ಸಂವತ್ಸರದಫಾ ಲ್ಗುಣಸುದ್ಧತದಿಗೆಸೋಮವಾರದಂದುಕನ್ಯಾದಾನಮುಂಭೂಮಿ

11ದಾನನುಮಂಧಾರಾಪೂರ್ವ್ವಕಂಕೊಟ್ಟುಸಧರ್ಮ್ಮದಿಂರಕ್ಷಿಸುತ್ತಮಿರೆ ‖ ಧರಣಿಗೆನೆಗದ್ದಾರ್ವ್ವೊಯ್ಸಳನರಪತಿಗಂಕ
ಮನಕಂಬುಕಂಧರಕೆಳೆಯಬ್ಬರಸಿಗಮುದಯಿಸಿನೆಗರ್ದಂಧರಿತ್ರಿಯೊಳುವೀ

12ರಗಂಗನೆಪೆಗಂಗನೃಪಂ ‖ ಅನುಪಮಕೀರ್ತ್ತಿಮೂಪೆನೆಯುಮಾರುತಿನಾಲ್ಕನೆಯುಗ್ರವನ್ಹಿಯಯ್ದನೆಯುಸಮುದ್ರಮಾಱ
ನೆಯುಮೃಗಣೆಯೇಳೆನೆಯುರ್ಬ್ಬರೇಶನೆಂಟನೆಯುಕುಳಾ

13ದ್ರಿಯೊಂಬತನೆಯುದ್ಘತದಾನಸಮೇತಹಸ್ತಿಪತ್ತನೆಯುನಿಧಿಪ್ರಭಾವನೆನೆಪೋಲ್ವವರಾರೆಪೆಯಂಗದೇವನಂ‖ ಅವಿಭುಗಂ
ನೆಗರ್ದೇಚಲದೇವಿಗಮುದಯಿಸಿದರದಟರೆನೆಬಲ್ಲಾಳ

14ಕ್ಷ್ಮಾವಲ್ಲಭವಿಷ್ಣುಧರಿತ್ರೀವಲ್ಲಭಸುಭಟನುತಿಮದುದಯಾದಿತ್ಯರು ‖ ಎನಿತಿತ್ತಡಮೆನಿತಿಱದಡಮನಿತಾಪ್ರ್ವಂಕೂರ್ಪ್ವ
ಮಪ್ಪವೆಪೆಱಗ್ಗದುಕೆಮ್ಮನೆನೋಡಬಿಟಕೆಬಲ್ಲಾಳನೃಪಾಳನೆಚಾ

15ಗಿಬಲ್ಲಿದೇವನೆಬೀರ ‖ ಅನ್ತುಸುಖಸಂಕಥಾವಿನೋದದಿಂಶ್ರೀಮದ್ರಾಜಧಾನಿಬೆಲುಹೂರಬೀಡಿನೊಳುರಾಜ್ಯಂಗೆಯ್ಯುತ್ತ
ಮಿಱ್ದುಮಱಿಯಾನೆದಣ್ಡನಾಯಕನದ್ವಿತೀಯಲಕ್ಷ್ಮೀಸಮಾನೆಯು

16ರಪ್ಪಚಾಮಮದಣ್ಡನಾಯಕಿತಿಗಂಪುಟ್ಟಿದಪದ್ಮಲದೇವಿಚಾಮಲದೇವಿಬೊಪ್ಪದೇವಿಯರಿಂತೀಮೂವರುಂಶಾಸ್ತ್ರಗೀತನೃ
ತ್ಯದಲುಪ್ರೌಢೆಯರುಂಮಱಿರಾಯಕಟಕಪಾತ್ರಜಸದ

17ಳೆಯರೆನಿಸಿಬಳೆಯಲಾಮೂವರುಂಕನ್ಯಕೆಯರನೊಂದೆಹಸೆಯಲುಬಲ್ಲಾಳದೇವಂವಿವಾಹಂಮಾಡಿಸಕವರ್ಷ ೧೦೨೫ನೆಯ
ಸುಭಾನುಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಸುದ್ಧ ೧೦ ಬ್ರಹಸ್ಪತಿವಾ

18ರದಂದುಮೊಲೆವಾಲಕಿಣಕ್ಕೆಮಱಿಯಾನೆದಂಡನಾಯಕಂಗೆಸಿಂದಗೆಱೆಯನೆರಡನೆಯಪರ್ಯ್ಯಾಯದಲುಪ್ರಭುತ್ವಸಹಿತಂ
ನೆಲೆಯಾಗಿಪ್ಪನದ್ಧಾರಾಪೂರ್ವ್ವಕಂಕೊಟ್ಟುಸಲುತ್ತಮಿರೆ

19 ‖ ಶ್ರೀಕಾನ್ತಾನೇತ್ರನೀಲೋತ್ಪಳವದನಸರೋಜಾತಸಸ್ಮೇರಲೀಲಾಲೋಕಂಲೋಕತ್ರಯೋಜ್ಜೃಂಭಿತವಿಶದಯಶಶ್ಚಂ
ದ್ರಿಕಾದೋಃಪ್ರತಾಪವ್ಯಾಕೀರ್ಣ್ಣಾನ್ತ್ಯಕ್ತ್ಯಯುಕ್ತಕ್ರಮಕಳಿತಕುಭೃ

20ಚ್ಚಕ್ರಖೇದಪ್ರಮೋದಶ್ರೀಕಂಶ್ರೀವಿಷ್ಣುಭೂಪಂಬೆಳಗುಗೆಜಗಮಂರಾಜಮಾರ್ತ್ತಂಡದೇವ ‖ ಇನಿತಂಕೋಪಾವಳೀಪಭ್ರೂ
ಕುಟಿನಿಟಿಳದೊಳುಪುಟ್ಟತಪ್ರ್ವತ್ತಿವಂತೊಪ್ಪನೆಮಾಪ್ರ್ವಯುಂ

21ದಿಶಾಧೀಶರನಿದಿರದಿಶಾಧೀಶರೊಳುತಾಗಿಕುಂತಿಪ್ಪನಲಾಶಾದನ್ತಿಯೂಥಂಗಳನಿದಿರದಿಶಾದಂತಿಯೂಥಂಗಳೊಳುಪುಣ್ಮನೆ
ತಾಳಂಗೊಡುಗುಂವ್ಯೋಮಮುಮನೆಳೆಯುಮಂ

22ವಿಷ್ಣುಜಿಷ್ಣುಪ್ರಭಾವ ‖ ಪೆಸರ್ಗೊಂಡಾವಾವದೇಶಂಗಳನೆಣಿಸುವೃದಾವಾವದೇಶಂಗಳಂಬಣ್ನಿಪಿಸೇಳುತ್ತಿರ್ಪ್ಪದಾವಾವ
ವನಿಪತಿಗಳಂಲೆಕ್ಕಿಸುತ್ತಿರ್ಪ್ಪದೆಂಬೊಂದೆಸಕಂಕೈಗಣ್ಮೆನಾಲ್ಕುಂಕಡ

23ಲತಡಿವರಂದಿಗ್ಜಯಕ್ರೀಡೆಯೊಳುಸಾಧಿಸಿದಂಭೂಲೋಕಮಂಕ್ಷತ್ರಿಯಕುಳತಿಳಕಂವೀರವಿಷ್ಣುಕ್ಷಿತೀಶ ‖ ಸ್ವಸ್ತಿಸಮಧಿ
ಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾರವತೀಪುರ

24ವರೇಶ್ವರಂ | ಯಾದವಕುಳೋದಯಾಚಳದ್ಯುಮಣಿ | ಮಂಡಳಿಕಚೂಡಾಮಣಿ | ಶ್ರೀಮದಚ್ಯುತಪಾದಾರಾಧನಾಲಬ್ಧ
ಜಿಷ್ಣುಪ್ರಭಾವಂ | ಸಕಳದಿಕ್ಪಾಳಕಪರಾಕ್ರಮಾಕ್ರಮಣಪ

25ಟುಪರಾಕ್ರಮೈಕಸ್ವಭಾವಂ | ಶತ್ರುಕ್ಷತ್ರಿಯಕಳತ್ರಗರ್ಬ್ಭಸ್ರವಸಂಪಾದಕಗಭೀರವಿಜಯಶಂಖನಾದಂ | ವಾಸಂತಿಕಾ
ದೇವೀಲಬ್ಧವರಪ್ರಸಾದಂ | ಪ್ರತಿದಿನನಿರತನಿರುಪಮಹಿರ

26ಣ್ಯಗರ್ಬ್ಭತುಳಾಪುರುಷಾದಿಕ್ರತುಸಹಸ್ರಸಂತರ್ಪ್ಪಿತಪಿತೃದೇವಗುರುದ್ವಿಜಸಮಾಜಂ| ನಿಷ್ಪ್ರತಿಪಕ್ಷಭುಜಬಳಪ್ರಭಾ
ವವಿಜೃಂಭಿತಾದಿರಾಜ | ವಿಷ್ಣುವೇಶ್ವರವಿಜಯನಾರಾಯಣಾ

27ದ್ಯಸಂಖ್ಯಾತದೇವಕುಳಕುಳಾಚಳಕುಳಯಾದವಜಳಧಿವಿಷ್ಣುಸಮುದ್ರಮುದ್ರಿತಮಹೀಲೋಕನವಿಕರಣಚಾತುರ್ಯ್ಯಚ
ತುರಾನನಂ | ಚತುರ್ಗ್ಗುಣಮಂಡಿತಪಂಡಿತಗೋಷ್ಠೀಷಡಾ

28ನನಂ | ಸಮರಮುಖಗೃಹೀತಾಹಿತಮಹೀಕಾನ್ತಶುದ್ಧಾನ್ತಕಾನ್ತಾಮುಖನಿರೀಕ್ಷಣಕ್ಷಣಕೃತಸೂರ್ಯ್ಯನಿರೀಕ್ಷಣ | ನೃ
ಸಿಂಹಧ್ಯಾನನಿಶ್ಚಳೀಭೂತನಿರ್ಮ್ಮಳಚರಿತ್ರಂ|

29ಪರಾಂಗನಾಪುತ್ರಂ | ಸಕಳಜನಸತ್ಯನಿತ್ಯಾಶೀರ್ವ್ವಾದಸಂಪಾದಿತನಿರನ್ತರಾಭಿವೃದ್ಧಿಪ್ರಯುಕ್ತಂ | ದುರ್ದ್ಧರಸಮರಕೇ
ಳೀಸಂಸಕ್ತಂ | ದೋರ್ವ್ವಳಾವಳೇಪದುಶ್ಶೀಳಾಶ್ವಪತಿಗಜಪತಿಪ್ರಮುಖ

30ರಾಜಲೋಕನಿರ್ದ್ದಯನಿರ್ದ್ದಳನೋಪಾರ್ಜ್ಜಿತಾಶ್ವಗಜಾದಿನಾನಾರತ್ನನಿಚಯರುಚಿರರಾಜ್ಯಲಕ್ಷ್ಮೀವಿಳಾಸಂ | ಸರ
ಸ್ವತೀನಿವಾಸಂ | ಚೋಳಕುಳಪ್ರಳಯಭೈರವಂ | ಕೇರಳಸ್ತಂಬೇರಮರಾ

31ಜಕಣ್ಠೀರವಂ | ಪಾಂಡ್ಯಕುಳಪಯೋಧಿಬಡವಾನಳಂ | ಪಲ್ಲವಯಶೋವಲ್ಲೀಪಲ್ಲವದಾವಾನಳಂ | ನರಸಿಂಹವರ್ಮ್ಮಸಿಂಹ
ಶರಭಂ | ನಿಶ್ಶಳಪ್ರತಾಪದೀಪಪತಿತಕಳಪಾಳಾದಿನೃ

32ಪಾಳಕುರಂಗಕುಳಪಳಾಯನಕಾರಣಂ | ಕಠೋರವಿಜಯಧನುರ್ದ್ದಂಡಟಂಕಾರಂ | ರಿಪುನೃಪಕುಳದಳನಜನಿತವಿಜಯಾ
ಳಂಕಾರನಿಜಾಜ್ಞಾಚಂಡಡಿಂಡಿಮಾಡಂಬರಾಳಂಕೃತಕಾಂ

33ಚೀಪುರಂ | ಸಗೃಹಚೇಟಿಕಾನಿಯೋಗನಿಯುಕ್ತರಿಪುನೃಪಾಂತಃಪುರಂ | ಕರತಳಕ್ರೋಡೀಕೃತದಕ್ಷಿಣಮಧುರಾಪುರಂ |
ಸ್ವಕೀಯಸೇನಾನಾಥನಿರ್ದ್ದಳಿತಜನನಾಥಪುರಂ | ಜಗದ್ದಾ

34ರಿದ್ರ್ಯವಿದ್ರಾವಣಪ್ರವೀಣಕಟಾಕ್ಷನಿರೀಕ್ಷಣಂ | ಪ್ರತ್ಯಕ್ಷಪದ್ಮೇಕ್ಷಣಂ | ಸಮುದ್ರಮೇಖಳಾಳಂಕೃತವಸುಮತೀವಲ್ಲಭಂ |
ಭಯಲೋಭದುರ್ಲ್ಲಭಂ | ನಾಮಾದಿಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮತ್ಕಂಚಿಗೊಂಡ

35ವಿಕ್ರಮಗಂಗವಿಷ್ಣುವರ್ದ್ಧನದೇವಂಗಂಗವಾಡಿತೊಂಭತ್ತಱುಸಾಸಿರನೊಳಂಬವಾಡಿಮೂವತ್ತಿಚ್ಛಾಸಿರಮುಮಂಬನವಸೆ
ಪಂನಿಚ್ಛಾಸಿರಮುಮಂ | ದುಷ್ಟನಿಗ್ರಹವಿಶಿಷ್ಟಪ್ರತಿಪಾಳನಪೂರ್ವ್ವ

36ಕಮಾಳ್ದು ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗಳು | ಸಮಸ್ತರಾಜ್ಯಭರನಿರೂಪಿ
ತಮಹಾಮಾತ್ಯಪದವೀಪ್ರಖ್ಯಾತರು | ಮಭಿಜಾತರುಂ | ಶ್ರೀ

37ಮದರ್ಹತ್ಪರಮೇಶ್ವರಪದಪಯೋಜಷಟ್ಚರಣರುಂ | ರತ್ನತ್ರಯಾಳಂಕೃತಶಮದಮನಯವಿನಯವೀರವಿತರಣಾದಿಗು
ಣಾಭರಣರುಂ | ಕಂಚಿಗೊಂಡವಿಕ್ರಮಗಂಗವಿ

38ಷ್ಣುವರ್ದ್ಧನದೇವಾನ್ವಯಾಗತಮಹಾಪ್ರಚಂಡದಂಡನಾಥಪದವೀಪಟ್ಟರಂಜಿತನಿಟಳಾರ್ದ್ಧೇಂದುಮಂಡಳರುಂ | ನಿರ
ವದ್ಯಸ್ಯಾದ್ವಾದಲಕ್ಷ್ಮೀರತ್ನಕುಂಡಳರುಂ | ನಿತ್ಯಾಭಿಷೇಕನಿರತನಿ

39ರುಪಮಜಿನಪೂಜಾಮಹೋತ್ಸಾಹಜನಿತಪ್ರಮೋದರುಂ | ಚತುರ್ವ್ವಿಧದಾನವಿನೋದರುಂ | ಶ್ರೀಮದಕಳಂಕದರ್ಶನ
ಲಕ್ಷ್ಮೀನಯನೋಪಮಾನರುಂ | ಪರಸ್ಪರಸ್ನೇಹಮೋಹಾಧೀನರುಮಪ್ಪಶ್ರೀಮನ್ಮಹಾ

40ಪ್ರಧಾನಂಮಱಿಯಾನೆದಣ್ಣನಾಯಕನುಂಶ್ರೀಮದಾದಿಭರತೇಶ್ವರನೆನಿಪಭರತೇಶ್ವರದಣ್ಣನಾಯಕನುಂತಮ್ಮೊಳಭೇದ
ಭಾವದಿಂಗುಣಿಗುಣಿಸ್ವರೂಪರಾಗಿ || ಭೀಮಾರ್ಜ್ಜುನಲವಕುಚರಿವರೀಮಾಳ್ಕೆ

41ಯೆನಲ್ಕೆತಂಮುತಿರ್ವ್ವರುಮೆಸದರುಶ್ರೀಮನ್ಮಱಿಯಾನೆಯುಮುದ್ದಾಮಗುಣಂಭರತರಾಜದಂಡಾಧಿಪರು || ಎಱಗಿಬುಧ
ಮಧುಕರಂಗಳುಪೆಱಪಿಂಗದೆತಂನನೆನ್ದುಮೋಲಗಿಪಿನೆಗಂಮಱಿಯಾ

42ನೆದಾನಗುಣವೆಡೆವಱಿಯದಿರಲುಪತಿಗೆಪಟ್ಟದಾನೆಯೆಂದೆನಿಪ || ಮಱುವಕ್ಕಮನೋಡಿಸಲುಂನೆಪೆರಾಜ್ಯಶ್ರೀವಿಳಾಸಮಂ
ಮೆಪ್ಪೆಯಲುಮೀಮಱಿಯಾನೆನೆಱಗುಮೆಂದರ್ಕ್ಕಱಿನೊಳುಪತಿಮೆ

43ಚ್ಚೆ ಪಟ್ಟದಾನೆಯುಮಾದ | ಉನ್ನತವಂಶನುತ್ಸವಕರೋತ್ತಮಭದ್ರಗುಣಾನ್ವಿತಂಜಗತ್ಸಂನುತದಾನಯುಕ್ತವಿಭವಂ
ಮಱಿಯಾನೆರಿಪುಪ್ರಭೇದನೋತ್ಪಂನಜಯಾಭಿರಾಮನೆನಗೀತನೆನಚ್ಚಿನಪ

44ಟ್ಟದಾನೆಯುಂದೇಂನೆಪೆನಚ್ಚಿಮಾಡಿದನೊವಿಷ್ಣುನೃಪಂಧ್ವಜಿನೀಪತಿತ್ವಮಂ || ಎಱಗುವದಿವಿಜರಮಕುಟದತುಱುಗಿದ
ಮಾಣಿಕದತಣ್ಪುಬಿಸಿಲುಗಳಪೊಳಪಿಂಮಿಱುಗುವಜಿನಪದನಖರುಚಿ

45ಮಱಿಯಾನೆಗೆಮಾಳ್ಕೆಸಕಳಮಹಿಮಾಸ್ಪದಮಂ || ಆತನಸತಿಮುಂನೆಗರ್ದ್ದಾಸೀತೆಗರುಂಧತಿಗೆರತಿಗೆವಾಣಿಗೆಭೂಭೃಜ್ಜಾತೆ
ಗೆದೊರೆಯೆನಲಲ್ಲದೆಭೂತಳದೊಳುಜಕ್ಕಣಬ್ಬೆಗುಳ

46ದದ್ದೊರೆಯೇ || ಅನುಪಮಮಪ್ಪತನ್ನಪತಿಭಕ್ತಿಯನಿರ್ಮ್ಮಳಧರ್ಮ್ಮಯುಕ್ತಿಯೊಳ್ಪಿನೊಳಮರ್ದಿರ್ದ್ದರೂಪಿನವಿಳಾಸ
ದವಿಭ್ರಮದೊಳ್ಪವಂಶವರ್ದ್ಧನಕರರಪ್ಪತತ್ಸುತರಿನೊಪ್ಪುವಿನಂಮಱಿಯಾ

47ನೆದಂಡನಾಥನವಧುಜಕ್ಕಿಯಕ್ಕನೆಯಶೋವತಿಯಾದಳಿಳಾತಳಾಗ್ರದೊಳು || ತೊಳತೊಳಗಿಬೆಳಗಿಕೀರ್ತ್ತಿವಳಯದಿನಳವ
ಟ್ಟವಿಷ್ಣುಭೂಪನರಾಜ್ಯಸ್ಥಳಕೆಮಿಸುಪೆಸೆವಹೇಮದಕಳಶಂ

48ಕೇವಳಮೆಭರತದಂಡಾಧೀಶಂ || ಸಿರಿಪೊಸಮುತ್ತಿನೆಕ್ಕಸರದಂತಿರೆನಿಂನವಿಶಾಳವಕ್ಷದೊಳುಸರಸತಿವಕ್ತ್ರದೊಳುತಿಳಕದಂ
ತಿರೆವೀರರವೀರಲಕ್ಷ್ಮಿತೋಳ್ವೆರಗಿನೊಳೊಪ್ಪಿರಕ್ಕೆವಣಿಯಂತಿರೆ

49 ನಿರ್ಮ್ಮಳವಪ್ಪಕೀರ್ತ್ತಿಯಂಭರತಚಮೂಪತಾಳ್ದ್ದಶಿಸೂರ್ಯ್ಯಕುಳಾದ್ರಿಚಯಂಗಳುಳ್ಳಿನಂ ‖ ವಾರಿಧಿವೃತಭೂಲೋ
ಕದೊಳಾರಯುಲ್ಲಿವಿಜೆವಗ.ಣದೊಳಮುಭರತಂ

50 ಗಾರುವ ಣನ್ನೊಣೆಯಲ್ಲದಧೀರರ್ಕ್ಕಲಿಯುಗದೊಳೊಗೆವದಂಡಾಧೀಶರು ‖ ಲೋಗರವೂತಮಂತಿರಲಿವೊಣ್ಭರತಂಮುನಿ
ದತ್ತಮತ್ತೆಕೊಳ್ವೀಗದವೈರಿದುರ್ಗ್ಗಮುರಿದಳೆದವೈರಿಪುರಂಗಳೋಡಿ

51 ಪಾಳಾಗದವೈರಿದೇಶಮತಿಭೀತಿಯಿನ.ಳ್ಳುದನಿತ್ತುತೆತ್ತುವಾಳಾಗದವೈರಿವೀರರಣವಿಲ್ಲದಲೀದೊರೆತತ್ಪರಾಕ್ರಮಂ‖ ಮನೆ
ಯೊಳುಚಾಣಕ್ಯನಿನ್ದಂಮಿಗಿಲೆನಿಪಮಹಾಮಂತ್ರಿನಾನಾ

52 ನಯುಜ್ಞಂವೊನೆಯೊಳುಪಾಪರ್ನ್ನನಿಂದಗ್ಗಳಮೆನಿಪಮಹಾವೀರನೆಭ್ಯಸ್ತಶಸ್ತ್ರಂಮನೆಗಂಮಾಜ್ಞಾನ್ತನಿಂದೊಡ್ಡಿದವೊ
ನೆಗಮಿದೇಂದಕ್ಷನೆಂದರ್ಕ್ಕಜೆಂದಾಳ್ದನೆತಂನಂಬಂಣಿಸಲ್ಕೇಂನೆಗವ್ವ[ರ್]ನೊಭರತಂಬಳ್ಗಕಾ

53 ವರ್ಯ್ಯತಿಧುರ್ಯ್ಯ ‖ ಭರತೇಶ್ವರಚಕ್ರೇಶ್ವರಚರಿತಮೆನಿಜಚರಿತಮೆನೆಚಮೂಪತಿಭರತೇಶ್ವರನೆಸವನನ್ವಿತಾಖಿಳಪುರು
ಷಾರ್ತ್ಥಂಭವ್ಯಸೇವ್ಯಜಂಗಮತೀರ್ತ್ಥ ‖ ನಿರಪಾಯಂನಿಷ್ಕಳಂಕಂನಿಹ

54 ತರಿಪುಕುಳಂನಿರ್ಬ್ಭರಾಶಾಜಯಶ್ರೀಪರಿರಂಭಾರಂಭಕುಂಭಚ್ಛ್ಬುಮಯಮತಿತೀವ್ರಪ್ರತಾಪಪ್ರಕಾಶಸ್ಫುರಿತಂಪದ್ಮಾಕರಾ
ಬ್ಜಗ್ರಹಣಕಳತನಿತ್ಯೋದಯಂಲೋಕದೊಳ್ಸುಸ್ಥಿರ

55 ಮಕ್ಕೆದೋರ್ಯಶ್ಶ್ರೀ ರತಭರತಭವಸ್ಸೌಭಾಗ್ಯಚಂಡಾಂಶುಬಿಂಬ ‖ ಕಾನ್ತಂಶ್ರೀಭವ್ಯಚೂಡಾಮಣಿಭರತಚಮೂನಾಥನಾ
ತ್ಯಂತಿಕಶ್ರೀಕಾನ್ತಂತ್ರೈಲೋಕ್ಯನಾಥಂಪರಮಜಿನನೆದೆಯ್ವಂಕಮಭ್ಯಸ್ತ

56 ಸತ್ಸಿದ್ಧಾನ್ತಶ್ರೀಮಾಘಣಂದಿಬ್ರತಿಪರೆಗುರುಗಳುತಂದೆಮಾರಾಯರೆಂದಂದನ್ತಾಂಧನ್ನೆಯೆಹರಿಯಲೆಯೆನೆಭೂಮಣ್ಡ
ಳಂಬಿಚ್ಚಳಕ್ಕುಂ ‖ ಇನ್ತುತಂನಭಾಗ್ಯಾಭಿವೃದ್ಧಿಯುಂಸಮಸ್ತ

57 ಜನಮುಂಪರಸಚತುರುಪಧಾವಿಶುದ್ಧನುಂ | ಜಗತ್ಸೇವ್ಯಸಾಚಿವ್ಯಸ್ವಯಂಬುದ್ಧನುಂಮಹಾಯುದ್ಧವ್ಯಸನವಿರೋಧಿವೀ
ರಭಟೋದ್ಭಟಭುಜಬಳಾವಳೇಪನವಿಳೋಪನಾಭಿನವಜಯಕುಮಾ

58 ರನುಂವಿನಯಜನಾಕಾರನುಂಶ್ರೀಜೈನಶಾಸನೋದ್ಭಾಸನೋತ್ಪಂನಸಾಧರ್ಮ್ಮೇಂದ್ರನುಂ | ಪರವ.ಪರೋಪಕಾರಗುಣ
ಖೇಚರೇಂದ್ರನುಂ | ಶ್ರೀಮತ್ಕಂಚಿಗೊಂಡವೀರವಿಷ್ಣುವರ್ದ್ಧನದೇವನಣುಗಿನರ್ಕ್ಕಜೆನದಂ

59 ಣ್ನಾನಾಯ.ಕನುಜಗದ್ವಶೀಕರಣಪುಣತಸೌಭಾಗ್ಯಕುಸ್ಮಸಾಯಕನುಮೆನಿಸಿಭರತನೊದಣ್ಣನಾಯಕನ:[ಂ]ಮಗ್ರಜಂ
ಮಾಪೆಯಾನೆದಂಡನಾಯಕನುಮನ್ವಯಾಗತಮಹಾಪ್ರ

60 ಧಾನಪದವಿಯನ......ರಿಸಿ ‖ ಅಱಿಯೆಂವ್ಯಾವರ್ಣ್ನಿಸಲಾನಱಿವಾರ್ಪ್ಪರ್ಣ್ಮಿಂಬಸದ್ಗುಣತ್ರಿತಯದೊಳಂನೆಪೆದರುಜಸಮ
ನೆಜಗದೊಳ್ಮೆಪ್ಪೆದರುಮಱಿಯಾನೆಭರತರಾಜಚಮೂ

61 ಪರು ‖ ಮಱಿಯಾನೆಯುಪಡೆದಂಜಗವುಱುವನುಜನನೆನೆಂಬುದಂತೆಭರತರಾಜನೆಪಡೆದಂಪೆಱಿದೇಂಮೂಱುಲೋಕಮುವು
ಱುವಣ್ಣನನೆಂಬುದವರಸೀಭುವನಜನ ‖ ಇಂತುಪೊಗಳ್ತೆಗಂ

62 ...ಳ್ತೆಗಂನೆಲೆಯಾದಾಮಹಾನುಭಾವರುತ್ಪತ್ತಿಯಿಂಪವಿತ್ರೀಭೂತಮುಮಾದಭಾರದ್ವಾಜಗೋತ್ರದೊಳು ‖ ಅಕಮಳಗ
ರ್ಬ್ಬವಂಶದೊಳೇಕೀಕೃತಭುವನಮಾನ್ಯಸೌಜನ್ಯಂತಾಂ

63 ಡಾಕರಸನತಿಪ್ರೌಢವಿವೇಕರಸಂಖ್ಯಾತನಾತನನ್ವಯತಿಳಕಂ ‖ ಸ್ವೀಕೃತಸದ್ಗುಣನಿಕರಂಲೋಕಪ್ರಭುಗಂಗರಾಜ್ಯಪೊ
ಯ್ಸಳರಾಜ್ಯಕ್ಕೇಕಪ್ರಭುವೆನೆನೆಗಳ್ದಂಡಾಕರಸಂದಂಡನಾಥ

64 ವಸುಧಾರತ್ನಂ‖ ಆತನಮನೋವಲ್ಲಭೆಯೇಚಿಯಕ್ಕ ‖ ಆದಂಪತಿಗಳಾತ್ಮಜರಾದನ್ನಾಕಣಚಮೂಪಮಱಿಯಾನೆಗಳೀ
ಮೇದಿನಿತಮ್ಮನಿವಷ್ಟಂದಾದಿತ್ಯರಮೋಘಮಪ್ಪರೆನೆಶ್ರೈ

65 ತಕೃತ್ಯರ.ಪೆಸರಿಂಪಂಮಱಿಯಾನೆಯುಂಬಜಸವಂತೊಳದಿಯುಂಬಲ್ಪಿನಿನ್ದೆಸೆವೆಂಟುಂದೆಸಯಾನೆಗಳ್ದಮಧಿಕಂತಾನೆಂಬಿನಂ
ತಂನೊಳಿರ್ಪ್ಪಗನುಂದಾನಮುಮೊಪ್ಪೆಪೊಯ್ಸಳನೃಪಂಗೋ

66 ....ಸಾಧಿಸಿದಂಶ್ರೀಮಱಿಯಾನೆಪಾರ್ತ್ಥಿವರಸಂಗರಾವನೀರಂಗಮಂ ‖ ಅಮಱಿಯಾನೆಯುವಧುಗಳುಭೂಮಿಯು
ಲಕ್ಷ್ಮಿಯುಮ್ಪೊಲನುರ್ವ್ವತಿಪೆಂಪಿಂಪಿಂತಾಮೆಸೆವಗ

67.........................ಗುಣವತಿಯರುಅನು_ಮದಗಜದಮದರೇಖೆಗಳಂತೆಮಾಚಿಯಣ್ಣನೆ ದಂಡನಾಯಕನೊಳಪ್ಪಂಬಡೆ
ದಾಬೆಡಂಗಿಯರಿರ್ವ್ವ

68.........................ಯುಮೆನಿಸಿದದಂಡನಾಯಕಿತಿದ್ದೇಕವ್ವೆಗೆ ‖ ಸುತರಾದವರ್ಮ್ಮಚೆಣ್ಣನುಮತರ್ಕ್ಕವಿಕ್ರಾಂತಶಾ
ಳಡಾಕರಸನು......

69.........................ಕ್ಷರು ‖ ಶ್ರೀಮನ್ಮಾಚಿದಣ್ಣನಾಯಕನೆಕಲ್ಪೋರ್ವ್ವೀಜಮುರ್ವ್ವೀತಳ..........................

(ಮುಂದಿನ ಭಾಗ ಭೂಮಿಯ.ಲ್ಲಿ ಹೂಳಕೊಂಡಿಥೆ. ತೆಗಯಲು ಸಾಧ್ಯವಿಲ್ಲ.)

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ಅದೇ ಬಸ್ತಿಯ ಕೈಸಾಲೆಯಲ್ಲಿರುವ ಕಂಭದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 1′ 2″.

ಪೂರ್ವ ಮುಖ.

1ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಚ್ಛನಂ
2ಜೀಯಾತ್ತ್ರೈಳೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನ
3ಶಾಸನಂ ‖
4ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವ
5ಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂಪರಮ
6ಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾ
7ಭರಣಂಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲದೇವರವಿಜ
8ಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾ
9ನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಸಲುತ್ತಮಿರೆತತ್ಪಾ
10ದಪದ್ಮೋಪಜೀವಿಸಮಧಿಗತಪಂಚಮಹಾಶ
11ಬ್ದಮಹಾಮ.ಂಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರ
12ವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿ
13ಸಂಮ್ಯಕ್ತ(ತ್ತ)ಚೂಡಾಮಣಿಮಲಪರೊಳುಗಂಡಾ
14ದ್ಯನೇಕನಾಮಾವಳೀಸಮಾಳಂಕೃತರಪ್ಪಶ್ರೀಮ
15ತ್ರಿಭುವನಮ.ಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂ
16ಗವಾಡಿನೊಳಂಬವಾಡಿಬನವಸೆಹಾನುಂಗಲುಹಲ
17ಸಿಗೆಗೊಂಡಭುಜಬಳವೀರಗಂಗಹೊಯ್ಸಳದೇವರು
18ಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರದಬೀಡಿ
19ನಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆ
20ಯ್ಯುತ್ತಮಿ.ರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗಳುಶ್ರೀಮನ್ಮ
21ಹಾಪ್ರಧಾನಂಹಿರಿಯಮಾಚಿಯಣ್ಣನೆದಂಡನಾ
22ಯಕರಮ:ಗಂಡಾಕರಸದಂಡನಾಯಕರಪುತ್ರ
23ರುಂದ್ರೋಹಘರಟ್ಟಗಂಗಪಯ್ಯದಂಡನಾಯಕರ
24ಬಾಚರಸದಂಡನಾಯಕರಸೋವರಸದಂಡನಾಯ
25ಕರಳಯಂದಿರುಮಪ್ಪಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾ
26ನಂಹಿರಿಯಭಂಡಾರಿಮಾಚಿಯಣ್ಣನೆದಂಡನಾಯಕ
27ರುಂಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂದಂಡನಾಯಕಂ
28ಭರತಮಯ್ಯಗಳುಸಕವರ್ಷಂ ೧೦೭೦ನೆಯಪಿಂಗ
29ಳಸಂವತ್ಸರದಪುಷ್ಯಸು ೧೦ ಆದಿವಾರದಾತ್ತ
30ರಾಯಣಸಂಕ್ರಾನ್ತಿಯಲುತುಳಾಪುರುಷ
31ಮಹಾದಾನದಲುತಂಮನೆಲೆಯೂರುಸಿಂ
32ದಂಗೆಪೆಯುಬಸದಿಗೆಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನಹೊಯ್ಸ
33ಳದೇವರಕ್ಕೈಯ್ಯಲುಧಾರಾಪೂರ್ವ್ವಕಂಹಡೆದು
34ಬಿಟ್ಟಸವಗೋನಹಳ್ಳಿಯಸೀಮಾಸಂಮಂಧವೆಂ
35ತೆಂದಡಮೂಡಲುತೊಪೆಯನ್ತೆಂಕಲುನಡೆ
36ದುಸಂಚೆರಿವಳ್ಳದಕೊಡಲನಡುವಣಾಲದಮರ
37ನನ್ತೆಹಡುವಲೊಬ್ಬೆಯಲೆನಡೆದುಚಿಪ್ಪಿನಕಟ್ಟದ
38ತೆಂಕಣಕೋಡಿಯಾದೊಳಗೆಪೆಯಲೆನಡೆದಾಕು
39ವೆಗೆಪೆಯಂಬಡಗಣಕೋಡಿಯಾವೊಬ್ಬೆಯಲೆನಡೆ
40ದುಹೆಬ್ಬಬ್ಬೆಯಿಂಹಡುವಣಮಾಚಿಯಣ್ಣನೆಗಟ್ಟದಾ
41ತೆಂಕಣಕೋಡಿಯಲ್ಲಿಂದಹಡುವಲುನಡದುಹಿರಿ
42ಯಹುಣಸಿಯಂನ್ತೆಹಡುವಲುನಡೆದುಕಟ್ಟದಾತೆಂ
43ಕಣಕೋಡಿಯಾವೊಳಗಣಭಳಾರಿಯಾಲವಂತೆಹ
44ಡುವಲುನಡೆದುಕರುಕುವನಮೊಬಿಡಿಯಾಮೊ
45ಬಿಡಿಯಮೇಲೆನಡೆದಾಬಡಗಣಾಲದಮರನಲ್ಲಿಂದಂ
46...ಡಲುನೋಡಿಮಾವಿನಕೆಪೆಯಬಡಗ
47.....,ಡಿಯಹುಣಿಸಿಯಮರನಲ್ಲಿಂದಂಮೂ

48.........ಱುಕಟ್ಟದಬಡಗಣಕೋಡಿಯಾಳ್ದಿಂಮೂ
49.........ಚೆರಿವಳವೆಸ್ಸೀವೆಯಹಾಗಿತೋಪ್ಪೆಯಂ
50.........ತುಮತ್ತಂಸಿಂದಂಗೆಪೆಯಷಿರಿಯಕೆಱೆ
51ಯಕೆಳಗೆನಾಗಂಡುಗಗದ್ದೆಯಾಕೆಳಗಣತಾ
52ವರೆಘಟ್ಟದಕೆಳಗೆಸಾಘುರಂಕವ್ರಂಗಿನತೋಂಟ ‖
53ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾ
54ಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇ
ಕ್ರಿಮಿಃ ‖

ದಕ್ಷಿಣ ಮುಖ.

55ಜಯಜಾಯಾಶರಣಂರಣಕ್ಷಿತಿಹತಕ್ಷ
56ತ್ರಂಹತಕ್ಷತ್ರನಿರ್ದ್ದಯನಿದ್ದಾರಿತದೇಹ
57ಲೋಹಿತಷಯಶ್ಯಾತಾಸಿಶಾತಾಸಿದುರ್ಜ್ಜಯ
58ಧಾರಾಚಕಿತಾರಿರಕ್ಷ್ಣಣಭುಜಾದಂಡಂಭುಜಾದಂ
59ಡಕೋಟಿಯುವದ್ವೀರವಧೂಪ್ರಮೋದಿಭರ
60ತಶ್ರೀಮಚ್ಚಮೂವಲ್ಲಭಂ ‖ ನಯಯು
61ಕ್ತಕ್ರಮವಿಕ್ರಮಂಕ್ರಮಃನಮದಾಭೂಮಂ
62ಡಳಂಮಂಡಳಪ್ರಿಯವೃತ್ತಂಪ್ರಿಯವೃತ್ತಸಂ
63ಗತಗುಣಗ್ರಾಮಂಗುಣಗ್ರಾಮಣೀನಯ
64ನಾನಂದಕರಂಕರಾಸ್ಫಿತಧನುರ್ಜ್ಯಾರಾವದೂರೀ
65ಕೃತಾರಿಯಶೋರಾಜಿತೋದ್ಧತಾಜಿಭರತಶ್ರೀ
66ಮಚ್ಚಮೂವಲ್ಲಭಂ ‖ ಅವನೀನೂತಯಶಂಯ
67ಶೋಧವಳತಾಶಾಮಂಡಳಂಮಂಡಳಾಗ್ರವಿಲೂ
68ನಾರಿಬಲಂಬಲಪ್ರಭುನಮಚ್ಚಂಚಚ್ಚಿಖಾಶೇಖ
69ರೀಭವದಾತ್ಮಾಂಘ್ರಿನಖೋತ್ಕರಂಕರಗತಾರಿಶ್ರೀ
70ವಿಳಾಸಂವಿಳಾಸವತೀಮಾನಿತಮೀನಕೇತುಭ
71ರತಶ್ರೀಮಚ್ಚಮೂವಲ್ಲಭಂ ‖ ಸ್ಮರಲೀಲಂಸ್ಮರ
72ಲೀಲಲೋಲಲಲಿತಭ್ರೂಭ್ರೂಧನುರ್ವಿಭ್ರ
73ಮೋತ್ಕರಲೀಲಾಯತದೃಷ್ಟಿದೃಷ್ಟಿವಿಳಸತ್ಪ್ರ
74ಪ್ರೇಷುಪುಷ್ಪೇಷುಜಜ್ಜಾಳೋನ್ಮತ್ತವಿಳಾಸಿನೀ
75ಜನಮನೋಮಾನಂಮನೋಮಾನಖೇದರತೋ
76ತ್ಕಣ್ಠವಧೂಕದಂಭಿಭರತಂಶ್ರೀಮಚ್ಚಮೂ
77ವಲ್ಲಭಂ ‖ ಜಿತಮಂತ್ರಂಜಿತಮಂತ್ರನೂ
78ತಮಹಿಮಸ್ತೋಮಂಹಿಮಸ್ತೋಮಶುಭ್ರತೆ
79ಮಾತ್ಮೀಯಯಶಂಯಶೋಲಹರಿಕಾಮಜ್ಜ
80ಜ್ಜಗತ್ಪ್ರಸ್ಫಿತಪ್ರಸ್ಫಿತಲೋಕಸ್ತುತಕೀರ್ತ್ತಿಕೀರ್ತ್ತಿತಭು
81ಜಸ್ತಂಭಂಭುಜಸ್ತಂಭಸಂಭೃತವಿಕ್ರಾನ್ತವಧೂಕ
82ರೇಣುಭರತಂಶ್ರೀಮಚ್ಚಮೂವಲ್ಲಭಂ ‖ ಜಿತ
83ವಿದ್ವಿಷ್ಟಚಮೂಚಮೂಪವಿಳಸನ್ಮಂತ್ರಂಲಸನ್ಮಂ
84ತ್ರಸಾಧಿತದುದ್ಧತ್ತವಃಹೋಮಹೋಜ್ಜಿತ
85ಮಹೀಚಕ್ರಂಮಹೀಚಕ್ರಸಂಸ್ತುತದೋರ್ವ್ವಿಗಂ
86ಡಳಮಂಡಳಾಗ್ರದಮಿತಾನವ್ಯಾರಿನವ್ಯಾ
87ರಿಕೀರ್ತ್ತಿತದಿಗ್ವರ್ತ್ತಿತಜೈತ್ರಲಕ್ಷ್ಮೀಭರತ
88ಶ್ರೀಮಚ್ಚಮೂವಲ್ಲಭಂ ‖ ಪ್ರತಿಪಕ್ಷಕ್ಷಿತಿ
89ಕೇತುಕೇತುಜನಿತದ್ವಿಡ್ಭೀತಿಭೀತಿದುಸ್ತ್ರಾಕೃತರ
90ಕ್ಷಾನಿಲಯಂಲಯಾನಲಲುಠತ್ತಾಪಾಗ್ನಿಕೋ
91ಪಾಗ್ನಿಶೋಷಿತಯುದ್ಧೋದ್ಧತಜೀವನಂವನಚಿಖಿ
92ಪ್ರೋದ್ಯತ್ಪ್ರತಾಪಂಪ್ರತಾಪಗತಶ್ರೀಪರಿಲ
93ಬ್ಧಲಕ್ಷ್ಮೀಭರತಶ್ರೀಮಚ್ಚಮೂವಲ್ಲಭಂ ‖
94ಕರವಾಳಾಹತವಿದ್ವಿಷಂದ್ವಿಶದಶ್ವಕರ್ಪ್ರೂರ
95ಪ್ಲುತೇಭಂಪ್ಲುತೇಭಂರಥಾಲಂಬಿತಖಳ್ಗಖಳ್ಗನಿಹ
96ತಾಶ್ವೌಘಂಹತಾಶ್ವೌಘಜರ್ಜ್ಜರಿತಾಂತ್ರ
97ಘವಿಕರ್ಷಿಫೇರವರವವ್ಯಾಜೃಂಭಿತಂಜೃಂ
98ಭಿತೋದ್ಧುರದೋರ್ದ್ದಂಡಭವಜ್ಜಿತಾಜಿಭ
99ರತಶ್ರೀಮಚ್ಚಮೂವಲ್ಲಭಂ ‖ ಲಲನಾನೀ
100ಕಮನೋಮನೋಭವಭವಸ್ಫಾರಾಳಕಾ
101ಖ್ಯಾನಳೋಜ್ವಳತೇಜೋನಿಜಬಾಹುಬಾಹು
102ನಿಹತದ್ವಿಡ್ದ್ವಿ(ಡ್ದ್ವಿ)ಚ್ಚಿರೋದೇವಕೀರ್ತ್ತಿಲತಾ
103ವೇಲ್ಲಿತವಾರ್ದ್ಧಿವಾರ್ದ್ಧಿವಳಯಂಕ್ಷೋಣೀ
104ತಳಸ್ತುತ್ಯನಿನ್ನಲಸದ್ವಕ್ಷದೊಳಕ್ಕೆಲ
105ಕ್ಷ್ಮೀಭರತಶ್ರೀಮಚ್ಚಮೂವಲ್ಲಭಂ ‖

ಪಶ್ಚಿಮಮುಖ.

106ಜಿನಪತಿದೆಯ್ವವಾಳ್ದಪಂತ......ವಿಷ್ಣುನೃಪಾಳಂತ
107ನಯನೀಜಗಜ್ಜನನುತಮಂತ್ರಿಡಾಕರಸನಬ್ಬೆಯ
108ಶೋಧಿಕೆದುಗ್ಗಣಬ್ಬೆಸ...ನರತಿಬಾನ್ಧವವರ್ಮ್ಮಜೆಗನ
109ಗ್ರಜನೆಂದಡೆಬಣ್ಣಿಸಸು......ಕೆಬಲ್ಲನೆಪೆಱನುರ್ಬ್ಬಿಯೊ
110ಳುಭರತನುದ್ಯದ್ಗುಣಗಳೊಳಾದಪೆರ್ಮ್ಮೆಯಂ ‖
111ಸಿರಿಪೊಸಮುತ್ತಿನೆಕ್ಕಸರದಂತಿರೆನಿಂನವಿಶಾಳವಕ್ಷದೊಳು
112ಸರಸತಿವಕ್ತ್ರದೊಳುತಿಳಕದಂತಿರೆವೀರರವೀರಲ

113ಕ್ಷ್ಮಿತ್ರೋಳುವೆರಗಿನೊಳೊಪ್ಪೆರಕ್ಕೆವಃಶಿಯುನ್ನಿರೆನಿ
ರ್ಮ್ಮಳ
114ಮಪ್ಪಕೀರ್ತ್ತಿಯಂಭರತಚಮೂಪತಾಳ್ದ್ದಿಸ
115ಬಿಸಾರ್ಯ್ಯಕುಳಾದ್ರಿಜಯಂಗಳುಳ್ಳನಂ ||
116ಅನತಾರಿಶ್ರೀಸವಾಕರ್ಷಣವಧಿಜನದಾರಿದ್ರ್ಯ
117ತೀಬ್ರಗ್ರಹೋಚ್ಚಾಟಣವತ್ಯುಗ್ರದ್ವಿಷನ್ಮಾ
118ರಣಾನತುಳಭಯಾತಾರ್ತ್ತವನೀಪಾಳಕಸ್ತಂಭನು
119ರ್ವ್ವೀವಶ್ಯವಾತ್ಮಾವನಿಪರಿವೃಢಶಾಸ್ತ್ಯರ್ತ್ಥಮಂತ್ರಂ
120ಜಗನ್ಮಂಡನಕೀರ್ತ್ತಿಶ್ರೀಃವಿದ್ವಂನಿಧಿಭರತಚಮೂ
121ನಾಥನೀನೊಂದೆಮಂತ್ರಂ || ಹರಿಭರದಿಂದೆಕಿತ್ತೆಳೆದ
122ತ್ತಾರದಕಲ್ಲೆಡೆಯುಲ್ಲದಾಗ್ರಹಂಬೆರಸುಬುಧೋ
123ತ್ಕರಂತಿರಿಯುದುಬ್ಬಿಗೆಮಧ್ಯಮವೆಂಬನಿಂದೆಯೊ
124ಳುನ್ನೊರೆಯದಮೇರುವೆಂದಪುದುಧಾರಿ
125ಣಿವಿಪ್ರಕುಳಪ್ರದೀಪನಂಭರತಚಮೂ
126ಪನಂಮದನರೂಪನನಪ್ರತಿಮಪ್ರತಾ
127ಪನಂ || ಹೃದಯಂಕಾರುಂಣ್ಯಪೀಯೂಷದಪು
128ದಿದೊದವಾಳೋಕನಂಚಾರುದಾಕ್ಷಿಂಣ್ಯದ
129ಕೇಳೀಗೇಹವಾಸ್ಯಾಂಬುಜವಖಿಳಕಳಾಗ
130ರ್ಬ್ಭಸಂದರ್ಬ್ಭವಿಷ್ಟಪ್ರದವೃದ್ಯುದ್ಭ್ರಲತಾಸ್ಸ
131ದವಮರಸರಿತ್ಪೂತವಾಚಾರವಾಯೆಂ
132ಬುದೆನೆಂದಂದಂನ್ಯಸಾಮಾಂನ್ಯನೆಭರತಚಮೂ
133ಪಂಮನೋಜಾತರೂಪಂ || ಭುಜದರ್ಪ್ಪಂಶೌರ್ಯ್ಯ
134ಗರ್ಬ್ಭಂವಿತರಣವಧಿಕಂಪ್ರೃತಿಗರ್ಬ್ಭಂಸುನೇತ್ರಾಂಬು
135ಜಮುಂದಾಕ್ಷಿಂಣ್ಯಗರ್ಬ್ಭಂವದನಶಶಿಕಳಾ[ಗ]ರ್ಬ್ಭ
136ಮಾಚಾರಸಾರಂತ್ರಿಜಗತ್ಸಂಸ್ತೋತ್ರಗರ್ಬ್ಭಂ
137ನಿರುಪಮವಿಳಸನ್ಮೂರ್ತ್ತಿಶ್ರಿಂಗಾರಗರ್ಬ್ಭಂ
138ನಿಜಮೆಂದಂದಂನ್ಯಸಾಮಾನ್ಯನೆಭರತಚಮೂ
139ಪಂಮನೋಜಾತರೂಪಂ || ಮತ್ತೆಕ್ರಿತಯುಗಮೆ
140ಬಂದಂದುತ್ತಮಪುರುಷರನೆಪಡವಡೆನಗದಲೀತಂ
141ಬಿತ್ತೆಂದುಕಾದಪಂಬಿದಿಬಿತ್ತರದಿಂಭರತರಾಜಪಂ
142ಡಾಧಿಪನಂ || ಸಂಕಣ್ಣ || ಧನಮೆಲ್ಲಂಜಿನಮಂದಿರಕ್ಕೆದ
143ಯೆಯುಲ್ಲಂಪ್ರಾಣಿವರ್ಗ್ಗಕ್ಕೆಸನ್ಮಮನವೆಲ್ಲಂಜಿ
144ನರಾಜಪೂಜೆಗೆಸಮನ್ತೌದಾರ್ಯ್ಯವೆಲ್ಲಂವಿಸಿ
145ಷ್ಟನಿಕಾಯಕ್ಕೆಸೆವಂನದಾನಗುಣವೆಲ್ಲಂಸ
146ನ್ಮಾನೀಂದ್ರಾಗೆಂಬಿನೆಗಂಸಚ್ಚರಿತಂಚಮೂಪಭ
147ರತಂಪೂಳ್ಪಂಮಹೋತ್ಸಾಹಮಂ || ಪೃಥಿವಿ
148ಸುಗೆಖಿಳವಿಶ್ವಂನಿಭಮೂರ್ತ್ತಿವಿರೋಧಿವಿ
149ಕ್ರಮಕ್ಷಯಕೇತನಶುಭಕೃದ್ಗುಣನಿನಗೆ
150ಚಮೂಪ್ರಭುಭರತಸಹಸ್ರವತ್ಸರಂಪ್ರ
151ಗುವಿನೆಗಂ || ಅತಿಶುಭಗಸುಂದರಾಕೃತಿಸತತಂನಿ
152ನಗೊಪ್ಪಿ(ಂ)ಭರತನೀಂನಿಜಧಿಂದಂಜಿತಮದನನಾಗೆನಿನ
153......ಯಮಾಡಿದುದಿಳಾತಳಂಭೂತಳದೊಳ್ ||

ಉತ್ತರ ಮುಖ.

154ಶ್ರೀಮೂಲಸಂಗದದೇಸಿಯಗಣ
155ದಪೊಸ್ತಕಗಚ್ಛದಕೊಂಡಕುಂದಾನ್ವ
156ಯದಾಚಾರ್ಯ್ಯರುಶ್ರೀಕುಳಚಂ
157ದ್ರಸಿದ್ಧಾನ್ತದೇವರು || ಅವರಶಿಷ್ಯ
158ರು || ಎಳವೂವಿಂಬನಮಬುಜದಿಂ
159ತಿಳಗೊಳಂಮಾಣಿಕ್ಯದಿಂಮಂಡನಾವಳ
160ತ್ತಾರಾಧಿಪನಿಂನಭಂಶುಭದಮಾಗಿ
161ಪ್ಪಂತಿರಿದ್ದರ್ತ್ತುನಿರ್ಮ್ಮಳವಿಾಗಳುಕುಳಚಂ
162ದ್ರದೇವಚರಣಾಂಭೋಜಾತಸೇವಾವಿನ್ಯಕ್ಷ್ಮಳ
163ಸ್ವದ್ಧಾಂನ್ತಿಕಮಾಘಣಂದಿಮುನಿಯಿಂಶ್ರೀ
164ಕೊಂಡಕುಂದಾನ್ವಯಂ || ಶ್ರೀಮಾಘಣಂದಿ
165ಚೇಮಂಕೋಮಳಪದಕಮಳಯುಗ
166ಳಮಂಸ್ಮರಿಯಿಪಚಾಮಾನವರಂಪೊರ್ದ್ದದು.
167ಭೀಮೋರಗವಿಷರುಜಾಮಹೋಗ್ರಹ
168ದೋಷಂ || ಅವರಶಿಷ್ಯರು || ದಂಡಿತದಂಡತ್ರ
169ಯರಾಖಂಡಳಪತಿವಿನುತಸತ್ತಪಸಂ
170ಪದನಾತುಖಂಡಿತಮದನೆನಲೆಸೆದಂಗಂ
171ಡವಿಮುಕುತಬ್ರತೀಶರಾದ್ಧಾಂತೇಶಂ ||

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ).

162

ಚಿಕ್ಕಮಗಳೂರು ಹೋಬಳಿ ಮತ್ತಾವಾರ ಗ್ರಾಮದ ಪಾರ್ಶ್ವನಾಥ ಬಸ್ತಿಯ ಆಗ್ನೇಯದಲ್ಲಿ*

ಪ್ರಮಾಣ 4′ × 1′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಷದಸಾಯಿ
2 ೧೦೫ ಸಂದರುಧಿರೋದ್ಗಾರಿಯಸಂವತ್ಸರ
3 ....
4 ಧಿರೆಸನಿವಾರದಂದು...............
5 ......ಯಬುಧಜಕವೆಗಂತಿ
6 ಹೆಗ್ಗೆರೆಯಮತ್ತಿಕಾಪುರದಿಂದ
7 ಪುರವೆಡ್ದಲು | ಸುರಬ್ರತ........
8 ಳಲ್ತೆದೇವೇಂದ್ರಬುಧಂ ‖ ಶ್ರಾವಕರತೋಯಿತ
9 ರಬುದಾವಳಪರಮೋಪಕಾರಿಮತಿಚೆ
10 ತುರಕಳಾಕೋವಿದರಬನ್ಧುಜನವಾನಿದಾ
11 ನಪಥರಣ್ಯಸುಕವಿದೇವೇಂದ್ರಬುಧಂ ‖ ಗೌಜೆ
12 ದವೆಗ್ಗಡೆಯಗುರುಗಳುದೇವೇನ್ದ್ರಪಂಡಿತರಿಗೆ
13 ಅವರಮದವೂಳಗೆದೆಕ್ಕವ್ವೆಯನಿಶದಿ
14 ಯಕಲ್ಲಂಮತ್ತಾವಾರದಗಾವುಂಡ
15 ಬೂಚಿವೆಗ್ಗಡೆನಾರಣವೆಗ್ಗಡೆಯಯ್ಯಂಪಡಿಕರ
16 ಮಾದುನವಾಬಲಯ್ಯನುನಿಲಿಸಿದರು

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* 51, 52ನೇ ಶಾಸನಗಳನ್ನು ನೋಡುವದು.

MÛḌGERE TALUQ.

ಮೂಡಗೆರೆ ತಾಲೂಕು.

I

ಮೂಡಗೆರೆ ಹೋಗಣಿ ಫಲ್ಗುಣಿ ಗ್ರಾಮದಲ್ಲಿ ಕಲ್ಲಿನಾಥೇಶ್ವರ ದೇವಾಲಯದ ಉತ್ತರಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 4′.

1ಕೊಲವಮೆಂಬಕರಣಿಸನಿಮೇಷದೊಲಿಳ......ದ್ಯಾನದ
2ಳಿರೆಸ್ವಸ್ತಿಮಲೆಗೆಮಾರ್ತ್ತಣ್ಣ..............................
3..............ಕರ್ತ್ತರಪ್ಪಶ್ರೀಮದಿಜಿವಳ............ವೊ
4ಯ್ಸಳಗುತ್ತಿಯಂಲಕ್ಷ್ಮೀಸಮಾನೆಯರಪ್ಪಶ್ರೀ.........
5ಜೇಗಿನಾಕಿತರಪ್ಪಶ್ರೀಗ......ಪ್ರಕಾಸಿಯೆಂಬಮಲ
6ಧಾರಿ......................ಮೂನೂಱಿಆಹಾವಿಳ
7...ರಿಂಗೆ...
8ಡಕೆ...

2

ಅದೇ ದೇವಾಲಯದ ಮುಂದೆ ಈಶಾನ್ಯ ದಿಕ್ಕಿನಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

1......................ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ
2ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶುಭಮಸ್ತುಜಯಾಭ್ಯುದಯ.........
3...........೧೩೬೩ಕ್ಕೆ....................ಕಲಿದಿನ ೧೬೪೪೩೬೭ಕೆ ಸಂದವರ್ತಮಾನ.........
4................ಕಾರ್ತಿಕ ಶು ೧ ಆ ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ
5......ಅಚ್ಯುತರಾಯಮಹಾರಾಯರು.................................ಕಾಲದಲು ‖
....
15..............................ಶ್ರೀಕಲ್ಲಿನಾಥದೇವರಿಗೆ..................................

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

3

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಸುಗ್ಗಿಮಂಡೆಯಲ್ಲಿ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1......ಸಮಸ್ತಶ್ರೀಮನು.........................ತ್ರಿಭುವನಮಲ್ಲವೀರಗಂಗಪೊಯ್ಸಳದೇವರುರಾಜ್ಯ.......................
ಮುದಂಣಮನೆನಿದಿಕಾ
2ಚಿಕಬಿಟ್ಟಿದೇವನನುವರದಲುರುದಿರೋದ್ಗಾರಿಸಂವತ್ಸರಮಾಘಬ ೫ ಸುಕ್ರ..............ದೇವನಾಪ್ರಿಥಿವೀರಾಜ್ಯಂ
3ಗೆಯ್ಯುತ್ತಿರಲುಬಲ್ಲವೆಗ್ಗಡೆಪಡೆವಳಚೊಕ್ಕಂಣನುಪಂಚಪ್ರಧಾನರುಮಿರ್ದ್ದಕೊಳನೂರ

4ದಬಿಟ್ಟಂಣಗೆರಣದಲುಬಿರ್ದುದಕೆಪಣಬಂದುಕಾಹಿನಮಣ್ಣು ಪರಿಹಾರಇದಪ್ರತಿಪಾ
5ಳಿಸದಳದನುಪಂಚಮಹಾಪಾತಕನುತಂದೆಯತಲೆಯಕೊಂದಿಕವಿಲೆನ

6ಳದದೋ	8ಂಪ್ರೊ	10ಣದೇವ	12ದಅಲ	14ಲ್ಲವೆ
7ಸವೆ	9ಯ್ಸು	11ನಕಟಿ	13ಗುಬ	

15ಗ್ಗಡೆಯನಚ್ಚಿನಬ್ರಿತ್ಯಕೋಳಿವೂರದಬಿಟ್ಟಪಲವ್ರುತುರಕಂಗೆಳನಿಪಿದು

16ಸತ್ತು	18ನಾಳನ	20ವು ‖	22ಜ್ರೆದು
17ತೆತ್ತ	19ರಿನೆಣ	21ತೆಗೆನೆ	23ಪ್ರೊತ್ತ

24ಸೆಮೆಡೆಗೆಯದೆನಡೆದಿಜೆದುನಿಂದುವಾಗಳುಂಸ್ರಮದಿಂನೆರದಸುರಗಣಿಕೆಯ ....

4

ಅದೇ ಮಾಗಣಿ ನಂದಿಪುರ ಗ್ರಾಮದ ಸುಗ್ಗಿಮಂದೆಯಲ್ಲಿ ಪಶ್ಚಿಮಕಡೆ ನೆಟ್ಟಿರುವ ೧ನೇ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯ
2ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ | ಸ್ವಸ್ತಿಸ
3ಮಸ್ತಭುವನಾಶ್ರಯಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂನಿಸ್ಸಂಕಪ್ರ
4ತಾಪಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳುದೇವಬಡಗನೊಣಂಬವಾಡಿಯುಲು
5ನೆಲವೀಡಾಗಿಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆಶಕ
6ವರ್ಷನೆಯ ೧೧೧೫ ನೆಯಪ್ರಮಾದೀಚಸಂವತ್ಸರದಪಾಲ್ಗುಣಸುದ್ಧ ೧೩
7...ದುನಾವಿದರಮಾಚಗಾಉಣ್ಡನಮಗಮಾದಿಯಂಣನತಮ್ಮಚಿಕ್ಕಣ್ಣ
8ನುಮೂಲೆನಾಡಯಿನ್ದಳವಳ್ಳಿಯತುಪ್ಪಹರಿಯಲ್ಲಿಬಿದ್ದುಸುರಲೋಕಪ್ರಾಪ್ತ

5

ಅದೇ ಸ್ಥಳದ ೨ನೇ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾ
2ಜಂಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಂದ್ವಾರಾವತೀಪುರವರಾಧೀ
3ಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಂಯುಕ್ತಚೂ
4ಡಾಮಣಿಮಲೆರಾಜರಾಜಂಮಲೆಪರೊಳುಗಂಡಂಕದನಪ್ರ
5ಚಣ್ಡನಸಹಾಯಸೂರಸನಿವಾರಸಿಧಿಗಿರಿದುಗ್ಗಮಲ್ಲಚಲದಂಕರಾ
6ಮನಿಶ್ಯಂಖಪ್ರತಾಪಹೊಯ್ಸಳಚಕ್ರವರ್ತ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳುದೇವರುಬ
7ಡಗಲತ್ತಿಕಾದಿದುಸ್ಥಯಕೊಟ್ಟಯಂಚತುರಂಗಬಲದಿಂಮು
8ತ್ತಿದಳ್ಳಿಅಳ್ಳಿನಾಳುಕುದುರೆಯಂಕೊಣ್ಡುರಣರಂಗದೊಳು
9ಸರಜಜರಿತನಾಗಿಬಿದ್ದಬಲ್ಲರ...ಳಯಬೀರಬಲ್ಲಾಳಭೂಪನವಸರದೊಳ್
10ಸಕವರ್ಷಸಿಯ ೧೧೧೫ನೆಯಪ್ರಮಾದೀಚಸಂವತ್ಸರದಫಾಲ್ಗುಣಸು
11ದ್ಧ ೧೨ ವಡ್ಡವಾರದಂದುನಾವಿದರಮೂಕಗಾಉಣ್ಡನಮಗಮಹಾದೇವ
12ಯತಬಿಲ್ಲಮಾದಯ್ಯನತಮ್ಮಬಿಲ್ಲಗವಿಳರಾಯಸುರಲೋಕಪ್ರಾಪ್ತನಾದ

6

ಅದೇ ಸ್ಥಳದ ೩ನೇ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

(ಮೇಲ್ಭಾಗ ಒಡೆದು ಹೋಗಿದೆ.)

1ಸಿಂಹದೇವನಕವಿಕಾಳಗದಲ್ಲಿಎಡ
2ವಿಹದಬೂಕಗಾಳುಡನಮಗಹಿರೆ
3ನಾವಿದದಲುಅಡ್ಡದಮಣ್ಣುಕಾಹು
4ನಂದನಸಂವತ್ಸರದಸುರಲೋಕ

7

ಅದೇ ಮಾಗಣಿ ಬೊಮ್ಮನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಅಮೃತೇಶ್ವರಗುಡಿಯ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ × 2′ 6″

1ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರತ್ರಿ...
2ವನಮಲ್ಲತಳಕಾಡುಗೊಂಡವೀರಭುಜಬಲಹೊಯ್ಸಳ
3ದೇವರುಪ್ರಿತಿವೀರಾಜ್ಯಂಗೆಯ್ಯೆತಿರಲ್ನರಸಿಂಗ
4ದೇವನರಾಜ್ಯದಲುಸ್ವಸ್ತಿಕಡಿತವೆಗ್ಗಡಶ್ರೀಮ
5...ಣಬಮ್ಮಜಣ್ಣಂ। ಸರ್ವ್ವಜಿತುಸಂವಚ್ಛರ...
6ದಬಹ್ಮಳಕಿಸುಗೊಳದಹಡವಳಅಪ್ಪಣನಮಗ
7ಗುಳಯಬಮ್ಮಗೌಡನುಲಬಕಾದಿ...ದಿದಹಡದ್ದನುಅ
8ಹೊನ್ನನಿಕ್ಕಿಮನೆವೆಮಯಹಡದಗೂಳಯಬಮ್ಮಗೊಣ್ಡ
9ಆತನೆತೆತ್ತಮುಲುರಹಾಕ್ಕಳಯ.ಮಚಿಕೊಣ್ಡುಆಇಪ್ಪತ್ತು
10ಹೊನ್ನನಿಕ್ಕಿಮಡಿಸಿದ್ದಗದ್ದೆಯಮಡಿಸಿದಊರಮುನ್ದಣಗ

8

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ಬೀರೇದೇವರ ಗುಡಿಯ ಮುಂದೆ.

ಪ್ರಮಾಣ 4′ × 3′.

1ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರ॥
2ವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ।
ಸ್ವಸ್ತಿ
3ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೩೩ಕ್ಕೆ
4ಸಂದವರ್ತಮಾನಆನಂದಸಂವತ್ಸರದಮಾಘ
5..........ಶ್ರೀಕೃಷ್ಣಪ್ಪನಾಯಕಅಯನವರು
6..........ಪಾಳಕಿಉಂಬಳಿಯಗ್ರಾಮ..................
7.......................................ಆಗ್ರಾಮಕೆಸಲುವ
8ಚ............ತೋಟತುಡಿಕೆಅಣಿಅಚ್ಚುಕಟ್ಟುಕಡಾ
9ಯ........................ಶಿಲಾಸಾಶನ..............

9

ಗೋಣಿಬೀಡು ಹೋಬಳಿ ಅಂಗಡಿಗ್ರಾಮದಲ್ಲಿ ಬಸದಿಯ ಸಮೀಪದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 2″ × 2′ 6″.

1ಸ್ವಸ್ತಿಸಕವರ್ಷ ೯೭೮ನೆಯಜಯಸಂವ
2ತ್ಸರದಚೈತ್ರಮಾಸದಸುದ್ಧದಸಮಿ......
3ವಾರಪುಶ್ಯನಕ್ಷತ್ರದನ್ದುವಿನಯಾದಿತ್ಯ
4ಪೊಯ್ಸಳನರಾಜ್ಯಂಪ್ರವರ್ತ್ತಿಸೆಸೂರಸ್ತಗಣ
5ದಶ್ರೀವಜ್ರಪಾಣಿಪಣ್ಡಿತದೇವರ......ಗ
6ನ್ತಿಯರಪ್ಪಜಾಕಿಯಬ್ಬೆಗನ್ತಿಯರ್

ಹಿಂಭಾಗ

7ಸೊಸವೂರೊಳೆನಾಡೆ
8ವ್ರೋಪಣದದಿಸೆಯುನ
9ರಸಗ್ಗೆಗ್ವೊಕೆಲ್ಲಂವ್ರೊನ್ನ
10ಪ್ರಕೊಟ್ಟುಮಣ್ಣಾಪ್ರಕೊ
11ಣ್ಡುಸೊಸವೂರಬ
12ಸಡಿಗೆಬಿಟ್ಟರ್ನಿಸಿ
13ಧಿಗೆಯುಡೆಬಳ್ಳಿಯು

14ಡಎಟ್ಟಿ......ಣ್ಣಿಆರತಾ
15ಱಗೆ...ಎರಡುಹಳ್ಳ
16ದಮೇಗಣಗಣ್ಣ ನಾಲ್ಕು
17ಮಕರಜಿನಾಲಯುಕೆಬಿಟ್ಟರ್
18ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇ
19ತಿವಸುನ್ಧರಷಷ್ಟಿರ್ವ್ವರ್ಷಶ
20ಹಶ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾ
21ಯತೇಕ್ರಮಿ

10

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 6″.

1ಭದ್ರಮಸ್ತು|ಜಿನಸಾಸ
2ನಸ್ಯಶ್ರೀ......ಣಗಂಗ
3ದಾಸಿಸೆಟ್ಟಿಸೋಮದಿಂ......

4ಧಿಯುಮುಡಿಹೆದಪ...
5ಕ್ಷುಕೆಮಗಜಟಯುಂ
6ನಿಲಿಸಿದಸಾಸನ

11

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 9″ × 1′ 8″.

ಮುಂಭಾಗ

....
5ಹಮಿಷ್ಪ.....................ದಾ
6ನ....................ಸ್ವಸ್ತಿಯು
7ಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನ.........
8ನಾನುಷ್ಠಾಣ.................
9ಯಣರಪ್ಪಪ್ರ....................
10.........................ಕೊನ್ದ
11ಕುನ್ದಾನ್ವಯಪುಸ್ತಕಗಚ್ಛಮೂನಿ
12ಭಟ್ಟರಕರಸಿಷ್ಯಶ್ರಿನೂ...
13ಜಿವಬೆಡೆಜ್ಞ......ಳನಗೂ...
14ಪೆಗಳ್ವಿಮಳಚೆಂದ್ರಪ
15ಣ್ಡಿತದೇವರ್ಸನ್ಯಾಸನವಿ
16ಧಿಯಿಂಮುಡಿಪಿಮು
17ಕ್ತಿಯನೆಯ್ದಿದರ್ ‖

ಹಿಂಭಾಗ

18ಶ್ರುತವಿಮಳಾದಿಚೆಂದ್ರ
....
24ಶ್ರೀಮನು.................
....
27.................ಪಣ್ಡಿತಾ
28ಹ್ವಯುಸುವಿಮಳಚಂ
29ದ್ರಮುನಿ ‖ ನಮೋವಿ
30ಮಳಚಂದ್ರಾರ್ಯುಕಳಾ
31ಕಳಿತಮೂರ್ತ್ತಯೇಸತ್ವಾ
32ತುಸದುಬುಧಸೇವ್ಯಾಯ
33ಶಾಂತಾಮೃತಮಯಾತ್ಮನೇ
34ಶ್ರೀವಿಮಳಚಂದ್ರಪ
35ಣ್ಡಿತದೇವರಗುಡ್ಡಿಹ
36ವುಂಬ್ಬೆಯಾತಂಗೆಸಾಂತಿ
37ಯಬ್ಬೆತಮ್ಮಗುರುಗಳ್ಗೆಪ
38ರೋಕ್ಷವಿನೆಯಂಗೆಯ್ದರ್ ‖

12

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 10″ × 1′ 6″.

1ಶ್ರೀಮದಪರಮೆ.ಗಂಭೀರ
2ಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಚನಂ
3ಜೀಯಾತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಸಾ
4ಸನಂಜಿನಶಾಸನಂ ‖
5ಶ್ರೀನಂದಿನಾ...................
6ಹೊನ್ನಂಗಿಯುಬಸದಿಯುರುಂ
7ಆಚಂಗೆ......ಕೆ......ಗಂಹೊಳ
8ತೂರಕಂಬರಸವೂ......ನ್ತಂ
9ಗಳಿದಿಸಿದಸಕಬ ೧೧೯ ೪ಸನ್ದನ
10ಸಂವತ್ಸರ
(ಇಷ್ಟೇ ಬರವಣಿಗೆ ಇದೆ.)

13

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ × 2′ 8″.

....
6ತಂತ್ರಪ..
7ಬ್ಬರಸಿಯುತಿ ....
8ನಾಂಪರಾಯು.......................................
....
15......ಯುಬಳಯುಕಣ್ಣ ೨ ತೋಗೆದೊಪ್ಪೆಗಣ್ಣ ೧......
16ಮೆಯಂಗಪ್ಪೆಹಿಡಿದೆಗಿಯುಮಣ್ಣುಅರೆವ ಣ್ಣಗಣ್ಣ ೨ ಕಾರಬಯುಬಜವಿ...
17ಯುತ್ತಾಱುಗುವ್ವೆಗೌಡಮಣ್ಣುಕುಱುವಲೆಗಣ್ಣ ೩ ಕಱುಹಳ್ಳಯುಬ
18ಯುಲಲ್ಬಿಟ್ಟುಮಣ್ಣುಸಣ್ಣದಾಱುಬಸದಿತಾಱುಕೆಪ್ಪೆಯ
19ಕೆಳಗಣಗಣ್ಣಂಗಳೆಹಾನಂದಿಯುಕೆಳಗಣಮಣ್ಣುಚೆನ್ನಮಾಣಿಕನ
20ಮಣ್ಣುಕಲ್ಲಗಣ್ಣಂ ೩ ಮತ್ತಂಧನ್ಮ್ಮಮಂಗಲಂತೆಱುನಪ್ಪೋಗ ಗ್ಯಾಣ ೩
21ಭತ್ತ ಖ ೪೦ಂ‖ಅತ್ತಿಯಮಣ್ಣುದೊಪ್ಪೆಕೆಳಗಣಮುಕ್ಕಿ
22ಪೊಯ್ಸಳನವಿದ್ಯಾವತ್ತಂಪೊಯ್ಸಳಾಚಾರಿಆತನಮಗಂಮಾಣಿಕಪ್ಪೊಯ್ಸಳಾಚಾರಿ
23ಆತಂಮಾಡಿದಬಸದಿಉಳಬಳ್ಳಿದಿವರಚಟ್ಟಂಶ್ರೀ

ಹಿಂಭಾಗ

24ಇನ್ನಿನಿತುಮಾಡಿಯುಮಂ
25ಕೊಟ್ಟುಸಕವರ್ಷ ೯೮೪ ನೆಯಸುಭಕೃ
26ತ್ಸಂವತ್ಸರದಫಾಲ್ಗುಣಸುದ್ಧಪಂಚಮಿಬುಧವಾ
27ರರೋಹಿಣೀನಕ್ಷತ್ರದನ್ದುಪ್ರತಿಷ್ಠೆಗೆಯ್ದುಪೂಜೆಯುಂಮಾ
28ಡಿತಿಱುನಂದೀಶ್ವರದಂದುದಾನಮಾಡಿಯುಂಪೊಯ್ಸಳನಗು
29ರುಗಳ್ಮುಳಿಯ್ಯರಶ್ರೀಗುಣಸೇನಪಂಡಿತದೇವರ್ಗ್ಗೆಧಾರಾ
30ಪೂರ್ವ್ವಕದಿಂಸ್ಥಾಸಮಂಕೊಟ್ಟರ್ ‖ ಶ್ರೀವನಿತೆಗೆಧರಣಿಗೆವಾ

31ಗ್ದೇವಿಗೆರುಗ್ಮಿಣಿಗೆರತಿಗೆರಂಭೆಗೆಸೀತಾದೇವಿಗೆಕೊನ್ತಿಗೆಪೆರ

32ಯಾಲದೇವಿಯಿಮಿಲ್ಲಕ್ಷ್ಮಿಗುಣಕೆವಪ್ಪರುಮುಂಟೇ ‖ ಶ್ರೀಮೇದಿನೀ

33ಮಾನಬಣ್ಣಃಪರಗಣ್ಡಕ್ರೀಳೆಯಾಕಾಲಯಮದಣ್ಡಃಸದ್ಗ

34ಣರತ್ನಕರಣ್ಡಃಸಜಯತುಭುವಿಮಲೆಪರೊಳ್ಗಣ್ಡಃ ‖ ಠಕ್ಕಸ

35ಹೊಯ್ಸಳನೆಂಬಾಅಕ್ಕರವಂಬರೆದುಪಟ್ಟಮನೆತ್ತಿರದಿದಿರೊಳ್ಲಕ್ಕದಸವಲೆ

36ಕ್ಕದಮುಱುವಕ್ಕಂನಿನ್ದಪುವೇಮರಸಂಘಟ್ಟನದೊಳ್ ‖ ಸಾಮಾನ್ಯೋಯಂಧ

37ರ್ಮ್ಮಸೇತುರ್ನ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿ

38ನಃಪಾರ್ತ್ಥಿವೇನ್ದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಭದ್ರಃ ‖

39ಬಹುಭಿರ್ವ್ವಸುಧಾಭುಕ್ತಾರಾಜಭಿಸ್ಸಗರಾದಿಭಿಃಯಸ್ಯಯ

40ಸ್ಯಯದಾಭೂಮಿಸ್ತಸ್ಯತಸ್ಯತದಾಫಳಂ ‖ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋ

41ಹರೇತ್ತುವಸುನ್ಧರಾಮ್ಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಂಕ್ರಿಮಿಃ ‖

14

ಅದೇ ಬಸದಿಯ ಪ್ರಾಕಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಇರುವದು.

(ಮೇಲೆ ಹೊಯಿಸಳರ ಬಿರುದುಗಳಿವೆ)

1ಶಕವರ್ಷ ೧೦೩೭ ನೆಯ..........................

(ಅಕ್ಷರಗಳು ಚೆನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

15

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಒನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 6″

....

5ಶ್ರೀಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂ

6ಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂ

7ಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಂಯುಕ್ತಚೂಡಾಮಣಿಮ.ಲೆ

8ರಾಜರಾಜಮಲೆಪರೊಳ್‍ಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡ

9ನಸಹಾಯಶೂರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂಕರಾಮ

....

16................................ವೀರವಿಜಯನಾರ

17ಸಿಂಹದೇವನುಂ ‖ ತಾರಣಸಂವತ್ಸರದಚೈತ್ರಸುದ್ಧ..............

18ರದಂದುಸೊಸಊರಪಟ್ಟಣಸ್ವಾಮಿನಾಗಿಸೆಟ್ಟಿಯ..................

19ಟ್ಟಿಮಯ್ಯನುಂ...

....

21...ಮಾ

22ಡಿದಬಸದಿಗುದಕಕ್ಕೊಟ್ಟ

....

24ಬಿಟ್ಟದತ್ತಿ ‖

16

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೭ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 3″.

(ಮೇಲೆ ಹೋಗಿದೆ)

1ಸೋಕೆವುರಸಟ್ಟಿಗಳಲೋ
2ಕದೆತನಗೆಸಿಷ್ಟುಯುಕ

3ಲ್ಲನಖರಸಮೂಹನಟ್ಟರು

(ಮುಂದೆ ಕಾಣುವಿಲ್ಲ)

17

೭ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

....
4..............................ಗುರುಗಳಪ್ಪ...
5ಶಕಕಾಳಂಗತಿನಾಗರಂಧ್ರಸುಭೃಕ್ಕೈತ್ಸಂ
6ವತ್ಸರಾಷಾಡದೊಳ್ಸುಕರಂಪೌರ್ಣ್ಣ
7ಮಿಭೌಮವಾರವೊಸೆದಿಳ್ದಶ್ರಾವಣ
8.........ಬರೆಶಾನ್ತದೇವರವಿಂ.........
9ಅನ್ಯಾಸನಂಗೆಯುದ್ಧಭಕ್ತಿಕರಂಕೈವ
10ರಮಾಗೆಗೆಯುದ್ಧಪಡೆದರ್ನಿರ್ವ್ವಾಣ

11ಸಾಮ್ರಾಜ್ಯಮಂ

ಹಿಂಭಾಗ

....
12.. ದೇವರುಶ್ರೀಮತುಸ.........
13ರನಕರಸಮೂಹತಂಮ
14ಗುರುಗಳ್ಗೆಪರೋಕ್ಷವಿನಯಂಗೆ
15ಯುದ್ಧನಿಸಿದಿಗೆವ ಂಗಳಮಹಾ

18

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಹಾರಮಕ್ಕಿ ದೊಡ್ಡುಡವೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 9″ × 1′ 8″.

....
2......ರಾಜ್ಯಂಗೆಯು...
3......ಳಾನ್ವಯದಮೂಲಸಂ
4........................ಪಣ್ಡಿತ
....
8......ಯುವಪ್ರಭಾಣಿಪಣ್ಡಿತ...
9ರಣಾ ॥ ಎಸಿಸಿಸಲೆಗಂಗವಾಡಿಯ
10ಮುನಿವರನಿಂರಾಜಮಲ್ಲಭೂಪಾ
11ಳಕಸೀಮನುನೀತಿಮಾರ್ಗ್ಗನಭಯಂ
12ಜನಪತಿಸವ್ಯಕ್ತ್ಯವೂರನೃಪತಿ

13ಯುಗುರುಗಳ್ ॥ವೃ॥ ಇರವಾಪಣ್ಣಿ
14ಗಳಗವಿತಳಪಟ್ಟದಿಂನ್ದವೃತ್ತಹೊಳೆಪಿ
15ಯಮತಿಕಾರಣ್ಯಮನೆಯ್ದುಸುಟ್ಟುಕೊ
16ಸವೂರೊಳ್ವಿಳ್ದಕಾಳಾನ್ತಮೆಯುರೆಸ
17ನ್ಯಾಸವಿಧಾನದಿಂಮುಡಿಪಿಪೂಜ್ಯಂವ
18ಪ್ರಭಾಣಿಬ್ರತೀಶ್ವರರತ್ಯುತ್ತಮಮು
19ತ್ತಿಯಂಪಡಿದರ್ಪುಣ್ಯಾಕ್ಕನ.........

ಎಡಭಾಗ

....
21ರವಿಕೀರ್ತ್ತಿಮು

22ನೀನ್ದ್ರನೆನ್ದಪ
23ಟ್ಟಳಗೆಯಪೇ
24ಬದೆನೇಲ್ಬಿಕೆ
25ಲ್ನೆಲದೇವರಸಾ
26ಹಸೋಕ್ತಿಯಂ ||
27ಶ್ರೀಮತ್ಕಲ್ನೆಲ
28ದೇವತ್ರ್ಥಮ್ಮಗು
29ರುಗೊಳ್ಗೆನಿಃಧಿ
30ಗೆಯಂಮಾಡಿ
81ಸಿದಮ್ಮರ್ಗ್ಗಂಗಳ

19

ಅದೇ ಹೋಬಳಿ ಉಗ್ಗಿಹಳ್ಳಿ ಗ್ರಾಮದ ಹೊಸಕೆರೇ ಯೇರೀಮೇಲೆ.

ಪ್ರಮಾಣ 3′ × 2′ 6″.

1ಸ್ವಸ್ತಿಶ್ರೀನಿಡುಗುನ್ದದಮ
2ಹಾಜನಕ್ಕೆಪತ್ತುಗದ್ಯಾಣಗೊಟ್ಟ
3ಅಮರರಾದಿತ್ಯರಾಬನ್ದುಮತ್ತಮಿ
4ರ್ವ್ವರ್ಬ್ರಾಹ್ಮಣರ್ಗ್ಗೆಚತ್ರಮನಿಜ
5ಸಿವರಾಜಮಲ್ಲಸೆಮ್ಮಾರ್ಡಿಯನಿಪ
6ಕಾಮಪೊಯ್ಸಳನಪ್ಪತುವೀರಾಜ್ಯ
7ಮೇಲಿಮೆಯಸಮ್ಬಚ್ಚರಕಾರ್ತ್ತಿಕ
8ಮಾಸದೊಳ್ಜಿಸಿತ್ತುಬನ್ದದತ್ತ
9ಸುಸೆಟ್ಟಿತ್ತಿದೇವಿಯಬ್ಬೆಯಸಿಜಿಸಿ
*10ಕಾಲುರಭತ್ತ
11ಸಲಿಕೆಪತ್ತುಗದ್ಯಾಣ
12...ದಯಬನ್ದ
13ನೂಱುಭತ್ತಗೊಂಡವಕಾಲಾಭತ್ತಗುಡಪ್ಪುದು

20

ಅದೇ ಹೋಬಳಿ ಕಮರುಗೋಡು ಗ್ರಾಮದ ಅಮೃತೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ.

ಪ್ರಮಾಣ 2′ × 1′ 4″.

1ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಳೇ
2ಸ್ವರಂತ್ರಿಭುವನಮಲ್ಲಶ್ರೀಹೊಯ್ಸ
3ಳನಾರಸಿಂಗದೇವನರಾಜ್ಯದಲು
4ಪಾರ್ತ್ಥಿವಸಂವತ್ಸರದಲುಶಮಾಱಿಗೋ
5ಡದೇಕಗೌಂಡನಿಜಗೌಂಡಿಯಮ
6ಗಹುದಾವಗೌಂಡನತಂಮ್ಮಬಿಟ್ಟಗೌಂ
7ಡಸುರರಾಜರಾಜಸಿರಿಅಮ್ರಿತೇಸ್ವ
8ರದೇವರದೇವಾಲೆಯಮಾಡಿಸಿದ
9ಮಾಡಿಸಿಕಂಮಱಿಗೋಡನಾಡುಜಯ
10ಲೊಳಗೆಮೂವತ್ತುಂಬತ್ತಕ್ಕೆಬೆಮಾಂಬಿಯ
11ಲುಮೂವತ್ತುಬತ್ತಕ್ಕಸಿವೇದ್ಯಕ್ಕೆಬಿಟ್ಟಬಿಟ್ಟಗೌಂ
12ಡಹರಿಬ್ರಮ್ಮಸರಣೆಂದುಮನದಲಿತೊರಾಣ
13ಕಕಿಗುಡಿಕಟ್ಟಿಓಕಳಿಯಾಡಿಕವಿಳಾಸದೊ
14ಳಗೆನಸ್ವತವಕಡದಬಿಟ್ಟಗೌಂಡ || ದಂಮಪಂಕೊಂ
15ಡುನಡ...ಗೆಪುನ್ಯಕೆಡಿಸಿನಡದಂಗೆನರಕ ||

* ಈ ಪಙ್ತಿಗಳು ಮೇಲ್ಭಾಗದಲ್ಲಿ ಬರೆದಿವೆ.

21

ಅದೇ ಹೋಬಳಿ ಕಣಚೂರು ಗ್ರಾಮದಲ್ಲಿ ಸುಬ್ಬೇಗೌಡನ ಗದ್ದೆಯಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 7″.

1ಸ್ವಸ್ತಿಸಕವರ್ಶ ೯೯೪ ನೆಯ
2ವಿರೋಧಿಸಂವತ್ಸರದಚೈತ್ರ
3ಮಾಸದಸುದ್ಧತ್ರಯೋದಸಿಮಂ
4ಗಳವಾರಂತುತಂಮಡಿಮಸಕಂಗೀ
5ಮೇಲುಗಂಟಿಮೂಕಯ್ಯನುವೀ
6ರಸೆಟ್ಟಿಯುಮಮ್ಮಳೆಸನ್ಧಿ
7ವಿಗ್ರಹಿವಿಚಿಮಯ್ಯಂತಂ
8ದೆತಾಯಿಸಾನ್ತಿಯಬ್ಬೆಸುವು
9ತ್ರನಾಗಲತೆತಬ್ಬಿಟ್ಟಯಗ್ರ
10ಹಾರಸಮಸ್ತಕ್ಕಂಕೊಟ್ಟಕಡಿ
11ಚೊರಗಪ್ಪೆ ೧ ಬಳ್ಳರಿಗಣ್ಣ ೧
ಹಿಂಭಾಗ
12ಇಭೂಮಿಯಂ
13ಪೊಯ್ಸಳನದ್ಯ
14ಕ್ಷದಲ್ಹಾರೆಯ
15ನೆಪ್ರೆದಳ್ ಇಭೂ
16ವಿ:ನಳಿಹಿದವರ್
17ಕವಿಲೆಯನಿಱಿದ
18ರ್

22

ಅದೇ ಹೋಬಳಿ ಹಂತೂರು ಗ್ರಾಮದ ಬಳಿ ಇರುವ ಪಾಳು ಜೈನಬಸ್ತಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 7″

1ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಮೋಘಲಾಂಛನಂ ಜೀಯಾತ್ತ್ರೈಳೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ‖
2ಜಯತಿಸಕಳವಿದ್ಯಾದೇವತಾರತ್ನಪೀಠಂಹೃದಯಮನುಪಲೇಪಂಯಸ್ಯದೀರ್ಗ್ಘಂಸದೇವಃ ಜ
3ಯತಿತದನುಶಾಸ್ತ್ರಂತಸ್ಯಯತ್ಸರ್ವ್ವಮಿಥ್ಯಾಸಮಯತಿಮಿರಘಾತಿಜ್ಯೋ
4ತಿರೇಕಂನರಾಣಾಂ ‖ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಣ್ಡಳೇಶ್ವರಂದ್ವಾ
5ರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯದುಕುಳಕಳಶಕಳತನ್ರಿಪಧರ್ಮ್ಮಹರ್ಮ್ಯಮೂಳ
6ಸ್ತಂಭ | ನಪ್ರತಿಹತಪ್ರತಾಪವಿದಿತವಿಜಯಾರಂಭ | ಶಶಕಪುರನಿವಾಸವಾಸನ್ತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದ | ಶ್ರೀ
7ಮನ್ಮಕುಂದಪಾದಾರವಿಂದವಂದನವಿನೋದನಿತ್ಯಾದಿನಾಮಾವಳೀಸಮನ್ವಿತರಪ್ಪಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡು
8ಗೊಣ್ಡಭುಜಬಳವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ಧನಹೊಯ್ಸಳದೇವರುಮಾಡಲುನಂಗಲಿಯಘಟ್ಟತೆಂಕಲುಕೊಂಗು
9ಚೇರಮನನುಲೆಹಡುವಲುಬಾರಕನೂರಘಟ್ಟಬಡಗಲುಸಾವಿಮಲೆಯಿನೊಳಗಾದಭೂಮಿಯಂ
10ಭುಜಬಳಾವಷ್ಟಂಭದಿಂಪರಿಪಾಳಿಸುತ್ತುಂದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂ
11ಗೆಯ್ಯುತ್ತುಮಿರೆ ‖ ವೃತ್ತಂ ‖ ಪ್ರಕಟಾಟೋಪದಚಕ್ರಗೊಟ್ಟದೊಡೆಯಂಸೋಮೇಶ್ವರಂಬಕ್ಕಿತಂನಕರಾಳಾಸಿಯಕೊ
ಪ್ಪ್ರನೇಂ
12ಮೆಱಿದನೋಗೌಢಾನ್ಧಕಾರಪ್ರಚಣ್ಡಕರಂಮಾಳವಮೇಘಜಾಳಪವನಂಚೋಳೋಗ್ರಕಾಳಾನಳಂತ್ರಿಕಳಿಂಗತ್ರಿಪುರತ್ರಿಣೇ
13ತ್ರನದಟಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಳಕಂ ‖ ಇನ್ತೆನಿಸಿನೆಗರ್ದಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನನಗ್ರತನೂಜನಿಜವಂಶಾಂಬರದ್ಯುಮಣಿ | ವಂ
ದಿಜನ

ಚಿನ್ತಾಮಣಿ|ಸತ್ಯಶೌಚಾಚಾರಸಂಪನ್ನ । ಬುಧಜನಮನಃಪ್ರಸನ್ನ । ನಾಳಂಮುನ್ನಿಱಿವಸೌರ್ಯ್ಯವಂಮೆ ಜೆವ । ಶ್ರೀ
14ಮತ್ತ್ರಿಭುವನಮಲ್ಲಕುಮಾರಬಲ್ಲಾಳದೇವನನವರತಮನೋರಥಾವಾಪ್ತಿಯಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ‖ಕ‖ ಕಳಕೆಬ
15ಯಲುಗೆಕ್ಕತುಳಕ್ಕೆಳೆಯೊಳ್ಮಾಪ್ರಾಂಪರಿಲ್ಲದಾದಿಗಧಿಪರಂಕಳದುನೆಲೆಕ್ಕಿಕ್ಕಲುಕೌವಳಪ್ರದುರಿಪುನೃಪಕುಮಾರಬೈ
16ರವನಮನ ‖ ಆವಂಗವೂವಧನಮುಮನೀವವ.ಹಾದಾನಿಯುದ್ಧವಿಜಯಮನಾಮೂದೇವಂಗಮಿಾಯದದಟರ
17ದೇವಂಬಲ್ಲಾಳದೇವನಪ್ರತಿಮಬಲ ‖ ಅಂತೆನಿಸಿನೆಗರ್ದಶ್ರೀಮತ್ಕುಮಾರಬಲ್ಲಾಳದೇವನಗ್ರಾನುಜೆಹರಿಯಬ್ಬರಸಿ
18ಯೆನ್ತಪ್ಪಳೆಂದಡೆಸರಸ್ವತಿಯಂತೆಸತ್ಕಳಾನ್ವಿತೆ| ಸೀತೆಯನ್ತೆವಿನೀತೆ | ಸುಸೀಮಾದೇವಿಯಂತೆಸುಶೀಲೆರುಗ್ಮಿಣಿಯಂತೆಗು
19ಣಾಗ್ರಣಿ | ಅನಲ್ಪಕಲ್ಪಶಾಖಾನೀಕದನ್ತನೂನದಾನಜನಿತಜನಮನಃಪುಳಕೆಯುಂ | ಭಗವದರ್ಹತ್ಪರಮೇಶ್ವರಚರಣನ
20ಖಮಯೂಖಲೇಖಾವಿಳಸಿತಲಲಾಟಪಳಕೆಯುಂ | ಚಾತುರ್ವ್ವರ್ಣ್ಣವಣ್ಣಿತಾಗಣ್ಯಪುಣ್ಯಜನಶಿಖಾಮಣಿಯುಂ |
21ಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಯುಮೆನಿಸಿ‖ವೃತ್ತ‖ಧರೆಯೊಳನನ್ತದಿವ್ಯಯತಿಸನ್ತತಿಗನ್ನಮನಾದಭೀತಿಯಿಂಬರೆಪಲರಂಜ
ದಿರೆಂಬಭ
22ಯವಾಕ್ಯಮನಾತುರರಾಗಿಬೇರ್ಪ್ಪವಗ್ಗಿರದೆಶರೀರರಕ್ಷಣಮನೋದಲುಶಾಸ್ತ್ರಮನೀವಪೆಂಪಿನಿಂಹರಿಯಮೆತಾಳ್ದಿದಳುಪರಹಿ
23ತೋಕ್ತಚತುರ್ವ್ವಿಧದಾನಶಕ್ತಿಯಂ|ಪರಬಳದಾನವಸಂಹಾರಾರುಣಜಳಲಿಪ್ತಖಡ್ಗನುನ್ನತತೇಜಂವರವಿಬುಧವಿಭವವಿಭ
ವಂಹರಿಕಾ
24ನ್ತಕಾನ್ತನೆಸದಪಂವಿಭುಸಿಂಗ ‖ ಹರಿಕಾನ್ತೆಯುಮಿಾಕಾನ್ತೆಯುದೊರೆಗೆವರಲುಕೋಃಱಿಳೆಂಬನಿಮ್ಮದದಗುಣೋತ್ಕರೆಮ
ನೊಳಕೊಣ್ಡು
25ಹರಿಯುಬೆಸರಹಿತದಿಂಧರೆಯೊಳ್ಪೆದೆಜಸಮಂತಳೆದಳು ‖ ಅಂತೆನಿಸಿನೆಗರ್ದಶ್ರೀಮತುಹರಿಯಲದೇವಿಯರಗುರುಗಳೆನ್ತಪ್ಪ
26ರೆಂದಡೆ ಶ್ರೀಮೂಲಸಂಘದಕೊಣ್ಡಕುಂದಾನ್ವಯದದೇಸಿಗಗಣದಪುಸ್ತಕಗಚ್ಛದಶ್ರೀಮಾಘಣನ್ದಿಸಿದ್ಧಾನ್ತದೇವರಶಿಷ್ಯ
ರು ‖ ವೃ ‖
27ಮೋಹಾನ್ಧಕಾರರಿಪುಶಾಕ್ಯನಮೋತ್ಪಳಾರಿಶ್ಚಾರ್ವ್ವಾಕಚಂದ್ರಕಿರಣಪ್ರತಿನಾಶಹೇತುಸ್ಸದ್ಭವ್ಯವಾರಿಜಮಹೋತ್ಸವತೇಜ
28ರಾಜಿರುಜ್ಜೃಂಭಿತೋಜಗತಿಗಣ್ಡವಿಮುಕ್ತಭಾನುಃ ‖ ಅನ್ತುಜಗದ್ವಿಖ್ಯಾತರಪ್ಪಶ್ರೀಮತ್‌ಗಣ್ಡವಿಮುಕ್ತಸಿದ್ಧಾಂತದೇ
ವರಗುಡ್ಡಿಹ
29ರಿಯಬ್ಬರಸಿಯರುಕೊಡಂಗಿನಾಡಮಲೆವಡಿಯಹನ್ತಿಯೂರಲನೇಕರತ್ನಖಚಿತರುಚಿರಮಣಿಕಳಶಕಳತಕೂಟಕೋಟಿಘ
30ಟಿತಮಪ್ಪುತ್ತುಂಗಚೈತ್ಯಾಲಯಮಂಮಾಡಿಸಿಖಣ್ಡಸ್ಫುಟಿತಜೀರ್ಣ್ಣೋದ್ಧರಣಕ್ಕನಿತ್ಯಪೂಜೆಗಂರಿಷಿಯರಜ್ಜಿಯರ್ಕ್ಕ
ಳಾಹಾರ
31ದಾನಕ್ಕಂಸೀತಪರಿಹಾರಕ್ಕಂಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲಹೊಯ್ಸಳದೇವರಕಯ್ಯಲುಸರ್ವ್ವಭಾಧಾಪರಿಹಾರವಾಗಿಗುತ್ತಿಯ
32ಚೆಣ್ಣನದೀವರಬಮ್ಮನಂತಿರ್ವ್ವರಯ್ದುಹಣವಿನಮಣ್ಣುಮಂಬಿಡಿಸಿಕೊಂಡುಶಕವರ್ಷದ ೧೦೫೨ ನೆಯಸೌಮ್ಯಸಂವತ್ಸ
ರದುತ್ತರಾ
33ಯಣಸಂಕ್ರಾಂತಿಯಂದುತಮ್ಮಗುರುಗಳಪ್ಪಗಣ್ಡವಿಮುಕ್ತಸಿದ್ಧಾನ್ತದೇವರಕಾಲಂಕರ್ಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿ
ಕೊಟ್ಟರು ‖ ಸ್ವದತ್ತಾಂ
34ಪರದತ್ತಾಂವಾಯೋಹರೇತ್ಸವಸುನ್ಧರಾಂಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕೃಮಿಃ ‖ ಪ್ರಿಯದಿಂದಿನ್ತಿದ
ನೆಯ್ದೆಕಾವ
35ಪುರುಷಂಗಾಯುಂಜಯಶ್ರೀಯುಮಕ್ಕೆಯಿದಂಕಾಯದೆಕಾಯ್ವಪಾಪಿಗೆಕುರುಕ್ಷೇತ್ರಂಗಳೊಳ್ವಾಣರಾಸಿಯೊಳೆಕ್ಕೋ
ಟಿಮುನೀಂ
36ದ್ರರಂಕವಿಲೆಯಂವೇದಾಢ್ಯರಂಕೊಂದುದೊಂದಯಶಂಪೊರ್ದ್ದುಗುಮೆನ್ದುಸಾಱಿದಪುವೀಶೈಳಾಕ್ಷರಶ್ರಾಜಿಗಳು ‖
37ಶ್ರೀಮನ್ಮಲ್ಲಿನಾಥಂಬಿರುದಲೇಖಕಮದನಮಹೇಶ್ವರಂಬರೆದಂ | ನಾಗರಾದಿನಾಗರಿಕದ್ರಾವಿಳಸಮುದ್ಧರಣನಪ್ಪಮಾಣಿ
ಮೋಜನಮಗಂ
39ಬಿರುದರೂವಾರಿಮೇಶ್ಯಾಭುಜಂಗಬಲಕೋಜಕಣ್ಡರಿಸಿದಂಮಂಗಳಂ ‖

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಸುಗ್ಗೀಮಂಪೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 9″.

..............................ಶ್ರೀಚಂದ್ರ
2 ಬ್ಯಯಸಂವತ್ಸರದಪುಶ್ಯಬ ೪ ಆದಿ
3ವಾರದಂದುಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡ
4ಳೇಶ್ವರಂಅರಿರಾಯವಿಭಾಡಬಾಶಗೆತಪ್ಪುವ
5ರಾಯರಗಂಡಶ್ರೀವೀರಹರಿಯಪ್ಪವೊಡೆಯರುಗೋ
6ಳಿಯಬೀಡಿನಅಳಹ......ಯದಿಗುತ್ತಿಯಗಡಿಯಮೇ
7ಲಗಂಟೆನಾಡಹಂತೂರಬಯಿಚನತಂಮಗಳುಡನಮ
8ಗಕಾಕಂಣ್ಣಂಗೆಆಹಳಯಪ್ಪಗೌಡಆಕಾಕಂಣ್ಣಗೆತಂ
9ನಮನಸ್ವರೂಪವಾಗಿವ್ರುಂಬಳಯಾಗಿಆಹಂತೂ
10ರನೂಕೊಡಗಿಯಾಗಿಕೊಟ್ಟರುಆಕಾಕಂಣ್ಣನತಂಮ
11..............ಆಹರಿಯಪವೊಡೆಯರು
12ಕೊಟ್ಟ.........ಣ್ಣಂಗೆಪತ್ತು.........
I3...
14...........................ನುಆಹರಿಯಪವೊಡೆ
15ಯರವೊಪ್ಪ
ಶ್ರೀಚಂದ್ರ

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ಅದೇ ಸುಗ್ಗೀಮಂಪೆಯಲ್ಲಿ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 6″ × 2′.

1ಸ್ವಸ್ತಿಶ್ರೀಮಂಮಹಾಮಂಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲತಳೆಕಾಡು
2ಕೊಂಗುನಂಗಲಿಬನವಾಸೆಹಾನುಂಗಲುಉಚ್ಚಂಗಿಗೊಂಡಭುಜವೀರಗಂಗನಸಹಾ
3ಯಸೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುಗ್ಗ್ರಮಲ್ಲನಿಸಂಕಪ್ರತಪಹೊಯ್ಸಳವೀರಬಲ್ಲಾ
4ಳದೇವರುದೋರಸಮುಧ್ರದನೆಲೆವೀಡಿನೊಳುಸುಖಸಂ[ಕ]ಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ
5ಹನ್ನಿವ್ರೂರಭೂಮಿಯೊಳಗೆವಾಚಿಯಹೆಂಣ್ಣುಗಂಡುಭೂಮಿ
6ಯೆಂದುಬಂದಕೆಸಾಯಿರಹೊನ್ನುಬಂಮಚನಹಗೆಗೆಅಯಿವರುಸಾ
7ವ್ರುದುಹೆಂಣಮಕ್ಕಳುಗಂಡಿನಮಕ್ಕಳನತಿಕ್ರಮಿಸಿಕೊಂಡುದಕ್ಕೆಕವ
8ಚಿಬಣ್ಣಹಗೆಯಕೊಡಲಿಗಹಣವಿನಮಣ್ಣಮೂಜುಮೊದಲಹೆಗ್ಗಡೆಗಳು
9......ಕವಿಲೆಯಬ್ರಾಹ್ಮಣರಕೊಂದದೋಶ ‖ ಕಂಠಿಕ
10......ಣನಕಡದಾಳಭೂಮಿಯಮೆಆಅಯಿ
11......ವತಸಾಯಿರಭತ್ತದಕಾರರದಾ............
12........................ನಾಲ್ಕುಪಲ
13ಕೊಟ್ಟರು............................
14ಯಿಂತಪ್ಪುದಕ್ಕೆತಪಿದಂದುಗಂಗೆಯತಡೆಯಲಿ
15ಕೀಲಕಸಂವತ್ಸರದ........................ದ್ಧ ದಂದು...............

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ಅದೇ ಹೋಬಳಿ ದೇವವೃಂದ ಗ್ರಾಮದಲ್ಲಿ ರಾಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಗರುಡಕಂಭದ ಬುಡದಲ್ಲಿ ೨ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 3″ × 2′ 4″.

1ಶ್ರೀನಮಸ್ತುಂಗಶಿರಸ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ॥

....

3ಳಾಧಿಪತಿ...ಹರನಾಗಾಭರಣಪ್ರಕಾಶನಿಧಿ ಕರುಣದೊಳಾವಾಗಳಂರಕ್ಷಿಸೆಮಹಿಯೊ

4ಳು...ಸಂದ...ನಾಥಶರಣಶ್ರಿತರಂ ॥ ಕುಂದದೆಸಂತತಂನಡೆವವೊಲ್ಮಹಿಯಲ್ಲಿಸು

5......ನಾಥನಸದಾಜ್ಞನೆಮುಖ್ಯಸಮಸ್ತಭೋಗಕಾನಂದದಲ್ಲಿತ್ತುದಕ್ಕೆ ತ್ರಿಪುರಾಂ

6...ತಾಂ...ನೆಟ್ಟಶಾಸನಂ...ತಪ್ಪ...ದಡೆಧರ್ಮ್ಮಶಾಸನ...ಶಾಸನಕೀರ್ತ್ತಿಶಾಸನಂ ॥

7...ಧಾರಾಪರಿಕೃತಬುಕ್ಕರಾಯಸಭಾ...ತೆಪ್ಪದನಾಗಣ್ಣ ॥ ಕೊಡಿ.................

8...ಲೆಳೆಯೊಳುಬರಿದೆನುಡಿವರಾಯರಗಂಡಂಭಾವಿಸತೆಪ್ಪದನಾಗಂಭೂವಿನುತಂ

9...ದುಷ್ಟರಾಯರಗಂಡಂ...ಬಿದತಿಪ್ಪ...ನಿರುಪಮುದಂಕಿತಧರ್ಮಶಾಸನ....ಯಂ

10...ಗಣಿಬಿರುದಿನಕವಿದೇವರಥಿಕಗುಣಗಣನಿಳಯಂ ॥ ಅದೆಂತೆಂದಡೆ ॥ ಕಂತುತ್ರಿಪುರ

11......ಕ್ಷತ್ರಿಯಸಂತುತಾನಿಗವಲ್ಲಿಯ...ತರಸಂತತಿಕಣಸುವರಿಪ್ರಕೃತುಕೋಂತೆಂಸಜ್ಜನ

12ವೀಶ್ವರನಂನಂಯ...ನಜಿ ಈಶ್ವರಾಂಕಂಗೆವನಿತಾನಿಧಿಎನಿಸಿಮೆಪ್ಪೆವವೀರಾಂಬಿಕೆಗಂಸವನೆನಿಪ

13......ನೆಂತಿಪ್ಪಂ ॥ ತಿಪ್ಪಣವೊಡೆಯರುರುಮಲಹಿನಉಚ್ಚಂಗಿಗೋಪಾಲದೇವ

14ನನಿಂತಿರ್ಪರು...ದಂದು...ಗಂಡನೆಂದುಬಿರುದಂಹೇಳಿಸಿಕೊಂಡದಕ್ಕೆಸಂಪಾದನೆಯಪ

15ದ್ಯಾ...ನೆಲಪಿ...ನುಭಯಂದೇವರದೇವ...ರನೃಪಗಾಭೀ...ದಾಯುತ್ತನೊ...

16...ನಂತೆ...ಮಂಡಳಿಕ......ಭಾರ..

17...ತತ್ಸತಿಯ...ತಪ್ಪೆನೃಪಾಳದ್ವಾದಶಮಂಡಳಿಕರಚಿ ....

18...ಜನ...ಲಪತಿ...ರುದಂತಕ್ಕ...ನಿರುಪಮನುದಾತ್ತಶೀಲಂಧುರದೊಳು

19...ಶಕವರ್ಷ೧೨೭೩ ನೆಯವಿರೋಧಿಕೃತ್ಸಂವತ್ಸರದಕಾರ್ತಿಕಶು ೧ ಗುದಂದುಶ್ರೀಮನ್ಮಹಾ

20ಮಂಡಳೇಶ್ವರಅರಿರಾಯವಿಭಾಡಭಾಶೆಗೆತಪ್ಪುವರಾಯರಗಂಡಚೋಳರಾಯಸುಕತಾನಪೂರ್ಬಪಶ್ಚಿಮಸ

21ಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀರಬುಕ್ಕಂಣ್ಣವೊಡೆಯರುಸುಖರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರ್ದ್ದಲ್ಲಿಆಬುಕ್ಕಂಣ್ಣವೊಡೆಯ

22ರುಹಿರಿಯ...ದೆನಿಸಿದಶ್ರೀಮತು...ರಾಯತನದತೆಪ್ಪದನಾಗಂಣ್ಣವೊಡೆಯರುಕೀರ್ತ್ತಿ...

23ವಿಜಯಬಾಹುದಂಡ...ಮೆಱೆವ...ಶ್ರೀಚಕ್ರವರ್ತಿ....................................

24...ದಲ್ಲಿ......ಮಂಡಳಿಕರಗಂಡಯುಱಿಯಪವೀರ..................................

25ತ್ತಿಯಹೊಗಳಿಸಿ..ರಾಯ...ಈಶ್ವರದೇವನಸುಪುತ್ರಕುಲದೀಪ

26ತೆಪ್ಪದನಾಗಂಣ್ಣವೊಡೆಯರು...ತಾದೇವಿಯದಿಬ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕರುಮಪ್ಪಪರಿಯಘಟ್ಟದ

27ದಾ...ದೆನಿಸಿದ...ನಾಡುನಾಲ್ಕುಸಾವಿರದೊಳಗಣ...ಬಗೆಯುದೆಗುಡದಡೆ.................

28ಹರಿಯಂಣ್ಣನತಮ್ಮಜಕ್ಕಂಣ್ಣ...ಗೌಡ...ದೇವರಆಜ್ಞೆಯಿಂ......ಮಾದೆಯ

29...ಸಕಳ...ಗಾವುಂಡುಪ್ರಜೆಗಳಗೆಶ್ರೀರಾಮನಾಥದೇವರಿಗೆಧರ್ಮ್ಮಕಾರ್ಯ್ಯಕೆ

30...ದಕ್ಕೆಬರಸಿಕೊಟ್ಟಶಿಲಾಶಾಸನಕ್ರಮವೆಂತೆಂದಡೆಅದೇ...ಸಲುವಹಳ್ಳಿಹಿರಿವೂರ

31...ವೊಳಗಾದಂಥಾಗದ್ದೆಬೆದ್ದಲುಕಾಡು......ವೊಳಗಾಗಿ........................

32...ಮಾಡಿಕೊಂಡುನಾಡುಮರಿಯಾದೆಯಲ್ಲಿಕುಳವಾಗಿತೆಱುವದುತತ್ಸಂವತ್ಸರದ ಕಾರ್ತಿಕಶು........

33...ತೆಱುವರು...ಟ್ಟರಸ...ಶ್ರೀಮತುಶ್ರೀರಾಮನಾಥದೇವರಧರ್ಮ್ಮಕೆನಡಸು

34...ದಕ್ಕೆ ಆಗುವ.........ಗೊಟ್ಟ..................................ಕೊಟ್ಟ...

35ರಪ್ರತಿದಿನದವುಪಾರಕ್ಕೆ......ಮಧ್ಯಾನ್ನದಲ್ಲಿವೋಗರ...ಪಾಯ್ಸ...

36ವೃತ್ತಿ..................ಧರ್ಮ್ಮ.........ಹೊತ್ತಿನವೀಳಯಕ್ಕೆ ಅಡಕೆ ೧೦..........

37.........ತೆಪ್ಪದ............ಗಳಂ..

ಹಿಂಭಾಗ.

38...ದ್ಯಾನದಶ್ರೀಮತು......................ತ್ತಕೆಬಿಟ್ಟ..........................

39ತಾಗಿಹದಿ.........................ಆಱು..................................

40......ಯೋಗ......ಪ್ರತಿಷ್ಟೆ...........ಜೀವಿತ............................

41.........ಷ್ಟತಿಗೆ......ಪಾತ್ರಭೋಗದಜೀವಿತಕಟ್ಟಳಗರ..............................

42ಬಿದ...ಮತು...ಧಂಮ್ಮ...ಜೀವಿತಕೆಸ.........ಜೀವಿತಗಳ....................

43...ದೇವೀಮ್ವಂದದ...ಜನಂಗಳು...ದೇವಾಲ್ಯ.............................

44...ಕೊಡಗಿಕಾದವಗೆಜೀವಿತಗಳ೯ಳಅನ್ತುರಾಮ್ಯದೇವರ...................

45ಅಕ್ಷರದಲುಗದ್ಯಾಣನೂಱಅಯಿವತ್ತಆರುಹಣನಾಲ್ಕನೂ...................

46ವೃದು....ಶ್ರೀರಾಮ್ಯದೇವರಧಮ್ಮ್ರಕೆಕೈಲಿತ್ತೆತ್ತುಬಹರುಆದೇವರ....................

47...ದೇವರಿಗೆಬಿಟ್ಟ...ಅದಕೆ...ಬಿಟ್ಟದುಸೊಲ್ಲಗೆ...ತಾಗಿ............................

48...ಯುರಾದದೇವರ.......ಳದವರು...

49ಯುಲಿತಿಪ್ಪಂಣ್ಣವೊಡೆಯರುಆಗೌಡುಗಳಗೆಸ್ತಾನಿಕರಿಗೆಈಧಂರ್ಮವಾಚಂದ್ರಾರ್ಕ್ಕ

50ಸ್ಥಾಯಿಯಾಗಿನಡುವಂತಾಗಿವೊಡಂಬಟ್ಟುಕೊಟ್ಟಶಿಲಾಶಾಸನಕ್ಕೆಮಂಗಳಮಹಾಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

51......ಕಲ್ಲನೆಟನಾಯಕಸಾವಂತಪಾಲಿಸಿದಧಂಮ್ಮಈಧಂಮ್ಮಕೆಕಂಟಕವಾದವರು

52ತಂಗಿಯುನೂತಾಯುನೂತಂದೇನೂಗಂಗೆಯುತಡಿಯುಲುಗುರು......................

53ಗಳಕೊಂದವರುನಾಯಿಹಾಗೆಕತ್ತೇಮೂಂಸವತನ್ನಮಕ್ಕಳಮೂಂಸವತಿಂದವರು...........

54......ಹೋದವರುಹೋಹನರಕಕ್ಕೆಹೋಹರು......ದೇವರಕೀರ್ತಿ.............................

55ರಣಿಯೊಳುವೊಗಳ್ವಭ್ರಿತ್ಯ...ದೇಶಕ್ಕರಸಿ...ತೊರತೆಪೆ......ದಸಾ....................

56......ದೇಶಂ ‖ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿತವಸುಂಧರಾಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾ

57ಯಾಂಜಾಯತೇಕ್ರಿಮೀಃದೇವರಿಗೆ...ದೆಂದು..

58ಸೂರ್ಯ್ಯಂಸಲುವುದು......ಬರದ ‖ ದೇವಸ್ತಾನ...

59.........ಕೊಡುವ.........ನರಕಕ್ಕಿಹದು...................................

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ತುಂಡ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 9″ × 1′ 4″.

1ಸ್ವಸ್ತಿಶ್ರೀ

2ವನಿತಾನೀಯರಲಿ

3ಬ್ಬಿರಾನಾರದಿಗೆಕಕ್ಕಿ

4ವಳ್ಳಿಯಾನ್ವುಕ್ಕೊಳ್ಳಕೊಟ್ಟು

5ಸರ್ವ್ವಪರಿಹಾರಂಕೊಮ್ಬರ್

6ಕಾದವೊನ್ಗ್ಗೀಅಶ್ವಮೇಧಕೊ

7ಟ್ಟಪಲವುಕ್ಕೆಅಟಿವಿ

8......ಕಲಅಟಿದೋನಕು

9ಲವುಕೊನೆಭಟರಾ

ಹಿಂಭಾಗ.

10ಕೊಱ್ಟೋನಕೊಲಂ

11ಪೆಱ್ಗೆಪರದ

12ಪನ್ನಿರ್ವರುಮೂಱುಮೂರಾರು

13...ಹ......ಮೂಸಾಕ್ಷಿಯಾ

14ಗೆಸರ್ವ್ವಪರಿಹಾರಕೊ

ಅ| ಬಲಭಾಗ.

15ಸಿ | 17ಪ | 19ಕ
16ರಿ... | 18ಹಿ... | 20ಕ...

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 8″ × 1′ 3″.

1ಶ್ರೀಗಣಾಧಿಪತಯೆನಮಶ್ರೀಸರಸ್ವತ್ಯೈನಮನಿರ್ವಿಘ್ನಮಸ್ತು

2ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾ

3ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ

4ಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೪೩ ನೆಯವಿಕ್ರಮಸಂವ

5ಛರದಕಾರ್ತಿಕಬಹುಳ ೭ ಬು ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿ

6ರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀಕೃಷ್ಣರಾಯಮಹಾರಾಯ

7ರೂಹಂಪೆಯಹಸ್ತಿನಾವತಿಯನೆಲೆವೀಡಿನಲುಸುಖಸಂ

8ಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೈವುತಿದಲ್ಲಿಶ್ರೀಕೃಷ್ಣರಾಯರಪ್ರಿ

ಯಕುಮಾರಮಂಜ್ಯಪ್ಪನಾಯಕರಮಕ್ಕಳುಸಂ

10ಗ್ಯಪ್ಪನಯಕರುಗೋಳಿಯಬೀಡಸ್ಥಳಕ್ಕೆಸಲ್ಲುವಮ

11ಲ್ಲವತಿನಾಡದೇವವೃಂದದಶ್ರೀರಾಮೇಶ್ವರದೇವರಿಗೆವ್ರುಸ.........

12ನೆಯಸಾವಿರದಕಳಚೂರಗ್ರಾಮ ೧ ನೂಶ್ರೀಅ...

13ಮಾನಕ್ಕೆ...................ಚಪೂರ್ವದಹೊಹನ

14...ತ್ತಾರವಕಿತ್ತರು...ವರಮನಕೂರಸಿಧಾಯ ಗ ೧೪

15ಭತ್ತಹುಡಿಕೆ ೧೦ ಹೊ ೨ ಕಾಣಿಕೆಬಗೆಉಂಗ ೧೨......ನೂ

16ಸಮರ್ಪಿಸಿದರುಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹ

17ರೇತಿವಸುಂಧರಾಂ | ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂ

18ಜಾಯತೇಕ್ರಿಮಿ

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ಅದೇ ಹೋಬಳಿ ಕಡದಾಲ್ ಗ್ರಾಮದ ಸಮೀಪದಲ್ಲಿ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 1′ 10″ × 1′ 1″.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರ
2ಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗ
3ರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂ
4ಭವೇ ‖ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇ
5ಶ್ವರಂಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುಪ್ರಿ
6ಥ್ವಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲುವಿರೋಧಿ
7ಕ್ರಿತುಸಂವತ್ಸರದಚೈತ್ರಸು ೧
8ಸೋಮವಾರದಂದುಶ್ರೀಸೋಮನಾಥದೇ
9ವರ್ಗ್ಗೆಕೆಸುವೊಳಲಲುಪ ೨ ಮಣ್ಣುರುವೂ
10ರಲುಖಯ್ಯಶ್ರೀಕರಣದಮುಂದೆಸ
11ಲ್ಲಿಸಿದ ‖ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋ
12ಹರೇತಿವಸುಂಧರಾಸಷ್ಟಿರ್ವ್ವರುಶಸ
13ಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇ
14ಕ್ರಿಮಿಃ ‖

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ಅದೇ ಹೋಬಳಿ ಗೋಣೀಬೀಡಿನ ಮಾರೀಗುಡಿಯ ಮುಂದೆ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 10″.

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ | ಶ್ರೀ
2ಸರಸ್ವತಿಯೇನಮಃ | ನಮಸ್ತುಂಗ
3ಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ
4ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
5ಶಂಭವೇ | ಶ್ರೀಮತೋ............ಪಹತಾ
....
7...............ಚೆತ್ವಾ...ರಿಬಾಹವಃ
8......ಜಯಾಭ್ಯುದಯ್ಯಾಸಲಿವಾಹನ
9ಶಕವರುಷ |೧೪೮೨ | ....ರೌದ್ರಿ
10ಸಂವತ್ಸರದಫಾಲ್ಗುಣಬ ೫ ಲುಶ್ರೀಮ
11ನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀ
12ವೀರಪ್ರತಾಪಸದಾಶಿವರಾಯಮಹಾರಾ
13ಯರು............ತೀರದಲುಸುಖದಿಂರಾಜ್ಯ
14ಂಗೆಉತ್ತಿರಲುಅವರಕಾರ್ಯಕ್ಕೆಕರ್ತರಾದ
15..ನಾ
16ಯಕರುಹೇಮವತ್ತೀತೀರದ...............
17ಹಣದಲ್ಲಿಗೋಣೀ......ದಸದ..........ದಾ
18ನಧಾರೆಯಾಗಿಪ್ರತಿನಾಮಧೇ.. ....
19.. ಪುರದಲುಸಕಲಆದಾಯ..............
....
22...............................ಸಮಾಂಪಿಪೂರ್ವ
23................................ಕೊಟ್ಟಶಿಲಾಶಾ
24ಸನ

30

ಬಣಕಲ್ ಹೋಬಳಿ ಖಿಕ್ಕಿಗ್ರಾಮದ ದಾಖಲೆ ಮಠದಹಳ್ಳಿ ಬಿಲ್ಲರು ಹುಚ್ಚನ ಹಿತ್ತಲಲ್ಲಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 3′ 6″.

(ಮೇಲ್ಭಾಗ ಹೋಗಿದೆ)

1............... ಪರಿಹಾರಪ...ದೆಯಪೆಗಪ
2.........ಸಾರ..........ಗುಭಯಪುರಿಗೆಬಿಟ್ಟಅದಱತೆಪೆ
3......ಗಣ್ಣುಗದೆಅಗುಸನದಕೋಟೆಯುವೂರಮ್ಮನುಬಿಟ್ಟ
4...ಬಕ್ಕಳವೊಲೆಯಣ್ಣನುಅರವುರಬೇಡಮ್ಮನುಂಕಿಜಿ
5ಯಬೇಳಮ್ಮನುಂಅಯ್ಯಪಣ್ಣನುಂಎಪೆಯಣ್ಣನುಮಿಲ್ಲ

ಹಿಂಭಾಗ. (ಮೇಲ್ಭಾಗ ಸವೆದು ಹೋಗಿಥೆ)

6..

7.........................ಇಲ್ಲಿಯೂಚಾರ್ಯ್ಯಬರ............

8...ನಯ್ಯ...................

9ಲಪೆಗಡೆ.,....ಯರಪಿರಿವರಬಿ..................................

10ಪಲರುಹೆ.........ಬೂವಣ್ಣನುಪೆರ...ರಬಳ..............

11......ತ್ತಿಯ......ನುಪಟ್ಟರನಿಪಕ್ಕಾಮನುಪ...ಬ್ದ......

12......ಕಾರಗೆಕಟುಚ್ಚಿದಿರ್ವಮುರ್ವ್ವರಳಂಳಂಗವಪ್ಪ ಬಾಗ...

13ಬಕ್ಕಹೆಬೂಗಣ್ಣನುಂರುದ್ರಯದೇವಯ್ಯನುಮಿಟ್ಟಿಯ್ದು

14...ವಾಯ್ಸುಲಿಗೆಬಿನ್ನಪಂಗೆಯ್ದುವ್ಮಾರಯ್ಯನವೂಡಿದಂ

16ವಿರೆಳುಣ್ದಿಲ್ಪೆನವರವೊಳ್ಳಿತಗಣ್ಡೆದುಕಣ್ಣಿಸಿದ

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ಅದೇ ಹೋಬಳಿ ತಿರಪೂರ ಫಿರಕಾ ಪಟದೂರ್ ಗ್ರಾಮದ ಈಶ್ವರದೇವಾಲಯದ ಬಳಿ ಸುಗ್ಗಿಮಂದೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 2″.

1ಆಯುಂಶ್ರೀಯುಂವಿಜಯುಂರೂಪಂ......................

2ದುಲಕೇಶ್ರೀಯುಂದೇಯುವಂ | ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾ ಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾ

3ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂಯೂದ.......................

4ಮಲಪರೊಳುಗಂಡಕದನಪ್ರಚಂಡ.......................

5ದಂಕರಾಮಸಂ...ಹೋಸಣಶ್ರೀಮ.......................

6ಪ್ರಜಪತಿಸಂವತ್ಸರಪಪಾಲ್ಗು.. ಸುಪ ೧ ಆ ವಾರದಂ ದು...............

7ಗಂವೂರಿಯಸೆಟ್ಟಿಯ................................

8ಪ್ರಾಪ್ತನಾದಅತ.......................

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ಅದೇ ಸುಗ್ಗಿಮಂದೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 6″

1ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲಬಿಟ್ಟಿದೇವಂಡಳಕಕರ್ಣ

2ದಂಡನಾಯಕಬೇಗಿಪ್ಪೆಯಲೇಂಕರಹಪಳಬಬ್ಬಣತಂ

3ಮನುಮತಸಂವತ್ಸರದಭಾದ್ರಪದಪಂಚಮಿಸೋಮವಾರ

4ಬಳವೂರಕೆಂವ್ಯನಹಳ್ಳಿಯಹಳದಭೂಮಿ..................

5ಳರಹೆಂವ್ಮಡಿಯತಂಗೆವೂಚಕ್ಕನಮಕ್ಕಳಗೆಸಲುದುಹೊಯ್ಸಳರಸಂ......ವೊಳೆಯನವರ

6ಮಹಾ	14ಳಕಾಯ	29ಟಯ	37ಹೆಂವೆ	47ಂಡುಸು
7ರಾಜನ	15ಕೆಪೆಳಂ	30ಬಿಟ್ಟಿದೇವ	38ಯಕ	48ರಲೋ
8ಮೇಲೆಎತ್ತಿ	....	31ಸಾಂತಲದೇವಿ	39ಲೆದೆ	49ಕಪ್ರಾ
9ಅಟ್ಟಶಿ	24ಅನುಕೋ	32ತ್ರಪ	40ಕ್ಕಪಳ್ದು	50ಪ್ತನಾ
10ಹೆಂವ್ಮಾ	25ಟೆ...ಯ	33ಳಸೋ	41ಬಡಿವ	51ದಹಾ
11ಡಿಯ	26ಳಿದೆಂದು	34ವಣಂ	42ನಪಟ್ಟಪಾ	52ಹೆಂವ
12ಕಳೆದು	27ಮುಳು	35ಯಿಬ್ದು	....	53ಬಂ
13ಮುಗೊ	28ರಕೋ	36ಹಟ್ಟವ	46ಯಕೊ	

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ಅದೇ ಮಾಗಣಿ ತಿರುಪೂರು ಫಿರಕಾ ಕೊಟ್ರಿಗೆರೆ ಗ್ರಾಮದ ಮುಂದಿನಲ್ಲಿರುವ ವೀರಗಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 2″.

1ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲಕೊಂಗುನಂಗಲಿಉಚ್ಚಂ
2ಗಿಹಾನುಂಗಲುಬನವಸೆಗೊಂಡವೀರಗಂಗಭುಜಬಳಪ್ರತಾಪಹೊಯ್ಸ
3ಳಭುಜಬಳವೀರಬಲ್ಲಾಳದೇವವಶದವಿಕಾರಿಸಂವತ್ಸರದಕಾ. .ಮಾಸಸನಿವಾರ
4ದಂದುಸಂಕವ.ದೇವನೊಡನೆಮುಡವಳ್ಳಿಯುಕಾಳಗದಂದುಬಿಪ್ಪರದಬಮ್ಮಣ
5ಆನೆಯುಮಸ್ತಕವಸಿಱಿದುಸುರಲೋಕಪ್ರಾಪ್ತನಾದದೇವಸೊಸಊರಿಂಗೆಬಂ
6ದಲ್ಲಿಹಣವಿನಬಣ್ಣಕಾಹಸಲಿಸಿದ‖ಪುರುಡಿಸ.........
7ತ್ರಿದ್ದೆಯಂಕರವಾಳಂಸಿದುತಲೆಂ...........
8ದುನೆನೆಬೀರಗಲ...........

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ಬಣಕಲ್ಲು ಗ್ರಾಮಕ್ಕೆ ನೈರುತ್ಯದಲ್ಲಿ ಕಲ್ಲಿನಾಥೇಶ್ವರ ದೇವಾಲಯದ ಹೊರ ಪ್ರಾಕಾರದಲ್ಲಿ

1..................................ವನಸಾದರದಲುಶ್ರೀಕಳನಾಡ
2ಕೆಕಾಳಗನೆತ್ತೂರಗಪಡೆಗಾಹನಿರಿಸು.....................ಹೊ

3ಯ
4ಸ
5ಣ
6ಮ

7ಪ್ಪ
8ನಾ
9ರ
10ಸಿಂ

11ಹರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯಲುಹೆಗಡೆಬಪ್ಪಯಪರ
12..............................ಮಾರಕು..............ಸಹಸ್ರಬ್ರಾಹಣಗ್ಗೆ

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ಅದೇ ಹೋಬಳಿ ತರಿವೆ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯದಲ್ಲಿ ಗೌಡನ ಗದ್ದೆ ಬದಿವಿನಲ್ಲಿ

ಪ್ರಮಾಣ 2′ × 1′ 1″.

1ಶ್ರೀಮಂಚಕನಾಯ್ಕ
2ಶ್ರೀಕಲ್ಲಿನಾಥದೇವ
3ರಿಗೆತರುವೆಗ್ರಾಮ

4ಂಸರ್ವ್ವಮಾನ್ಯವಾಗಿ
5ಕೊಟ್ಟದ್ದು

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ಮೇಲ್‌ಬಂಗಾಡಿ ಹೋಬಳಿ ಜಾವಳಿಗ್ರಾಮದಲ್ಲಿ ಪಟೇಲ್ ಸಿದ್ಧೇಗೌಡನ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

ಪತ್ರಗಳು—೬ ಹಳಗನ್ನಡಕ್ಷರ—ಆನೆ ಮುದ್ರೆ.

(೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.)

1ಸ್ವಸ್ತಿಜಿತಂಭಗವತಾಗತಗಗನಾಭೇನಪದ್ಮನಾಭೇನಶ್ರೀಮಜ್ಜಾಹ್ನವೇಯಕುಲಾಮಲವ್ಯೋ[ಮಾ]ವಭಾಸ
2ನಭಾಸ್ಕರಸ್ಸ್ವಖಡ್ಗೈಕಪ್ರಹಾರಖಣ್ಡಿತಮಹಾಶಿಲಾಸ್ತಮ್ಭಲಬ್ಧಬಲಪರಾಕ್ರಮೋದಾರುಣಾರಿಗಣವಿ

3ದಾರಣೋಪಲಬ್ಧವ್ರಣವಿಭೂಷಣವಿಭೂಷಿತಃಕಾಣ್ವಾಯನಸಗೋತ್ರಃಶ್ರೀಮತ್ಕೊಙ್ಗಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮ
4ಹಾಧಿರಾಜಸ್ತಸ್ಯಪುತ್ರಃಪಿತುರನ್ವಾಗತಗುಣಯುಕ್ತೋವಿದ್ಯಾವಿನಯವಿಹಿತವೃತ್ತಃಸಮ್ಯಕ್ಪ್ರಜಾಪಾ
5ಲನಮಾತ್ರಾಧಿಗತರಾಜ್ಯಪ್ರಯೋಜನೋವಿದ್ವತ್ಕವಿಕಾಞ್ಚನನಿಕಷೋಪಲಭೂತೋನೀತಿಶಾಸ್ತ್ರಸ್ಯವಕ್ತೃಪ್ರ
6ಯೋಕ್ತೃಕುಶಲೋದತ್ತಕಸೂತ್ರವೃತ್ತೇಃಪ್ರಣೇತಾಶ್ರೀಮಾನ್ಮಾಧವಮಹಾಧಿರಾಜತತ್ಪುತ್ರಃಪಿತೃಪೈತಾಮಹ

(೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.)

7ಗುಣಯುಕ್ತೋನೇಕಚಾತುರ್ದ್ದನ್ತಯುದ್ಧಾವಾಪ್ತಚತುರುದಧಿಸಲಿಲಾಸ್ವಾದಿತಯಶಾಃಶ್ರೀಮದ್ಧರಿವರ್ಮ್ಮಮಹಾಧಿರಾಜ
8ತತ್ಪುತ್ರೋದ್ವಿಜಗುರುದೇವತಾಪೂಜನಪರೋನಾರಾಯಣಚರಣಾನುಧ್ಯಾತಃಶ್ರೀಮಾನ್ವಿಷ್ಣುಗೋಪಮಹಾಧಿರಾಜಃ
ತತ್ಪುತ್ರಃ
9ತ್ರ್ಯಮ್ಬಕಚರಣಾಮ್ಭೋರುಹರಜಃಪವಿತ್ರೀಕೃತೋತ್ತಮಾಙ್ಗಃಸ್ವಭುಜಬಲಪರಾಕ್ರಮಕ್ರಯಕ್ರೀತರಾಜ್ಯಃ
10ಕಲಿಯುಗಬಲಪಙ್ಕಾವಸನ್ನಧರ್ಮ್ಮವೃಷೋದ್ಧರಣನಿತ್ಯಸನ್ನದ್ಧಃಶ್ರೀಮಾನ್ಮಾಧವಮಹಾಧಿರಾಜಃತತ್ಪು
11ತ್ರಃಶ್ರೀಮತ್ಕದಮ್ಬಕುಲಗಗನಗಭಸ್ತಿಮಾಲಿನಃಕೃಷ್ಣವರ್ಮ್ಮಮಹಾಧಿರಾಜಸ್ಯಪ್ರಿಯಭಾಗಿನೇಯೋವಿದ್ಯಾವಿನಯಾತಿ
12ಶಯಪರಿಪೂರಿತಾನ್ತರಾಳೋನಿರವಗ್ರಹಪ್ರಧಾನಶೌರ್ಯ್ಯೋವಿದ್ವತ್ಸುಪ್ರಥಮಗಣ್ಯಃಶ್ರೀಮಾನ್ಕೊಙ್ಗಣಿಮಹಾಧಿರಾಜಃಅ

(೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.)

13ವಿನೀತನಾಮಾತತ್ಪುತ್ರೋವಿಜೃಮ್ಭಮಾಣಶಕ್ತಿತ್ರಯಃಅನ್ದರಿಯಾಲತ್ತೂರ್ಪೊರುಳರೆಪೆಣ್ಣಗರಾದ್ಯನೇ
14ಕಸಮರಮುಖಮಖಹುತಪ್ರಹತಶೂರಪುರುಷಪಶೂ[ಪ]ಹಾರವಿಘಸವಿಹಸ್ತೀಕೃತಕೃತಾನ್ತಾಗ್ನಿಮುಖಃಕಿರಾತಾ
15ರ್ಜುನೀಯಪಞ್ಚದಶಸರ್ಗ್ಗಟೀಕಾಕಾರೋದುರ್ವ್ವಿನೀತನಾಮಧೇಯಃತಸ್ಯಪುತ್ರೋದುರ್ದ್ದಾನ್ತವಿಮೃದಿತವಿಶ್ವಮ್ಭ
ರಾಧಿ
16ಪಮೌಳಿಮಾಲಾಮಕರನ್ದಪುಞ್ಜಪಿಞ್ಜರೀಕ್ರಿಯಮಾಣಚರಣಯುಗಳನಳಿನೋಮುಷ್ಕರನಾಮ
17ಧೇಯತಸ್ಯಪುತ್ರಶ್ಚತುರ್ದ್ದಶವಿದ್ಯಾಸ್ಥಾನಾಧಿಗಮವಿಮಲಮತಿವಿಶೇಷತೋನವಶೇಷಸ್ಯನೀತಿಶಾಸ್ತ್ರ
18ಸ್ಯವಕ್ತೃಪ್ರಯೋಕ್ತೃಕುಶಲೋರಿಪುತಿಮಿರನಿರಾಕರಣೋದಯಭಾಸ್ಕರಃಶ್ರೀವಿಕ್ರಮನಾಮಧೇಯಃತಸ್ಯಪು

(೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.)

19ತ್ರಃಅನೇಕಸಮರಸಂಘಾತವಿಜೃಮ್ಭಿತದ್ವಿರದರದನಕುಲಿಶಾಭಿಘಾತವ್ರಣಸಂರೂಢಭಾಸ್ವದ್ವಿಜಯಲಕ್ಷಣ
20ಲಕ್ಷೀಕೃತವಿಶಾಲವಕ್ಷಸ್ಥಲಸಮಧಿಗತಸಕಲಶಾಸ್ತ್ರಾಧೀತ[ತ]ತ್ವಸ್ಸಮಾರಾಧಿತತ್ರಿವರ್ಗ್ಗೋನಿರವದ್ಯಚರಿತ
21ಪ್ರತಿದಿನಮಭಿವರ್ದ್ಧಮಾ[ನ]ಪ್ರಭಾವೋಭೂವಿಕ್ರಮನಾಮಧೇಯಃಅಪಿಚನಾನಾಹೇತಿಪ್ರಹಾರಪ್ರವಿಘ
22ಟಿತಭಟಾರಷ್ಕಟೋತ್ಥಿತಾಸೃಗ್ಧಾರಾಸ್ವಾದಪ್ರಮತ್ತದ್ವಿಪಶತಚರಣಕ್ಷೋದಸಮ್ಮರ್ದ್ದಭೀಮೇ ಸಂಗ್ರಾಮೇಪಲ್ಲ
23ವೇನ್ದ್ರನ್ನರಪತಿಮಜಯದ್ಯೋವಿಳನ್ದಾಭಿಧಾನೇರಾಜಾಶ್ರೀವಲ್ಲಭಾಖ್ಯಸ್ಸಮರಶತಜಯಾವಾಪ್ತಲಕ್ಷ್ಮೀವಿಳಾಸಃ
24ತಸ್ಯಾನುಜೋನತ [ನ] ರೇನ್ದ್ರಕಿರೀಟಕೋಟಿರತ್ನಾರ್ಕ್ಕದೀಧಿತಿವಿರಾಜಿತಪಾದಪದ್ಮಃ ಲಕ್ಷ್ಮ್ಯಾಸ್ಸ್ವಯಂವೃತಪತಿ
ರ್ನ್ನವಕಾಮನಾ

(೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.)

25ಮಾಶಿಷ್ಟಪ್ರಿಯೋರಿಗಣದಾರಣಗೀತಕೀರ್ತ್ತಿಃತಸ್ಯಕೊಂಗುಣಿಮಹಾಧಿರಾಜಸ್ಯಶಿವಮಾರಾಪರನಾಮಧೇಯಸ್ಯ
26ಪೌತ್ರಃಸಮವನತಸಮಸ್ತಸಾಮನ್ತಮಕುಟತಟಘಟಿತಬಹಲರತ್ನವಿಲಸದಮರಚತುಷ್ಕಣ್ಡಮಣ್ಡಿತಚ
27ರಣನಖಮಣ್ಡಲೋನಾರಾಯಣನಿಹಿತಭಕ್ತಿಃಶೂರಪುರುಷತುರಂಗವರವಾರಣಘಟಾಸಂಘಟ್ಟದಾ
28ರುಣಸಮರಶಿರಸಿದರ್ಶಿತಾತ್ಮಕೋಪೋಭೀಮಕೋಪಃಪ್ರಕಟರತಿಸಮಯಸಮನುವರ್ತ್ತನಚತುರಯುವ
29ತೀಜನಲೋಕಧೂರ್ತ್ತೋಲೋಕಧೂರ್ತ್ತಃಸುದುರ್ದ್ಧರಾನೇಕಯುದ್ಧಮೂರ್ಧಲಬ್ಧವಿಜಯಸಂಪದಹಿತಗಜಗಟಾಕೇಸರೀರಾ
30ಜಕೇಸರೀಅಪಿಚ|ಯೋಗಂಗಾನ್ವಯನಿರ್ಮ್ಮಲಾಂಬರತಲವ್ಯಾಭ್ಯಾಸನಪ್ರೋಲ್ಲಸನ್ಮಾರ್ತ್ತಂಡೋರಿಭಯಂಕರ

(೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.)

31ಶುಭಕರಸ್ಸಮ್ಯಾ[..]ರುಕ್ಷಾಕರಃಸಾರಾಜ್ಯಂಸುಮುಪೇತ್ಯರಾಜಸಮಿತೌರಾಜನ್ಯಗಣ್ಯೈರುತ್ತಮೋರಾಜಾಶ್ರೀಪುರಷಶ್ಚಿರಂ
32ವಿಜಯತೇರಾಜನ್ಯಚೂಡಾಮಣಿಃಕಾಮೋರಾಮಾಸುಚಾಪೇದಶರಥತನಯೋವಿಕ್ರಮೇಜಾಮದಗ್ನ್ಯಃಪ್ರಾಜ್ಯೈಶ್ವ
ರ್ಯ್ಯೇ

33ಬಲಾರಿರ್ಬಹುಮುಹಿರವಿಸ್ವಪ್ರಭುತ್ವೇಧನೇಶಃಭೂಯೋವಿಖ್ಯಾತಶಕ್ತಿಸ್ಸ್ಫುಟತರಮಖಿಳಪ್ರಾ
34ಣಭಾಜಾಂವಿಧಾತಾಧಾತ್ರಾಸೃಷ್ಟಃಪ್ರಜಾನಾಂಪತಿರಿತಿಕವಯೋಯಂಪ್ರಶಂಸನ್ತಿನಿತ್ಯಮ್|ತೇನಪ್ರ
35ತಿದಿನಪ್ರವೃತ್ತಮಹಾದಾನಜನಿತಪುಣ್ಯಾಹಘೋಷಮುಖರಿತಮನ್ದಿರೋದರೇಣಶ್ರೀಪುರುಷನಾಮಧೇಯೇನ
36ಪೃಥಿವೀಕೊಙ್ಗಣಿಮಹಾರಾಜೇನದ್ವಾಸಪ್ತತ್ಯುತ್ತರಪಟ್ಟತೇಷುಶಕವರ್ಷೇಷ್ವತೀತೇಷ್ವಾತ್ಮನಃಪ್ರವರ್ದ್ಧಮಾ

(೪ನೇ ಪತ್ರದ ಹಿಂಭಾಗ)

37ನವಿಜಯೈಶ್ವರ್ಯ್ಯಸಂವತ್ಸರೇಪಂಚವಿಂಶೇವರ್ತಮಾನೇಮಣ್ಣೆಗ್ರಾಮಮಧಿವಸತಿವಿಜಯಸ್ಕನ್ಧಾವಾರೇವೈಶಾಖ
38ಶುಕ್ಲಪಕ್ಷದಶಮ್ಯಾಂಉತ್ತರಾಫಲ್ಗುನೀನಕ್ಷತ್ರೇಸೋಮವಾರೇವೃಷಭರಾಶಿಸಂಕ್ರಾನ್ತ್ಯಾಮ್‌ಆಂಗೀರಸಗೋತ್ರೇಭ್ಯಃ
39ಶಿವಶರ್ಮ್ಮ|ದಿವಶರ್ಮ್ಮಜ್ಜಶರ್ಮ|ಮಾಧವಶರ್ಮ್ಮನಾಮಭ್ಯಃವಾಸಿಷ್ಟಗೋತ್ರಾಭ್ಯಾಂಶ್ರೀಧರಮಾಧವಾ
40ಭ್ಯಾಮ್‌ಕಾಶ್ಯಪಗೋತ್ರಾಯಸೋಮಶರ್ಮ್ಮಣೇಭಾರದ್ವಾಜಗೋತ್ರಾಯಕುಮಾರಶರ್ಮ್ಮಣೇಇತ್ಯುಕ್ತೇನಾ
41ಮಪೂರ್ವ್ವೇಭ್ಯೋವಿಂಶತ್ಯುತ್ತರಶತಬ್ರಾಹ್ಮಣೇಭ್ಯಶ್ಚಾತುರ್ವ್ವಿದ್ಯೇಭ್ಯೋವೇದವೇದಾಂಗಪಾರಗೇಭ್ಯಃಧರ್ಮ್ಮಶಾಸ್ತ್ರಸ
42ಮಯಜ್ಞೇಭ್ಯಃಸಿನ್ದವಿಷಯೇಮಣಲೆಅಳ್ಕೆತ್ರಿಶತಪಶ್ಚಿಮಭಾಗೇಪೆಣ್ಣೆನದೀಪೂರ್ವತಟೇಮ...

(೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ)

43ಪ್ಪರಾಜಬಾಧಾನಿರಾಕರಣಾರ್ತ್ಥಂಕೊಙ್ಗಣಿಮಹಾರಾಜಾಧಿಕಾರಿಭಿರನುದಿನಮನುಪಾಲಿತಃತುರಗಪ್ರಧಾ
44ನನಿಷ್ಪಾದಿತಸೀಮಾಭ್ಯನ್ತರೋಬೆಲ್ಲೂರ್ನಾಮಗ್ರಾಮಃಸರ್ವ್ವಪರಿಹಾರಯುಕ್ತಉದಕಪೂರ್ವ್ವನ್ದತ್ತಃಅಸ್ಯದಾನ
45ಸ್ಯಸಾಕ್ಷಿಣಃಷಣ್ಣವತಿಸಹಸ್ರವಿಷಯಪ್ರಕೃತಯಃಅಪಿಚ|ಮಹಾರಾಜೇನದತ್ತಸ್ಯಪರಿಹಾರ
46ಸ್ಯಬಾಧಕಃಸಏವನಿಧನಂಯಾತುಸಪುತ್ರಪಶುಬಾನ್ಧವಃ|ಯೋಸ್ಮದ್ವಂಶ್ಯೈರನ್ಯೈಯಶ್ಚಸ್ವದಾ
47ನನಿರ್ವ್ವಿಶೇಷಂಪರಿಪಾಲನೀಯಮ್ಯಃಏನಂಲೋಭಾನ್ಮೋಹಾತ್ಪ್ರಮಾದಾದ್ವೇಷಾದ್ವಾಪಹರೇತ್‌ಬಾಧೇತವಾ
48ಸಪಞ್ಚಭಿರ್ಮ್ಮಹಭಿಃಪಾತಕೈಃಸಂಯುಕ್ತೋಭವತಿಕುಲಷ್ಟೈಕವಪ್ರಣಾಶಯತಿ|ಅಪಿಚಾತ್ರಮನುಪಠಿ

(೫ನೇ ಪತ್ರದ ಹಿಂಭಾಗ)

49ತೌಶ್ಲೋಕೌ|ಸ್ವನ್ದಾತುಂಸುಮಹಚ್ಛಕ್ಯಂದುಃಖಮನ್ಯಸ್ಯಪಾಲನಂದಾನಂವಾಪಾಲನಮ್ವೇತಿದಾನಾಚ್ಛ್ರೇಯೋ
50ನುಪಾಲನಂ|ಸ್ವದತ್ತಾಮ್ಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುನ್ಧರಾಮ್‌ಷಷ್ಟಿವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಞ್ಜಾ
51ಯತೇಕ್ರಿಮಿಃ|ಅನ್ಯಾಯೇನಹೃತೋಭೂಮಿರನ್ಯಾಯೇನತುಹಾರಿತೋಃಹರತೋಹಾರಯತಶ್ಚಹ
52ನತ್ಯಾಸಪ್ತಮಂಕುಲವ್|ಹರ್ತ್ತಾಹಾರಯಿತಾಭೂಮಿರ್ಮ್ಮನ್ದಬುದ್ಧಿಸ್ತಮೋವೃತಃಸಬದ್ಧೋವಾರುಣೈಪಾ
53ಶೈಃತಿರ್ಯಗ್ಯೋನಿಷುಜಾಯತೇ|ನವಿಷಂವಿಷಮಿತ್ಯಾಹುಬ್ರಹ್ಮಸ್ವಂವಿಷಮುಚ್ಯತೇ|ವಿಷಮೇಕಾಕಿನಂಹನ್ತಿ
54ಬ್ರಹ್ಮಸ್ವಂಪುತ್ರಪೌತ್ರಿಕಮ್|ಬ್ರಹ್ಮಸ್ವಂಪ್ರಣಯಾತ್‌ಭುಕ್ತಂದಹತ್ಯಾಸಪ್ತಮಂಕುಲಮ್|ವಿಕ್ರಮೇಣತು

(೬ನೇ ಪತ್ರದ ಮುಂಭಾಗ)

55ಭೋಜ್ಯನ್ತುದಶಪೂರ್ವ್ವಾನ್ದಶಾಪರಾಮ್|ಭೂಮಿಂಯಃಪ್ರತಿಗೃಹ್ಣಾತಿಯಶ್ಚಭೂಮಿಂಪ್ರಯಚ್ಛತಿ|ಉಭೌತೌಪು
56ಣ್ಯಕರ್ಮ್ಮಣೌನಿಯತೌಸ್ವರ್ಗ್ಗವಾಸಿನೌ|ಬಹುಭಿರ್ವ್ವಸುಧಾಭುಕ್ತಾ|ರಾಜಭಿಸ್ಸಗರಾದಿಭಿಃಯಸ್ಯಯ
57ಸ್ಯಯದಾಭೂಮಿತಸ್ಯತಸ್ಯತದಾಫಲಮ್|ಸರ್ವಕಲಾನ್ತಪ್ರಾಪ್ತಿಚಿತ್ರಕಲಾಭಿಜ್ಞೇನವಿಶ್ವ
58ಕರ್ಮ್ಮಚಾರ್ಯ್ಯೇಣೇದಂಶಾಸನಂಲಿಖಿತಮ್‌ಚತುಷ್ಕಣ್ಡಗವ್ರೀಹಿದ್ವಿಕಖ್ಣಕ್ಷೇತ್ರಂದತ್ತಃ||

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ಮಾಗಣಿ ಕಳಸದ ಕಳಸೇಶ್ವರ ದೇವಸ್ಥಾನದ ವೊಳ ಪ್ರಾಕಾರದಲ್ಲಿ ಆಗ್ನೇಯ ಮೂಲೆಯಲ್ಲಿ ನೆಲಕ್ಕೆ ಹಾಕಿರುವದು.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 2″.

1ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರಂಜಗ...
2ಮ............ಯ್ಸಳಶಾನ್ತಮಾರುದೇವರ
3............ದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿ...
4ಶ.........ತಸಂವತ್ಸರ ೧೦೭೬ನೆಯ
5ವಸಂ...........ಶ್ವಯುಜಮಾಸ ೩ನೆಯ
6ವಾರಕಳಶದಹೆಬಾರುವೀಶ್ವರಯಹೆಬ್ಬಾರು......

7ದುವೆಯುಮುನಾ್ತಗಿಈಗ್ರಾಮಕ್ಕೆಹೊಳೆಯ...
8ದೊಳಗೇಕಚಕ್ರದೋಷವಿಲ್ಲದನಾ್ತಗಿಕಾದೆ
9ಕಾಹುಅನ್ತ್ತಪ್ಪದಕ್ಕೆಸಾಕ್ಷಿಕೆವ್ಪಣರಸ
10ಬಾಸಪೆಗ್ಗ್ಗಡವೈದ್ಯಸಾನ್ತೆಯುಮಂಡಳಿಕಭಟ್ಟ
11ಯುಳಲದಹೆಬ್ಬಾರುದಾಳೆಯುಗಿಳಗಣಲೆಯುಹೆ
12ಬಾರುನಾರಣ. .ಯುಮಲೆಯುಲಂದುಬಾಗ್ವತ
13. . .ರುಗೊಡಿನಿಲಿಸಿದನಿಲಿಕೆಯುಧರ್ಮ್ಮಕ್ಕಾವನಾ
14ನೊಬ್ಬನರಸುತಪ್ಪಿದಡೆಸಾಯಿರಕವಿಲೆ
15ಯುಬಾಣರಾಶಿಯುಲುಅಳದದೋಷ
16ವಿನ್ತೀಶಾಸನವಂಬರದಾತಂಗೋವಿನ್ದವೆಗ್ಗಡೆ
17ಓನ್ನಮಶ್ಶಿವಾಯುರುದ್ರಾಯನಮಃ

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ಅದೆ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆಗೆ ೧ನೇ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ.

1ನಮುಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ|ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂ
2ಲಸ್ತಂಭಾಯುಶಂಭವೇ‖ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯುಶಕವರ್ಷ ೧೪೬೫ ಸಂದುವರ್ತಮಾನಸುಭಾನುಸಂವ
3ತ್ಸರದಕಾರ್ತ್ತಿಕಶುದ್ಧ ೧೫ ಗುರುವಾರದಂದುಶ್ರೀಮ......ಯುರುಕಳಶನಾಥದೇವರಮಹಾ
4......ಅಭಿಷೇಕ............ಬ್ರಾಹ್ಮಣರಿಗೆಕೊಟ್ಟಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಿಮಗೆಪ್ರವರ
5......ವೆ.....................ಸಾಧಾರಣಸಂವತ್ಸರದಭಾದ್ರಪದಶುದ್ಧ ೧೫ ಶುಕ್ರ......
6...............................ಸರ್ವನಮುಸ್ಯವಾಗಿಧಾರೆಯುನೆರದುಕೊಟ್ಟ.........
7......ದಿಮ್‍............................ಗೆ ೧೪ ಕಳವೊ...............................

(೨೦ ಪಙ್ತಿಗಳು ಹೋಗಿವೆ)

28.....................ರಮಕ್ಕಳುದೇವಣ್ಣಂಗಳಿಗೆ ೧..............................
29..............ಹೆಬ್ಬಾರುವರಮಕ್ಕಳುಈಚಣ್ಣಹೆಬ್ಬಾರುವರವಿಠ..............ಮಕ್ಕಳುಬಾಕ
30.....................ಹೆಬ್ಬಾರುವರಮಕ್ಕಳುಈಚಣ್ಣ......ರಿಗ್ಗೆ ಅಗುಳಭಟ್ಟರಮ
31ಕ್ಕಳುರಾಮದೇವಂಗಳಿಗೆಲ್| ಗೋವಿಂದಭಟ್ಟರಮಕ್ಕಳುಯಿಶ್ವರಭಟ್ಟರಿಗೆಲ್—ಈಶ್ವರಭ
32ಟ್ಟರಮಕ್ಕಳುಚಿಕ್ಕಣ್ಣಂಗಳಿಗೆಲ್—ಗೋವಿಂದದೇವರಮಕ್ಕಳುಹಿರಿಯಣ್ಣಂಗಳಿಗೆ ೭| ನಾರಾಯ
33.....................ಮಕ್ಕಳುಈಶ್ವ.........ರಿಗೆಲ್............ರಣದೇವಂಣಮಕ್ಕಳುಗೋಪಣ್ಣಂಗಳಗೆಲ್|ನ
34.....................ಮೊದಣ್ಣಂಗಳು.........ರಭ. .ರಮಕ್ಕಳುಗೋವಿಂದದೇವರಿಗೆಲ್| ನಾ
35.....................ಅಂತುಲ್ ೧ ಬ್ರಾಹ್ಮಣರು......ಹದಿಮೂರುವೃತ್ತಿಯುನು
36.........ಸ.........ದೇವರಅಭಿಷೇಕಕ್ಕೆ......ಧಾರೆಯುನುಮಾಡಿಕೊಟ್ಟ......ದಲ್ಲಿ......
37.................. ....ಷಾಧಿಕಕ್ಕೆ...... ....ಅವನಾನೊಬನುಅಳ
38ಹಿದವನುವಾರಣಾಸಿಯಲ್ಲಿನೂರು. . .ಕಪಿಲೆಯುಕೊಂದಪಾಪದಲ್ಲಿಹೋಹರು
39ಮಾತೃವಧೆಯುನ್ನುಮಾಡಿದವರುದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನ್ನಪಾಲ
40ನಂ ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂ
41ಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂ
42ಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ‖ಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲು.

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ಶ್ರೀಗುರುಭ್ಯೋನಮಃಶ್ರೀಸರ
2ಸ್ವತ್ಯೈನಮಃ॥ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋ
3ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ॥ಸ್ವಸ್ತಿಶ್ರೀಮಜ್ಜಯಾ
4ದ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೧೮ ಸಂದುವರ್ತಮಾನ
5ವ್ಯವಹಾರಿಕಧಾತುಸಂವತ್ಸರದದ್ವಿತೀಯಶ್ರಾವಣಶುಧ ೧೩ ರವಿವಾ
6ರದಲುಶ್ರೀಮತುಶ್ರೀಮಂನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
7ಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಕೃಷ್ಣರಾಯಮಹಾರಾಯರುಸುಖಸಂಕ
8ಥಾವಿನೋದದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆಉತ್ತಿಹಳ್ಳಿಆರಿರಾಯಾಗಂ
9ಡರಡಾವಣಿಶ್ರೀವೀರಯಿಂಮಡಿಭೈರರಸಒಡೆಯರುಕಳಶದ
10ರಾಜ್ಯವನಾಳುವಕಾಲದಲುಕಳಶದಸಾವಿರಗ್ರಾಮಮೂವರು
11ಪ್ರಭುಗಳುಮುಂದಿಟ್ಟು ಶ್ರೀಕಳಶನಾಥದೇವರಿಗೆಕಾರಕಳದಸ್ಥಳ
12ದಪಂಡರಿಸೇನಬೋರಮಗಸೂರಪ್ಪಸೇನಬೋರುಆಚಂದ್ರಾರ್ಕ್ಕನ
13ಡವಂತಾಗಿಮಾಡಿದಧರ್ಮದಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದಡೆ
14ಉದಯದಮೊಸರೋಗರದನೈವೇದ್ಯಕ್ಕೆನಾವುಮಾರಿಕೊಂಡ
15ನಂಮ್ಮಮೂಲದಯೆಡಉರಬಂಗರಗೊಡಗಿಯಭೂಮಿಯಮೇ
16ಲೆಪ್ರತಿದಿನ ೧ಕ್ಕಂಗಂಗಾದೇವಿಯಕೆಳಸ್ವಂನಡಸಿಬಹಅಕ್ಕಿಸೇ . .
17ಜಾವದನೈವೇದ್ಯಕ್ಕೆನಂಮ್ಮಮೂಲದಸಾಜನಭೂಮಿಯಮೇಲೆ
18ಪ್ರತಿದಿನದಲುಕಟಯ(ಯ)ಲುನಡಸುವಅಕಿಸೇ ೧ ಉಭ
19ಯಂಅಕ್ಕಿಸೇ ೨ ಗೆಭತ್ತಬಂಗರಗೊಡಗಿಯಿಂಗಶ॥ಸಾಜನಲೂ
20ಸ೭॥ಉಭಯಂಭತ್ತಸ ೧೫ ಧನುರ್ಮಾಸದಪೂಜೆಗೆತಿಂ
21ಗಳು೧ಕ್ಕಂಪ್ರತಿದಿನದಲುದೇವರಿಗೆಧನುರಾರ್ತಿಯಲುನ
22ಡವನೈವೇದ್ಯಕ್ಕೆಅಕ್ಕಿಸೇ ೫ ಅವೇಳೆಯಲುಉಂಬಬ್ರಾಂಹ್ಮರಭೋ
23ಜನಕಂಅಕಿಸೇ ೬ ಉಭಯಂಅಕ್ಕಿಸೇ ೧೧ ಕಂಗುಳಕರಿಯ
24ಹೆಬಾರರಹೊಸಗದೆಯಬಳನಬಳರನಾಉಗೋರಿಸಿ . .
25ಕಿಗದೆ ೧ಕಂಸ೧॥ಂಕೆಗಡಿಭತ್ತಸ ೩ ಉತ್ತುಗಾರಲುಂನಾ
26ಉಮಾಜಿಕೊಂಡಮೂಲದಭೂಮಿಒಳಗೆನಾಉಗೋರಿಸಿದಗದೆಗಳಮೇ
27ಲೆಭತ್ತಸ ೪ ಉಭಂಭತ್ತಸ ೭ ಆನೈವೇದ್ಯಕೆಹೆಸಱುಪ್ರತಿದಿನ೧ಕಂ
28ಸೇ ೧ ॥ ಬ್ರಾಹ್ಮಣಭೋಜನಕ್ಕೆಸೇ ೧ ॥ ಉಭಯಂಸೇ೩ರಲೆಕ್ಕದಲು
29ತಿಂಗಳು ೧ ಕ್ಕಂಗ೧೫ಕಕ್ರಯ ೫ ತುಪ್ಪದಿನ ೧ ಕಂಸೊ ೧ ಲೆಕ್ಕ
30ದಲೂಸೇ ೭ ॥ ಗೆಕ್ರಯಲ್ ೨ ॥ ಸಕ್ಕರವೀಸಕಂ ೧೦ ಅಲ್ಕೆದಲೂಸೇ ೭ ॥
31ಗಕ್ರಯ ೩೧೫ ಬಾಳೆಯಹಂಣುದಿನ೧ಕ್ಕಂ೧೦ಅಲೆಕದ
32ಲೂ ೩೦೦ ಕೆಕ್ರಯಲ್ ೧॥ ಅಡಕೆದಿನ ೧ಕೆ ೧೪ಅಲೆಕದಲೂ
33೪೨೦ ಕೆಕ್ರಯಲ್ ೧॥ ಯೆಲೆದಿನ ೧ ಕಂ ೪೯ ಅಲೆಕದಲೂ
34೧೪೭೦ಕಂಕ್ರಯ॥ಮೇಲೋಗರದಿ ೧ ಕಂತಾಳಲ . .
35೨ಕಲಸುಮೇಲೋಗರ೧ಹುಳಶಾಕ ೧ ಅಂತುಮೇಲೋಗ
36ರ೪ಕಂಉಪ್ಪುಮೆಣಸುಹುಳಸಹ೧ಅಂತುಭತ್ತಸ

37ಗ೧॥೩॥ವೈಶಾಖಶುಧ ೧೫ ದೇವ...ಸ್ವರ್ಗಕೆಉಪು
38ಭ ೧ಕಂಕ್ರಯ:ಲ್ ೪ಬ್ರಾಹ್ಮಣಭೋಜನಕ್ಕೆಅಕ್ಕಿಲ್೩ಕಂ
39ಹೆಸರು:ಕಾ:ಯ.ಮೇಲೋಗರಉಪ್ಪುಮೆಣಸುಹುಳಿಸ..
40 ..೧ಹೋಮದಬ್ರಾಹ್ಮರದಕ್ಷಿಣೆಗ..೧ವಸ್ತ್ರ೧ಕಲ್೧ರಂಗ
41ಪೂಜೆಗೆ..೧ಸಬರೆಗೆ..೧ಅಂತುಗ೧ಲ್೪ಕಾರ್ತ್ತಿಕಶುಧ
42೧೧ದಿನಕಾರ್ತ್ತಿಕಪೂಜೆಯರಂಗಪೂಜೆಗೆ..೧..ಹ
43ಅಂತುಧರ್ಮ್ಮಕ್ಕಂತೆಹೆಗೆಕೊಳಗ೩..೫॥ಕೆಪಿಳಚಿ
44ಳಸ್ಥಳವಿವರ

40

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 8′ 6″ × 2′ 2″.

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮ ೩ನಿರ್ವಿಘ್ನಮಸ್ತುನಮಸ್ತುಂಗಶಿರಶ್ಚು
2ಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲ
3ಸ್ತಂಭಾಯಶಂಭವೇ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
4ಶಕವರುಷ ೧೪೭೪ ನೆಯಸಂದವರ್ತಮಾನಪರಿಧಾವಿಸಂವತ್ಸರದಕಾ
5ರ್ತ್ತಿಕಶುಧ ೧ ಸೋಮವಾರದಲೂಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜ
6ಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾಶಿವಮಹಾರಾಯರೂವಿದ್ಯಾನಗ
7ರಿಯಲೂಸುಖಸಂಕಥಾವಿನೋದದಿಂಸುಖರಾಜ್ಯಂಗೈಉತ್ತಿಹಾಗ
8ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಅರಿರಾಯಗಂಡರದಾವಣಿಶ್ರೀವೀರಭಯಿರಪ
9ವೊಡೆಯರಅಳಯಂದಿರೂಚೆಂದಲದೇವಿಯರಕೊಮಾರರೂಶ್ರೀವೀರಪಾಂಡ್ಯವೊ
10ಡೆಯರೂಕೆರವಸೆಯಪಟ್ಟಣನಾಳುವಾಗಬೊಂಮರಾಜಅರಸರಮಕ್ಕಳೂಭಯಿ
11ರಸ್ವಂಣಾಜಿಯರೂಕಳಸದಪಾರುಪತ್ಯವಮಾಡುವಾಗಸಾವಿರಗ್ರಾಮಮೂವರ
12ಪ್ರಭುಗಳಮುಂತಾಗಿಶ್ರೀಕಳಸನಾಥದೇವರಿಗೆಮಾಡಿದಸೋಮವಾರದಧರ್ಮ
13ತತ್ಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಶುಧ೧ಆರಭ್ಯಜೇಷ್ಟ್ಯಮಾಸದಸಂಕ್ರಮ
14ಣದನಿಲೆಗೆತ್ತಿಂಗಳು ೭ ಕ್ಕೆಸೋಮವಾರ೧ಕ್ಕೆಅಮ್ರುತಪಡಿಖ೩॥ತು
15ಪ್ಪಂ|ಕರ್ಜೂರಯಕ್ಕೆವೊಡೆಗೆಉದ್ದಿಪ ೧ ಅಕ್ಕಿಪಂ॥ತುಪ್ಪಂ|ಸುಖಿನುಂಡೆಗೆ
16ಅಕ್ಕಿಗಂ|ಹೆಸರುಪ ೧ ಬೆಲ್ಲ೫ತುಪ್ಪಂ|ಸೇವಗೆಯುಪಯಸಕೆಅಕ್ಕಿಪ೦ಬೆಲ್ಲ
17೫ಅಂತ್ತುಅಕ್ಕಿಖಂ|೪ತುಪ್ಪಂ॥ಉದುಪ೧ಹೆಸರುಪ॥ಬೆಲ್ಲ೧ಂಹಂಣು
18೦೫ತಾ೧ಅಡಿಕೆ೦೫ಎಲೆ೫ಂಎಳ್ಳೆಂಣೆತೇವರವೋಣಯಿಕರಂಗಪೂ
19ಜೆಗೆಪ೧॥ಮಂಟಪಕೆಪ೧ಹಲಗಣೆಸಪ೧೫ಕ್ಕೈದೀವಿಗೆಪ೦॥ವರ್ತನೆಗೆ
20..............೩೦ ಕ್ಕೆಅಕ್ಕಿಖ೧೪|೩ಕಗ೩॥೧ತುಪ್ಪಪ೦೪ಗಂ॥೩ಲ್೫
21......................ಹೆಸರುಖಂ|೧ಪ೦ಗಲ್೭೧॥ಬೆಲ್ಲ೩ಲಂ ಕ್ಕೆ
22......................ಕ್ಕೆಗ೭||ಕಾಯಿ೩೦ಕ್ಕೆಗಲ್೦ಅಡಕೆ೭೦೦......
23....................೭॥ಎಂಣೆಪಲ್೪ಂಗೆಗ೦೧ಲ್೩|ಅಂತುಗ೦೫
24....................ರುಧಾರೆನೆರಸಿಕೊಂಡಭೂಮಿಸಾಜನಗ್ರಾ
25..............ಖ೦೧ಆಬೇಡಖ..॥೧ಉಭಯಂಖ೦೬...
26..................ಗಡಿಲ್೧|| ......ಮಕ್ಕಿ......೦॥೧ಉಭಯಲ್೪
27..........ರಗಡಿ೬೫॥೦॥ಉಭಯಂಖ೧ಲ್೦ಕ್ಕೆಗ೧೬ಅಡಕೆ

28..........ಹಿತ್ತಿಲಬಗೇಲಿಗೆ೩ಉಭಯಂಗ೧೯ಗೆಪೂರ್ವದಲುಸೇರಿ
29..........ಮಾಡಿದಧರ್ಮವೀರನಾರಾಯಣದೇವರಿಗೆಅಮು್ರತಪಡಿಗೆಖ೩||
30....................ಪೂಜೆಗೆಸೂರಪ್ಪಸೇನಬೋವರೂಮಾಡಿದಧರ್ಮಲ್ಖ೭||೦ಅ
31..............೧೦ಉಭಯಂ........... ..ಕಲುಗೋಡಲು......
32................ಬೀಜವರಿ.......................ಉಭಯಂಖ೩೧ಕ್ಕೆ ಕಾಲೆ
33........................೧೪ಂಕ್ಕೆಆಸ್ತಳದಸಿಧಾಯಕ್ಕೆಖ ೩೪೯
34.....................ಹಡಗಿಯ...ಖ ೪ ಅಂತ:ಖ ೧೧೦ ಉಭಯ
35........................ರಾಮಕು್ರಷ್ಣದೇವಗಳನುಗಚೆಂ
36.....................ಗಿದಾಯದ...ಕಾಲೆಗೆಸಲ:ದು ೫೩೦ ಕಾರಬತ್ತ೧ಲು
37..............೫೦ ಅಮು್ರತಪಡಿಗೆ......ಸಿಧಾಯ:ದಲುಪ್ರತಿದಿನ ೧ಕ್ಕೆನೈವೇದ್ಯಕ್ಕೆಅಕ್ಕಿಸೇ೩
38.......................೧ಕ್ಕೆಖ೩||೦ಸೋಮುವಾರದಅಕ್ಕಿಪ೧ಕ್ಕೆ......
....
41..........................ಬ್ರಾಂಹ್ಮರುದಿ೧ಕೆಜ೧೩ಕೆಅಕ್ಕಿ೧ಕೆ...............
42....................೩೪ಕ್ಕೆಹೆಂಮಕ್ಕಲುಕಾಲೆಗೆ೯ಲುದು............
43..........................ಗಉಡನಸಿಧಾಯ..................
44........................ ಉಭಯಂಖ ೬೦ ವ:ರಸಣಿಗೆ...............
45............. ....ಉಭಯಂಖ೭೦..................
46... ......
47........................ಗೆ೯೧ಅಂಗ೩೧೪ಉಭಯಂಖ೧ . .
48......ಗಳಿ೬||೦ಯಿಾಧರ್ಮಗಳುಆಚೆಂದ್ರಾರ್ಕಸ್ತಾಯಿಯಾಗಿನಡವಹಾಗೆಸೂ
49.......... ....ಕಾಲದಲುಶ್ರೀಕಳಶನಾಥದೇವರಸಂನಿಧಿಲುಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾ
50ಪೂರ್ವಕವಾಗಿಧಾರೆನೆಱದುಬರಸಿದಸಿಲಾಸಾಸನ|ಶ್ಲೋಕ|ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ
51ದಾನಾಛ್ರೇಯೋನುಪಾಲನಂದಾನಾಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ||ಸ್ವ
52ದತ್ತಾಂಪುಂಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಾಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂ......
53ಭವೇತ್[6]

41

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೪ನೇ ಕಲ್ಲು.

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಶ್ರೀಗುರುಭ್ಯೋನಮಶ್ರೀಸರಸ್ವ
2ತ್ಯೈನಮನಿರ್ವಿಘ್ನಮಸ್ತು||ಶ್ರೀವೀತರಾಗಾಯನಮನಮಸ್ತುಂಗಶಿರಚ್ಚುಂ
3ಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಾಮೂ
4ಲಸ್ತಂಭಾಯಶಂಭವೇ||ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
5ನಶಕವರುಷ ೧೪೩೮ ಸಂದುವರ್ತಮಾನಧಾತುಸಂವತ್ಸರದಶ್ರಾವ
6ಣಶುಧ ೧೫ ಆದಿವಾರದಲೂಶ್ರೀಮತುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿ
7ರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಕೃಷ್ಣರಾಯಮಹಾರಾಯರು
8ಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೈಉತ್ತಿಹಲ್ಲಿಅರಿ
9ರಾಯಗಂಡರದಾವಣಿಶ್ರೀವೀರಪಿರಿಯಭೈರರಸ್ಸಒಡೆಯ
10ರಅಳಿಯಂದಿರುಬೊಮ್ಮಲದೇವಿಯರಕುಮಾರರಾಯಿಂ
11ಮಡಿಭೈರರಸ್ಸಒಡೆಯರುಕಳಸಕಾರಕಳಪರಾಜ್ಯವನಾಳು

12ತ್ರಿಹಳ್ಳಿವಿಜಯನಗರದಭುಜಬಲಮಹಾರಾಯರುತುಳು
13ರಾಜ್ಯದಮೇಲೆದಂಡುಬಂದುಮಂಗಲೂರಭುವನಕಾಲೆಯು
14ಲೂಬಿಟ್ಟಿದ್ದವೇಳೆಯದಲುನಾಉಸೇಮೆದಪ್ಪಿನಿಂದುಯಿೂದಂ
15ಡುಹಿಂದಕ್ಕೆತಿರಿಗಿನನಂಮಶೀಮೆಗೆನಾವ್ರುಸುಬದಲೂಬಂ
16ದುನಿಂದರೆಶ್ರೀಕಳಶನಾಥದೇವರದೇವಾಲ್ಯವಜೀರ್ನ್ನೋದ್ಧಾರವನು
17ಮಾಡಿಸಿವೆಂದುಬೇಡಿಕೊಳಲಾಗಿಆದಂಡುಹಿಂದಕ್ಕೆತಿರಿಗಿಪ್ರೋ
18ಗಿನಂಮಶೀಮೆಗೆನಾವ್ರುಬಂದುನಿಂದವೇಳೆಯದಲೂನಮ್ಮಚಾ
19ವಡಿಬುದ್ಧಿವಂತರುಸೂರಪ್ಪಸೇನಬೋರಮುಖಾಂತರದಲೂ
20ಶ್ರೀಕಳಶನಾಥದೇವರದೇವಾಲ್ಯವನೂಜೀರ್ನೋದ್ಧಾರವನುಮಾ
21ಡಿಸಿಶ್ರೀಕಳಶನಾಥದೇವರಲೂನಂಮಹೆಸರಲೂಸೋಣೆಬಂ
22ದುತಿಂಗಳುಆವಾರಿಯು ಆಚಂದ್ರಾರ್ಕ್ಕವಾಗಿನಡವಂತಾಗಿ
23ಸಾವಿರಗ್ರಾಮಮೂವರುಪ್ರಭುಗಳುಮುಂದಿಟುಸೋಮೋಪರಾಗ
24ಪುಂಣ್ಯಕಾಲದಲಿನಂಮ್ಮಸುಹಸ್ತದಲೂಕುಳವಾಗಿಧಾರೆಯನೆ
25ಱದುಕೊಟ್ಟವರಹಗದ್ಯಾಣಗ ೩೦ ಅಕ್ಷಾರದಲೂಯಿವೆ
26ಮೂವತ್ತುವರಹಯಿೂಹೊಂನಿಗೆಬಳಚಿಸಿದಸ್ಥಳದವಿವರಕಲು
27ಗೋಡೆಬೊಂಮಿಹೆಗ್ಗಡೆಯಮೂಲದಸಿಧಾಯಗ ೮ ಆಬಗೆಭ್ತ
28ಸ ೪೦ಕೆಗ ೪ ಉಭಯಂಗ ೧೦ ಸೂರಪಸೇನಬೋರುಹೋರಿನಾಡ
29ಮಲುಹೆಗ್ಗಡೆಯರಯಾಲೂಱಕೊಂಡುತೆಂಮಃಮೊಂಮ
30ಗತಿಂಮರ್ಸ್ಸಗೆಕೊಟ್ಟಗೂರಳಕಯಭೂಮಿಯಸಿಧಾಯಆ
31ಹೆಗ್ಗಡೆಯಮುಖಾಂತರದಿಂಸಲುಉದುಗ ೨ ಸವಕಯ
32ಸಿಧಾಯದಬಗೆಸೂರಪ್ಪಸೇನಬೋರುಮಾಱಕೊಂಡಆರವಳಯ
33ಸಿಧಾಯಗ ೩ ಹೊಸಉಂನಾಗಱಹೆಗ್ಗಡೆಯಕೈಯ್ಯಲೂಮಾ
34ಱರಕೊಂಡಹಿಂಗದಲಿಭೂಮಿಸಿಧಾಯ . . ಉಭಂಗ೩ಲ್೫
35ಎಡೆಉರಲುಸೇನಬೋರುಬೊಂಮರ್ಸ್ಸಹೆಗ್ಗಡೆಯಕಯ್ಯಲೂ
36ಮಾಱಕೊಂಡಉತ್ತುಗಾರಭೂಮಿಸಿಧಾಯಬೆಳೆ೨ಕಂಭತ್ತ
37ಸ೨೦ಮಂಆಬೊಂಮರಸಹೆಗ್ಗಡೆಯಕಯ್ಯಲು ಮಾಱಕೊಂಡು
38ವಲ್ಲಭದೇವಗಳಮಗನಂಜಪಗೆಕೊಟ್ಟಬಂಗರಗಂಧಗಿಯಸಿಧಾ
39ಯ.ಬೆಳೆ ೨ ಕಂಭತ್ತಸ ೧೨ ಉಭಯಂಭತ್ತಸ ೩೨ ನೆಗ ೩ಲ್೨ ಮರಸಣಿ
40ಗೆಲೂನಾಗ್ಸಹೆಗ್ಗಡತೆಱವಸಿಧಾಯದಬಳಗೆಕಾಮನಕೊಡಗಿಯ
41ಪ್ಯೆವಸಿಜಬೊಂಮರಸನಮೂಲದಸಿಧಾಯಗ ೧ಲ್೫ ಮತಂ
42ಮೇಲಣಹೋಬಳಿಗೆಅರಮಹೆಗ್ಗಡೆಯಬೊಂಮರಸನಮೂಲದ
43ಸಿಧಾಯಗೆ ೧ಲ್೫ ಉಭಯಂಆಹೆಗ್ಗಡೆಯಮುಖದಿಂಸಲು
44ಉದುಗ ೩ ಕೆಳಊರಲುಜೋಗಿಹೆಗ್ಗಡೆಯಮೂಲದಸಿಧಾಯ
45ಬೆಳೆ ೨ ಕಂಭ್ತಸ ೨೩ ಗೆಗ ೨ಲ್೩ ಆಕೆಳಊರಕೊಡಗೆಯಮು
46ಬಿಕಳಸಪನಮೂಲದಸಿಧಾಯದಭ್ತಸ ೧೭ ಗೆಗ ೧ಲ್೭ ಉಭ
47ಯಂಆಕೆಳಊರಹೆಗ್ಗಡೆಯಮುಖದಿಂಸಲುಉದುಗ ೪ ಕೆ
48ಳಕೊಂಡಲೂಕಾಮಹೆಗ್ಗಡೆಕೊಡುವಸಿಧಾಯದಬಗೆಯಿಂ
49ಕಾಲೆಯಬೆಳೆಯಲೂಸಲುವಭ್ತಸ ೨೩ ಗೆಗ ೨ಲ್೩ ಅಂತುವ
50ರಹಸಹಗ ೩೦ ಅಕ್ಷಾರದಲೂಯಿವೆಮೂವತ್ತುವರಹ

51ಶ್ರೀಕಳಸನಾಥದೇವರಾರಾಧನಜೀರ್ಣೋದ್ಧಾರವನೂಮಾಡಿಸ್ತ
52 . . ಹರಿಗೆ . . . . ಯೆಬಿದ . . . . ಮ . . . . . . ಲಾ ತಂ
53 . . ನೊದಲುಶ್ರೀಕಳಸನಾಥ . . . . . . ಯಾಅರಮನೆಗೆ
54ಹರಿವರಿಯಾಗಿಯಿಡುವರುಯೀಶ್ವರಸಂವತ್ಸರಜ್ಯೇಷ್ಟಶುಧ ೩ ಮ
55ಂದವಾರದಲೂನಂಮಕುಲಸ್ವಾಮಿಕಳಸದಬಸ್ತಿಯಚಂದ್ರನಾಥ
56ನಸಂನಿಧಿಯಲೂಆಹಳ್ಳಿಯನೂಶ್ರೀಕಳಸನಾಥದೇವರಿಗೆಧಾ
57ರೆಯನೆಱದುಕೊಟ್ಟೆವು॥ಬೈರರಸಒಡೆಯರೊಪ್ಪಶ್ರೀವೀತರಾಗ
58ಯೀಧರ್ಮಕೆಅಳುಪಿದವರುಶ್ರೀಕಳಸನಾಥನಲಿಂಗವಕಿತ್ತುಬಸ್ತಿ
59ಯಚಂದ್ರನಾಥನಬಿಲವಮಾಡಿದಪಾತಕಕೆಹೋಹರುವಾರಣಾಸಿ
60ಲೂಸಹಸ್ರಕಪಿಲೆಗೋವನುವಧಿಸ್ತಪಾತಕಕೆಹೋಹರುಮಾತೃಗ
61ಮನವಮಾಡಿದಪಾಪಕೆಹೋಹರುದಾನಪಾಲನಯೋರ್ಮ
62ಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾ
63ಲನಾದಚುತಂಪದಂ॥ಯಿಂತೀಶಾಸನಕ್ಕೆಮಂಗಳಮಹಾ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೫ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 10″ × 1′ 6″.

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚು
2ಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರಯಿಲೋಕ್ಯನಗರಾ
3ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಸ್ವಸ್ತಿಶ್ರೀಮತುಜಯಾ
4ಭ್ಯುದಯಸಕವರುಶ ೧೪೬೦ ನೆಯರಉದ್ರಿಸಂವತ್ಸರದವೈ
5 . . . . ೪ ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ
6ರಶ್ರೀವೀರ......................ರಾಯಮಹಾರಾಯರಾಜಾಧಿರಾಜ
7......................................ಗಂಡಗಡಾವಣಿಶ್ರೀವೀರಪಾಂ
8ಡ್ಯದೇವರು............ಕಳಸದರಾಜ್ಯವನಾಳುವಕಾಲದಲು
9....................ಮುವರುಪ್ರಭುಗಳು..............ಶ್ರೀಕಳಸನಾ
10ಥದೇವ.....................ಅಡವಳಯಪಾಡಿವ . . ಮಂಣ
11ಹೆಗ್ಗಡೆ . . ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಮಾಡಿದ...........
12ವರದಿನ...........ದಲುಉದಯ........................ಕೂಗ . .
13ನಯಿವೇದ್ಯ...........ಸೇಱಕ್ಕಂವರುಷ.......................
14..............................ಬೆಯಿಪ...........................
15 . . ನಂದಾದೀವಿಗೆ...
16..ಗ್ರಾಮಂಗಕ್ಕಂ
17..................................ಗ ೫ ಹೊಂನಯಿಅ
18..ವಪ್ಪನಮಗ
19..

20ಕಾಸಿಯಲು.........ವಾರದವಾಹ್ಕರ.....................

21.....................ಶಾಪವಲಿಹೋಹರುದಾನಪಾಲನಯೋ

22ರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತುಸ್ವರ್ಗ್ಗಮ

23ವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂಯಿಧರ್ಮವನಡಿಸಿ

24ಬಹವರುತಯಚೆಉಡಪಗೆಅಕ್ಕಿಸೇ ೧ ತುಂಬವೂ

25ವೆ ೧ ಕೊಳನ..........................ಗೆಅಕ್ಕಿಸೇ ೧ ವೀಳ್ಯೆಯ ೧

26ಯಿದುನುಯಿ....................ದಿನಚೆಯ್ಯರ್ದಲುನಡಸಿಬ

27ಹರು.........................ಗೆಯಹೊಂನನೂಗ್ರಾಮ . .

28ರವದವೆ..........................ಉಡಪತಂದುಕೊಟ್ಟನು

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೬ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 1″ × 1′ 4″.

(ಮುಂಭಾಗ)

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮ

2ರಚಾರವೇ|ತ್ರೈಲೋಕ್ಯನಗರಾರಂ

3ಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ||ಸ್ವಸ್ತಿ

4ಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಶ ೧೪೯೦ ಸಂ

5ದುವರ್ತಮಾನಪ್ಲವಸಂವತ್ಸರದವೈಶಾ

6ಖ . . ಗುರುವಾರದಲೂಶಂತಿಕಾಅರಾಯ

7ರಗಂಡಗಜದಳವಿಭಾಡಸಮುದ್ರಸಾಳ್ವ

8ಗೆಬೆಹಾಳಮದುವರಸನಾಯ್ಕರ . . .

9..............ದಿನಾಯ್ಕರುಶ್ರೀಕಳಶನಾಥದೇವ

10..............ದಧರ್ಮ್ಮಪತಿದಿನ ೧ಕ್ಕಂಸೇ ೨ ಆ

11....................ಗ್ಯ ೨ ವೀಳೆಯಕ್ಕೆ ಪ್ರತಿವ

12..................ಪಡಿಸ ೧ ಭತ್ತದಲ್ಕೆದವಿ

13 . . ಮು..............ಗೆಸಲುವಭತ್ತಸ ೧೨ ಅಗ್ಗ

14ಗೂಗ ೧೨..............ದಕ್ಕೆ....................

....

17..............................ಕೊಂಗಳುಮು...

18ಲುಹೋರಿನಾಡನುಲುಹೆಗ್ಗ

19ಡೆತಂನ್ನಮೂಲದಹಕ್ಕಲಕು

(ಹಿಂಭಾಗ)

20ಂಮರಿಲೂಭೂಮಿಕಾರ

21ಗದೆಬೀಜವರಿಸ ೩ ಆಭೂಮಿ

22ಯಮೇಲಣಮಕಿಬೀಜವರಿ

23ಸ ೫ ಉಭಯಕಾರಗದೆಮ

24ಕಿಸಹಬೀಜವರಿಸ ೧೦ ಗೆಕಾ

25ರಗದೆಸ ೧ ಕಂಗಡಿ ೩ . .

26ಬೆಳೆ ೨ ಕಂಗಡಿಯಭತ್ತಗ . .

27ಮಕಿಸ ೧ ಕ್ಕಂಗಡಿ ೨ ಅಕ್ಕಿ

28ಲೂಬೆಳೆ ೧ ಕಂಗಡಿಯಭತ್ತಸ ೪೦

29ಉಭಯಂಗಡಿಯಭತ್ತಸ ೪೦

30ಮಿಾಗಡಿಯಭೂಮಿಯ

31ರಿಪ್ರತಿಗದ್ಯಾಣ ೧ ಕಂಪ್ರತಿವ

32ರುಶ ೧ ಕಂಭತ್ತಪಡಿಸ ೧೮ಗಟ್ಟ

33ದಬಡಿಯಲ್ಕೆದಲೂತೆಗದುಕ

34ಂಡವರಕಗದ್ಯಾಣಗ ೨೧ ಅ

35ಕ್ಷಾರದಲೂಯಿಪ್ಪತವ್ರೊಂದೂ

36ನುಯಿಾಹೊಂನಗಡಿಕಾಲಬೆಳ

37 . . . . .ಗೆಭತ್ತಸ ೧೦ ವೀಳೆಯ

38ಕ್ಕೆ . . ಕಾರಬೆಳೆಗೆಅಮೃತ

39ಪಡಿಗೆಸ ೬ ವೀಳೆಯಕ್ಕೆಸ ೨

40ಯಿಾಲೆಕ್ಕದಲೂಬೆಳೆ ೨ ಜ

41ಲೂಸ ೬೨ ಗೆಭತ್ತವನೂಆಚಂ

42ದಾರ್ರ್ಕವಾಗಿಹೋರಿನಾಡಲೂ
43ಗೌಡಿಕೆಯನಾಳುವವರುನಡ
44ಸಿಬಹರು || ಯೀಧರ್ಮಕೆ
45ಅಳುಹಿದವರುವಾರಣಾಸಿ
46ಯಲೂಯೇಳುಕಪಿಲೆಗೋವ
47ನೂಕೊಂದಪಾಪಕೆಹೋ
48ಹರು || ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೭ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 4″ × 1′ 2″.

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮನಮಸ್ತು
2ಂಗಶಿರ . . ಬಿಚೆಂದ್ರಚಾಮರ
3ಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಾ
4ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ||
5ಸ್ವಸ್ತಿ ಶ್ರೀಮಜಯಾಭ್ಯುದಯಶಕವ
6ರುಶ ೧೪೧೦ ಸಂದವರ್ತಮಾನಕೇ
7ಲಕಸಂವತ್ಸರದಶ್ರಾವಣಶುಧ
8......೧೨...........ಶ್ರೀಮತು
9 . . . . . . ದೇವರಿಗೆಬೆನ
10ಬಾಗಲುಸಂವೂಯಮಗ . .
11ಗಾಯಿವೂಡಿದಧರ್ಮಅಮೃತ
12ಪಡಿಗೆಅಕ್ಕಿಸೇ ೨ ಗಂಗ ೧೨ . .
13ತುಂಬೆಯಮೂವಿನ . . ಮೂ ೧ ಕೆ . .
14ಗ೨||ಂಸೇಖರದೇವಿಗೆಗ ೧ ಬಾರಸಿ . .
15ಪದ ಗ೧ ವಿನರಾತ್ರಿ
16 . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೮ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 3″ × 1′ 4″.

. . . .
4 . . . . ನಿಯಗ್ರಾಮದ . . . . . .
5 . . . . . . ವಭೂವಿಯನೂ . . . . . .
6 . . . . . . ಡುಕಳಶನಾಥದೇವ . . . . . .
7 . . . . ಬಿಕ್ಕಿಗ್ರಾಮದಸಿದ್ಧ ೧ . . . . . .
8 . . . . ವೂಲೆ ೧ ಕಂಬತ್ತುಖ೨ || . . . .
9 . . . . ದರುಕುರುದೇವಮೂ . . ತುಂಬೆಯಮೂ
10 . . . . . . ಂತುಂಭತಖ೧೨ ||
11 . . . .
12ಅಗ್ರಾಮವನೂ . . . . . . ಗಿವೂಲೆಯಾಗಿ
13 . . ಹಾತನು . . ವಯಿಜಪ್ಪಂಗಳಮಗನಾಗಪ್ಪನುಯಿ
14 . . ತಂದುಅಮೃತಪಡಿಗೆಅಕ್ಕಿಯ . . . . . .
15 . . ವೂಲೆಯಹಳನಯಿಸರನುತುಂಬೆಯವೂವೆಯ , .
16ಡೆಸುವರುಗಂಗಾದೇವಿಯವೊಂಮ್ಮಗನಾಕಣನು
17ಮುತ್ತನಮಗನಾಗಂಣನುಯಿಾದಂಮ್ಮವನೂಭೂಮಿ
18 . . ನುಳಂನಬರನಡಸಿಬಹರುಅಗ್ರಾಮದವ . .
19 . . ದಂಮ್ಮವಲ್ಲದೆಅಳಉಅನ್ಯಾಯವಾಉದು . .
20 . . ದುಯಿಾದಮ್ಮವನುಅವನಾನೊಬನೂಪಾಲಿ
21 . . ದಾತಂಗೆಯಿಾಪಲ|ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇ
22ದಾನಾಶ್ರೇಯೋನುಪಾಲನಂದಾನಾಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋ
23ತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ|ಯಿಾದಮ್ಮವನಾವ
24ನಾನೊಬಅಳ . . ದವಂಗೆಯಿಾಪಲ|ಸ್ವದತಂ
25ಪರದತಂವಾಯೋಹರೇತಿವಸುಂಧರಾ|ಷಷ್ಟಿ
26ರ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ
27ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೯ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 1″ × 2′.

1 . . . . ಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂ
2ದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋ
3 . . ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂ
4ಭವೇ ‖ ಶಕವರ್ಷಸಾವಿರದಮೂ
5 . . . . ಯದನೆಯಶೋಭ
6ಕ್ರುತುಸಂವತ್ಸರದವು ೧೦
7 . . . . . . ಬುಕ್ಕರಾಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯ
8 . . ಯಿಉತ್ತಿರ್ದ್ದಕಾಲದಲು . . . . . .
9 . . . . ಅತನಮದ . .

(ಮುಂದೆ ಚೆನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೧೦ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 3″ × 1′ 6″.

1ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂ
2ದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲ
3ಸ್ತಂಭಾಯ.ಶಂಭವೇ ‖ ಸ್ವಸ್ತಿ ಶ್ರೀ . . . .
4ಶಕವರುಷ ೧೩೪೧ನೆಯ ವಿಕಾರಿಸಂವತ್ಸರ
5 . . . . ಜಬ ೧ ಗುಸ್ವಸ್ತಿಶ್ರೀಮಂನ್ಮಹಾ
6ರಾಜರಾಜಪರಮೇಶ್ವರಪೂರ್ವಸಮುದ್ರಾಧಿ . .
7ದೇವರಾಯಮಹಾರಾಯರುಸುಖಸಂಕಥಾ
8ವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯಿಉತ್ತಿರಲು
9ಕಾರಕಳದಬಳರರಸಒಡೆಯರಮ . .
10 . . ಅಧಿಕಾರಿಗಳುಮುಂದಿಟ್ಟು . . . .
11 . . . . ಗಣ . . ಹಳಗನಕೊಡಗಿಯನುಕುಂನ್ಯಾಣ
12 . . ಕೆ . . ಡಸಿಂಗರಸರುಕ್ರಯವಾಗಿಕೊಂಡ
13ನೂಕಳಸದಹುಂಜಮೂಕಂಣಗಳು
14 . . . .
15ಮುಂದಿಟ್ಟುಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಅ . . ಳ
16 . . . . ಲುವಿಡಿಯಿಂದಕೆಳಗೆಹೆರಡುಕಿಯುಹಳ
17 . . . . ಹಗೆ . . ಅಹಳದಿಂದಮೂಡಲುಹಳಗನ . .
18 . . . . ವೊಳಗಾಗಿನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಯಕ್ಷೀಣಿ
19 . . . . ಮೂಕಂಣಗಳು
20 . . ಕಳಶನಾಥದೇವರ . . ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿ
21 . . . . ಪೂಜೆಯನುಜಾವದವಸರದಲಿನಡಸಿ
22 . . . . ರುಅಳುಪಿದಡೆವಾರಾಣಸಿ . .
23 . . . . ಕಪಿಲೆಯುಕೊಂದಪಾಪದಲಿಹೋಹರು ‖ ದಾನ . .
24ಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾತ್ಸ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವ
ರ್ಗಮವಾ . .
25ಪಾಲನಾದಚ್ಯುತಂಪದಂ ‖ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾ
26ಯೋಹರೇತ್ವವಸುಂಧರಾಷಷ್ಟಿರ್ವರುಷಸಹಸ್ರಾ
27ಣಿಯಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ‖ ಮಂ
28ಗಳಮಹಾ ‖ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೧೧ನೇ ಕಲ್ಲು.

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮ ‖ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾ
2ಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇಸ್ವ

3ಸ್ವಸ್ತಿಶ್ರೀಮಜ್ಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೩೪ ನೆಯದು
4ಪ್ರಜೋತ್ಪತ್ತಿಸಂವತ್ಸರದಭಾದ್ರಪದಬಹುಳ ೧೦ ಮ ಶ್ರೀಮತುಅರಿರಾಯ
5ಗಂಡರದಾವಣಿವೀರಭೈರರಸ್ಸುಒಡೆಯರೂಕಳಸದರಾಜ್ಯವ
6ನಾಳ್ವಕಾಲದಲೂಗ್ರಮಹೆಜಾರ್ವ್ವಸ್ಥಳು ಮುಂದಿಟ್ಟುಆಭೈರರಸ್ಸುಒಡೆ
7ಯರತಂಗಿಬಲಮಾದೇವಿಯರುಶ್ರೀಕಳಸನಾಥದೇವರಿಗೆಆಚಂ
8ದ್ರಾರ್ಕವಾಗಿಅಮ್ರುತಪಡಿಗೆಪ್ರತಿದಿನ ೧ಕ್ಕಂ ಸೇ ೧ ಅಕಿಯನ್ನೈ
9ವೇದ್ಯಕೆಕೊಟ್ಟಬೀಜಹೊಂನುಗ ೭೮೫ ಅಕ್ಷರದಲೂಯೇ
10ಳುಹೊಂನೂಅಯಿದುಹಣಯಿಹೊಂನನುಅರಸುಗಳೂಗ್ರಾ
11ಮಹೆಜಾರ್ವ್ವಸ್ಥಳಮುಖದಲುನಾರಣಧಿಕಾರಿಯುಮತಂಕ
12ರಧಿಕಾರಿಕಡಾಗೊಂಡುಕಳಸದಲೂತಂನತಂದೆಮಾಱ
13ಕೊಂಡಮೂಲದಭೂಮಿಯುಬಳಗೆಕುಳಕ್ಕೆಬರಸಿಕೊಟ್ಟಭೂಮಿ
14ಯುವಿವರಪಡುವತೆಂಕಲಲೂಹೆಜಾರ್ವ್ವಗೋಪಂಣಂಗಳಕ್ಕೈಯ
15ಲೂಮಾಱಿಕೊಂಡಕಾರಗದ್ದೆಮೂವಿನಹಾಳೆಗಂಣಕಾರಗದ್ದೆಸ
16೧೩ಮತ್ತಿನಲೂಅಳಿಯಚಿಕ್ಕಂಣಗಳಕ್ಕೈಯಲುಮಾಱಿಕೊ
17ಂಡಱಕೆಗದ್ದೆಸ೧೩ಮೇಲೆಹುಂಜಹರಿಯಂಣಗಳಕ್ಕೈ
18ಯಲುಮಾಱಿಕೊಂಡಕಾರಗದ್ದೆಗಂಣಗಳುಸ್ವರೂಪಚಿಕ್ಕಂಸಲ
19ಗೆ೧೭೪ಹೊಸದೇವಂಣಗಳಕ್ಕೈಕೊಂಡನಂಚೆಯಹಾಳೆಸ॥೪ಬಾ
20ಳೆಯನರಬಗೆಹೊಸಕೆರೆಹೆಬ್ಬಾರರುಕಯ್ಯಕೊಂಡಹಾಳೆ೩ಕಂಸ
21೧ಅಂತುಕಾರಗದ್ದೆಸ೪ಲ್೪ಕೆಗಡಿ...ಸ೩೧ಬಪ್ಪುಗುಹುಂಜ
22ನಕ್ಕಂಣಗಳಅಡಿಕೆಹಾಳೆಗಂಗಕಂಸ॥ ೩ ಅಬತ್ತಿನ್ನಿಹೆ
23ರುದೇವಂಣಗಳಅಡಿಕೆಹಾಳೆ೧೧ಹುಂಜನವರಕಡವರಮ
24ಕ್ಕಿಹಾಳೆಗಂಣ೩ಕಂಸ೧೦೪ಱಗದಬಪ್ಪುಗುಸ೩ಕಂಗಡಿ
25ಭತ್ತಸ೪|||೧ಉಭಯಂಗಡಿಯಭತ್ತಸ೩೫|||೧ಕ್ಕೆಯಭೂ
26ಮಿಯುಸಿಧಾಯಕ್ಕೆಸ೧|೧ನುಕಳಸಅಮೃತಪಡಿಗೆಮಾ
27ತೆಯಕೃಷ್ಣನಮೊಂಮಗಳುನಾಗಿಗೆಸ೭॥ಯಾನಾನುಹು
28ಟಿದಷ್ಟುದಿನನಾನುಕೊಟ್ಟಬಹೆನುನಂನಿಂದಂಮೇಲೆಆ
29ಭೂಮಿಯಂಹೊಡಿದವರಕ್ಕೈಯಿಂದಗ್ರಾಮಹೆಜಾರ್ವ್ವಕಳು
30ಕೊಡಿಸಿಕೊಡುವರುಯೆಂದುನಂನಸ್ವರುಚಿಯಿಂದೊ
31ಡಂಬಟುಬರಸಿಕೊಟ್ಟಶಿಲಾಸಸನಯಿಧರ್ಮ್ಮಕೆ
32ಅಳುಪಿದವರುತಂನತಾಯಿತಂದೆಯಕೊಂದ
33ಪಾಪಕೆಹೋಹರು

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೧೩ ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 8″.

(ಮೇಲುಭಾಗ ಒಡೆದು ಹೋಗಿದೆ)

1...............ಗಣಿಗಂಣನ
2.............ಗಳಕೆಳಗೆಹಾಳೆಸ೩ಕಂ
3..ಅಂತುಹ೯ಗದ್ದೆಬಸಾಅಮುವತ್ತುಕೊಳಗದ
4ಗದ್ದೆಯಮೇಲುಗಡಿಮಕ್ಕಿಅಗಡಿಗಳು



5ಸಳುಭಯಂಸಗ೬ಗ್ಗೆಗಡಿವಗಕಂಬ..
6ಕಂಸ ೨೪ ಯಿಭತ್ತದಿಂದಯಿಭುಮಿಯಸಿಧಾಯು
7ಕ್ಕೆಸ ೧೬॥ಂ ನುಳದುಕುಧಸ ೭॥ಂ ಭ್ತವಸೂಅ
8ಮ್ರುತಪಡಿಗೆಆಚಂದ್ರಾರ್ಕ್ಕವಾಗಿನಡಸಿಕೊ
9ಡುವಹಾಗೆರ್ಹತ್ತೆಮಹೆಚಾರ್‍ವರಿಗೆಕೊಟಬೀ
10ಜಹೊಂನ್ನುಗ ೭೮೫ ಅಕ್ಷರದಲ್ಲೂಯೋಳುಹೊ
11ಂನೂಅಯಿದೂಹಣ॥

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೧೩ ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 9″ × 1′ 8″.

1ಶ್ರೀಗಣಾಧಿಪತಯೇಂನಮಃನಮುಸ್ತುಂಗಶಿರಸ್ತುಂ
2ಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂ
3ಭಮೂಲಸ್ತ[ಂ]ಭಾಯಶಂಭವೇಶ್ವಸ್ತಿಶ್ರೀಮಜ್ಜಯಾಭ್ಯು
4ದಯಶಕವರುಷ ೧೪೧೬ನೆಯಪ್ರಮಾದೀಚಸಂವತ್ಸ
5ರದವಯಿಶಾಬಬ ೧೪ ಮಂಲುಶ್ರೀಮತುಶ್ರೀಮಂನ್ಮಹಾ
6ಮಂಡಲೇಕ್ವರಪಶ್ಚಿಮಸಮುದ್ರಾಧಿಪತಿ........
7ಯಿಂಮಡಿನರಸಿಂಗರಾಯರುಸ...........
8ಉತ್ತಿಹಲ್ಲಿಅರಿರಾಯಗಂಡರದಾವಣಿಶ್ರೀ..........
9ಮಿರರಸಉಡೆ....ಕಳಸದರಾಜ್ಯವನಾಳುವಲ್ಲಿ....
10ಲುಸಾವಿರಗ್ರಾಮದಗೌಡಪ್ರಭುಗಳುಮುಂತಾ....
11ಶ್ರೀಕಳಕನಾಥದೇವರಲುಸೋಮಚಟಿಹರಿಯಂಣ
12ಗಳಮಗಸೋವಂಣಗಳುರುದ್ರಪುಜೆಯಲ್ಲುಬ್ಬಬ್ಬಾ
13ಹ್ನಣನುಂಬಧರ್ಮಕೆಕೊಟ್ಟಬೀಜಹೊಂನುಗ ೨ಂ
14ಅಕ್ಷಾರದಲುಯಿಪ್ಪತ್ತುಹೊಂನಯಿಹೊಂನನೂಹೋ
15ರಿನಾಡಮಲುಹೆಗ್ಗಡೆತಂನಪ್ರಸ್ಥನಿಮಿತ್ಯವಾಗಿ
16ಕೊಳಕ್ಕೆತೆಗದುಕೊಂಡುತಂನಮೂಲದಭೂಮಿಹ
17ಕ್ಕಲಕುಂಮರಿಯುಳ್ಳಿಕಾರಗದ್ದೆಗಂಣಗಳೂ
18ಸಹಬೀಜವರಿಸಹಿಲ್೨ಹಳವೀರದಾಡೆಯ
19ದಾರಿಯೆಬಳಯಅಬ್ಬಿಹಳಗಂಣಸಹಸ ೧ ಮ
20..ಕಯ್ಯಮೇಲು..ಸ ೨ ಅಂತುಬೀಜವರಿಗ ೬...

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೧೪ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 9″ × 2′ 8″.

(ಮೇಲ್ಭಾಗ ಸವೆದು ಹೋಗಿದೆ)

1..................................ಭುಮಿಯಮೇಲೆಮಕಿ
2೧೨ಂಪುಳೆಯಂ.........ಬಿಟ್ಟ.........ಮಗಕುಂನ್ಯಾ.........
3......ಯಭೂಮಿಯಿಂದಮ......೩೧ ಬೆಳ್ಳಬೆಟ್ಟ..............
4ಗ..ಕುನ್ಯಾಣವಿಷ್ಣುವಿನಭೂಮಿಯಮೇಲೆನು೨ಂ....

5ಪಾವಂಣಿಗಳ..........ಭೂಮಿಮೇಲೆಮುಡೆ ೩೨..........ಪಂಚಬ.....

6...............ಕೋಡಿಯಭೂಮಿಯಮೇಲೆಭತ್ತ ೬೪ ಸು.............

7...............ಯೆಅಂಣ್ಣನಭೂಮಿಯಮೇಲೆಭತ್ತ ಮು೪೪..............

8...............ಣಿಣನಭೂಮಿಯಮೇಲೆಮು...............

(ಮುಂದೆ ಸವೆದುಹೋಗಿದೆ.)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೧೬ನೇ ಕಲ್ಲು.

1ಶ್ರೀನಮಸ್ತುಂಗಸಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ ತ್ರೈಲೋ
2 . . ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ| ಶಕವರ್ಷ ಸಾವಿರಯಿಂ
3ನೂಱತೊಂಭತ್ತೆರಡನೆಯಸಾಧಾರಣಸಂವತ್ಸ . .
4ಆಶ್ವಯುಜಬ೧೩|ಶ್ರೀಮತುಅರಿರಾಯವಿಭಾಡಭಾ . .
5ಗೆತಪ್ಪುವರಾಯರಗಂಡಪಶ್ಚಿಮುಸಮುದ್ರಾಧಿ
6ಪತಿಶ್ರೀವೀರಬುಕ್ಕಂಣವೊಡೆಯರುಸುಖರಾಜ್ಯಂಗೆ
7ಉತ್ತಿದ್ದಲ್ಲಿಶ್ರೀವೀರಬುಕ್ಕಣವೊಡೆಯಮಾನವೊಡೆ . .
8ವಿರುಪಂಣವೊಡೆಯರುಕಳ್ಸದನಾಡಕಳಸನಾಥದೇ
9ವರಿಗೆಕೊಟ್ಟಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದೆಡೆಕಳಸ
10ನಾಥದೇವರಿಗೆಮಾಡಿದಧರ್ಮ್ಮಪೂರ್ವದಲುನಡಸದಮೂ
11ಹೊತ್ತಿನನೈವೇದ್ಯವಲ್ಲದೆರಾತ್ರಿಯಲುಏಕಾಂತದಪ್ಪಸರ
12ಉಪಾರಉಣಿಸಪ್ರತಿದಿನ . . ಗ್ರಾಮದಎರಡುಸಿದ್ದೆಲು
13೦ಬಭಕ್ಷ್ಯಎರಡುಸಿದ್ದೆಅಕ್ಕಿಯಉಪಾರವೊಂದರಿಗೆ
14ದ್ದೆಅಕ್ಕಿಯಪಾಯಸಉಭಯಂನೂಱುಸಿದ್ದೆಅ
15ಕ್ಕಿಸೊಲಗೆತುಪ್ಪಯಿಮರ್ಯ್ಯಾದೆಯಲುನಡವಹ
16೦ಗೆಮಾಡಿದಧರ್ಮ್ಮಕ್ಕೆಆವಿರುಪಂಣವೊಡೆಯರುನಡ
17ವಧರ್ಮ್ಮಕ್ಕೆಕೊಟ್ಟಗ್ರಾಮ|ತನುವಿಡಿಯಹ . . . .
18ಱರೊಳಗೆಉಳ್ಳತೋಟದಹರವರಿ ೧ಕ್ಕಂ ವರಿ
19..............ದು ೭ದಾಹಗ...................
20...
21........ಮೂಡಗೊ.................................
22 . . ||ಅಕ್ಷರದಲುಯಿಪ್ಪತ್ತನಾಲ್ಕ . . . .
23ಪಾಕಲೆನಡದುಬಹಂತಾಗಿಆವೀಗ . . . .
24 . . ಂರುಭೂಮಿಚಂದ್ರನುಳ್ಳಂನಬಿ . . . .
25 . . ಧರ್ಮ್ಮಯಿಧರ್ಮ್ಮವಂನಡಸುವರುದೇವರಮುಂ ಹಿಂಬಾಗದಲ್ಲಿ.
26ಗೋಪಿ
27 . . ನಿಲುಗಂಗಾಧರ . .
28 . . ದಳೂನಡಸುವರು | ಹೋದ
29 . . ಱನಉಭಾರಕೆನಡವಅಕ್ಕಿನಾ
30ಲ್ಕುಸೆಟ್ಟಿಗೆಬಹಭತ್ತವಿಗುಂದ
31ನಾಡನೂಲತಂಮನವೊಪ್ಪದಕಲಗೌ
32ಡಗದೆಭೂಮಿಸ ೬ ತಂಗಡಿಬಹದುವರ್ಸ್ಸಿ೨
33೧ಭತಸ ೩೦|ತನುವಡಿಯತೋಟದಹ
34ದವರಿಯಹಪ್ಪದಕ್ರಿಷ್ಣನಗದೆಯಿಂಅಕಿ
35ಸಿದ್ದೆ ೧ ಕಂಬಹಭತ್ತಸ ೭|| ಉಭಯಂ
36ಅಕ್ಕಿಸಿ ೫ ಕಂಬಹಭತ್ತಸ ೩೭|| ಮೂವತ್ತಏಳೂ
37ವರೆಸಲಗೆಭತ್ತಉಬಹದುಯಿದ
38ರ್ಮ್ಮಉನಡವಹಂಗೆಆವಿರುಪಂ
39 . . ಡೆಯರುಕೊಟ್ಟಶಿಲಾಶಾಸ
40ನಯಿಧರ್ಮ್ಮವನೂಆವನಾನೊಬನೂ
41ಪಾಲ್ಸಿಹನ:ಆತಂಗೆಯಿಫಲ|ಅ
42 . . . . ಅಕ್ಕಿಗಂಗಾಧರಂಗೆಸಲುಉ . .
43ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾತ್ರೇಯೋನು
44ಪಾಲನಂ|ದಾನಾಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾ
45ಲನಾದಚ್ಯುತಂಪದಂ||ಯಿದರ್ಮಕೆಆವನಾನೊ
46ಬನೂಅಳುಪಿಯಹಆತಂಗೆಯಿ . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ೞನೇ ಕಲ್ಲು.

(ಸುಮಾರು ೨೦ ಪಙ್ತಿಗಳವರೆಗೆ ಹೋಗಿಧೆ)

21.................................ಹಿರಿಯ.........
22..........................ಮಗಜರಹರಿಯ......
23..................ಮಿಕಾರಗದೆಬೀಜವರಿಸ ೧||
24.............ಭ್ತಬೆಳೆ ೧ ಕಂಸ ೭|| ಅಲಿಮಕ್ಕಿಸ
25.........ಳೆ ೧ ಕಂಗಡಿಯಭ್ತಸ ೧||೦ ಉಭ
26ಯಂಗಡಿಸ ಗ್ಗಿಯಭೂಮಿಯಸಿ
27ದಾಯವನುತೆತ್ತುಯಿಧರ್ಮಕಿಳ
28ಯಿಹಣವನುಯಿದೇವರುಸಿಷ್ಟಿಯ . .
29ರೂಅಳಯಂದಿರುಮಕ್ಕಳಾದರುನ
30ಡಸಿಗಿಕೊಟ್ಟಹೊಂನುಗಂ . .
31ಉಭಯಂಯಿದರ್ಮಕೆಕೊಟ್ಟಬೀ
32ಜಹೊಂನ್ನುಗ ೧೦ ಅಕ್ಷರದಲು
33ಹತ್ತುಹೊಂನುಯಿದರ್ಮಕೆಅಳು
34ಪಿದವರುವಾರಣಸಿಯಲುಸಾ . .
35ರಕಪಿಲೆಗೋವನೊವಧಿಸ್ತಪಪ
36ಕೆಹೋಹರೂ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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೧೮ನೇ ಕಲ್ಲು.

1ಗಣಾಧಿಪತಯೇನಮಶ್ರೀಗುರುಭ್ಯೋನಮಶ್ರೀಸರಸ್ವತ್ಯೇನಮನಿರ್ವಿಘ್ನಮ . .
2ನಮಸ್ತುಂಗಶಿರತ್ತಿಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
3ಸಂಭವೇ|ಸ್ವಸ್ತಿಶ್ರೀಮಜಯಾಭ್ಯುಧಯಶಕವರುಶ ೧೪೧೪ ಸಂದುವರ್ತಮಾನಪರಿ
4ಧಾವಿಸಂವತ್ಸರದಮಾಘಶುಧ ೧೦ ಭಾನುವಾರದಲೂಶ್ರೀಮಂನ್ಮ
5ಹಾಮಂಡಳೇಶ್ವರಪಶ್ಚಿಮಸಮುದ್ರಾಧಿಪತಿಕರಾರಿನಾಳುವಯಿಂಮ್ಮಡಿನರಸಿಂ
6ಗರಾಯರುಸುಖರಾಜ್ಯಂಗೆಉತ್ತಿಹಲ್ಲಿಅರಿರಾಯಗಂಡರದಾವಣಿಶ್ರೀವೀರಭ
7ಯಿರರಸಉಡೆಯರುಕಳಸದರಾಜ್ಯವನಾಳುವಕಲದಲುಸಾವಿರಗ್ರಾಮ
8ದಪ್ರಭುಗಳುಮುಂತಾಗಿಶ್ರೀಕಳಶನಾಥದೇವರಿಗೆನಾರಾಚಿಯಬೆಳೆ
9 . . ನಾಡಹೆಬಾರನಮಗೆ..................................ಹೆಬಾರರು
10ಮೂಡಿದದರ್ಮ್ಮವೊಸರೋಗರಕ್ಕೆದನೈವೇದ್ಯಕೆಪ್ರತಿದಿನದಲು
11 . . . . ಮೂಲೆಂಪ್ರತಿಪಕ್ಷದಲೂಪ್ರದೋಷಪೂಜೆಯನೈವೇದ್ಯ
12................ದಲುಬಬ್ಬಬ್ರಾಹ್ಮಣನಉಂಟಕೆಸಹಕೊಟ್ಟಬೀಜಹೊಂನ್ನು

....

27 . . . . . . ಹೊಂನುಗ೨ಲ್೨ಲಿಹೊಂನಕೇರವನುಮಾಚಿಕೊಂಡ
28 . . . . ದೇವಂಙಗಳಬಗೆವೆಗೆದೀಶ್ವರದೇವಂಙಗಳಪಡುವತಕ್ಕಲಲೂಕಾರಗ
29 . . . . ಬೀಜವರಿಸಂ||೨ಕ್ಕೆಗಡಿಯಭ್ತಬೆಳೆ ೨ ಕಂಸ ೩ ಅಯಿಭೂಮಿಯಕುಳ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೧೯ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 4″ × 2′ 2″.

1 . . . . .ಶ್ರೀಸರಸ್ವತ್ಯೈನಮಃನಮಸ್ತುಂಗಶಿ
2ರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರಯಿಲೋಕ್ಯನಗ
3 . . . . . .ಭಾಯಶಂಭವೇ ‖ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
4 . . . . .ಸಂದವರ್ತಮಾನಪರಿಧಾವಿಸಂವತ್ಸರದ
5 . . . . .ದಂದುಶ್ರೀಕಳಶನಾಥದೇವರಿಗೆಗ್ರಾಮಹೆಚಾರು
6 . . . . . .ಕಪಿಲೆ . .ರದರುಕುಶಾಖೆಯಅತ್ರೇ
7 . . . . .ವಾರಣಾಸಿಗಳುಸೋಮೋಪರಾಗವು
8 . . . . .ಕಳಶನಾಥದೇವರಿಗೆಮಾಡಿದಧರ್ಮ್ಮಕೆಸ
9 . . . . .ಅಭಿಷೇಕಸಹಸ್ರನಾಮಪೂಜೆ
10 . . . . .ದಿನ ೧ ಕಂಬಿಂಡಿಗೆಯ
11ಮಾಡಿದಅಪ್ಪಣೆಸಹ . . . .ಕೋಡಿಹೊಂನುಗ ೯ ಯಿ
12ಅಮೃತಪಡಿಗೆಬಿಟ್ಟಸ್ಥಳ . .ಯಹಿರೇವಕ್ಕಿಲುನಾರಣ
13 . . . .ಹೊಸಕೆರೆಯ . .ಕಯ್ಯಲುಕ್ರಯಕೆತೆಕೊಂಡಯಾ
14ವೂರಬೂವನಹಾಳ . . . .ಬೀಜಖ ೧ ಹಂಗರಹಾಳ . .
15 . . . . .ಕೆಳಗಣಬಾಗಂಣಂಗಳು
16 . . . . .ಸ ೧ ಅಂಬೀಜಖ ೨ ಅಕ್ಕಿಯ
17 . . . . .೧ಕೆಉಪಸ್ತ್ರೀಯ
18 . . . . .ಚತ್ರವೀರಪಗೆಬಡಿಹಣ
19 .ಧರ್ಮನಡವವಿವರಪರಿ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨೦ನೇ ಕಲ್ಲು.

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃಶ್ರೀಗುರುಭ್ಯೋನಮಃಶ್ರೀಸರಸ್ವತ್ಯೈನಮಃನಿರ್ವ್ವಿಘ್ನಮ
2ಸ್ತುನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲ
3ಸ್ತಂಭಾಯಶಂಭವೇ ‖ ಸ್ವಸ್ತಿಶ್ರೀಮಜ್ಜಯಾಭ್ಯುದಯಶಕವರುಷ ೧೪೧೪ ಸಂದುವರ್ತಮಾನ
4ಪರಿಧಾವಿಸಂವತ್ಸರದಮಾಘಶುಧ ೧೦ ಭಾನುವಾರದಲುಶ್ರೀಮನ್ಮಹಾಮ
5ಂಡಳೇಶ್ವರಪಶ್ಚಿಮಸಮುದ್ರಾಧಿಪತಿಕಠಾರಿಸಾಳುವಯಿಂಮ್ಮಡಿನರಸಿಂಗರಾಯ
6ರುಸುಖರಾಜ್ಯಂಗೆಉತ್ತಿಹಳ್ಳಿಅರಿರಾಯಗಂಡರಡಾವಣಿಶ್ರೀವೀರಭಯಿ . . . . . .
7ವೊಡೆಯರುಕಳಸದರಾಜ್ಯವನಾಳುವಕಾಲದಲುಸಾವಿರಗ್ರಾಮಮೂವರು . .
8ಳುಮುಂದಾಗಿಶ್ರೀಕಳಶನಾಥದೇವರಿಗಂ ‖ ಚಿರಕಳದ . . . .

9ತಗೋತ್ರದಯಕ . .ಹೆಬ್ಬಾರ್ವರ್ನನಮಗಕೇಶವದೇವನುಅಚಂದ್ರಾರ್ಕವಾಗಿವಾಡಿ

10ದಧರ್ಮ್ಮಪ್ರತಿದಿನ ೧ ಕಂಬಾತ್ರಪೂಜೆಯುಲುಉಂಬಬ್ರಾಹ್ಮಣನುಂಬ............

11ರ್ಗ೧ಕ್ಕಂಭತ್ತಸ ೨ಂಗೆಅಹೆ[ಬ್ಬಾ]ರ್ವನುಕೊಟ್ಟಬೀಜಹೊ ೨ ಸವಸಿಯ.ದೇವಂಣ ೨ಂಕೆ

12ಹೆಗ್ಗಡೆ...ವಾಡಿದನೆಲ್ಲಿಯಡುಕದಭೂಮಿಕಾರಗದ್ದೆಬೀಜವರಿಸ ೪......................

13..............ಉಭಯುಂಬೀಜವರಿಸ ೧೦ ಯಿಾಭೂಮಿಗೆಗಡಿಯ...ಬೆಳೆ ೨ಕಂ

14.............ನಲ್ಕೆದಲೂಭತ್ತಸ ೬೦ ಯಿಾಗಡಿಯ:ಯೇರಿಬಹಭೂಮಿಚೆತುಃಸೀಮೆ

15......ಅಚಂದ್ರಾರ್ಕವಾಗಿರುಧ್ರಪೂಜೆಯ............

(೬ ಪಙ್ತಿಗಳು ಹೋಗಿವೆ)

22........ಆಚಂದ್ರಾರ್ಕನಾಗಿನಡಸಿಕೊಟ್ಟುವೆ...ದೆಸ ೪೦ ಸಲಗೆಭತ್ತ

23..............................ಯಕ್ಕೆಕೊಟ್ಟುಬಹರೂಯೆಂದುನಂನಸ್ವರುಚಿಯಿಂ

24....................ಕೊಟ್ಟಶಿಲಾಶಾಸನಯಿದಕ್ಕೆಸಾಕ್ಷಿಗಳೂ ‖ ಹೆಂವುಕ್ಕಿಯ . .

25.....................ಹೆಬ್ಬಾರುವರೂ | ಯಿದಕಿನಿಯಬೊಂಮ್ಮಂಣಗಉಡನೂಹೋರುನಾಡವುಲುಹೆ

26.........................ಯಿಾಧರ್ಮಕ್ಕೆಅಳುಪಿದವರುವಾರಣಾಸಿಯಲುಸಾವಿರ

27ಮಂದಿಬ್ರಾಹ್ಮರನುಸಾವಿರಕಪಿಲೆಗೋವನೂಕೊಂದಪಾಪಕ್ಕೆಹೋಹರೂ ‖ ದಾನಪಾ

28ಲದಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾ(ನಾ)ತ್ಶ್ರೇಯೋನುಪಾಲನಂ | ದಾನಾಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ|

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ಅದೇ ದೇವಾಲಯಕ್ಕೆ ಉತ್ತರಕಡೆ ನಟ್ಟಿರುವ ೧ ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 2″ × 2′ 3″.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರ(ಚಾಮರ)

2ಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ

3ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ..............

4..............ವತ್ಸರದಭಾದ್ರಪದಶು ೧೪ಲು

5......ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂಪೃ

6............ಸಮುದ್ರಾಧೀಶಅರಿರಾಯವಿಭಾ

7...........ಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಶ್ರೀ

8...........ಮಂಡಳೇಶ್ವರಂಶ್ರೀವೀರಬ್ಬಿನಾ

9...........ಕುಮಾರ.......................

10ಮೂರುಸಾಸಿರರಾಜ್ಯಂಗೈಉತ್ತಮಿರೆ........

11ಕಳಶನಾಥದೇವರಬ್ರಹ್ಮಪುರ್ಯಬಾಹ್ಮರಿ

12ಗೆಬರಸಿಕೊಟ್ಟಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದಡೆ

13ಶ್ರೀಬಾಹ್ಮರಿಗೆಕಳಶನಾಥದೇವರಅಭಿಷೇಕಮ

14ಂತ್ರಾಕ್ಷತೆಮೊದಲಾದನಿಯುಕ್ತವನೂನ

15ಷದ:ಯಿಹದಕೆಅವಿರುಪಂಣಪ್ರೊಡೆಯ

16ರುಕೊಟ್ಟರುಹದಿಮೂರವೃತ್ತಿಅವೃತ್ತಿಮಂತಬಾಹ್ಮರ್ಗ

17ದೇವಕ್ರಮಿತರಮಕ್ಕಳುನಾಗಣಭಟ್ಟರ

18ಹೊಂದಿಗುಳದನರಸಿಹ್ಮದೇವರಿ . .

19 . .ಳದಗ್ರಾ . .ಮಾರಂಣಹೆಬ್ಬಾರುಅ

20 . .ಕಳುವಪ್ಪಹೆಬ್ಬಾರುವೀಸರದಗೌಡಿಹೆಬ್ಬಾರುವಗೋಪಿ

21 . .ಕ್ಕಳುವೀರ್ಪಹೆಬ್ಬಾರುಅವೀರಪಹೆಬ್ಬಾರು

22ವಕಳುಮಾಗಂಣಹೆಬ್ಬಾರು..................

23ಮಕಳುನಾಗ್ಪಂಗಳುವೀರ್ಪಂಣ..............

24ಣಂಗಳು . .ನಾಡ.......................

25ವಣಂಗಳು | ಸೋಮ್ಪಂಗಳು.............

26 . .ದೇವಂಗಳು |..............................

27ಮಕ್ಕಳುನಾಗಪ್ಪಂಗೆಬೊಂಮಂಣಂಗಳು . . . .

28ಮಕ್ಕಳುಸೋವಂಣ.........................

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 1′ 5″.

1ಶ್ರೀಕಳಕನಾಥನೇಶರಣುಸಾಮಾ
2ನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುಃನೃಪಾಣಾಂಕಾಲೇ
3ಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವ್ವಾನೇತಾಂ
4ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇಂದ್ರಾಂಭೂಯೋಭೂಯೋ
5(ಯೋ)ಯಾಚತೇರಾಮಚಂದ್ರ ‖ ಸ್ವಸ್ತಿಶ್ರೀ
6ಮನುಮಹಾಮಂಡಳೇಶ್ವರಂಅರಿರಾ
7ಯವಿಭಾಡಭಾಸೆಗೆತಪ್ಪುವರಾ
8ಯರಗಂಡಪೂರ್ಬ್ಬಪಶ್ಚಿಮಸ
9ಮುದ್ರಾಧಿಪತಿಸತ್ಯಹರಿತ್ಸ್ಯಂದ್ರ
10ಧನುರ್ದ್ಧರಮಧ್ಯಮಪಾಂಡ
11ವರಾಯಃಶಸ್ತ್ರಶಾಸ್ತ್ರಪ್ರ
12ವೀಣಬಯಕಾಜಪಿತಾಮಹ
13ಅಮೋಘವಾಕ್ಯಮಂಗರಾಜಾತ್ಮ
14ಜಶ್ರೀವೀರಆರಗದಹರಿ
15ಯಪ್ಪಒಡೆಯರುಸುಖಸಂಕ
16ಥಾವಿನೋದದಲುರಾಜ್ಯಂ
17ಗೆಯುತಿರ್ಪ್ಪಲ್ಲಿಶ್ರೀಮನುಮ
18ಹಾಪ್ರಧಾನಂ....................
19ಡೆಯರುಧರ್ಮ್ಮ.................
20ಹಳಯದ

....

29.......................................
30ದಲು...........೧೪೫
31 . .ಗೂ] ೫ ಅಂತುಗ ೧೨೦

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 5″ × 2′ 5″.

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮನಿರ್ವ್ವಿಘ್ನಮಸ್ತು ‖ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿ
2ಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಾಮೂಲಸ್ತಂಭಾಯ
3ಶಂಭವೇ ‖ ಸ್ವಸ್ತಿಶ್ರೀಮಜ್ಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೪೦
4ಸಂದುವರ್ತಮಾನವಿಕ್ರಮಸಂವತ್ಸರದಆಶಾಢಬಹುಳ ೧ ರವಿವಾರದಲುಶ್ರೀಮ
5ತುಶ್ರೀಕಳಕನಾಥದೇವರಿಗೆಕಾರಕಳದರಾಮಸೇನಬೋರಮದವಳಗೆವೂದರಸಿಯೂ
6ಸೂರ್ಪಸೇನಬೋರುಗ್ರಾಮಹೆಬಾರ್ವ್ವಕ್ಕಳುಮುಂದಿಟುಮಾಡಿದಧಂರ್ಮ್ಮಪ್ರತಿದಿನ ೧ ಕ್ಕಂಬಿ
7ಮುತ್ರಪಡಿಗೆಅಕ್ಕಿಸೇ ೧ಗೆಭತ್ತಸ ೭‖೦ ವೀಳೆಯ ೧ ಕಂಭತ್ತಸ ೨‖೦ ತೊಳಸಿಹೂವಿನಮಾಲೆ
8ಕ್ಕಂಭತ್ತಸ ೨‖೦ ಸೋಮವಾರಪ್ರತಿದಿನದಲೂನಡವಅಕ್ಕಿಸೇ ೧ ಗೆವರುಷಂಕ್ಕಂಭತ್ತಸ ೧ಮತ್ತ
9ಸಂಗರಸಸೇನಬೋರಮದವಳಗೆಬೊಂಮರಸಿಮಾಡಿದಧರ್ಮ್ಮಸೋಮವಾರಪ್ರತಿದಿನ
10ದಲೂನಡವಅಕ್ಕಿಸೇ ೧ ಗೆವರುಷ ೧ಕ್ಕಂಭತ್ತಸ ೧ ಆಂತುಭತ್ತಸ ೧೫ ಗೆಕೊಟ್ಟಬೀಜಹೊ
11ಂನುಗ ೧೫ ಹೊಂನ್ನನೂಸೂರ್ಪಸೇನಬೋರುಗ್ರಾಮಹೆಬಾರ್ವ್ವಕಳಮುಖದಲೂ
12ಸವಸೆಯುಬಸುಖುಗಲ್ಲಗುಂಮಟದೇವಹೆಗ್ಗಡೆತಂನಪ್ರಸ್ತನಿಮಿತ್ತವಾಗಿತಂನಮೂಲ
13ದಬಸುಖುಗಲ್ಲಭೂಮಿಯೊಳಗೆಬಳವಾಳಯಿಂದಂಮೂಡಲುಹಳದಿಂದಂ
14ಪಡುವಲುಮಂಚಿಗೆಯದಿಬ್ಬಯಿಂದಂತೆಂಕಲುಯೆಡವಳೆಯಿಂದಂಬಡ
15ಗಲುಯಿಂತೀಚತುಸ್ಸೀಮೆಯೊಳಗುಳಭೂಮಿಆಗುಂಮಟದೇವಹೆಗ್ಗಡೆಯುಮನೆಗೆಬ
16ಡಗಯಿಂತಾನ್ಯದಿಕ್ಕಿನಲೂಯೆಡದಿಬ್ಬಯಭೂಮಿಯೆಡವಳೆಯಿಂದಂಮೇಲೆಬ

17ಆವಾಳಯಿಂದಂಕೆಳಗೆವಂಚಿಗೆಯದಪೆಯಿಂದಂಕೆಳಗುಳಭೂಮಿಕಾರಬಯಿಲಲು
18ಸ್ವರೂಪ ೧೦ ಕ್ಕಂಬೀಜವರಿಸ ೩ | ಕೆಗಡಿಯಭತ್ತಬೆಳೆ ೨ ಕ್ಕಂಸ ೧೩ ಹಿಲನಅಗೆಡೆ ೧ ಕ್ಕಂಬೀ
19ಜವರಿಸ ೧ ಗೆಗಡಿಯಭತ್ತಸ ೨ ಉಭಯಂಗಡಿಸ ೧೫ ಹಾನೆವಾಸಿಬೆಳೆ ೨ ಕ್ಕಂಭತ್ತಸ ೩ ಉಭಯಂ
20ಸ ೧೮ ಯಿಾಭತ್ತದಿಂದದೇವರಧರ್ಮ್ಮಕೆಕಾಲೆಯಬೆ ೧ ಕೆಭ್ಭತ್ತಸ ೮ ಕಾರಬೆಳೆ ೧ ಕಂಭತ್ತಸ ೭ ಉಭ
21ಯಂದೇವರಧಂರ್ಮ್ಮಕೆವರುಶ ೧ ಕ್ಕಂಸಲುವಭತ್ತಸ ೧೫ ಆಗುಮ್ಮಟದೇವಹೆಗ್ಗಡಗೆಮೇಲುಗಡಿಗೆಸ
22ಲುವಗಡಿಗೆಕಲೂದೂಸ ೩ ಉಭಯಂಭತ್ತಸ ೧೮ ಯಿಾಗಡಿಯೆತ್ತಿಬಹಯಿಾಭೂಮಿಯನೂ
23ಕುಳಕ್ಕೆಬರಸಿಕೊಟ್ಟುಸೂರಪ್ಪಸೇನಬೋರುಗ್ರಾಮಹೆಬಾರ್ವ್ಯಕ್ಕಳಕಯಿಂದತೆಗದುಕೊ
24ಂಡಬೀಜಹೊಂನುಗ ೧೫ ಅಕ್ಷರದಲುಹದಿನಯಿದುಹೊಂನ್ನುಯಿಾಧರ್ಮದಹದಿನ
25ಯಿದುಸಲಗೆಭತ್ತವನೂಯಿಾಭೂಮಿಯಕೂಡಿದಬಕ್ಕಲಿಂದವೆಯೆತ್ತಿಕೊಂಬರಿಯೆಂ
26ದುನಂನಅಳಯಂದಿರುಮಕ್ಕಳುಮೊಮ್ಮಕ್ಕಳ ಅನುಮತದಿಂದನಂನ್ನಸ್ವರೂಚಿಯಿಂದೊ
27ಡಂಬಟುಬರಸಿಕೊಟ್ಟಶಿಲಾಶಾಸನ ‖ ಯಿದಕ್ಕೆಸಾಕ್ಷಿಗಳುಮೂಡಿನಕೇರಿಯದೇವರಸಹೆಬಾ
28ರ್ವ್ವರೂಹೊಸಕೇರಿಯದೇವರಸಹೆಬಾರ್ವ್ವರೂಹೆಸಮಕ್ಕಿನಾಗಣಹೆಗ್ಗಡಕಾರಮಣಬೊಂಮ್ಮರ
29ಸಯಿಂತಿವರುಭಯರಾನ್ಮತದಿಂಗ್ರಾಮದಹಂಪೆಸೇನಬೋವನಬರಸಅಕತರ್ತ್ತುಗುಂಮ್ಮ
30ಟದೇವಹೆಗ್ಗಡೆಯಬಪ್ಪಮೇಲುವಳಯಮೂರಿಕವೆಸಾಕ್ಷಿಗಳಬಪ್ಪಶ್ರೀಕಳಶನಾಥದೇವರು
31ದುರ್ಗಾಪರಮೇಶರಿಹೊಸಮಕ್ಕಿಬ್ರಹ್ಮದೇವರುಕಾರಮಂಣಬ್ರಹ್ಮದೇವರುಯಿಧಂ
32ರ್ಮ್ಮಕೆಆರೊಬರೂಅಳುಪಿದವರುಗೆವಾರಣಾಸಿಯಲೂಸಹಸ್ರಕಪಿಲೆಗೋವನೂಂ
33ವಧಿಸ್ತಪಾತಕಕ್ಕೆಹೋಹರು ‖ ಯಿಾಧರ್ಮ್ಮವನುತಾತಿಯಳಯಅನಂತಪನಡಸೂ ವ
34ನು ‖ ದಾನಪಾಲದಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾತ್ಶ್ರೇಯೋನುಪಾಲನಂ | ದಾನಾಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲ
35ನಾದಚ್ಯುತಂಪದಂ ‖ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ಕಲ್ಲು.

1ಶ್ರೀಗಣಾಧಿಪತಾಯೆಂನಮಃನಿರ್ವಿಘ್ನಮಸ್ತುನಮಸ್ತುಂಗಶಿರಸ್ತುಂ
2ಬಿಚೆಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಾಮೂಲಸ್ತಂಭಾಯಶಂ
3ಭವೇಸ್ವಸ್ತಿಶ್ರೀಜಯಾದ್ಭುದಯಶಾಲಿವಾಹನಶಕವರುಶ ೧೪೭೮ ನೇಸಂದವರ್ತಮಾ
4ನರಾಕ್ಷಸಸಂವತ್ಸರದಆಶ್ವೀಜಶು ೧೩ ಸ್ಥಿರವಾರದಲ್ಲುಶ್ರೀಮಂನ್ಮಹರಾಜಾಧಿರಾ
5ಜರಾಜಪರಮೇಶ್ವರಾಶ್ರೀವೀರಪ್ರತಾಪಸದಾಶಿವರಾಯಮಹಾರಾಯರುವಿದ್ಯಾನಗ
6ರಿ[ಯ]ಲ್ಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯವನಾಳುತಿಹಲ್ಲಿಅರಿರಾಯಗಂಡರಡಾವಣಿಶ್ರೀ
7ವೀರಯಿಂಮಡಿಪಾಂಡ್ಯಪ್ಪವೊಡೆಯರುಕೆರವಶೆಯಪಟ್ಟವನಾಳುವಕಾಲದಲ್ಲುಬೊಂಮರಾಜರ
8ಸರಮಗಭಯಿರರಸಂಣನವರುಕಳಸ್ತಸೀಮೆಯಪಾರುಪತ್ಯವಮಾಡುವಕಾಲದಲ್ಲುಸಾವಿರಗ್ರಾಮ
9ಮೂವರುಪ್ರಭುಗಳಮುಂದಿಟ್ಟುಶ್ರೀಕಳಶನಾಥದೇವರಿಗೆಹೋರುನಾಡದೇವಣಹೆಗ್ಗಡೇರುಸೂರ್ಯೋ
10ಪರಾಗಪುಣ್ಯಕಾಲದಲ್ಲುಮಾಡಿದಧರ್ಮಸೋಮವಾರಸೋಮವಾರಪ್ರತಿದಿನದಲ್ಲುಪಂಚಾಮ್ರು
11ತಅಭಿಶೇಕರಾತ್ರಲ್ಲುರಂಗಪೂಜೆಸಹನಡವದಕ್ಕೆಬಿಟ್ಟಭೂಮಿಸ್ತಳಉಕೆರಸರಅಸಕಿಕ್ಕೆಯರ
12ಪಾಲ್ಲುಕಾಡೆಹೊಸಗದ್ದೆಬೀಜಖ ೨ ಅಮೇಲಣಗಂಣ ೩ ಕಖ ೧‖೦ ಹೆದ್ದಾರಿಗದ್ದೆಖ ೧
13ಆಮೇಲಣಗಂಣ ೧೪ಕ್ಕೆಖ ೩ ಯಿರಾಯಆಗೆಡಿಗಂಣ ೩ಕ್ಕೆಖ ೩೦ ಆಂಖ ೮|೦
14ವೋರಾಯಮಲ್ಲಿಗೆಹಾಳಗಂಣ ೨ಕ್ಕೆಖ೦ ‖೦ ಮರಸಣಿಗೆಯೋಪಾಲವೊತ್ತಿರಿದ್ದಬಳಗಂ
15ಣಖ |೦ ನಾಯಿಮಕ್ಕಿಗಂ ೬ಕ್ಕೆಖ ‖೦ ತೊರಗಲ್ಲಾಮಕ್ಕಿಗಂಣ ೬ಕ್ಕೆಖ ೧ ದಾರಿಗಂಣಖ |ಕ್ಕೆಆಕೆ

16ಳಗಣಗಂಣಬಲ್ ೨ ಉಭಯಂಬ ೨|| ||೦ ಅಂಸ್ವರೂಪ ೪೧ಕ್ಕೆಬ ೧೧ಕ್ಕೆಗಡಿಕಾಲಗೆಹಾನೆವಾ
17ಸೆಸಹಬ ೩೬ ಕೊಡಗೆಬ ೨೬ ಉಭಯಂಬ ೬೦ ಹೋರುನಾಡಹೆಗ್ಗಡೆಕೆಯಿಂದಕೊ
18ಟ್ಟುಬಹುದುಕಾಲಕಾಲಕೆಬ ೪ ಅಂಬ ೬೪ಕ್ಕೆ ಸೋಮವಾರಪ್ರತಿದಿನದಲುಅಕ್ಕಿ ೭೪
19ತುಪ್ಪ | ಎಂಣೆಪ ೧ ಅಡಕೆಪಾ ೧|| ಎಲೆಪಾ ೧ ಹಂಣುಪಾ ೧ ಅಂಸೋಮವಾರ
20೪೪ಕ್ಕೆಅಕ್ಕಿಬ ೯||೬ಕೆ ಭತ್ತಬ ೨೬||೦ ತುಪ್ಪ ೮೪ ಎಂಣೆಪ ೮೪ಕ್ಕೆಗ ೭೮೪ ಹ
21ತ್ತಿಲ್ || ಅಡಕೆ ೯೨ ಎಲೆ ೪೨ ಹಂಣು ೪ಅಂಗ ೩೮೪|| ಕ್ಕೆಭತ್ತ |ಕ್ಕೆಯುಬ ೪೨||
22ವುತ್ತುಂತೆಂಬಾಮುತ್ರತಕ್ಕೆಹೋರುನಾಡಹೆಗ್ಗಡೆತಂನಭೂಮಿಲುಕಯಿಂದಕೊಟ್ಟುಬಹು
23ದುಕಾಲಕಾಲಕ್ಕೆಬ ೧೬ಕ್ಕೆ ಸೋಮವಾರದಿನ ೧ಕ್ಕೆಅಕ್ಕಿಪ ೨ ತುಪ್ಪ ! ಜೇನತುಪ್ಪ | ಹಾಲುಪಾ ೧
24ಮೊಸರಪಾ ೧ ಬಾಳೆಹಂಣು ೧೦ ಅಡಕೆ ೨೦ ಎಲೆಪಾ |ಅಂ ಸೋಮವಾರ ೪೪ಕ್ಕೆಅಕಿಗೆ
25ಭತ್ತಬ ೨ ತುಪ್ಪ ೮೪ ಹಂಣು ೯೧ ಅಡಕೆ ೪|| ಎಲೆ ೮|| ಸಬರೆ ೮೨ ಹಾಲು
26೮೨ ಮೊಸರು ೮೨ಅಂಗ ೧||೦||

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೫ನೇ ಕಲ್ಲು.

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮ | ಶ್ರೀಗುರುಭ್ಯೋನಮ | ಶ್ರೀಸರಸ್ವತ್ಯೈಯೆನಮ | ನಿರ್ವ್ವಿ
2ಘ್ನಮಸ್ತು || ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈ
3ಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ || ಸ್ವಸ್ತಿಶ್ರೀಮಜ್ಜಯಾಭ್ಯು
4ದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೪೬ ಸಂದುವರ್ತಮಾನತಾರಣಸಂವ
5ತ್ಸರದಭಾದ್ರಪದಶುಧ ೬ ಗುರುವಾರದಲುಶ್ರೀಮತುಶ್ರೀಮನ್ಮಹಾರಾ
6ಜಾಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಕ್ರುಷ್ಣರಾಯಮಹಾರಾ
7ಯರುವಿಜಯನಗರದಸಿಂಹ್ವಾಸನದಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂ
8ಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೆಯಿಉತಿಹಳ್ಳಿಅರಿರಾಯಗಂಡರದಾವಣಿಶ್ರೀವೀರ
9ಬುಂವ್ಮಾದಿಭಯಿರರಸಒಡೆಯರುಘಟದಕೆಳಗೆಘಟ್ಟದಮೇಲಣರಾಜ್ಯ
10ವನಾಳುವಕಾಲದಲು ಅವರಶಿರಪ್ರಧಾನಸೂರಪ್ಪಸೇನಬೋರುಕಳಸದಸೀಮೆ
11ಯಪಾರುಪತ್ಯವನೂಡುತಿಹಳ್ಳಿಸಾವಿರಗ್ರಾಮವುಮೂವರುಪ್ರಭುಗಳು
12ಮುಂದಿಟ್ಟುಶ್ರೀಕಳಸನಾಥದೇವರಿಗೆಮೇಗುಂದದಮೊದಲಬಯಿಲಸಂಕಪಸೇನ
13ಬೋರುಮಾಡಿದಧರ್ಮಪ್ರತಿದಿನ ೧ಕಂಅಮ್ರುತಪಡಿಗೆಅಕ್ಕಿಸೇ ೧ಗೆಭತ್ತಸ ೬||೦
14ವೀಳೆಯ ೧ಕ್ಕೆಭತ್ತಸ ೨||೦ ಉಭಯಂಭತ್ತಸ ೧೦ಗೆಕೋಟಬೀಜಹೊಂನ್ನು
15ಗ ೧೦ ಹೊಂನನುಸೂರಪ್ಪಸೇನಬೋವದತಾವುಹೆಬರ್ವಕ್ಕಳಮುಖದ
16ಲುಯಿದಧಾಳಕಳಸ್ವನಮಿದಕೆಗೆಉಂಮಶತಂನಮೊಂಮಗದೇವ
17ರನಕೂಡಿಕೊಂಡುತಂನಪ್ರಸ್ತನಿಮಿತ್ತವಾಗಿತಂನದಾನವೂಲಕೆಸ
18ಲುವಬಿಗೆಒಳಗಿಯಬತಿನಕಲ್ಲಕೊಡಗಿಯಹಯಿಗಲಗದೆಸ್ವು
19ರುವು ೭ಕೆರಾಗದೆಬೀಜವು ೧||೦ ಕೆಗದಿಬೆಳೆ ೨ಕೆಸ ೭||೦ ಮಿತಿಸ್ವರೂ
20ಪು ೩ಕೆಸಂ|೦ಕೆಗದಿಸಂ||೦ಉಭಯಗದಿಭತ್ತಸ ೪ ಯಿಗದಿಯತ್ತಿಬಹಯಿ
21ಭೂಮಿಯನುಸೂರಪ್ಪಸೇನಬೋರಗ್ರಾಮಹೆಬಾರ್ವಕಳಮುಖತ್ರದಲುಯಂ

22ಮುವರಕಹನನಃಯಿಾಸಿಕೊಂಡುಧಾರೆಯೆದುಕೊಟರುಮತಂಯೊಡದಾಳಕಂವ್ಮ
23ಕೊಟ್ಟಗೆಯಕೆಳಗಣಾಲಗೆಡಿಸಂ೧ಂಕ್ಕೆಬೆಳೆ ೬ಕ್ಕಂಗಡಿಯಭ್ಯಸ ೩ ಯಿಾಗ
24ಡಿಯತ್ತಿಬಹಯಿಾಭೂಮಿಯಮೇಲೆತೆಗೆವುಕೊಂಡದುವರಹಗ ೬ಗೆಭ್ಯ
25ಸ ೨ ನುಕಾಲಕಾಲಕ್ಕೆ ಕೊಟ್ಟುಬಹೆನುಯೆಂದುಬರಸಿಕೊಟ್ಟಶಿಲಾಶಾಸನ
26ಮಿಂತೊಪ್ಪಿದಕ್ಕೆ ಸಾಕ್ಷಿಗಳುಮೇಲಮಠದಪುರುಶೋತ್ತಮಭಾರತೀಒಡೆ
27ಯರುವಮಾವಿನಕೆರೆಯದೇವರಸಹೆಬಾರರ್ವರ. ಹೊಸಕೇರಿಯದೇವರ
28ಸಹೆಬಾರ್ವರುಗುಳಕೆರೆಯಯಿಾಚೆಂಣಹೆಬಾರ್ವರುತಿಕಣಹೆಬಾ
29ರ್ವಕಕುಕ್ಕೆ ನಾಥಹೆಬಾರ್ವರುಕಂತ್ರೆಯ. ವೀರಂಣಹೆಬಾರ್ವರುಮೂರಬಿಯ
30ಹರಿಯಂಣಗಳಯಿಂತಿವರುಭಯರಾಮ್ನತವಿಂಗಾ೧ುದಭಾನಪ್ಪಸೇನವೋ
31ವನಬರಹಕತ್ತು೯ವಿನಬಪ್ಪಯೆಡದಾಳಗೋಪೀನಾಥದೇವರುಸಾ
32ಕ್ಷಿಗಳಬಪ್ಪಶ್ರೀಕಳಶನಾಥದೇವರು । ದ. ಗ್ಯಾ೯ದೇವಿ । ಕಳಶನಾಥದೇ
33ವರುಕಳಶನಾಥದೇವರುಕಳಶನಾಥದೇವರುಕಳಶನಾಥದೇವರುಯಿಾ
34ಧರ್ಮಕ್ಕೆಆರೊಬರುಅಳುಪಿದವರುವಾರಣಾಸಿಯಲಿಸಹಸ್ರಕಪಿ
35ಲೆಯ. ಕೊಂದಪಾಪಕ್ಕೆಹೋಹನು ॥ ಯಿಾಧರ್ಮವನಶಸುವನು
36ಗಂಗಾದೇವಿಯುಕಳಸ. ॥

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೬ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 7′ × 2′.

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ
2ಶ್ರೀಗುರುಭ್ಯೋನಮಃಶ್ರೀಸರಸತ್ಯೈನಮಃನಿರ್ವಿ೯
3ಘ್ನಮಸ್ತುನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನ
4ಗರಾರಂಭವ ೦ಲಸ್ತಂಭಾಯಶಂಭವೇಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾ
5ಲಿವಾಹನಶಕವರುಷ ೧೫೩೩ನೆಯ ಸಱುವ್ಯಸಂವತ್ಸರದಆಷಾಢಶು ೧೫
6ಗುರ. ವಾರದಲೂಶ್ರೀಮತುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜಪರ
7ರಶ್ರೀವೀರವೆಂಕಟಪತಿರಾಯರುಸುಖಸಂಖಥಾವಿನೋದದಿಂಪೃಥ್ವೀರಾ
8ರಾಜ್ಯಂಗೈಉತಿಹಲ್ಲಿಅರಿರಾಯರಗಂಡರಡಾವಣಿಶ್ರೀವೀರಭಯಿರರಸ
9ವೊಡೆಯರಕುಮಾರಭಯಿ ರರಸವೊಡಯ. ರುಕಳಸಕಾರಕಳದರಾಜ್ಯವ ಆ
10ಳುತ್ತಿಹಲ್ಲಿಕಳಶನಾಥದೇವರಸಂಸಿಧಿ ಯಲೂಸಂನ್ಯಾ ....ಹೆಸರಲ್ಲಿ
11ಬ್ರಾಹ್ಮಣಭೋಜನವೂಆಚಂದ್ರಾರ್ಕವಾಗಿನಡೆವಂತಾಗಿಕಳಸದಸಾವಿರಗ್ರಾಮದಮೂವರಪ್ರಭುಗಳಮುಂದೇ
12ಬ್ಯಕಂನ್ಯಾಧಂಮ್ಮಕ್ಕೆಬಿಟ್ಟಭೂಮಿಯವಿವರಹಲೇಮಾನಿಯಲ್ಲಹೋರಿಸಾ
13ಡಅಪ್ಪಣಭಟ್ಟನಿಂದಲೂಅರಮನೆಗೆಕರವಸೆಯಾಗಿಬಂದದುಕೊಟ್ಟುಅ
14ಡಕೆಮರ ೪೦೦ಹಿರೆಕುಳಿಯಲೂಅರಮನೆಗೆಹರವರಿಯಾ
15ಗಿಬಂದದು............ತೋಟಅಡಕೆಮರ ೬೦೦ ಉಭಯಂ
16ಮರಸಾ ೧೮೦೦ಕೆಗುತ್ತಿಗೆಅಡಕೆ ೧೧೬೦೦ಕ್ಕೆ...ಕೆ
17ಅಡಿಕೆಸಾ ೩೬೦೦೦ ಗುಳದುಕಧಸಾ ೪೦೦೦೦ ಕ್ರಯವರ

18ಹಗ ೪ ಎಡಲೂರಲ್ಲುಅರಮನೆಗೆಹೆಗಡೆತೆರುವನಿತ್ತು ಸಿ
19ಧಾಯದಲೂಸಲುನಭತ್ತು ಖ ೬೦ ಕೆಭೂಮಿಯವಿವರಹಡಿಚಿಲಿಕೊಡಗೆಯಲ್ಲು
20ಖ ೫ ಹೆಗ್ರರೆಯಲೂಖ ೫ ಉಭಯಂಬೀಜವರಿಖ ೧೦ಕೆಸಲುವೆಗಡಿಯಭತ್ತ
21ಕಾಲೆಕಾರುಸಾಹು ೪೭ ಕಲ.ಕೊಡಗೆಯಲೂಖ ೧೩ ಉಭಯಂಖ ೬೦

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೭ನೇ ಕಲ್ಲು.

1ಶ್ರೀಗಣಾಧಿಪತಯೇಂನಮಃನಿರ್ವಿಘ್ನಮಸ್ತು
2ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರ
3ಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಾಮೂಲಸ್ತಂಭಾಯಶ
4ಂಭವೇಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
5ನಶಕವರುಷ ೧೪೬೪ ಸಂದವರ್ತಮಾನಶುಭ
6ಕೃತುಸಂವತ್ಸರದಜೇಷ್ಟಶು ೩ ಗುರುವಾರದಲು
7ಶ್ರೀಮತುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪ
8ರಮೇಶ್ವರಶ್ರೀವೀರಅಚ್ಯುತರಾಯಮಹಾರಾಯರುವಿ
9ಜಯನಗರಿಯಸಿಂಹಾಸನದಲುಸುಖಸಂಕಥಾ
10ವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೈಉತ್ತ್ತಿಹಲ್ಲಿ
11ಅರಿರಾಯಗಂಡರದಾವಣಿಶ್ರೀವೀರಭೈರ
12ಸಒಡೆಯರುಅಳಿಯಂವೀರಶ್ರೀವೀರಪಾಂ
13ಡ್ಯಪ್ಪವೊಡೆಯರ.ಘಟ್ಟದಮೇಲೆಘಟ್ಟದಕೆಳಗೆರಾಜ್ಯ
14ವನಾಳುವಕಾಲದಲುಸಾವಿರಗ್ರಾಮವೂವರಪ್ರಭು
15ಗಳುಮುಂದಿಟ್ಟುಒಕ್ಕಲಭಟ್ಟರಮಗಳವ.ಗ. ರ
16 ನೂಶ್ರೀಕಳಸನಾಥದೇವರಿಗೆಮಾಡಿದಧರ್ಮ
17ಪ್ರತಿದಿನದಲುಅಮೃತಪಡಿಸೇ ೧ ಅಕ್ಕಿಗೆಭ
18ತ್ತ ೭॥೦ ವೀಳೆಯ ೧ಕ್ಕೆಸ್ತ ॥೦ ಉಭಯಂ
19೪ ೧ಂಗೆಗ ೧೦ ಯಿಕೊಂನಿಗೆಬಿಟ್ಟಭೂಮಿವಿವ
20ರಮಗಳಹಿಗೆಯುಹೆಬ್ಬಿಬ್ಬಳಿಮೂಲಬೋವರಸಹೆ
21ಗಡೆಯುತಾನುತಂನಪ್ರಸ್ತನಿಮಿತ್ತವಾಗಿತನ್ನದಾನ
22ಮೂಲಕ್ಕೆಸಲೂವಭೂಮಿ.ಚತುಸ್ಸೀಮೆ ಯೊಳಗೆಬೀಜ
23ವರಿಖ ೧೫ ಅಕ್ಷಾರದಲುಹಡಿಸಯಿದನುಕ
24ಳಸನಾಥದೇವರಲೂಯಿರಿಸಿವರಹ ೧ಕ್ಕೆಗ ೧
25ಬಡಿಯಲುತೆಗಮಕೊಂಡವಿವರಸರವೂಲೆಗೆ
26ಸೂರಪ್ಪಸೇನಬೋವಿಂಗ ೧೦ ಪಾತ್ರಪನಾಗಂವ್ಮಿ
27ಧರ್ಮಗ ೧೦ ಕಳಸನಾಥದೇವರಭಂಡಾರದಿಂಗ ೧೬॥೦
28ಂಮಾದಂಣನಥಾಲುಬೀಜವರಿಖ ೩ಕೆಗ
29ದಿಕೊಡಕಾಲೆಗೆ ೧೪ ಖಂಡುಗಗ
30ಡಿಯುತ್ತಿಬಹಭೂಮಿಮೇಲೆತೆಗಪ.ಕೊಂಡದು
31ಉ:ಕಲಭಟ್ಟರಸೂರಪ್ಪಕಳಸನಾಥದೇವರಿಗೆಮಾ
32ಡಿಧರ್ಮಅಮೃತಪಡಿಸೇ ೧ ಅಕ್ಕಿಗೆಭತ್ತಖ ೭॥೦
33ವೀಳಯ ೧ಕೆಖ ೬॥ ಉಭಯಂಖ ೧೦ ಸಿಧಾಯಕೆಕ
34ಳದ್ದು ೪ ಉಭಯಂಖ ೧೪ ಯೀಚತುಸ್ಸೀಮೆಯ
35ಭೂಮಿ.ವೊಕ್ಕಲದಿಲ್ಲನಂಟಾದ್ದನುಕಳಸನಾಥದೇ
36ವರಿಗೆನಾನುನಂನಸ್ವರುಚಿಯಿಂದವೊಡಂಬಟು
37ಬರಸಿಕೊಟಶಿಲಾಸಾಸನಯಿಾಭೂಮಿಂಸಿ
38ಧಾಯಗ ೧॥೦ ಹಣಸೋಣಿಧರ್ಮಕ್ಕೆಸಲುಉ
39 ನುಯಿಂತೊಪ್ಪದಕೆಸಾಕ್ಷಿಗಳುಮರಸಣಿಗೆಯಬೊ
40ಂಮಣಹೆಗ್ಗಡೆಹೊಸಊರಅಣಹೆಗ್ಗಡೆಹೆಬಾ
41ಪ್ಪರತಿಂಮರಸಹೆಗ್ಗಡೆಯಿಂತಿವರುಭ
42ಯಾನುವ.ತಪಿಂಗಾ್ರ ಮದಸೇನಬೋವಮುಲರಸನ
43ಬರಹಮೂಲಕತ್ಮ್ರವೀರಪ್ಪಹೊಸಂಬಿಬ್ರಹ್ಮದೇವರೂ
44ಸಾಕ್ಷಿಗಳವೊಪ್ಪಮರಸಣಿಗೆಮಹಾದೇವರುಹೊಸಉ
45ರಬ್ರಂಹ್ಮದೇವರುಯಿಧರ್ಮ್ಮವನಡಸುವವಕೆಂಮಕ್ಕಿಕ
46ಳಸಶ್ರೀಕಳಸನಾಥ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೪ನೇ ಕಲ್ಲು.

1ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ದಮಹಾಮಂಡಳೇಸ್ವ
2ರಜಗದೇಕಮಲ್ಲಕಗಿವರ್ಗ್ಗನೂಸರಣಾಗತವಜ್ರಪಂಜರ
3ಶ್ರೀಕಳಸೇಶ್ವರದೇವರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕಪರ
4ರಬಳಸಾಧಕನ.ಮಪ್ಪಮಂಡಳಿಕಗಂಡರದಾ

5ಣಿವೀರಬಲ್ಲಾದೇವರುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀ
6ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿಹಲುಸಕವರುಸ ೧೧೭೭ ನೆಯವಿಭವ
ಸಂವ
7ತ್ಸರದಆಶ್ವೀಜಮಾಸಬಹುಳ ೫ನೆಯಬ್ರಿಹವಾರ
8ದಂದುಶ್ರೀಮತುಬಲ್ಲಾದೇವರ.ಎಡರಿಗೊಡಕೋರಿಯುಬಳ
9ಯನಾಬಿಗೆಬಂದುಗಡೆಗುಸಿರಿಕಬೊ......ಕೊಟ್ಟ
10ಧಾರೆಯನಾಂತುಆಮೂಲವಕಬ..ಣಬಟ್ಟರಿಂಗೆ
11ಧರ್ಮಪುರಿಯಾಗಿಧಾರೆಯನೆರೆದುಗಂಡಿಂಗೆಮೂ
12ಲ..ಹೊನ್ನಂಕನ್ಯಾದಾನವಾಗಿ ಧರ್ಮನಡವಲ್ಲಿಅಲು
ಮಲ್ಲ
13ದೇವರಾಜ್ಯಂಗೆಯ್ಯುವಲ್ಲಿಯುಆಧರ್ಮನಡವೃತ್ತಿದ್ರ್ದದ
14ಲ್ಲಿಂದಬಳಿಕವೂರ.ದೇವನರಸ್ತಮಾನಕ್ಕೆ ಸಂದ
15ದೇಬಳಿಕಶ್ರೀಮತುಪಟ್ಟದಪಿರಿಯರಸಿಜಾಕಲಮಹಾ
16..ವಿಯರುಸುಖಸಂಕಥಾವಿನೋದದಿಪ್ರಿಥ್ವೀರಾಜ್ಯಂ
ಗೆಯು
17ತ್ತಿರಲುಕಳಸದಂ .ಯಾಲುವಡ್ಡೋಲಗಂಗೊಟ್ಟ
18ರಲುಪ್ರಭವಸಂವತ್ಸರಪಾಲ್ಗುಣ ೫ನೆಯಬ್ರಿಹ
19ವಾರದಂದುಜಾಕಲಮಹಾದೇವಿಯರುಪುರಪ್ರತಿ
20ಷ್ಟೆಯಂಮಾಡಿಭಟ್ಟರಿಗಕಂಗೆಧಾರೆಯಂನೆರೆದು
ಧರ್ಮ
21ಪುರಿಯಾಗಿಬಿಟ್ಟಲ್ಲಿಗೆವರಗಣಿಯಕೆಳಗದೆಅ
22ಭೂಮಿತನಗೆಂದುಬಂದಲ್ಲಿದೇವಿಯರಪ್ರತ್ಯಕ್ಷದಲ್ಲಿ ೫ ಅ
23ಹೊಂನಅಯ್ಯುತತಲೆಯಂದು.ಪಾದವನ.ಟ್ಟಸಾಸ
24ನವನ.ಡಗಿಹೋದಲ್ಲಿಗೆಸಾಕ್ಷಿಕಳಕಹೆಬ್ಬಾರವ
25ಕ್ಕಳುಅಶೇಷಮಹಾಜಾನಂಗಳ.ಅಕ್ಕಿಅಧಿಕಾರಿ...
26ಲ್ಲಗಡೆ ಈ ಶರಭಂಡಾರಸಂದಕಾಲಿಗೆಟ್ಟನುವ.ರಸ
27ಣಿಗೆಯಚಿಕ್ಕಗಳಿ ವಸಿಯ...ತಲೆಗೊಡಂಣವಾಗ
28ದಯಸಾಸನವಂದಸಾಲಿಗಸೇನಬೊವರೊಟ್ಟಿಯ
29......ಕಂನುಟಪಂಣಕಂಡರಿಸಿದ..........
30ಕವನೊಪ್ಪ....................
31ಸಾಯಿಂಕ..............
32ದತ್ತಂವಾಬಹರೇತುವಪಿ......
33ವಿಷ್ಟಾಯಾಂಜ.ಯ.ತೇಶ್ರೀವಿ

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೯ನೇ ಕಲ್ಲು.

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ
2..ನಮಃ | ನಮುಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾ..
3ನಗರಾರಂಭಾಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ..
4..ಭ್ಯುದಯಸಲಿವಾಹನಶಕವರುಸಾ ೧೫೩೧....
(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

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ಅದೇ ದೇವಾಲಯದ ೧ನೇ ತಾಮ್ರ ಶಾಸನ.

1ಶ್ರೀಮತುಜಾಕಲಮಹಾದೇವಿಯುವರುಸುಕಸಂಕಥ ವಿನೋದ
2ದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತಿರಲುಸಕವ.ಷ ೧೧೭೮ನೆಯ
3ಭವಸಂವತ್ಸರದಕರ್ಕಾಟಕಮಾಸ ೫ಸಂಯ
4ಸೋಮವಾರದಂದುಶ್ರೀಕಳಸನಾಥಂಗೆ ಆಚಂದ್ರಸ್ಥಾಯಿ.ಯಾ
5ಗಿಯೂವಮ್ಮನಹವಾಹಂಗೆಮಿಗುದಂಡಕೊಟಗವುಂಡನು
6ಮೂಲೆ ೧ಕ್ಕಲ್ ೧೫ ಯುಪಾರದಕ್ಕಿಮಾನ ೧ಕ್ಕಲ್ ..೫
ಹಿಂಭಾಗದಲ್ಲಿ.
7ಯತುಗ ಇಕ್ಕಬಿಟ್ಟಭೂಮಿತೊಡರಳ್ಳಿಯಹೊಸಮ
8ಬದವೊದಲಗದ್ದೆ

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ಅದೇ ದೇವಾಲಯದಲ್ಲಿ ೨ನೇ ತಾಮ್ರಶಾಸನ.

(ಮುಂಭಾಗ)

1ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪಟ್ಟದಪಿರಿಯರಸಿಕಳಲಮಹದೇವಿಯರು ಪ್ರಿಥ್ವೀ

2ರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಸಕಕಾಲ ೧೨೦೦ ನೆಯಈಸ್ವರಸಂವ

3ತ್ಸರದವ್ರಿಶ್ಚಿಕ ೩ ಆ | ಕಳಸನಾಥದೇವರಿಗೆಜಿನೇಸ್ವರದೇವರಿಗೆಮೂ

4ದೆವಸವಾಗಿಕಲೆಕೆಟ್ಟೆಯಮೂದವದಾರೆಯನೆಱಸಿಕೊಂಡಾ

5ಅಕ್ಕಿಮೂನ ೨ ನಡವಂತಾಗಿಚಿಮೂನಿಯಮೇಗೆಕೊಡಂಗಿಯನಿ . .

6ಕೆಸಹಿತಉಗೊಳಬಿಟ್ಟೆತೆಱಮೂಸಲೂವಪ ೧ಲ್ಲದೆಲವತ್ತ್ಯಱಗ

7ಡೆಯೂಕಲ್ಲಅಂತಪ್ಪುದಕೆಸಾಕ್ಷಿಅಪರಗಣಿಯನಾಡುಕಳಸದ

8ಹೆಬ್ಬಾರುವಕ್ಕಳುಕುಂದಾಡಿಯಮೂರಗೌಡನಗೊರಸಿನಹಾಳಿಯಲೆ . .

9 . .ಗಮೂದಿಸೆಟ್ಟೆಯಮೂಲೆ ೧ ಅಂಗಳಶಾಸುವಿನಿಸರನಡಸುವ

(ಹಿಂಭಾಗ)

10ಆರಮೂನೆಯಬ್ಬಾರಿಕೆಲಜ(ವ)ಚಾರಿಯಮಗ

11ಇಸರಕಳಸನಥದೇವರಅಮ್ರಿತಪಡಿಗೆಅಕಿಕುಡುತೆ ೧

12ನೀಲಕಂಟಕೊಜಳಮೂಕೆಯನಕ್ಕೈಯಲಿಕೊಂಡಅಲುಗಲಮಕಿಯ

13ಹೂಲಿಯಹಾಳಯಮೇಲೆ . .ಮುದುಕಿಯತಲೆಯಗಂಜ್ಣಾ ೧ ಮೇಲಿನ . .

14ಅಂತಪ್ಪುದಕ್ಕೆಸಕ್ಷಿಕಳಸದಗ್ರಮಹೆಬ್ಬಾರುವಕ್ಕಳು

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ಅದೇ ದೇವಾಲಯದಲ್ಲಿ ೩ನೇ ತಾಮ್ರಶಾಸನ.

(ಮುಂಭಾಗ)

1ಸ್ವಸ್ತಿಶ್ರೀಮತುವೀರಪಾಂಡ್ಯದೇವರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತಿ

2ರಲುಸಕವರ್ಷ ೧೨೦೦ ನೆಯ.ಹೇಮಳಂಬಿಯವ್ರಿಶ್ಚಿಕ ೭ ಸೋ | ಕಳಸ

3ನಾಥದೇವರಅಮ್ರಿತಪಡಿಗೆಅಕ್ಕಿಮೂ ೧ ಮೂಲೆ ೧ ಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಆ

4ಗಿನಡವಂತಾಗಿಕಲುಕೊಡಂಗಿಯಬಚ್ಚಲಡಿಯಹಿರಿಯಬಳ್ಳಿ

5ಅವಱತೆಂಕಣಬಳಿ ೨ ಅನ್ತುಸರುಪಕಂಗ ೭ . .ಱಱನೂಕೊಟ್ಟು . .

6ಕೊಂದುಗಂಗೆಯಬೆದೆಯನಿಲ್ಸದಧರ್ಮ

(ಹಿಂಭಾಗ)

7ಕೆಯನಡಸು

8ಸು

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ಅದೇ ದೇವಾಲಯದಲ್ಲಿ ೪ನೇ ತಾಮ್ರಶಾಸನ.

(ಮುಂಭಾಗ)

1ಸ್ವಸ್ತಿಶ್ರೀಮತುರಾಯಬಲ್ಲಾಳದೇವರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂ

2ಗೆಯ್ಯುತ್ತಿರಲುಸಕಕಾಲಾತೀತಸಂವತ್ಸರ ೧೨೦೮ನೆಯ

3ಪಾರ್ತ್ಥಿವಸಂವತ್ಸರದವ್ರಿಶ್ಚಿಕ ೧ ಅಮವಾಸೆಸೋಮ

ವಾರದಂದು

4ಅಡಪಳದಬಂಮುವಿನಮಗಮೂಯ್ಯ ಶ್ರೀಕಳಸನಾಥದೇ

5ವಂಅಮ್ರಿತಪಡಿಗೆಅಕ್ಕಿಕುಡುತೆ ೧ ಆಚಂದ್ರಾರ್ಕ್ಕಸ್ತಾಯಿ

6ಆಗಿನಡವಂತಾಗಿನೀಲಕಂಠಗಂಟಬಾಕನಕಯ್ಯಲಿ

7ಕೊಂಡಅಲುಗಲಗುಡ್ಡಕಿಯಹಾಳಅಲಿಂದಮೇಗಣಮನು

(ಹಿಂಭಾಗ)

8ಮೂಱಕೊಂಡುಕೊಟ್ಟಅಂತಪುದಕೆಸಾಕ್ಷಿಕಳಸದಗ್ರಮ

9ಇಸರಹೆಬಾರುನಬಾಕೆಯಹೆಬಾರುವಗೋವಿಂದಹೆಬಾ

10ರುವಬರದಾತಕಲ್ಲೆಯನಮೂದವಶ್ರೀ

11 . .ಚೆರಿಯಮಗಇಸರಕಂಡರಿಸಿದನುಶ್ರೀ



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ಅದೇ ದೇವಾಲಯದಲ್ಲಿ ೫ನೇ ತಾಮ್ರಶಾಸನ.

(ಮುಂಭಾಗ)

1ಸ್ವಸ್ತಿಶ್ರೀಮತುಜಾಕಲಮಹದೇವಿ

2ಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲುಸಕ

3ವರಿಸ ೧೧೨೦ ನೆಯವೈಸಾಕಮಾಸ

4೧೧ನೆಯಬ್ರಿಹವಾರದಂದುಮಾಟ

(ಹಿಂಭಾಗ)

5ರಡಿಯುಬಿವವೈದ್ಯನುಕಳಸನಾಥನಉಪಪಾ

6ರದಕೆ.ಮಾನ ೧ ಕೆದೇವರಮಾಣಿಯಮಗವೂ

7ದುವಿನಕೊರೆಗೋಡ ೩ ಹಾಳಯ.ಮೇಗೆಗ ೧ಮ ೫ಗೋಪೀ

8ನಾತನಕೊಡೆಗೆಹಾಳಗೊರಸಿನಹಾಳಿಯುಬಯ್ಯಲವೆ.೯

9ಗಣಪಾಳಯುಮೇಗೆಗ ೧ಮ ೫ ಅನ್ತು ಅಕ್ಕಿಮಾ

10ನ ೩

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ಅದೇ ದೇವಾಲಯದಲ್ಲಿ ೬ನೇ ತಾಮ್ರಶಾಸನ.

(ಮುಂಭಾಗ)

1ಪ್ರಮಾದೋಥಸಂವತ್ಸರದಚೈತ್ರಮಾಸ ೧೪ ಸೋ|

ಶ್ರೀಮ

2ತುಕಾಳಲದೇವಿಯುರುಸುಖರಾಜ್ಯಂಗೆಉತ್ತಿರೆಅಗಸ್ತ್ಯ

ಗುರು

3ಗಳಅಜ್ಜವಿನದಮ್ಮರ್ಮರಸಣಿಕೊಡಂಗಿಯುತಂಮಿ

ಯುಕುಂ

4ಣದೂರಹಳಿಏರಜಿಮೇಲೆಕಳಕನಾಥದೇವರಅಮ್ರಿತಪ

5ಡಿಗೆಅಕ್ಕಿಮಾನ ೧ ಮಾಲೆ ೧ ಕಂಸಂಗ ೪ ಪ ೪ ಅಂತ

ಪ್ಪುದ

6ಕ್ಕೆಸಾಕ್ಷಿಮರಸಣಿಯುಚಿಕಗೆಡೆಕಳಸದಹೆಬ್ಬಾರು

ವಕ್ಕ

7ಳುಮೂವರುಆಜಿಯುರುಇತಿವಾರುಗಕ್ಕಿ

(ಹಿಂಭಾಗ)

8ಸ್ವಸ್ತಿಶ್ರೀಮತುಕಾಳಲ್ಲಮಹಾದೇವಿಯುರರಾ

9ಜ್ಯಈಸ್ವರಸಂವತ್ಸರಕಾಬ ೩೦ ವಡವಾರ . .

10ವಗಸ್ತ್ಯಗುರುಗಳುಕಳಸನಾಥದೇವರಅಮ್ರಿತ

11ಪಡಿಗೆಅಕ್ಕಿಮಾನ ೧ ತಾಳದಗೋವಿಂದನಬಿಳರಗದ್ದೆಯ

12ಮೇಲೆ ಅಂತಪ್ಪುದಕೆಸಾಕ್ಷಿಹೆಬರುವಕ್ಕಳುಇಲಗೋವಿಂದ

13ಕೊಡನಾಯ್ಯುವ.ಕಲ್ಲೆಯ.ನಮೊದವಶ್ರೀ

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ಅದೇ ದೇವಾಲಯದಲ್ಲಿ ೭ನೇ ತಾಮ್ರಶಾಸನ.

(ಮುಂಭಾಗ)

1ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪಟ್ಟದಪಿರಿಯುರಸಿಕೆ

2ಳಲಮಹಾದೇವಿಯುರುಪ್ರಿತ್ವೀರಾಜ್ಯಂಗೆ

3ಯ್ಯುತ್ತಿರಲುಸಕವರ್ಶ ೧೨೦೧ನೆಯು

4ಪ್ರಮಾದಿಸಂವತ್ಸರದದನು ೨೦ ಆದಿವಾರ

5ಕಳಕನಾಥದೇವರಅಮ್ರಿತಪಡಿಗೆಅಕ್ಕಿಮಾ

6೨ ಮಾಲೆ ೧ ತುಪ ೨ ನಡವ.ತಾಗಿದಕ್ಕೆಯು

7ಕೆಭುತಂನಮನೆಯುಮುಂದಣಹೊ

8ಸಗದ್ದೆಬಿಟಇದರ್ಮಕಳ್ಪದತವಾ

9ಣರಾಸಿಯುಲುಕವಿಲೆಯುಕೊಂದಪಪ

(ಹಿಂಭಾಗ)

10ಬರದಸೇನಬೋವಕೆಲಜಚೆರಿಯುಮಗ

11ಇಸರಕೋಲಯುಹಣನಬಂದುದೇವರಿ

12ಗೆಬಿಟಇಧರ್ಮನಡಸುವರು . . ಗಳವರು

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ಅದೇ ದೇವಾಲಯದಲ್ಲಿ ೮ನೇತಾಮ್ರಶಾಸನ.

(ಮುಂಭಾಗ)

1ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪಟ್ಟದಪಿರಿಯರಸಿಕಾಳಲಮಹಾದೇವಿ
ಯರು
2ಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುದಿರಲುಸಕವರ್ಸ ೧೨೦೪ನೆಯವಿಸು
3ಸಂವತ್ಸರದಬೇಸಗೆ ೧೦ ಸೋ ದಂದುಅಕಾಳಲದೇವಿಯು
4ರಸೇನಬೋವಚಿಗದೇವಪ್ರಭುನಾಕರ್ಸರ
5ಬಾಮರ್ಸರಮಗಏರೆಯಸೇನಬೋವನು
6ಕಳಕೇಶ್ವರದೇವರಅಮ್ರಿತಪಡಿಗೆಅಕ್ಕಿ
7ಮಾ ೨ ಮೂಲೆ ೧ . . ನಿತ್ಯಪಡಿಕು

(ಹಿಂಭಾಗ)

8ಡವಂತಾಗಿಬಂಡಾರಸತನಹಗದಹೊಂನ . . . .
9ದಗೌಡಗಟ್ಟೆಯಮೇಲೆಸಂಕನಿಗ ೫ ಕೊಟ್ಟುಮಾಡಿತ್ತು
10ಯಿಂತಪ್ಪುದಕ್ಕೆಸಾಕ್ಷಿಕಳಕದಹೆಬಾರುವರುಗ್ರಾ
11ಮಸಾಕ್ಷಿಶ್ರೀಯಿದರ್ಮದಪಲತಾಯಿ
12ಸಿರಿದೇವಿಗೆತಂದೆವಾವರಸರಿಗೆಅ
13ಚಂದ್ರಾರ್ಕನಡವದಂರ್ಮ ‖ ಅಕಸ . .

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ಅದೇ ದೇವಾಲಯದಲ್ಲಿ ೭ನೇ ತಾಮ್ರಶಾಸನ.

(ಮುಂಭಾಗ)

1ತಾರಣಸಂವತ್ಸರದತೊಲೆಮಾಸ ೨ ಮ
2ದಂದುಬಾಲದೇವರಾಜ್ಯವಮಡು
3ವರಿಕಳಸನಾತಂಗೆಸವೆಸಿಯುಬಾ . .
4ಗದೆಬಿಟಿಕೊಟಕೊಡಗೆಯಮೇಲೆಅಕ್ಕಿಮೂ
5ನ ೧ ಈಧರ್ಮ್ಮವನಡಸುವಾತಸಿವಭಟ್ಟಇಂತಪ್ಪು
6ದಕೆಸಾಕ್ಷಿಕಳಕದಗ್ರಾಮ . . . .

(ಹಿಂಭಾಗ)

7ವರುವರುಪ್ರಭುಗಳಸಕ್ಷಿಬರದ
8ಸೇನಬುವಳಸಪಚಾರಿ

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ಅದೇ ದೇವಾಲಯದಲ್ಲಿ ೧ನೇ ದೊಡ್ಡ ತಾಮ್ರಶಾಸನ.

(ಮುಂಭಾಗ)

1ಸ್ವಸ್ತಿಶ್ರೀಮಂನ್ಮಹಾಕಾಳಲದೇವಿಯ
2ರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೈವಲ್ಲಿತಾವೂಕಳ
3ಕೋಡಹರವರಿಯಹಲಸಿನಹಾಳಿ
4ಯಹಾಳಯ.ಮೆ ೀಲೆಅಕ್ಕಿಯಮೂನ ೧
5ಬೊಂಪೆಯನಾಯಕನುಬೊಂಮೆಯ
6ನಾಯ.ಕನುಮಸಣಿಯಕೆಳವೂರ
7ತೊಕಹಾಳಿ

(ಮುಂದೆ ಬರದಿಲ್ಲ).

ಹಿಂಭಾಗ

8ಮಕ್ಕಿಯಮೇಲಣಹಾಳಿ ೨
9ಜಿವೆ ೀಲೆಅಕ್ಕಿಮೂನ ೧೫೦
10ಜಿನುಗ್ಗಬ್ಬೆಭಂಡಾರಿನಾರ
11ಣನಕೊಂಡಗೋಡಬಳ್ಳಿಯಬಿ
12ಡಬಿಮೇಲೆಅಕ್ಕಿಯಮೂನ ೧
13ಕೆಱುಮಲ್ಲಕ್ಕನುಉಂಮ್ಮನವ.ಗೆ
14ಮೂದುವಿನಕೆಱುಗೋಡಮೊ
15ದಲಹಿರಿಯಹಾಳಯಮೇಲೆ
16ಅಕ್ಕಿಯಮೂನ ೧ ಹಡೆಯಹತ್ತೆಯ
17ನಮಲ್ಲಕ್ಕನುಮುಂಕೊಡಲುಯೆಡಿ
18ಯಮಕ್ಕಿಯಹಾಳಯಮೇಲೆಅಕ್ಕಿ
19ಯಮೂನ ೧ ಹೆಬ್ಬಾರುವನಾಗಬ್ಬೆ
20ಯಮೆಚ್ಚಗಮಹದೇವನುದೇವರಮೂ
21ಣಿವಾಮನನಕೆಱುಗೋಡಬಟ್ಟಹಾಳಿ
22ಯಮೇಲೆಅಕ್ಕಿಯಮೂನ ೧ ಮೂರು

23ದೇವರಸರುಮಾಡಿದಧರ್ಮ | ಗೋಪಿ
24ಹೆಬ್ಬಾರುವನುಸುಳ್ಳಿಗೋಡಗದ್ದೆಯಮೇಲೆ
25ಅಕ್ಕಿಯಮಾನ ೧ ದಾನುರಮದ್ದುಗನಗ
26ದ್ದೆಯಮೇಲೆಕೊಳಗೋಡಅಜ್ಜಗನಗದ್ದೆಯ
27ಮೇಲೆಅಕ್ಕಿಯಮಾನ ೧ ಕಿಕ್ಕಟ್ಟಿನಗ
28ವೂರಿಯ:ವಿಷ್ಣುನಸಂಕದಹಾಳಯಮೇ
29ಲೆಅಕ್ಕಿಯಮಾನ ೧ ಭಂಡಾರಿಯರಸ
30ನುಕಲುಗೋಡವೊದಲಹಿರಿಯಗದ್ದೆ
31ಯಮೇಲೆಅಕ್ಕಿಸೇ ೧ ಮೂಲೆ ೧ ಮಿಗು ೧೦
32ದದಕಾಳಗವುದನುತೊಗಲಹಳ್ಳಿಯ
33ಹೊಸಮಾಟದಗದ್ದೆಯಮೇಲೆಅಕ್ಕಿಮಾ
34ನ ೧|

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ಅದೇ ದೇವಾಲಯದಲ್ಲಿ ೨ನೇ ದೊಡ್ಡ ತಾಮ್ರಶಾಸನ.

(ಮುಂಭಾಗ)

1ಕಲ್ಲೆಸೆಟ್ಟಿಯಮಾಪವನುಚಿಮಾನಿ
2ಯಕೊಡಂಗಿಯಮೇಲೆಬಸದಿ
3ಯಮ್ರೋಮನಲೆಯಮಳಯಲ
4ಕಿಮಾ ೧ ಕಲುವಿನಸಿರಿಪನುಕ.ದಡಿ
5ಯಕಲ್ಲಕೊಡಂಗೆಯಮೇಲೆಅಕಿಮಾ
6೧ ಕರಡಿಗಬೋವನುಮರಸಣಿಯ
7ಮಳವೂರತೊರಹರದಹಾನೆಗಡೆಯಕಿ
8ತ್ತಿಳಯಹಳಗುಂಡಿಯಹಾಳಅಕೆಳ
9ಗಣಗಂಣ್ಣದೆಖುಗಡೆಗೆಮೇಲಣ
10ಗೊರಬಿನಗಣ್ಣಗೂಡಿಅಕ್ಕಿಮಾ ೧ ಹೆ
11ಬರುಮಾದೆಯಮಕಲುಕೊಡಂಗಿ
12ಯಹಲಬಿನಹಾಳ ೧ ಮೇಗಣಹಾ
13ಳ ೧ ಕೆಳಗಣಹಾಳ ೧ ಗೂಡಿಅಕ್ಕಿಮಾ ೨
14ಅಳುಗಲ್ಲವಯಿದ್ಯಕೆಭುವಿನಮ
15ಕ್ಕಿಯಹಲಬಿನಹಾಳಯಲಿಅಕ್ಕಿ
16ಮಾ ೧ ನಾಣುವಿನಕೆಭುವಿನಬಚ್ಚ
17ಲಮೇಲಣಗೊರಬಿನಹಾಳಯಮೇಲೆ
18ಅಮಾಸೆಯಅಕ್ಕಿಮಾ ೪ ಶಿವರಾತ್ರಿಯ
19ಮಹಾನಿವೇದ್ಯಅಕ್ಕಿಹಾ ೪ ತನುವಡಿ
20ಯಹಕ್ಕೆಯಕೆಭುತಂನಮ
21ನೆಯಮುಂದಣಬಾಗಗದ್ದೆಯಮೇ
22ಲೆಅಂಗಳದದೇವಕಿಗೌರಿನಾಡಸುವ
23ಅಕ್ಕಿಮಾ ೨ ಚಿಗಟ್ರಬಿನಾಕರ್ಸ್ಸರ
24ವಾಮರ್ಸ್ಸರವಿಕ್ತ್ಯಯಸೇನಬೋವಸೂತಿ
25ಳುಗಲ್ಲಚಟಿ ಸಾರಿಯಿಸರಸಕೊಂ
26ಡಗೋಡಹಾಗದಹಂನಬನಗದ್ದೆಯ
27ಮೇಲೆಅಕ್ಕಿಮಾ ೧ ಕುಂದದೂರಸ
28ಂಕರನಾಯ್ಕನುಕಯ್ಯಗೊಡಹಂ
29ಗರಹಾಳಯಮೇಲೆಅಕ್ಕಿಮಾ ೧
30ಕೊಂದಕೂರಗೋವಿಂದನಸರಸ್ವ
31ತಿಮರಸಣಿಯಬಂಮುಕಬೀರ

(ಹಿಂಭಾಗ)

32ನವೊಸಮಕ್ಕಿಯಕೆಳ್ಗಿಕೊಳಯಹಾಳಯ
33ಮೇಲೆಅಕ್ಕಿಮಾ ೧ ಅಳುಗಲ್ಲಕೆಳಮನೆಯ
34ಮಾದುವಿನಹಲಬಿನಬಳ್ಳಿವಾಳಬಟ್ಟವಾ
35ಳಗಳಮೇಲೆಅಕ್ಕಿಮಾ ೧ ಕಾತೆಯನ
36ಚಿಂನನತಂನಬರಿನಾಡಹೂಲೆಯ
37ಹಾಳಯಮೇಲೆಅಕ್ಕಿಮಾ ೧ ವೆ.ಗೊರದೇವ
38ತಿರುಡವಳನಹಿರಿಯಗದ್ದೆಯ.ಮೇಲೆ
39ಅಕ್ಕಿಮಾ ೨ ಕಿಗ್ಗನಮೊರಕಲಯನ
40ರನುಕೊಂದಗೋಡಗದ್ದೆಯಮೇಲೆಅ
41ಕ್ಕಿಮಾ ೩ ಜಂನಗೆಯಚಿಕ್ಕಗಡೆಯಮಾರು
42ಗದ್ದೆಯಮೇಲೆಅಕ್ಕಿಮಾ ೨ ಕೋಲುಗದ್ದೆ
43ಯಬಂಮನುಆಕುಂದುವಿನಬೊ
44ಟ್ಟುಗಹಾಳಿಯಮೇಲೆಅಕ್ಕಿಮಾ ೧ ತಾ

* ಈ ಶಾಸನದ ಶಿಪ್ರಾರಂಭದ ಹಲಿಗೆ ಶಿಕ್ಕವಿಲ್ಲ.

45ತ್ರಿಗೊಡಂಗೆಯಬಂಮುಗಡಿಯ
46ಗುಂಮುಗದ್ದೆಯಮೇಲೆಅಕ್ಕಿಮೂ ೧ ಬೋಬ
47ರ್ಸತಂಮುನಮೇಲೆನಾರಹೆಬ್ಬಲಸಿನಹಾ
48ಳಯಮೇಲೆಅಕ್ಕಿಮೂ ೧ ಬೋಬರ್ಸತಂಮು
49ತಾನುತಂನಹಸಲಬಳ್ಳಿಅತ್ತಿಯಹಾ
50ಳಿಯಮೇಲೆಅಕ್ಕಿಮೂ ೧ ಹೆಂಮಾಡಿಹಡವ
51ಳನಗೆಂಮೆಯಹಾಳಯಮೇಲೆಅಕ್ಕಿಮೂ ೧
52ಬಗರಕೊಡಂಗೆಯಕೋಡಿಸರಅಲ್ಲಾಳಂಗ
53ಳಕೊಡಂಗೆಯಮೇಲೆಅಕ್ಕಿಮೂ ೧ ಅಕೊ
54ಡಂಗೆಯಮೇಲೆಹಿರಿಯಬಿಟ್ಟೆಯಹೆ
55ಬ್ಬಾರುವರುಅಮಾವಾಸಅಮಾವಾಸತ
56ಪ್ಪದೆಮಹಾನಿವೇದ್ಯಕ್ಕೆಭತ್ತಖ ೫ ಹ
57ಡುವತಂಮುನುಬಿಳಕೂರಕೊ
58ಲುವಿನಬಂಮುನಗದ್ದೆಯಮೇಲೆಅಕ್ಕಿಮೂ ೧
59ಸುಮಿಸಟ್ಟೆಯಸುತನುತಲಗೋ
60ಡಬಂಮುನಹಾಳಯಮೇಲೆಅಕ್ಕಿಮೂ ೧
61ಹೆಬ್ಬಾರುಗೋವಿಂದೆಯನುಕಲಿಗೋ
62ಡಹಾರುವಗಡಲಕಯ್ಯಗೋಡಮು
63ಕ್ಕಿಯಕೆಂಜಿಗೆಯಹಾಳಯಮೇ
64ಲೆಅಕ್ಕಿಮೂ ೧ ಹೆಱಬಿಟ್ಟೆಯನು
65ಕಯ್ಯಗೋಡದಾರಿಯಹಾಳಯಕೆ
66ಳಗಣಬಳ ೧೧ . . . ಮೇಲೆಅಕಿಮು ೧

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ಅದೇ ದೇವಸ್ಥಾನದ ೮ನೇ ಅಂಕೆ ಹಾಕಿರುವ ತಾಮ್ರಶಾಸನ.

ಅಂಕ ಪತ್ರ.

1ಮುಂಡಗೋಡಮೂಡಲಗದ್ದೆಯಮೇಗೆಗ ೧ ಗಡ್ಡದನಾಯ್ಯಮನಹುಲ್ಲಂತಾ
2ಅದಿಂಬೆಯಹಾಳಯಮೇಗೆಗ ೧ ನಕ್ಷತ್ರಿಗಗೋವಿಂದೆಯನ
3ಮುಟ್ಟಗೌಡಬಟ್ಟವಾಳಯಮೇಗ ೧ ಡಾಕಜ್ಜರಮೊಂಕಂಣನಕೊಳಗೌ
4ಡಕುಂಬಿಗದ್ದೆಯಮೇಗೆಗ ೧ ಡಾಕಜ್ಜರಮೊಂಕಂಣನಮೂ
5ಡಮುಣ್ಣಿಗೆಯಮಕ್ಕಿಯಕಾಳ್ಗಲಗದ್ದೆಯಮೇಗೆಗ ೧ ಡಾಕಜ್ಜರ
6ಮಂಕಣನಹಾಳಮಕ್ಕಿಯಮೂಡಗದ್ದೆಯಮೇಗ ೧ ಗಡ್ಡದ
7ಸಿರಿಯಮನಹಪ್ಪದುಣ್ಣಿಗೆಯಹಸರಿಗೆಯಮೇಗ ೧

ಅನಂಕ ಪತ್ರ.

8ಕಮಲಮಣ್ಣಗಣ್ಣಂಗಳಮೇಗೆಪ ೫ ಭಟ್ಟಕೇಸೆಯನಸಂದಾಳಮಕ್ಕಿಯಹೊ
9ನ್ನಮಕ್ಕಿಯಗಣ್ಣಂಗಳಮೇಗೆಗ ೧ ಭಟ್ಟಕೇಸೆಯನಕಂಪಮಕ್ಕಿಯ
10ಮೇಗೆಮುಳ್ಳಯಡಿಯಬಂಡಹಸರಿಗೆಯಮೇಗೆಗ ೧ ಜಾಕಜ್ಜರಗೊ
11ಪರಕಹಲವಹಾಳಯಮೇಗೆಗ ೧ ಅರುಗಜ್ಜಿಬಾಸೆಯನಹಪ್ಪಕಲಕ
12ನಬಕೆಲಗೊರಸಿನಗದ್ದೆಯಮೇಗೆಗ ೧ ಅರುಗಜ್ಜಿಬಾಸೆಯನಬರಕಿ
13ಯಡಕೆಯಹಾಳಯಮೇಗೆಗ ೧ ಗಡ್ಡದನಾಯ್ಯಮನಮುಂ

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ಅದೇ ದೇವಸ್ಥಾನದ ೯ನೇ ಅಂಕೆ ಹಾಕಿರುವ ತಾಮ್ರಶಾಸನ.

ಅಂಕ ಪತ್ರ.

1ಮೇಗೆಪ ೫ ಗೋವಿಂದೆಯನದುಣ್ಣಿಗೆಯಕಡಿಯಮುಂಡಗೋಡಗದೆಯಕ
2ಡಿಯಮೇಗ ೧ ಮುಟ್ಟಕೋಡಬಱಂಟನಮೂಡಕಡಿಯಮೇಗಪ ೫ ಇ

* ಈಶಾಸನದ ಆದ್ಯಂತ ಹಲಿಗೆಗಳು ಇಲ್ಲ.

3ಬ್ಬಜ್ಜರವೆಂಕಣನಹಡ್ಪದುಣ್ಣಿಗೆಮೇಗೆಗ ೧ ಹಡಿಗೋವಜೆರಗಂ . .
4ಗದ್ದೆಯಕಡಿಯಮೇಗೆ ೧ ಒಕ್ಕೆಯನಾರ್ಯಮನವುನವು
5ಮ್ಮಗೋಯಬೆನೆಯಹಾಳಯಮೇಪ ೫ ಗೋವಿಂದಜರನಾ
6ಯ್ಯರ್ಮನಹೊನ್ನವಕ್ಕಿಯಕೇತಿಗನವೂವಿನಹಾಳಯಮೇಪ ೫
7ಇಯಬೆಕೇಸಯನಕಾಂಜನವೂವಿನಕೊಟ್ಟಗೆಯಗಣ್ಣರ್ಂಗಳ

ಅನಂಕ ಪತ್ರ.

8ಗದ್ದದನಾಯ್ಯರ್ಮನಕೊಳಗೋಡಅಡಕೆಯಹಳಗಳಉದ್ದಿಯಗಣದಮೇಗೆ ೧
9ಪ ೫ ಅಜ್ಜಮನಈರನಗೋಳಯಹಾಳಯಮೇಪ ೫ ಈಸರಜ್ಜನ
10ಮುಂಡಗೋಡಗದ್ದೆಯಕಡಿಹಂದಿಗೋಡಗದ್ದೆಯಕಡಿಯಮೇಗ ೧ ಬ
11ಕ್ಕರಸರನಹೊಬಿದಾಬ(ಹಲಬಿನ)ಹಲಬಿನಹಾಳಯಮೇಗ ೧ ಗೋ
12ವಿಂದಜ್ಜರತಿಕೆಯನಅಬಿಡಿಗನಕಾಗಳಮೇಗೆಪ ೫ ಬಾಳೆಯ
13ಬಟ್ಟೆಯನಕುಂಟಕ್ಕದಹಾಳಯಮೇಪ ೫ ಗೋವಿಂದೆಯಮಂಕಣ
14ನಕೋಜಗೋಡಮಕಿಯಹಾಳಯಮೇಗ ೧ ಗೋವಿಂದೆಯನಮಂಕಣ
15ನಗುಳಂಗಲ್ಲಗದ್ದೆಯಮೇಗ ೧ ಗೋವಿಂದೆಯನದುಣ್ಣಿಗೆಯಗದ್ದೆಯ

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ಅದೇ ದೇವಸ್ಥಾನದ ೧೩ನೇ ಅಂಕೆ ಹಾಕಿರುವ ತಾಮ್ರಶಾಸನ.

ಅಂಕ ಪತ್ರ.

1ಕಿತಡಕೋಡಭೂಮಿಯಮೇಮನಂಗಾದೇವಿಸಾಮೇರೆ ೧ ಉಲಿಯಂಕೊ
2ಡಂಗೆಯಬಿರಿಕಾಹಸರಿಗೆಮೇಗೆಕೊಡನಾಡಮಗಣಗೆಡ್ಡೆಯ
3ಮೇಲೆ ೧ ಒಲಿಯಕೊಡಗೆಭೂಮಿಮೆಚಕಮೇರೆ ೧ ಒಲಿಯಕೊಡಗಿಭೂ
4ಮಿಮೇರೆ ೧ ಬಮಿಗನಹೆಸರಿಗೆ || ಹಿರಿಮಕಿಭೂವಗೆಡೆಯಭೂಮಿಯ
5ಮೇಗೆಹೋರಿನಾಡಬೀರನಮೇಲೆ ೧ ಸೋಮನಾಥನಪ್ಪಿದರುಸಿರಾ
6ಯಭತಕ ೪೦ ಮ ೫ ಕಮೇಲೆ ೨೦ ನಾರಸಿಂಗದೇವನಪಟದರಾ
7ತಿಕಾಳಲದೇವಿಸಿಧಾಯಭತಖ ೪ ಸಪ್ಪಿದಮೇರೆ ೧ ಕಿಕೆಪಿನಸಿರಿ
8ವರನಹೊಸಗದೆಮೇಗೆತೋಟದಕೋಟಿಹೆಬಾರುವಂಮೇಲೆ ೧ ಹೋರಿ
9ನಾಡಗೋರವಕಿಬಿಟುವಿನಹೆಸರಿಗೆಮೇಗೆಭಾತ್ತ್ರದತ ೧
10ಗೊರವಿಕಿಬಿಟಯನಹಸಗೆಮದ್ದಳೆಒದ್ಯನಾಕನಮೇಲೆ ೧

ಅನಂಕ ಪತ್ರ.

11 ......ಭೂಮಿಗ ೧ ಪ ೫ ಬಿಟುಕೇರಿಭೂಮಿಗ ೧ ಪ ೫ ಭಾತ್ರರುನಿಲ್ಲಿದವಾರಂ
12ಸಣಕ್ಕಗೆಡೆಯಜನಗಿಗದೆಮೇಗ ೬ ಕಂಬದಿಮಣ ೧೦ ಹೆಬಾಳಯಹಿರಿ . .
13 . . ಗೆಡೆಹಸರಿಗೆಭೂಮಿ ೨ ಈಸರಹೆಬಾರುವನಕಲಿಗೌಂಡಹೊಸ
14ದಾಖಗದೆಮೇಗ ೧ ಎಳಹಾಳಗದೆಯಮೇಲೆಗ ೧ ಬೊಮನಹೆಸರಿಗೆಕಳನಹ
15ಳಮೇಗ ೧ ಕದಿನಸಮುದಿವಿಷ್ಣುಕಂಡಿಕದಮೇಗ ೧ ಪ ೫ ಕಿಕದಿ
16ನದಗುವಿನಹಸರಿಗೆಗ ೧ ಪ ೫ ಎಡರಿಗೋಜಅರಸು

* ಈಶಾಸನದ ಆದ್ಯಂತ ಪಳಿಗೆಗಳು ಇಲ್ಲ

17ಗಕಿಹಸರಿಗೆಮೇಗ ೧ ಪ ೫ ಹೆಗಡೆನಾರ್‍ಯ್ಯಮನಹೊನಮಕಿಗನ

18ನವಿಲಕಿಗಣಮೇಗ ೧ ಮಾಕೆಣನಬಿಟಯನದಣಿಗೆಯಕೆಳ

19ಗಕಿಹೆಸರಿಗೆಮೇಗ ೧ ಬೈಸಕಿಭೂಮಿಮೇಗ ೧ ವಿಕಕೇಸಿಯ

20ಬೆಳಗೋಡಕಡವರಗಣದಮೇಗ ೧ ಅಂತುತುಪ್ಪದ ೫

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ಅದೇ ದೇವಸ್ಥಾನದ ಒಂದಕಡೆ ಮಾತ್ರ ಬರೆದಿರುವ ತಾಮ್ರಶಾಸನ.

1ಯಗದ್ದೆಯಕಡಿಯಮೇಗೆಗ ೧ ಪ ೨॥ ಹೆಬ್ಬಾರ್ವ್ವಚಿಕ್ಕೆಯನಮೂಡದು

2ಣ್ಣಿಗೆಯಮೇಗೆಗ ೧ ಮತ್ತಂಮದ್ದುಗಳವೆಯಗಳವೆಯಗದ್ದೆಯ

3ಕಡಿಯಮೇಲೆಪ ೫ ಮತ್ತಂಅಬ್ಬಿಗೊಡಂಗೆಯಮೇಗೆಗ ೧ ಮತ್ತಂಕಲ್ಲಿಗೋ

4ಡಹೆದ್ದಾರಿಮೇಗೆಗ ೧ ಹೆಬ್ಬರುಬಾಸೆಯನಅಬ್ಬಿಗೊಡಂಗೆಯಮೇ

5ಗೆಗ ೧ ಬುದ್ದಮಾದೆಯನಹೆದ್ದಾರಿಬಳ್ಳಿಗಳಮೇಪ ೫ ಬುದ್ದಮಾದೆಯನ

6ಗೊರಸಿನಗದ್ದೆಯಮೇಲೆಪ ೫ ನಾಣಜ್ಜನಮೂಡಕ್ಕಿಗದ್ದೆಯಮೇಗೆ

7ಗದ್ದಾ ೧ ಪ ೨॥

8ನಾಣಜ್ಜರಪ್ರಿಯಮನಮುಂಡಗೋಡಗೊರಸಿರಹಾಳಿಯಮೇಗೆಗ ೧

9ಗೂಳಿಗನಕೇರಿಯಚಿಕ್ಕಬಾಕೆಯನಹಾಳಹಿತ್ತಿಲಗಣದಮೇಪ ೫

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ಅದೇ ಮಾಗಣಿ ಹೋರನಾಡ ಗ್ರಾಮದ ಅನ್ನಪೂರ್ಣಮ್ಮನ ದೇವಸ್ಥಾನದೊಳಗೆ ನಟ್ಟ ಕಲ್ಲುಗಳು.

ಪ್ರಮಾಣ 4′ 8″ × 1′ 5″.

ಈಶಾನ್ಯ ಮೂಲೆಯಲ್ಲಿ.

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ

2ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿ

3ಚಂದ್ರಚಾಮರಚಾರ

4ವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ

5ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವ

6ಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿ

7ವಾಹನಶಕವರುಷ ೧೫

8ನೆಯರಾಕ್ಷಸಸಂವತ್ಸರದಕಾರ್ತಿ

9ಕದಶುಧ ೨ ಲು ಶ್ರೀಮತುಕೆ

10ಳಸದಸೀಮೆಯಹೋರಿನಾಡಅಂನ

11ಪೂರ್ನೇಶ್ವರೀಅಂಮನವರದೇವ

12ಸ್ಥಾನದಲ್ಲೂಕೃಷ್ಣಪ್ಪನಾಯಕ

13ರವೆಂಕಟಾದ್ರಿನಾಯಕರು

14ಮಾಡಿದಧರ್ಮಕೆಬರಿಸಿಕೊಟ್ಟ

15ಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂ

16ದರೆಯೀಅಂನಪೂರ್ನೇಶ್ವರೀಅಂ

17ಮನವರಿಗೆಅಮ್ರುತಪಡಿ

18ಅಕ್ಕಿನಂದಾದೀಪಪಂಚಪರ್ವ

19ದೇವಿಹಾರ . . . . ಮಾಡುವ

20 . . ಹಣವಸಂಬಳಕ್ಕೆಸಹ

21 . . . .

22 . . ಗ ೧೫ . . . .

ಪ್ರಮಾಣ 5′ × 2′ 2″.

ಆಗ್ನೇಯ ಮೂಲೆಯಲ್ಲಿ.

23ಅಂಮ್ಮನವರಸಂನ್ನಿಧಿಯಲ್ಲಿನಡವಸತ್ರಕ್ಕೆಅತಿಥಿಗಳುವರ
24ದೇಶಿಬ್ರಾಂಹ್ಮರುಸಹದಿನ ೧ಕೆಜನ ೨ಂಕ್ಕೆ ಉಪ್ಪುಹಳ್ಳ....
25ಜನಕ್ಕೆಭತ್ತಅ ೧ ಲ್ಲೂವ....ಬ ೧೪ಂಕ್ಕೆಗ ೧೪....
6ದಿಯಿಕ್ಕುವನಸಂಬಳಗ ೩ ಉಭಯಂ | ಗ ೨ಂಕ್ಕೆ ದೀಪಕ್ಕೆಹೋರಿನಾ
27ಡಗ್ರಾಮದಿಂದ ೬ ಹೆಬ್ಬೊಳೆಗ್ರಾಮದಿಂದಗ ೧೫ ಉಭಯಂ
28ಗ ೨೧ ಉಭಯಂಗ ೩೬ ಮೂವತ್ತಾರುವರಹಾಕೊ | ಅಂನಪೂರ್ನೇ
29ಶ್ವರೀಅಂಮ್ಮನವರಿಗೆಕೃಷ್ಣಾರ್ಪ್ಪಣಮಾಡಿಬಿಟ್ಟಧರ್ಮ
20ಆಚಂದ್ರಾರ್ಕವಾಗಿಹೋರಿನಾಡಹೆಗಡೆಮುಖಾಂ
31ತ್ರನಡದುಬಹರೀತಿಗೆ | ಈಗ್ರಾಮಗಳತೇರಿನಕೆಳಗೆ..
32ರಂಕೊಟ್ಟವೆಂದುಬರಸಿಪ್ರತಿಷ್ಟೆಮಾಡಿದಶಿಲಾಶಾಸನ
33ಶ್ಲೋಕ | ಸ್ವದತ್ತಂದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದ
34ತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ಸ್ವದತ್ತಾಪುತ್ರಿಕಾ
35ಧಾತ್ರೀಪಿತೃದತ್ತಾಸಹೋದರೀ | ಅನ್ಯದತ್ತಾಭವೇನ್ಮಾತಾ | ದತ್ತಾಂ
36ಭೂಮಿಂಪರಿತ್ಯಜೇತ್ | ಆದಿತ್ಯಚಂದ್ರೋಅನಿಲೋನಲಶ್ಚ
37ದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ | ಅಹಶ್ಚರಾತ್ರಿಶ್ಚ
38ಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಶ್ಚಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ | ಅ
39ನಿತ್ಯಾನಿಶರೀರಾಣಿ | ವಿಭವೋನ್ಯೆವಶಾಶ್ವತಃ | ನಿತ್ಯಂಸಂ
40ನ್ನಿಹಿತೋಮೃತ್ಯು......ಧರ್ಮಂ....ಶ್ರೀ

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ಅದೇ ದೇವಸ್ಥಾನದಲ್ಲಿನ ಹೋರನಾಡ ಗ್ರಾಮದ ಶಾಂತಿರಾಜಹೆಗ್ಗಡೆಯ ವಶದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

ಮುಂಭಾಗ.

1ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
2ನಶಕವರ್ಷಂಗ್ಗಳು ೧೬೯೭ ನೆಯರಾಕ್ಷಸಸಂವತ್ಸರದ
3ಮಾರ್ಗಶಿರಶು ೧೨ ಲ್ಲೂಶ್ರೀಮತುಕೃಷ್ಣಪನಾಯಕ
4ರವೆಂಕಟಾದ್ರಿನಾಯಕರುಹೋರಿನಾಡಜಟಂಣ
5ಹೆಗಡೆಗೆಬರಸಿಕೊಟ್ಟಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ
6ಹೋರಿನಾಡಗ್ರಾಮದಲ್ಲಿಅಂನಪೂರ್ನೇಶ್ವರೀನೈವೇದ್ಯದೀ
7ಪಾರಾಧನೆಗೂಅತ್ತಿಥಿಬ್ರಾಹ್ಮರಅಂನಸತ್ರಕೆಸ
8ಹನಿಂನಕ್ಕೆಯೂಕಾಣಿಕೆಮಾಡಿಸಿಕೊಂಡುಹೋರಿನಾ
9ಡಗ್ರಾಮದಲ್ಲಿಗ ೧೨೧ ವರಹಹೆಬಳೆಗ್ರಾಮದಲ್ಲಿ
10ಗ ೧೫ ವರಹ ಉಭಯಂ ಗ ೩೬ ಮೂವತ್ತಾರುವ
11[ರ]ಹಾಂನಭೂಮಿಯಂನೂಕೃಷ್ಣಾರ್ಪಣವಾಗಿಪಾ
12ಲಿಸಿಕೊಂಡೆವಾಗಿಯೀಧರ್ಮವನುನಿಂನಸಂತಾ
13ನಪರಂಪರಾಸುಖದಲ್ಲಿನಡಸಿಕೊಂಡುಬಾಹ
14ದುಯೆಂದುಬರಸಿಕೊಟ್ಟಶಾಸನಾ

ಹಿಂಭಾಗ.

15ನೀನ:ಅರಮನೆಸ್ಯೇವೆಯೇಗತಿಯಾಗಿಯಿಧಿ
16ಯೊದಕಾರಣನಿನಗೆಹೋರಿನಾಡಗ್ರಾಮದ
17ಳ್ಳಿದಂಡಿಗೆಉಂಬಳಗ ೨೪ ಯಿಪತನಾಲ್ಕು
18ವರಹಂನಪಾಲಿಸಿಕೊಂಡಿಥೇವೆನಿಂನಸಂ
19ತಾನಪರಂಪರೆಅನುಭವಿಸಿಕೊಂಡಿ
20ಹದು

ಶ್ರೀವೇಂಕಟಾದ್ರಿ.

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಾಖಲೆ ಕಟ್ಟಿನ ಹೊಳೆ ಗ್ರಾಮದ ಪರಮೇಶ್ವರಭಟ್ಟರ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

ಮುಂಭಾಗ.

1ಶುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ | ಸ್ವಸ್ತಿ

2ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೬೪೪ ನೆಯಃವರ್ತಮಾನಕ್ಕೆಸಲುವಪ್ರಮಾದೀಚಸಂವತ್ಸರದಶ್ರಾವಣ ಶು೧ ಲುಕು

3ಜವಾರದಲು | ಹೋರಿನಾಡಕಂದಲಬಳಿಯ | ಬಿಟ್ಟಿಯಂಣಹೆಗ್ಗಡೆಅಳಿಯಸಾತಂಣಹೆಗಡೆಯು | ನಾನುನಂಮೋಕ ಸ್ತರಾಗಿಸ್ವರು

4ಚ್ಯಾವಡಂಬಟ್ಟು ಆಂಗೀರಸಗೋತ್ರದಬೋಧಾಯನಸೂತ್ರದಯಜುಶಾಖೆಯ | ಸುಬ್ಯಭಟ್ಟನಮಗವೆಂಕಂಣಭಟ್ಟಗೆ ಬರಸಿಕೊಟ್ಟ

5ಭೂಮಿಯಕ್ರಯಸಾರೆಪಟ್ಟೇ | ಕ್ರಮವೆಂತೆಂದರೆ | ನಂಮದಾನಮೂಲಕ್ಕೆಸಲುವಕಟ್ಟಿನಹೊಳೆಯಲಕ್ಕೇಮರ ೧೦೦೦ ಸಾವಿರಮರದಸ್ವ

6ಸ್ತಿಯನ್ನುಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆಯನೆರದುಕೊಟ್ಟೆವಾಗಿ | ಯಿಸ್ವಾಸ್ತೆ | ಗ್ರಾಮಕ್ಕೆಸಲು ವಚತುಃಸೀಮೇ

7ವಿವರಮೂಡಲುಹಳ್ಳದಿಂದಪಡುವಲುತೆಂಕಲುಗಸಿತೋಟದಿಂದನಟ್ಟಕಲ್ಲಿಂದಂಬಡಗಲು | ಪಡುವಲು |ಹಂದಲಿಹಲಿನ

8ತೋಟದಹಾನಂಬಿಯಿಂದಂಮೂಡಲು | ಬಡಗಲುಹೆದ್ದಾರಿಹಾನಂಬಿಯಿಂದಂತೆಂಕಲು | ಯಿಂತೀಚತುಃಸ್ಸೀಮೆಯೊಳ ಗುಳ್ಳ | ನಿಧಿನಿಕ್ಷೇ

9ಪ | ಅಕ್ಷೀಣಿಆಗಾಮಿ | ಅಮಿವೊತ್ತಿತೆಂಗೋಡು | ನಾಗನಂವಿಗೆವೊಳಗೆ | ಜಲುಳಗದ | ಉಯಲಸರಪಣಿಅಷ್ಟ ಭೋಗ

10ಸಾಮ್ಯಂಗಳನಃಅನುಭವಿಸಿಕೊಂಡುಬಹದು | ಯಿಸ್ವಾಸ್ತೆಗೆಕಟ್ಟಿದಸಿಸ್ತುಗ ೬ ಯಿದರವೆಂಬರವಟ್ಟುವರಹಅಕಲ್ಲ

11ಚಕ್ರನುಂತಾಗಿ | ನೆರೆಸಂದಪ್ಪದಂತ್ತೆತ್ತುಕೊಂಡುಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿ | ನಂಮಸಂತ್ತಾನನಿಂಮ

12ಮಕ್ಕಳುಪಾರಂಪರ್ರೆಯಾಗಿಸುಕದಿಂದಬದ್ದುಬಹರಿಯೆಂದುಬರಸಿಕೊಟ್ಟ | ಕ್ರಯಧಾರೆ

ಹಿಂಭಾಗ.

13ಪಟ್ಟೆ | ದಾಯವಾಡಿಪುಟ್ಟಂಣನಮಗಪರಮೇಶ್ವರನು | ತೆಂನಕ್ಕೈಯ್ಯಗ್ರಾಮಸಾಗದೆ | ನಂಮವಶಕ್ಕೆವಪ್ಪಿ

14ಸಿದಲ್ಲಿ | ಪೂರ್ವಪಟ್ಟೆಯು | ಯಡವರನಾದ್ರರಿಂದ | ಯಿವೆಂಕಣಭಟ್ಟಗೆಬರ[ಸಿ]ಕೊಟ್ಟಪಟ್ಟೆಯಂ

15ತೋಪ್ಪುವದಕ್ಕೆಸಾಕ್ಷಿಗಳು | ಹುಣಸೇಕೊಪ್ಪದ | ದೇವೈಯ್ಯ | ಅತ್ತಿಕ್ಕೆರಿಮಲ್ಲಂಣ | ರಟ್ಟಣಿಅ

16ಯ್ಯಂಣ | ಹುಲುಕೋಡಚಂದಂಣ | ಬಸ್ತಿ...ಮರಿಯಪ್ಪ | ಹುಣಸೇಮರದತ್ತಂಮಂಣ | ಮೇಲು

17ಕಟ್ಟಣಿಬೊಂಮಂಣ | ಚಿಕ್ಕನಕೊಡಗಿಬೊಂಮಂಣ | ಮಾನಿಹೊಲದಜೆಟ್ಟಂಣ | ಮರಡೀಮಲ್ಲಂಣ | ಕತ್ತೂರಸಾತಂ

18ಣಹೆಗ್ಗಡೆಆದ್ಯಂತ್ತಸುಹಸ್ತದಬರಹ | ಮರಿಯಪ್ಪಸುಹಸ್ತದಸಾಕ್ಷಿ | ಹುಣಸೇಕೊಪ್ಪದಮಲ್ಲಂ

19ಣಸಾಕ್ಷಿಅತ್ತಿಕ್ಕೆರಿಮಲೈಯಕಡ್ಡಿಮುಟ್ಟಿದಸಾಕ್ಷಿ |

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ಅದೇ ಮಾಗಣಿ ಸಂಸೆ ಗ್ರಾಮದ ವರದಹೆಗ್ಗಡೆಯ ಬಾಬತು ಪದ್ಮರಾಜಹೆಗ್ಗಡೆಯ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

ಮುಂಭಾಗ.

1 ರಾಕ್ಷ[ಸ]ಸಂವತ್ಸರದಮಾರ್ಗಶಿರಶು ೧
2 ಲ್ಲೂಶ್ರೀಮತುಕೃಷ್ಣಪನಾಯ
3 ಕರವೆಂಕ್ಕಟಾದ್ರಿನಾಯಕರೂಸ
4 ಉಶೆಗುಂಮಂಣಹೆಗಡೆಗೆಬರಸಿ
5 ಕೊಟ್ಟಾಶಾಸನನೀನುಅರಮನೆಸೇವೆ
6 ಗತಿಯಾಗಿಮಾಧಿಯಾದಕಾರಣ
7 ನಿನಗೆಸಳುಸೆಗ್ರಾಮದಲ್ಲಿಗಳುಡುಂ
8 ಬಳಿಯಾಗಿಗ ೧೦ ಹತ್ತುವರಹಯಿ
9 ಕ್ಕೇರಿಯಃವರುನಿನಗೆದಂಡಿಗೆಉಂಬ
10 ಳಗೆಪಾಲಿಸಿಕೊಂಡದಾಗ ೬೦ ಅರು
11 ವತ್ತುವರಹಉಭಯಂಗ ೭೦
12 ಯೆಪತುವರಹಾಂನವಿಂನಸಂ

ಹಿಂಭಾಗ

13 ತಾನಪರಂಪರಾಅನುಭವಿಸಿಕೊ
14 ಂಡುಂಯಿಹದುಸಲುಶೇಷದ್ಮಾವ
15 ತ್ತಿಯಂಮನನ್ಯೆವೇದ್ಯದೀಪಾರಾಧೆ
16 ನೆಗೆಗ ೪ ನಾಲ್ಕುವರಹಾಂನಭೂಮಿ
17 ಯನೂಕೃಷ್ಣಾರ್ಪಣವಾಗಿಪಾಲಿಶಿ
18 ಕೊಂಡಿಧ್ದೇವೆಯೀಧರ್ಮವನೂಸಾ
19 ಂಗ್ಗವಾಗಿನಡಸಿಕೊಂಡುಬಾಹ
20 ದುಯೆಂದುಬರಸಿಕೊಟಶಾ
21 ಸನ

ಶ್ರೀವೇಂಕಟಾದ್ರಿ.

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ಅದೇ ಮಾಗಣಿ ತೊಟ್ಲು ಗ್ರಾಮದಲ್ಲಿ ವೀರನಾರಾಯಣದೇವರ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ—ಪ್ರಮಾಣ 3′ 1″ × 2′ 6″.

1 ಶ್ರೀಘ್ರಾಣಾಧಿಪತಯೇನಮ | ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯ
2 ನಗರಾರಂ[ಭ]ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರ್ಷ ೧೩೩೨ ನೆಂಬವಿಕೃತಸಂವತ್ಸರದ
3 ಶ್ರಾವಣಶುದ್ಧ ೧೦ ಆದಿವಾ..............ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಶ್ರೀ . .ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಭಾಷೆಗೆ
4 ತಪ್ಪುವರಾಯರಗಂಡ..............ಸಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀರಹರಿಹರರಾಯರಕುಮಾರದೇವರಾ
5 ಯಮೊಡೆಯರಕಾಲ...ಗದವೀರಪಉಡೆಯರುಸುಖರಾಜ್ಯಂಗೆ.ವಲಿಕಳ...
6 ವಿರಮ್ಯಾಮವರು......................ಕ...ಕುಮಾರಐಯಗಳಕುಮಾರಕೇಶವನಾಸರು
7 ....ವೀರನಾರಾಯಣ...ಯೈಮುಡಿತಲುಪೂರ್ವಮರ್ಯಾದೇವಧರ್ಮವವಿಚಾರವಮಾಡಿ
8 . . . .ರುದ್ಧದಲುಬರಸಿದಶಿಲಾಶ್ಯಾಸನದವಿವರ | ದೇವರಅಮೃತಪಡಿಗೆಬಿಟ್ಟಭೂಮಿದೇವ
9 . . .ರಗದ್ದೆಯ. .ಕಾರಗದ್ದೆಸಲಗೆ ೪ ಕೊಳಗ. .ಮಕಿ ೧೬ ಕೊಳಗ. .
10 ಅನುಭೋಗಿಸಿಪ್ರತಿದಿನ ೧ಕೆ ನಡಿಸುವಅಮೃತಪಡಿಶಿರಿವನ್ನಿನಾಗುವಿನಮಗಲೂರು
11 ....ಅಕಿ ೧‖ ಸಿದ್ದೆ ಗುವಿನಅಳ...........................ಮಾಡಿ
12 ....ಸಹಅಕಿ ೧| ಗದ್ದೆ ೩ ಸೊಲ್ಲಗೆ.............................
13 . . . .ವರಗಣೆಯಮೇಲಣಹಿತ್ತಿಲಲುಪ್ರತಿತಿಂಗಳು ೧ಕೆ ಎಣೆ ೧ ಸೊಲ್ಲಗೆ

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ಅದೇ ಹೋಬಳಿ ರುದ್ರಪಾದ ಗ್ರಾಮದಲ್ಲಿ ರಾಮಚಂದ್ರಾಪುರದ ಮಠದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 4″ × 2′ 6″.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನ
[2ಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ |
3......................ಕ್ರೀಡಾಕ್ರೋಡಕಳೇಬರ..
4.........................ಮೇರುಃಕೋಟತಿ...
5..
6.....................ಭ್ಯುದಯಶಕವರುಷ ೧೪೨೦ ನೆಯಕಾಳ..................................
7......ಪರಮಹಂಸಪರಿವ್ರಾಜಕಾಚಾರ್ಯ್ಯ..
8............ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ..
9............ಆರಗದಜಂನರಸರುಬರೆಸಿಕೊಟ್ಟ..
10............ಅನುಷ್ಠಾನಅಧ್ಯಯನವಮಾಡಿಕೊಂಡು...
11............ಕಟಿಂಗೆಆರಗದವಳಿತದಕಳಕದೆ...
12.........ಮಹಾರಾಯರುಕೊಟ್ಟಮುದ್ರೆಯಬೀಡಿನಗ್ರಾಮ......................................
13..............ಡಿಯನಾಡಿನತಂಗೋಡುಗ್ರಾಮದಿಂಕೆಯಿ.....................................
14............ಮೂಱುಹುಲ್ಲಃಕೊಡಗಿಯಗ್ರಾಮದಿಂ...
15.........ಮದಿಂಕೆಯಿಃಅರ......ಡ್ಯೆರಡುಹೊಸಲು.......................................
16......ಪಸಲೆಯೆರಡು...............ಕೆಯಿಮೂಱು..
17.................ಬಂಡ...........................ಹಾಯವಟ್ಟ..................................
18ಸ್ವಾಂಮ್ಯಕೆಲುಂಬಳಗ್ರಾಮಗ..
19ಯಿವಂಬತ್ತುಹೊಂನಂಮೂಱುಹಣವಿಂಗೆರುದ್ರಪಾದ..
20 . .ದಹೆಬ್ಬಾರುವನಉಂಬಳಿಎಂಟುಹೊಂನುಉಭಯಂ . . . .ಹೊಂ
21 . .ಹದಮೂಱುಹಣಯಿಮಭತ್ತುಹೊಂನುಮೂಱುಹಣವಿಂಗೆಗ್ರಾಮ . .ನು
22 . . . .ದಂಗಳಗೆಸರ್ವ್ವಮಾನ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಕೊಟ್ಟೆವಾಗಿಆಗ್ರಾಮಂಗಳಪ್ರಸಿದ್ಧವಹಚತುಸ್ಸೀಮೆ
23ಗಾದನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸಹಿತವಾ
24ಗಿಸರ್ವ್ವಮಾನ್ಯವಾಗಿಕೊಟ್ಟೆವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಆಗ್ರಾಮಂಗಳನೂಸುಖದಿಂದಭೋ
25ಗಿಸಿಬಹರುಯಿಧಂರ್ಮ್ಮವನೂಪಾಲಿಸದವಂಗೆವಾರಣಾಸಿಯಲುಸೂರಿಯ್ಯಗ್ರಹಣದಲು
26ಸಾವಿರಕಪಿಲೆಯಬ್ರಾಂಹ್ಮರಿಗೆಕೊಟ್ಟಫಲಯಿಧಂರ್ಮ್ಮನೂಆರುಅಳುಪಿದವರಿಗೆ
27ವಾರಣಾಸಿಯಲುಸಾವಿರಕಪಿಲೆಯಃನೂಸಾವಿರಬ್ರಾಹ್ಮರನೂವಧಿಸಿದಪಾಪ
28ವಲುಃಹೋಃಕರುಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂಷಷ್ಟಿವರುಷಸಹಸ್ರಾ
29ಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗ
30ಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂಃಕ್ರದೇವ..
31ತ್ರಸಾಪಿಕ್ರುತೋಧರ್ಮ್ಮಃಪಾಲನೀಯಃಪ್ರಯತ್ನತಃಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುರ್ನ್ನರಾಣಾಂ
32ಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂ
33ಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃಯಿಂತಪ್ಪದಕ್ಕೆಹರಿಹರಮಹಾರಾ
34ಯರವೊಪ್ಪ || ಶ್ರೀವಿರೂಪಾಕ್ಷ | ಹರಿಹರಮಹಾರಾಯರನಿರೂಪದಿಂಬರಸಿದ(ಸಿ)

35ಸಿಲಾಶಾಸನವನುಕಳಸದಸಾವಿರಗ್ರಾಮಮೂವರುಪ್ರಭುಗಳುವಿಳುಮಲೆಯನಾ
36ಡೂಪತ್ರವಾಗಿತಮ್ಮಸರೂಚಿಯಿಂದಒಮ್ಮೊಡಂಬಟ್ಟುಕಲ್ಲನೂನಿಲಿಸಿಕೊ
37ಟ್ಟರಾಗಿಅವರಒಪ್ಪಶ್ರೀಕಳನಾಥದೇವರುಯಿಶಾಸನವಬರದಾತಗ್ರಾಮದನಾಡಸೇನ
38ಡಸೇನಬೋವನರಸಿಂಹ್ವದೇವನ್ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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*ಅದೇ ಗ್ರಾಮದ ತಾಮ್ರ ಶಾಸನ.

ಶುಭಮಸ್ತು ‖ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯದಕ್ಷಿಣೋಗಸ್ತ್ಯಕ್ಷೇತ್ರೆಕಲ್ಯಾಣಪಟಣೇ ಸ್ವಸ್ಥಿ ಶ್ರೀದೇವಾಭ್ಯುದಯರಾಜಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೦೪ನೇಪರಿವರ್ತಮಾನಕ್ಕೆಸಂದಿದ್ದಾವಿರೋಧಿಕೃತುಸಂವತ್ಸರದ ಕಾರ್ತೀಕಶು ೧೩ ಯುಭಾರ್ಗವವಾರದಲ್ಲು ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದಬೋಧಾಯನಸೂತ್ರದಯಜುಃಶಾಖೆಯುಕಂತೆಹಡಪ ದಮಾವಿನಕೆರೇಯಿಊಚರಸರಪ್ರಪೌತ್ರರಾದಲಿಂಗರಸರಪೌತ್ರರಾದಕಳಸ್ಯೆಯರಸರಪುತ್ರರಾದದೇವರಸರು ‖ ‖ ಕಾಟಿ ಗ್ರಾಮಆಗ್ನಿಸ್ತಂಭಜಲಸ್ತಂಭದಗಣಿತದಷಟ್ಕರ್ಮನಿರುತರಾದಆಂಗೀರಸಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕುಶಾಖೆಯ ಪೌರಂಪಳೇಯಸದಾಶಿವಕೋಳರಪ್ರಪೌತ್ರರಾದನಾರಾಯಣಕೋಳರಪೌತ್ರರಾದವೆಂಗಟೇಶಕೋಳರಪುತ್ರರಾದಕಳಸ್ಯೆಯ ಹೋಳರಿಗೆಬಿಟ್ಟಿರುವಭೂದಾನದಪಟ್ಟೇಕ್ರಮ.ವೆಂತೆಂದ್ರೆನಂಮದಾನಮೂಲಕ್ಕೆಸಲುವರುಷಿದತ್ತವಾದಬಂದರುದ್ರತೀರ್ಥದ ಸಮಮೂಲಸ್ವಾಸ್ತೆಯಲ್ಲಿಮಹತ್ತಿನಆಶ್ರಮತಡಿಯಲ್ಲುಮೆಟ್ಟಿನಸ್ವರೂಪು ೧ ಬೀಜವರಿಖಂಡಿ ೧ ಹೋಳೇಸ್ವರೂಪು ೧ ರ ಖ ೪೦ ದಾರಿಸ್ವರೂಪು ೧ರ ಖ ೧ ತೆರೆಸ್ವರೂಪು ೫ರಖ ೧ ಯುಡದಿಟ್ಟಿಸ್ವರೂಪು ೧ ರಖ ೧|೦ ಮೂಲದಅಂಚಿನಸ್ವರೂಪು ೨ ರಖ ೪೦ ಅಗೆಡಿಸ್ವರೂಪು ೧ ರಖ ೧ ಅಂತುಸ್ವರೂಪು ೧೨ ರಖ ೫|೦೧ ಕೆಸಿಧಾಯಗದ್ಯಾಣ ೪೦ ಮಳವಿ ೦|= ಬಿರಾಡಸ್ಥಳವೇಚಕಾಣಿಕೆ ೪೧ ರಾಯರೇಖೆಗದ್ಯಾಣ ೨ ೨ ದಾಸೋಹಪಟ್ಟಿ ೨|೦ = ಉಭಯಂಗದ್ಯಾಣ ೩|೧ ಮೂರುವರಹಾಲುಆರುಹಣದಸ್ತಳವನ್ನು ನಿಲುನಮ್ಮಿಬಾಹಅಶ್ವಥಗಣಪತಿದೇವರಅಮೃತಪಡಿಬಗ್ಯೆ ಶ್ರೀಕಲ್ಯಾಣಪುಂಣ್ಯ ಕಾಲದಲ್ಲುಶಿವಶಂಕರಸಾರೂಪ್ಯನಾದಸೂರ್ಯಚಂದ್ರಸಮಾನತೇಜನಾದಬೋಧಮಹಾದೇವಮರ್ಗದಸಿಂಹಾಸನವನಾಳುವ ಲ್ಲುರಾಯರುಸುಖಸತ್ಕಥಾವಿನೋದದಲ್ಲಿಶ್ರುಪ್ಪೆರಾಜ್ಯವಂಗೈಯುವಕಾಲದಲ್ಲುಸಾವಿರಗ್ರಾಮಮೂವ್ವರಪ್ರಭುಗಳಮುಂದಿ ರುವದೇವರಸರವರುಶಿವಾರ್ಪಿತವಾಗಿಕಳಸ್ಯೆಹೋಳರಿಗೆಧಾರೆಯಂನೆರದುಕೊಟ್ಟೆವಾಗಿಮೂಲಕರ್ತೃವಿನಮಪಿತಾಶ್ರೀಕಲಶೇ ಶ್ವರಶ್ರೀಉಮಾಮಹೇಶ್ವರವಪ್ಪಾ ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚ ತದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ ಅಹಶ್ಚ ರಾ ತ್ರಿಶ್ಚ ಕಉಭೇಚಸಂಧೇಧರ್ಮಶ್ಚ ಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ ‖ ನರಸಾಕ್ಷಿಗಳುಂಬ್ರಹ್ಮಹರವಿಷ್ಣುಭಾರತಿಗಳವರುಕುಣೇಕೆರೇ ಯಿಊಚರಸರುಹೊಸಕೆರೇತಾಮರಸರು

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ಅದೇ ಹೋಬಳಿ ನೂಚೆ ಗ್ರಾಮದ ನಾಗರಕಟ್ಟೆಯ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 6″ × 2′ 4″.

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮ
2ರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೆ ‖ ಸ್ವಸ್ತಿ ಶ್ರೀಜ
3ಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೩೭ ಸಂದವರ್ತಮಾನಯುವಸಂ
4ವತ್ಸರಶ್ರಾವಣಬ ೧೦ ಆದಿತ್ಯವಾರದಲು ಶ್ರೀಮತುಶ್ರೀಮದ್ರಾಜಾಧಿರಾ
5ಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಕೃಷ್ಣರಾಯಮಹಾರಾಯರು

*ಸ್ಥಳದವರ ಪ್ರತಿಯಿಂದ.

6ವಿದ್ಯಾನಗರದಲ್ಲಿಸಿಂಹಾಸನಾರೂಢರಾಗಿರಾಜ್ಯವನಾಳುವಕಾಲದಲೂಕಳ
7ಸದಸಾವಿರಗ್ರಾಮಮೂವರುಹೆಬ್ಬಾರುಗಳು . . ಗ್ರಾಮಹೊರಗುಳವಿಶ್ವಾ
8ಮಿತ್ರಗೋತ್ರದಯಜುಶಾಖೆ..........................ಯಿಾಚೆಂಣಹೆಬಾರುವರ
9ಮಕ್ಕಳುದೇವರಸಹೆಬಾರುವರು ....ಹರಿಯಂಮಗಳಮಕ್ಕ
10ಳುವೀರಪ್ಪಗಳು..............................ಯಿಾಚೆಂಣಭಟ್ಟಗಳಮಕ್ಕಳು
11ದೇವಂಣಭಟ್ಟಗಳು..........................ವದೇವಗಳಮಕ್ಕಳುದೇವಂಣಗಳು
12.................................ವಂಣಗಳಮಕ್ಕಳುವೀರಂಣಗಳು
13........ ....ಮಕ್ಕಳುದೇವರಸರು.........
14...ಶಾಖೆಕಂತೆಶಿಕಂ
15...ಕಂತೆಮೂಡಪ್ಪಗ
16...ವಗಳಮಕ್ಕಳುಯಿಾಚೆ
17...ಹರಿಯಪ್ಪಹೆಬಾರು
18......................ರಸಹೆಬಾರುವರು............................ಸಾತಮಂ
19ಗಲದದೇವಂಣಹೆಬಾರುವರಮಕ್ಕಳುಗೋಪಂಣಹೆಬಾರುವರುವಸಿಷ್ಠಗೋತ್ರದಯ
20ಜುಶಾಖೆಯಮಂಗಳಯಮಾಪಂಣಗಳಮಕ್ಕಳುಮಾದಂಣಗಳುಆಗೋತ್ರದಆಶಾಖೆ
21ಯಮಂಗುಳಯ ಚೆಂನಪ್ಪಗಳಮಕ್ಕಳುನಾರಣದೇವಗಳುಆಗೋತ್ರದಆಶಾಖೆಯಮಂ
22ಗುಳಯಮಾಕಂಣಗಳಮಕ್ಕಳುಯಿಾಚೆಂಣಗಳುಕಾಶ್ಯಪಗೋತ್ರದಯಜುಶಾಖೆಯ ಸಿರಿ
23ಯಬ್ಬೆಯಕಳಸಪ್ಪಗಳಮಕ್ಕಳುನಾರಣಭಟ್ಟರುಕಾಶ್ಯಪಗೋತ್ರದರುಕ್ಕಯಜುಶಾಖೆಯಬ್ರ
24ಹ್ಮಪುರಿಯಶಂಕರದೇವಗಳಮಕ್ಕಳುಕುಮಾರಸರುಯಿಾಹದಿನೇಳುಮಂದಿಮುಂತಾದನೂಜಿ
25ನಸಮಸ್ತಮೂಲಿಗರುತಂಮ್ಮೊಳೇಕಸ್ತರಾಗಿಕರಕಳದಸ್ಥಳದಭಾರದ್ವಾಜಗೋತ್ರದರುಕ್ಕಶಾ
26ಖೆಯಪಂಡಿರಿಸೇನಬೋವರಮಕ್ಕಳುಸೂರಪ್ಪಸೇನಬೋವರಿಗೆಕೊಟ್ಟಭೂವಿಕ್ರಯ
27ದಾನಸಾಶನದಕ್ರಮವೆಂತೆಂದರೆನಂಮದಾನಮಾಲಕ್ಕೆ ಸಲುವನೂಜಿನ
28ಗ್ರಾಮವನುಮಾವಿನಕೆರೆಯುಯಿಾಚೆಂಣಹೆಬಾರುವರಮಕ್ಕಳುದೇವರಸಹೆಬಾರುವ
29ರುಹರಿಯಂಮಗಳಮಕ್ಕಳುವೀರಪ್ಪಗಳುಯಿಾಚೆಂಣಭಟ್ಟಗಳಮಕ್ಕಳುದೇವಂಣಭಟ್ಟ
30ಗಳುಹಡಕೇಶವದೇವಗಳಮಕ್ಕಳುದೇವಂಣಗಳುಮಾರಬ್ಬೆಯದೇವಂಣಗಳಮ
31ಕ್ಕಳುವಿರಂಣಗಳುಕಂತೆಗೋಪಂಣಗಳಮಕ್ಕಳುದೇವರಸರುಆಚೆಂನಪ್ಪಗಳ
32ಮಕ್ಕಳುವೀರಪ್ಪಗಳುಅತಿಕಂಣಗಳಮಕ್ಕಳುಚಿಕ್ಕಗೋಪಂಣಗಳುತಡಿಲ
33ಕಂತೆಯಮೂಡಪ್ಪಗಳಮಕ್ಕಳುಮಾಕಂಣಗಳುಕಂತೆಸಾಸ್ತ್ರದೇವಗಳಮಕ್ಕಳುಯಿಾ
34ಚೆಂಣಗಳುಸಾತಮಂಗಲದಹರಿಯಪಹೆಬಾರುವರಮಕ್ಕಳುಮಂಗರಸಹೆ
35ಬಾರುವರುಆದೇವಂಣಹೆಬಾರುವರಮಕ್ಕಳುಮಾದಂಣಹೆಬ್ಬಾರುವರುಮಂ
36ಗುಳಯಮಾಕಂಣಗಳಮಕ್ಕಳುಮಾದಂಣಗಳುಆಚೆಂನಪ್ಪಗಳಮಕ್ಕ
37ಳುನಾರಣದೇವಗಳುಆಮಾಕಂಣಗಳಮಕ್ಕಳುಯಿಾಚೆಂಣಗಳುಸಿರಿ
38ಯಬ್ಬೆಯಕಳಸಪ್ಪಗಳಮಕ್ಕಳುನಾರಣಭಟ್ಟರುಬ್ರಂಹ್ಮಪುರಿಯಶಂಕರ
39ದೇವಗಳಮಕ್ಕಳುಕುಮಾರಸರುಯಿಾಹದಿನೇಳುಮಂದಿಮುಂತಾದನೂಜಿನಸಮಸ್ತ
40ಮೂಲಿಗರುತಂಮೊಳೇಕಸ್ಥರಾಗಿಕಾರಕಳದಭಾರದ್ವಾಜಗೋತ್ರದರುಕ್ಕಶಾಖೆ
41ಯಪಂಡರಿಸೇನಬೋವರಮಕ್ಕಳುಸೂರಪ್ಪಸೇನಬೋವರಿಗೆನೂಜಿನಗ್ರಾಮವನೂ
42ನಾಲೂನಿಮಗೆಕ್ರಯದಾನವಾಗಿಧಾರೆಯನೆರೆದುಕೊಟ್ಟೆವುಆಗ್ರಾಮದ

43ಚತುಸ್ಸೀಮೆಯವಿವರನೂಜಿಗೆಕಲುವಚತುಸ್ಸೀಮೆಮೂಡಲುಕಡೇಕಲ್ಲ
44ಹಳ್ಳದಿಂದಂಪಡುವಲುತೆಂಕಲುಸಂಪಾನಿಯಸಂದಿಂದಬಡಗಲುಪ
45ಡುವಲುಕೊಡಲಿಯಸಂದಿಂದಂಮೂಡಲುಬಡಗಲುನಿಡುವಿಗೆಯಹೊ
46ಳೆಯಿಂಪತೆಂಕಲುಯಿಂತೀನೂಜಿನಚತುಸ್ಸೀಮೆಯೊಳಗುಳ್ಳನಿಧಿನಿ
47ಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಗಳೆಂಬಅಷ್ಟಭೋಗ
48ತೇಜಸ್ಸ್ವಾಮ್ಯಗಳನೂಸುಖದಿಂಭೋಗಿಸಿಬಹಿರಿಯೀಗ್ರಾಮದಿಂ

ಹಿಂಭಾಗ.

49ದಸಲುವತೆಱಗೆತುಡಿಲವೀರನಾರಾಯಣದೇವರಶಾಂ
50ತ್ರಿಪ್ರಿತ್ತಿಗೆವರುಷ ೧ ಕಂಭತ್ತು ಖ ೬ಲ್ಂ ಆದೇವರಿಗೆತೊಳಸಿ
51ಸುಮಾಲೆ ೧ ಕಂಭತ್ತು ಖ ೧ಲ್೪ ಶ್ರೀಕಳಶನಾಥದೇವರಿಗೆಯಂ
52ಣೆಯತಹಬಿಟ್ಟಿಯಿಷ್ಟಲ್ಲದೆಯೀಗ್ರಾಮಕ್ಕೆಬಿಟ್ಟಿಬಿಡಾರಕಲೆಕೆಂಬ
53ಳಆಕ್ಕೆತಕ್ಕೆದಾನಧರ್ಮಆವದೊಂಪೂಯಿಲ್ಲಯೆಂದುನಾವಿನಕೆರೆಯ
54ಯೀಚಣಹೆಬಾರುವರಮಕ್ಕಳುದೇವರಸಹೆಬಾರುವರುಹರಿಯಂ
55ಣಗಳಮಕ್ಕಳುವೀರಪ್ಪಗಳುಯೀಚಣಭಟ್ಟಗಳಮಕ್ಕಳುದೇವಣಭ
56ಟ್ಟಗಳುಹಡಕೇಶವದೇವಗಳಮಕ್ಕಳುದೇವಂಣಗಳುಮಾರಬ್ಬೆಯದೇ
57ವಂಣಗಳಮಕ್ಕಳುವೀರಂಣಗಳುಕಂತೆಗೋಪಂಣಗಳಮಕ್ಕಳುದೇವ
58ರಸರುಆಚೆಂನಪ್ಪಗಳಮಕ್ಕಳುವೀರಪ್ಪಗಳುತಿಕ್ಕಂಣಗಳಮಕ್ಕಳುಚಿ
59ಕ್ಕಗೋಪಂಣಗಳುತುಡಿಲಮಾದಪ್ಪಗಳಮಕ್ಕಳುಮಕಂಣಗಳುಕಂತೆ
60ವಾಸ್ತೇವಗಳಮಕ್ಕಳುಯೀಚೆಂಣಗಳುಸಾತಮಂಗಲದಹರಿಯ
61ಪ್ಪಹೆಬಾರುವರಮಕ್ಕಳುಮಂಗರಸಹೆಬಾರುವರುದೇವಣಹೆಬಾರುವ
62ರಮಕ್ಕಳುಮಾದಣಹೆಬಾರುವರುಮಂಗುಳಿಯ.ಮಾಕಂಣಗಳಮ
63ಕ್ಕಳುಮಾದಂಣಗಳುಆಚೆಂನಪ್ಪಗಳಮಕ್ಕಳುನಾರಣದೇವಗಳು
64ಆಮಾಕಂಣಗಳಮಕ್ಕಳುಯೀಚೆಂಣಗಳುಸಿರಿಯಬ್ಬೆಯಕಳಸ
65ಪ್ಪಗಳಮಕ್ಕಳುನಾರಣಭಟ್ಟರುಬ್ರಂಹ್ಮಪುರಿಯಶಂಕರದೇ
66ವಗಳಮಕ್ಕಳುಕಾಮರಸರುಯೀಹದಿನೇಳುಮಂದಿಮುಂತಾದ
67ನೂಜಿನಸಮಸ್ತಮೂಲಿಗರುತಂಮೊಳೇಕಸ್ಥರಾಗಿಕಾರಕಳದಸ್ಥ
68ಳದಭಾರದ್ವಾಜಗೋತ್ರದರುಕ್ಕುಶಾಖೆಯಪಂಡರೀಸೇನಬೋವರ
69ಮಕ್ಕಳುಸೂರಪ್ಪಸೇನಬೋವರಿಗೆನಾವೂನಂಮ್ಮಸ್ತ್ರೀಪುತ್ರಗ್ರಾಮಿ
70ತ್ರಿಸಾವಂತದಾಯಾದ್ಯಾನುಮತಪುರಸ್ಸರವಾಗಿನೂಜಿನಗ್ರಾ
71ಮವನೂನಾವೂನಿಮಗೆಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂ
72ರ್ವ್ವಕವಾಗಿಧಾರೆಯನೆಱೆದುಕೊಟ್ಟೆವುಆಗ್ರಾಮದಲ್ಲಿನೀ
73ವುನಿಂಮಸಂತಾನಪಾರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿ
74ಗಳಾಗಿಸುಖದಿಂಭೋಗಿಸಿಬಹರಿಯೆಂದುನಾವೂನಂಮಸ್ವ
75ರೂಚ್ಯಾಬಡಂಬಟ್ಟುಕೊಟ್ಟಕ್ರಯದಾನದಭೂಮಿಯಶಿಲಾ
76ಶಾಸನಯಿಂತಪ್ಪುವವಕ್ಕೆಸಾಕ್ಷಿಗಳುಹೊಸಕೇರಿಯವೀರ
77ಪ್ಪಹೆಬಾರುವರುಗುಳಕೇರಿಯಯೀಚೆಂಣಹೆಬಾರುವರು

78ಗಂಗೆಯದೇವರಸರುಪಂದರಿದೇವಗಳುಯಿಂತಿವರುಭ
79ಯಾಂನ್ಮತದಿಂಗ್ರಮದಸೇನಮೋವಪಂಪರಸರಬರಹ
80ಅಮೂಲಕರ್ತಂಗಳುಹದಿನೇಳುಮಂದಿಮುಂತಾದನೂಜಿನಸವು
81ಸ್ತನೂಲಿಗರಸುಹಸ್ತದಒಪ್ಪಶ್ರೀಕಳಕನಾಥದೇವರುಶ್ರೀಮ
82ಂಗಳೇಶ್ವರದೇವರುಶ್ರೀಮಹಾಲಕ್ಷ್ಮಿಸಾಕ್ಷಿಗಳಒಪ್ಪದುರ್ಗಾಪ
83ರಮೇಶ್ವರಿಶ್ರೀಕಳಕನಾಥದೇವರುವಿಠಲದೇವರು । ಶ್ರೀ । ಆದಿ
84ತ್ಯಚಂದ್ರಾಅನಿಲೋನಲಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂ
85ಯಮಶ್ಚ ಅಹಶ್ಚ ರಾತ್ರಿಶ್ಚ ಉಭೇಚಸಂಧ್ಯಾಧರ್ಮ್ಮಶ್ಚ ಜಾನಾತಿ
86ನರಸ್ಯವೃತ್ತಂ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾತ್ಶ್ರೇಯೋ
87ನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯು
88ತಂಪದಂಸ್ವದತ್ತಂದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನು
89ಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭ
90ವೇತು । ವಾಗ್ದತ್ತಂಮನೋದತ್ತಂಧಾರಾದತ್ತಂದಿನೇದಿನೇ
91ಷಷ್ಟಿರ್ವರೂಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ
92ಯಿಶಾಸನಪ್ರಮಾಣಿಗೆಅಳುಪಿದರವಾರಣಾಸಿಯಲಿಸ
93ಹಸ್ರಕಪಿಲೆಯನೂವಧಿಸಿದಪಾಪಕ್ಕೆಹೋಹರು । ಶ್ರೀ
94ಕಳಕನಾಥನೇಗತಿಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

89

ಅದೇ ಹೋಬಳಿ ಮಾವಿನಕೆರೆ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಅಂಬಾತೀರ್ಥದ ಬಳಿ ಭೀಮನ ಕಲ್ಲಿನ ಮೇಲೆ ಬರೆದಿರುವದು.

1ಶ್ರೀಮಧ್ವಾಚಾರ್ಯೈರ್ಲೇಕಹ
2ಸ್ತೇನಾನೀಯಸ್ಥಾಪಿತಶಿಲಾ

90

ಅದೇ ಹೋಬಳಿ ಕೆಳೇಅಂಗಡಿ ಬಸ್ತಿಯಲ್ಲಿರುವ ಕಲ್ಲು.

೧ನೇ ತುಂಡಿನಲ್ಲಿ.

1ಯಿಭೂಮಿಯನು . .
2ಂಹೊಂನಿಗೆಬಿಡ್ಡಿವರಹ ೧ಕ್ಕೆ . .
3ಹಂನೆರಡುಮರಿಯಾದೆ . .
4ಹಾಂಗೆಯಿಮರಿಯಾದೆಯಲುಬರಸಿಕೊಟ್ಟಶಿಲಾಶಾಸನ
5ಸ್ತುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ‖ . .

೨ನೇ ತುಂಡಿನಲ್ಲಿ.

6ಕಾಂಚಿಯಲುಜಾಜದೆರೆ . .
7ಹಗ ೧೦ ಹಂನೆರಡು . .
8ರಾತ್ರಿಗೆಕೊಡುವಭತ್ತಸ ೧೦ . .
9ಚಂದ್ರಾರ್ಕಕಾಲನಡಿಸಿಬ . .
10ನ್ವಿರ್ಘ್ನಮಸ್ತು ‖ ಸುಭನ . .

KOPPA TALUQ.

ಕೊಪ್ಪ ತಾಲೂಕು.

1

ಬಾಳೇಹೊನ್ನೂರು ಬಳಿ ಭದ್ರಾನದಿಯಲ್ಲಿ ಹೊಸ ಸೇತುವೆಗೆ ಉತ್ತರದಲ್ಲಿ ಪಶ್ಚಿಮ ದಡಕ್ಕೆ ಸಮೀಪ ಹುಟ್ಟು ಗುಂಡಿನ ಮೇಲೆ.

ಪ್ರಮಾಣ 6′ × 2′ 6″.

1 ಶ್ರೀಪದತ್ತಾಳ್ವರವಂಶ್ಯಸ್ಯವಿನ
2 ಯಾದಿತ್ಯಭೂಪತೇರ್ಬ್ಭಾಗಿನೇಯೋಭ
3 ವನ್ಮಾರಸೂನುರ್ಮ್ಮಯೂರವರ್ಮ್ಮಣಃ॥
4 ವಿಖ್ಯಾತಶಾನ್ತರಕುಳಾಂಬುಜಚಣ್ಡರೋಚಿಃಕಾಪಂಬ
5 ಪತ್ತ್ರನವಧೂಸ್ತನತಾರಹಾರಃತುಂಗಾನದೀತಟಯುಗೋ
6 ಜ್ವಳರಾಜಹಂಸಃಕೀರ್ತ್ತಿರ್ದ್ದಿಗನ್ತರಗತೇತಿವಿಭಾತಿಮಾ
ರಃಪಾತೀ
7 ನಲೋಚನರಥಾಂಗಪಯೋಧರಾಯಾನೀರೇರುಹಾನನಶಿ
ಳೀಮುಖ
8 ಕುನ್ತಳಾಯಾದೀರ್ಗ್ಘೋರ್ವ್ವಿರ್ಬಾಹುಕಳಹಂಸವಿಳಾಸ
ಯಂನಾತ್ತ್ಯಸ್ತುಂಗೇತಿ
9 ಪುಣ್ಯಸರಿತೋಲಸತಿಪ್ರವಾಹಃ ॥ ವಿಖ್ಯಾತಕುನ್ತಳಮಹೀ
ತಳವಾರ
10 ನಾರೀಸಹ್ಯಾಚಳಸ್ತನತಪೋಜ್ವಳಹಾರಲಕ್ಷ್ಮೀಃತುಂ
ಗಾನಿಜೋಭಯತಟಸ್ಫ
11 ಟಿಕಾದಿತೀರ್ತ್ಥೈರ್ಪ್ಪಾಪಾಪನೋದಮಕರೋಜ್ಜಗತೀ
ಜನಾನಾಂ

2

ಇದಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ಗುಂಡಿನ ಮೇಲೆ.

ಪ್ರಮಾಣ 6′ 6″ × 1′ 6″.

1 ಶ್ರೀಮಾನ್ಮಾರಮಹೀಪಾಳಃಪಾಳಿತಾಖಿಳಭೂತಳಃಜೀಯಾದ್ಗುಣಗಣ . .
2 ಶೌಚಗಾಂಗೇಯಸನ್ನಿಭಃ॥

3

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಮತ್ತೊಂದು ಗುಂಡಿನ ಮೇಲೆ.

1 ಶ್ರೀಮದ್ವಾದೀಭಸಿಂಹಸ್ಯಜಿತಸೇನಮಹಾಮುನೇಃ ।
2 ಅಗ್ರಶಿಷ್ಯೋಣಮಾರೇಣಕೃತಾಸೇಯಂನಿಶೀಧಿಕಾ ॥

3ಸದ್ಗುಣಗಣನಿಲಯೋಜಿನಾಗಮವಾರ್ಧಿವರ್ಧನಕಶಾಂಕಃ |

4ಜಿತಮು......ಲ..ರಗಣೇನತಗಣಾಧೀಶಃ ||

4

ಬಾಳೇಹೊನ್ನೂರು ಹೋಬಳಿ ಬಾಳೇಹಳ್ಳೀ ಮಠಕ್ಕೆ ಶೇರಿದ ವೀರಭದ್ರ ದೇವಾಲಯದ ಮುಂದಿನ ಮಂಟಪದ ಹಾಸುಕಲ್ಲಿನಲ್ಲಿ.

1ಶಕವರುಷ ೧೪೫೪ ಯನಂದನಸಂವತ್ಸರದಲಿದೇವಾಲ್ಯಕೆವಿರು

2ಪಾಕ್ಷಶಾಲೆಗಯ್ಸಿದರು

5

ಅದೇ ದೇವಾಲಯದ ಪ್ರಾಕಾರದ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2″.

1ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ

2ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ | ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರು

3ಶ ೧೪೯೧ ನೆಯಸಂದವರ್ತಮಾನಶುಕ್ಲಸಂವತ್ಸರ[ದ]ವೈಶಾಖಶು ೧೦ ಆದಿವಾ

4ರದಲ್ಲೂಶ್ರೀಮತುಬಾಳೇಹಳ್ಳಿಯಸಿಂಹಾಸನದಕೊಮಾರಚೆಂನಬಸವಂಣವೊಡೆಯ

5ರುದೇವ[ರ]ಭಂಡಾರಕೆದಾನಿವಾಸದಚೆಂನವೀರಂಣನಾಯಕರುಲಿಂಗಂಣನಾಯಕರೂ

6ಮಲ್ಲಣನಾಯಕರೂಚಿಕ್ಕಮಲ್ಲಂಣನಾಯಕರೂದಾನಿವಾಸದಸೀಮೆಯಸಮಸ್ತಗಉಡಪ್ರಜೆ

7ಗಳುಕೊಟ್ಟಗ್ರಾಮಸಾಧನದಬಿಂನವತ್ತಲೆಯಕ್ರಮವೆಂತೆಂದರೆ | ಕೊಪ್ಪದಬಸವಪಯನಲಿನಂ

8ಮಹಿರಿಯರುವಿರೂಪಾಕ್ಷವೊಡೆಯರೂಚೆಂನರಾಯವೊಡೆಯರುಅರಸಪ್ಪೊಡೆಯರಹೆಸರಲಿ

9ದಪ್ಪುವೈಸಾಲದಪತ್ರಗಳು | ನಂಮದಾನಿವಾಸದಸೀಮೆಯನಾಡವರಹೆಸರಪತ್ರಗಳೂ | ಸಿಕ್ಕಿ

10ಇರಲಾಗಿ | ಆಪತ್ರಗಳೂ | ಸಿಂಹಾಸನಕ್ಕೆಸೇರಿದಸಂಮಂಧಕ್ಕಾಗಿ | ಆಪತ್ರಾರ್ಥದಸಾಲ

11ಗ ೧೨೦೦೦ ಹನ್ನೆರಡುಸಾವಿರವರಹಕ್ಕೆಸಲವಾಗಿ | ವೊಂದನೂರ್ಱು | ನೂರ್ಱವೊಂದರ್ಱ

12ಲ್ಲಿನಂಮದಾನಿವಾಸದಸೀಮೆಯಬಳಿಯಪಾಲೊಳಗಣಉಳುವಾರ್ಱನಿಗ್ರಾ ೧ ಚಾರುಂಬ

13ಳ್ಳಿಗ್ರಾ ೧ ದೊಡ್ಡಿನಮಾನಿಗ್ರಾ ೧ ಆಮೂರುಗ್ರಾಮವಂನುಸಿಂಹಾಸನಕ್ಕೆಬಿಟ್ಟುಕೊಟ್ಟುಸಾಲ

14ವಂನುತೀರಿದೆಊಮುಂದೆಸಿಂಹಾಸನದಲ್ಲಿಬಾಳುವಸ್ವಾಮಿಗಳು | ಬಸವಪ್ಪಯ್ಯನಸಂ

15ಮಂಧವಾಗಲಿಸಿಂಹಾಸನದಸಂಮಂಧವಾಗಲಿಬೇರ್ಱೆಸಾಲವುಂಟೆಂದುಕೇಳಸಲ್ಲದುದಾನಿ

16ವಾಸದನೆಲದಲ್ಲಿಬಾಳುವಂಥಾಅರಸುಗಳೂನಾಡವರೂಯಿಾಗ್ರಾಮ ೩ ಕಡಹಸಲ್ಲದುಎಂದುಕೊ

17ಟ್ಟಗ್ರಾಮಸಾಧನ | ಯಿಂತಪ್ಪುದಕ್ಕೆಸಾಕ್ಷಿಗಳೂ | ಆಡುವಳ್ಳಿಚಿಕ್ಕಣಹೆಗ್ಗಡೇರುಮುಂಡೆಕಾರಮಲ್ಲಸಹೆ

18ಗ್ಗಡೇರುಮುತ್ತೂರಮಾರಂಣಹೆಗ್ಗಡೇರೂನಾಬಳದಮಲ್ಲೆಹೆಗ್ಗಡೇರುಇಂತಿವರುಭಯಾನ್ಮತದಿಂಸ್ತಲದಸೇ

19ನಬೋವಅಂಣರಸನಬರಹ | ಯಿಾಪತ್ರವಕೊಟ್ಟಮೂಲಕರ್ತರ್ಱುಗಳೊಪ್ಪಚೆಂನವೀರನಾಯಕರುಲಿಂಗೆ

20ಣನಾಯಕರುಮಲ್ಲಣನಾಯಕರುಚಿಕ್ಕಮಲ್ಲಂಣನಾಯಕರುಮುಂತಾದವರೊಪಿತ್ತಾದಾನಿವಾಸದಸೀಮೆ

21ಯಸಮಸ್ತಗೌಡುಪ್ರಜೆಗಳೊಪ್ಪಿತಯಿಾಅರಸುಗಳಮನೆದೇವರುದಾನಿವಾಸದವೀರಭದ್ರ

22ದೇವರುಸಾಕ್ಷಿಯಿಾ ೩ ಗ್ರಾಮಕ್ಕೆಉರುವಾರ್ಱನಿಯುವೀರಭದ್ರದೇವರುಸಾಕ್ಷಿಆಡ

23ವಳ್ಳಿಚಿಕ್ಕಣಹೆಗ್ಗಡೇರೊಪಿತ್ತಾಮುಂಡೆಕಾರಮಲ್ಲರಸಹೆಗ್ಗಡೇರೊಪ್ಪಿತ್ತಾ | ನಾಬಳದಮಲಯಹೆಗ್ಗ
24ಡೆಯರೊಪಿತ್ತಾಯಿಾಮೂರುಗ್ರಾಮಕುಮುಂದೆಆರೊಬ್ಬರುಆಳುಪಿದರೆಶ್ರೀವೀರಭದ್ರದೇವರ
25ಪಾದಕೆತಪ್ಪುವನು ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

6

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 3′ × 1′ 3″.

1ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಚೆಂದ್ರಚಾಮರಚಾ
2ರವೇ ತ್ರಯಿಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
3ಯ ಶಂಭವೇ ‖ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕ
4ವರುಶ ೧೨೯೦ ನೆಯ ಕೀಲಕಸಂವತ್ಸರದಮಾ
5ಘಸು ೧೦ ಬು ಶ್ರೀಮನುಮಹಾಮಂಡಳೇಸ್ವರ
6ಂಅರಿರಾಯವಿಭಾಡಭಾಸಗೆತಪ್ಪುವರಾಯ
7ರಗಂಡಶ್ರೀವೀರಬುಕ್ಕರಾಯನುಹಸ್ತಿನವ
8ತಿಪಟ್ಟಣದಲುಸುಕಸಂಕತಾವಿನೋದದಿಂ
9ರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆಮದರ್ಸವೊಡೆಯರು
10ಆರಗಸಯಿಡುಗುಟಕೊಲನಾಡಿಪುಮುಂತಾ
11ದರಾಜ್ಯವನು . . . . ತಿದ್ದಲ್ಲಿಆವೂದರಸಜ
12ಡೆಯರಕೊಮಾರಬೊಲ್ಲರಸನುಮಕ್ಕಿವನು
13ಮಾಡುತ್ತಿದಲ್ಲಿ ಶ್ರೀವೀರವಿರುಪಂಣವೊಡೆ
14ಯರಿಗೆಪ್ರಿಥ್ವೀರಾಜ್ಯವಹಂತಾಗಿಹೊಂ
15ಗನಾಡೊಳಗಣಬಾಳೆಯಹಳ್ಳಿಯಕೆರೆಸ
16ಲಿಗೆ . . . . . . ಸಯಿರದಲುಪ್ರತಿತಿಂಗಳು ೧ ಕಂಪ
17ಣಲೆಕದಲುವರುಷ ೧ಕೆಗ ೬ ಅಕ್ಷರದ
18ಲುಆಮಹೊಂನನುನಂದಾದೀವಿಗೆಗೆ
19ನಡಸಿಬ . . ನೂ ‖ ಯಿಾಂದಂಮವ
20ನುಆರುಸುಂಕದವ . . . .
21 . . . . ನಡಸಿಬಹ
22ಅರುಅಳುಪಿದವರುವಾರಣಾ
23ಸಿಯಲ್ಲುಗೋವಂನುವಧಿಸಿದಪಾಪ
24ಕ್ಕೆಹೋಹರು ಶ್ರೀ ಶ್ರೀ

7

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 1′.

1ಸ್ವಸ್ತಿಶ್ರೀಮತುಹಿಂದು
2ವರಾಯಸುರತಾಳಶ್ರೀ
3ವೀರಮಾರಪ್ಪವೊಡೆಯರಕು
4ಮಾರಆರಗದಹರಿಯಪ್ಪ
5ವೊಡೆಯರುಪ್ರಧಾನಮಲ
6ಪ್ಪವೊಡೆಯರಮನೆಯ
7ಅಧಿಕಾರಿಬೊಂಮರಸರು
8ರಾಜ್ಯಾಭ್ಯುದಯಪ
9ಕಾಲದೊಳುನಂದ
10ನಸಂವಚ್ಛರದಮಾಘ
11ಶುಧಪಂಚಮಿಬ್ರಿ[ಹ]ಸ್ಪತಿ
12ವಾರದಂದುಹೊಳೆ
13ಗಅಯ್ಯುಭೂಮಿನಾಡ
14ಬಾಳೆಯಹಳ್ಳಿಯಕೊಳದೊ
15ಳಗೆಸಿಕ್ಕಿಕೊಂಡನಾಕುಳವ
16ನಕಡಿದುಬೊಂಮ
17ರಸರುವೀರೇಸ್ವರದೇವ
18ರಿಗೆಆವ್ರಿತ್ತಿಯಮಾಗಿ

19ಬಿಟ್ಟಧರ್ಮ್ಮಯಿೞಧರ್ಮ್ಮ
20ಕೆಲಳುಪಿದವರುವಾರ
21ಣಾಸಿ[ಯ]ಲುಕವಿಲೆಯುಕೊಂದವ
22ರುತಂಮಹ ....
23 ....

8

ಅದೇ ಹೋಬಳಿ ಆಡುವಳ್ಳಿ ಪ್ಯಾಟೆಯಲ್ಲಿ ಕಾಳಂಮನ ಉಯ್ಯಾಲೆಯ ಪೂರ್ವಕಡೆ ಕಂಭದಲ್ಲಿ

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯುವಕ
2ಶಕವರುಷ ೧೩೪೯ ನೆಯ ಕಲಿವರು
3ಷ ೪೫೩೪ ಆಕಲಿದಿನ ೧೬೫೫೭೦೦ ೩
4ಯುಸಂದುವರ್ತ್ತಮಾನಪಿಂಗಳ
5ಸಂವಛರದಚೆಯಿತ್ರಶುದ್ಧ ೧ ಗು
6ರುವಾರದಲುಶ್ರೀಮಹಂಕಾಳದೇವಿ
7ಯುರಿಗೆಆಡವಳಯುಬೊಂಮದೇ
8ವಹೆಗಡೆಯರಆಳಯುಂದಿರು
9ಪ್ಯಾಟೆತಂಮ್ಮಂಣಹೆಗಡೆಯರು
10ಮಾಡಿಸಿದಉಯ್ಯಾಲೆಯುಕಂ
11ಭಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

9

ಅದೇ ಪ್ಯಾಟೇ ವೀರಭದ್ರ ದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

1ಶ್ರೀಗಣಾಧಿಪತಯೇ
2ನಮಃಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚು
3ಂಬಿಚಂದ್ರಚಾಮರಚಾರ
4ವೇ ತ್ರಯಿಲೋಕ್ಯನಗರಾರಂ
5ಭಮೂಲಸ್ತಂಭಾಯಶಂ
6ಭವೇ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದ
7ಯುಶಾಲಿವಾಹನಶಕವರ್ಷ
8ಗಳು ೧೫೧೫ ನೆಯವರ್ತಮಾನಹೇ
9ವಳಂಬಿಸಂವತ್ಸರದಭಾ....
10ಬ ೧೫..........ಉಶ್ರೀಮ
11ತುಹುರಿಸಿಗೆನಾಡಿಗೆಮುಖ್ಯರಾದ
12ವಾಡುವಳ್ಳಿಯ ....
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

10

ಅದೇ ಹೋಬಳಿ ಆಡುವಳ್ಳಿ ಗ್ರಾಮದ ಸುಬ್ಬಂಣನ ಮನೆಗೆ ಪಶ್ಚಿಮದಲ್ಲಿ ನಟ್ಟ ವೀರಕಲ್ಲು.

1ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕವರುಷ ೧೦೪೫ ನೆಯುಚಿತ್ರಭಾನುಸಂ
2ವತ್ಸರದಮಾರ್ಗಶಿರಸುದದಶಮಿಆದಿವಾರದಂದು
3ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಜಗದೇ[ಕ]ವೀರಹೊಬ್ಬಳಶಾನ್ತರಮಾರುದೇವರು
4[ಸು]ಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲುದೇವರತಂಗೆಶ್ರೀಮತುಸಾವಿಯ
5ಬ್ಬರಸಿಯಃರುಕಾಲಗೆಯ್ದುಂದುಮಹಾಸಿದಾಯುದಲಕಣ್ಣಿಗೆಮೂಱುರಾಯುಜಟಿ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

11

ಅದೇ ಹೋಬಳಿ ನರಸಿಂಹಪುರದ ಪಾತಾಳ ನರಸಿಂಹ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 3″.

1ಶ್ರೀಲಕ್ಷ್ಮೀನರಸಿಂಹಾಯನಮಃ
2ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿ
3ಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈ
4ಲೋಕ್ಯನಗರಾರಂಭಮೂ
5ಲಸ್ತಂಭಾಯಶಂಭವೇ ‖ ಸ್ವಸ್ತಿ
6ಶ್ರೀಮತ.ವಿಷ್ಣುವರ್ದ್ಧನಪ್ರತಾ
7ಪಚಕ್ರವರ್ತ್ತಿಹೊಸಣಭುಜಬ
8ಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರು
9ಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ವಲ್ಲಿಕೊಪ್ಪದ
10ನಾಡಸುಂಕಾಧಿಕಾರಿಮಾದಂಣನ
11ಮಗನಾಗಂಣಮಾಡಿದಧ
12ರ್ಮ್ಮಶಕವರುಷದ ೧೨೮೦ ನೆ
13ಯಪ್ರಭವಸಂವಛರದ . . . .
14ಕಾರ್ತ್ತಿಕಮಾಸದಶುದ್ಧದಶ
15ಮಿಆದಿತ್ಯವಾರದಂದು
16 . . . . . . ನರಸಿಂಹಪುರದಪಾ
17ತಾಳನರಸಿಂಹದೇವರಿಗೆತ್ರಿಸಾ
18ಲದಉಪಾರದಸಮೆಯದ
19ವಿಹಂನೆರಡುಅಡಕೆಷಪ್ಪ
20ತನಾಲ್ಕುಎಲೆಕ್ಷದಕೆಶಲ
21ವಾಗಿಬಂದಎಲೆಯುಹೇ
22ರುಮಾಂನ್ಯಆಚಂದ್ರಾರ್ಕ್ಕ
23ಸ್ಥಾಯಿಯಾಗಿಮಾಡಿದಧ
24ರ್ಮ್ಮಾಇದಕೆಆವವನು ಅ
25ಳುಪಿಕನುವಾರಣಾಸಿಯುಲಿ
26ಲಿಂಗವಕೆತ್ತುಕವಿಲೆಯ.ಕೊಂ
27ದಪಾಪ | ಮಂಗಳಮಹ
28ಶ್ರೀ. .ಶ್ರೀ ಶ್ರೀ.

12

ಅದೇ ಸ್ಥಳದ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2″.

1ಶ್ರೀಲಕ್ಷ್ಮೀನರಸಿಂಹಾಯನಮಃ ‖ ನಮಸ್ತುಂಗಶಿರಸ್ತುಂ
2ಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ‖ ತ್ರಯಿಲೋಕ್ಯನಗರಾರಂ
3ಭಶ್ರೀಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ | ಸಾಮಾನ್ಯೋಯಂ
4ಧರ್ಮ್ಮಸೇತುರ್ನ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲಿನೀಯೋಮ
5ಹದ್ಭಿಃ ಸರ್ವಾನೇತಾಂನುಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾಂ
6ನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ‖
7ಸ್ವಸ್ತಿಶ್ರೀಮ.ತುನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಣಭುಜಬಳಶ್ರೀವೀರಬಲ್ಲಾ
8ಳದೇವರ್ಸರ.ಪ್ರಿತುವೀರಾಜ್ಯಂಗೆಯ್ವಲ್ಲಿ ಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಕೆ
9ಡಿಯಪ್ಪ . .ಯ್ಯನವರತಂಮಂಪಿರುಕೃಷ್ಣಪ್ಪನವರುಮಾಡಿದಧರ್ಮ್ಮಪಾತಾ
10ಳನರಸಿಂಹ್ವದೇವರಿಗೆಶಕವರುಷ ೧೨೮೩ ನೆಯಬಹುಧಾನ್ಯಸಂವ್ವ
11ಛರದಆಷಾಢಸು ೧೦ ಸೋಮವಾರದಂದು . . . .ಶ್ರೀಮದ
12ನೇಕಮಹಾಜನಂಗಳಕೈಯುಲುಅಂಗಡಿಯನುಲಪನವರುಧಾರಾಪೂ

13ರ್ವ್ವಕವಾಗಿಕೊಂಡಭೂಮಿಅಜೆಹಳ್ಳಿಹೊಂನಾನಿವ್ರೂಜಿಕೋ
14ಡೆಯನುಕೊಂಡುಆಪಾತಾಳನರಸಿಂಹದೇವರಿಗೆವ್ರೊಕ್ಕಳ
15ಅಕ್ಕಿಯುಉಪಾರವ್ರೊಂದುನಂದಾದೀವಿಗೆ ವ್ರೊಂದುವನವೂ
16ಲೆಹಂನೆರಡುವ್ರಿತ್ತಿಬ್ರಾಸ್ಮರಿಗೇಛತ್ರಯೀಧರ್ಮ್ಮಆಚಂದ್ರಾ
17ರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿನಡಸುವಂತಾಗಿಆಮಲ್ಲಪ್ಪನವರುಆಮ
18ಹಾಜನಂಗಳಕಯಿಯುಲುಆಹಳ್ಳಿಗಳನುಕ್ರಯವಾಗಿಕೊ
19ಂಡುಆಮಲ್ಲಪ್ಪನವರುಆನರಸಿಂಹದೇವರಿಗೆಯಿಧರ್ಮ್ಮ
20ಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಆಗಿನಡಉದೆಂದುಕೊಟ್ಟಧರ್ಮ್ಮಶಿಲಾ
21ಶಾಸನ ಯೀಧರ್ಮ್ಮ........................ಕಯಿಎಲೆ ‖ ಸ್ವದಾತ್ತಂ
22ಪರದತ್ತಂವಾಯೋಹರೇತವಸುಂಧರಾಂಷಷ್ಟಿ
23ರ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ।
24ಯೀಧಂರ್ಮ್ಮವನುಆವನೊರ್ವನುಕೆಡಿಸಿಯನುಆವನೊ
25...............ಹೋಹ......ಕೊಂದದೋಷ............

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

13

ಅದೇ ಸ್ಥಳದ ೩ನೇ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 4′ 6″ x 2″.

1ಶ್ರೀಲಕ್ಷ್ಮೀನರಸಿಂಹಾಯನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂ
2ಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲ
3ಸ್ತಂಭಾಯಶಂಭವೇ ‖
4ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವ ಹದ್ಭಿಃ
5ಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾ
6ಮಚಂದ್ರಃ ‖ ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃಸಪಾತುವಃಹೇ
7ಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ ‖ ಸ್ವಸ್ತಿಶ್ರೀಮತು
8ವಿಷ್ಣುವರ್ದ್ಧನಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಣಭುಜಬಳಶ್ರೀವೀರಬ
9ಲ್ಲಾಳದೇವರಸರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯಿವಲ್ಲಿ ಹುಲಿಗೆಜೆಯ
10ಅಂಗಡಿಯುಅರಸಂಣ್ಣನವರಮಕ್ಕಳುಅನಂತದೇವನವರುಶ
11ಕವರುಷದ ೧೬೪೦ ನೆಯುವಿಭವಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಬಹು
12ಳ ೧೦ ಶು । ದಂಡು.ಶ್ರೀವ.ದ ಅಶೇಷಮಹಾಜನಂಗಳಕೈಯ್ಯಲುನರಸಿಂ
13ಹಪುರದಅಂಬುಗನವಳ್ಳಿಯುಹೊಲವೆರಡನೂಧಾರಾಪೂರ್ಬ್ಬಕ
14ದಿಂಕ್ರಯವಾಗಿಕೊಂಡುಶ್ರೀನರಸಿಂಹದೇವರಿಗೆಭೋ
15 ....ವಾಗಿಅಖಂಡಿತವಹನಂದಾ..ಳದೀವಿಗೆವ್ರೊಂದು । ಉದ
16ಯ.ದಲ್ಲು..ಹೊತ್ತಿನಉಪಾರದೆಅಮ್ರುತಪಡಿ..ಳಅ
17ಕ್ಕಿಯಿಧರ್ಮ್ಮಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಆಗಿಅನಂತದೇವ
18ನು.....................ಶಿಲಾಶಾಸನಕ್ಕೆಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ
19....................ತಸುರವಿಪ್ರ.................

20......................ಮಯುತಾಂ..........

21......................ತೆವಸುಂಧರಾಂಷಷ್ಟಿರ್ವರ್

22ರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ‖ ಯಿಧರ್ಮ್ಮ

23ವನುಲಿವವನುಕೆಡಿಸಿದರಾಯನುಅವನುನಿರ್ಮೂಲವಾಗಿಹೋಹನು ‖

24ಕೀವಿನಕೊಂಡ....ಗೆಅಮೇಧ್ಯದೊಳಗಣಹುಳುವಾಗಿಹನು ‖

14

ಅದೇ ಹೋಬಳಿ ಸಿಂಸೆ ಗ್ರಾಮದ ದುರ್ಗಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2″.

1ಪ್ರತ್ಯಕ್ಷವಸ್ತುವಿಶಯಾಯಜಗದ್ಧಿತಾಯವಿಶ್ವಸ್ಥಿ[ತಿ]ಪ್ರಳ

2ಯಸಂಭವಕಾರಣಾಯ ಸರ್ವ್ವಾತ್ಮನೇವಿಜಿತಕೋಪ

3ಮನೋಭವಾಯತುಭ್ಯಂನಮಃತ್ರಿಭುವನಪ್ರಭವೇಶಿ

4ವಾಯ | ಸ್ವಸ್ತಿಶಕನೃಪಕಾಲಾತೀತಸಂವತ್ಸರಂಗ[ಳು] ೧೦೫೯ನೆ

5ಯಈಶ್ವರಸಂವತ್ಸರಂಪ್ರವರ್ತ್ತಿಸುತ್ತಿರೆವೈಶಾಖಸು

6ದ್ಧ ೧೦ ಮಿಆದಿವಾರಶ್ರೀಮದ್ಭುಜಬಳವೀರಶಾನ್ತರ

7ದೇವರು...........ಸ....ರವಾಳರವಂಸದಲುಪುಟ್ಟಿದ

8ಪಟ್ಟಮಹಾದೇವಿಪಿರಿಯರಸಿ(ಪಂ)ಬಾಚಲದೇವಿಧರ್ಮ್ಮ

9ನಿಮಿತ್ತಸಿಮ್ಮಸೆಯಶೇಷಮಹಾಜನಕ್ಕೆಬಾಹ್ಮ

10ಣ..ಇಲಸರ್ವ್ವದೋಷಪರಿಹಾರಂಕೊಂಡು ‖

11ಪರಬ್ರಹ್ಮ...ಉಳೋದನಾಗಪುರದಗ್ರಹಾರಮಹಾಜನ

12ಮುಂಧರ್ಮ್ಮಾಧಿಕರಣವಿದ್ವ್ವರ್ವಿಚಾರಿಸಿಯಾಕುವೆಂಪ

13ವಸ್ತುವಕೊಳ್ವುದಾಗದೆಂಬುದಂಮಾಣ್ಬುದು

14ಶ್ರೀವಲ್ಲಭದೇವನಸೂಸಭೂವಿದಿತಂವೀರಶಾನ್ತರೋರ್ವ್ವೀಪನಮುಹ

15...... ....ಯನೆನೆಗಳ್ದಬಾಚಲದೇವಿಗೆಸಲ್ಲಿವಾಳರಕಃ

16ಲ......................ಲದಾದ..ಸ್ವಸ್ತಿಯಮನಿಯಮಸ್ವಾಧ್ಯಾ

17ಯ..............ಧಾರಣಮೌನಾನುಷ್ಠಾನಜಪಸಮಾಧಿಶೀ

18ಲಗುಣಸಂಪನ್ನರಪ್ಪನಾದಿಯಗ್ರಹಾರಸಿಮ್ಮಸೆಯ

19ಶ್ರೀ............ವನೊರ್ವ್ವಂಪ್ರತಿಪಾಲಿಸಿದಂವಾರಣಾಸಿಕುರುಕ್ಷೇ

20...................ದೆಯತೀರ್ತ್ಥಂಗಳೊಳುಸಾಯಿರ

21........................ಕೊಳಗಂಪಂಚರತ್ನದಿಂಕಟ್ಟಿಸಿ

22ಚತುರ್ವ್ವೇದಪಾರಗರಪ್ಪಬ್ರಾಹ್ಮ[ಣ]ರಿಗೆಕೊಟ್ಟಫಲಮನೆಯ್ದು

23......................ನಾಪುಣ್ಯಕ್ಷೇತ್ರದೊಳು

24........................ಗಳಸಿದಪಂಚಮಹಾಪಾತಕಂ

25ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿರ್ವ್ವರ್ಷಸ

26..............ವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಮೊದಲು
27.................ಮ . .ಸಹಸರಾದ್ಧಿನಿತ್ತ್ರಣಿನ್ತ್ರವ
28........ಳದೊಡಂ...............ದೊಡಂ . . . .ಕಳತ್ರಕಂ
29ಶ್ರೀವತ್ಸಗೋತ್ರಸಂಭವೇನ . . . .
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಸ್ಥಳದ ಎನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 3″.

1ಶ್ರೀಮತುಸಮಸ್ತಲೋಕಶಿಖಾಮಣಿತ್ರಯಿಲೋಕ್ಯನಾ
2ಥನೆನಿಪಂರಾಜೇಕನುಕಾರುಣ್ಯಾಧಿಕಲಕ್ಷ್ಮಿಸಂಸೀಲದಿಸಿತೊ
3ರಚೆಣ್ಣಸಿತಗರಗಂಡನು ‖ ಶ್ರೀಮತುಸಕವರುಷಅತೀ
4ತ ೧೧೭೫ನೆಯಪರಿಧಾವಿಸಂವತ್ಸರದಶ್ರಾವಣಬಹುಳ ೧೦
5ಬ್ರಿಹವಾರದಂದುಸಿತೂರಚೆಣ್ಣವೆಗ್ಗಡೆಯರುಸಿಂಮ್ಮಿಸೆ
6ಯಅಶೇಷಮಹಾಜನಂಗಳಗೆಸುವರ್ಣ್ನಭೂಮಿಯಂಕೊ
7ಟ್ಟುದೇವಾಲ್ಯದತೆಂಕಣದೆಸೆಯ . .ಲ್ಲಗದ್ದೆಯನುಅಶೇಷಮಹಾ
8ಜನಂಗಳುಬಂದ್ರೆಯನಲಿಯಲಾಧಾರೆಯನೆಱಸಿಕೊ
9ಟ್ಟರುಚೆಣ್ಣವೆ[ಗ್ಗ]ಡೆಯರುಧಾರೆಯನಾಂತುನೋಂತುಆಭೂಮಿ
10ಯಂನಿವೇದ್ಯದಗದ್ದೆಯೆಂದುಹೆಸರಿಟ್ಟುಮಹೇಶ್ವರದೇವರನಿವೇ
11ದ್ಯಕ್ಕೆಭೂಮಿದಾನವಂಕೊಟ್ಟುಪಂಚಾಮ್ರಿತಕ್ಕೆ
12ಗೋದಾನವಂಕೊಟ್ಟುದೇವತಾಸಂತರ್ಪ್ಪಣಂಮಾಡಿಕೊಟ್ಟ
13ನುಆಭೂಮಿಯೊಳಗೆಯಾರುಅಳಿಪಿದವರುವಾರಣಾಸಿ
14ಕುರುಕ್ಷೇತ್ರದಲ್ಲಿವೊಂದುಕೋಟಿಕವಿಲೆಯ್ಮಂಮೂವತ್ತ್ತಿಬ್ರಾರ್ಹ್ಮಸಿರಬ್ರಾ
15ಹ್ಮಣರನುಕೊಂ[ದ]ದೋಷವನೆಯ್ದುವರು ‖ ಸ್ವದತ್ತಾಂ
16ಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿವರ್ಷ
17ರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ
18ಋಮಯರ್ಯ್ಯಾದೆಯ . . . .ಯಳಿಪಿದವಗೆನಾಯ . . . .ನ
19ರಕವಂ . .ಸುವರು ‖ ಶ್ರೀ . . . .ವೇನಮಃ

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ಅದೇ ದೇವಾಲಯದ ಬಳಿ ತುಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 0′ 9″.

1 . . . . .ಲ . .
2 . .ತುಙ್ಗಭದ್ರಾ . . . .
3 . .ತ್ರೆಜ್ಕಣಭೂಮಿಯ
4 . .ರದಿಯಾಳೆಚಾರ
5 . .ನ್ಕಿಱಿಯಾನ್ದನ್ತಿಯ
6 . .ಕ್ಕಸನಾಡಾಳ್ದ . .
7 . .ವ್ವರಿಪ್ರೋಲೆ . . . . . .
8 . .ಮ್ಮನ್ಮನ್ತ್ರಿಸಹಿ . .
9 . .ಮಾಗೆಚಿಮ್ಮ . . . . . .
10 . .ಯಾಕಾಬ್ಬೆಱೆ . . . .
11 . .ದಳೂರಾ . . . . . .

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ಅದೇ ಹೋಬಳಿ ಲಿಂಗಾಪುರದ ಗ್ರಾಮದ ಕೆರೆಯಮೇಲೆ ಹಾಡ್ಯದಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 2′ 6″.

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃನಿರ್ವಿಘ್ನಮಸ್ತು ‖ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ
2ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ | ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯು
3ದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೭೪ ಸಂದವರ್ತಮಾನಪರಿಧಾವಿಸಂವತ್ಸರದಫಾಲ್ಗುನಶುದ್ಧ
4೧೦ ಗುರುವಾರದಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಸದಾಶಿವ
5ರಾಯಮಹಾರಾಯರುಹಂಪೆನೆಲವೀಡಿನಸುಕ್ಷೇತ್ರದವಿದ್ಯಾನಗರೀಸಿಂಹಾಸನದಲ್ಲಿಸಾಮ್ರಾಜ್ಯ
6ವನಾಳುವಕಾಲದಲ್ಲಿ ಶ್ರೀಮತ್‌ದಾನಿವಾಸದವಿರೂಪಾಕ್ಷರೀರಮಗಚೆಂನರಾಯವೊಡೆಯರಮಗಲಿಂಗ
7ಣನಾಯಕರುಮಾಡಿದದೇವತಾಪ್ರತಿಷ್ಠೆಬ್ರಾಹ್ಮರಸತ್ರಧರ್ಮಪ್ರತಿಪಾಲನದಶಾಸನದಕ್ರ
8ಮವೆಂತೆಂದರೆಹಳೇಬೀಡಶ್ರೀವೀರಹೊಯಿಸಳಬಲ್ಲಾಳಮಹಾರಾಯರುನಮಗೆಮಂಶಾ
9ನ್ವಯವಾಗಿನಾಯಕತನಕೆಪಾಲಿಸಿದದಾನಿವಾಸಸೀಮೆಯೊಳಗೆದಾನಿವಾಸದಪಟ್ಟಣಸ್ಥಳಕೆ
10ನಾಉಕಟ್ಟಿಸಿದಕೆರೆಯಮೂಡಣತೆವರಮೇಲೆವಿರೂಪಾಕ್ಷಲಿಂಗಪ್ರತಿಷ್ಠೆಯನುಅಯಿವರುಬ್ರಾ
11ಹ್ಮರಿಗೆಸತ್ರವನುನಮ್ಮಮಾತಾಪಿತೃಗಳಗೂನಮಗೂಸಿವಸಾಯೂಜ್ಯವಾಗಬೇಕೆಂದು
12ಪರಿಧಾವಿಸಂವತ್ಸರದಫಾಲ್ಗುನಶು ೧೦ ಮಿಯಗುರುವಾರಪುನರ್ವಸುತಾರಾವೃಷಭಲಗ್ನದಲು
13ಶ್ರೀವಿರೂಪಾಕ್ಷಲಿಂಗಪ್ರತಿಷ್ಠೆಯನೂಬ್ರಾಹ್ಮರಸತ್ರವನೂಮಾಡಿದೇವರಅಮೃತಪಡಿನಂದಾದೀಪ್ತಿ
14ಗುಬ್ರಾಹ್ಮರಸತ್ರಕೂಬಿಟ್ಟಭೂಮಿಯವಿವರದಾನಿವಾಸದಶಾಲೊಳಗಣಗುಳ್ಳದಮಾನಿಯಗ್ರಾಮ
15ದೊಳಗೆಸತ್ರಕಮೇಲಣಗುಳ್ಳದಮಾನಿಯದಾರಿಯಹಾನಂಬಿಯಿಂದಪಡುವಣಭೂಮಿ
16ಬೀಜವರಿಖಂ ೬॥ ಹಾನಂಬಿಯಮೂಡಖಂ ೭ಉಭಂಭೂಮಿಖಂ೩ಿ೬ಅಭೂಮಿಂದಕೆಳಗೆ
17ಖಂಶ್ರೀವಿರೂಪಾಕ್ಷದೇವರಅಮೃತಪಡಿನಂದಾದೀವಿಗೆ[ಗೆ]ಬಿಟ್ಟಭೂಮಿಖಂ೧......
18 ......ಅಮೃತಪಡಿನಂದಾದೀಪ್ತಿಗೆಕೊಟ್ಟಭೂಮಿ....
19 ....
20 ....ವಿರೂಪಾಕ್ಷ..ದೇವರ..ಗದ್ದೆಯಲ್ಲಿಬಸವೇಶ್ವರದೇವರಪ್ರತಿಷ್ಠೆಯ
21 ..ಬಸವೇಶ್ವರದೇವರಅಮೃತಪಡಿನಂದಾಂದೀಪ್ತಿಗೂಬಿಟ್ಟಭೂಮಿ....
22 ..೫೦ ಅಕ್ಷಾರದಲೂಅಯಿವತ್ತುಖಂಡುಗಭೂಮಿಯನುಬ್ರಾಹ್ಮರಸತ್ರಕ್ಕೆ..
23ವಿರೂಪಾಕ್ಷಲಿಂಗಬಸವೇಶ್ವರದೇವರಅಮೃತಪಡಿನಂದಾದೀಪ್ತಿಗೂಧಾರೆಯನೆಱದುಕೊಟ್ಟ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

18

ಅದೇ ಹೋಬಳಿ ಮೆಣಸೂರು ಗ್ರಾಮದ ವಾಯುವ್ಯದಲ್ಲಿ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 2′ 9″.

1ಶ್ರೀಮದನದಿಯಘ್ರರನಗಪುರದಅನೇಕಮಹಾಜನಂಗಳಪ್ರಿಯಪುತ್ರನಪ್ಪಮೊ..ಣಸು
2ರಬಿಂಗಗೆಡೆಯಹಕವೆಗೆಡೆತಂಮನರಸಿವಗಡೆಸಕಗ ೧೨೧೬ ನೆಯವುನುಪತಸಂ
3ವಸ್ಸರಹಂಸ್ರಜಬ ೮ ಸೋಮರದುಕುಕುಸನಡಅಚಿಯನಕೆಸಿಕುದುರೆಯಾತಿವಿದುಆ
4ಳಕೊಂದುಬಿಡರಕಿಡಿಸದಕೆನಿಲಿಸಿದವೀರಕಲುಸ್ವಸ್ತಿಸ್ವಸ್ತಿ ‖ ಶ್ರೀಮನಕವಂತಧಿ
5ಪತಿಗಡರಗೋವಾಸಿಡಿಲೆಯನವಾರು ‖ ಮಹಲದಯಿಱದುಹೋಅಹಲಿನರಸಿಂಹ
6ಹೆಗಡೆಹಱದುಮಿಾಸಿವಾಲೋಕಪ್ರತ್ತನದಶ್ರೀಹರಿಸರಣ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

19

ಅದೇ ಹೋಬಳಿ ನಾಗಲಾಪುರದ ನಾಗೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ಈಶಾನ್ಯದಿಕ್ಕಿನಲ್ಲಿ ನೆಟ್ಟಿರುವ ೧ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 4″ × 1′ 4″.

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃನಮಸ್ತುಂಗಸಿರಸ್ತುಂ
2ಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗ
3ರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಸಾಮಾನ್ಯೋಯಂ
4ಧರ್ಮ್ಮಸೇತುನ್ರ್ಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ
5ಸರ್ವಾನೇತಾಂಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾಂ ಭೂಯೋಭೂ
6ಯೋಯಾಚತೇರಾಮಚಂದ್ರ ‖ ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂ
7ಶ್ರೀಮನುಮಹಾರಾಜಾಧಿರಾಜಂರಾಜಪರಮೇಶ್ವರಂ
8ಅರಿರಾಯವಿಭಾಡಭಾಸೆಗೆತಪ್ಪುವರಾಯರಗಂಡ
9ಚತುಸಮುದ್ರಾಧಿಪತಿ.................. ಕ್ಕರಾಯನಕುಮಾರ
10ವೀರಹರಿಹರರಾಯ........................ರಾಜ್ಯಂಗೆಯ್ಯುತಿರೆ
11ಹರಿಹರರಾಯನತಂಮ್ಮ..............................
12 . . ಪರಾಯನುಅರಗದರಾಜ್ಯವನಾಳುವಲ್ಲಿಸ್ವಸ್ತಿ
13ಶ್ರೀಮತುಪರಮಹಂಸಪರಿವ್ರಾಜಕಾಚಾರ್ಯ್ಯವೇದ . .
14ರ್ಗಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯರುಮಪ್ಪಸಿಂಗೇರಿಯವಿದ್ಯಾರ
15ಣ್ಯಶ್ರೀಪಾದಂಗಳಸಮಕ್ಷದಿಂಶ್ರೀವೀರವಿರುಪಂ
16ಣ್ಣವೊಡೆಯರಸರನಿರೂಪದಿಂನಿಶಂಕಜ............ಳ
17ಅರಿರಾಯಕುಠಾರವೇಶ್ಯಾಭುಜಂಗಹಂನೆರಡುಮಂ
18ಡಳಿಕರಗಂಡ . . ವಿನಯಸಮುದ್ಭವದೇವಬ್ರಾಹ್ಮಣಪ್ರ
19ಸಾದಸಂಜಾತಸಕಲಧರ್ಮ್ಮೋದ್ಧಾರಕರ್ತೃರ್ಪಪ್ಪದಯಿ
20 . . ವೀರದೇವಕುಮಾರತಿಪ್ಪಂಣವೊ[ಡೇ]ರಸಹೋದರಲಖ
21ಂಣವೊಡೆಯರುಕುಂಕುಶನಾಡನಾಳುವಲ್ಲಿಸ್ವಸ್ತಿ
22ಶ್ರೀಮತುಶಕವರುಷ೧೩೧೯ ಪಿಂಗಳಸಂವತ್ಸ
23ರದಕಾರ್ತ್ತಿಕಸು ೧ ಸೋಸ್ವಸ್ತಿಶ್ರೀಮಃದನಾದಿಯಗ್ರಹಾರಂ
24ಶ್ರೀರಾಯದತ್ತವಾದನಾಗೂರಶ್ರೀಮದಅಶೇಷಮಹಾ
25ಜನಂಗಳಗೆಅಘ್ರಹಾರಕೆಜಿದೇವಾಲ್ಯಜೀರ್ನ್ನವಾ
26ದಸಂಬಂಧಅಅಷ್ಟಾರಕ್ಕೆಗ ೧೦೦ ನೂಱುಹೊಂನ
27ಕುಳವನುಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಕುಳವಕಡಿದುಆಚಂದ್ರಾ
28ರ್ಕ್ಕವಾಗಿನಡವಂತಾಗಿಧರ್ಮ್ಮವನ್ನುಮಾಡಿಬರದಶಾಸನ | ದಾನಪಾಲನಯೋ
29ರ್ಮ್ಮಧ್ಯೇದಾನಶ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲ
30ನಾದಚ್ಯುತಂಪದಂಯೀಧರ್ಮ್ಮವನಾರುಪಾಲ್ಸಿದಾತಂಗೆಪು
31ಣ್ಯಯೀಧರ್ಮ್ಮವಯಳುಪಿದಾತಂಗೆಪಾಪಂ[ಸ್ವ]ದತ್ತಾಂವಾ . .

32 . .ದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾ

33ಯಾಂಜಾಯತೇಕ್ರಿಮಿ | ಯಿಾಧರ್ಮ್ಮಪ್ರತಿಪಾಲಿಸಿದಾತ

34..

35ಯಿಾಧರ್ಮ್ಮಕ್ಕೆಕಂಟಕನಾದಾತನುಅಱುವತ್ತುಸಾವಿರ

36..................................ಕ್ರಿಮಿಯಾಗಿಹೋಗಿಕಾಸೀ

37ಕ್ಷೇತ್ರದಲ್ಲಿ..................................ಕಪಿಲೆಯನುಬ್ರಾಹ್ಮ

38ರನೂವಧ್ಸಿದಪಾಪದಲ್ಲಿಹೋಹನುಮಂಗ[ಳ] ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

20

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 3″.

. . . .

12ಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂಶ್ರೀರಾ

13ಯದತ್ತವಾದನಾಗೂರಶ್ರೀನಾಗೇಶ್ವ

14ರದೇವರಅಮೃತಪಡಿಗೆನಿತ್ಯಾ

15 . .ಶೇಕದಹೊ . .ಉಪಾರಕ್ಕೆ

16 . . .ಳಲಂವೊಂದುನಂದಾದೀ

17ವಿಗೆನಡವಂತಾಗಿಮಾಡಿ . . . .

18 . . .ಬಿಟ್ಟಗದ್ದೆ | ಎಂಣೆಯಮಣು

19 . . . .

20..........ಆನಡವಂತಾ........

21.......................ಕೊಟ್ಟಧರ್ಮ್ಮಾಇಧ

22.......................ರಣಾಸಿಯ

23....................ಕವಿಲೆಯಕೊಂದಪಾಪದಲಿಹೋ

24ಹರುಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋ

25ಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿವರ್ಷರು

26ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾ

27ಯಾತೇಕ್ರಿಮಿಃಮಂಗಳವು

28ಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

*21

ಯೆಡಹಳ್ಳಿಯ ಜಿನಬಸ್ತಿಯ ತಾಮ್ರಶಾಸನ.

ಶುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇಸ್ವಸ್ತಿಜ ಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೩೫೫ ನೆಯಸಂವರ್ತಮಾನಶುಕ್ಲಸಂವತ್ಸರದಚೈತ್ರಶು ೧ ಗುರುವಾರದಲ್ಲುಶ್ರೀ ಮತುದಾನಿವಾಸದಚೆಂನರಾಯವಡೆಯರುಗೇರುಸೊಪ್ಪೆಯಸಮಂತಭದ್ರದೇವರುಶಾಂತೀಶ್ವರಸ್ವಾಮಿಃಯನೈವೇದ್ಯಕ್ಕು ತಂಮಆಹಾರದಾನಕ್ಕುಸ್ವಸ್ತವಾಗಬೇಕು ಅರಮನಿಗೆಕಾಣಿಕೆಕೊಟ್ಟುಉಯಂದುಹೇಳಿಕೊಂಡಸಮಂಧಕೊಟ್ಟಭೂಮಿಶಿಂ ಗನಗದ್ದೆಗ್ರಾಮದಲ್ಲಕೋಡಿಗಿಯಿಂದಸಾಹಬೀಜವರಿಖಂಡಿ ೩೦ ಮೂವತ್ತುಖಂಡಿಭೂಮಿಯನ್ನುಧಾರಾಪೂರ್ವಕವಾಗಿ ಕೊಟ್ಟೆವುನಿಂಮ್ಮಕೈಗಾಣಿಕೆಯಾಗಿತೆಗದುಕೊಂಡದುಗದ್ಯಾಣಗ ೧೨೦ಲ್ ಅಕ್ಷರದಲ್ಲುನೂರಯಿಪ್ಪತ್ತುವರಹತರವೀಸಲು ಳಯುದೆನಂಮಅರಮನಿಗೆಸಾಕಲ್ಯವಾಗಿಸಂತುಯಿಾಭೂಮಿಗೆಸಲುವಚತುರ್ಗಡಿವಿವರವಮೂಡಲುನೆತ್ತಿಕಟ್ಟನೀರುವಾಗಪ್ರ ಮಾಣನೂರು ೫೦ ಪಡುವಲುಬೋಗರುಮನಿಹೆದ್ದಾರಿಯಿಂದಮೂರು ೫೦ ಟೆಂಕಲುಸಂದಶೀಮೆಗಳಅಗಳುಪ್ರಮಾಣಮೂರು ೬೦ ಅರುವತ್ತುಬಡಗಲುನೆತ್ತಿಕಟ್ಟನೀರುವಾಗಪ್ರಮಾಣಮೂರು ೪೦ ನಾಲ್ವತ್ತುಯಿಂತೀಚತುಶೀಮೆವಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇ ಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಮಿಶಿದ್ಧಸಾಧ್ಯಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸಾಂಮ್ಯವಂನ್ನುಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಸುಖ ದಿಭೋಗಿಸಿಬಹಿರಿಯಂದುಬರಿಸಿಕೊಟ್ಟಶಾಸನವಪಟ್ಟಯಿಾಧರ್ಮಕೆಅಭಿಲಾಶೆಬಟ್ಟವರು ದೇವಲೋಕಮರ್ತ್ಯಲೋಕಕ್ಕೆವಿರ ಹಿತರುಬಂಹಹತ್ಯಸ್ತ್ರೀಹತ್ಯಗೋಹತ್ಯದದೋಷಕ್ಕೆಭಾಜನರಹರುಚೆಂನರಾಯರು

* ಸ್ಥಳದವರ ಪ್ರತಿ.

***22**

ಶುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರಸ್ತುಂಗಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇಸ್ವಸ್ತಿ
ಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೦೩ ೪ುಸಂದವರ್ತಮಾನಪ್ರಜೋತ್ಪತ್ತಿಸಂವತ್ಸರದಚೈತ್ರಬಹುಳ ೭ ಆದಿವಾರ
ದಲ್ಲು ಶ್ರೀಮತುದಾನಿವಾಸದಚೆಂನರಾಯವಡೆಯರಮಕ್ಕಳುಚಿಕ್ಕವೀರಪ್ಪವಡೆಯರಮಕ್ಕಳುಚೆಂನವೀರಪ್ಪವಡೆಯರುಗೇ
ರಸೊಪ್ಪೆಸಮಂತಭದ್ರದೇವರಶಿಷ್ಯರುಗುಣಭದ್ರದೇವರಶಿಷ್ಯರುವೀರಸೇನದೇವರಿಗೆಕೊಟ್ಟಭೂಮಿಯಕ್ರಯಪತ್ರದಕ್ರಮ
ವೆಂತೆಂದರೆನಾಗಲಾಪುರದಗ್ರಾಮದಲ್ಲಿಗುರುಗಳಕೊಡಿಗೆಬೀಜವರಿಖಂಡಿ ೫ರಯಿಾಭೂಮಿಸಲುವಕ್ರಯದ್ರವ್ಯಲಕ್ಷಣಲಕ್ಷಿತ
ತತ್ಕಾಲೋಚಿತಮಧ್ಯಸ್ತಪರಿಕಲ್ಪಿತಸಂಪತ್ತಿಸಂಪನಕಾಲಪರಿವರ್ತಮಾನಕ್ಕೆಸಲುವಪ್ರಿಯರಾಗಿನಿಜಘಟ್ಟವರಹಗದ್ಯಾಣ
ನಾಂಣ್ಯಕಂಠೀರಾಯಿಗ ೩೫ ಅಕ್ಷಾರದಲ್ಲೂಮೂವತ್ತೈದುವರಹತರವೀಸಳುಳಯದೆಸಲಿಸಿಕೊಂಡವಾಗಿಯಿಾಭೂಮಿಗೆಸ
ಲುವಚತುಃಶೀಮೆವಿವರನೆತ್ತಿಕಟ್ಟುಮೂಡಲುವೂರು ೪೦ ಪಡುವಲುವೂರು ೩೦ ಬಡಗಲುವೂರು ೪೫ ತೆಂಕಲುಕಂಪದ
ಹೊಟ್ಟೆಗಿಹಯಿಂತೀಚತುಶ್ಶೀಮೆಯೊಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಮಿಶಿದ್ಧಸಾಧ್ಯ[ಗ]ಳೆಂಬಅಷ್ಟಭೋ
ಗತೇಜಸಾಮ್ಯವನ್ನುನೀವುನಿಂಮ್ಮಶಿಷ್ಯರುಪಾರಂಪರಿಯವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಸುಖದಿಂಭೋಗಿಸಿಬಹಿರೀ
ಯಂದುದಾನಿವಾಸದಚಂನರಾಯವಡೆಯರಮಕ್ಕಳುಚಿಕ್ಕವೀರಪ್ಪವಡೆಯರಮಕ್ಕಳುಚೆಂನವೀರಪ್ಪವಡೆಯರುಗೇರಸೊ
ಪ್ಪೆಸಮಂತಭದ್ರದೇವರಶಿಷ್ಯರುಗುಣಭದ್ರದೇವರುಅವರಶಿಷ್ಯರುವೀರಶೇನದೇವರಿಗೊಕೊಟ್ಟಭೂಮಿಕ್ರಯಪತ್ರದಬರಶಿಕೊ
ಟ್ಟಶಾಸನದಪಟ್ಟೆಯಿದಕ್ಕೆತಪ್ಪಿದರೆದೇವಲೋಕಮರ್ತ್ಯಲೋಕಕ್ಕೆವಿರಹಿತರುಮಾತೃಸ್ಥಾನಕ್ಕೆತಪ್ಪಿದದೋಷಕ್ಕೆಭಾಜನರ
ಹರುಯಿಾರಪ್ಪನವರು

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ಶುಭಮಸ್ತುಶ್ರೀಚಂದ್ರನಾಥಾಯಂನಮಃನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂ
ಲಸ್ತಂಭಾಯಸಂಭವೇಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೦೫ ಸಂದವರ್ತಮಾನಶುಕ್ಲಸಂವತ್ಸರದಫಾ
ಲ್ಗುಣಶುಧ ೨ ಸ್ಥಿರವಾರದಲ್ಲುಶ್ರೀಮದಾನಿವಾಸದಚೆಂನರಾಯವಡೆಯರಮಕ್ಕಳುಚಿಕ್ಕವೀರಪ್ಪವಡಯರಮಕ್ಕಳು
ಚೆಂನವೀರಪ್ಪವಡೆಯರುಗೇರುಸೊಪ್ಪೆಸಮಂತಭದ್ರದೇವರಶಿಷ್ಯರುಗುಣಭದ್ರದೇವರಶಿಷ್ಯರುವೀರಸೇನದೇವರಿಗೆಕೊಟ್ಟಭೂ
ಮಿಕ್ರಯಪತ್ರದಕ್ರಮವೆಂತೆಂದರೆಕೇಶಿಕೊಪ್ಪದಗ್ರಾಮದಲ್ಲುಭೂಮಿನಾಯ್ಕನಕಟ್ಟೆಬೀಜವರಿಖಂಡಿ ೬ ಆರುಯಿಾಭೂಮಿಗೆ
ಸಲುವಕ್ರಯದ್ರವ್ಯಲಕ್ಷಣಲಕ್ಷಿತತತ್ಕಾಲೋಚಿತಮಧ್ಯಸ್ತಪರಿಕಲ್ಪಿತಸಂಪತ್ತಿಸಂಪಂನಕಾಲಪರಿವರ್ತ್ತನಕ್ಕೆಸಲುವತ್ತಿಗೆ
ಸಾಹನಿಜಘಟ್ಟವರಹಗದ್ಯಾಣಗ ೪೦ ಅಕ್ಷಾರದಲ್ಲುನಾಲ್ವತ್ತುವರಹಾನಃತ್ತರವೀಸಳುಳಯದೆಸಲಿಸಿಕೊಂಡವಾಗಿಯಿಾಭೂ
ಮಿಗೆಸಲುವಚತುಶೀಮೆಮೂಡಲುಗೋವಿಂದನಗದ್ದೆಬದಉಪಡುವಲುರಾಮನಗದ್ದೆಬದಪುತೆಂಕಲು೫೦ಮಾರುಬಡಗಲುನೀ
ರವರಿಅಗಳುಪ್ರಮಾಣಮಾರು ೬೦ ಅರುವತ್ತುಯಿಂತೀಚತುಶೀಮೆಯೊಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಮಿಶಿ
ದಸಾಧ್ಯಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸಾಂಮ್ಯವನುನೀವುನಿಂಮ್ಮಶಿಷ್ಯರು ಪಾರಂಪರಿಯವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿ
ಸುಖದಿಂಭೋಗಿಸಿಬಹಿರೀಯಂದುದಾನಿವಾಸದಚಂನರಾಯವಡೆಯರಮಕ್ಕಳುಚಿಕ್ಕವೀರಪ್ಪವಡೇರಮಕ್ಕಳುಚೆಂನವೀರಪ್ಪ
ವಡೇರುಗೇರುಸೊಪ್ಪೆಸಮಂತಭದ್ರದೇವರಶಿಷ್ಯರುಗುಣಭದ್ರದೇವರುಅವರಶಿಷ್ಯರುವೀರಸೇನದೇವರಿಗೆಕೊಟ್ಟಭೂಮಿಕ್ರಯ
ಪತ್ರದಬರಶಿಕೊಟ್ಟಶಾಸನದಪಟ್ಟೆಯಿದಕ್ಕೆತಪ್ಪಿದರೆದೇವಲೋಕಮರ್ತ್ಯಲೋಕಕ್ಕೆವಿರಹಿತರುಮಾತೃಸ್ಥಾನಕ್ಕೆತಪ್ಪಿದದೋ
ಷಕ್ಕೆಭಾಜನರಹರು

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ಶುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರಸುತ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇಸ್ವ
ಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೫೦೬ ನೇಸಂದವರ್ತಮಾನತಾರಣಸಂವತ್ಸರದಫಾಲ್ಗುಣಶುದ್ಧ ೧೩ ಗು
ರುವಾರದಲ್ಲುದಾನಿವಾಸದಚೆಂನರಾಯವಡೇರಮಕ್ಕಳುಚಿಕ್ಕವೀರಪ್ಪವಡೇರಮಕ್ಕಳುಚೆಂನವೀರಪ್ಪವಡೇರುಗೇರುಸೊಪ್ಪೆ
ಸಮಂತಭದ್ರಶಿಷ್ಯರುಗುಣಭದ್ರದೇವರಶಿಷ್ಯರುವೀರಸೇನದೇವರಿಗೆಕೊಟ್ಟಭೂಮಿಯಕ್ರಯಪತ್ರದಕ್ರಮವೆಂತೆಂದರೆಬಾಳೇ

* ಸ್ಥಳದವರ ಪ್ರತಿಯಿಂದ.

ಪಾಲನಾರಶಿಂಹ್ಮದೇವರ್ರೈಯನಮುಗಬೊಂಮರಸಾಹೇಬನಕುಂಬಾರಕೊಪ್ಪದದಣದಗದ್ದೆಬಂಡಿ ೧೦ ಹತ್ತುಬಂಡಿಯಿಃಭೂಮಿ ನಂಮುಅರಮನಿಗೆಹರವಡಿಯೂಗಿಬಂದಸಮುಂದಯಿಃವೀರಸೇನದೇವರಿಗೆಕ್ರಯಕ್ಕೆಕೊಟ್ಟೆವಾಗಿಯಿಃಭೂಮಿಗೆಸಲುವಕ್ರಯ ದ್ರವ್ಯಲಕ್ಷಣಲಕ್ಷಿತತತ್ಕಾಲೋಚಿತಮಧ್ಯಸ್ತಪರಿಕಲ್ಪಿತ್ತಉಭಯವಾದಿಸಂಪತ್ತಿಸಂಪನ್ನಕಾಲಪರಿವರ್ತನಕ್ಕೆಸಲುವಪ್ರ ಯಸ್ಥಾಹನಿಜಘಟ್ಟಿವರಹಗ ೪೦೮ ಅಕ್ಷರದಲ್ಲುನಾಲ್ವತ್ತುವರಹನುತರವೀಸಉಳಯ.ದೆಸಾಕಲ್ಯವಾಗಿಸವಿಸಿಕೊಂಡೆವಾ ಗಿಯಿಃಭೂಮಿಗೆಸಲುವಚತುಃಶೀಮೆವಿವರಮೂಡಲುಕೆಳಗಣಕರೆಯಿಂದಪಡುವಲು ಬೆಂಕಲುಕಣಲೂರುಗಡಿಯಿಂದಬಡಗಲು ಬಗಲುಪಡುವಲುಜಗಳಕೇರಿನೇರಲಕಟ್ಟೆಗಿರಿಯಾದಕಲ್ಲಿಂದಮೂಡಬಡಗಲುಹೆದ್ದಾರಿಯಿಂದಂಬೆಂಕಲುನೆತ್ತಿಕಟ್ಟುನೀರವರಿ ಯಿಂತೀಚತುಶೀಮೆಯೊಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಮಿ(ಶಿದ್ಧ)ಶಿದ್ಧಸಾಧ್ಯಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸಾ ಮ್ಯವನ್ನುನೀಉನಿಮ್ಮಶಿಶ್ಯರುಪಾರಂಪರಿಯವಾಗಿಸುಖದಿಂಭೋಗಿಸಿಬಹಿರಿಯೆಂದುಬರಸಿಕೊಟ್ಟಕ್ರಯಶಾಸನದಪಟ್ಟಿಯಿದ ಕೆಅಭಿಲಾಶೆಪಟ್ಟವರುದೇವಲೋಕಮರ್ತ್ಯಲೋಕಕ್ಕೆವಿರಹಿತರುಸ್ತ್ರೀಹತ್ಯಗೋಹತ್ಯಕ್ಕೆಭಾಜನರಹರುಚೆಂನಪ್ಪವಡೆಯರು

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ಹೊಸಕೆರೆ ಮಾಗಣಿ ಹಾಲಮುತ್ತೂರ ಯಜಮಾನ ಬಿಷ್ಟಭಟ್ಟನ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನೆ.

ನಾಗರಾಕ್ಷರ—೩ ಪತ್ರಗಳು.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ಅವ್ಯಾ
2ದವ್ಯಾಹತಸ್ವರ್ರ್ಕಾರಣೋವಾರಣಾನನಃ ।
3ವರದಸ್ತ್ರೀವರ್ತಿಮಿರಮಿಹಿರೋಹರನಂದನಃ । ಶ್ರೀ[ಮಾ]ನಾದಿವ
4ರಾಹೋಯಃಶ್ರಿಯಂದಿಶತು[ಭೂ]ಯಸೀಂ । ಗಾಢಮಾಲಿಂಗಿತಾಯೇನಮೇ
5ದಿನೀಮೋದತೇಸದಾ । ಅಸ್ತಿಮುಸ್ತಭಕಲ್ಪದ್ರುಕಾಮಧೇನುಸ
6ಹೋದರಃ । ರಮಾನುಜಃಸುಧಾನಾಥಕ್ಷೀರಸಾಗರಸಂಭವಃ । ಉ
7ದಭೂದನ್ವಯೇತಸ್ಯಯದುನಾರ್ನವಮಹೀಪತಿ । ಪಾಲಿತಗಹ್ವರೀ
8ಯೇನವಾಸುದೇವೇನಭೂತಳಂ । ಅಭೂತ್ತಸ್ಯಕುಲಶ್ರೀಮಾನಭಂಗುರ
9ಗುಣೋದಯಃ । ಅಪಾಸ್ತದುರಿತಾಸರಾಸಂಗಮನಾಮಭೂಪತಿಃ ।
10ಆಸಂನಹರಿಹರಃಮಪ್ಪರಾಯಾಬುಕಮಹೀಪತಿಃ । ಮಾರಪ್ಪೋ
11ಮುದ್ದಪಶ್ಚೇತಿಕುಮಾರಾಸ್ತಸ್ಯಭೂಪತೇಃ । ಪಂಚಾನನಾಶ್ಯಗತೇ
12ಪಾಂಪ್ರಖ್ಯಾತಬುಕ್ಕಭೂಪತಿಃ । ಪ್ರಚಂಡವಿಕ್ರಮೋಮಧ್ಯೇಪಾಂಡ
13ವಾನಾಮಿವಾರ್ಜುನಃ । ದಿಕ್ಕರೀಂದ್ರದುರಾಧಾರಾದಕ್ಷಿಣಸ್ಕಂಧ
14ಬಂಧುರಃ । ಬುಕ್ಕರಾಯಸ್ತತಃಶ್ರೀಮಾನಾಸೀದಾಹವಕರ್ಕಶಃ ।
15ಯಸ್ಯೋಥೇನಾಧರಗರ್ನಧಯತಿಪರಿತಸ್ಸಾಂಡಮಂಡಲಾಗ್ರೇ
16ಚಕ್ರೇಸುಸ್ಕಾಸ್ತುರುಷ್ಕಾಸವರಯಭರಿತಕೊಂಕಣಃಕಂಕಪಾ
17ರ್ಯಃ । ಆಂಧ್ರಾರಂಧ್ರಾಣಿಧಾವಂತ್ಯಧೃತಿಮಧಿಗಿಯಗುರ್ಜರಾ
18ಜರ್ಜರಾಂಗಾಃ । ಕ್ಯಾಂಬೋಜಃಕ್ಷಿನ್ನಧೈರ್ಯಾಗಪರಿಸಮಭವ
19ತ್ಪಾಂಡ್ಯಭಂಗಾಃಕಳಿಂಗಾಃ । ರಾಜಾಧಿರಾಜಸ್ತ್ರೀ[ಜ]ಸ್ವೀಯೋರಾಜ
20ಪರಮೇಶ್ವರಃ । ಭಾಷಾತಿಲಂಘಿಭೂಪಾಲಭುಜಥೇಬಿರುದೋಂ

* ಈ ಶಾಸನದಲ್ಲಿ ತಪ್ಪುಗಳು ವಿಶೇಷವಾಗಿ ಇವೆ.

21ನತಃ | ಅಜಾಜಿರಾಜಭುಜಗೋಪರರಾಜಭಯಂಕರಃ | ಇಂ

22ದುರಾಯತುರತ್ರಾಣಇತ್ಯೇತದ್ರೂಪಶೋಭಿತಃ | ವಿಜಯಾಹ್ವ

23ನಗರೀವಿಶ್ವವಿಜಯೋದಯಶಾಲಿನೀರಾಜಾಯೇನತತಃ

24ಶಾಕೋದ್ರಾಜಧಾನಿಕೃತಾಸ್ಥಿರಾತಸ್ಯಗೌರಾಂಬ್ಬಿಕಾ

25ನಾಮಮಹಿಷೀಸಮಜಾತ | ಮಾನಿನಿಯಪ್ರಣಾಮಾಯವಲ್ಲ

26ಭಸ್ಯಯಥಾರಮಾ | ಕಪರ್ದ್ದಿನೋಯಥಾಗೌರೀಶಚೀವನಮಃ

27ಚಿದ್ವಿಷಃ | ಪಿತಾಮಹಸ್ಯಸಾವಿತ್ರೀಛಾಯಾದಿನಮಣೇ

28ರಿವ | ವಿಲಾಸವಿಭ್ರಮೋಲ್ಲಾಸತಿರಸ್ಕೃತತಿಲೋತ್ತಮಾ

29ಅನಸೂಯಾಪಿಸಾಭೂಯಾಯತ್ಪತಿವ್ರತ್ಯಸ್ಯ ಸಂಪದಾ

30ಅಹೀನಭೋಗಸಂಕತಿ | ರಪಾರಾಜಶಿಖಾಮಣಿಃ | ತಸ್ಯಾ

31ಹರಿಹರಗೌರ್ಯ್ಯೋಃಕುಮಾರಉದಪಾದಯನ್ || ಶಿಷ್ಟಾ

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

32ನ್‌ಸಂರಕ್ಷಿತಾಯಸ್ಯದುಷ್ಟಾನಾಮಪಿ

33ನಿಗ್ರಹಃ | ಬ್ರಾಹ್ಮಣೈಃವಿದುಷಾಂಸಾರ್ಧ್ಯೈಃಶ್ಲಾಘ್ಯೋ

34ಹರಿಹರಾತ್ಮನಃ | ಯಸ್ಮಿನ್‌ಷೋಡಶದಾನಾನಾಂಯುಕ

35ಸಾಪಭಶೋಭಿತೇ | ದಾನಾಂಬುಧಾರಯಾತಸ್ಯವರ್ಧಂತೇ

36ಧರ್ಮಪಾದಪಾಃ | ಗತೇಷುಕ್ವತಿವರ್ಷೇಷುಪತ್ನ್ಯಾಹರಿಹ

37ರಸ್ಯಚ | ತಸ್ಯಪಂಪಾಭಿಧಾನಾಯಾಃಸಮಭದ್ಬುಕ್ಕಭೂಪ

38ತಿಃ | ಆತ್ಮಜಃಷೋಡಶ್ಯೈಃಸಂತೋಷಿತಮಹಾಸುರಃ | ಪ್ರತಾ

39ಪಾಂಸಿರ್ಜಿತಾರ್ಕಶ್ಚ ಕಾಂತ್ಯಾತುಚ್ಛಿತಚಂಪ್ರಮಾಃ | ಅಲಂ

40ಕೃತೇಶಕಸ್ಯಾಬ್ದೇರಸನತ್ರಗುಣೇಂದುಭಿಃ | ತಾರಣೇವ

41ತ್ಸರೇಮಾಸಿಕಾರ್ತಿಕೇಪೂರ್ಣಿಮಾತಿಥಾ | ಶಿವಯೋಗೇ

42ವಿಧೋರ್ವಾರೇಕೃತ್ತಿಕರ್ಕ್ಷೆಮುಪಾಗತೇ | ಮಹೇಶ್ವರಪ್ರೀತಿ

43ಕರೇಪುಣ್ಯಕಾಲೇಸಮಾಗತೇ | ತುಂಗಭದ್ರಾನದೀತೀರೇ ಶ್ರೀ

44ವಿರೂಪಾಕ್ಷಸಂನಿಧೌ | ನಾನಾಶಾಖಾಭಿಧಾಗೋತ್ರ

45ಸೂತ್ರೇಭ್ಯಃಶಾಸ್ತ್ರವಿತ್ತಯಾ | ವಿಖ್ಯಾತೇಭ್ಯೋವೇದವಿದ್ಭ್ಯೋ

46ವಿಶೇಷತಃ | ಆರಂಗರಾಜ್ಯೇಶುಭದೇಕಾರಕಾಳಖ್ಯಸಾ

47ಮನಿ | ಬೆಲ್ಲಾರಾಖ್ಯಸ್ಥಳರಮ್ಯೇತುಂಗಾಭಿದನದೀತ

48ಟೇ | ಹಾಲುಮುತ್ತೂರುನಾಮಾನಂತಟಾಕಾರವಶೋಭಿತಂ | ಶ

49ಕರೀಪುರವಿಖ್ಯಾತಂಪುನಃಸರ್ವಜನೈಃಶುಭಂ | ಸರ್ವಮಾ

50ನ್ಯಚತುಃಸೀಮಾಸಂಯುತಂಚಗಮಂತತಃ | ನಿಧಿನಿಕ್ಷೇ

51ಪಪಾಷಾಣಾದ್ಯಷ್ಟಭೋಗ್ಯೈಂಥೇತರೈಃ | ಪುತ್ರಪೌತ್ರೈಶ್ಚ ತತ್ಪು

52ತ್ರೈಸ್ತತ್ಪುತ್ರೈಸ್ತತಉತ್ತರೈಃಬುಕ್ಕರಾಯಮಹಾರಾಜೋಮಾನ

53ನೀಯೋಮನಸ್ವಿನಾಂ | ಸಹಿರಣ್ಯಪಯೋಧಾರಾಪೂರ್ವಕಂ

54ಪತ್ರವಾನ್ಮ್ಯದಾ | ದ್ವಿಪಂಚಾಶದ್ವೃತ್ತಿಸಂಖ್ಯಾಯುಕ್ತಂಗ್ರಾಮಂ
55ಸುಶೋಭಿತಂ | ವೃತ್ತಿಮಂತೋಽಭಿಖ್ಯಂತೇವೇದವೇದಾಂತಪಾರ
56ಗಾಃ | ಅಸ್ಯಗ್ರಾಮದೇವತಾನಾಂಪೂಜಾರ್ಥಂವೃತ್ತಿಚತುಷ್ಟಯಂ
57ಅಗುಸ್ಥಘಧೋತ್ರಸ್ಯಭೋಧಾಯಸ್ವಿನಸೂತ್ರಸ್ಯಕೇಲಾರದಲೂ
58 . .ಷ್ವಗಪಾಜನಪ್ರಸ್ಯವೃತ್ತಿಚತುಷ್ಟಯಃ | ಮೂನಭಾರ್ಗ
59ವಗೋತ್ರದಯಜುಶಾಖಾಧ್ಯಾಇಗಳಾದಮಲ್ಲಿಭಟ್ಟಸ್ಯಪು
60ತ್ರರಂಗಣಸ್ಯವೃತ್ತಿದ್ವಯಂ | ಕೌಶಿಕಗೋತ್ರಸ್ಯಯಜುಃಶಾ

ಎನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

61ಖಾಧ್ಯಾಯಮಲಯಪುತ್ರಕೆಮಣಸ್ಯ
62* ವೃತ್ತಿದ್ವಯಂಕಾಮಭಟ್ಟಘನಗೋ
63ಸಾಮಶಾಖಾಧ್ಯಾಯಿನಃನರಸಿಂಹ್ಯಪುತ್ರಶಾ . .ಪ್ರಣ್
64ಸ್ಯವೃತ್ತಿದ್ವಯಂ | ಭಾರಧ್ವಾಜಗೋತ್ರಸ್ಯರುಕ್ಶಾಖಾಧ್ಯಾ
66ಯಿವಿಷ್ಣುವಿಲೆಯಪುತ್ರಲಿಂಗಣೊಡೆಯಸ್ಯ *
66 . .ವೃತ್ತಿದ್ವಯಂ | ಸಸುತಸ್ಯದೇವರ್ಸಯಜ್ವನಃವೃತ್ತಿದ್ವಯಂ | ಆ
67ತ್ರೇಯಗೋತ್ರಸ್ಯಯಜುಃಶಾಖಾಧ್ಯಾಯಿನಸಿಂಗರಿಬಟ್ಟ
68ಸುತತಿರುಮಲಭಟ್ಟಸ್ಯವೃತ್ತಿದ್ವಯಂ | ಹರಿತಗೋತ್ರಯಜು
69ಶಾಖಾಧ್ಯಾಯಿ.ನಃಸೋಮನಾಥಭಟ್ಟಸುತವಾಸುದೇವಭ
70ಟ್ಟಸ್ಯವೃತ್ತಿತ್ರಯಂ | ಗಾರ್ಗ್ಯಸಗೋತ್ರಸ್ಯಯಜುಃಶಾಖಾಧ್ಯಾ
71ಯಿನಃವಿಶ್ವೇಶ್ವರಭಟ್ಟಸುತವಿರುಪಾಕ್ಷಭಟಸ್ಯವೃತ್ತಿತ್ರ
72ಯಂವಾಧ್ಯ ್ರಸ್ವಗೋತ್ರಸ್ಯಯಜುಃಶಾಖಾಧ್ಯಾಯಿನಃಬಸ
73ವಾದೀಕ್ಷಿತಪುತ್ರಗಂಗಾಧರಭಟ್ಟಸ್ಯವೃತ್ತಿದ್ವಯಂ |
74ಪಂಪತಂಕೋತ್ರಸ್ಯಯಜುಃಶಾಖಾಧ್ಯಾಯಿನಃಪದ್ಮನಾಭ
75ಸುತತಿರುಮಲಭಟ್ಟಸ್ಯವೃತ್ತಿದ್ವಯಂ | ಕಾಶ್ಯಪಗೋತ್ರಸ್ಯ
76ಋಕ್ಶಾಖಾಧ್ಯಾಯಿನಃ | ಓಭಳಭಟ್ಟಸುತನೃಸಿಂಹದೀ
77ಕ್ಷಿತಸ್ಯವೃತ್ತಿದ್ವಯಂ | ವಿಷ್ಣುವೃದ್ಧಗೋತ್ರಸ್ಯಸಾಮಶಾಖಾ
78ಧ್ಯಾಯಿನಃಭಾಸ್ಕರಭಟ್ಟಸುತ್ತದವರಾಜಭಟ್ಟಸ್ಯವೃ
79ತ್ತಿಮೇಕಾಂ | ಶೌನಗೋತ್ರಸ್ಯಯಜುಃಕಾಶ್ಯಪಗೋತ್ರಸ್ಯಯ.ಜು
80ಶಾಖಾಧ್ಯಾಯಿನಃ | ಮಲ್ಲಿಭಟ್ಟಸುತರಂಗನಾಥಸ್ಯವೃತ್ತಿ
81ದ್ವಯಂ | ಕೌಶಿಕಗೋತ್ರಸ್ಯಯಜುಃಶಾಖಾಧ್ಯಾಯಿನಃತಿಪ್ಪ
82ಭಟ್ಟಸುತಓಭಳಭಟ್ಟಸ್ಯವೃತ್ತಿದ್ವಯಂ| ಗೌತಮಗೋತ್ರಸ್ಯ
83ಯಜುಃಶಾಖಾಧ್ಯಾಯಿನಃಲಿಂಗಾಭಟ್ಟಸುತಅಯ್ಯಾಭ
84ಟ್ಟಸ್ಯವೃತ್ತಿದ್ವಯಂ | ಮೌದ್ಗಲ್ಯಗೋತ್ರಸ್ಯಋಕ್ಶಾಖಾಧ್ಯಾಯಿ
85ನಃತಿಪ್ಪಾಭಟ್ಟಸುತಶಂಕರಭಟ್ಟಸ್ಯವೃತ್ತಿದ್ವಯಂ | ಕೌ
86ಶಿಕಗೋತ್ರಸ್ಯಯಜುಃಶಾಖಾಧ್ಯಾಯಿನಃನಾರಾಯಣಸು

* ಈ ಪಙ್ಕ್ತಿಗಳಲ್ಲಿ ಅಲ್ಲಲ್ಲಿ ಗ್ರಂಥಾಕ್ಷರಂಗಳಿವೆ.

87ತತ್ತಿಪ್ಪಭಟ್ಟಸ್ಯವೃತ್ತಿತ್ರಯಂ । ಕೌಂಡಿನ್ಯಗೋತ್ರಸ್ಯಸಾಮ

88ಶಾಖಾಧ್ಯಾಯಿನಃಸುಬ್ರಾ ॥ ಮಸುತಪ[ಬಳ]ಭಟ್ಟಸ್ಯವೃತ್ತಿದ್ವಯಂ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

(ಮೇಲ್ಭಾಗ ವಡೆದು ಹೋಗಿದೆ.)

89 ....

90 ....

91 ....ಕೌಶಿಕಗೋತ್ರಸ್ಯಯಜುಃ

92 ....ಗಾಭಟ್ಟ. .ತತಿರ್ಮಲಭಟ್ಟಸ್ಯ. .

93 ....ಗೋತ್ರಸ್ಯಯಜುಃಶಾಖಾಧ್ಯಾಯಿಯ

94 ....ಶಾಖಾಧ್ಯಾಯಿನಃಚೌಡಿಭಟ್ಟಸುತದೇ

95 ....ವೃತ್ತಿದ್ವಯಂ । ಕೆಸಿಗೋತ್ರಸ್ಯಯಜುಃಶಾಖಾ

96 ....ರಾಯಣಪುತಭಾನುಭಟ್ಟಸ್ಯವೃತ್ತಿಮೇಕಾಂ

97ತಸ್ಯಾಗ್ರಹಾರವರ್ಯ್ಯಸ್ಯಚತುಸ್ಸೀಮಾವಿನಿರ್ಣಯಃ । ಸರ್ವೇಷಾಂಸು

98ಖಬೋಧಾಯಲಿಖ್ಯಂತೇದೇಶಭಾಷಯಾ । ಹಾಲುಮುತ್ತೂರಿಗೆಪ್ರತಿನಾ

99ಮವಾದಕಕರೀಪುರಕೆಮೂಡಲುಕಾಹಿನಗೋಲಿ । ಆನಡುವೆಹಳ

100ತೆಂಕಲಿಗೆಮಡುವಳಿ । ಆನಡುವೆಅಡತೆವರು । ನೈಋತ್ಯಕೆಶಿ

101ಡಿಮಾನಿ । ಆನಡುವೆಅಡತೆವರು । ಪಡುವಲುಭಾನುವಳ । ಆನಡು

102ವೆಅಡವೊರಡಿ । ವಾಯವ್ಯಕೆತೀರ್ಥಮುತ್ತೂರು । ಆನಡುವೆಹೊಳೆ । ಬ

103ಡಗಲುವಾಸರೂರು । ಈಶಾನ್ಯಕೊಅದೆ । ಕಾರಕಳದಸೀಮ । ಬಳರಯಸ್ಯ

104ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರತಿವಸುಂಧರಾ । ಷಷ್ಟಿರ್ವರ್ಷಸ

105ಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ । ಏಕೈವಭಗಿನೀಲೋಕೇ

106ಸರ್ವ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದ

107ತ್ತಾವಸುಂಧರಾ । ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾ

108ಲೇಕಾಲೇಪಾಲನಿಯ್ಯೋಭವದ್ಭಿಃ । ಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿನಃ

109ಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ

* ಶ್ರೀವಿರೂಪಾಕ್ಷ.

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ಅದೇ ಮಾಗಣಿ ಭಂಡಿಗಡೆ ಮಜರೆ ಹರಿಹರಮನೆ ಗ್ರಾಮದ ಬಳಿ ಶೇಕದಾರ ರಾಮಪ್ಪನ ಅಡಿಕೆ ತೋಟದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 1′ 10″.

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋ

2ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಷ ೧೩೩೦

3ನೆಯವರ್ತಮಾನಸರ್ವಧಾರಿಸಂವತ್ಸರದಪುಷ್ಯಶು ೧೦ ಗುರುವಾರಉತ್ತರಾಯಣಸಂ

4ಕ್ರಾಂತಿಯಪುಣ್ಯಕಾಲದಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಹರಿ

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* ಕನ್ನಡಕ್ಷರದಲ್ಲಿ.

5 ಹರಮಹಾರಾಯರಕುಮಾರರುದೇವರಾಯವೊಡೆಯರುವಿಜಯನಗರಿಯಲುಸುಖಸಂಕ
6 ಥಾವಿನೋದದಿಂಸಾಂಬ್ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರ್ದ್ದಲ್ಲಿಆರಾಯರನಿರೂಪದಿಂವೀರಂಣಒಡೆಯರು
7 ....ವೇಂಟೆಯುದಹದಿನೆಂಟುಕಂಪಣದ ....
8 ....ಮಹಾಜನಂಗಳುಕೇಚರಿದೇವಂಗಳಮಕ್ಕಳುವಿದ್ಯಾನಾಥದೇವಂಗಳಿಗೆಕೊಟ್ಟಭೂಮಿಯ
9 ಸಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಂಮದಾನಮಾಲಕ್ಕೆಸಲುವಮಾಘೆಯಬಯಲುಭೂಮಿಯ
10 ......ಯಅಳುಲುಅಂನ್ಯಾಯಕಾರುಕಮನೆವಾಗಿಲುಸಹವಾಗಿಯ..
11 ....ಕಿಕೊಂಡುನಂಮಸ್ತ್ರೀಪುತ್ರಗ್ನಾತಿಬಾಂಧವರುಸಲಿಕೆಸಂ...
12 ....ಕೊಂಡುಆಮಾಘೆಯಬಯಲಭೂಮಿಯನುಕೇಚರಿದೇವಗಳಮಕ್ಕಳುವಿದ್ಯಾನಾಥದೇ
13 .....ದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಸರ್ವ್ವಮಾನ್ಯವಾಗಿಧಾರೆಯನೆಱೆದುಕೊಟ್ಟೆವುಆಹೆ
14 ....ಮೂಡಲುಹೆದ್ದಾರಿಯಬಲಗೋಳಿಯಮರದಒತ್ತಿನಲುನಟ್ಟವಾಮ
15 ನಮುದ್ರೆಯಕಲ್ಲು....ಹೆದ್ದಾರಿಯತೆವರಮೊರಡಿನಗುಡ್ಡೆಯಲುನಟ್ಟವಾಮನಮುದ್ರೆ
16 ......ಗಿಯ....ಮೇಲಣಗುಡ್ಡೆಯತಗ್ಗಿನಲುನಟ್ಟಕಲ್ಲು ೧....
17 ....ಮೂಲೆಯತೆವರಗುಡ್ಡೆಯಮೇಲೆನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧
18 ....ಚಿನಲುನಟ್ಟಕಲ್ಲು ೧.........
19 ....ಆಗದ್ದೆಯಒತ್ತಿನಲು..ಗಂಣಗಳಗದ್ದೆ.........
20 ......ವಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧........
21 ....ನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧..........
22 ....ನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧.............
23 ....ತೆವರಿಯಮೇಲೆನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧ ಇಂತೀಚತುಸ್ಸೀಮೆ
24 ಯೊಳಗುಳಭೂಮಿಯ.ನೂಆಭೂಮಿಗೆಸಲುವಹಿತ್ತಿಲು....ದಮನೆನೆಲಹೊಲ..
25 ..ಸಹಿತವಾಗಿನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಅಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯ
26 ..ಸಹಿತವಾಗಿಆಮಾಘೆಯಬಯಲಭೂಮಿಯನುವಿದ್ಯಾನಾಥದೇವಗಳಿಗೆಸರ್ವ್ವಮಾನ್ಯ
27 ವಾಗಿಧಾರೆಯನೆಱದುಕೊಟ್ಟೆಉಆವಿದ್ಯಾನಾಥದೇವಗಳುತಂಮಸಂತಾನಪರಂಪರೆ
28 ಯಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಸುಖದಿಂಭೋಗಿಸುವಂತಾಗಿನಂಮಧರ್ಮ್ಮಸಾಕ್ಷಿ
29 ಯಾಗಿಆಮಾಘೆಯಬಯಲಭೂಮಿಯನೂಸರ್ವ್ವಮಾನ್ಯವಾಗಿವಿದ್ಯಾನಾಥದೇವ
30 ಗಳಿಗೆಧಾರೆಯನೆಱದುಕೊಟ್ಟೆವುಯೀಧರ್ಮ್ಮವನುಪಾಲಿಸಿದವರಿಗೆವಾರಣಾಸಿಯ
31 ಲಿಸಹಸ್ರಬ್ರಾಹ್ಮರಿಗೆಸಾವಿರಕಪಿಲೆಯದಾನವಕೊಟ್ಟಫಲಯೀಧರ್ಮ್ಮಕ್ಕೆಅಳು
32 ಪಿದವರಿಗೆವಾರಣಾಸಿಯಲಿಸಾವಿರಬ್ರಾಹ್ಮಣರಸಾವಿರಕಪಿಲೆಯನೂ
33 ಕೊಂದಪಾಪದಲಿಹೋಹರು] ಯಿಂತಪ್ಪುದಕ್ಕೆಆಊರಕುಳದಸೇನಬೋವ
34 ಮಾದಪ್ಪನಬರಹಆಮಹಾಜನಂಗಳಒಪ್ಪ | ಶ್ರೀಲೋಕಮಹೇಶ್ವರೀದೇವಿ | ಸ್ವದತ್ತಾಂ
35 ಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂಷಷ್ಟಿರ್ವ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾ
36 ಯಾಂಜಾಯತೇಕ್ರಿಮಿ | ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲ
37 ನಂದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ‖ ಯೀಶಾಸನಕ್ಕೆಮಂಗಳ
38 ಮಹ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಮಾಗಣಿ ಭಂಡಿಗಡಿಯಲ್ಲಿ ಗೋಣೀಮರದ ಬುಡದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 5′ 2′ × 3″.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ | ಶ್ರೀಸರಸ್ವತ್ಯೈನಮಃ ಶ್ರೀಗುರುಭ್ಯೋನಮಃ ನಿರ್ವಿಘ್ನಮಸ್ತುನಮ
2 ಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀಜ

3ಯಾಭ್ಯುದಯಶಕವರ್ಷ ೧೩೪೯ನೆಯವರ್ತ್ತಮಾನಪ್ಲವಂಗಸಂವತ್ಸರದ . . . . ಶುದ್ಧ ೧ ಗುಶ್ರೀಮನ್ಮ

4ಹಾರಾಜರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪದೇವರಾ . . ವಿಜಯನಗ

5ರದಲುವಿರೂಪಾಕ್ಷದೇವರಸಂನಿಧಿಯಲುಸಕಲಧರ್ಮವನುಪ್ರತಿಪಾಲಿಸುತ್ತಿಹಕಾಲದಲು . .

6 . . . . . . ಯಪ್ಪಒಡೆಯರಸಿರಿಗಿರಿನಾಥಒಡೆಯರುಆರಗದರಾಜ್ಯ . . ಪಾಲಿಸುತ್ತಿಹ

7ಕಾಲದಲುಆರಗದವೇಂಠೆಯಪಸಾಂತಳಗೆಯನಾಡಒಳಗಣಸಿರಿಯಂಮಹೆಗ್ಗಡೆ . . . . ಊರನಾಡವ

8 . . ಬೋಳಿಯಬೊಂಮಣಹೆಗ್ಗಡೆಒಡಲನಾಗಪ್ಪಹೆಗ್ಗಡೆಅತನಅಳಿಯಬೋವ . . ಡೇರಅದಿ

9ನಾಗಣಹೆಗ್ಗಡೆಈರಣ್ಣಹೆಗ್ಗಡೆಅಕ್ಕಂಮಹೆಗ್ಗಡತಿಯಬೊಂಮಣ್ಣಹೆಗ್ಗಡೆಆರಗ . . . ಒಳಗಾದ

10ಸಮಸ್ತನಾಡವರುಹೆಬ್ಬರಡಿಯಹರಿಯಕನಾಯಕಿತ್ತಿಗೆಕೊಟ್ಟಕ್ರಯದಾನಪತ್ರದಕ್ರಮವೆಂತೆಂದರೆನಂಮ

11ನಾಡಒಳಗಣಅರಂವಳ್ಳಿಯಭೂಮಿಬೀಜವರಿ . ೩ಂಗೆಅಕ್ಷರದಲುಮೂವತ್ತುಸಲಗೆಅಭೂಮಿ

12ಯಚತುಸ್ಸೀಮೆಯವಿವರಮೂಡಲುಹಳ್ಳದಿಂದಂಪಡವಲುತೆಂಕಲುಹೆದ್ದಾರಿಯಬತ್ತಿನಲ್ಲಿನಟ್ಟವಾಮನಮು

13ದ್ರೆಯಕಲ್ಲಿಂಬಡಗಲುಪಡವಲುಹಾಲಮುತ್ತೂರಗಡಿಯಿಂದಂಮೂಡಲುಬಡಗಲುಹೆಬ್ಬರಡಿಯಸೀಮೆಯಿಂದಂತೆಂ

14ಕಲು . . . . ೩ಂಗಭೂಮಿಗೆಕ್ರಯದಾನಧಾರಾಪೂರ್ವಕವಾಗಿನಂಮಪುತ್ರಪೌತ್ರಜ್ಞಾತಿಸಾಮಂತದಾಯಾ

15ದ್ಯಾನುಮತದಿಂದತತ್ಕಾಲೋಚಿತಮಧ್ಯಸ್ತಪರಿಕಲ್ಪಿತಕ್ರಯಸಾಕಲ್ಯವಾಗಿನಿ . . ವರಹಅನಾಡ

16 . . ಕುಮಾರಗ ೧೦ನುಸಹವಾಗಿವರಹಗ ೮೫ ಅಕ್ಷರದಲುಎಂಭತ್ತೈದುಹೊಂನನುಸಲ್ಲಿಸಿಕೊಂಡುಸಹಿರಣ್ಯೋ

17ದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆಯನೆರೆದುಕೊಟ್ಟೆವಾಗಿಅಭೂಮಿಗೆಉಳ್ಳಸಿದ್ಧಾಯವನುಬೋಳಿಯ

18ಬೊಂಮಣಹೆಗ್ಗಡೆಮೊದಲಾಗಿನಂಮನಾಡಮೇಲೆಹಾಯಿಸಿಕೊಂಡುಅಭೂಮಿಯೊಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜ

19ಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯವುಂತಾಗಿಪಿಮುಳ್ಳದನ.ಅ

20ಗುಮಾಡಿಕೊಂಡುಸುಖದಿಂಸರ್ವಮಾನ್ಯವಾಗಿಭೋಗಿಸಿಬಹಿರಿಎಂದುನಂಮಸ್ವರುಚಿಯಿಂದಒಡಂಬಟ್ಟುಕೊ

21ಟ್ಟಕ್ರಯದಾನಪತ್ರಯಿಂತಪ್ಪುದಕ್ಕೆಸಾಕ್ಷಿಗಳುಮುನಿಊರಮಠದಪುರುಷೋತ್ತಮತೀರ್ಥಶ್ರೀಪಾದಂಗಳು

22ದೇವೇಂದ್ರತೀರ್ಥಶ್ರೀಪಾದಂಗಳುಹಾಲಮುತ್ತೂರವಿಸ್ಸಂಣ್ಣಧಿಕಾರಿಗಳುಮುನಿಊರಬೊಂಮಣಹೆಬ್ಬಾರುವರುಕೊಡಲ

23ಮಾವಂಣ್ಣಹೆಗ್ಗಡೆಯರುಹೆಬ್ಬರಡಿಯಅಪ್ಪಂಣ್ಣಹೆಗ್ಗಡೆಯಿಂತಿವರುಭಯಾನ್ಮತದಿಂಅನಾಡಸೇನಬೋವ

24ವಿಠ್ಠಣ್ಣನಬರಹಆಕರ್ತುಗಳುನಾಡಒಪ್ಪಶ್ರೀಭೈರವದೇವರುಸಾಕ್ಷಿಗಳಒಪ್ಪಶ್ರೀನಾರಸಿಂಹದೇವರುಶ್ರೀ

25ಪ್ರಸಂನವಿಶ್ವೇಶ್ವರದೇವರುಶ್ರೀಬನದಶಂಕರಿಶ್ರೀನಾರಸಿಂಹದೇವರುಶ್ರೀಕೊಂತೀದೇವಿಶ್ರೀಬ್ರಹ್ಮದೇವರು | ಸ್ವದತ್ತಾಂ

26ಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ: || ಪ್ಲವಂಗ

27ಸಂವತ್ಸರದಚೈತ್ರಸು ೧ ಗು ಶ್ರೀಮತುಅಮರೇಶ್ವರತೀರ್ಥಶ್ರೀಪಾದಂಗಳಿಗೆಹೆಬ್ಬರಡಿಯಹರಿಯಕನಾಯ

28ಕಿತ್ತಿಕೊಟ್ಟಧಾರೆಯಓಲೆಯಕ್ರಮವೆಂತೆಂದರೆನಾನುಎರಡುಕೊಳಬಲಿಮುಂದಿಟ್ಟುಛತ್ರವಮಾಡಿಸಿಮೆಂ

29ದುಧಾರೆಯನೆರೆದುಮರಂಬಳಯಭೂಮಿಯನುಹೊಂನಿಗೆಕ್ರಯವನುಕೊಂಡುಅಮೂವತ್ತುಸಲಗೆಭೂಮಿಯಲ್ಲಿಂನಿಂ

30ಮವಶವಂಮಾಡಿದೆನಾಗಿನಿಂಮಮಠದಪತ್ತಿನಲ್ಲಿಛತ್ರದಮಠವಮಾಡಿದಿನಬಂದಕ್ಕೆನಡವಕಟ್ಟಳೆಅ

31ಮಠದಯತಿಗಳಜನ ೧ ಪರದೇಶಿಬ್ರಾಹ್ಮರಜನ ೪ ಅಡಿಗೆಯವರಜನ ೨ ಅಂತುಜನ ೭ ಕ್ಕಂಛತ್ರವಂನಡಸು

32ವಹಾಗೆನಿಂಮಡಿಗಳಿಗೆಧಾರೆಯನೆರೆದುಕೊಟ್ಟೆವಾಗಿಅಭೂಮಿಯಲುಗಡಿಯೊಕ್ಕಲನಿಕ್ಕಿಅಗುಮಾಡಿಕೊಂ

33ಡುಪ್ರತಿವರ್ಷವುನಾಮಾಡಿದಛತ್ರದಧಂರ್ಮವನುನಡಿಸಿಬಹಿರೆಂದುನಂನಸ್ವರುಚಿಯಿಂದಒಡಂಬಟ್ಟುಕೊಟ್ಟಓಲೆ

34ಯಿಂತಪ್ಪುದಕ್ಕೆಸಾಕ್ಷಿಗಳುಮುನಿಊರಮಠದಪುರುಷೋತ್ತಮತೀರ್ಥಶ್ರೀಪಾದಂಗಳುದೇವೇಂದ್ರತೀರ್ಥಶ್ರೀಪಾದಂಗಳು

35ಹಾಲಮುತ್ತೂರವಿಸ್ಸಂಣ್ಣಧಿಕಾರಿಗಳುಮುನಿಊರಬೊಂಮಣಹೆಬ್ಬಾರುವರುಕೊಡಲಮಾವಣ್ಣಹೆಗ್ಗಡೆಬೆಂಗಾಪುರದ

36ಬೋಳಿಯಬೊಂಮಂಣ್ಣಹೆಗ್ಗಡೆಯರುಹೆಬ್ಬರಡಿಯಅಪ್ಪಣ್ಣಹೆಗ್ಗಡೆಯಿಂತಿವರುಭಯಾನ್ಮತದಿಂಸೇನಬೋವವಿ

37ಠ್ಠಂಣ್ಣನಬರಹಆಕರ್ತೆಯಒಪ್ಪಶ್ರೀಭೈರವದೇವರುಸಾಕ್ಷಿಗಳಒಪ್ಪಶ್ರೀನರಸಿಂಹದೇವರುಶ್ರೀಪ್ರಸಂನವಿ

38ಶ್ವೇಶ್ವರದೇವರುಶ್ರೀಬನದಶಂಕರಿಶ್ರೀನಾರಸಿಂಹದೇವರುಶ್ರೀಕೊಂತೀದೇವಿಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರುಶ್ರೀಬ್ರಹ್ಮದೇವರು

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿರುವ ತೆಂಗಿನಮಠದಲ್ಲಿ ಗೋಪಾಲಕೃಷ್ಣದೇವಾಲಯದ ಹಿಂದೆ ನೆಟ್ಟ ೧ನೇ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 2″ × 1′ 9″.

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ನಿರ್ವಿಘ್ನಮಸ್ತು | ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ
2ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವ
3ರ್ಷ ೧೩೧೧ ಸಂದವರ್ತಮಾನವಿಭವಸಂವತ್ಸರದಕಾರ್ತಿಕಶುದ್ಧ ೧೫ ಆದಿವಾರದ
4ಲುಶ್ರೀಮತುಮುನಿಯೂರಮಠದಸತ್ಯತೀರ್ಥಶ್ರೀಪಾದಂಗಳಗೆಸಿಷ್ಯರುವೈಕುಂಠತೀ
5ರ್ಥಶ್ರೀಪಾದಂಗೆಳಗೆನೇರಂಗಿಯನಾಡಮಲ್ಲಪ್ಪಹೆಗ್ಗಡೆಯಮಗಕಾಮಜೀಯಹೆಗ್ಗ
6ಡಕೋಲೆಯಕೊಪ್ಪದನಾಗಪ್ಪಹೆಗ್ಗಡೆಬೊಮ್ಮಣಹೆಗ್ಗಡವಿತ್ತಯಹೆಗ್ಗಡೆನ
7ಮಸ್ತಹೆಗ್ಗಡೆಯ[ರು]ಬೊಮ್ಮಣ್ಣಹೆಗ್ಗಡೆಸಬ್ಬಿಗೆಡೆಮಲ್ಲಪ್ಪನುಬೀರಹೆಗ್ಗಡೆಯಮಗ
8ವೀರಣ್ಣನುಮರಗುವಿನಮಂಮಕಾಮಾಯಿಇವರೆಲ್ಲರುತಮ್ಮೊಳೇಕಸ್ತವಾಗಿಕೊ
9ಟ್ಟಕ್ರಯದಾನಶಾಸನದಕ್ರಮ ವೆಂತೆಂದರೆನಂಮನೇರಂಗಿಯನಾಡಬಳಗಣವಣಿ
10ಕೆಯಭೂಮಿಯನುನಿಮಗೆನಾಉಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆ
11ಯನೆರೆದುಕೊಟ್ಟುತತ್ಕಾಲೋಚಿತಕ್ರಯವಾಗಿನಿಂಮಕೈಇಂದಕೊಂಡವರಹಗ ೯೦ ಹೊಂನುಅ
12ಕ್ಷರದಲುತೊಂಭತ್ತುಎರಡುಹೊಂನುಆಭೂಮಿಯೊಳಗುಳ್ಳಚತುಸ್ಸೀಮೆಯವಿವರಮೂಡಲುಗು
13ಡ್ಡೆಯಮಾರ್ಗದಕೆಡ್ಡಾರಿಯಿಂದಂಪಡುವಲುತೆಂಕಲುನೀರೇರ್ರಕೆಪಡುವಲುತುಂಗಭದ್ರಾನ
14ದಿಯಿಂದಂಮೂಡಲುಬಡಗಲುಹಳ್ಳದಿಂದಂತೆಂಕಲುಈಚತುಸ್ಸೀಮೆಯಒಳಗುಳ್ಳನಿ
15ಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಗಳೆಂಬಅ
16ಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸಹವಾಗಿನಂಮಸ್ತ್ರೀಪುತ್ರಜ್ಞಾತಿಗೋತ್ರಬಾಂಧ
17ವರುಸಹವಾಗಿಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆಯ
18ನೆರೆದುಕೊಟ್ಟುಈಭೂಮಿಗೆಪ್ರತಿವರ್ಷವುಶಿವರಾತ್ರೆಯ ೧ಕ್ಕೆತೆತ್ತುಬಹಹಾಂಗೆನೀವ್ರಕ
19ಟ್ಟಿಕೊಂಡಕಟ್ಟಗಡಿಗ ೫ ೮ ೪ ಅಕ್ಷರದಲುಅಮಿ.ದುಹೊಂನುನಾಲ್ಕುಹಣವನುಕೊಟ್ಟುಬ
20ಹರಿಇದಲ್ಲದೆಮೇಲೆಅಳವುಅನ್ಯಾಯವವಿನೊಂದುಬಂದರೆವೂನಾವುನಾಡವರೇಪರ್ಟಟ್ಟು
21ಕೊಂಡುತೆತ್ತುನಿಮಗೆಸರ್ವಮಾನ್ಯವಾಗಿಪಾಲಿಸಿಬಹೆವುನಿಮ್ಮಶಿಷ್ಯಪಾರಂಪ
22ರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಸುಖದಿಂಭೋಗಿಸಿಬಹಿರಿಎಂದುನಂಮನಂಮ
23ಸ್ವರುಚಿಯಿಂದಒಡಂಬಟ್ಟುಕೊಟ್ಟಕ್ರಯದಾನಶಾಸನಯಿಂತಪ್ಪುದಕ್ಕೆಸಾಕ್ಷಿಗ
24ಳುಯಡಹಳ್ಳಿಯತಂಬೆಗೆಡೆಮಡಬಡಿಯನರಹರಿಹೆಗ್ಗಡೆಅಂಮಣಿಕೆಯಬೊಂಮ
25ಣ್ಣಹೆಗ್ಗಡೆಯಮನಿಯಬೈರಪ್ಪನುಭಂಡಿಗಡಹಿನಕಗವೆಯನಾಗಿಸೆಟ್ಟಿ
26ಯಿಂತಿವರುಭವಾನ್ಯತದಿಂಪೆಮರಸನಬರಹಅನಾಡವರಒಪ್ಪಶ್ರೀಚೌಡೇ
27ಶ್ವರೀದೇವಿಸಾಕ್ಷಿಗಳಒಪ್ಪಶ್ರೀಚೌಡೇಶ್ವರೀದೇವಿತ್ರಿಪುರಾಂತಕದೇವಿಶ್ರೀಮಲ್ಲಿ
28ಕಾರ್ಜುನದೇವರುಶ್ರೀವೀತರಾಗದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾ
29ಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ || ಶುಭಮಸ್ತು

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೬ನೇ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 2″ × 2′ 3″.

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ | ನಿರ್ವಿಘ್ನಮಸ್ತು | ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯ
2 . . . . ಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರ್ಷ ೧೩೧೭ ಸಂದಶ್ರೀಮುಖಸಂವತ್ಸರದಪಾ
3 . . . . ೧೫ ಆದಿವಾರದಲುಶ್ರೀಮತುಮುನಿಯೂರಮಠದಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವರಿಗೆನೇಂಗಿಯನಾಡವ
4 . . ನಾಗಪ್ಪಹೆಗ್ಗಡೆ . . ಹೆಗ್ಗಡವೀರಪ್ಪನಾಯಕಬಿಟ್ಟಯಹೆಗ್ಗಡೆ . . ಹೆಗ್ಗಡೆ . .
5 . . ಮಿಹೆಗ್ಗಡಗೇರ.ಗಲ್ಲನಾಗಪ್ಪಹೆಗ್ಗಡೆ . . . . ಗುಲುವಹ . . ಬೊಂಮಣ್ಣಹೆಗ್ಗಡೆ . . . .
6 . . ಪಾಮುಡಿಯನಾಗಪ್ಪ . . . . ವ.ಲ್ಲಪ್ಪನಾಡಿಗನಮಲ್ಲಪ್ಪಕಂಮಟಒಡೆಯ . . . . . . ಮೊದಲಾದಸಮ
7ಸ್ತನಾಡವರುಕೊಟ್ಟ . . ದಾನಶಾಸನಕ್ರಮವೆಂತೆಂದರೆನಮ್ಮನೇಂಗಿಯನಾಡಒಳಗಣಅರ್ರಗೋಡಿಗಿ
8ಯಭೂಮಿಯನು . . ಜಯಶ್ರೀಪಾದ . . . . ಹೊಂನಿಗೆಸಾಲೊತ್ತೆಯಾಗಿಇರಿಸಿದ್ದ . . ನಾವುವೈಕುಂ
9ಠತೀರ್ಥಶ್ರೀಪಾದಂಗಳಕೈಯಲು . . . . ಸನು . . . ಸಿಕೊಂಡುಉಭಯಂತತ್ಕಾಲೋಚಿತಮಧ್ಯಸ್ತಪರಿಕಲ್ಪಿ
10ತಕ್ರಯದ್ರವ್ಯ . . . . ರಹಗದ್ಯಾಣಗ ೭೦ ಅಕ್ಷರದಲುಎಪ್ಪತ್ತುಹೊಂನನುಸಾಕಲ್ಯವಾಗಿಸಲಿ
11ಸಿಕೊಂಡುಶ್ರೀ . . . . ದೇವರಅಮೃತಪಡಿಗೆಧಾರೆಯನೆರ್ರದುಕೊಟ್ಟವಾಗಿಆಅರ್ರಗೋಡಗಿಯಭೂಮಿ
12ಯಚತುಸ್ಸೀಮೆಯವಿವರಮೂಡಲುತೆಂಕಲುನೀರೇರ್ರಕಪಡುವಲುತುಂಗಭದ್ರೆಯಹೊಳೆಗಡಿಬಡಗಲು
13ನೀರೇರ್ರಿಕಂಡುಈಚತುಸ್ಸೀಮೆಯ . . . . ಗುಳ್ಳಸಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿ
14ಸಿದ್ಧಸಾಧ್ಯಇಂತೀಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸಹವಾಗಿನಂಮಪುತ್ರಪೌತ್ರಜ್ಞಾತಿಗೋತ್ರಬಾಂಧವಸಹಿ
15ತವಾಗಿಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆಯನೆರ್ರದುಕೊಟ್ಟಕ್ರಯಶಾಸನಕಾ
16ಸನಇದಕೇನುಳ್ಳಸಿದ್ಧಾಯವನುನಾವುನಾವೇಇಟ್ಟುಕೊಂಡುಈಧರ್ಮ್ಮವನುಆಚಂದ್ರಾರ್ಕವಾ
17ಗಿನಮ್ಮಸಂತಾನಪಾರಂಪರೆಯಾಗಿಪಾಲಿಸಿಬಹೆವುಯಿಂತಪ್ಪುದಕ್ಕೆಸಾಕ್ಷಿಗಳುಯಡಹ
18ಳ್ಳಿಯಒಳಗೆಮಡವಡಿಯನರಹರಿಹೆಗ್ಗಡೆಭಂಡಿಗೆಡಹಿನಕೆಸವೆಯನಾಗಿಸಟ್ಟಯಿಂ
19ತಪ್ಪುದಕ್ಕೆಆನಾಡಸೇನಬೋವವಿಠ್ಠಲಪ್ಪನಬರಹಆನಾಡವರಒಪ್ಪಶ್ರೀಚೌಡೇಶ್ವರಿ
20ದೇವಿಸಾಕ್ಷಿಗಳಒಪ್ಪ ಶ್ರೀಚೌಡೇಶ್ವರಿದೇವಿತ್ರಿಪುರಾಂತಕದೇವಿವೀತರಾಗ . . ದಾನಪಾ
21ಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ||
22ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯ
23ತೇಕ್ರಿಮಿಃ || ಯೀಧರ್ಮಕ್ಕೆಅಳುಪಿದವರುವಾರಣಾಸಿಯಲಿಸಾವಿರಕಪಿಲೆಯನು . . . .
24ದಿಬ್ರಾಹ್ಮರನುವಧಿಸ್ತದೋಷಕ್ಕೆಹೋಹರುಯೀಧರ್ಮ್ಮವನುಪಾಲಿಸಿದವರುವಾರಣಾಸಿಯ
25ಲಿಸಾವಿರಮಂದಿಬ್ರಾಹ್ಮರಿಗೆಸಾವಿರಕಪಿಲೆಯಕೊಟ್ಟಪುಣ್ಯವನುಹೊಂದುವರು

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ಅದೇ ಗ್ರಾಮದ ವಿಶ್ವೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 8″ × 2′ 10″.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ | ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈ
2ಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ||. . . . .

3ತ್ರಿವೇದೀದಿವ್ಯಚಕ್ಷುಷೇ | ಶ್ರೇಯಃಪ್ರಾಪ್ತಿನಿಮಿತ್ತಾಯನಮಸ್ಸೇವಮೂರ್ದ್ಧಧಾರಿಣೇ ‖ . . . .
4 . . . . ‖ ಜಯತ್ಯನಾದಿನಿಧನಃ
5ಮಾಯಿನಾಸ್ವಚ್ಛಂದಸೂಕರಃ | ಯಸ್ಯದಂಷ್ಟ್ರಾ ್ರಮ ್ರಾ. . .ದದ್ರೇಭೂತಳಪಂಕಜಂ ‖
6ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಷ ೧೩೦೦ನೆಯಕಾಳಯುಕ್ತಿಸಂವತ್ಸರದ
7ದ್ವಿತೀಯಜೇಷ್ಟಶು ೧೫ ಸುಕ್ರವಾರದಲುಪ್ರಸಂನವಿಶ್ವೇಶ್ವರದೇವರಅಮ್ರುತಪಡಿಯಶಾಸನಪ್ರತಿಷ್ಠಾಕಾಲದಲು ‖
8ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಅರಿರಾಯವಿಭಾಡಭಾಸೆಗೆತಪ್ಪುವರಾಯರಗಂ
9ಡಪೂರ್ವಪಶ್ಚಿಮ.ದಕ್ಷಿಣಸಮುದ್ರಾಧಿಪತಿಪುರವರಾಧೀಶ್ವರಶ್ರೀವೀರಬುಕ್ಕರಾಯನಕುಮಾರವಿದುಗಿರಿಯ
10ವಿರೂಪ. .ರಾಯನುಸ.ಖಸಂಕಥಾವಿನೋದದಿಂಆರಗದ . . . .ಗೆಯ್ಯುತ್ತಮಿರ್ದಲ್ಲಿಸಾಂತಳಗೆಯನಾಡಕೀ
11ಲುಭಾಗೆಯಮುನಿವ್ರುತತುಂಗಭದ್ರಾದೇವಿಯಪಶ್ಚಿಮತೀರದಪ್ರಸಂನವಿಶ್ವೇಶ್ವರದೇವರಅಮ್ರುತಪಡಿ
12ಗೆವೊಜಾರಿಗೆನಂದಾದೀವಿಗೆಗೆಮಾಲೆಯವರಿಗೆ. . . .ಪರಿಚಾರಕರಿಗೆಯಿಬ್ಬರುಯತಿಗಳುಬಬ್ಬ
13ರುಶುಕ್ಲಪಟ್ಟಗಳುವಿಳುಪ್ರಜೆಬ್ರಾಹ್ಮರು . . . . . .ವದಕ್ಕೆಯಿಬ್ಬರುಬ್ರಾಹ್ಮರುನಿಯಾ
14ಧರ್ಮವನೂಪರಮಹಂಸಪರಿವ್ರಾಜಕಾಚಾರ್ಯರುಪದವಾಕ್ಯ . . . .ಶ್ರೀಪಾದಂಗಳಕಯಲುಆಸಾಂ
15ತಳಗೆಯನಾಡಮೇಲುಭಾಗೆಯಕಾರಬಯಲ[ಲು] . . . . . .ಯಹಳ್ಳಿತೆಯ . .
16ಲಸಾತಜಿನಕುಳಗದ್ಯಾಣ ೧ಕ್ಕೆ . . . . .ವರಹಗ ೫೭ . . . . . .
17ರಿಂದಸಲುವಅಕ್ಷೀಣಿಆಗಾಮಿನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಎಂಬಅಷ್ಟಭೋಗಸಹಿ
18ತವಾಗಿಕಾಣಿಕೆಕ್ರಮಗದ್ಯಾಣಕಾಣಿಕೆಕ . .ಯ.ಬಿಟ್ಟ . . . . .ವಿದ್ಯಾ
19ರಣ್ಯಶ್ರೀಪಾದಂಗಳಆಗ್ನೆಯಿಂದಧಾರಾಪೂರ್ವಕವಾಗಿಸೋಮ.ಗ್ರಹಣಪುಣ್ಯಕಾಲದಲಿ . . . .ದಿಯ
20ನೂಕೊಟ್ಟೆಉಯಿಧಂಮ್ಮಕ್ಕೆ . . . . .ದಿಯ
21 . . .ದಣಹೆಗ್ಗಡೆಮುನಿವ್ರುರಕಡೆಯಮನೆಯ . . . . .ಕೇಶವಹೆಬ್ಬಾರುವಂಣ . . . .
22ಮುಳವಳ್ಳಿಯಮಲ್ಲಿಗೆಡೆಯ.ತಂಮಿಯಂಣ . .ಯಲುಕಂಣಹೆಬ್ಬಾಯ. . . . . .
23 . .ಯಜಂಕಿಯಂಣಅಮಂಣಿಕೆಯ . . . . . .ಸೆಯಬೋಳಗೆಡೆಯೂರ
24ಯುನೂವತ್ತರನಾಡು . . . . .ಬಾಗಿಯನಾಡಃಯಿಧರ್ಮ
25ವನೂಆಚನ್ದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಪಾಲಿಸ.ವರು | ದಾನಪಾಲನಯೋಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನು
26ಪಾಲನಂ | ದಾನಾಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ‖ ಸಾಮಾನ್ಯೋಯ ಂಧರ್ಮಸೇತುರ್ನೃಪಾ
27ಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋ
28 . . . .ರಾಮಚಂದ್ರಃಬ್ರಾಹ್ಮಣಾಃಕ್ಷತ್ರಿಯಾವೈಶ್ಯಾಶೂದ್ರಾಶ್ಚ . ವಿಶೇಷತಃರಾಗ್ಣಾದತ್ತಮ
29ಮಂಧರ್ಮಂರಕ್ಷಂತ್ವಾಚಂದ್ರತಾರಕಂ | ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತ್ತುವ
30ಸುಂಧರಾಂ | ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ | ಯಿಧರ್ಮಕ್ಕೆಆರು
31ಅಳುಪಿದವರುವಾರಣಾಸಿಯಲ್ಲಿವಿಶ್ವೇಶ್ವರದೇವರಸಂನಿಧಿಯಲ್ಲಿತಂದೆತಾಯಿಗಳನೂಕೊಂದಮಂ
32ದಿಯನೂಸಾವಿರಕವಿಲೆಯನೂಕೊಂದಪಾಪದಲ್ಲಿಹೋಹರು ‖ ಯಿಶಾಸನಕ್ಕೆಮಂಗಳಮ
33ಹಾ ಶ್ರೀ ಶ್ರೀ ಅಕ್ಷಾರದಲುಅಯ್ವತ್ತು . . . .

(ಮುಂದೆ ೧ ಪಙ್ತಿ ಅಸ್ಪಷ್ಟವಾಗಿದೆ)

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ಅದೇ ಗ್ರಾಮದ ಚಾರಣಬೈಲಿನಲ್ಲಿ ಗದ್ದೆ ಮೇಲಗಡೆ ಹಾಡ್ಯದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 8″ × 1′ 10″.

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃನಿರ್ವಿಘ್ನಮಸ್ತು ‖ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚ

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2ಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲ
3ಸ್ತಂಭಾಯಶಂಭವೇ | ವಿಶುದ್ಧಗ್ನಾನದೇಹಾಯತ್ರಿವೇದೀದಿವ್ಯಚಕ್ಷು
4ಷೇಶ್ರೇಯಃಪ್ರಾಪ್ತಿನಿಮಿತ್ತಾಯನಮಃಸೋಮಾರ್ಧಧಾರಿಣೇ ‖ . . . . . .
5 . . . . ಸದಾನನಘನವ್ಯತಿಂಸದಾನವಕುಲಧ್ವಂಸಿಸದಾ
6ನವರದಂತಿಪ ‖ ಜಯತ್ಯನಾದಿನಿಧನಶ್ರೀಮಾನ್ಸ್ವಚ್ಛಂದ
7ಸೂಕರಃ | ಯಸ್ಯದಂಷ್ಟ್ರಾಮೃಣಾಳೀನದಧ್ರೇಭೂತಳಪಂಕಜಂ ‖ ಸ್ವಸ್ತಿ
8ಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಷ ೧೩೦೩ನೆಯ ದುರ್ಮತಿಸಂವ
9ತ್ಸರದಕಾರ್ತ್ತಿಕಶುದ್ಧ ೧೫ ಆದಿ ಶ್ರೀಮನುಮಹಾರಾಜಾಧಿರಾ
10ಜರಾಜಪರಮೇಶ್ವರಅರಿರಾಯವಿಭಾಡಭಾಷೆಗೆತಪ್ಪುವರಾಯ
11ರಗಂಡಪೂರ್ವಪಶ್ಚಿಮದಕ್ಷಿಣಸಮುದ್ರಪುರವರಾಧೀಶ್ವರಶ್ರೀವೀರಬು
12ಕ್ಕರಾಯರಕುಮಾರಶ್ರೀಹರಿಹರರಾಯನಕುಮಾರಚಿಕ್ಕರಾಯನು
13 . . . . ಅರಗದರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರ್ದಲ್ಲಿ
14 . . . . ನಾಡೊಳಗಣಕೊಪ್ಪವೂರದಅಗ್ರಹಾರದಕುಳ
15 . . . . ಯೆನುಸಾಂತಳಿಗೆವಾಡಮೇಲುಭಾಗಿಯ ಮುನಿಪ್ರೂ
16 . . . . ಸಂವತ್ಸರದಫಾಲ್ಗುಣಮಾಸದಸೋಮಗ್ರ
17ಹಣಪುಣ್ಯಕಾಲದಲ ಧಾರಾಪೂರ್ವಕವಾಗಿಅನೂರತೆಂಬವರ
18 . . . . ೪೮ ಹೊಂನನೊತ್ತಿಬುವಕು
19 . . . . ಮಿಯಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟೆವುಯಿಧರ್ಮವನು
20 . . . . . . ಡಿನಾಡುಗೋಣಂಕನಾಡವರು . . . .
21 . . . . ಪೂರದಪತುಸ್ವೀ
22ಮೆಯೊಳಗುಳ್ಳಯಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯನಿಧಿನಿಕ್ಷೇಪ
23ಜಲಪಾಷಾಣ . . . . ಕೊಟ್ಟ . . . . ಯಗ್ರಾಮಗವ್ಯಾಣವ
24ನು . . ನುಬಿಪುರದಸತ್ಯತೀರ್ತ್ಥಶ್ರೀಪಾದಂಗಳಿಗೆಸರ್ವಮಾನ್ಯವಾ
25ಗಿಕೊಟ್ಟೆವುಮಂಗಳಮಹಾ ‖ ಶ್ರೀ ‖ ಯೀಧರ್ಮಕೆಆರ ಅಳಿಪಿದ
26ವರುಶ್ರೀವಾರಣಾಸಿಯಲ್ಲಿವಿಶ್ವೇಶ್ವರದೇವರಸನ್ನಿಧಿಯಲ್ಲಿತಾ
27 . . . . ಯನುಸಾವಿರಕಪಿ . . . .

(ಮುಂದೆ ಕಲ್ಲು ಒಡದು ಹೋಗಿದೆ)

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿರುವ ಸಂಪಿಗೆಮಠದಲ್ಲಿ ಹೊರಗೆ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 3″.

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ಶ್ರೀಗುರುಭ್ಯೋನಮಃ ಶ್ರೀಸರಸ್ವತ್ಯೈನಮಃ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾ
ರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭ
2ವೇನಮೋಬ್ರಹ್ಮಣ್ಯದೇವಾಯಗೋಬ್ರಾಹ್ಮಣಹಿತಾಯಚ | ಜಗದ್ಧಿತಾಯಕೃಷ್ಣಾಯಗೋವಿಂದಾಯನಮೋನಮಃ |
ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರ್ಷ ೧೩೭೧ ಸಂದುವರ್ತಮಾನವಿ

3ಭವಸಂವತ್ಸರದವೈಶಾಖಶುದ್ಧಅಷ್ಟಮಿಗುರುವಾರದಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರ
ತಾಪಮಲ್ಲಿಕಾರ್ಜುನರಾಯಮಹಾರಾಯ

4ರ.ವಿಜಯನಗರಿಯಲು ಶ್ರೀವಿರೂಪಾಕ್ಷದೇವರಸಂನಿಧಿಯಲುಸಕಲವರ್ಣಾಶ್ರಮಧರ್ಮಂಗಳನುಪ್ರತಿಪಾಲಿಸುತ್ತಿಹಕಾಲ
ದಲ.ಆರಾಯರನಿರೂಪದಿಂ

5ಬ್ರಹ್ಮಕ್ಷತ್ರಿಯರಪ್ಪಸಿಂಗಿರಿನಾಥಒಡೆಯರುಆರಗವರಾಜ್ಯವನ ಪ್ರತಿಪಾಲಿಸುತ್ತಿಹಕಾಲದಲ.ಆರಗವವೇಂಠೆಯ.ದಸಾಂ
ತಗೆಯನಾ

6ಡಬಳಗಣಮುನಿಪುರವೆಲುಮಂದರರಘುನಂದನತೀರ್ಥಶ್ರೀಪಾದಂಗಳಿಗೆಪಡುವಗೋಡಿಯನಾಡನಾವಳಂಪಕೋಟಿಯಪ್ಪ
ಹೆಗ್ಗಡೆಯರ.ಕೊಟ್ಟಸತ್ರಧರ್ಮ

7ದಶಾಸನಪಟ್ಟೆಯಕ್ರಮವೆಂತೆಂದರೆನಾನುನಿಮ್ಮಮಠವನ.ುದಶ್ರೀತುಂಗಭದ್ರಾತೀರದಲ್ಲಿಹನ್ನೆರಡುಮಂದಿಬ್ರಾಹ್ಮರಿಗೆಸ
ತ್ರವನೂಡಿನಿಮ್ಮಡಿಗಳಸಿಷ್ಯಪರಂ

8ಪರೆಯೂಗಿನಡಸುವಶಾಂಗಧಾರೆಯನೆರದ ಕೊಟ್ಟೆನಾಗಿಆಹನ್ನೆರಡುಮಂದಿಬ್ರಾಹ್ಮರಭೋಜನಕ್ಕೆನಾನುಕ್ರಯವಾಗಿ
ಕೊಂಡುನಿಮ್ಮಡಿಗಳವಶಕ್ಕೆಕೊಟ್ಟಹಳ್ಳಿ

9ಗಳವಿವರಮುನಿಪುರಮಹಾಜನಂಗಳಕೈಯಲುನೂರಹತ್ತುಹೊಂನಿಗೆಕ್ರಯವಕೊಂಡವೆಂನ.ಯಬೈಲಭೂಮಿಯ ಬೀ
ಜವುಕಾಲಿಕಾರಗದ್ದೆಸಹಬೀಜವರಿಖಂ

10ಒಕ್ಕಂಬಬೊಂಮರಸನುಗುತ್ತಗೆಯಾಗಿತೆತ್ತುಬಹಗಡಿಯಭತ್ತಗ್ರಾಮಖಂ ೧೦೫ ಮುನಿಪುರಮಹಾಜನಂಗಳಿಂದಭಾರ
ತವಚೌಡಪ್ಪಗೆದಾನವಾಗಿ

11ಬಂದಆಚೌಡಪ್ಪನವ ಗಹಂಡಂಣನಕೈಯಲುಮೂವತ್ತುಹೊಂನಿಗೆಕ್ರಯವಕೊಂಡಕುಂಮರಿಕೋಡಿನಭೂಮಿಯಬೀಜನ
ವರಿಖಂ ೧ಕ್ಕಂಬಹಗಡಿಯಭತ್ತ

12ಗ್ರಾಮಖಂ ೩೦ ಸಾಂತಳಿಗೆಯ.ಳಗಣಕೆಳಭಾಗದನಾಡವರಿಂದಗಂಗಂಣಸೇನಬೋವರಿಗೆದಾನವಾಗಿಬಂದಅವರಮಕ್ಕಳು
ನರಹರಿಸೇ

13ನಬೋವರಕೈಯ.ಲ ಎಂಭತ್ತುಯೆಂಟುಹೊಂನಿಗೆಕ್ರಯವಾಗಿಕೊಂಡಚಿಕ್ಕಹೊಳಲೂರಗ್ರಾಮದಕೆಳಕೊಪ್ಪದಮುಂನೂರ
ಅಡಕೆಯಮರವುಕ್ಕಿಸಹಹಳ್ಳವ . .

14ಭೂಮಿಯ.ಬೀಜವರಿಖಂ ೨೬ಕ್ಕಂ ಕೋಟಿಯಪ್ಪಹೆಬ್ಬಾರ.ವನ.ಗುತ್ತಗೆಯಾಗಿತೆತ್ತುಬಹಗಡಿಯಭತ್ತಖಂ ೧೦೦ ಕೋ
ಳಾಪುರದೊಳಗೆವೈಕುಂಠ

15ತೀರ್ಥಶ್ರೀಪಾದಂಗಳಿಂದದಾನ.ಕೃಷ್ಣಭಟ್ಟಉಪಾಧ್ಯಾಯರಿಗೆದಾನವಾಗಿಬಂದಅವರಮಕ್ಕಳುಭಾರತಿಭಟ್ಟರಕಯಲು
ಮೂವತ್ತೆರಡುಹೊಂನಿಗೆಕ್ರಯ

16ವಕೊಂಡಮೂಲಿಯಬೈಲಬಳಗೆರಲ್ಲಿಹುಲ್ಲಿಸಹಬೀಜವರಿಖಂ ೪ ಕ್ಕಂಬಹಗಡಿಯ ಭತ್ತಖಂ ೩೦ ಅಂತುಗ್ರಾಮಖಕ್ಕಂಭೂಮಿ
ಯಬೀಜವರಿ ೭೬ಕ್ಕಂಬಹಗ

17ಡಿಯಭತ್ತಗ್ರಾಮಸಲುವಕೊಳಗದಲುಖಂ ೨೭೪ ಇನ್ನೂರಎಪ್ಪತ್ತನಾಲ್ಕುಖಂಡುಗಭತ್ತಬಹಭೂಮಿಯನುಕ್ರಯವಕೊ
ಂಡುಈಸತ್ರದಧರ್ಮನಡವಹಾಂಗೆ

18ನಿಂಮಡಿಗಳವಶಕ್ಕೆಆಹಳ್ಳಿಗಳಕ್ರಯಪತ್ರಗಳನ.ಕೊಟ್ಟುಧಾರೆಯನೆರೆದುಕೊಟ್ಟೆನಾಗಿಯಿಸತ್ರಕ್ಕೆನಿಂಮಡಿಗಳುನಡ
ಸುವಕಟ್ಟಳೆಯುಂ

19ಒಮಂದಿಯಬ್ರಾಹ್ಮರಜನ ೪ ಅಡಿಗೆಯನೂಡುವಬ್ರಾಹ್ಮರಜನ ೨ ಉಡಿಗೆಯಕೊಡುವಬ್ರಾಹ್ಮರಜನ ೧ ಮೇಲುಪಾಠ
ಪತ್ಯವನೂಡುವಯತಿಗಳ

20ಜನ ೧ ಅಂತುಹನ್ನೆರಡುಮಂದಿಬ್ರಾಹ್ಮರಭೋಜನಕ್ಕೆಪ್ರತಿಜನ ೧ಕ್ಕಂ ಪ್ರತಿವರ್ಷ ೧ಕ್ಕಂ ಭತ್ತಗ್ರಾಮುಖಂ ೧೨ಲೆಕ್ಕದ
ಲುಜನ ೧೨ಕ್ಕಂ ವರ್ಷ ೧ಕ್ಕಂ ಭತ್ತಗ್ರಾಮ

21ಖಂ ೧೪೪ ಮೇಲ.ವೆಚ್ಚಕ್ಕೆತುಪ್ಪವರ್ಷ ೧ಕ್ಕಂ ಮೂವತ್ತುಆರುಹಣಹೆಸರುಹದಿನೈದುಹಣಶನಿವಾರದಎಣ್ಣೆಶ್ರೀಗೆ
ಯಕಾಯಿಸಹಹನ್ನೆರಡುಹಣಕಟ್ಟಿ

22ಗೆಯ.ಕ್ರಯ.ಕ್ಕೆಹಂನೆರಡುಹಣಬಾಳೆಯೆ.ಲೆಕಾಯಿವೆ.ಲೋಗರಕ್ಕೆಹನ್ನೆರಡುಹಣಮಜ್ಜಿಗೆಗೆಒಂಭತ್ತುಹಣಉಪ್ಪುಸಾಸವೆ
ಇಂಗ.ಜೀರಿಗೆ

23ವೆ.ಂತ್ಯಮೆಣಸುಸಂಭಾರಕ್ಕೆಹದಿನಾಲ್ಕುಹಣಅಡಕೆಯೆಲೆಸುಣ್ಣಕಹವಿಳುಹಣಗೋಪಿಚಂದನಶ್ರೀಗಂಧಕ್ಕೆಮೂರುಹಣ
ಅಂತುಮೇಲ.ವೆಚ್ಚ

24ಕ್ಕೆವರಹಗ ೧೨ಗೆಪ್ರತಿಗದ್ಯಾಣ೧ಕ್ಕಂಭತ್ತಧಾರಣೆಕತ್ತುಖಂಡ.ಗದಲೆಕ್ಕದಲುಭತ್ತಗ್ರಾಮ ಖಂ೧೨೦ ಉಭಯಂಭತ್ತ
ಗ್ರಾಮುಖಂ ೭೬೪ ಯಿಂನೂರ

25ಅರುವತ್ತನಾಲ್ಕುಖಂಡುಗಭತ್ತವನುಆವೂರ.ಗಳಿಂದಆಗುವಮಾಡಿಕೊಂಡುಯಿಧರ್ಮವನುನೀವ್ಮಡಿಗಳಸಿಷ್ಯಪಾರಂ
ಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾ

26ಯಿಯಾಗಿನಡಸಿಬಹರಿಯೆಂದುನನ್ನಸ್ವರುಚಿಯಿಂದಒಡಂಬಟ್ಟುಧಾರೆಯ.ನೆರೆದುಕೊಟ್ಟಸತ್ರದಧರ್ಮದಶಾಸನದಪ
ಟ್ಟೆಯಿಂತಪ್ಪುದಕ್ಕೆ

27ಸಾಕ್ಷಿಗಳ.ಮುನಿವೂರಐದುಮ.ಠದಶ್ರಿಪಾದಂಗಳುಹಾಲಮ.ತ್ತೂರವ.ಹಾಜನಂಗಳುಮುನಿವೂರಮಹಾಜನಂಗಳುಚಿಕ್ಕ
ಕೊಳಲೂರಮಹಾಜನ

28ಗಳುಯಿಂತಪ್ಪುದಕ್ಕೆದೇವಾಸನಬರಹಆಕರ್ತಕೋಟಿಯಪ್ಪಹೆಗ್ಗಡೆಯಸ್ವಹಸ್ತದವೊಪ್ಪಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರುಸಾ
ಕ್ಷಿಗೆವೊ

29ಪ್ಪ ಶ್ರೀಪ್ರಸಂನವಿಶ್ವೇಶ್ವರದೇವರುಶ್ರೀಶಂಕರಿಶ್ರೀಲೋಕಮಹೇಶ್ವರಿಶ್ರೀದೇವಿಶ್ರೀಬಲಿದದೇವಿಶ್ರೀರಾಮಚಂದ್ರಾಯನಮಃ
ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ

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ಅದೇ ಮಾಗಣಿ ಬಾನವಳ್ಳಿ ಅಗ್ರಹಾರದ ದೇವರುಭಟ್ಟರಿಂದ ಬಂದ ಶಾಸನದ ಪ್ರತಿ.

ಗಣಾಧಿಪತಯೇನಮಃನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ॥ಜಯಾತ್ಯನಾದಿನಿಧನಃಶ್ರೀಮಾನ್ಸ್ವ(ಯಂ)ಛಂದಸೂಕರಃಯಸ್ಯದಂಷ್ಟ್ರಾಗ್ರಮಾಣಿಕ್ಯೇನದಧ್ರೇಭೂತಳಪಂಕಜಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೩೭೦ನೆಯಪರಿವರ್ತಮಾನಕ್ಕೆಸಲುವಸರ್ವಜಿತುಸಂವತ್ಸರದಮಾರ್ಗಶಿರಶು ೧೫ ಸೋಮವಾರಸೋಮೋಪರಾಗಪುಣ್ಯಕಾಲದಲ್ಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರವೀರಪ್ರತಾಪರಾಯರಕ.ಮಾರಪ್ರಭಾಸ್ಕರಾಯರನಿರೂಪದಿಂದಆರಗದಹದಿನೆಂಟುಕಂಪಣದವಿತಂಣವಡೆಯರ.ಆರಗಗುತ್ತಿಬಾರಕೂರ.ಮಂಗಲೂರು ಪಶ್ಚಿಮಸಮುದ್ರಾಂತ್ಯವಾಗಿಕರ್ನಾಟಕರಾಜ್ಯವನ್ನು ಅದೇ ಪಾಲಿಸಿಯಿಹಸಮಯದಲ್ಲಿ ನಮಗೆಚತುರ್ವಿಧಪುರುಷಾರ್ಥವಾಗಬೇಕೆಂದುಶ್ರೀವಿದ್ಯಾಶಂಕರದೇವರಸಂನಿಧಿಯಲ್ಲು ಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಸರ್ವಮಾನ್ಯವಾಗಿಪಾಲಿಸಿದಶಿಲಾಶಾಸನಾ । ವೆಂತೆಗೆಸಲುವಸಾಂತಲಿಗೆನಾಡಹೊಸಕೆರೆಪಡಭಾಗದಲ್ಲು ಶ್ರೀವಿದ್ಯಾಶಂಕರದೇವರಿಗೆಭಾನುಪುರದಅಗ್ರಹಾರಕ್ಕೆಸಹಾಉತ್ಪತ್ತಿರಗ್ರಾಮವಿವರ । ಶಿವಕರಡ್ಡಿಗ್ರಾಮ ೧ಕ್ಕೆ ಕೆರೆಕೊಪ್ಪಗ್ರಾಮ ೧ಕೆ ಶಿರಂಗೂರುಗ್ರಾಮ ೧ಕ್ಕೆಶಿರಂಗೂರುಗ್ರಾಮ ೧ ಕಡಲೆಮ್ಮನೆಗ್ರಾಮ ೧ ಅಂತುಗ್ರಾಮ ೫ಕ್ಕೆತೋಟ ಮರ.೨೦೦೦೦ ಗದ್ದೆ ಖಂಡಿ ೨೦೦ ಕೆಮ್ಮತ್ತಿ ೨೦ ಕ್ಕೆಮತ್ತಿ ೧ ಕೆಮರ ೧೦೦೦ ಗದ್ದೆ ಖಂಡಿ ೧೦ಕೆ ಸಹಾಗ ೧೦೮೦ ನಲ್ಲು ಶ್ರೀವಿದ್ಯಾಶಂಕರಅಮೃತಪಡಿ

ದೀಪಾರಾಧನೆಬಗ್ಯೆಬಿಟವುತ್ತಿ ೪ ಭಾನುವಾರದಅಗ್ರಹಾರದ ಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರುಸೂರಿನಾರಾಯಣದೇವರಿಗೆಸಹಾವುತ್ತಿ ೧ ಕಾಶ್ಯಪಗೋತ್ರದರುಕುಶಾಖೆಯಮುದುಭಟ್ಟರಮಕ್ಕಳುವಿರುಪಾಕ್ಷಭಟ್ಟರಿಗೆವುತ್ತಿ ೨ ಹರಿತ್ಸಗೋತ್ರದರುಕ್ಶಾಖೆಸುಮ್ಮಧುಭಟ್ಟರಮಕ್ಕಳ.ವೀರಪ್ಪಗಳಿಗೆವುತ್ತಿ ೨ ಜಾವನಗ್ಯಾವತ್ಸಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಶಾಖೆಯವೇದಾರ್ಥದೀಕ್ಷಿತರಮಕಳುಕೇಶವದೀಕ್ಷಿತರಿಗೆವುತ್ತಿ ೨ ಕಉಂಡಿನ್ಯಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಯಜುಶಾಖೆಯಶಂಕರನಾರಾಯಣವಾಜಿಪೇಯಂಗಳಗೆವುತ್ತಿ ೩ ಹರಿತ್ಸಗೋತ್ರದರುಕ್ಶಾಖೆಯನಾರ್ಣಭಟ್ಟರಮಗನಂಜೈಯಣಭಟ್ಟರಿಗೆವುತ್ತಿ೧ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಯಜುಶಾಖೆಯತುಂಗಭಟ್ಟರಿಗೆವುತ್ತಿ೧ಕಾಶ್ಯಪಗೋತ್ರದಆಶ್ವಲಾಯ.ನಸೂತ್ರದರುಕ್ಶಾಖೆಯಹಿರಂಣ್ಯಗಳಮಕ್ಕಳುಐಯಂಣಗಳಗೆವುತ್ತಿ ೧ಶ್ರೀವತ್ಸಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಶಾಖೆಯ.ಕೇಶವಭಟರಿಗೆವುತ್ತಿ ೧ ಆತ್ರೇಯಸಗೋತ್ರದಆ | ಯ.ಜುಶಾಖೆಯನಾಗಪ್ಪಗಳಮಕ್ಕಳುನರಹರಿಭಟ್ಟರಿಗೆವುತ್ತಿ ೧ ಅಂತುವುತ್ತಿ ೨ಂಕೆಗ್ರಹನಿವೇಶನಪೂಗಾರಾಮಕ್ಷೇತ್ರಸಹಿತವಾಗಿ ತುಂಗಭದ್ರಾತೀರದಲ್ಲುಸೋಮೋಪರಾಗಪುಂಣ್ಯಕಾಲದಲು ಶ್ರೀವಿದ್ಯಾಶಂಕರದೇವರಸಂನಿಧಿಗೆಸಹಾಸಹಿರಂಣ್ಯೋದಕ ದಾನಧಾರಾಪೂರ್ವಕವಾಗಿನಾನಾಗೋತ್ರನಾನಾಸೂತ್ರದನಾನಾಶಾಖೆಯಭಾನುಪುರದಅಗ್ರಹಾರದವಿದ್ವಂನ್ಮಹಾಜನಂಗಳುಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನಶ್ರೀಸೂರಿನಾರಾಯಣದೇವರಿಗೆಸಹಿತವಾಗಿಧಾರೆನೆರದುಕೊಟ್ಟವಾಗಿಯಿದಾದೇವತಾಉತ್ತರ ಅಗ್ರಹಾರದಉತ್ತರದಸ್ವಾಸ್ತಗ್ರ[ಹ]ನಿವೇಶನದಚತುಶೀಮೆವಳಗುಳ್ಳ ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸಾಮ್ಯಸಹಿತ್ತವಾಗಿಸುಖದಿಂಭೋಗಿಸಿಬಹರೆಯೆಂದುಶ್ರೀವಿರೂಪಾಕ್ಷಪ್ರೀತ್ಯರ್ಥವಾಗಿಕೊಟ್ಟವಾಗಿಶ್ಲೋಕ | ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇ[ಪಾಲನೀಯೋ]ಭವದ್ಭಿಃ ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃ ಪಾರ್ಥಿವೇಂದ್ರಾನ್‌ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮ ಚಂದ್ರಃ | ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇಪಾಲನಂತುವಿಶೇಷತಃ ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ || ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂಷಷ್ಟಿರ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ಶ್ರೀವಿರೂಪಾಕ್ಷ

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ಅದೇ ಚಾವಲ್ಮನೆ ದಾಖಲೆ ಸಿಡಿಮನೆ ಗ್ರಾಮದಲ್ಲಿ ವೀರಣ್ಣನ ಗದ್ದೆಯ ಮೇಲ್ಗಡೆ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 1′ 6″.

(ಮೇಲ್ಭಾಗದಲ್ಲಿ ೪ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)
5ಯಾದವನಾರಾಯಣದ್ವಾರಾವತೀಪುರವ
6ರಾಧೀಶ್ವರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಕ
7ದನಪ್ರಚಂಡಗಜಬೇಂಟಕಾಱಶ್ರೀ
8ವೀರಬಲ್ಲಾಳರಾಯ...ಟದಗ್ರಾಮದಕಾ
9ಶ್ಯಪಗೋತ್ರದಶ್ರೀಮ............
10ಸುದಶ್ರೀಮಜಗದಾನಂದಪೆಂಪಗಳಕು
11ಮಾರಅಂಣೈಯದೇವವೊಡೆಯರಿಗೆಶ
12ಕವರುಷ ೧೨೯೬ ಆನಂದಸಂವತ್ಸರದಕಾ
13ರ್ತಿಕಶು ೧೦ ಬುಸಾಂತಳಿಗೆಯನಾಡಕೆಳಭಾಗಿ
14ಯಲುಸಿಡಿಯಮಾನಿಯಗ್ರಾಮಂ ೪ ಹೊಂನಕೊಳವ
15ನೂಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಧಾರೆಯನೆಱದು
16 . .ಉಆಸಿಡಿಯಮಾನಿಗೆಸಲುವಚತುಸ್ಸೀ
17ಮೆಯೊಳಗಣಗದ್ದೆಬೆದ್ದಲುತೋಟತುಡಿ
18ಕೆನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷಯಆ
19ಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಯೇನುಳ್ಳಅಷ್ಟಭೋಗವನು
20ಭೋಗಿಸಿಸುಖದಿಂಬಾಳುತಿರ್ದ್ದಲ್ಲಿಸ್ವಸ್ತಿಸ
21ಮಸ್ತಭುಜಾದಂಡವೆತ್ತಿದ್ದರ್ಪೂರಧಾರಾಕರ
22...ಹ್ಮಾಂಡಕೋಟವತ್ತ್ರಮಾನಪರಮೇಶ್ವರ
23...ಗಿರಿವಿದ್ಯಾಸಾಗರಕಂಣ್ಣಾಟಕವಿದ್ಯಾವಿ
24ಳಾಸಉತ್ತರದಕ್ಷಿಣಪೂರ್ವಪಶ್ಚಿಮಸಮುದ್ರಾ
25ಧಿಪತಿಶ್ರೀಹರಿಹರರಾಯನುಸುಖಸಂಕ



26ಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆವುತ್ತಿರ್ದ್ದ ಶಕವರು
27ಷ ೧೩೦೪ ಕ್ಷಯಸಂವತ್ಸರದಅಶ್ವೀಜಶುದ್ಧ ೧೦ ಗು
28ಆಅಂಣಯ್ಯನವರಪೆ ಉತ್ತ್ರಶ್ರೀವಿದ್ಯಾಶಂಕರದೇವವ್ರೊ
29 ತಯರಿಗೆಸಿಡಿಯಮಾನಿಯಜೀರ್ಣೋದ್ಧಾರವಮಾಡಿ
30ಶಾಸನಪ್ರತಿಷ್ಠೆಯನುಮಾಡ್ಸಿದಧರ್ಮಕ್ಕೆಮಂಗಳಮ
31ಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಯೀಧರ್ಮಕೆಆರುಅಳುಪಿ
32ದವರುವಾರಣಾಸಿಯಲುಕೋಟಿಸೂರ್ಯ್ಯಗ್ರಹಣ
33ದಲಿಸಾವಿರಬ್ರಾಹ್ಮರುಸಾವಿರಕಪಿಲೆಯುವಧಿ
34ಸಿದದೋಷದಲುಹೋಹರು ‖ ದಾನಪಾಲನಯೋರ್ಮ
35ಧ್ಯೇದಾನಾಶ್ರೇಯೋನುಪಾಲನಂ | ದಾನಾಸ್ವರ್ಗಮವಾ
36ಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ | ಸ್ವದತ್ತಾಂಪರ
37ದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾ | ಷಷ್ಟಿರ್ವ್ವರುಷ
38ಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ | ಸ್ವದತ್ತಾ
39ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ
40ಪರತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭ
41ವೇತ್ ‖ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

35

ಅದೇ ಮಾಗಣಿ ಹಾಲಮುತ್ತೂರು ಗ್ರಾಮದಲ್ಲಿ ಮಾಕಾರ ಮಂಜಪ್ಪನ ಮನೇಮೇಲ್ಗಡೆ ಹಾಡ್ಯದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 6′ × 2″.

(ಮೇಲ್ಭಾಗದಲ್ಲಿ ೨ ಪಙ್ತಿಗಳು ಹೋಗಿವೆ)

3 . . . . ಜಶುದ್ಧ . . . . ದಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರ ಪ್ರತಾಪ
4 . . . . ರಮಹಾರಾಯರುಸುಕಸಂ[ಕ]ಥಾವಿನೋದದಿಂಸಾಮ್ರಾಜ್ಯಂಗೈಯುತ್ತಿದ್ದಕಾಲದಲ್ಲಿ . . . . . .
5 . . . . ವನುಕೃಷ್ಣಪ್ಪರಸರುಪಾಲಿಸುತ್ತಿಹಲ್ಲಿಶ್ರೀಮತುಅ . . . . . .
6 . . . . . . ವಾಗಿವಸಿಷ್ಠಗೋತ್ರೋತ್ಪಂನರಾದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಅನಂತಭಟ್ಟರ . . . . . .
7ಗೆ . . . . ಯದಾನಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಮ್ಮಆರಗದ . . . . ಸಾಂತಳಿಗೆಯನಾಡ . . . . ಹಾ
8ಲಮುತ್ತೂರಗ್ರಾಮವನುಅದಕ್ಕೆಸಲುವಕಾಲುವಳಿಹುಲ್ಲುಕೋಡುಬಾಳಗೊಪ್ಪೆಕಳಕೋಡಾಗಲು . . . . . .
9ನ.ಕೊಳಗಿಯಬಯಲುಮೊದಲಾದಕಾಲುವಳ್ಳಿಕೊಪ್ಪಗಳುಬಯಲುಸಹಆಹಾಲಮುತ್ತೂರುತೆರ್‍ಪುವದುವ . . . . . .
10 . . . . ಸರಲಿಸಹಿತವಾಗಿತೆರ್‍ಪುವದುಯೆಂಭತ್ತುನಾಲ್ಕುಹೊಂನುಹಣಮುಪ್ಪಗವನುತೆರ್‍ಪುವದು . . . . . .
11 . . . ತತ್ಕಾಲೋಚಿತಮಧ್ಯಸ್ಥಪರಿಕಲ್ಪಿತಕ್ರಯದ್ರವ್ಯವರಹಂಗಳಗೆಮೂನೂರುಹೊಂನನುಹಾಗ . . . . . .
12ತರವಾಗಿಸಲಿಸಿಕೊಂಡುಆಹಾಲಮುತ್ತೂರುತೆರ್‍ಪುವಎಂಭತ್ತುನಾಲ್ಕುಹೊಂನುಹಣಮುಪ್ಪಗವನು . . . . . .
13 . . . ಪಟ್ಟಣದಹೆಬ್ಬರುತಂಮಕುಲದವೆಲೆಕಡಿದುಕೊಂಡುಆಹಾಲುಮುತ್ತೂರಕೊಪ್ಪಕಾಲುವ . . . . . .
14 . . . ಹಾಲಮುತ್ತೂರಚತುಸ್ಸೀಮೆಯವಿವರಮೂಡಲುಕಡವೂರುಹೊಸಕೇರಿಯೊಳಗಣಹೆ . . . . . .
15ಹೊಸವೂರಬಳಗಣಅರ್ರಂಬಳ್ಳಿಯಿಂದಂಪಡುವಲುಕಡವೂರುಹೊಸಕೇರಿಯೊಳಗಣಕಲ್ಲರಮಾ . . . . . .
16 . . . . ಹುಲುಕುಗೋಳಿಯಿಂದಂವಾಯುವ್ಯದಕಡವೂರುಹೊಸಕೇರಿಯೊಳಗಣವಲ್ಲಭಮಾನಿಯಗಟ್ಟಿ . . . . . .
17ಯಹೊಸಊರೊಳಗಣತಮ್ಮಡಿಯಕೊಪ್ಪಗೋಡು . . ಟಿಯಸಾಗರದಿಂಬಡಗಲುಬಡಗಲುಕಡವೂರುಹೊಸಕೇರಿ . . . .
18 . . . ಡಿಯಮಾಗಿಯಅಯ್ಯನವರಊರಿಂದಂಈಶಾನ್ಯದಕಡವೂರುಹೊಸಕೇರಿಯೊಳಗಣಕಡಿ . . . .
19ಕಡವೂರುಹೊಸಕೇರಿಯೊಳಗಣಕ . . . . . . ಯಿಂದಂಮೂಡಲುಕಡವೂರುಹೊಸಕೇರಿಯೊಳಗಣಹೆಬ್ಬರ . . . .
20ಹೊಸವೂರೊಳಗಣಅರ್ರಂಬಳ್ಳಿಯಂಗಡಿವಾಯುವ್ಯದಲ್ಲಿಕಡವೂರುಹೊಸಕೇರಿಯೊಳಗಣ . . . . .

21 . . . .ವೂರಹುಲುಕುವೊಳಗೆಗಡಿಬಡಗಲುಕಡವೂರುಹೊಸಕೇರಿವೂರತೆಂಕಲು . . . .

22 . . . .ಕೊಪ್ಪಗೋಡುಗಡಿಯು . . . .ಗಡಿಯುವಾವ್ಯದಕಡವೂರುಹೊಸಕೇರಿಯೊಳ......

23 . . . .ಯುವಾಳಯು . .ಯ್ಯ . .ಪೆರವೂರಗಡಿಯಿಂತೀಚೆತುಸ್ಸೀವೆ.ಯೊಳಗ:ಳ್ಳಗದ್ದೆ.......

24 . .ಕಲುಕುಗೆರಿಕೊಡಗಿನೀರುವರಿಕಾಡಾರಂಭವೊವಲಾಗಿನಿಧಿನಿಕ್ಷೇಪಜಲ......

25ಸಿದ್ಧಸಾಧ್ಯಅಷ್ಟಭೋಗತೇಜಸ್ಸಾವ್ಯಮ್ಯಸಹಿತವಾಗಿಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂ . . . .

26 . . . .ರಸರಿಗೆಸರ್ವ್ವಮಾನ್ಯವಾಗಿಧಾರೆಯನೆರದುಕೊಟ್ಟಆಹಾಲವುತ್ತೂರ.........

27 . . . . . .ಕೆಹೊಂಬಳವುಂತಾಗಿಯೆ:ನುಬಂದಂಥದನ.ತಂವುಕಡಿನೆಂಟುಕಂಪಣ . . . . . .

28 . . . .ವುಕುಳದವೋಲೆಹಿಡಿದುಕೊಂಡುತೆತ್ತುಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಸರ್ವ್ವಮಾನ್ಯವಾಗಿಸುಖ . . . .

29 . . . . .ರಸರಿಗೆಆಹದಿನೆಂಟುಕಂಪಣನಾವುವೂರುಪಟ್ಟಣದ......

30 . . . . . .ಯಿಂತಿವರುಭಯಾನುವುತದಿಂಬರದಸೇನಬೋವಸಾಂತಳಗೆಯು . . . . . .

31 . . . . .ನಿಗೌಡಚೌಡಪ್ಪನವರ ....ಮುಂದಕ್ಕೆಆಹದಿನೆಂಟುಕಂಪಣ.......

32 . . . .ಆರಗದಮೂಲಸ್ಥಾನಶ್ರೀಕಲಿನಾಥದೇವರುಯಿಶಾಸನಕ್ಕೆಎಲ . .ಗಳುದಾನಪಾಲ . . . .

33 . . . .ಲನಂ | ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ || ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವ ಸುಂಧರಾಂ.......

34 . . . .ಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ | ಸರ್ವೆಷಾಂಭರ್ದಿತಂಭುಜ್ತ್ವಾಪಿಸ್ವಭರ್ದಿತಂಸತು| ತತಃಕಷ್ಟತರೋನೀಚಃಸ್ವ ಯಂದತ್ತಾಪಹಾರಕಃ

35........................ಕುಲಂಸಮೂಲಂದಹತಿಬ್ರಹ್ಮಸ್ವಾಗ್ನಿ......................

(ಮುಂದೆ ೧೧ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

47 . . . . .ಹೊಸಕಲ್ಲುಗಳವಿವರ.............

48...........................ಜನಬಂದು................

49............................ಬಂದು . . . .ಜನಬಂದುಅವ....

50 . . . .ಗುಲಜನಬಂದುಅವನಿಂಜನಬಂದ:ಅವನಂಹೊಲತಿಗಾಡಿಯುಜನಬಂದುವೀರನಜನಬಂದುಅವನಹೊಲತಿ

51 . . . . . .ಜನಬಂದುಕರು . . . .ಜನಬಂದುಗಳಿಗನಜನಪ:ಅವನಕೊಲತಿಲೀಡುವಜನಬಂದುಅವನವುಗ

52ವೀರವಜನಬಂದುಬೀರವಜನಬಂದ:ಅವನಹೊಲತಿ . .ರಿಯುಜನಬಂದುಕುರುದಗಪ್ಪನಜನಬಂದುಚಾಣ.ಗಲಜನಬಂದು ಅವನಹೊ

53ಲತಿತಂಗುವಜನಬಂದುಚಾನಬಜನಬಂದುಅವನಕೊಲತಿಅಲ್ಲಾಲಿಯ,ಜನಬಂದುಹರಿಗವೂರನಜನಬಂದುಅವನಹೊ ಲತಿ

54 . .ಜನಬಂದು . .ಡುಗಣಜನಬಂದು ಅವನಹೊಲತಿಗಡಿಯುಜನಬಂದುಅವನವುಗಬೀರವಜನಬಂದುಗುಡಿಸ . .

ಹಿಂಭಾಗ.

55.................................

56 . . . .ಸಲುವಗುಡಿಸರಕುಹಾಲೆಯು..........

57..........ಯುದಯೆಪ್ಪತ್ತುಹೊಂನನುನಾವುನಾವುಸಲಿಸಿಕೊಂಡಹೋಗಿ ಆ ಆಲಿಗ.........

58......ನಾವುಪುರವರಿಸಿಕೊಡುವೆವುಆಹಾಲಮುತ್ತೂರಮೇಲಣ..........................

59......ನಲ್ಲಿಬಿಲುವಾಡುಹೋನ.ಗಳೆಲ್ಲನನೂ....................

60......ವನ೧ಮಾಡಿದೆವಾಗಿಆಹಾಲುಮುತ್ತೂರವೇಲೆವೂ . ರಸರು . . ಮಲ್ಲಮಗನ.ಸಿಂಗಣ...

61..............................ಎಲ್ಲಾಹೊಂನನು . . . .ಮಾಡಿದೆವಾಗಿವಿಕ್ರಮಸಂವತ್ಸರದ

62ಆಶ್ವೀಜಬಹುಳಅಮವಾಸೆಯಲಿ......ಆಹಾಲಮುತ್ತೂರ...ಮದುವೊಪ್ಪಕೊಂಡುಸಂಮಸ್ವರುಚಿಯಿಂದ

63 . .ಕೊಟ್ಟೆಬಲಯಿಂತಪ್ಪುದಕ್ಕೆಸಾಕ್ಷಿಗಳುಆರಗದಹಿರಿಗಂಗಯಮಾಣಿಗಸೆಟ್ಟಿಯ......

64......ನಿಸೆಟ್ಟಿಯರುಸಿರಿಗಿರಿಸೆಟ್ಟಿಯರುಯಿಂತಪ್ಪುದಕ್ಕೆಸಾ...ಗೆಯನಾಡಸೇನಬೋವ...

65......ಸಾಂತಳಗೆಯನಾಡಹಪ್ಪ............ವರುಸಾಕ್ಷಿಗಳು...

(ಮುಂದೆ ೪೦ ಪಙ್ತಿಗಳು ಅಸ್ಪಷ್ಟ)

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ಅದೇ ಹಾಲಮುತ್ತೂರು ದಾಖಲೆ ಕುಡುನಲ್ಲಿ ಗ್ರಾಮದ ಗೋಪಾಲಕೃಷ್ಣದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ × 2′.

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ಶುಭಮಸ್ತು ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾ

2ಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾ

3ಲಿವಾಹನಶಕವರುಶ ೧೫೫೩ ಸಂದವರ್ತಮಾನ . . . .ಕಾರ್ತೀಕಶು ೧೦ ಆದಿ

4ವಾರದಲುಶ್ರೀಮನು...

....

19......ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ

20ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತು | ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನು

21ಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ.........|

22......*ಶ್ರೀಅಲ್ಲಾಳನಥ...

23..................................ಬರದಶಾಸನ

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ಕಿಗ್ಗದ ಹೋಬಳಿ ಕಿಗ್ಗ ಗ್ರಾಮದ ಶೃಂಗೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕರೀಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 6″ × 1′ 3″

1ಸ್ವಸ್ತಿಶ್ರೀಮತ್‌ಚಿತ್ರವಾಹನಪಿನ್ದುವಾಳಿ

2ಕಿಳ್ಳಂನಾಗೆಣ್ಣನಧಿಕಾರಿಗಳಾಗೆ | ಕಿಜ್ಞಾಗನೇಶ್ವರದಾ

3ದೇವರಪರಮರಿಯಭಂತಮುಂಕವಿಲಿಯಪಾಲುಂಎಬ್ಬಿಂ...

4ದೇವಾನ್ದೇವನಪರಿಜನಮಲ್ಲಾಡಪೆಬನೋರ್ವನಾರುಮುಂಕೊಡ್ಡಮೆಣ್ಣುಶಂ

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*ನಾಗರಾಕ್ಷರದಲ್ಲಿ.

5ಇನ್ತುಕೊಳ್ವೋರುಂಉಣಿಯಕೊಡುವೋನುಮ್ದೇವಡಿತ್ತಿಯರಿನ್ದುಂಸಾವಿರನ್ದುಮ್
6ಅಭರಮೆತ್ತಿಆಯೆತಿಪಿಕೊಳ್ವೋರುಮ್ಮೂವೆತ್ತೂರಾವಿಗಾಸಲ್ಮಿಡೆಯುಮ್
7ಪೊಗೆವೋಗಿಕೊಳ್ವೋರುಂಕೊಣ್ಡುಉಣ್ವೋರುಂ | ಪಞ್ಚಮಹಾಪಾತಕಸಂಯುತ್ತ
8ನಾಗಿಪೋತಿಎನ್ವನರಗಕ್ಕೆಸಲ್ಗೆ ‖ ಈನಿತ್ತಧರ್ಮ್ಮವನಾರ್ಕ್ಕದೋರಾಳುಲಂಪೆಬ್ಬಗೆ ‖
9ಪೊಲಿಪುಕೊಳ್ಳಯುಂಅರಮನೆತಾಣದಭಾಗಮುಮ್
10ಅಜ್ಜಕಮ್ಮತ್ತಿಯರಿಕೊಟ್ಟಾರ್ಸೇನನರಸರುಂಧರ್ಮ್ಮಗರ
11ಡಿಗರುಂಇದಾನ್ಪೆಅನೋರ್ವ್ವನ್ಕೊಳ್ವೋನುಂಕೊಡುವೋನುಂಪಞ್ಚ
12ಮಹಾಪಾತಕನಕ್ಕುಮ್ ‖

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ಹಿಂಭಾಗ.

1ಸ್ವಸ್ತಿಶ್ರೀಮತುಆಳುಅರಸರ್
2ಗುಣಸಾಗರಾದ್ವಿತೀಯನಾಮಧೇಯನ್
3ಕದಂಬಮಣ್ಡಲಮನಾಳುತ್ತುಂಆಳುಅರ
4ಸರುಂಮಹಾದೇವಿಯರುಂಚಿತ್ರವಾಹನರುಂ
5ಕುನ್ದವರ್ಮ್ಮರಸಂಮುದಿವೆಗೆಯೆಕಿಬ್ಬಾ
6ನದೇವಕೆಎಲ್ಲವನ್ನುಸರ್ವಪರಿಹಾರಂ
7ಬಿಟ್ಟವೊದಲಿನನಿತ್ತೋರ್ನಿತ್ತನ್ತೆಬಿಟ್ಟ
8ಅದಾನಳಿವೋರುಂಅಳಿವಪ್ಪಚ್ಚಿದೋರ್
9ಮನದೆನೆನವೋರುಂಅಳಿವೆನೆನ್ದುಪಾದೇ
10ಶಂಕೊಡುವೋರುಂಪಞ್ಚಮಹಾಪಾತಕ
11ಸಂಯುಕ್ತರಪ್ಪರ್ದೇವದಣ್ಡದಿನ್ದೆಳೆವೆ
12ಪ್ಪಡುವೋರುಮಪ್ಪರ್ | ರಾಜದಣ್ಡ
13ಮುಮೆಯ್ದೆಪ್ಪಡುವಾರ್
14ಈಮೂವೆತ್ತುಮೂರಾದೇವೆಜನಂಮೇಲಂಈಮರಿ
15ಯಾದೆಯನಳಿವೋರೊಳರನ್ಕಗೆವೆ
16ಣ್ಣಗೆವೋಣಪೆನ್ತೆಭೆಳ್ಳಕವ್ಬಜಿನ
17ನ್ನೊಟ್ಟುಕೊನ್ದಾರ್

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೧ನೇ ಪಾರ್ಶ್ವ

1ಸ್ವಸ್ತಿಶ್ರೀಸಾನ್ತರಸ
2ಪೃಥುವೀರಾಜ್ಯದುಳ್ಕಗೆ
3ಬ್ರ..ಜ್ಗೆಬೆಸಗೆಯ್ವುಲ್ಲಿಮರಲಿ
4ಬಟರಿಜ್ಗೆಕೊಟಾರ್ಧೋಣಿಗೂಡಲಾನರೆಡಿ
5ಇಬ್ದುಕೊಟಾರ್ಯಿಪಡುಯ್ಯೊಪವರುಂ
6ಸಂಪ್ವಿಗೆಸರ್ವ್ವಪರಿಹಂಉಣ್ಣಾರುಂ
7ಗೋಮಣ್ಣಕೊಟ್ಟಇದ..
8ಕ..ರಿಗನ್ಗೆ
9......ಮೇಗುಲಾ..
10ನೆದೋರುಪಾತಕನಕ್ಕು
11ಕೊಟ್ಟು
12ದರಜ್ಗೆಸ್ವಸ್ತಿ
13ಪೂರ್ವ್ವಮರಿಯಾ
14ದೆಯಾಕವ್ಮಾಅರ
15ಪಾಪಪಾತಮರಿಯಾ
16ದೆಯಾಉಳ್ಳದಲ್ಲ
17ಎತ್ತಿಕೊಳ್ವೋನ್ಪಞ್ಚಮ
18ಹಪಾತಕನಕ್ಕುಅ
19ನ್ತೀಕೊಟ್ಟಗಪ್ದೆಯುಮ.
20ರೆಯುವನಳಿವೋರ್
21ದೇಗುಲವನಳಿದೋರಪಾ..
22ಇದಾನಳಿದೋರ್ಪೋತಿಎನ್ವನ
23ರಗಕ್ಕೆಸಲ್ವೋರ್ಮೂಜು
24ದೇಗುಲವನಳಿದೋ
25ರಪಾರ್ಅದುಮೂರ
26..ಅ

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1ಸ್ವಸ್ತಿ ಶ್ರೀಸಾನ್ತರನಾ
2 . .ಥುವೀರಾಜ್ಯದುಳಕೆಲ್ಗಿ
3ಬಟರಿಜ್ಞೆ ಬೆಸಗೆಯ್ವಲ್ಲಿ
4ಜೊ . ಕ್ಕಲುಂಇಬ್ದುಕಾಂಟ
5ಕಮ್ಮ ಅರಾಬುವಬ . .
6ಸರ್ವ್ವಪರಿಹಾರಕೊಟ್ಟಾರ್
7 . .ಈಕೊಳುವೋರುಂಇದೇವಾ
8ಚಿಥಿಗವೂ
9ಅಚಿವೋರ್ಪತು ವೋನ

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೧ನೇ ಪಾರ್ಶ್ವ.

1 . . . . . .ಎತ್ತುವೂರ
2ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪೃಥು
3ವೀಭಲ್ಲವಸಾನ್ತರಸರ್
4ವೋನ್ಬುಜ್ಜು ಆಳೆ
5ನಾಡೊಡೆಕೋಡಾಮರ್
6 . .ವೊಯ್ಗುಕೆಯೆ
7ಬಿಟ್ಟಮೂನೂರ್ವ್ವರುಂ
8 . . . . .ರುಂಮುಃವ
9 . . . . .ದಿತ್ತಿ
10 . . . . .ಟ್ಟರ್
11 . . . . .ತಾವಿಳದಿ
12ತಜನಾಮುಲಪ
13ಳಕಣ್ಣಗಂಮುವತ್ತ
14ಮೂವೀಸೆಯುಪೊಸ್ಪಿಟ್ಟ
15ಸರ್ವ್ವಪರಿಹಾರಂಕೊಟ್ಟಾಂ
16ಇದಾನಟಿದೋರ್ಪ್ಪ
17ಜ್ಜ ಮಹಾಪಾತ
18ಕಂಸಂಯುಕ್ತನಕ್ಕಂ . .

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ಅದೇ ಹೋಬಳಿ ಮರಕಲು ಗ್ರಾಮದಲ್ಲಿ ಉಪಾಧ್ಯ ಶಿಂಗಾಭಟ್ಟರ ಮನೆಯ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 6″.

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ
2ಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೬೦೩ನೆಯದು
3ಮರ್ಗತಿಸಂವತ್ಸರ . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದ ಶೃಂಗೇಶ್ವರ ದೇವಾಲಯದ ೧ನೇ ಮಹಾದ್ವಾರದ ಬಳಿ ಉತ್ತರಕಡೇ ಕಂಭದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 3″.

1ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀ
2 . ಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇ
3ಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯ
4ಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀ
5ಮತ್ತ್ರಿಭು[ವ]ನಮಲ್ಲ[ದೇ]ವರವಿಜಯರಾ
6ಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧ
7ಮಾನವಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತ
8ಮಿರೆಕಲ್ಯಾಣದನೆಲವೀಡಿನೊಳುಸುಖ

9ಶಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿ....
10ತ್ಪಾದಪದ್ಮೋಪಜೀವಿಸ್ವಸ್ತಿಸಮಧಿಗತಪಂ
11ಚಮಹಾಶಬ್ದುಮಹಾಮಣ್ಡಳೇಶ್ವರಪ...
12..ಬುಚ್ಚ ಪುರವರಾಧೀಶ್ವರಂವಿರಮೇಶ್ವರ..
13ಭಟಪನ್ರಿಪಲಲಾಟಪಟ್ಟರಣರಂಗರಾಮ..
14ವಿಯುಗವೀರಂವೀರಮಾರ್ತ್ತಣ್ಡಂವಿರೋಧಿಮ
15ಣ್ಡಳಿಕಗರ್ವಸರ್ವಸ್ವಸೂಜೆಕಾಱಂ
16ವೈರಿಮಣ್ಡಳಕಮ್ರಿಗಬೇಂಟೆಕಾಱಂಜೋ
17ಳಕಟಕಸರ್ವ್ವಸ್ವಸೂಜೆಕಾಱಂಮೂವ
18ನಂಕಕಾಱಂಅತಿಗರ್ವ್ವಿತಮಣ್ಡಳಕರ
19. ಲ್ವಂಮುಱಿವಂದೋರ್ದ್ದರ್ಪ್ಪಮಣ್ಡಳಕರಕೋ.
20ವಿಜಾಸೆಯುಂಕೊಯ್ಯುಪಗೆವರಮಾರಿಸುಭಟ
21ರದೇವಂಗೆನ್ಯಕಾಱಂಅಚಾರ್ಯ್ಯನಾ..
22ಕದ್ಯೆಯರ್ಯಂವಿಧ್ಯಾಧರ....

ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ.

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ಅದೇ ಹೋಬಳಿ ಎಡದಲೆ ಗ್ರಾಮದ ಕೊಬ್ಬ್ಯಾರ ನರಸಿಂಹ ದೇವಾಲಯದ ಪಶ್ಚಿಮಕಡೆ ಜಗಲೀ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′.

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃನಿರ್ವಿಘ್ನಮಸ್ತುನಮಸ್ತುಂ
2ಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗ
3ರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ(ತೆ)ನಮೋಬ್ರಹ್ಮಣದೇವಾಯ॥ಗೋಬ್ರಾ
4ಹ್ಮಣಹಿತಾಯಚಜಗಧಿತಾಯಕೃಷ್ಣಾಯ(ಶ್ರೀ)ಗೋವಿಂದಾಯನಮೋನ
5ಮಃಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಷ ೧೩೭೦ ನೆಯಸಂದಪ್ರ
6ಜೋತ್ಪತ್ತಿ......ಕಾರ್ತಿಕಶುಧ ೧೧ ಅಂದು | ಶ್ರೀಮನ್ಮಹಾರಾಜಾ
7ಧಿರಾಜ................ವೀರಪ್ರತಾಪದೇವರಾಯಮ
8ಹಾರಾಯರುವಿಜಯನಗರಿಯಲಿವಿರೂಪಾಕ್ಷದೇವರಸಂನಿಧಿಯಲಿ
9ವರ್ನಾಶ್ರಮಧರ್ಮಗಳನುಪ್ರತಿಪಾಲಿಸುತಿಹಕಾಲದಲುಆರಾಯಂಗೆ
10ಕಾರುಣ್ಯಾಪ್ರಸಾದಸಿಂಗೇರಿಯುಲುರುಷ್ಯತ್ರಮಭಾರತಿಶ್ರೀಪಾದ
11ಪದ್ಮಂಗಳುಶ್ರೀವಿದ್ಯಾಶಂಕರದೇವ..ಹಮನದ...........
12ನುಪ್ರತಿಪಾಲಿಸುತಿಹಕಾಲದಲುಸಿಂಗೆರಿ.ಗೆ..................
13ಕಿಗನನಾಡ...........................
14ಮಡೆಚೌಡುಗಡೆಕ....................
15..........................
16............................

ಹಿಂಭಾಗ.

17................ಜಲತರುಪಾಷಾಣನಿಧಿನಿಕ್ಷೇಪ...

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಕೊಡನಾಡು ಮಾಗಣಿ ನರಸೀಪುರದ ಚೌಡೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 6″.

1 . . . . . . ಪಿ . . . . . .
2 . . ನಮಮ . .
3 . . . .
4 ಸ್ವಸ್ತಿ ಶ್ರೀದೇವತಿಅದ . .
5 ಗಂಗೆಮ್ಮಭೀರಮೂರಭ
6 ಟರಿಗೆತಲೆ
7 ಯೆಂಪೆ
8 ರಕಾ
9 ಕೊಟ್ಟೆ
10 ಕಲಿಮರ
11 ರುಯಂ
12 ಮೂರ
13 ರತ್ತ ಸಿಲಸಾಸನಉಟ್ಟ |

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ಬಗ್ಗುಂಜೀ ಹೋಬಳಿ ಬಗ್ಗುಂಜೀ ಮಠದ ತಾಮ್ರಶಾಸನ.

ಮುಂಭಾಗ

1 ವಿಕಾರಿಸಂವತ್ಸರದಕಾರ್ತಿಕಬ ೫ ಲ್ಲೂಶ್ರೀಮತ್ಕೆಳದೀಸೋಮ
2 ಶೇಖರನಾಯಕರು | ರಾಮಪ್ಪಗೆಬರಸಿಕೆಳಹಿದಕಾರ್ಯಬ
3 ಗುಂಜಿಸೀಮೆಯಲ್ಲಿಸೀತನದೀತೀರದಲ್ಲೂಕೆಂಚೆವನಕಟ್ಟಿಸ್ತಿರಕ್ತ್ತಮ
4 ತಕ್ಕೆಮದಲೂಉತ್ತಾರಕೊಟ್ಟಸ್ವಾಸ್ತೆಸಾಲದೆಂದ:ಯೊಮಠದಲ್ಲೂ
5 ಯಿಹಕೆಂಪಿನಮರಿದೇವರುಹೇಳದಲ್ಲಿವಿಜಯಸಂವತ್ಸರದ
6 ಲ್ಲೂಕ್ರಯಗ ೪೫೮ ||೭||೦ ವಂನ್ನೂಅರಮನೆಗೆತ್ತೆಗದ:ಕೆಂ
7 ಡುಯಿಸೀಮೆಕೆಳಉರಪಾಲಕೆಳಉರಗ್ರಾಮದಿಂದಸಿಸ್ತ
8 ನಿಂದಗ ೩೪೮೫ ||೦ ಪ್ರಾಕನಿಲ್ಲಿಸ್ತನಟ್ಟದಿಂದಗ ೫೮೧|೦ ಉ
9 ಭಯಂಗ ೪೩ ||೦ ದೇವಸ್ಥಾನದಮಿಗಿತ್ತೆಯಿಂದಅಂಗಡಿವೀರ
10 ಭದ್ರದೇವರಮಿಗಿತೆಯಿಂದಗ ೬೮೩ |||೦ ಉಭಯಂಗ ೪೫||೩|||
11 ದಸ್ವಾಸ್ತಿನಉತ್ತಾರವಕೊಟ್ಟು | ಲಿಂಗಮುದ್ರಾಶಿಲಾಸ್ಥಾಪಿತವಮಾಡಿಸಿಕೊಡು
12 ವಹಾಗೆನಿರೂಪವಾಗಿನಡಉತಾದೆಶಿಲಾಸ್ಥಾಪಿತವಾಹಲ್ಲಿಗೆಈಕೆಳಉರ
13 ಗ್ರಾಮದಲ್ಲಿಕೆಲವುಭೂಮಿಸಂಸ್ರುಷ್ಟವದ್ದರಿಂದಕೆಲ ಉಭೂಮಿಗೆಶಿ
14 ಲಾಸ್ಥಾಪಿತವಾಗಿಕೆಲಉಭೂಮಿಗೆಶಿಲಾಸ್ಥಾಪಿತಅದಿಲ್ಲಕ್ರಯ
15 ವಕೊಠಉಯಿಸಂಸ್ರುಷ್ಟದಭೂಮಿನಉತ್ತಾರವಕೊಟ್ಟುಪ್ರಾಕಬ
16 ರಸಿಕೊಟ್ಟನಿರೂಪವನೂವಪ್ಪಿಸಿಕೊಂಡುಬದಲುನಿರೂಪವಬರಸಿಕೊಡಬೇಕೆ
17 ಂದುಯಿಮರಿದೇವರೂಹೇಳತ್ತಾರೆಆರೀತಿಅಪ್ಪಣೆಯಾಗಬೇಕೆಂದುಅಳಯನಿರ್ವಾ
18 ಹ್ಯೆಯನವರುಹೇಳದಸಂಬಂದಉತಾರಕೊಟ್ಟದುಯಿಕೆಳಉರಗ್ರಾಮದಿಂದರೇಕೆ
19 ಗ ೪೯೮೧|||೦ ಕ್ಕೆಮಿಂಗಡಶಿವಪುರದಪಾಲಿಂದಯಿಗ್ರಾಮಕ್ಕೆಕೂಡಿದಬಗೇಲಿ
20 ಹೆಳಮಾನಿಗ್ರಾಮದರೇಕೆಗ ೧೩೮ || ಂಯಿಪಾಲಸಿಂಗನೂರಗ್ರಾಮ:ದಿಂದಮಿಂಗಡವಾ

21ಗಿದ್ದಃ ಗೆರೇಕೆಗ ೧೭ಲ್೪ | ೦ ಉಭಯಂಗ ೩೦ಲ್೪||೦ದಾಸೋಹದಸಿಸ್ತುಲ್೧||೦ಉ
22ಭಯಂಗ ೩೦||೧|೦ಕ್ಕೆವಿವರಉಂಬಳಿಉತ್ತಾರಪ್ರಾಕುಗ ಎಕ್ಕೆಯಿಗಸಲ್ಲವಾದು
23ಗ ೧ ನೋಳದುಕುದ್ದಗ ೧ ಪ್ರಾಕುನಿಲ್ಲಿಸ್ತನಷ್ಟಗ ೬ಲ್೧—ಸಿಸ್ತುಗ ಎ||೦—ಯಿ
24ಗಉಂಬಳಿಸಲ್ಲವಾದಃಗ ೧ ಉಭಯಂಗ ಎ೩||೦— ಅಂತ್ಸುಗ ೩೦||೧|೦ನು
25ಳದುಕುದ್ದರೇಖೆಗ ೫೪||೦|| ಕ್ಕೆಉತ್ತಾರದೇವತಾಉತ್ತಾರಅಂಗಡಿವೀರಭದ್ರದೇ
26ವರಿಗೆಗ ೧||೦ ನೋಳದುಕುದ್ದಗ ೫೭ಲ್||೦ ಕ್ಕೆವಿವರಸಿಸ್ತಿನಿಂದಪ್ರಾಕುಉತ್ತಾ
27ರಕೊಟ್ಟದುಗ ೩೪ಲ್೩|||೦ ಯಿಗಉತ್ತಾರಕೊಟ್ಟದುಗ ೭||೧ ಗೆವಿವರಯಿ
28ಪಾಲಕೆದಸಗ್ರಾಮುಕ್ಕೆವಿಂಗಡಾಬರದಿದ್ದಬಗೇಲೂಯಿಗಯಿಗ್ರಾಮುಕ್ಕೆ
29ಕೊಡಿಉತ್ತಾರಕೊಟ್ಟದುನಿಸ್ತಳವಾದತ್ತೋಟದಸಿಸ್ತಿನಿಂದಗ ೧||೦ ಯಿ
30ಕೆಳಊರಗ್ರಾಮುದಸಿಸ್ತಿನಿಂದಗ ೬ಲ್೧ ಉಭಯಂಗ ೭||೧ ಉಭ

ಹಿಂಭಾಗ

31ಯಂಗ ೪೫||೪|||೦ ಪ್ರಾಕುನಿಲ್ಲಿಸ್ತನಷ್ಟಗ ೧೭ಲ್೧|||— ಗೆವಿಂಗಡಗ್ರಾಮ
32ದಃಗ್ಗೆಗ ೬ಲ್೧—ನಳದುಕುದ್ದಗ ೧೧ಲ್|||೦ಕ್ಕೆವಿವರಪ್ರಾಕುಉತ್ತಾರಕೊ
33ಟ್ಟದುಗ ೫ಲ್೧|೦ಯಿಗಉತ್ತಾರಕೊಟ್ಟದುಗ ೫||೪||೦ಉಭಯಂಗ ೧೧
34ಲ್||೦ ಉಭಯಂಗ ೫೭ಲ್||೦ ದೇವಸ್ಥಾನದವಿಗಿತೆಯಿಂದಅಂಗಡಿವೀರ
35ಭದ್ರದೇವರುವಿಗತೆಯಿಂದಪ್ರಾಕುಉತ್ತಾರಕೊಟ್ಟದುಗ ಎಲ್೩|||೦ಉಭಯ
36೦ಗ ೫೯ಲ್೪|೦ಕ್ಕೆವಿವರವಿಜಯಸಂವತ್ಸರದಪಲ್ಲಿಕ್ರಯಗ ೪೫೪|||ಎ||೦ನೂ
37ತ್ತೆಗದಃಕೊಂಡುಉತ್ತಾರಕೊಟ್ಟದುಗ ೪೫||೩|||೦ ಯಿಗಕ್ರಯಗ
38೧೩೫||೦ ನೂರಮೂವತ್ತಐದುವರವರಹನ್ನೂತೆಗದುಕೊಂಡುಉ
39ತ್ತಾರಕೊಟ್ಟದುಸಿಸ್ತಿನಿಂದಗ ೭||೧ ಪ್ರಾಕುನಿಲ್ಲಿಸಿದನಷ್ಟದಿಂದಗ ೫||೪||೦
40ಉಭಯಂಗ ೧೩||೦||೦ ಉಭಯಂಕ್ರಯಗ ೫೯೪ಲ್ಎ||೦ ಐನೂ
41ರತ್ತೊಂಭತ್ತನಾಲ್ಕುವರಹನ್ನೂದರಣಿವಃನ್ನೂಅರಮನೆಗೆತೆಗದುಕೊ
42೦ಡುಉತ್ತಾರಕೊಟ್ಟದುಗ ೫೯ಲ್೪|೦ ಐವತ್ತವಂಭತ್ತುವರಹನ್ನೂ
43ನಾಲ್ಕುಹಣಹಾಗದಸೊಸ್ತುನುಯಿವಿರಕ್ತಮುಠದಧರ್ಮಕ್ಕೆಶಿವಾರ್ಪಿ
44ತವಾಗಿಕೊಟ್ಟುಯಿಭೂಮಿಗೆಲಿಂಗಮುದ್ರಾಶಿಲಾಸ್ಥಾಪಿತವನೂಡಿ
45ಸುವಲ್ಲಿಗೆಹುಜರಿಂದಉಳಿಗದಗಿರಿಯ ನಕೆಳುಹಿಸಿದ್ದೇವೆಚೌ
46ಗ್ರಾಮುದವರಕರಶಕೊಂಡುಗಡಿತತ್ಪರಬಾರದರ್ರಿತ್ತಿಯಿವನಮು
47೦ಬಿಟ್ಟುರೇಷಪ್ರಮಾಣುಯಿಗಉತ್ತಾರಕೊಟ್ಟಭೂಮಿಪ್ರಾಕುಉ
48ತ್ತಾರಕೊಟ್ಟಭೂಮಿವಳಗೆಉಳದಭೂಮಿಗೆಸಹಶಿಲಾಸ್ಥಾ
49ಪಿತವನೂಡಿಸಿಕೊಟ್ಟುಯಿಶಾಗದವಸೇನಭಾವರಕಡಿತ್ತಕ್ಕೆಬರ
50ಸಿತ್ತಿರ್ರಗಿಯಿವರ್ರಿದೇವರವಳಕ್ಕೆಕೊಡುವದಾಗಿಶ್ರೀಯತಾಪ್ರತ್ತಿ

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ಅದೇ ಹೋಬಳಿ ಕಲ್ಲಬಸ್ತಿ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಕಲ್ಲಬಸ್ತೀಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 3″.

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋ
2ಘಲಾಂಛನಂಜೀಯಾತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಸಾಸನಂಜಿನಸಾಸನಂ|ನ

3ವೋ[.]ವೀತರಾಹೋಯಂ | ಶ್ರಿಯಂದಿಶತುಭೂಯಾಶೀಂಘ್ರಾಧವಮಾಲಿಂಗಿತಾಯೇನಮೇದಿನೀಮೋದತೇ

4ಸದಾ ‖ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲ

5ಸ್ತಂಭಾಯಶಂಭವೇ ‖ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ | ಶಾಲಿವಾಹನಶಕವರುಷ

6೧೪೫೨ ಸಂದವರ್ತ್ತಮಾನ | ವಿಕ್ರುತಸಂವ್ವತ್ಸರದ | ಚೈತ್ರಶುಧ ೧೦ ಬುಧವಾರ

7ದಲು | ಶ್ರೀಮತುಅರಿರಾಯಗಂಡರದಾವಣಿಬೊಂಮಲದೇವಿಯರಕುಮಾರಶ್ರೀವೀರ

8ಭೈರರಸವೊಡೆಯರು | ಕಾರಕಳದಸಿಂಹಾಸನದಲಿಸುಕಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂ

9ಪ್ರತಿಪಾಲಿಸುತ್ತಿಹಕಾಲದಲಿ | ಅವರತಂಗಿಕಾಳಲದೇವಿಯರು | ಬಗುಂಜಿಯಸೀಮೆಯ

10ನುಸ್ವಧರ್ಮದಲುಪ್ರತಿಪಾಲಿಸುತ್ತಿಹಕಾಲದಲುತಂಮಕುಲಸ್ವಾಮಿಕಲ್ಲಬಸ್ತಿಯಪಾ

11ರಿಶ್ವತೀರ್ತ್ಥಂಕರರಿಗೆನಿತ್ಯಧರ್ಮ್ಮಕ್ಕೆಬಿಟ್ಟಭೂಮಿಯಕ್ರಮವೆಂತೆಂದರೆ | ತಾಉತಂಮಕುಮಾರ

12ತ್ರಿರಾಮಾದೇವಿಯರೂ | ಕಾಲವಮಾಡಿದಲಿ | ಅವರಹೆಸರಲಿಮಾಡಿದಧರ್ಮದಿನ ೧ಕ್ಕಂಪ ೨

13ಡಿಅಕ್ಕಿಯನೈವೇದ್ಯದಮರಿಯಾದೆಯಲುಭತ್ತಖ ೧೫ ಪೂರ್ವದಲುಸಂದುಬ

14ಹಭತ್ತಖ ೪೦ ಉಭಯಂಬ ೫೫ ನಂದಾದೀಪ್ತಿದಿನ ೨ಕ್ಕಂವರುಶ ೧ಕ್ಕಂಹಣ

15ಗ ೨೪ ಉಭಯಂಸಲುಹದಕ್ಕೆಸಹಿರಂಣ್ಯೋದಕ್ಕದಾನಧಾರಾಪೂರ್ವಕ

16ವಾಗಿಧಾರೆಯನೆರದುಕೊಟ್ಟಭೂಮಿಯವಿವರ | ಆಕಲ್ಲಬಸ್ತಿಯಬಡಗದಿಕ್ಕಿನಬ

17ಗ್ಗುಂಜಿಯಲಿಕೆಮೆಯಕೆಳಗಣಭೂಮಿಗೋಳಯಹಾಳಯಬೀಜಖ ೧ ಆಗದೆಯಕೆಳಗಣ

18ಮಂಜಯಬೊಂಮಣನಹಾಳಬೀಜಖ ೧೯೦ ಆಬಯಲುಕೆಳಗಣಹಾಳರಿಕ್ಕಂಬೀಜಖ ೨೯೦ ಸಂ

19ಪಗೆಯಬಯಲಬೀಜಖ ೧ ಅಂತುಸಲೆ ೨ಕ್ಕಂ ಬೀಜಖ ೧೨ ಅದಕ್ಕಂಗಡಿಭತ್ತ ೩೭ ಹಾನಿವಾಸಿ

20ಖ ೧ ಉಭಯಂಗಡಿಹಾನಿವಾಸಿಸಹವಾಗಿಖ ೩೭ ಆಸಂಪಂಗೆಯಬಯಲು... ಗಂ ...ಆಕೆಜಿ

21ಕಂಡಮಾವಿನಹಾಳಬೀಜಖ ೧೯೦ಬಾಲೆಬೋವನಹೊಲಬೀಖ ೦|೦ ಆಲೆಯಮಕ್ಕಿಬೀಜಖ ೧ ಯಕ್ಕಿ

22ಯಕೊಟ್ಟಗೆಯಹಾಳಬೀಖ ೧೯೦ ಕಳ್ಳಿಯಮಕ್ಕಿಯಬೀಜಖ ೧೯೦ ಅಂತುಬೀಜ ೭ ಅದ

23ಕಂಗಡಿಖ ೧೮ ಅಂತುಸಲೆ ೨ಕ್ಕಂಬೀಜ ೧೮ ಆದಕ್ಕಂಗಡಿಹಾನಿವಾಸಿಸಹಖ ೫೫ ನಾಗ

24ಬೋವನಮಕ್ಕಿಬೀಜಖ ೩೯ಗೆಕೊಂಗುತ್ತಗ ೧ ಆಭೂಮಿಯಹುಬ್ಬುವಳಿಕೆಯಿಂದಗ ೮೧ ಅ

25ಂತುಹಣಗ ೧೮೨ ತೆಂಗಿನಮರನಹಾಳವೊ ೧ಕ್ಕಂ ಬೀಜಸ ೧೪ಕ್ಕಂ ಗಡಿಸಲೆ ೨ಕ್ಕಂಖ ೧೨ ಮೇಲ

26ಣಸತಿ ೨ಕ್ಕಂಹಣ ೩ ಉಭಯಂಭತ್ತಹಣಸಹನಾಳೆನಕಟ್ಟಳೆಬಳನಂದಾದೀಪ್ತಿಗೆಗ ೮೯ ೧೦೨ ಅಂ

27ತುಉಭಯಂಹಣಗ ೮೯ ೨೪ ಯಾಭೂಮಿಯನುನಾಉನಂಮಬಗುಂಜಿಯಸೀ

28ಮೆಯಪೂರ್ವ್ವಪ್ರಧಾನಿಗಳುಮಹಾಜನಂಗಳುಹಲರುನಾಡುಳಕೊಲಬಳಯರು

29ಮುಂತಾದವರಸಮಸ್ತರುಸಾಕ್ಷಿಯಲಿಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ್ವಕವಾ

30ಗಿಧಾರಿಯನೆರದುಕೊಟ್ಟೆವು ‖ ಆಚಂದ್ರಾರ್ಕ್ಕಸ್ತಿರವಾಗಿಕೊಟ್ಟೆವು ‖

31ಹರುಗೋಲವೊಳಯಗದೆಯಕಲ್ಲಬಸ್ತಿಯದೇವರಅಮ್ರುತಪಡಿಗೆಪೂರ್ವದಲಿಬಿಟ್ಟದಾ

32 . .ನಂಮಕು . .ಕಾಲವ . .ದಲಿಬಿಟ್ಟಭೂಮಿಖ ೬ ಉಭಯಂಬೀಜವರಿಖ ೧೧ ಆ

33 . .ಗಡಿಪಿ . . . .ಭೂಮಿಯನುದೇವರಿಗೆಬಿಟ್ಟೆವುಯಿದಕ್ಕೆರಾಜಿಕತವೇ . .

34ನುಕಡಿಸಿ . .ದುಬರಸಿದಕಲ್ಲಸಾಸನ ‖ ಆದಿತ್ಯಚಂದ್ರಾಅನಲೋನಲಶ್ಚದ್ಯೌ

35ರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ | ಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭಯೇತಿಸಂಧ್ಯಾಧರ್ಮಶ್ಚ

36ಜಾನಾತಿಮನುಸ್ಯಧರ್ಮಂ ‖ ದಾನಪಾಲಾನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ

37ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲಾಚ್ಯುತಂಪದಂ ‖ ಅನುಗಚ್ಛಂತಿಯೇ . . . .

38 . .ತುಕಂಕೌತುಕಾನ್ವಿತಂ | ಪದೇಪದೇಕ್ರತುಫಲಂಲಭತೇನಾತ್ರಸಂಶಯಃ ‖

39 . . . . . .ವ್ಲಂಗಳಮಹಾಶ್ರೀಬೊಂಮರಸಬಿಟ್ಟಹಳಖ . . . .

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ಅದೇ ಹೋಬಳಿ ಹೆಚ್ಚೆ ಗ್ರಾಮದ ಉಮಾಮಹೇಶ್ವರ ದೇವಾಲಯದ ಪ್ರಾಕಾರದ ಆಗ್ನೇಯ ಮೂಲೆಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 7′ × 2′.

1 ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ ದಾನಾತ್ಸ್ವರ್ಗಮ
2 ವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ | ಸ್ವದತ್ತಾಂಪುತ್ರಿಕಾಧಾತ್ರೀಪಿತೃದತ್ತಾಸ
3 ಹೋದರೀಅನ್ಯದತ್ತಾಭವೇಮಾತಾದತ್ತಂಭೂಮಿಂಪರಿತ್ಯಜೇತ್ ||
4 ಶ್ರೀ | ಶುಭಮಸ್ತು | ಜಯತ್ಯನಾದಿನಿಧನಾಶ್ರೀಮಾನ್ಸ್ವ
5 ಛಂದಸೂಕರಿಯಸ್ಯದೌಷ್ಟ್ರಾಮುಖಾಗ್ರಲೀನದಧ್ರೇಭೂತಳಪಂಕ
6 ಜಂ || ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈ
7 ಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ||
8 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರ್ಷ |
9 ೧೭೩೦ನೆವರ್ತಮಾನಕೆಸಲುವವಿಭವಸಂವತ್ಸರಫಾ
10 ಲ್ಗುಣಶು ೧೦ ಯು ಶುಕ್ರವಾರಘಳಿಗೆ ೧೩ಕೆ ವೃಶಭಲ
11 ಗ್ನದಲುಕುರ್ಮಪ್ರತಿಷ್ಠೆಆಗಿನಿರ್ಮಾಣಮಾಡಿದಸಿಲಾ
12 ಮಯದೇವಾಲಯದಲ್ಲುಪ್ರಜೋತ್ಪತ್ತಿಸಂ | ವೈಶಾಖ
13 ಶು ೩ ಯುಗುರುವಾರಘಳಿಗೆ ೧೩ಕೆ ಸಲುವಕರ್ಕಟಕಲಗ್ನ
14 ದಲುಪ್ರತಿಷ್ಠೆಆದಶ್ರೀಉಮಾಮಹೇಶ್ವರದೇವರುಮಾಹಾ
15 ಗಣಪತಿದುರ್ಗಾಂಮನವರುಗೋಪಾಲಕ್ರಿಷ್ಣಸ್ವಾಮಿಸುರ್ಯ್ಯ
16 ನಾರಾಯಣಸ್ವಾಮಿಯುವರಿಗೆಸಹಲಳದಮುಹಾ
17 ಸ್ವಾಮಿಕೃಷ್ಣರಾಜವಡೆಯರವರುಪಾಲಿಸ್ತಉತಾರ
18 ದಭುಮಿನಿರುಪ | ಮಾಹಾರಾಜರಾಜಕೃಷ್ಣರಾಜ
19 ವಡೇರಾಭಾಹದರುಖಲಾದ್ರಲಾಹುಮುಲಕಹು
20 ಮೊಸಲತನತಹುಮನಘೂರುಪ್ಪೈಜಗಂಜಾರುಬ
21 ನಾಮೇಆಮಿಲಾನೆಸಿರಸ್ತೇದಾರಾನೆಹುಲಯಿಸ್ತಕಬಾಲ
22 ಮೊಕದ್ದಮಾನೆಮುಜಾರಿಯಾನೆತಾಲುಕೆಕೊಪದಹೋಬ
23 ಳಿಸರಕಾರವೈಕುರಯಾಸೆ | ಬರಸಿಕಳುಹಿಸ್ಸನಿರು
24 ಪಅದಾಗಿತಾಲುಕುಮಜಕೂರುಪೈಕಿಬಗುಂಜಿಮಾ
25 ಗಣಿಯಲುಯಿರುವಹೆಚೆತಿಂಮೈಯನುಹಜರ್ರಿ
26 ಗೆಬಂದುಬಗುಂಜಿಮಾಗಣಿಪೈಕಿಸೀತಾನದೀತೀರದಲ್ಲಿಹೆ
27 ದಕಗ್ರಾಮದಲಿಶಿಲಾಮಯದೇವಸ್ಥಾನಕಟ್ಟಿಸಿಅದರಲು |
28 ಉಮಾಮಹೇಶ್ವರದೇವರು ೧ ಗೋಪಾಲಕ್ರಿಷ್ಣದೇವರು ೧ ದುರ್ಗಾ
29 ದೇವಿ ೧ ಮಾಹಾಗಣಪತಿ ೧ ಸುರ್ಯನಾರಾಯಣಸ್ವಾಮಿ ೧ ಯಿವ್ಯೈ
30 ದು.ದೇವರಪ್ರತಿಷ್ಠೆಮಾಡಿಸಿಯಿಧೇನೆಯಿಂದಲದೆಆದೇವಸ್ಥಾನದ

31ಪ್ರಕಾರದಲ್ಲಿಇರುಬ್ರಾಂಹರಮನೆಕಟಿಸಿಯಿದೇನೆಯಿದೇವ
32ಸ್ತಾನದಪಡಿತರದೀಪಾರಾದನೆಯಿಬ್ರಾಂಹರಉಪಜೀವನಸ
33ಹನಡಯುತಕಬಗೆಸರಕಾರದಿಂದಾಭೂಮಿಉತಾರಾನಡಸ
34ತಕಬಗ್ಯೆಅಪ್ಪಣೆಯಾಗಬೇಕೆಂಬದಾಗಿಅರಿಕೇಮಾಡಿಕೊಂಡದ್ರಿ
35ಂನಾಹೆಜೆತಿಂಮಯನಅರ್ಜಿಖಾತುಗೆತಂದುಸದರೀಐದು
36ದೇವರಪೂಜಪಡಿತರಪಿಪಾರಾದನೆವಗ್ಯೆರೆಬಗ್ಯೆಬತಾರೀಕುಯಿನಾ
37ಮುಬಗುಂಜಿಮಾಗೆಣಿಪೈಕಿಪಾಳ್ಯದಮಕಿಗ್ರಾಮ ೧ಕೆಸಿಸ್ತುಬ
38ಹದ್ರಿಗ ೩೬ ಯಿದುಸಿವಾಯಿಯಾಗ್ರಾಮದಬಳಿಯಲಿನದೀಶೀ
39ರದಲಿಬಂಜರಜಮೀನುಗಿಡಕಡುದುಸಾಗುವಳಿಮಾಡಿಕೊಳು;
40ವಭೂಮಿಸಿಸ್ತುಗ ೫೪ ಉಭಯಂಬಹದ್ರಿಗ ೬೦ ಅರವತ್ತು
41ವರಹಾದಸಿಸ್ತಿನಭೂಮಿಯೂಉತಾರಬತಾರೀಕುಯಿನಾಮಾಗಿ
42ನಡಸತಕಬಗ್ಯೆಕಲ್ಲೇಮಾಡಿಸಿಯಿರುವವರಿಂದಪ್ರಜೋತ್ಪತ್ತಿಸಂವ
43ತ್ಸರದಾರಭ್ಯಸದರೀಪಾಳ್ಯದಮಕಿಗ್ರಾಮದಸಿಸ್ತುಗ ೩೬ ಬಂಜ
44ರಜಮೀನುಸಾಗುವಳಿಮಾಡಿಕೊಳತಕದ್ದುಗ ೫೪ ಉಭಯಂಗ ೬೦
45ಬಹದ್ರಿಅರವತ್ತುವರಹಾಂನಸಿಸ್ತಿನಭೂಮಿಯಂನುಸದರೀಐ
46ದುದೇವಸ್ತಾನದಪಡಿತರದೀಪಾರಾದನೆಬ್ರಾಂಹರಉಪಜೀವ
47ನಕೆಸಹಹೆಜೆತಿಂಮಯನಮುಖಾಂತ್ರನಡಿಸಿಕೊಂಡುಬ
48ರುವದುಹೆರಸಾಲುತಾಜಾಸನ್ನದುಉಜರುಯಿಡದೆಸ
49ದರಿಪ್ರಕಾರಬಹದ್ರಿಗ ೬೦ ನಭೂಮಿಯಂನುಸದ್ರೀದೇವಸ್ಥಾನಗ
50ಳುಬ್ರಾಂಹರಉಪಜೀವನಕೆನಡಸಿಕೊಂಡುಬರುವದುಯಿಸ
51ನದ್ದಿನಕಲಂನೂರಿರಸ್ತೇದಾರರದಸ್ತುರಕೆಬರೆಸಿಕೊಂಡುಅಸಲ
52ಸನದಂನುಹೆಜೆತಿಂಮಯನವಶಕೆಕೊಡುವದ ತಾರೀಕು ೧೭
53ನೆನವಂಬರ ಸ೯ ೧೮೧೧ನೆ ಯಿಸವಿಪ್ರಜೋತ್ಪತ್ತಿಸಂವತ್ಸರದಮಾ
54ರ್ಗಶಿರಬ ೧ ಲು ಮೊಕಾಂಬೆಂಗಳೂರುಖುದುಸುರಪಮುಸಿ |
55ಹುಜೂರುಕಾಸಾದೊರೆಗಳಅಕ್ಷರದಲುಬರದುಬಹದ್ರಿಅರು
56ವತ್ತುವರಹಾಂನಭೂಮಿಗ್ರಾಮಯಿನಾಮುನಡಸುವದುಶ್ರೀಕ್ರಿಷ್ಣ
57ಯಂಬದಾಗಿದಸಕತಃಮೋಹರಾಶ್ರೀಚಾಮರಾಜವಡೇರತನುಜ
58ಕ್ರಿಷ್ಣರಾಜವಡೇರುಯಂಬದಾಗಿಬಾಳಬಂದುಅಕ್ಷರದಲುಶಾಯಿ
59ಮೊಹರಾಮಾಡಿಯಿದೆಕರಣಿಕರುಐದುದಪ್ತರದದಾಖಲುಹಾಕಿಯಿದೆ
60ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾಪೋಹ್ರುದಯಂಯ
61ಮಶ್ಚಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಸ್ಚಜಾನಾತಿನರಸ್ಯವ್ರುತ್ತಂ

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ಕೊಪ್ಪದ ಹೋಬಳಿ ಹರಿಹರಪುರ ಮಠದ ಶಿಲಾಶಾಸನ.

ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ || ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ ಶಂಭವೇಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೩೧೫ನೇ ವರ್ತಮಾನಕ್ಕೆಸಲ್ಲುವಆಂಗಿರಸಸಂವತ್ಸರದಚೈತ್ರ

ಶು೧೦ಯುಭಾನುವಾರದಲ್ಲು ‖ ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಮಹಾರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಹರಿಹರರಾಯಮಹಾರಾಯರು | ಶ್ರೀವಿದ್ಯಾನಗರದಸಿಂಹಾಸನದಲ್ಲು | ಸಕಲವರ್ಣಾಶ್ರಮಂಗಳನ್ನುಧರ್ಮದಿಂದಪರಿಪಾಲಿಸುತ್ತಿದ್ದಲ್ಲಿ | ಆಮಹಾರಾಯರನಿರುಪದಿಂದಅರಗದರಾಜ್ಯವನ್ನು | ಸಾಬಂಣವಡೇರು ಆಳುತ್ತಿದ್ದಕಾಲದಲ್ಲು | ಪ್ರತಾಪಹರಿಹರಪುರವೂಧವರಾಮಚಂದ್ರಸರಸ್ವತೀವಡೇರಿಗೆ | ಆಸಾಬಂಣವಡೇರುಕೊಟ್ಟಯಿಾಕುಳವಿವರದ | ಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದ್ರೆ ಶ್ರೀವೀರಪ್ರತಾಪಹರಿಹರರಾಯಮಹಾರಾಯರುರಾಮಚಂದ್ರಸರಸ್ವತೀವಡೇರಿಗೆತಂಮಹೆಸರುಪ್ರತಾಪಹರಿಹರಪುರವೂಧನಂನ್ನುಸರ್ವಮಾನ್ಯವಾಗಿಧಾರೆಯ[ನೆ]ರದುತಾಂಬ್ರದಶಾಸನವನ್ನುಚಿತ್ತೈಸಲಾಗಿ | ಆಮಧರಹಳ್ಳಿಗಳಿಗೆಮೂವಡಗೂಡಿದಸ್ಥಳಯಿಾಕುಳಗೆಯುಕೊಡದಹಾಂಗೆಅಧರ್ಮಸ್ಥಳಕ್ಕೆತೆರುವ | ಯಿಾಕುಳಗಳನ್ನುವಿಂಗಡಿಸಿಕೊಡಹೇಳನಮಗೆಆಮಹರಾಯರನಿರೂಪುಚಿತ್ತೈಸಲಾಗಿ | ಅರಗದವೇಂಟೆಯಶಂಪಣಕ್ಕೆಸಲ್ಲುವಸಾತಳಕ್ಕೆಯುನಾಡುವಳಗಣಕೆಳಭಾಗಿಯ.ಕಾರಬಯಲಕಂಣಂಣಹೆಗಡವೀರಹೆಗಡಗಳನ್ನುಅರಗದಚಾವಡಿಗೆಕರಶಿಧರ್ಮಸ್ಥಳಕ್ಕೆತೆರುವದಕ್ಕೆಆಕುಳವಿಂಗಡಿಸಿಕೊಡುಯೆಂದುಹೇಳಲಾಗಿಸಂಣಂಣಹೆಗ್ಗಡವೀರಹೆಗಡಗಳುತಾಉತೆರುವಕಾರಬಯಲನಡಿಗೆವಿಂಗಡಿಸಿಕೊಟಯಿಾಕುಳದವಿವರ | ಯಡಬಿಟ್ಟರಸಂಣಂಣಹೆಗಡೆತ್ತೆರುವಕುಳ ೬ಕ್ಕೆ ಹೊನ್ನು ೧೦ ಹಡೆರುಬಂಮಿಅಕ್ಕವಿರುಸಹತೆರುವಕುಳಹೊಂನ್ನು ೩ ಕಾರಬಯಲಯಲ್ಲಪಹೆಗಡೆತೆರುವಕುಳಹೊಂನ್ನು ೪ ಪಣ ೦ ಅರುವತಿಕಾಮಕ್ಕಹೆಗಡ್ತಿತ್ತೆರುವಕುಳಹೊಂನ್ನು ೧ಪಣ ೦ ಕಾರಬಯಲಕಂಬತೆರುವದುಕುಳಹೊನ್ನು ೬ ಪಣ೫ ಮತ್ತಿಮಾನಿಹೊಂನಕ್ಕನಕುಳಹೊಂನು ೩ ಪಣ ೪ ಆತ್ರವಳಬಂಮಂಣಅವನತಂಗಿಚಂಸಿಅಕ್ಕಸಹತೆರುವಕುಳಹೊಂನು ೪ ಪಣ ೪ ನಂದಿಗೋಡಬೇಳಕ್ಕತೆರುವಕುಳಹೊನ್ನು೦ ಪಣ ೩ ನಂದಿಗೋಡದೇವಿಯಕ್ಕಅವಳಮಕ್ಕಳುಸಹತ್ತೆರುವಕುಳಹೊನ್ನು೫ಹೊಸೂರಕಳಯಕ್ಕಚಿಕ್ಕಸಹಾತೆರುವಕುಳಹೊನ್ನು೩ಪಣ ೪ ಮಾಕೋಡಸಂಣಿಯಕ್ಕವಿರುಸಹಕುಳಹೊನ್ನು ೩ ಪಣ ೪ ಬಳವಡಿಕುಪಳಬೇಳಕ್ಕಅವಳಮಕ್ಕಳುತಿಪಸಹತೆರುವಕುಳಹೊನ್ನು ೫ ಅಂತುಗ್ರಾಮ ೧೦ಕ್ಕೆ ತೆರುವಕುಳಹೊಂನ್ನು ೫೩ ‖ ಪಣ ೩ಕ್ಕೆ ಕಾರಬಯಲಹುಚ್ಚೆಹರ್ತಿಗೆಯಲ್ಲುನಾಡಶ್ಯಾನಭಾವಸಾಯಪ್ಪನಲೆಖಪ್ರಮಾಣಿದೆವಂದುಹೊಂಸಿಗೆಗ ೪೯೦ರಲ್ಲು ಬಂದಸಿಧಾಯವರಹಗದ್ಯಾಣಗ ೨೧೫-೦ ಯಿಂನ್ನುರಹದಿನೈದುವರಹಾಯರ್ಹಣವಿನಯಿಾಕುಳವಂನ್ನು ರಾಮಚಂದ್ರವಡೇರಿಗೆಆಚಂದ್ರಾರ್ಕವಾಗಿಕೊಟ್ಟೆವಾಗಿ ಆಗ್ರಾಮಗಳಿಗೆ ಸಲ್ಲುವಗಡೆಬಯಲತೋಟತುಡಿಕ್ಕೆಹಕ್ಕಲ್ಲುಕುಂಮರಿಕೊಹುಸರಕಲ್ಲುಕೊಡದಿಕೆರಕಕಾಡಾರಂಭಮುಂತಾಗಿಏನ್ನುಉಂಟಾದನ್ನುಅನ್ನುಭವಿಸಿಕೊಂಡುಅಗ್ರಾಮಗಳಚತುಸೀಮೆವಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣ | ಅಕ್ಷೀಣಿಆಗಾಮಿಸಿಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸಾಂಮ್ಯಸಹಿತವಾಗಿಸರ್ವಮಾನ್ಯವಾಗಿರಾಮಚಂದ್ರಸರಸ್ವತೀವಡೇರು | ತಂಮಶಿಷ್ಯಪಾರಂಪರ್ಯವಾಗಿ | ಭೋಗಿಸಿ | ಬಹದುಹದುರಿಗೆಯಲ್ಲುನಷ್ಟತುಷ್ಟೆಗೆಆವರಕಾಲದಸನದುಅರುಹಿಡಿಯಸಲ್ಲವೆಂದಪಾಲಿಶಿರಾಮಂಣನಕಳುಹಿಸಿಬರಸಿನಡಸಿಕೊಟ್ಟಶಿಲಾಶಾಸನಯಿಂತೊಪವದಕ್ಕೆಸಾಬಂಣಗಳಬರಹ

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ಅದೇ ಹೋಬಳಿ ಕೊಪ್ಪ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಸರ್ಕಾರದ ಬೀಡುಭೂಮಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 1′ 7″.

1ಶ್ರೀವೀತರಾಗಾಯನಮಃಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂ
2ಜೀಯಾತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ‖ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚ
3ಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಸ್ವಸ್ತಿಶ್ರೀ
4ಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೫೦೧ ಸಂದವರ್ತಮಾನವಿಳಂಬಿ
5ಸಂವತ್ಸರದಚೈತ್ರಶು ೭ ಚಂದ್ರವಾರದಲೂಶ್ರೀಮತುಕೆರಿದಲಬಳಿಯಮಯಿ
6ಲನಾಯಕೆರಮದವಳಗೆತಲಾರಬಳಿಯಸಗ್ಗಂಮನಮಗಪಾಂಡ್ಯ

7ನಾಯಕಅವರತಂಮದೆರೆನಾಯಕರುಕೊಪ್ಪದಲ್ಲಿಶಾಲಿಸ್ಸಸಾಧನಚೆಯಿ

8ತ್ಯಾಲಯವನುಕಟ್ಟಿಸಿಪ್ರತಿಷ್ಟೆಯುಮಾಡಿಸಿಅಮ್ರುತಪಡಿಗೆಬಿಟ್ಟಸ್ವಾಸ್ತಿ

9ವಿವರಮಂಜ್ರವಳ್ಳಿಯಲ್ಲಿಹೊಸ್ತಾಗಿನಾಉಕಡಿದುಮಾಡಿಸಿದಭೂಮಿ

10ಬೀಜವರಿ ೬ ಕೆಗದೆಕಾಲೆ ೧೮ ಭತ್ತಭಾರದ್ವಾಜಗೋತ್ರದನಾಗಲಪುರದತಿಂಮ

11ಪ್ಪಗಳಮಗನರಸಂಣಗಳಕಯಿಯ್ಯಕ್ರಯಕ್ಕೆಕೊಂಡಭೂಮಿಹಾಳಗಂಣಸ

12ಹ ೧೭ಕ್ಕೆ ಬೀಜವರಿಕಾಲೆಕಾರುಸಹ ೭೦ ಕ್ಕಂಗಡಿ ೪೦ಕ್ಕೆಕ್ರಯಗದ್ಯಾ

13ಣಗ ೪೦ ವರಹ | ತೊಳಹರಬಳಯಬೆಂಮರುಕೊಡನಿಲೂಗದೆಯವೊಂಮೊ

14ಗಬೊಂಮರಸಗಡೆಕಯಿಯ್ಯಕ್ರಯಕ್ಕೆಕೊಂಡಕುಂಚೂರಗುಂಡುವೊಳಲವೊ

15ಗನಗದ್ದೆಹಾಳಗಂಣಸಹ ೨೫ ಕೊಡೂರಮನೆವಂದೆವೊಪ್ಪಗಭೂಮಿ ೧

16೭೦ಸಹಬೀಜವರಿಯೂರಾಯಕೆ ೭೧ಕ್ಕೆಹಾನೆವಾಸಿಸಹಗಡಿಭತ್ತ ೨೪ ಸಿದ್ಧಾ

17ಯಗಡಿ ೪॥ಕ್ಕೆಕ್ರಯಗದ್ಯಾಣಗ ೨೬ ವರಹಸಿದ್ಧಿಬಳತಿಆನಾರವೆಬೋಳನಾಯಕನ

18ಅಳಯಹೋಳೆನಾಯಕನಕಯ್ಯಹೊಸವಕ್ಕಿಲೂಹಾಳಗಂಣಸಹ ೨೫ಕ್ಕೆ

19ಭೂಮಿಬೀಜವರಿ ೬ಕೆ ಹಾನೆವಾಸಿ[ಸ]ಹಗಡಿಭತ್ತ ೧೮॥ಕಿಕೆ ಸಿದಾಯಗ . . . .

20ಯಗದ್ಯಾಣಗ ೧೫ ವರಹ | ಭಯಿರರಸವೊಡೆಯರುಪಾರಿಶ್ವನಾಥದೇವರಿಗೆಅಕೊ

21ಪ್ಪಅಯದಲಿಧಾರೆನೆಱೆದಕ್ಷೇತ್ರಭೂಮಿಯವಿವರ | ಕೊಕ್ಕೋಡತಿಂಮ್ಮನಿಂದನಪ್ಪಂತ

22ವಾಗಿಬಂದತೋಟಅಡಕೇಮರ ೧೦೦ಕ್ಕೆ ಗುತ್ತಿಗೆಲಕ್ಷ್ಟೆ ೧ ಸಾ ೨೦ ಅಡಕೆಸಿ

23ಧಾಯಗ ೨೪ ಆತನಸಾಲಗದೆಭೂಮಿಬೀಜವರಿ ೩ ಕಂಗಡಿ ೯ ಭ

24ತ್ತಆಗೂರಿಲಿದೇನರಸನಿಂದಹರವರಿಯಾಗಿಬಂದಭೂಮಿಪಾಂಡ್ಯಪ್ಪವೊ

25ಡೇರುಧಾರನೆಱೆದುಬಿಟ್ಟದು ೫ ಕ್ಕಂಗಡಿ ೧೫ ಭತ್ತಗುಡ್ಡೆಕೊಪ್ಪದಲ್ಲಿಅ

26ಂಣಉಬಾಧ್ಯಗೆಆಗ್ನೆಯಮಾಡಿಹೊರಡಿಸಿದಸಂಮಂಧಆತನಸ್ವಾಸ್ತಿ

27ಅಡಕೇಮರಸಾ ೧೦೦೦ ಕಂಕೊಟ್ಟಕೊಕ್ಕಗ ೩೦ ವರಹಗೆಬಡ್ಡಿಗ ೬ ವರಹ

28ಂನೂಮುಕ್ಕಡಿಸತದೀವಿಗೆಸಹಬಿಟ್ಟದುಸೂರ್ಯಕೊಪ್ಪದಲೂತಿಪ್ಪಣಗಲುಡ

29ಧಾರೆಯನೆಱೆದುಕಾಲೆ ೧೦ ಭತ್ತ | ವೊಲೆಗಾರಗಉಡನಿಂದಸುಳಗೋಡವಾ

30ರಪ್ಪಗೆಧಾರೆನೆಱೆದುಬಿಟ್ಟಕರಿಗಿರಿಸಿನಗ್ರಾಮದಲ್ಲಿಅವಜಾತಿಗೆಟ್ಟುಅಪ

31ರಾಧಮಾಡಿದಸಂಮಂಧಅಭೂಮಿ ಗೆಗದೆ ೪೫ ಭತ್ತಕ್ಕೆಸಲುಉದು ೯೪೭೦

32ಭತ್ತವಂನೂಯಿಪ್ಪತ್ತನಾಲ್ಕುತೀರ್ಥಕ[ರ]ರಿಗೆಬಿಟ್ಟದು | ಉಂಟುವಳಯಕಾ

33ಮಿಸಟ್ಟೀತಂಗಿಅಂತಕನೂಮನೆಮುಂದಣಭೂಮಿ ೬ ಗದ್ದೇನೂಭೋಗ್ಯಾ

34ಲಿಂಗವಂತನಾದವಅಳುಪಿದರೆಶ್ರೀಪರ್ವತದಲಿಲಿಂಗಜಂಗು

35 . . . . . . ಪಾಪಕೆಹೋಹವಿಭೂತಿರುದ್ರಾಕ್ಷಗೆಹೊಱಗುನಾಮಧಾರಿಆಗಿ

36ಆದವಯಿದರ್ಮಕೆಅಳುಪಿದರೆತಿರುಪತಿಶ್ರೀರಂಗವಿಷ್ನುಕಂಚೀಲಿಸ್ವಾಮಿ

37ಸೇವೆಅಳದಪಾಪಕ್ಕೆಹೋಹರುಯಿಷ್ಟರಬಳಕಆಳುಪಿದರೆಯೋಳನೇನರಕ್ಕೆ

38ಯಿಳವರುಯಿದುತಪ್ಪದುಯಿದಕ್ಕೆಸಾಕ್ಷಿಗಳುಚಂದ್ರಸೂರಿರುಅಷ್ಟದಿಕ್ಕು

39ಪಾಲಕರುಭೂಮಿದೇವತೆ

40ಪಾಂಡ್ಯಪ್ಪವೊಡೇರುಕೊಪ್ಪದಬಸ್ತಿಗೆಧಾರೆನೆಱೆಮುದುಕದಾನಿಲೂಗದ್ದೆ

41ಭೂಮಿ ೬ಕ್ಕೆಗಡಿಬ ೧೦ ಉಳಗದದೆಂದುನರಸಿಪುರದಮಹಾಜನಂಗಳಕ

42ಯಿಸ್ಯಕ್ರಯಕ್ಕೆಕೊಂಡಕಾಗಲೂಗೊಡಲೂಕಲೆಬ ೧೮ ಕಾರುಬ ೧೦ ಉಭುಬ ೩೦

43ನಾ . . ಉಭ ೪೦ ಭತ್ತಪಾರಿಶ್ವನಾಥದೇವರದೊಳುಭಾಗಸ್ತರಾದವರಿಗೆ

44ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತವಸುಂಧರಾಂಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿ

45ವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲ

46ನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ

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ಅದೇ ಹೋಬಳಿ ಬೊಂಮಲಾಪುರದ ತ್ರಿಪುರಾಂತಕ ದೇವರ ಉತ್ಸವ ಮೂರ್ತಿ ದೇವಾಲಯದ ಚಂದ್ರಶಾಲೆಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 8′ × 4′ 2″.

* 1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃಶುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರಂಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂ
ಲಸ್ತಂಭಾಯಶಂಭವೇ ಸಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಶ ೧೩೬೫ನೆಯ

2ವರ್ತಮಾನಸ್ವಭಾನುಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಬ ೧ ಮಂ . . . .
ಮಡಿವಡಿನಾಡೊಳಗಣಮೇಣಸೂರ . . . .

3ಗೆಯ . . ಣಿಸಿಯ . . . . ಬೊಂಮಂಣಹೆಗ್ಗಡೆ . . ಮೇಣಸೂರ . . ಹೆಗ್ಗಡೆ . . ಆತನ . . ಹೆಗ್ಗಡೆಹೊದಸೆಯಹೊಸವೊಕ್ಕ
ಲಬೊಂಮಂಣಹೆಗ್ಗಡೆಮಸಿಗೆಗೆರೆಯ . .

4ಕಾರುಸಿಯಬೊಂಮಂಣಹೆಗ್ಗಡೆ . . . . ಬೊಂಮಣ್ಣಹೆಗ್ಗಡೆಮಲರಿಯಬೊಂಮಂಣಹೆಗ್ಗಡೆ . . ಗಡೆಯಮಲ್ಲಗಡೆಮಹ
ವಳಯಸಂಗವ.ಗಡೆಮಟ್ಟಕೋಡಬೊಂ

5ಮಣನೊಳಗಾದಸಮಸ್ತದಾನಮೂಲಗಳುಕ್ರಯದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಂ
ಮದಾನಮೂಲದಮೇಣಸೂರಗ್ರಾಮ ೧ ಹಾರೆಗಿಯಗ್ರಾಮ ೧ ಹ

6ಲಗೋಡುಗ್ರಾಮ ೧ ಕಾರಬಯಿಲಗ್ರಾಮ ೧ ಆನೆಗೋಡಗ್ರಾಮ ೧ ಹೊಸಕೊಪ್ಪದಗ್ರಾಮ ೧ ಮಡವಡಿಗ್ರಾಮ ೧
ಕುಂಡಗದ್ದೆಗ್ರಾಮ ೧ ಮಟ್ಟಕೋಡುಗ್ರಾಮ ೧ ಕೆಪೆಯಕೊಪ್ಪದಗ್ರಾಮ ೧ ಹುಣಸಿಯಕೆರ್ಯ್ರ

7ಗ್ರಾಮ ೧ ಅಂನ್ಯಗ್ರಾಮ ೧೧ಕ್ಕಂ ಭಾಗೆ ೧ಕ್ಕಂ ಆಗ್ರಾಮಂಗಳಗೆಸಲುವಭೂಮಿಯನೀರುವರಿಯಮೊಳಗಣಚತುಸೀ
ಮೆಗೆಸಲುವಕಾತೆಕಾರಗದ್ದೆಮಕ್ಕಿಹಕ್ಕಲುಕುಂಮರಿಕೊಡಗಿಕೋಹುಕಾಡಾರಂಭಮುಂತಾ

8ಗಿಚತುಸೀಮೆಗೆಸಲುವಭೂಮಿಆಭೂಮಿಗೆಗೆಆಗ್ರಾಮಕ್ಕೆಸಲುವಹಿತ್ತಲುಹಲಸುಮೇಣಸುಕೊಪ್ಪಮುಂದುಮರಆಗ್ರಾಮಂ
ಗಳಗೆಸಲುವಹೊಲೆಯಾಳುಗುಡಿಸರಕುಸಹಜನದ್ರಿಷ್ಟ ೬೦ ಮೊದಲಆಗ್ರಾಮಂಗಳ

9ಗೆಸಲುವನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಶಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯಸಹಿತವಾಗಿಯಿದ್ದ
ಭೂಮಿಯನ.ಆಭೂಮಿಗೆಸಲುವಹೊಲೆಯಾಳುಗಳನೂಮೋಡಿಹೋಗಿದಳು .

10ತ್ರಯಲ್ಲಉಸಹಿತಆದಾನಮೂಲಗಳೂಅಳಿಯಸಂತಾನಸಹಿತತಂಮೊಳೇಕಮತ್ಯವಾಗಿಆಹದಿನೆಂಟಃಕಂಪಣದಸಮಸ್ತನಾ
ಡುಮೂಜುಪಟ್ಟಣದಹಲರಿಗೆಸಹಿರಣ್ಯೋದಕದಾವಧಾರಾಪೂ

11ರ್ವಕವಾಗಿಆಗ್ರಾಮಂಗಳಭೂಮಿಯಅ. . . . . .ನುಬಿಟ್ಟುಆಭೂಮಿಗೆಉಆಳಗೆದಾನಮೂಲಕ್ಕೆಸಲ್ಲವೆಂದುಅನು
ಮತೊಡದ.ಧಾರೆಯನೆಱದುಕೊಟ್ಟೆವಾಗಿಯಿಅಡ್ಡಕ್ಕೆಆಹದಿನೆಂಟುಕಂ

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* ೧ನೇ ಪಜ್ತಿ ಪೂತ್ರ ನಾಗರಾಕ್ಷರದಲ್ಲಿ ಇಧೆ.

12ಪಣದನಾಡುಮೂಱುಪಟ್ಟಣದಹಲರು . . . . .ಡೆಯರಕಯ್ಯಲುಕ್ರಯವರಹವುಉಲ್ಯಅಯಿನೂಱುಹೊಂನ್ನ
ನೂಕೊಂಡುಉಡುಗೊರೆಯನೂಕೊಂಡುಅಮೇಱಿನೂರಭಾಗಿಯಗ್ರಾಮಹ . .
13ರನುಧಾರೆಯನೆಱೆದುಆಗ್ರಾಮಂಗಳಕೆಳವ...............ಡೆನಾಡುಗಳಗ್ರಾಮಂಗಳಮೇಲೆಮೂಱುಪಟ್ಟಣದಮೇಲೆ
ಹಡಿದುಕೊಂಡುಹದಿನೆಂಟುಕಂಪಣದನಾಡುವ.ಱುಪಟ್ಟಣದಹಲರೂನಾಲುಸಹಿತ
14ವಾಗಿವಿಠ್ಠಣವೊಡೆಯರಿಗೆಸರ್ವಮಾನ್ಯವಾಗಿಧಾರೆಯನೆಱೆದುಕೊಟ್ಟೆವಾಗಿ ನಂಮದಾನದಮೂಲ್ಯದಭೂಮಿಅಳುಪಾ
ಳಗೆಕಲುವೆಂದುಆಹದಿನೆಂಟುಕಂಪಣದಸಮಸ್ತನಾಡುಮೂಱುಪಟ್ಟಣದಹಲರಿಗೆತಂ
15ಮಸ್ವ(ನು)ರುಚಿಯಿಂದವೊಡಂಬಟ್ಟು...........ಸಹಿರಂಣ್ಯೋದಕಸಹಿತವಾಗಿಕೊಟ್ಟಕ್ರಯದಾನಶಿಲಾಶಾಸನ ‖
ಯಿಂತಪ್ಪುದಕ್ಕೆಸಾಕ್ಷಿಗಳುಹೊಳೆಯಕೊಪ್ಪದನಾಗಂಣಹೆಗ್ಗಡೆಮಡಿವಡಿನಾಡಎಡಹ
16ಳಯತಂಬಿಗಡೆಬಗ್ಗುಂಜಿಯಅರಸನೊಂತಳಗೆಯನಾಡಅಲಮಾನಿಯಬೊಂಮಂಣಹೆಗ್ಗಡೆಸಿತೂರಹೊಲೆಯಂಮಹೆಗ್ಗಡೆ
ಮಾಳೂರಮುಂದುವಪ್ಪಹೆಗ್ಗಡೆಹರತಾಳಬೊಂಮ್ಮದೇವಹಿರಿಯಂಗಡಿಯಮಾಣಿಕ
17ಸಟ್ಟಿಕದಳಅಂಗಡಿಯನಾಗಿಸಟ್ಟಿಚಿಕ್ಕಂನ್ನಿಸಟ್ಟಿಕಾಮಿಸೆಟ್ಟಿವಿಠ್ಠಿಸೆಟ್ಟಿಯಿಂತಿವರುಭಯನಂಮ್ಮತದಿಂಬದಗನಬೋವ
ಕಿಗ್ಗನನರಹರಿದೇವನಬರಹಆಕರ್ತರುಗಳವೊಪ್ಪಹುಣ್ಸೆಕೆರೆಯಮಲ್ಲಿಕಾರ್ಜುನ(ದೆ)
18ದೇವರುಶ್ರೀತ್ರಿಪುರಾಂತಕದೇವಿಸಾಕ್ಷಿಗಳುವೊಪ್ಪ ಶ್ರೀಬ್ರಂಹ್ಮದೇವರುಶ್ರೀಲೋಕನಾಥದೇವರುಶ್ರೀಕೊಂತಿದೇವಿಶ್ರೀಶಂಖರ
ದೇವರುಶ್ರೀಕ್ಷೇತ್ರಪಾಲಆಕಲಿನಾಥದೇವರುತಂಬಿಗಡೆಯವೊಪ್ಪಶ್ರೀಬ್ರಂಹ್ಮದೇವರುಶ್ರೀವೀತರಾಗಶ್ರೀವೀರಭ
ದ್ರಶ್ರೀಮೈಲಾರ
19ಶ್ರೀವೀತರಾಗಕ್ಷೇತ್ರಪಾಲ‖ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂ
ಜಾಯತೇಕ್ರಿಮಿಃ ‖ ಶುಭಮಸ್ತು ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಕಲ್ಲಿನಲ್ಲಿ.

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃವಾಣೀಶಕಮಲಾಕಾಂತಗಉರೀವರಶಚೀವರಾಃದೇವಾಃಪ್ರೀತಾಃಸದಾರಕ್ಷಾಂಕುರ್ವಂತುಜಗ
ತಾಂಮುದಾ | ಪಾಂತುವೋಜಲದಶ್ಯಾಮಶಾರ್ಙ್ಗಜ್ಯಾಘಾತಕರ್ಕಶಾತ್ರಯಿಲೋಕ್ಯ
2ಮಂಟಪಸ್ತಂಭಾಚತ್ವಾರೋಹರಿಬಾಹವಃ‖ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಶ ೧೩೭೪ ಸಂಮವತ್ಸರಮಾನಸ್ವಭಾ
ನುಸಂವತ್ಸರದಕಾರ್ತಿಕಬ ೧೪ ಮಂಶ್ರೀಮಂನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜ
3ಪರಮೇಶ್ವರಅರಿರಾಯವಿಭಾಡಭಾಸೆಗೆತಪ್ಪುವರಾಯರಗಂಡ ಶ್ರೀವೀರಪ್ರತಾಪಹರಿಹರಮಹಾರಾಯರುವಿಜಯನಗರಿ
ಯಲಿಶ್ರೀವಿರೂಪಾಕ್ಷದೇವರಸಂನಿಧಿಯಲ್ಲಿವರ್ಣಾಶ್ರಮಧರ್ಮಂಗಳನೂಪಾಲಿ
4ಸುತ್ತಸುಖಸಂಕಥಾವಿನೋದದಿಂಸಾಂಬ್ರಾಜ್ಯಂಗೆಯುತ್ತಯಿದ್ದಲ್ಲಿಆರಾಯರನಿರೂಪದಿಂಬ್ರಂಹ್ಮಕ್ಷತ್ರಿಯರಪ್ಪಹೇಮಾದ್ರಿ
ಪುತ್ರಸಕಲದಾನದೀಕ್ಷಾಗುರುಸಂಕಪರಾಯಪಾಂನ್ವಯಕಮಳನೀಮಾರ್ತಂ
5ಡಬ್ರಂಹ್ಮಮಂತ್ರಿವರಕುಮಾರಸಕಲವಿದ್ಯಾವಿಶಾರದವಿದ್ವಜ್ಜನಾಂಭೋಜನೀರಾಜಹಂಸಕವಿಜನಚಕೋರಚಂದ್ರಮಾ
ತ್ರುಕುಲವಾಲತೀಮಾಧಪಪಿತೃಕುಲಸುಧಾಂಣ್ಣವಸುಧಾಕರಗುಣಗಣಾಭರಣಅನವ
6ರತಶಟ್ಕರ್ಮಪರಿಣತಾಂತಸ್ಕರಣಪರನಾರೀನಿರಾಕರಣಬಂಧುಜನಾರ್ಣವಸುಧಾಕಿರಣಸೇವಕಜನದಾರಿದ್ರಹರಣಶ್ರೀ
ಮತ್ಕ್ರಿಯಾಶಕ್ತಿಗುರುಮುನೀಶ್ವರಚರಣಕಮಲಮರಾಳತ್ರ್ಯಂಬಕಪೂಜಾಧುರಂಧರವಿರುಪಾಂ
7ಬಿಕಾವರತನೂಜರುಮಪ್ಪವೀರಣ್ಣವೊಡೆಯರುಆರಗದರಾಜ್ಯವನುಧರ್ಮ್ಮದಿಂಪ್ರತಿಪಾಲಿಸುತ್ತಂಯಿಹಕಾಲದಲ್ಲಿಆರಗ
ದವೇಂತೆಯನಹದಿನೆಂಟುಕಂಪಣದಸಮಸ್ತನಾಡುಮೂಱುಪಟ್ಟಣದಸ

8ವಸ್ತ್ರಹಲರೂಕೂಡಿತಂವೊಳುಸರ್ವ್ವೈಕಮತ್ಯವಾಗಿಸರ್ವ್ವಾನುಮತದಿಂಯುಜನಯಾಜನಅಧ್ಯಯನಅಧ್ಯಾಪನದಾನ
ಪ್ರತಿಗ್ರಹಷಟ್ಕಂರ್ಮ್ಮನಿಯತರಹರುಕ್‌ಶಾಖಾಧ್ಯಾಯಿಗಳುಮಪ್ಪಭಾರದ್ವಾಜಗೋತ್ರದಅವೀರಂಣ

9ವೊಡೆಯರಿಗೆಕ್ರಯದಾನವಾಗಿಕೊಟ್ಟಭೂದಾನಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಂಮ್ಮಆರಗದವೇಂತೆಯದಮಡವಡಿನಾ
ಡೊಳಗಣವೇಣಸೂರಗ್ರಾಮ ೧ ಕುಡಿಗಡಿಯಗ್ರಾಮ ೧ ಮಡವಡಿಯಗ್ರಾಮ ೧ ಹುಣಿಸೆಯಕೆರೆಯಗ್ರಾ

10ಮ ೧ ವೊಲಗೋಡಗ್ರಾಮ ೧ ಕಾರಬೈಲುಗ್ರಾಮ ೧ ಅಂನ್ತುಗ್ರಾಮ ೬ ಅಗ್ರಾಮಂಗಳಿಗೆಸಲುವಕಾಲುವಳಿಆನಾಡವೆ
ಕ್ಕಲುಗಳೂನಾಡಸೇನಬೋವಬರಸಿದಪ್ರಮಾಣ | ಹಾತಗೆಯಗ್ರಾಮ ೧ ಅನೆಗೋಡಗ್ರಾಮ ೧ ಹೊಸ

11ಕೊಪ್ಪದಗ್ರಾಮ ೧ ಮಟ್ಟಕೋಡಗ್ರಾಮ ೧ ಕೆಪ್ಪೆಯಕೊಪ್ಪದಗ್ರಾಮ ೧ ಅಂನ್ತುಕಾಲುವಳಿಯಗ್ರಾಮ ೫ ಉಭಯಂ
ವೇಣಸೂರಭಾಗೆ ೧ಕ್ಕಂ ಸಲುವಳಿಸಹಗ್ರಾಮ ೧೧ಕ್ಕಂಕೊಳಗ ೮ಕ್ಕಂ ಪ್ರತಿಕೊಳಗ ೧ ಕ್ಕಂಹಪಿಕೆವರಹಗ ೧||
೨|||ತಾ . .

12ಯಲೆಕ್ಕದಲುಬಂದದುಗ ೧೪೮೮^೨|. .ದಂಣಾಕ್ಕರಸ್ವಾಂನ್ಯಗ ೩||೨— ಆಉಡುಗೊಪೆಯಿಂಗಂ ||೦|||=ಹದಿ
ನೆಂಟುಕಂಪಣದಕಂಥಿಯಿಂಗ ೧೮೪||| ಆನಾಡುಬಿಟ್ಟಧಂರ್ಮ್ಮೋತ್ತರಸಂಥಿಯಿಂಗ ೫ ಅಂನ್ತುಆದಾಯ

13ಗ ೧೫೯ಗೆಉತ್ತಾರಗಳುಡು . .ದಡುಗೋಜಿಗೆಗ ೧೪ ನುಸ್ಸುಆದಾಯಗ ೧೪೫ ಗ್ರಾಮಗದ್ಯಾಣದಿಂದಗ ೫ ಉಭಯಂ
ಗ ೧೫೦ ಅಕ್ಷ[ರ]ದಲುನೂಱಯಿ[ವ]ತ್ತುಹೊಂನನುನಂಮ್ಮಹದಿನೆಂಟುಕಂಪಣದನಾಡುಮೂ

14ಱುಪಟಣದಹಲರೂನಂಮ್ಮನಾಡುಗಳುಪಟ್ಟಣದಮೇಲೆ ಕುಳವನೂಯಿಕ್ಕಿಕೊಂಡುತತ್ಕಾಲೋಚಿತಮಧ್ಯಸ್ಥಪರಿಕಲ್ಪಿತ
ಉಭಯವಾದಿಸಂಪ್ರತಿಪಂನ್ನವಹಕ್ರಯದ್ರವ್ಯವರಹಗ ೫೦ ಅಯಿನೂ

15ಱುಹೊಂನ್ನನೂಸಾಕಲ್ಯವಾಗಿಕ್ರಯಸೇಕಉೞದೇಲಿಸಿಕೊಂಡುಉಡುಗೊಪೆಯನೂಕೊಂಡುಅವೇಣಸೂರಭಾಗೆಗೆ
ಸಲುವದಾನಮೂಲಗಳನೂಬಡಂಬಡಿಸಿಅವರಮೂಲವನೂಬಿಡಿಸಿನಂಮ್ಮಹದಿನೆಂ

16ಟುಕಂಪಣದನಾಡುಮೂಱುಪಟ್ಟಣದಹಲರೂಅವರಕಯ್ಯಲುಸರ್ವ್ವಮಾಂನ್ಯವಾಗಿಧಾರೆಯನೆಱಿಸಿಕೊಂಡುಅವೇಣಸೂ
ರಭಾಗೆಗೆಸಲುವಕಾಲುವಳ್ಳಿಸಹಗ್ರಾಮದಭೂಮಿಅಭೂಮಿಗೆಸಲುವಗುಡಿಸರಕು

17ಸಹಹೊಲೆಯವೊಳುಸಹವಾಗಿಅಗ್ರಾಮಕೆಸಲುವನೀರುಮವೊಳಗಾದ ಚತುಸೀಮೆಯವಳಗುಳ್ಳತೋಟತುಡಿಕೆಗದ್ದೆಬೆದ್ದ
ಲುವಕ್ಕಿಹಕ್ಕಲುಕುಂಮರಿಕೋಹುಮುಂದುಮನೆಮೂನಿಸರುಹುಕಾಡಾರಂಭವುಂತಾದನಿಧಿನಿ

18ಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಯಿಂತೀಅಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯಸಹಿತವಾಗಿ ಸಹಿರಣ್ಯೋದಕದಾನ
ಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಸರ್ವ್ವಮಾಂನ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಅಹದಿನೆಂಟುಕಂಪಣದನಾಡುಮೂ
ಱುಪ

19ಟ್ಟಣದಹಲರೂಸರ್ವ್ವೈಕಮತ್ಯವಾಗಿ ಅವಿರಂಣವೊಡೆಯರಿಗೆ ಧಾರೆಯನೆಱದುಕೊಟ್ಟ ಕ್ರಯದಾನಶಿಲಾಶಾಸನಯಿಧಂ
ರ್ಮ್ಮನುಅವರಸಂತಾನಪಾರಂಪರೆಯಾಗಿಚಂದ್ರಸೂರಿಯರುಳಂನಬರಪಾಲಿಸಿಬಹೆಉಯೆಂದುಕೊಟ್ಟ ಶಿಲಾಶಾಸ
ನಯಿಂ

20ತಪ್ಪಿದಕ್ಕೆಆರಗದಪಟಣದವಾಣಿಕ್ಕಿಸೆಟ್ಟಿಯಸೇನಬೋವಮಡುಮಣನಬರಹಅಹದಿನೆಂಟುಕಂಪಣದನಾಡುಮೂಱುಪ
ಟ್ಟಣದಹಲರವೊಪ್ಪಆರಗದಮೂಲಸ್ಥಾನದಶ್ರೀಕಲಿನಾಥದೇವರುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಕಲ್ಲಿನಲ್ಲಿ.

1ಅವಿಗ್ಘ್ನಮಸ್ತು | ಪಾತುಶ್ರೀವರ್ಣ್ಣಪರಿಪೂರ್ತ್ತಿಧಾತ್ರೀಯದ್ರದನಾಂಕುರೇಕಯಿತಕಾಗ್ರಶಿಖಾಲಗ್ನಮಧೂವ್ರತರುಚಂ
ದಧೌ || ಪಾತುತ್ರಿಲೋಕೇಂಪರವಾರ್ದ್ಧದಾಯಿಭವಾದ್ಮಜೋಬಾಲಗಣಾಧಿರಾಜಃದಂತಾಂಕುರೋಯಸ್ಯಮು



2ಖೀಕರೋತಿಗೌರೀಘನಸ್ತನ್ಯಜಫೇನಶಂಕಾಂ | ಸೂರ್ಯ್ಯನಾರಾಯಣಃಪಾಯಾದಪಾಯಾಜ್ಜಗತಾಂತ್ರಯಂಕ್ರಮಾ
ತ್ತ್ರಪಂತಿವ(ರು)ರ್ಷಂತಿಹಿಮಯಂತಿಯದಂಶವಃ ‖ ಆಸ್ತೆಪ್ರಶಸ್ತಮಹಿಮಾರಾಜಾಹರಿಹರೇಶ್ವರಃಯತ್ಪಾದ

3ಪದ್ಮಪೀಠಾನಿಮನುಜೇಶ್ವರಮಉಳಯಃ | ಭೂಪಾಲಾವಳಿಮೌಳಿಲಾಳಿತಮಣಿಶ್ರೇಣಿಪ್ರಭಾದೀಪಕಾಮಾಲಾಕಲ್ಪಿತಮಂ
ಗಳೋಜ್ವಲಪದದ್ವಂದಾರವಿಂದಶ್ರೀಯಃಸಂಬ್ರಾಜಃಸುರಭೇಗ್ಗುಣ್ಯೈರುಹರಿಹರಕ್ಷ್ಮಾಲೋಕರಕ್ಷಾಮಣಿಃ ‖

4ಪಾರೇಭಾಂತಿಪಯೋನಿಧೇಃಪ್ರತಿದಿಶಂವಿಸ್ಪೂರ್ತ್ತಯಃಕೀರ್ತ್ತಯಃ | ಅಸ್ಯಾಂತಸ್ಯಕುಲಕ್ರಮಾದನುಗತೌಮಾಂನ್ಯೌ
ಪರಂತೇಜಸಾಖ್ಯಾತೌಸಂಕಪರಾಯಪಾವಿತಿಭರದ್ವಾಜಾಂನ್ವಯೌಮಂತ್ರಿಣೌಅದ್ಯಾಪ್ಯಂನಸುವರ್ಣ್ನದಾನ
ಮಹ

5ತೀಂಕೀರ್ತ್ತಿಂಯಯೋಃಪುಣ್ಯಯೋಗ್ಗಾನ್ಯಂತಿತ್ರಿಜಗಂತಿಭೂಸುರಮಹಾದಾರಿದ್ರ್ಯವಿದ್ರಾವಣೀಂ | ತತ್ರಾಪಿಸಂಕಪೊ
ಮಂತ್ರೀನೂನಂಭಾಗ್ಯವತಾಂವರಃಶ್ರೀಮಾಚಿಬೊಂಮಣಿಮಂತ್ರೀಂದ್ರಃತಸ್ಮಾದಾವಿರಭೂತ್ಸುತಃಶಂಕರತನೂ
ಜೋಪಿಲ

6ಕ್ಷ್ಮೀಗರ್ಭ್ಭಸಮುದ್ಭವಃ | ಮಹಾಸೇನೋಪಿಮನಸಾತಾರಕಂನಂದಯತ್ಯಹೋ ‖ ಶ್ರೀಸೂರ್ಯನಾರಾಯಣಭಕ್ತಿ
ಯುಕ್ತಂಮನೋವಚಃಕಂಮ್ಮಚತಸ್ಯಸತ್ಯಂನಚೇಕ್ಕಥಂಭೇದ್ಯತಿದುರ್ವಿಭೇದಂಗಮಂಡಲಂತತ್ಸವಿತುರುವ
ರೇಣ್ಯಂ | ತಸ್ಮಾದಯ

7ಂವಿಠ್ಠಲಮಂತ್ರಿವರ್ಯ್ಯಃ ಸತಾಂಪ್ರಿಯಃಶಾಸ್ತ್ರಕಲಾಪ್ರವೀಣಃಚಿಂತಾಮಣಿಶ್ರೀರಸಿಧೇರಿವಾಸೀಂನ್ಮಣಿರ್ಯ್ಯಥಾಮಾಧ
ವಭೂಷಣಾರ್ಹಃ | ಕ್ರಿಷ್ಣಂಕೇಚನಯೋಗಿನಃಕತಿಪಯೇಶ್ರಿರಾಮಚಂದ್ರಂಬುಧಾಃಕೇಚಿತ್ಸತ್ಯಪರಾಯುಧಿ
ಷ್ಟಿರಮತ

8ಸ್ವಾಯಂಭುವಂಕಂಮ್ಮಠಾಃ | ಮಂದಾರದ್ರುಮಮರ್ಥ್ಥಿನಃಪ್ರತಪನಂಪ್ರತ್ಯರ್ಥಿನಸ್ತಂಪ್ರಜಾಸ್ತಾತಂತಂಬಹುಮ
ನ್ವತೇಗುಣನಿಧಿಂಶ್ರೀವಿಠ್ಠಲಾಧೀಶ್ವರಂ ‖ ಕ್ಷೋಣೀರಕ್ಷಣದೀಕ್ಷಿತೋಪಿಕನಕಕ್ಷ್ಮಾಭೃದ್ವಿಪಕ್ಷಃ ಕ್ಷಿತೌಗಂಭೀ
ರೋಪಿಪಯೋ

9ನಿಧಿಶ್ಚನಿತರಾಮಂತಜ್ಜಡೋವರ್ತ್ತತೇಜೀಮೂತೋಯದಿಜೀವಜೀವನಕರೋಪ್ಯಾಭಾತಿಮಾಲಿಂನ್ಯಭೂಲ್ಲೋಕೇವಿ
ಠ್ಠಲಮಂತ್ರಿವರ್ಯ್ಯಸದ್ರುಶೋನಾನ್ಯೋಸ್ತಿಕಶ್ಚಿತ್‍ದ್ಗುಣೀ | ಪ್ರಭಾವಂತಂಕಳಾವಂತಂಮಂಗಳಂಸೌಮ್ಯವಿ
ಗ್ರಹಂಗಿರಾ

10ಂಪತಿಂಕವಿಂಮಂನ್ಯೇನಮಂದಂವಿಠ್ಠಲಪ್ರಭುಂ| ಹೇಮಾದ್ರಿದಾನೇನೈಕೇನತಸ್ಯವಿಠ್ಠಲಮಂತ್ರಿಣಃಚಿತ್ರಂಹೇಮಾದ್ರಯೋ
ಜಾತಾವಿಭೂಧಾನಾಂಗೃಹೇಗೃಹೇ | ರುಕ್‍ಶಾಖೀಶಿವಭಕ್ತಿಪಲ್ಲವಚಯಃಸತ್ಕೀರ್ತ್ತಿಪುಷ್ಪೋದಯಃಸಂವ್ಯ
ಗ್ದಾನಫಲೋದಯಃಪಟುತರೈರಾ

11ಸೇವ್ಯಮಾನೋದ್ವಿಜೈಃಸಂತಾಪಂಶಮಯಂಸದಾವಿಚರತಾಮಾಶಾಶತೇತಾಸ್ವಯಯಾಶ್ರೀಮಾನ್‍ವಿಠ್ಠಲಮಂತ್ರಿವರ್ಯ್ಯ
ವಪುಷಾಜಾಗರ್ತ್ತಿಧಂಮ್ಮದ್ರುಮಃ ‖ ಸಕಳಾಶ್ರಯಲಕ್ಷ್ಮೀ[.]ಆರಗದೇಶಂನಿದೇಶತೋರಾಜ್ಞಃ| ರಕ್ಷಂನಕ್ಷ
ಯಮಹಿಮಾಧಂಮ್ಮಂ

12ಕೀರ್ತಿಂಚವರ್ದ್ಧಯಂನಾಸ್ತೆ‖ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಷ ೧೩೦೫ ಸಂದುವರ್ತ್ತಮಾನಸ್ವಭಾನುಸಂವತ್ಸ
ರದಮಾರ್ಗ್ಗಸಿರಬ ೧೨ಭೌಮವಾರದಲುಶ್ರೀಮಂನ್ಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಹರಿಹರಮ
ಹಾರಾಯ

13ಪ್ರಾಜ್ಯಸಾಂಬ್ರಾಜ್ಯಧರಾಪುರಂಧರಧುರೀಣಗುಣವಿಶೇಷಸೇಷನಿರ್ವಿಶೇಷಭುಜಾವಜಿತಜಯಲಕ್ಷ್ಮೀಸುಲಕ್ಷಣರಾದ
ಅಗಂಣ್ಯಪುಂಣ್ಯಗಂಧಸಿಂದೂರಕರ ಶ್ರೀಕರನಿಜಕರಘಸ್ಮರಪುಷ್ಕಳದಾನಧಾರಾಸಾರಸೌರಭ್ಯಸಮುದ್ದೀಪಿತದಿ
ಗಂಗನಾಗೀ

14 ಯುವೂನವಿಚಿತ್ರಚರಿತ್ರರಾದಸಕಳವಿದ್ವಜ್ಜನಾಂಗೀಕೃತಸಂಗೀತಸಾಹಿತ್ಯವಿದ್ಯಾನವದ್ಯಗೋಷ್ಟಿಪ್ರತಿಷ್ಟಿತರಾದಪ್ರಗಲ್ಭಭಾಗ್ಯಸಂದರ್ಭಶ್ರೀವಿರುಪಾಂಬಿಕಾಗರ್ಭರತ್ನಾಕರರತ್ನವಾದನಿತ್ಯಯುಕ್ತಪಿತೃಭಕ್ತಿಮೌಕ್ತಿಕಮಾಲಾ

15 ಲಂಕಾರವಿಸ್ಫೂರ್ತಕೀರ್ತಿಪವಿತ್ರರಾದಶ್ರೀಮತು ಶ್ರೀವಿಠ್ಠಂಣವೊಡೆಯರುಹರಿಹರರಾಯರನಿರೂಪದಿಂಆರಗದರಾಜ್ಯವನುಪಾಲಿಸುವಕಾಲದಲ್ಲಿಆರಗದರಾಜ್ಯದಹದಿನೆಂಟುಕಂಪಣದನಾಡುಮೂಱುಪ

16 ಟ್ಟದಹಲರಸರ್ವೈಕಮತ್ಯವಾಗಿಕ್ರಯದಾನಧಾರಾಪೂರ್ವಕವಾಗಿವಿಠ್ಠಪ್ಪವೊಡೆಯರಿಗೆಮಡವಡಿನಾಡೊಳಗಣಮೇಣಸೂರಮಸಿಗಗೌಡನಭಾಗೆಯನೂಱಇವತ್ತುಹೊಂನ್ನಸ್ಥಳದನೂಱಗ್ರಾಮಂಗಳಗೆಸಲುವಸೀರುವರಿಯೊ

17 ಳಗಣಚತುಸ್ಸೀಮೆಗೆಸಲುವಕಾಲೆಕೆರೆಗದ್ದೆಮಕ್ಕಿಹಕ್ಕಲುಕುಂಮ್ಮರಿಕೊಡಗಿಕೋಹುಕಾಡಾರಂಭಮುಂತಾಗಿಚತುಸ್ಸೀಮೆಗೆಸಲುವಭೂಮಿಅಬೂಮಿಗೆಆಗ್ರಾಮಕ್ಕೆಸಲುವಹಿತ್ತಿಲುಹಲಸುಮೇಣಸುಕೊಪ್ಪಮುಂದಾದ.ರಆಗ್ರಾ

18 ಮಂಗಳಗೆಸಲುವಆಳುಆಸ್ಥಳಕೆಸಲುವ ಚತುಸ್ಸೀಮೆಯೊಳಗಣನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿ ಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಅಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯಸಹಿತವಾಗಿಮೇಣಸೂರಭಾಗೆಯನೂಹದಿನೆಂಟುಕಂಪಣದನಾಡೂಮೂಱುಪಟ್ಟಣದಹ

19 ಲರುಆಮೇಣಸೂರಭಾಗೆಯಮೂಲಿಗಳಕಯ್ಯಲು ಅವರಮೂಲವನೂಬಿಡ್ಸಿಆಮೂಲಿಗಳಹೆಂಣ್ಣುಗಂಡುಅಳಿಯಸಂತಾನಮುಂತಾದಅನುಮತ್ಯರುಹಸರ್ವಾನುಮತಿಯಿಂದಸ್ವರುಚಿಯಿಂದಧಾರೆಯನೆಱಸಿಕೊಂಡು ಆಹದಿನೆಂಟುಕಂಪಣ

20 ದಹಲರಿಂದಕ್ರಯದಾನಧಾರಾಪೂರ್ವಕವಾಗಿನವ.ಗೆಲಬ್ಧವಾದಮೇಣಸೂರಭಾಗೆಯನೂಬೊಂಮ್ಮಂಣ್ಣಾಪುರವೆಂಬನಾಮದಲುಅಗ್ರಹಾರವನ್ಮಾಡಿಕೊಟ್ಟವ್ರಿತ್ತಿಗಳು ‖ ಸೂರ್ಯನಾರಾಯಣದೇವರಿಗೆವ್ರಿತ್ತಿ ೧ ಬ್ರಂಹ್ಮೇಸ್ವರದೇವರಿಗೆವ್ರಿತ್ತಿ ೨ ಲಕ್ಷ್ಮೀನಾ

21 ರಾಯಣದೇವರಿಗೆವ್ರಿತ್ತಿ ೧ ಕ್ರಿಯಾಶಕ್ತಿದೇವರಾಯವೊಡೆಯರಿಗೆವ್ರಿತ್ತಿ ೧ ಸಿಂಗೇಯ್ಯರ್ಯವೊಡೆಯರಿಗೆವ್ರಿತ್ತಿ ೧ ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದಯಜುಶಾಖೆಯಕೃಷ್ಣದೇವಯ್ಯಗಳಮಕ್ಕಳುನರಸಿಂಹ್ಮದೇವಯ್ಯಗಳಗೆವ್ರಿತ್ತಿ ೧ ಜಾಮದಗ್ನಾಶ್ರೀವ

22 ಚ್ಛಗೋತ್ರದರುಕ್ಕುಶಾಖೆಯಕೃಷ್ಣಭಟ್ಟರಮಕ್ಕಳುಚೆಉಡಿದೀಕ್ಷಿತರಿಗೆವ್ರಿತ್ತಿ ೧ ಕಾಸ್ಯಪಗೋತ್ರದರುಕ್ಕುಶಾಖೆಯಸಿಂಗಂಣಉಪಾಧ್ಯರಮಕ್ಕಳುನಾಗಪ್ಪಗಳಗೆವ್ರಿತ್ತಿ ೧ ಕಾಸ್ಯಪ್ಪಗೋತ್ರದರುಕ್ಕುಶಾಖೆಯಸಿಂಗಂಣಉಪಾ

23 ಧ್ಯರಮಕ್ಕಳುಮಲ್ಲಪಗಳಗೆವ್ರಿತ್ತಿ ೧ ಶ್ರೀವಚ್ಛಗೋತ್ರದಯಜುಶಾಖೆಯರಾಮಚೆಂದ್ರಭಟ್ಟರಮಕ್ಕಳುವಲ್ಲಂಭಟ್ಟರಿಗೆವ್ರಿತ್ತಿ ೧ ಶ್ರೀವಚ್ಛಗೋತ್ರದಯಜುಶಾಖೆಯಅವಲ್ಲಂಭಟರಮಕ್ಕಳುತಿರುಮಲಿನಾಥಭಟ್ಟರಿಗೆವ್ರಿತ್ತಿ ೧

24 ವಸಿಷ್ಠಗೋತ್ರದರುಕುಶಾಖೆಯವಿಷ್ಣುವಜ್ಝರಮಕ್ಕಳುಮಲ್ಲಾವಯ್ಯರಿಗೆವ್ರಿತ್ತಿ ೧ ವಶಿಷ್ಠಗೋತ್ರದರುಕುಶಾಖೆಯಮಲ್ಲಾವಯ್ಯರಮಕ್ಕಳುವಿಷ್ಣುಭಟ್ಟರಿಗೆವ್ರಿತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದಪೆದಂಣಗಳಮಕ್ಕಳುಹಿರಿಯಂಣಗಳ

25 ಗೆವ್ರಿತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದಯಜುಶಾಖೆಯಪೆದ್ದಂಣಂಗಳಮಕ್ಕಳುಜಂನಪಗಳಗೆವ್ರಿತ್ತಿ ೧ ವಸಿಷ್ಠಗೋತ್ರದರುಕುಶಾಖೆಯಸಿಂಗಂಣಗಳಮಕ್ಕಳುನರಹರಿದೇವಆಯಗಳಗೆವ್ರಿತ್ತಿ ೧ ......ಗೋತ್ರದರುಕುಶಾಖೆಯ ..

26 ಯನಾರಾಯನನಾಗಿದೇವಯ್ಯಗಳಮಕ್ಕಳುನಾಗಿದೇವಯ್ಯಗಳಗೆವ್ರಿತ್ತಿ ೧ ಶ್ರೀವತ್ಸಗೋತ್ರದರುಕುಶಾಖೆಯಬಸಂಣಗಳಮಕ್ಕಳುವಿರುಪಂಣಗಳಗೆವ್ರಿತ್ತಿ ೧ ಕಾಸ್ಯಪಗೋತ್ರದರುಕುಶಾಖೆಯವೀಠ್ಠಪ್ಪಗಳಮಕ್ಕಳುಬುಸ್ಸಪ್ಪಗಳಗೆವ್ರಿತ್ತಿ ೧ ಕಾ

27 ಸ್ಯಪಗೋತ್ರದರುಕುಶಾಖೆಯನಾಗಪ್ಪಗಳಮಕ್ಕಳುವಿರುಪಂಣಗಳಗೆವ್ರಿತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದರುಕುಶಾಖೆಯಚೆಂನಪ್ಪಗಳಮಕ್ಕಳುನಾಗಂಣಗಳಗೆವ್ರಿತ್ತಿ ೧ ಕಾಸ್ಯಪಗೋತ್ರದರುಕುಶಾಖೆಯರುದ್ರಭಟ್ಟರಮಕ್ಕಳುಮಾಯಿಭಟ್ಟರಿಗೆ

28ವೃತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದಯಜುಶ್ಶಾಖೆಯನಾಗಪ್ಪಗಳಮಕ್ಕಳುದೇವಂಣಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧ ಕಾಶ್ಯಪಗೋತ್ರದರುಕುಶಾಖೆಯಬೊಂಮಂಣಗಳಮಕ್ಕಳುನರಸಿಂಹ್ಮದೇವಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದರುಕುಶಾಖೆಯಹರಿಭಟ್ಟರಮಕ್ಕಳು . .

29ಗಣಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧ ರಥೀತಗೋತ್ರದರುಕುಶಾಖೆಯಆದಿತ್ಯಭಟ್ಟರಮಕ್ಕಳುನರಸಿಂಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧ ವಸಿಷ್ಟಗೋತ್ರದಯಜುಶ್ಶಾಖೆಯಪಂಡರಿಭಟ್ಟರಮಕ್ಕಳು ಬಸವಂಣಉಪಾಧ್ಯರಿಗೆವೃತ್ತಿ ೧ ಕೌಂಡಿನ್ಯಗೋತ್ರದಯಜುಶ್ಶಾಖೆಯಮಂಚಭಟ್ಟ

30ರಮಕ್ಕಳುಹರಿಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧ ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದಯಜುಶ್ಶಾಖೆಯಸೋಮಿಭಟ್ಟರಮಕ್ಕಳುನರಹರಿಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದರುಕುಶಾಖೆಯಮಲ್ಲಿಭಟ್ಟರಮಕ್ಕಳುಮಾಧವಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧ ಕಾಶ್ಯಪಗೋತ್ರದಯಜುಶ್ಶಾಖೆಯಸೋಮ . .

31ನಮಕ್ಕಳುಅನಂತವರ್ಯ್ಯರಿಗೆವೃತ್ತಿ ೧ ಹರೀತಗೋತ್ರದಯಜುಶ್ಶಾಖೆಯನರಹರಿದೇವಯ್ಯಗಳಮಕ್ಕಳುವಿಷ್ಣುವರ್ಯ್ಯರಿಗೆವೃತ್ತಿ ೧ ಆತ್ರೆ(ಯ)ಗೋತ್ರದರುಕುಶಾಖೆಯದೇವಂಣಭಟ್ಟರಮಕ್ಕಳುಸೋಮಪ್ಪಗಳಗೆವೃತ್ತಿ೦ ॥ ಆತ್ರೇ(ಯ)ಗೋತ್ರದರುಕುಶಾಖೆಯಅಲ್ಲಾಳನಾ

32ಥಗಳಮಕ್ಕಳುಹಿರಿಯಮವರ್ಯ್ಯಗಳಗೆವೃತ್ತಿ ೧ ಗೌತಮಗೋತ್ರದರುಕುಶಾಖೆಯದೇವಂಣಭಟ್ಟರಮಕ್ಕಳು ಭೈರವಭಟರಿಗೆವೃತ್ತಿ ೧ ಗೌತಮಗೋತ್ರದರುಕುಶಾಖೆಯದೇವಂಣಭಟ್ಟರಮಕ್ಕಳುಕೊಚಿಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧ ಗೌತಮಗೋ

33ತ್ರದರುಕುಶಾಖೆಯದೇವಂಣಭಟ್ಟರಮಕ್ಕಳುನರ್ಸಿವಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧ ಜಮದಗ್ನವತ್ಸಗೋತ್ರರ.ಕ.ಶಾಖೆಯಗೋಪಿನಾಥಭಟ್ಟರಮಕ್ಕಳು . . . ಪ್ಪಗಳಗೆವೃತ್ತಿ ೧ ಗೌತಮಗೋತ್ರದಯಜುಶ್ಶಾಖೆಯವಿದ್ಯಾ . . ನಾಗದೇವಭಟ್ಟರಮ

31ಕ್ಕಳುವಿಷ್ಣುದೀಕ್ಷಿತರಿಗೆವೃತ್ತಿ ೧ ಕಾಶ್ಯಪಗೋತ್ರದರುಕುಶಾಖೆಯಸಂಗಂಣಗಳಮಕ್ಕಳುಮಂಗಂಣಗಳಗೆವೃತ್ತಿ ೧ ಕಾಶ್ಯಪಗೋತ್ರದರುಕುಶಾಖೆಯಮದುವಂಣಗಳನರಸಿವಭಟ್ಟರಮಕ್ಕಳುವಿಷ್ಣುಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧ ಕಾಶ್ಯಪಗೋತ್ರದರುಕು

35ಶಾಖೆಯವೇದಾಂತಿಗಳಮಕ್ಕಳುವರದದೀಕ್ಷಿತರಿಗೆವೃತ್ತಿ ೧ ಮೋನಭಾರ್ಗ್ಗವಗೋತ್ರದರುಕುಶಾಖೆಯಗೋಪಂಣಗಳಮಕ್ಕಳುಮಾರುಪಾಧ್ಯರಿಗೆವೃತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದರುಕುಶಾಖೆಯನಾಗಪ್ಪಗಳಮಕ್ಕಳುಮಾಯಂಣಗಳಗೆವೃತ್ತಿ ೧ ವಿಶ್ವಾಮಿ

36ತ್ರಗೋತ್ರದರುಕುಶಾಖೆಯಮಾಯಿಭಟ್ಟರಮಕ್ಕಳುಮಂಗಂಣಗಳಗೆವೃತ್ತಿ ೧ ಗೌತಮಗೋತ್ರದಯಜುಶ್ಶಾಖೆಯವಿಷ್ಣುಭಟ್ಟರಮಕ್ಕಳುದೇವಂಣಗಳಗೆವೃತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದರುಕುಶಾಖೆಯವಿಠ್ಠಪ್ಪಗಳಮಕ್ಕಳುಅಲ್ಲಾಳದೇವಿಯಜಂ

37ನಪ್ಪಗಳಗೆ ೧ ಕಾಶ್ಯಪಗೋತ್ರದಯಜುಶ್ಶಾಖೆಯನಾರಣಭಟ್ಟರಮಕ್ಕಳುಲಖಂಣಗಳಗೆ ೧ ಕಾಶ್ಯಪಗೋತ್ರದಯಜುಶ್ಶಾಖೆಯಶಂಕರವಿದ್ಯರಮಕ್ಕಳುಬೆಳಿಯಶ್ರೀಧರವೈದ್ಯರಿಗೆ ೧ ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದಸಾಮಶಾ

38ಖೆಯವಿಷ್ಣುಭಟ್ಟರಮಕ್ಕಳುಗಂಗಂಣಉಪಾಧ್ಯರಿಗೆವೃತ್ತಿ ೧ ವಶಿಷ್ಠಗೋತ್ರದರುಕುಶಾಖೆಯವಿಷ್ಣುಗಳಮಕ್ಕಳುಲಿಂಗಂಣಗಳಗೆವೃತ್ತಿ ೧ ಕಾಶ್ಯಪಗೋತ್ರದರುಕುಶಾಖೆಯಅಲ್ಲಾಳನಾಥಗಳಮಕ್ಕಳುದಾಸಂಣಗಳಗೆವೃತ್ತಿ ೧ ವಸಿಷ್ಠಗೋತ್ರದರುಕು

39ಶಾಖೆಯವಿಠ್ಠಪ್ಪಗಳಮಕ್ಕಳುಕವರದೇವಗಳಗೆವೃತ್ತಿ೦ ॥ ಕಾಶ್ಯಪಗೋತ್ರಜರುಕುಶಾಖೆಯವಿಷ್ಣುಭಟ್ಟರಮಕ್ಕಳುವಿಠ್ಠಪ್ಪಗಳಗೆವೃತ್ತಿ ೧ ಅಂನ್ಮದೇವಸ್ಥಾನಕ್ಕೆವೃತ್ತಿ ೪ ಬ್ರಾಹ್ಮರಿಗೆವೃತ್ತಿ ೫೦ ಉಭಯಂಆಯ್ವತ್ತನಾಲ್ಕುವೃತ್ತಿಯಮಹಜನಂಗಳಗೆಯುಂಮೇಣ

40ಸೂರಭಾಗೆಯಬೊಂಮ್ಮಣಾಪುರವಾದಅಪುರದಸಮೀಪದಪಶ್ಚಿಮವಾಹನಿಯಾದತುಂಗಭದ್ರಾತೀರದಲಿಗೋವತ್ಸದ್ವಾದಶಿಯಲಿಪುಂಣ್ಯಕಾಲದಲಿಆಭೂಮಿಯಒಳಗಾಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಶಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿಧಸಾಧ್ಯಅಷ್ಟಭೋಗತೇಜಸ್ವಾಂ

41ವ್ಯಸಹಿತವಾಗಿಸುವರಂಣೋದಕದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಸರ್ವ್ವಮಾಂನ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕತಾರಕವಾಗಿ ಅನುಭವಿಸುವರುಯಿಂತ್ಪದಕ್ಕೆಬೊಂಮ್ಮಂಣವೊಡೆಯರಮಕ್ಕಳುವಿಠ್ಠಂಣವೊಡೆಯರವೊಪ್ಪ *ವಿಠಂಣನಬರಹ *ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇ

42ದಾನಾಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತುಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚುತಂಪದಂ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ಬ್ರಾಹ್ಮಣೇಭ್ಯಪ್ರದತ್ತಾಯಭೂಮೇರಪ್ಯೇಕಮಂಗುಲಂಹರಂನರಕಮಾಪ್ನೋ

43ತಿಯಾವದಾಭೂತಸಂಪ್ಲವಂ | ಸಾಮಾಂನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುಂನ್ರಿಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ ಸರ್ವ್ವಾನೇತಾಂನ್‌ಭಾವಿನಃ ಪಾರ್ತ್ಥಿವೇಂದ್ರಾಂನ್‌ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಕಲ್ಲಿನಲ್ಲಿ.

44ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಶ ೧೩೦೭ ನೆಯತಾರಣಸಂವತ್ಸರದಆಶ್ವಯುಜಶುಧ ೧ ಶು ಶ್ರೀಮತುವಿಠ್ಠಂಣವೊಡೆಯರಿಗೆಮಾಸಿವಾಳದವೇದಾರ್ತ್ಥದನಾಗ್ಪಗಳಮಕ್ಕಳುತಿಂಮ್ಮಂಣಗಳುಹಣೆಯದೇವರ್ಪರು

45ವಾರಣಾಸಿಯನಾಗಪಗಳಮಗನರಹರಿದೇವಗಳುಕೌಚಿಯಮಲ್ಪಗಳಮಗನರಹರಿದೇವಗಳು ಆಳಸರದನಾಗ್ಪಗಳಮಗಲಖಂಣಗಳುನಾಗರ್ಪರುನಾಗಮಂಬಿಗಳಮಕ್ಕಳು ನರಹರಿದೇವಗಳುಸೊತ್ತರಸಿಂಗಂಣನೊಳಗಾದ ಮಹಾಜನಂಗಳುಕೊಟ್ಟ

46ಕ್ರಯದಾನಸಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಮಗೆಆರಗರದಬೇಕದಮದವಡಿನಾಚೊಳಗಣಮೇಣಸೂರಭಾಗಿಯೊಳಗಣಆಗಾಮಿಯಭೂಮಿಯ ಅಮದಪಡಿಯ ಮೇಣಸೂರನಾಡವರಿಂನಮಗೆ ದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಚಿರಹೊರಿಯಭೂ

47ಮಿಯಚತುಸೀಮೆಯವಿವರಪಡುವಲುತುಂಗಭದ್ರೆಯಿಂದಂಮೂಡಲುನಾಗಮಂಚೆಗಳಂಹೆದ್ದಾರಿಯವತ್ತಿನವೊಳಮಾನಿಯಭೂಮಿಯಗಡಿತೆಂಕಲುತುಂಗಭದ್ರೆಯವೊತ್ತಿನಹುಲಿಯಕೋಹುಆದಿಯಾಗಿಬಡಗಲುಮೇಣಸೂರ

48 . . ಗಡಿಯಾದಚತುಸ್ಸೀಮೆವೊಳಗುಳಯಿಾಭೂಮಿಯನುನಾವಾರುಂಕಷ್ಟಕಾಲವೆಯತರವರಿಯಿಲ್ಲದೆಆಭೂಮಿಯಪಡನವಾಗಿಯಿದಸಂಮಂದಲಭೂಮಿಯನೂಹಿಂದೆನಾವುಮಹಾಜನಂಗಳುಕೊಡಿಕೊಂಬಕಾಲದಲಿನಾಡವರಿಗೆಕೊಟ್ಟ

49ಉಡುಗೊಪ್ಪೆಶಾಸನವಬರಸುವಲ್ಲಿಹತ್ತಿದವೆಚ್ಚಸಹವಾಗಿಹತ್ತಿದದಾಗ ೧೦ ಅಕ್ಷರದಲೂಹಂನೆರಡುಹೊಂನನುಸಾಕಲ್ಯವಾಗಿಸಲಿಸಿಕೊಂಡುಚಿರಹೊರಿಯಭೂಮಿಯನುನಂಮಮಹಾಜನಂಗಳಸ್ತ್ರೀಪುತ್ರಗ್ರಾಣ್ಣಿತಿಸಾವಂತದಾಯಾದಾನುಮತಹಿರಂ

50ಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಸಲುವಸ್ವಾಂಮ್ಯ ಸಹಿತವಾಗಿಕೊಟ್ಟಕ್ರಯದಾನಸಿಲಾಶಾಸನಯಿಂತ್ಪದಕೆಸಾಕ್ಷಿಗಳುಬೆಳವಾಡಿಯರಾಮಚಂದ್ರದೇವಮ್ಯಗಳು ದೇವರಸಮಾಯಂಣಗಳುಅಲ್ಲಾಳದೇವಿಯಚೆಂನಪ್ಪಗಳಮಗದೇವಂಣಗಳುಆರಗದಪಟ್ಟಣಸ್ವಾಮಿ

51ಮಾಣ್ಕಿಸೆಟ್ಟಿನಾಗಿಸೆಟ್ಟಿಚೆಂನ್ನಿಸೆಟ್ಟಯಿಂತ್ಪದಕ್ಕೆಯಿಂಡೆಯಭಾಯಿದೇವಗಳಮಗವಾಮರ್ಸನಬರಹಆಕರ್ತರವೊಪ್ಪಶ್ರೀನಾರಸಿಂಹದೇವರು ಸಾಕ್ಷಿಗಳವೊಪ್ಪಕ್ಷೇತ್ರಪಾಲದೇವರುನಾರಸಿಂಹದೇವರುಶ್ರೀಚೆಲುದೇಶ್ವರಿದೇವಿಶ್ರೀನಾ

52ರಸಿಂಹ್ವದೇವರುಶ್ರೀಕಲಿನಾಥದೇವರುಶ್ರೀವೀತರಾಗಶ್ರೀವೀರಭದ್ರದೇವರುಶ್ರೀಮೈಲಾರದೇವರು *ಸಾಮಾಂನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುನ್ರಿಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವ್ವಾನೇತಾನ್‌ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇಂದ್ರಾನ್‌ಭೂಯೋಭೂಯೋಯಾ

53ಚತೇರಾಮಚಂದ್ರಗಾಮೇಕಾಂರತ್ನಿಕಾಮೇಕಾಂಭೂಮೇರಪ್ಯೇಕಮಂಗುಲಂ | ಹರಂನರಕಮಾಪ್ನೋತಿಯಾವದಾಭೂತಸಂಪ್ಲವಂ ‖ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ*

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*ನಾಗರಾಕ್ಷರ.

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ಅದೇ ಗ್ರಾಮದ ಭವಾನೀ ಶಂಕರೇಶ್ವರ ದೇವಾಲಯದ ಮುಂಭಾಗದಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 6′ 8″ × 2′ 10″.

1ಶುಭಮಸ್ತುಗಣಾಧಿಪತಯೇನಮಃ ನಮಸ್ತುಂಗಶಿರಂಚುಂಬಿಚಂದ್ರಚಾ
2ಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಸ್ವಸ್ತಿಶ್ರೀಜಯಾ
3ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೩೧ ಸಂದವರ್ತ್ತಮಾನಸೌಮ್ಯಸಂವತ್ಸರದ
4ಅಶ್ವೀಜಶುಧಆದಿವಾರದಲುಶ್ರೀಮತುಬೊಂಮಣಾಪುರದಅಗ್ರಹಾರ
5ದೊಳಗೆತುಂಗಭದ್ರಾತೀರದಲಿವಿಷ್ಣುವರ್ಧನಗೋತ್ರದಬೋಧಾಯನಸೂತ್ರದಯಜುಃ
6ಶೆಯಬೊಂಮಣಾಪುರದದೇವರುಭಟ್ಟರಮಗ . . . .
7 . . . . . . ನಾರಾಯಣಭಟ್ಟರಮಗಅಂಣಾಜಿಸೇನಬೋವನು . . . . . .
8ಅಲಿಗಿವೊಳಗಣಪ್ರವ . . . . ವಾದತುಂಗಭದ್ರಾತೀರದಲಿ . . . . ಯೂದ
9 . . . . ಗಳಗೆಸಾಕ್ಷಯಪುಣ್ಯಲೋಕಪ್ರಾಪ್ತ್ಯರ್ಥವಾಗಿ . .
10 . . . . ದಲುಭವಾನೀಶಂಕರದೇವರಿಗೆ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಗ್ರಾಮದ ಸಮೀಪದಲ್ಲಿ ಸುಬ್ಬಾಭಟ್ಟರ ಮದ್ದಿಕದ ಗದ್ದೇ ಮೇಲುಭಾಗದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರಯಿಲೋಕ್ಯನಗರಾರಂಭ
2ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರ್ಷ ೧೪೫೦

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ನಾರವೆ ಗ್ರಾಮದ ಬಳಿ ನರಸೀಪುರದ ಗೋಪಾಲಕೃಷ್ಣ ದೇವಾಲಯದ ಪ್ರಾ
ಕಾರದಲ್ಲಿ ಈಶಾನ್ಯಕ್ಕೆ ನೆಟ್ಟಿರುವ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2″.

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃನಿರ್ವಿಘ್ನಮಸ್ತುಶುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರ(ಚಾಮರ)
2ಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯು
3ದಯಶಾಲಿವಾಹನಷಕವರುಷ ೧೫೦೦ ನೆಯಸಂದವರ್ತ್ತಮಾನಸರ್ವ್ವಧಾರಿಸಂ
4ವತ್ಸರದವೈಶಾಖಶುಧ ೧೦ ಆದಿವಾರದಲೂಶ್ರೀಮತುಅರಿರಾಯಗಂಡರ
5ದಾವಣಿಶ್ರೀವೀರಗುಂಮಟದೇವೀರಕುಮಾರಶುಭಯಿರರಸವೊಡೆಯರುಪೃಥ್ವಿ
6ಸಾಂಬ್ರಾಜ್ಯದಲ್ಲಿಪಟ್ಟವನಾಳುವಕಾಲದಲ್ಲುಕೊಠಾರದತಿಂಮಯ್ಯಸೇನಬೋವ
7ರಮಗಕೊಪ್ಪದಅಪ್ಪಾಜಿಸೇನಬೋವರುಕೊಡನಾಡನಾರಿಯಾಶ್ರೀಮದ್ತುಂಗಭ
8ದ್ರಾತೀರದಲ್ಲುಗೋಪಾಲಕೃಷ್ಣದೇವರಪ್ರತಿಷ್ಟೆಯಮಾಡಿದೇವರಅಮ್ರುತಪಡಿನಂದಾ
9ದೀಪ್ತಿಛತ್ರಕ್ಕೆಕ್ರಯದಾನವಾಗಿತೆಕೊಂಡಭೂಮಿಯವಿವರವುಉದ್ಗಲ್ಯಗೋತ್ರದಅಕ್ಷ

10ಯನಸೂತ್ರದರುಕ್ಕು ಶಾಖೆಯ ಕೊಠಾರದ ತಿಂಮಯ್ಯ ಸೇನಬೋವರಮಗ ಅಪ್ಪಾಜಿ ಸೇನಬೋವ
11ರಿಗೆ ಭಾರದ್ವಾಜಗೋತ್ರದ ಆಪಸ್ತಂಭಸೂತ್ರದ ಯಜುಶ್ಶಾಖೆಯ ನಾಗಲಾಪುರದ ಲಖ್ಖಂಣ್ಣ
12ಗಳ ಮಗ ರಂಗಯ್ಯಗಳು ಕ್ರಯದಾನವಾಗಿ ಕೊಟ್ಟ ಭೂಮಿ ನಾಗಲಾಪುರದ ಊರ ಮುಂದೆ ಕಾಲೆ ಭೂ
13ಮಿ ೧೪ಲ್೧ಲ್ಕ್ಕೆ ಗಡಿಬ ೭೯|೧ ಕಾಲುವಳ್ಳಿ ಕೊಗೊಡಳ್ಳಿ ಕಾಲೆಗ ೪ಲ್ಂಕಾರುಬ ೧ಲ್ಂಹೆಬ್ಬ
14ಳುಗಬ್ಬೇಲಿ ಕಾಲೆ ಭತ್ತ ಖ ೩ಲ್೩ ಅಡಗೋಳವಲಸಿನಳ್ಳಿ ಭೂಮಿಖ ೧|೩ಕ್ಕಂಗಡಿ
15ಖ ೪ಲ್೪ ಅಹಳ್ಳೀಲೂಖ ೧೩|||೦ ಉಭಯಂ ಭತ್ತ ಖ ೯೦ಲ್೩ಕ್ಕಂ ಕ್ರಯಗ ೬೦
16ಅಕ್ಷರದಲೂ ಯಿಮೆ ಅಋವತ್ತು ವರಹ ಯಿೂವ್ರೊಂದು ಭಾಗ ವಿತ್ರ್ತಿಯ ತೆರಿF
17ಗೆಯಿರಿಸಿದ್ದು ಖ ೦. . ೩ ನುಳದು ಕ. ಧಸಲು ಉದುಖ ೭೦ ಭತ್ತವನು ಕ್ರಯ
18ದಾನವಾಗಿ ತೆಗದುಕೊಂಡು ಗೋಪೀನಾಥದೇವರಿಗೆ ಅಮ್ರುತಪಡಿ ನಂದಾದೀಪ್ತಿ ಛತ್ರಕೆ ಧಾರೆಯ
19ನೆರದು ಬಿಟ್ಟೆ ಉ‖ ಬೆಳುಗುಳದ ಹೊಸಗ್ರಾಮದ ನಾನಾಗೋತ್ರದ ನಾನಾಸೂತ್ರದ ನಾನಾ
20ಶಾಖೆಯ ಅಶೇಷವಿದ್ಯಾಂನ್ಮಹಾಜನಂಗಳು ಮುಉದ್ಗಲ್ಯಗೋತ್ರದ ಆಶ್ವಲಾಯನಸೂತ್ರ
21ದ ರುಕ್ಕು ಶಾಖೆಯ ಕೊಠಾರದ ತಿಂಮ್ಮಯ್ಯ ಸೇನಬೋವರ ಮಗ ಅಪ್ಪಾಜಿ ಸೇನಬೋವರಿಗೆ ಬೆ
22ಳುಗುಳದ ಗ್ರಾಮದೊಳಗೆ ಮಹಾಜನಂಗಳಿಗೆ ತಿಂಮಣಜೋಯಿಸರಿಂದ ದಾನಧಾರಾಪೂ
23ರ್ವಕವಾಗಿ ಬಂದ ಆರದಿ ಕೊಪ್ಪದ ಊರೊಳಗೆ ಬೆಳುಗುಳದ ಅಂಣ್ಣಾಹೆಬಾರನ ಮಗ ಚೆಂನಣ
24ಹೆಬಾರಲ ತನ ಅಂಣ್ಣಾನ ಮಗ ನರಸಣ ಹೆಬಾರನವರಿಂದೆ ಅವರ ಕುಳಕೆ ಸಲುವ ಉಳ
25ಮಂಣಿನ ಭೂಮಿ ನವ. ಗೆ ಕ್ರಯದಾನವಾಗಿ ಬಂದ ಭೂಮಿಯ ವಿವರ ಕಾಲೆಗೆ ಭೂಮಿಖ
26೧೯ಲ್ಂಕ್ಕೆ ಗಡಿಖ ೧೧೦ ಯಿೂ ಭೂಮಿಯೊಳಗಣ ಕಾರ ಗದ್ದೆ ಖ ೬|||೦ಗಕ್ಕೆ ಗಡಿಖ ೪೦
27ಉಭಯಂ ಯಿೂರಾಯಕ್ಕೆ ಸಲು. ವ ಭತ್ತ ಖ ೧೫೦ ಭತ್ತಕ್ಕೆ ನಾಉ ನಿಂಮಕ್ಕೈ
28ಯ್ಯ ಕ್ರಯಕೆ ತೆಗದುಕೊಂಡ ದು. ಕಯಿರೊಕ್ಕಗ ೧೦೦ ವರಹ ಅಕ್ಷರದ
29ಲೂ ಯಿಮೆನೂರ್ರು ವರಹಾನೂ ಮಹಾಜನಂಗಳಿಗೆ ನಾಉ ಸಲಿಸಿ ಕೊಟ್ಟು ನಾರಿ
30ಯ ಶ್ರೀಮದ್ ಗೋಪಾಲಕೃಷ್ಣದೇವರ ಅಮ್ರುತಪಡಿ ನಂದಾದೀಪ್ತಿ ಛತ್ರಕ್ಕೆ ಧಾರೆಯ
31ನೆಱದು ಬಿಟ್ಟೆಉ ‖ ಶ್ರೀ ‖ ನರಸಿಂಹ್ಯಪುರದ ನಾನಾಗೋತ್ರದ ನಾನಾಸೂತ್ರದ ನಾನಾಶಾಖೆ
32ಯ ಅಶೇಷವಿದ್ಯಾಂನ್ಮಹಾಜನಂಗಳು ಮುಉದ್ಗಲ್ಯಗೋತ್ರದ ಆಶ್ವಲಾಯನಸೂತ್ರದ ರು.ಕ್ಕು ಶಾ
33ಖೆಯ ಕೊಠಾರದ ತಿಂಮಯ್ಯ ಸೇನಬೋವರ ಮಗ ಅಪ್ಪಾಜಿ ಸೇನಬೋವರಿಗೆ ಕೊಟ್ಟ
34ಭೂಮಿಯ ಕ್ರಯದಾನದ ವಿವರ ನಂಮ ಗ್ರಾಮಕ್ಕೆ ಸಲುವ ಕಾಗಲು ಗೊಡಲೂ ನಿಮ

೨ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 2′.

35ಗೆಖ ೩೦ ಭತ್ತವನು ಕ್ರಯಕೆ ಕೊಟ್ಟು ನಾಉ ನಿಂಮ ಕಯ್ಯ ತೆಗದು. ಕೊಂಡ ಗದ್ಯಾ
36ಣಗ ೨೦ ಅಕ್ಷರದಲು ಯಿಪ್ಪತ್ತು ವರಹ ಗೆ ಅಳ್ಳಿಯ ಕುಳವಾಡಿ ಹೊಳೆಯಪ್ಪ
37ಗಉಡನ ಮೇಲೆ ನಿರಪ್ಪಣೆಯಲೂ ಕಾಲೆ ಗಡಿಯೊಳಗೆ ಮೂವತ್ತು ಖಂಡುಗ
38ಭತ್ತವನು ನಾಉ ನಿಂಮ್ಮ ಕಯ್ಯ ಕ್ರಯಕೆ ತೆಗದುಕೊಂಡು ಕಲುಮಕ್ಕಿ ಸ್ಥ
39ಳ ನಾರಿಯ ಶ್ರೀಮದಳ್ಳಿ ಗೋಪಾಲಕೃಷ್ಣದೇವರ ಅಮ್ರುತಪಡಿ ನಂದಾದೀಪ್ತಿ ಛತ್ರಕ್ಕೆ ಧಾರೆ
40ಯನೆಱದು ಬಿಟ್ಟೆಉ ‖ ಶ್ರೀ ‖ ಯಿೂ ಭತ್ತಕ್ಕೆ ಸಲುವ ವಿವರ ನಾಗಲಾಪುರದಲ್ಲೂ . . . . . .
41ಬಹ ಕಾಲೆ ಭತ್ತ ಖ ೭೦ ಬೆಳುಗುಳದ ಆರನಿ ಕೊಪ್ಪದಲು ಯಿೂರಾಯಕ್ಕೆ ಸಲುವ ಭತ್ತ ಖ ೧೫೦ ಕಾಗಲು ಗೋಡ
42ಲು ಕಾಲೆಗೆ ಖ ೩೦ ಅಂತೂ ಖ ೨೫೦ ಖಂಡುಗ ಭತ್ತಕ್ಕೆ ದೇವರ ಅಮ್ರುತಪಡಿಗೆ ಕಾಲೆಗೆ ಖ ೫೦
43ಕಾರ ಖ ೧೦ ನಂದಾದೀಪ್ತಿಗೆ ಖ ೧೨ ಛತ್ರದಿನ ೧ಕ್ಕೆ ಜನ ೧೦ಲ್ಕೆ ದಲು ಉಂಬ ಬ್ರಾಂಹ್ಮ

44ರಿಗೆಬಿಟ್ಟಭತ್ತಕಾಲೆಗೆಬ ೧೫೦ ಕಾರುಬ ೩೦ ಉಭಯಂಬ ೧೮೦ ಅಂತ್ತುಬ ೨೫೦ ಖಂಡುಗ
45ಭತ್ತವನುಕಲುವಕ್ಕಿಸ್ಥಳನಾರಿಯಾಶ್ರಮದಲ್ಲಿತುಂಗಭದ್ರಾತೀರದಲೂಗೋಪಾಲಕೃಷ್ಣದೇವ
46ರಿಗೆಸೂರ್ಯೋಪರಾಗಪುಣ್ಯಕಾಲದಲೂಧಾರೆಯನೆರೆದುಬಿಟ್ಟೆವು | ಯಿಂತೀ
47ಪ್ಪುದಕ್ಕೆಸಾಕ್ಷಿಗಳುಧರ್ಮವನಡಸುವರುಕೊಪ್ಪಕೊಡನಾಡನಾಲ್ಕುಸಾವಿರದಸ
48ಮಸ್ತನಾಡವರುಕೊಪ್ಪದಎರಡಂಗಡಿಯಸಮಸ್ತಹಲರುಬೊಂಮಣಾಪುರದ
49ಮಹಾಜನಂಗಳುನಾಗಲಾಪುರದಮಹಾಜನಂಗಳುನರಸಿಂಹ್ಯಪುರ
50ದಮಹಾಜನಂಗಳುಬೆಳುಗುಳದಹೊಸಘ್ರಾರದಮಹಾಜನಂಗಳುಮಂ
51ಗಲಾಪುರದಮಹಾಜನಂಗಳುಸೋಮಲಾಪುರದಮಹಾಜನಂಗಳುಯಿಂ
52ತ್ರಿವರುಭಯಾನ್ಮತದಿಂಕೊಡನಾಡುಸೇನಬೋವಸಂಕಪ್ಪನಬರಹಲಿಕತ್ತಿಅ
53ಪ್ಪಾಜಿಸೇನಬೋವರಸುಹಸ್ತದವೊಪ್ಪಿತಶ್ರೀತಿರುವೆಂಗಳನಾಥದೇವರುಸಾಕ್ಷಿ
54ಗಳವೊಪ್ಪಿತಕೊಪ್ಪಕೊಡನಾಡವರಸಾಕ್ಷಿಬರಹಹಲರಸಾಕ್ಷಿಬರಹಬೊಂ
55*ಮಣಾಪುರದಮಹಾಜನಂಗಳಸಾಕ್ಷಿಬರಹನಗಲಪುರದಮಹಾಜ
56ನಂಗಳಸಾಕ್ಷಿಬರ*ಹಬೆಳುಗುಳದಹೊಸಘ್ರಾರದಮಹಾಜನಂ
57ಗಳಸಾಕ್ಷಿಬರಹನರಸಿಂಹ್ಯಪುರದಮಹಾಜನಂಗಳಸಾಕ್ಷಿಬರಹಮಂ
58ಗಲಾಪುರದಮಹಾಜನಂಗಳಸಾಕ್ಷಿಬರಹಸೋಮಲಾಪುರದಮಹಾಜನಂಗ
59ಳಸಾಕ್ಷಿಬರಹ ‖ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗ
60ಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀಶ್ರೀ

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ಅದೇ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 6″ × 2′ 9″.

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ನಿರ್ವಿಘ್ನಮಸ್ತು ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾ
2ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇನಾರಿಯಶ್ರೀಮದುಗೋಪಾಲಕೃಷ್ಣದೇವರುವಿಶ್ವೇಶ್ವರದೇವರದಿವ್ಯಶ್ರೀಪಾದಪ
3ದ್ಮಂಗಳಗೆಬೋಸರಗೌಡಹಿರಣಗಉಡನಸೊಳೆಬಾಳುವಬೊಂಮರಸಗೌಡನುತಂಮೊಳುಏಕಸ್ಥರಾಗಿಕೊಟ್ಟಭೂ
4ಯಭೋಗಾದಿಯಪತ್ರದಕ್ರಮವೆಂತೆಂದರೆತಾವುತಂಮಪ್ರಸ್ತನಿಮಿತ್ತತಂಮದಾನಮೂಲಕ್ಕೆಸಲುವಕುಳದೊಳಗೆ
5ಕೆಲುವಕ್ಕಿಯಲುಕಾಲೆಭೂಮಿಬ ೪ ಯೆಂಟುಖಂಡುಗಕ್ಕೆಗಡಿಭತ್ತಗ ೩೭
6ಬ ೩ ಮೂರುಖಂಡುಗಕ್ಕೆಗಡಿಭತ್ತಬ ೧೪೮ ಉಭಯಂಯಿದಾಯಕ್ಕೆಭೂಮಿಯುಬ ೧೨೮
7ಆರೆಖಂಡುಗಭೂಮಿಗಡಿಭತ್ತಬ ೫೧೮ ಖಂಡುಗಭತ್ತದಮೇಲೆವರಹ ೧ ಕ್ಕಂವರುಶ ೧ಕ್ಕೆ
8ಖಂಡುಗಬ ೧೮ ಮೂವತ್ತುಕೊಳಗದಮರಿಯಾದೆಯಲುನಾನುದೇವರಕ್ಕಯ್ಯಕಡಂಗೊಂಡದು
9ನಿಜಗದ್ಯಾಣಗ ೨೭ ಅಕ್ಷರದಲುಯಿಪ್ಪತ್ತಏಳುವರಹಗೆಬಡಿಭತ್ತಕಾಲೆಭತ್ತಬ ೩೦ ಮೂವತು
10ಕಾರಭತ್ತಬ ೧೦೮ವರೆಉಭಯಂ ೪೦೮ ನಾಲ್ಲತ್ತುವರೆಖಂಡಗಭತ್ತವನುಉತ್ತಾರವಮಾ
11ಡಿಕೊಂಡುಮಿಗಿಲಾದಭತ್ತವೂತಂಜಿಹನವಾಸಿಸಹಕಾರಭತ್ತಬ ೭ ಕಾಗಭತ್ತಬ ೪೮ ಉಭಯಹಂ
12ನೊಂದ.ವರೇಬ ೧೧೮ ಖಂಡುಗಭತ್ತವನುಮೇಲುವಣದೇಶಕ್ಕೆಬಂದವಸಗೆಕಾಣಿಕೆಯನುಆಗದೆ
13ಟ್ಟದ . ಕಲವಿತೆಗದುಕೊಂಬೆಉಎಂದುನಾಉನಂಮಸ್ವಾರಿತ್ವೆಯಂಬಡಂಬಟ್ಟುಕೊಟ್ಟಭೋ
14ಗಾದಿಯಪತ್ರಯಿಂತಪ್ಪುದಕ್ಕೆಸಾಕ್ಷಿಗಳುನಾಗಲಾಪುರನರಶೀಪುರದಮಹಾಜನಂಗಳು

ನಾಗರಾಕ್ಷರ.

15ಕೊಡನಾಡಯಿಪ್ಪತ್ತಯಿದರನಾಡುಕೊಲಬಳಿಯವರುಯಿಂತೀಯಿವರಉಭಯಸಮ್ಮತದಿಂ
16ಹೆದನಾಡಸಂಕಪ್ಪಸೇನಬೋವನಪತ್ರದಬರಹದಪ್ರತಿಬರದುಪ್ಪತಿದ್ದೀನೆಂಬಕಾಲಕತಿದ್ದಿಸಿಕೊಂಬೆಉಅಕಾಲಕೆಬದಿಬಿ
17ಡಸಿಸಲ್ಲದಾನಂದನಸಂವತ್ಸರದಚೆಯಿತ್ರಸು ೫ ಆದಿವಾರದಲುಶ್ರೀಮತುಗೋಪಾಲಕೃಷ್ಣದೇ
18ವರುವಿಶ್ವನಾಥದೇವರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಂಗಳಿಗೆನಾರುವೆಯಮಲ್ಲಪ್ಪಹೆಬ್ಬರನುಕೊಟ್ಟಭೂ
19ಮಿಯಭೋಗಾಧಿಯಪತ್ರದಕ್ರಮವೆಂತೆಂದರೆತಾನತೆಂನಪ್ರಯೋಜನನಿಮಿತ್ತತಂನಕತ್ತಿ
20ಳದೊಳಗೆನಾರುವೆಯವೊರಡಿನೊಳಗೆಅರಮನೆಸುಸಕಳದಉತ್ತಿಹಾಳಭೂಮಿಬ ೧ ಖಂಡುಗ
21ಲವಂಗದಹಾಳಬ ೧ ಖಂಡುಗಹೊಳಗಾರಭೂಮಿಬ ೧ ಖಂಡುಗ ಜಕ್ಕನಹಾಳಬ ೧೨ ಹಂನೆ
22ರಡುಕೊಳಗಕ್ಕೆಗೋಪಾಲಕೃಷ್ಣದೇವರಿಗೆಧಾರೆಯನೆರೆದುಬಿಟ್ಟದುಬ |೦ ಅಯಿಗುಳನುಳಿದುಬ |೨ ಯೇ
23ಳುಕೊಳಗಉಳಿಪಿತ್ತಿಲಹಾಳಚೆಉಕೆದಹಾಳಬ ೧ ಖಂಡುಗಅಂತುಬ ೪|೨ಕ್ಕೆಗದಿಭತ್ತ
24ಬ ೨೫||೦ ಯಿಪ್ಪತ್ತಯಿದುಖಂಡಗಉಪದಿನಯಿದುಕೊಳಗದಭೂಮಿಯಮೇಲೆದೇವರ
25ಕೈಯ್ಯನಾನುಕಡಂಗೊಂಡನಿಜಗ ೧೫ ಅಕ್ಷರದಲ್ಲುಯಿಪ್ಪೆಹದಿನಯಿದುವರಹಗೆಯಿಗದೆಯ
26ನೀವೆವೊಕ್ಕಲಯಿಕ್ಕಿಕೊಂಡುಗದಿಭತ್ತವನೀವೆತೆಗದುಕೊಂಡುದೇಶಕೆಬಂದವರಿಗೆಕಾಣಿಕೆಯನು
27ಅವಕ್ಕಲಿಂದಲೇತೆಗದುಕೊಂಡುಬಹೆನುಎಂದುಕೊಟ್ಟಭೋಗ್ಯಾಧಿಯಪತ್ರಯಿಂತಪ್ಪುದಕ್ಕೆ
28ಸಾಕ್ಷಿಗಳುನಾಗಲಾಪುರನರಸೀಪುರಹೊಸಗ್ರಾಮದಮಹಾಜನಂಗಳುಕೊಡನಾಡಯಿಪ್ಪತ್ತ
29ಯಿದರನಾಡುಕೊಲಬಳಿಯವರುಯಿಂತೀಯಿವರಉಭಯದಿಂನಾಡಅಂಣಾಜಿಸೇನಬೋ
30ವನಪತ್ರದಬರಹದಪ್ರತಿಬರದುಪಾರ್ತ್ಥಿವಸಂ||ಶ್ರಾವಣಶು ೫ ಆದಿವಾರದಲುಶ್ರೀಮತುಕೊ
31ಪದಅಪಾಜಿಸೇನಬೋವಗೆಮಲ್ಲಪ್ಪಸೆಟ್ಟಿಯಮುಖಾಂತ್ರದಲುಸುಂಕರಡಿಯಬೊಳುಗದೆಅಳಿಯದಾ
32ವಿವಾಸದತಂಮಗಉಡನುಮೇಲುಗೋಟನನಾಡವರುಸಹಕೊಟಕ್ಷೇತ್ರದಭೋಗ್ಯಾದಿಪತ್ರದಕ್ರಮ ವೆಂತೆಂ
33ದರೆಬೊಳುಗದೆಯಬುದಿಗಾಣಿಕೆಗೆಮೊದಲುಮಲಪ್ಪಸೆಟಿಯಅದಿ[ಕೆ]ತೋಟದವೊತ್ತುವಿಡಿದುನೂರ್ರ ಆಯಿವ
34ತ್ತುಅಡಕೇಮರನಲ್ಲುಅಡಕೆಸಾವಿರ ೧೫ ಹದಿನಯಿದುತಂಮತೋಟದಮೇಲುವಣಗ ೩ ಮೂರುವರಹಅದ
35ಬಡಿಗ ೧ ವೊಂದಕೆಂಬಡಿಯಿಪ್ಪಣವಿನಮರಿಯಾದೆಯಲ್ಲುನಾವುನಿಂಮಕಯ್ಯಕಡಂಗೊಂಡನಿಜ
36ಗದ್ಯಾಣಗ ೨೮೦ ಯಿಪ್ಪತ್ತಯೆರಡುವರೆವರಹಗಬಡ್ಡಿತಂಮತೋಟದಮೇಲುವಣಮೂರ್ರವರಹನುಹದಿನಯಿದುಸಾ
37ವಿರಅಡಕೆಯನಭೋಗ್ಯಾಧಿಯಾಗಿಆತೋಟವಮಾಡಿದವೊಕ್ಕಲುಕಲೆಹೆಬ್ಬಾರನುನಿರಅಪ್ಪಣೆಯ
38ವಿವೊಕಲುಸುತ್ತಿಯಲಿನಡಸಿಬಹನುಯೆಂದುಕೊಟಪತ್ರದಪ್ರತಿಯಿದಕೆಸಾಕ್ಷಿಗಳುಮರಕಡಲ
39ಯವೂರುಗಡೆಅರಉರಲಂಣಿಗಉಡತನುವಡಿಯಬೊಂಮಯಗಉಡತೋಟದಕೊಪ್ಪ
40ದಜೆಟ್ಟಿಗಉಡಯಿಂತೀವರಉಭಯದಿಂಕೊಪ್ಪದಸಂಕಯ್ಯಸೇನಬೋವರತಿಂಮಪ್ಪನಬರಹ
41ಯಿದೇಗತಿಯಲಿಯಿಪತ್ರಕಾಲನಡದುಬಂದದನುಅಪಾಜಿಸೇನಬೋವರುಯಿದೇವಸ್ತಾನದಧರ್ಮ್ಮಕ್ಕೆಬಿಟರುಶುಭಮಸ್ತು

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ಅದೇ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ನೆಟ್ಟ ೨ನೇ ಕಲ್ಲು.

ಹಿಂಭಾಗ.

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ | ಬಹುದ್ಧಾಂನ್ಯಸಂವತ್ಸರದವಯಿಶಾಖಶು ೫ ಲು
2ಕೊಪ್ಪದಅಪಾಜಿಸೇನಬೋವರಿಗೆಮುಸುರ್ಯೆಯಚಿಕ್ಕಂಣವೊಡೆಯರುಕೊಟ್ಟಕ್ಷೇತ್ರದತೋ
3ಟದಕ್ರಯಪತ್ರದಕ್ರಮವೆಂತೆಂದರೆಹೊಸವೊಗಿಯದೇವರಸರವಾಗದೇವಪ್ಪನಿಂದನವು
4ಗೆಕ್ರಯವಾಗಿಬಂದಅಯಿನೂರ್ರಅಡಕೇಮರವನುನಾಉನಂಮಪ್ರಯೋಜನನಿಮಿತ್ತವಾಗಿ

5ಅವನ.ಮದ್ಯಸ್ತಪು ಕಲ್ಪಿತವಾಗಿಕ್ರಯದ್ರವ್ಯಗ ೩೦ ಮೂವತ್ತುವರಹನನುನಂಮಿಂದಕೊಮೂರ

6ವ್ರೊಡೆಯುಂಗೆನುನಿದ,ಕೊಂಡದಂಡವಹಣಿವಿಗೆತಿಗೆದ.ಕೊಂಡೆನುಯಿಆಯಿನೂರುಆಡಕೇಮರವನು

7ನಾಸುನಿಮಗೆಕ್ರಯುವಾಗಿನಂಮಸರಿಬಿಯೂಂವೊಡಂಬಟ್ಟುಕೊಟ್ಟತೋಟದಕ್ರಯಪತ್ರಯಿಧಕ್ಕೆಸಾ

8ಕ್ಷಿಅಂಣಸೆಟ್ಟಿವ.ಲ್ಲಪ್ಪಸೆಟ್ಟಿಧರಣಿಸೆಟ್ಟಿಯರುಕೊಂಡುಗುಳಗಿರಿಯಗಳುಡಸವಸೆಬೆಂಣುಗಲು

9ಡಕೊರಗೋಡಬೆಂನಪ್ಪಕೆಬ್ಬಾರಹರನುರಬೆಸುದಿಗಳುಡಯಿಂತಿವರಉಭಯದಿಂವೊ

10ಳಪಾಲತಿಂವ,ರಸನಬರಹಯಿತೋಟಉಆವಪ್ಪಜಿಸೇನಬೋವಿಗೆಮೂವತ್ತುಕಾಲಕ್ರಯುವಾಗಿ

11ಬಂದತೋಟವನ.ಗೋಪಾಲಕೃಷ್ಣದೇವರುವಿಶ್ವನಾಥದೇವರಧರ್ಮಕ್ಕೆಧಾರೆಯುನೆರದುಶಾಸನಕ್ಕೆಬರದು

12ದೇವರಧರ್ಮಕ್ಕೆಬಿಟದುಪ್ಲವಸಂವತ್ಸರವಶುಶಾಬಕು ೩ ಆದಿವಾರದಲುಶ್ರೀಮತುಗೋಪಾಲ

13ಕೃಷ್ಣದೇವರುವಿಶ್ವನಾಥದೇವರಿಗೆಸೋಮಲಪುರದಸಿಂಗಣಜೋಯಿಸರಅಂಣನಮಗಳಲಬಂ

14ಮಗಳುತಂನಭಂಗಾರದಹಣಉಂಗಳಗೆಕೊಟಹಣವನುಸಿಂಗಣಜೋಯಿಸರಮಗ

15 . .ಸರಜೋಯಿಸರಿಗೆಗ ೧೫॥೦ ಹದಿನಯಿದುವರೆವರಹಸೂರಪ್ಪಜೋಯಿಸರಿಂದಗ ೮ ಎಂ

16ಟುವರಹಉಭಯಂಗ ೨೩॥೦ ಯಿಪ್ಪತ್ತಮೂರುವರೆವರಹನನುದೇವರಿಗೆಧಾರೆಯುನೆರದು

17ಕೊಟಉಆಗಸವಿಪವಲ್ಲಿಯಿ.ದ್ದವರುಬೊಂಮಲಾಪುರನಾಗಲಾಪುರನರಸೀಪುರಸೆಉ

18 . .ಲಾರಮಂಗಲಾಪುರಮುಂತಾದಮಹಾಜನಂಗಳುಕೊಡನಾಡಯಿಪ್ಪತ್ತಯಿದನಾಡ

19ವರುನಾಡಸೇನಬೋವಅಂಣಾಜಿಸೇನಬೋವನಬರಹಸಾರ್ವರಿಸಂವತ್ಸರದ

ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ.

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ಸಾಲೂರು ಮೊಹರೀ ಮಠದ ಅಧಿಕಾರಿ ಶಂಕರಪ್ಪನಿಂದ ಬಂದ ತಾಮ್ರಶಾಸನ.

ಮುಂಭಾಗ.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನ

2ಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯು

3ದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೬೩೧ನೆಯವಿರೋಧಿಸಂವತ್ಸ

4ರದಜೇಷ್ಟಬ ೫ಲು ಶ್ರೀಮದ್ದೇಡವಮುರಾರಿಕೋಟಕೋಳಾಹಳ

5ವಿಶುಧವೈದಿಕಾದ್ವೈತಸಿಧಾಂತಪ್ರತಿಷ್ಠಾಪಕಶಿವಗುರುಭಕ್ತಿಪ

6ರಾಯಣರಾದಕೆಳದೀಸದಾಶಿವರಾಯನಾಯಕರವಂಶೋದ್ಭ

7ವರಾದಸಿದಪ್ಪನಾಯಕರಪ್ರಪೌತ್ರರುಶಿವಪ್ಪನಾಯಕರಪೌತ್ರ

8ರುಸೋಮಶೇಖರನಾಯಕರಧರ್ಮಪತ್ನಿಯರಾದಚೆಂನಮ್ಮಾಜಿಯ

9ವರಪುತ್ರರುಬಸಪ್ಪನಾಯಕರುಸಜ್ಜನಶುಧಶಿವಾಚಾರಸಂ

10ಪಂನಸ್ಯಾವಾಪೃಥ್ವೀಮಹಾಮಹತ್ತಿನವಳಗಾದಪರಮಾರ್ತಿಮ

11ಹೇಶ್ವರರಾದಮಉರಿಮೂನಿತಿರಣಾಮಲೆಸಿದ್ಧಬಸವರಾಜದೇವ

12ರಿಗೆಬರಸಿಕೊಟ್ಟಭೂದಾನಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ

13ಯಿಮಗೆಬಿಟ್ಟಸಾಸ್ತಿಗೆಶಾಸನವಬರಸಿಕೊಡಬೇಕೆಂದುನಾರಿಯ

14ಪ್ಪನವರುಹೇಳಿದ್ದರಿಂದಬರಸಿಕೊಟದುದಾನಿವಾಸದಸ್ವೀಮೆಬಾ
15ಳಹೋಬಳಿಕಳವಸಿಪಾಲಕುರಕಲಮಾನಿಗ್ರಾಮ ೧ಕ್ಕೆರೇಖೆಗ ೧೩‖
16ವಿರಾಡಗ ೬‖೨‖ ಉಭಯಂಗ ೨೦೮೨‖ ಸರ್ವಜಿತುಸಂವತ್ಸ
17ರದಲುಹೆಚ್ಚಿದುಳಿಗಾಮಿಗದೆಯಿಂದಗ ೨ ಸ್ಥಳವೆಚಬಿರಾಡ
18ವಿಂದಗ ‖ ಅಂತುಗ ೨೨‖೨‖ ಕೆವಿವರಸಿಸ್ತನಿಂದಗ ೧೩೮೪ ನ
19ಷ್ಟವಿಂದಗ ೪ ಬಿರಾಡದಬಗೇಲುನಿರಿಸಿದಹಣವಿನಿಂದಗ ೧೮೩‖ ಅಂತ್ತು
20ಗ ೨೨‖೨‖ ಕೆವಿವರಕ್ರಯುಗ ೨೧೪ ಕಾಣಿಕೆಗ ೩೬ ಉಭಯಂ
21ಗ ೭೯೦ ಯಿಂನೂರತೊಂಭತ್ತುವರಹಂನೂಅರಮನೆಗೆತೆ
22ಗದುಕೊಂಡುಉತ್ತಾರಕೊಟ್ಟದು ೨೧೮೪ ಯಿತ್ರಿತ್ಥೀಲುಶಿ(ವಾ)

ಹಿಂಭಾಗ.

23ವಾರ್ಪಿತವಾಗಿಉತ್ತಾರಕೊಟ್ಟದುನಿಲಿಸ್ತಬಿರಾಡದಹಣವಿನಿಂದ
24ಗ ೧೮೩‖ ಉಭಯಂಗ ೨೨‖೨‖ ಯಿ.ಪ್ಪತಯೆರಡುವರಹನು
25ಯೇಳುಹಣವಡದಸ್ವಾಸ್ಥ್ಯನುಶಿವಾರ್ಪಿತವಾಗಿಕೊಟವಾಗಿ
26ಯಿಾಭೂಮಿಗೆನೆಟ್ಟಲಿಂಗಮುದ್ರೆಕಲಿನೊಳಗುಳ್ಳನಿಧಿ
27ನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿಧಸಾ
28ಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಂಗಳುಯಿಾಭೂ
29ಮಿಯುಳಿಸಸ್ಯಾರಾಮಮುಂತಾಗಿಯೇನ.ಅಧಿಕಷ
30ಲವಾಹಂತೆಸಹಾಆಗುಮಾಡಿಕೊಂಡುನಿಂಮಸಿ
31ಕ್ಯಪಾರಂಪರ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿ
32ಸುಖದಿಂಅನುಭವಿಸಿಕೊಂಡುಬಾಹದೆಂದುಬರಸಿ
33ಕೊಟ್ಟಭೂದಾನಧರ್ಮಶಾಸನಅದಿತ್ಯಚಂದ್ರಾವನಿ
34ಲೋನಳಶ್ಚ ದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ ಅಹ
35ಶ್ಚ ರಾತ್ರಿಶ್ಚ ಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಶ್ಚ ಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ
36ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮ
37ವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂಸ್ವದತ್ತಾಪುತ್ರಿಕಾಧಾತ್ರೀಪಿ
38ತೃದತ್ತಾಸಹೋದರೀಅಂನ್ಯದತ್ತಸ್ವಯಂಮಾತಾದತ್ತಾಂಭೂಮಿ
39ಂಪರಿತ್ಯಜೇತು ಯತ್ರಯೋಗೀಶ್ವರಶಿಕುಯರ್ತ್ರಾತುಶಿವಲಿಂಗಾರ್ಚನಂ
40ಸಕೃತುವಸಂತಿತತ್ರತೀರ್ಥಾನಿಶರ್ವಾಣಿಸತತಂಗುಹ ಹರಸ್ಯ
41ಪ್ರೀಣನಾರ್ಥಂತುಶಿವಭಕ್ತಾಯದೀಯತೇದಾನಂತದ್ವಿಮಲಂಪ್ರೋಕ್ತಂಕೇವ
42ಲಂಮೋಕ್ಷಸಾಧನಂ ಶ್ರೀಸದಾಶಿವ

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ಅದೇ ಶಂಕರಪ್ಪನಿಂದ ಬಂದ ಮತ್ತೊಂದು ತಾಮ್ರಶಾಸನ.

ಮುಂಭಾಗ.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ

2ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ

3ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೫೫೦

4ನೆಯಪ್ರಭವಸಂವತ್ಸರದಆಶಾಡಶು ೧೫ಲುಶ್ರೀಮದ್ವೇಡ

5ವಮುರಾರಿಕೋಟೆಕೋಳಾಹಳವಿಶುಧವೈದಿಕಾದ್ವೈತಸಿಧಾಂ

6ತಪ್ರತಿಷ್ಠಾಪಕಶಿವಗುರುಭಕ್ತಿಪರಾಯಣರಾದಕೆಳದಿವೆಂ

7ಕಟಪ್ಪನಾಯಕರೂತ್ರಿಣಾಮಲೆಸಿದ್ದಬಸವರಾಜದೇವರಿ

8ಗಕೊಟಕ್ರಯದಾನಶಾಸನದಕ್ರಮವೆಂತ್ತೆಂದರೆ | ನೀಉದಾ

9ಸಿವಾಸದಸೀಮೆವೊಳಗೆಮೊರಿಮೂನಿಯಲುಕಟ್ಟಿಸಿದಮಠಕೆ

10ಸ್ವಾಸ್ತೆಯಾಗಬೇಕೆಂದುಚಿಕಕಲಪ್ಪಹೇಳಿಕೊಳಲಾಗಿಆತ

11ನಕಯ್ಯಅರಮನೆಗೆಗ ೩೦ ಮೂವತ್ತುವರಹನತೆಗದುಕೊಂ

12ಡುಬಿಟ್ಟಸ್ವಾಸ್ತೆದಾನಿವಾಸದಸೀಮೆನಾಗಲಾಪುರದವಾಲಕೇ

13ದೆಗೆಸಾಲೂರಗ್ರಾಮದೊಳಗೆಮೊರಿಮೂನಿಯಗದೆಬೀಜ

14ವರಿಬ ೧೦ಕೆಗಡಿಭತ್ತ ೩೦ಕೆಗ ೩ ಮೂರು ೯ ವರಹನಗದ್ದೆ

15ಯನುಬಿಟ್ಟೆವಾಗಿಆಭೂಮಿಗೆಸಲುವಸರ್ವಸ್ವಾಮ್ಯ

16ವನುಪಾರಂಪರಿಯಾದೆಯುಲಿಆಗುಮಾಡಿಕೊಂ

17ಡುನಿಂಮಶಿಷ್ಯಪರಂಪರೆಯಾಗಿಮಠಧರ್ಮಕೆನಡ

ಸಿಂಭಾಗ.

18ಸಿಕೊಂಹುಬಹಿರೀಯೆಂದುಕೊಟ್ಟಕ್ರಯದಾನಶಾ

19ಸನ | ಶ್ರೀವೆಂಕಟಾದ್ರಿ



ŚRINGÊRI JÂGÎR.

ಶೃಂಗೇರಿ ಜಾಗೀರ್.

I

ಶೃಂಗೇರಿಯ ಮಠದ ಆಂಜನೇಯದೇವಾಲಯದ ದಕ್ಷಿಣಗೋಡೆಗೆ ವರಗಿಸಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 4″ × 3′ 6″.

1 ವಿದ್ಯಾತೀರ್ಥಾಯಗುರವೇಪರಸ್ಮೈತೇಜಸೇನಮಃ | ಯಸ್ಯನಾಂಗೀಕೃತಸ್ನೇಹದಶಾಹಾನೀಕದಾಚನ ||
2 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ||
3 ಪೂರ್ವ್ವಾಪರಸಮುದ್ರಾಂತಾಂಜಿತ್ವಾಹರಿಹರೋಭುವಂ | ಜಯೋತ್ಸವಂವ್ಯಾಧಯಿತುಮಕರೋದ್ಧರ್ಮ್ಮಮು
4 ತ್ತಮಂ || ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಷ ೧೨೬೮ನೆಯಪಾರ್ಥಿವಸಂವತ್ಸರದಫಾಲ್ಗುನ ಬ ೧
5 ಗುರುವಾರದಂದುಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂಅರಿರಾಯವಿಭಾಡಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡ
6 ಶ್ರೀವೀರಹರಿಯಪ್ಪೊಡೆಯರುಕಂಪಂಣೊಡೆಯರುಬುಕಂಣೊಡೆಯರುಮಾರಪ್ಪೊಡೆಯರುಮುದ್ದ
7 ಪ್ಪೊಡೆಯರುಅಳಿಯಬಲ್ಲಪ್ಪದಂಣಾಯಕರುಕುಮಾರಕೋವಂಣೊಡೆಯರುಮುಖ್ಯ || ಯಾವೊ
8 ಳಗಾದವರುಭಾರತೀತೀರ್ಥಶ್ರೀಪಾದಂಗಳೂಅವರಶಿಷ್ಯಾದಿಗಳೂಆಸಿಂಗೇರಿಯತೀರ್ಥವಾಸದಲು
9 ಅನುಷ್ಠಾನವಮಾಡಿಕೊಂಡಿಹದಕ್ಕೆಆಪರಿಚಾರಕರಾಗಿಮಾಡುವಬ್ರಾಹ್ಮರುನಾಲ್ವತ್ತಕ್ಕೆಕೊಟ್ಟಶಿಲಾ
10 ಶಾಸನದಕ್ರಮವೆಂತೆಂದಡೆಸಾಂತಳಿಗೆನಾಡೊಳಗಣಕೆಲನಾಡಿಂಗೆಸಲುವಹಳಿಯವಿವರಹೆ
11 ದ್ದಸೆ ಹೊಂನಹೊಳೆ | ಬಬ್ಬಿ | ಹರವರಿ | ಬೆಳ್ಳೂರು | ಅಂಬಲೂರು | ಬೆಳಂದೂರು | ಹಳಕ |
12 ಕಯಿಮಲೆಯಹೊಸಊರು ಅಂತುಊರುವೊಂಭತ್ತುವೊಳಗಾದಅದರಿಕಾಲುವಳಸ
13 ಹಿತವಹಆಕೆಲನಾಡನೂಆಸಾಂತಳಿಗೆನಾಡೊಳಗಣಕೊಳಕೆಗ ೧೫೦ನೂಕಡಿದು |
14 ಇಂನುಆಕೆಲನಾಡಿಂಗೆಸಲುವಚತುಸ್ಸೀಮೆಯೊಳಗೆಉಳ್ಳಗದ್ದೆಬೆದ್ದಲುಏನುಳ್ಳಸುವ
15 ರ್ಣಾಯಭತ್ತಾಯಅಷ್ಟಭೋಗತೇಜಸಾಂಮ್ಯಪೂರ್ವಾಯ | ಅಪೂರ್ವ್ವಾಯ | ಹಿಂದೆಹು
16 ಟ್ಟಿದಅಪೂರ್ವ್ವಾಯಮುಂದೆಹುಟ್ಟುವಅಪೂರ್ವ್ವಾಯ | ಏನುಳ್ಳದಕ್ಕೆವೂಆಕೆಲನಾಡ
17 ಮೊದಲಸಿದ್ಧಾಯನೂಜಿಅಳವತ್ತಕ್ಕೆ | ಮಂಬಳ | ದೇವಾಸ | ಖಂಡಿಕೆ | ದಂಡಿಗೆ | ಮುಡು
18 ಗೋಜು | ಮತ್ತೆಏನುಳ್ಳದಕ್ಕೆವೂಸಲವಾಗಿಅಳವತ್ತುಹೊಂನನುಳದು | ಮೊದಲಕು
19 ಳಗ ೧೦೦ ಇಗದ್ಯಾಣಂನೂಜಿನೂಆಬಳಸಹಿತವಾಗಿಆಸಾಂತಳಿಗೆನಾಡಮೇಲುಭಾ
20 ಗಿಸಾವಿರದೊಳಗೆಆಕೆಲನಾಡಿಂಗೆನೂಜಅಳವತ್ತಅಕುಳವನೂಕಡಿಸು | ಆಭಾರ
21 ತೀತೀರ್ಥಶ್ರೀಪಾದಂಗಳಿಗೆವೂ | ಅವರಶಿಷ್ಯಾದಿಗಳಿಗೆವೂ | ಆಪರಿಚಾರಕರಾಗಿಮಾಡುವಆ
22 ನಾಲ್ವತ್ತುಪ್ರಜೆಗೆಸ್ವರೂಚಿಇಂಮೊಡಂಬಟ್ಟುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟೆವಾಗಿಆಸಾಂತಳಿಗೆ
23 ನಾಡಮೇಲುಭಾಗಿಸಾವಿರದೊಳಗೆವೂಕುಳವನುಕಡಿದೆವು | ಕಡಿದುಆಕೆಲನಾಡನೂಇಧ

24ವರ್ಮಕ್ಕೆಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿನಡವಂತಾಗಿಆಭಾರತೀತೀರ್ತ್ಥಶ್ರೀಪಾದಂಗಳಆಶಿಷ್ಯಾದಿ

25ಗಳಆಪರಿಚಾರಕರಿಗೆಆಹರಿಯಪ್ಪೊಡೆಯರು ಕಂಪಂಣೊಡೆಯರು | ಬುಕಂಣೊಡೆ

26ಯರು | ಮಾರಪ್ಪೊಡೆಯರು | ಮುದ್ದಪ್ಪೊಡೆಯರು | ಅಳಿಯಬಲ್ಲಪ್ಪದಂಣಾಯ್ಕರು | ಕುಮಾರಸೋ

27ವಂಣೊಡೆಯರುಕೊಟ್ಟಶಿಲಾಶಾಸನ | ನ್ಯೂನಾಕ್ಷರಮಧಿಕಾಕ್ಷರಂಪಾತತ್ಸರ್ವ್ವಂಪ್ರಮಾಣಮಿತಿ ||

28ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪಾಂಡ್ಯಚಕ್ರವರ್ತಿಅರಿರಾಯಬಸವಶಂಕರರಾಯಗಜಾಂಕುಶ | ಶ್ರೀವೀರಕಿಕ್ಕಾಯಿತಾಯಿ

29ಗಳುಸಾಂತಳಿಗೆನಾಡೊಳಗಣಮೇಲಭಾಗದಲುಳ್ಳಕೆಲನಾಡನೂಕ್ಕೈಮಲೆಯಹೊಸವೂರಂನೂ

30ಗುಡಿಭಾರತೀತೀರ್ಥಶ್ರೀಪಾದಂಗಳಪರಿಚಾರಕರಿಗೆಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರು ||

31ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವಾನೇತಾನಾಭವಿನಃಪಾರ್ಥಿ

32ವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ | ಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿಸ್ತಸ್ಯತಸ್ಯತದಾಫಲಂ

33ತಸ್ಯಾಹಂಕರಲಗ್ನೋಸ್ಮಿಮಯಾದತ್ತಂಪ್ರಪಾಲಯ | ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ | ಷಷ್ಟಿವ
ರ್ಷಸ

34ಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ | ಶತ್ರುರೇವಹಿಶತ್ರುಸ್ಯಾದ್ಧರ್ಮ್ಮಃಶತ್ರುರ್ನಕಸ್ಯಚಿತ್ | ಶತ್ರುಣಾಪಿಕೃ

35ತೋಧರ್ಮ್ಮಃಪಾಲನೀಯಃಪ್ರಯತ್ನತಃ | ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮ

36ವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ || ಮಂಗಳಮಹಾ || ಶ್ರೀ || ಯಿಶಾಸನನಬರದವನುಚಿಂನ

37ಮಲ್ಲೋಜನಮಗನುಲಿಂಗೋಜನು || ಶ್ರೀ ||

2

ಶ್ರೀಂಗೇರಿಯ ವಿದ್ಯಾಶಂಕರದೇವಸ್ಥಾನದ ಹಿಂಭಾಗದಲ್ಲಿ ಭಾರತಿಗಳ ಸಮಾಧಿಗುಡಿಯ ಮುಂಭಾಗದ ಉತ್ತರ ಕಂಭದಲ್ಲಿ.

ದಕ್ಷಿಣಕಡೆ.

(ನಾಗರಾಕ್ಷರ)

1ಶ್ರೀಗಣೇಶಶಾರದಾಗುರುಭ್ಯೋನಮಃ | ಚಿದ್ಘನವಿಕೋವ್ಯಾಪೀನಿತ್ಯಃಸ(ತ)

2ತತ್ತ್ವೋದಿತಃಪ್ರಭುಃಶಾಂತಃ | ಜಯತಿಜಗದೇಕಬೀಜಂಸರ್ವಾನುಗ್ರಾಹಕಃಶಂಭುಃ | ಯಸ್ಯನಿಶ್ವ

3ಸಿತಂವೇದಾಯೋವೇದೇಭ್ಯೋಖಿಳಂಜಗತ್ | ನಿರ್ಮಮೇತಮಹಂವಂದೇವಿದ್ಯಾತೀರ್ಥಮಹೇಶ್ವರಂ | ಅವಿದ್ಯಾ

4ಧ್ವಾಂತಸಂದೋಹವಿದಾರಣಪಟೀಯಸೀಂ | ವಿದ್ಯಾರಣ್ಯಗುರೋಃಶ್ರೀಮತ್ಪದುಕಾಂಪ್ರಣಮಾಮ್ಯಹಂ | ವೀಪಾಪ್ಪಸ

5ತ್ಯವತೀಸುತಸ್ಯವಿಬುಧಾಚಾರ್ಯಸ್ಯವೇಷಾಂತರಂಪರ್ಯಾಯಃಪರಮೇಷ್ಠಿನಃಫಣಭೃತಾಂಪ್ರೇಷ್ಠಸ್ಯರೂಪಾಂತರಂ |
ಪ್ರತ್ಯಾವೃತ್ತಿರಪಿ

6ಪ್ರಭಾಕರಗುರೋರ್ಭೂಯೋಜನಿರ್ವಾಣಿನೇಶೃಂಗೇರೀನರಸಿಂಹಭಾರತಿಗುರುಃಸೋಯಂಸಮುಜ್ಜೃಂಭತೇ | ಹರೇ
ರ್ಲ್ಲೀಲಾವರಾ

7ಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುವಃ | ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ | ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿ
ಚಂದ್ರಚಾ

8ಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶ

9ಕವ(ರು)ರ್ಷ ೧೫೨೫ ಸಂದುವರ್ತ್ತಮಾನಶೋಭಕೃತ್ಸಂವತ್ಸರದಭಾದ್ರಪದಶುದ್ಧ ೧೦ ಆದಿವಾರದಲುಶ್ರೀಮತ್ಪರ

10ಮಹಂಸಪರಿವ್ರಾಜಕಾಚಾರ್ಯವರ್ಯಪದವಾಕ್ಯಪ್ರಮಾಣಪಾರಾವಾರಪಾರೀಣಯಮನಿಯಮಾದ್ಯಷ್ಟಾಂಗಯೋಗನಿ

11ರತರಾದಸಿಂಗೇರಿಯಶ್ರೀನರಸಿಂಹಭಾರತಿಸ್ವಾಮಿಗಳಶ್ರೀಚರಣಾರವಿಂದದಶಿಷ್ಯರುಶ್ರೀನರಸಿಂ

12ಹಭಾರತಿಸ್ವಾಮಿಗಳುನಂಮಗುರುಚರಣರಾದಶ್ರೀನೃಸಿಂಹೇಶ್ವರದೇವರಪ್ರೀತ್ಯರ್ಥವಾಗಿಶ್ರೀನರಸಿಂಹಪುರನಾಮಧೇಯ

13ದಿಂದಪಶ್ಚಿಮವಾಹಿನಿಯೂದತುಂಗಭದ್ರಾತೀರವಸಿಷ್ಠಾಶ್ರಮದಲ್ಲಿನಾನಾಗೋತ್ರಸೂತ್ರದಅಶೇಷವಿದ್ವನ್ಮಹಾಜನಂ
14ಗಳಿಗೆಕೊಟ್ಟಸರ್ವಮಾನ್ಯಾಗ್ರಹಾರದಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಂಮಸಿಂಗೇರಿಯಶ್ರೀಮಠಕೆಸಲುವ
15ಕೆಳನಾಡೊಳಗಣಹೆಗ್ಗದ್ದೆಯಗ್ರಾಮದೊಳಗೆಕೆರೆಯಮ್ರೊತ್ತಬಿಡಿದುಅಪ್ಪಣಶಂಕರಲಿಂಗನವರುಮಾಡುವಬದೂವರೆಸಾವಿ
16ರಅಡಕೇಮರದಕ್ಷೇತ್ರಅದಕೆಸಲುವಸರ್ವಸ್ವಾಮ್ಯಸಹಿತವಾಗಿಯೂಕೆಳನಾಡೊಳಗಣಹೆದ್ದಸಪಾಲೊಳಗೆ
17ಅಂಜನದಬೊಂಮಣನವರುತೆರ್ರಬವಮಡಿಯಭತ್ತದೊಳಗೆಭತ್ತಖಂಡುಗ ೨೦೦ ಪಾರೆತಾಳಸಂಣಣತೆರ್ರವಭತ್ತದೊ
ಳಗೆ
18ಖಂ ೫೦ ತೆರಣದತಿಪ್ಪತೆರ್ರವಭತ್ತದೊಳಗೆ ಖಂ ೧೧೦ ಹಂದಿಗೋಡಜಕ್ಕಣನಪಾಲಿನವಿತೆರುವಭತ್ತದೊಳಗೆ
19ಖಂ ೪೦ ಹರವರಿಯಕೊಟ್ಟಯಣನಪಾಲಿತೆರ್ರವಭತ್ತಖಂ ೪೦ ಅಂತುಭತ್ತಖಂ ೪೪೦ ನೂಱನ್ನಸಿಂ
20ಹ್ಯಪುರದದೇವಸ್ಥಾನಗಳಿಗೆವೃತ್ತಿ ೧ಕೆ ಖಂ ೪೦ರ ಲೆಕ್ಕದಲಿ ಅಡಕೇಮರ ೩೦೦ ರಲೆಕ್ಕದಲಿವೃತ್ತಿಯು
21ಅಮಹಾಜನಂಗಳಿಗೆ ವೃತ್ತಿ ೧ಕೆ ಭತ್ತಖಂ ೨೪ ಅಡಕೇಮರ ೩೦೦ರ ಲೆಕ್ಕದಲಿವೃತ್ತಿ ೧೫ ಉಭಯಂ
22ವೃತ್ತಿ ೧೪ಕೆ ವೃತ್ತಿಕಲ್ಪನೆಯಮಹಾಜನಂಗಳವಿವರ | ಅನ್ನಸಿಂಹೇಶ್ವರದೇವರಿಗೆಹರವರಿಯಕೊಟ್ಟ
23ಯಣನಪಾಲುಭತ್ತಖಂ ೪೦ ಹೆಗ್ಗದ್ದೆಯತೋಟದಲಿಅಡಕೇಮರ ೪೦೦ ಅಸರ್ವೇಶ್ವರದೇವರಿಗೆ

ಪೂರ್ವಕಡೆ.

24ಹರವರಿಯಲುಭತ್ತಖಂ ೪೦ ಹೆಗ್ಗದ್ದೆಯಲುಅಡಕೇಮರ ೩೦೦ ಆಮಠದನಾರಸಿಂಹ್ಯದೇವರಿಗೆಜಕ್ಕಣನಪಾಲಲುಭತ್ತಖಂ
25೪೦ ಹೆಗ್ಗದ್ದೆಯಲುಮರ ೩೦೦ಅಂತುದೇವಸ್ಥಾನ ೩ಕೆಭತ್ತಖಂ ೧೨೦ಅಡಕೇಮರ ೧೦೦೦ ಅಮಹಾಜನಂಗಳಿಗೆಕೌಂಡಿ
26ನ್ಯಗೋತ್ರದಯಜುಶ್ಶಾಖೆಯಆಪಸ್ತಂಬಸೂತ್ರನತಿರುಮಲಭಟ್ಟರಮಕ್ಕಳುನಾಗದೇವಭಟ್ಟರಿಗೆಹೆದ್ದಸೆಯಅಂಜನ
27ದಬೊಂಮಣನಲುಭತ್ತಖಂ ೨೪ ಹೆಗ್ಗದ್ದೆಯಲುಅಡಕೇಮರ ೩೦೦ ಜಾಮದಗ್ನ್ಯವತ್ಸಗೋತ್ರದಯಜುಶ್ಶಾಖೆಯ (ಅ)
28ಆಪಸ್ತಂಬಸೂತ್ರದನಾರಾಯಣಭಟ್ಟರಮಕ್ಕಳುಚೌಡಿಭಟ್ಟರಿಗೆಹೆದ್ದಸೆಯಬೊಂಮಣನಲಿಭತ್ತಖಂ ೨೪ ಹೆಗ್ಗ
29ದ್ದೆಯಲ್ಲಿಅಡಕೇಮರ ೩೦೦ ಬಾದರಾಯಣಗೋತ್ರದಯಜುಶ್ಶಾಖೆಯಆಪಸ್ತಂಬಸೂತ್ರದರಾಮಚಂದ್ರಭಟ್ಟರಮ
30ಕ್ಕಳುದೇವರುಭಟ್ಟರಿಗೆಹೆದ್ದಸೆಯಬೊಂಮಣನಲಿಭತ್ತಖಂ ೨೪ ಹೆಗ್ಗದ್ದೆಯಲ್ಲಿಅಡಕೇಮರ ೩೦೦ ಕಾಸ್ಯಪ
31ಗೋತ್ರದಮಾಧ್ಯಂದಿನಶಾಖೆಯಕಾತ್ಯಾಯನಸೂತ್ರದದೇವಣಜ್ಯೋತಿಷರಮಕ್ಕಳುಶಂಕರನಾರಾಯಣಜ್ಯೋತಿ
32ಷರಿಗೆಹೆದ್ದಸೆಯಬೊಂಮ್ಮಣನಲಿಭತ್ತಖಂ ೨೪ ಹೆಗ್ಗದ್ದೆಯಲಿಅಡಕೇಮರ ೩೦೦ ಭಾರದ್ವಾಜ
33ಗೋತ್ರದಋಕ್‌ಶಾಖೆಯಆಶ್ವಲಾಯನಸೂತ್ರದವೊಡೆಯಂಣಗಳಮಕ್ಕಳುಆಧ್ಯಾಪಕಶಂಕರನಾರಾ
34ಯಣಭಟ್ಟರಿಗೆಹೆದ್ದಸೆಯಬೊಂಮಣನಲಿಭತ್ತಖಂ ೨೪ ಹೆಗ್ಗದ್ದೆಯಲಿಅಡಕೆಯಮರ ೩೦೦ ಹರಿತಗೋ
35ತ್ರದಯಜುಶ್ಶಾಖೆಯಆಪಸ್ತಂಬಸೂತ್ರದತಿರುಮಲಭಟ್ಟರಮಕ್ಕಳುಅಧ್ಯಾಪಕತಿರುಮಲಭಟ್ಟರಿಗೆ
36ಹೆದ್ದಸೆಯಬೊಂಮಣನಲಿಭತ್ತಖಂ ೨೪ ಹೆಗ್ಗದ್ದೆಯಲೂಅಡಕೇಮರ ೩೦೦ ವಾಸಿಷ್ಟಗೋತ್ರದಯ
ಜುಶ್ಶಾಖೆಯಹಿ
37ರಂಣ್ಯಕೇಶಿಸೂತ್ರದಮಹಾದೇವಭಟ್ಟರಮಕ್ಕಳುಪುರಾಣಿಕಕನಕೇಶ್ವರಭಟ್ಟರಿಗೆಹೆದ್ದಸೆಯಬೊಂಮಣನಲಿಭತ್ತಖಂ
38ಡು ೨೪ ಹೆಗ್ಗದ್ದೆಯಲಿಅಡಕೇಮರ ೩೦೦ ಹರಿತಗೋತ್ರದಋಕ್‌ಶಾಖೆಯಆಶ್ವಲಾಯನಸೂತ್ರದ
39ವಿಶ್ವನಾಥಭಟ್ಟರಮಕ್ಕಳುಸುಬ್ರಹ್ಮಣ್ಯವಾಜಪೇಯಿಗಳಿಗೆಹೆದ್ದಸೆಯಬೊಂಮಣನಲಿಭತ್ತಖಂ ೨೪
40ಹೆಗ್ಗದ್ದೆಯಲಿಅಡಕೆಮರ ೩೦೦ ವಿಷ್ಣುವರ್ದ್ಧನಗೋತ್ರದಯಜುಶ್ಶಾಖೆಯಆಪಸ್ತಂಬಸೂತ್ರದಗೀತಾಭಟ್ಟರ
41ಮಕ್ಕಳುಕಾಮದೇವಭಟ್ಟರಿಗೆಹೆದ್ದಸೆಯಬೊಂಮಣನಲಿಭತ್ತಖಂ ೪ ತೆರಣದತಿಪ್ಪನಲಿಖಂ ೨೦ ಉಭ
42ಯಂಖಂ ೨೪ ಹೆಗ್ಗದ್ದೆಯಲಿಅಡಕೇಮರ ೩೦೦ ವಸಿಷ್ಟಗೋತ್ರದಋಕ್‌ಶಾಖೆಯಆಶ್ವಲಾಯನಸೂತ್ರದನಾರ
43ಸಿಂಹಭಟ್ಟರಮಕ್ಕಳುಶೇಷಾದ್ರಿಭಟ್ಟರಿಗೆತೆರಣದತಿಪ್ಪನಲಿಭತ್ತಖಂ ೨೪ ಹೆಗ್ಗದ್ದೆ

44ಯಲಿಅಡಕೇಮರ ೩೦೦ ಪರಾಶರಗೋತ್ರದಋಕ್ಶಾಖೆಯಆಶ್ವಲಾಯನಸೂತ್ರದರಾಮ

45ಪಂಡಿತರಮಕ್ಕಳುಪದ್ಮಾಜಿಪಂಡಿತರಿಗೆತೆರಣದತಿಪ್ಪನಲಿಭತ್ತ ಖಂ ೨೪ ಹೆಗ್ಗದ್ದೆಯಲಿಅಡಕೆ

46ಯಮರ ೩೦೦ ಕಾಶ್ಯಪಗೋತ್ರದಋಕ್ಶಾಖೆಯಆಶ್ವಲಾಯನಸೂತ್ರದವಿಶ್ವನಾಥಭಟ್ಟರಮಕ್ಕ

47ಳುಕಾಶೀನೀಲಕಂಠಭಟ್ಟರಿಗೆತೆರಣದತಿಪ್ಪನಲಿಭತ್ತ ಖಂ ೨೪ ಹೆಗ್ಗದ್ದೆಯಲಿಅಡಕೇಮರ ೩೦೦

48ಕೌಂಡಿನ್ಯಗೋತ್ರದಋಕ್ಶಾಖೆಯಆಶ್ವಲಾಯನಸೂತ್ರದಭಾಸ್ಕರಭಟ್ಟರಮಕ್ಕಳುಮಲ್ಲಭಟ್ಟರಿಗೆ

ಉತ್ತರಕಡೆ.

49ತೆರಣದತಿಪ್ಪನಲಿಭತ್ತ ಖಂ ೨೨ ಹಾರತಾಳಸಂಣ್ಣನಲಿಭತ್ತ ಖಂ ೨ ಉಭಯಂ ಖಂ ೨೪ ಹೆಗ್ಗದ್ದೆಯಲಿ

50ಅಡಕೇಮರ ೩೦೦ ಗೌತಮಗೋತ್ರದಯಜುಃಶಾಖೆಯಆಪಸ್ತಂಬಸೂತ್ರದಸುಬ್ರಹ್ಮಣ್ಯಭಟ್ಟರಮಕ್ಕಳು

51ಬ್ರಹ್ಮಣ್ಯಭಟ್ಟರಿಗೆಹಾರತಾಳಸಂಣಣನಲಿಭತ್ತ ಖಂ ೨೪ ಹೆಗ್ಗದ್ದೆಯಲಿಅಡಕೇಮರ ೩೦೦ ಭಾರ

52ದ್ವಾಜಗೋತ್ರದಯಜುಃಶಾಖೆಯಆಪಸ್ತಂಬಸೂತ್ರದಹರಿಹರಭಟ್ಟರಮಕ್ಕಳುನಾರಸಿಂಹಭಟ್ಟರಿಗೆ

53ಹಾರತಾಳಸಂಣಣನಲಿಭತ್ತ ಖಂ ೨೪ ಹೆಗ್ಗದ್ದೆಯಲಿಅಡಕೆಯಮರ ೩೦೦ ಪಂಚಕಾರುಕರಸಂಮಂಧ

54ಕೆತೆರಣಪತಿಪ್ಪನಲಿಭತ್ತ ಖಂ ೨೦ ಅಂತುಅಡಕೇಮರ ೫೧೦೦ ನೂಭತ್ತ ಖಂಡಗ ೫೦೦ ನೂಕೊಟ್ಟೆವು

55ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚ ದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ | ಅಹಶ್ಚ ರಾತ್ರಿಶ್ಚ ಉಭೇಚಸಂಧ್ಯೇ

56ಧರ್ಮಶ್ಚ ಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ | ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ | ದಾನಾತ್ಸ್ವರ್ಗಮವಾ

57ಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ | ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿ
ಷ್ಠಾಯಾಂ

58ಜಾಯತೇಕ್ರಿಮಿಃ |

ಶ್ರೀವಿದ್ಯಾಶಂಕರಃ ಶುಭಮಸ್ತು ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ಶ್ರೀ

3

ಶೃಂಗೇರಿಯಲ್ಲಿ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಾಲಯದ ಹೊಸಪ್ರಾಕಾರದಲ್ಲಿ ವಿಘ್ನೇಶ್ವರ ಕಂಭದ ಹಿಂಭಾಗದಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 8″ × 2′ 6″.

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ | ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈ

2ಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಷ

3೧.೮೦ನೆಯಯೀಶ್ವರಸಂವತ್ಸರದಮಾಘಬ ೧೪ ಅ| ಶಿವರಾತ್ರಿಪುಣ್ಯಕಾಲದಲಿಶ್ರೀ

4ವಿದ್ಯಾಶಂಕರದೇವರಸನ್ನಿಧಿಯಲ್ಲಿಶ್ರೀನರಸಿಂಹಭಾರತೀವೊಡೆಯರುಯೋಗಸಾಮ್ರಾ

5ಜ್ಯವಮಾಡುತಿಹಕಾಲದಲಿಸಿಂಗೇರಿಯದಂಡುಸೆಟ್ಟಿಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರಸನ್ನಿಧಿಯಲಿ

6ಹದಿನೆಂಟುಮಂದಿಬ್ರಾಹ್ಮರಿಗೆಛತ್ರದಧರ್ಮವನುಮಾಡಿಬರಸಿನಡಿಸಿದಸಿ

7ಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಾನೂಭಂಡಾರದಹಿರಿಯಂಣಗಳಕೈಯಿಂದನೂಱ

8ಯಿಪ್ಪತ್ತುಹೊಂನನೂನಾವುಕೊಟ್ಟುಕ್ರಯವಕೊಂಡಕಿಕುಂದದನಾಡೊಳಗಣಗೋಛ. .

9ಯೊಳಗೆಸತ್ರಕೆಬಹಭತ್ತನೂಱಯಪತುಸಲಗೆಯೆಡೆಮೂಡುವಜಡೆಯ

10ಪಗಳಕಯಲಿಅಯಿವತಯಿದುಹೊಂನನೂಕೊಟ್ಟುಕ್ರಯವಕೊಂಡಕೊ. .ಹ

11ಳಯಲಿಬಹಭತಸಲಗೆಅಯಿವತಯಿದುಸಲಗೆಉಭಯಂಯಿಂನೂ

12ಇಯಿಷ್ಪತ್ತ್ಯಯಿದುಸಲಗೆಛತ್ತ್ರಬಹಯುರಡುಹಳಯುನೂರುಹಳಗೆಉಳಸರ್ವ್ವ
13ಸಾಮ್ಯಸಹವಾಗಿಹಂನೆರಡುಮಂದಿಬ್ರಾಂಹರಿಗೆತ್ಸತ್ರಪಧಂರ್ಮಉಅಚಂ
14ದಾರ್ಕಸ್ಥಾಯಿಯಾಗಿನಡವಂತಾಗಿಸುವನ್ತೋದಕದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಶ್ರೀ
15ಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರಶ್ರೀಚರಣದಮುಂದೆಧಾರೆಯನೆಱದುಬರಸಿದಶಿಲಾಸಾಶನ
16ಯಿಾಧರ್ಮ್ಮವನೂಪಾಲಿಸಿದವರಿಗೆವಾರಣಾಸಿಯಲಿಸಹಸ್ರಕಪಿಲೆಯನೂಬ್ರಾ
17ಹ್ಮಣರಿಗೆಕೊಟ್ಟಂಥಾಪುಂಣ್ಯಯಿಧರ್ಮ್ಮಕೆಅಳುಪಿದವರಿಗೆವಾರಣಾಸಿಯಲಿಸಹಸ್ರ
18ಕಪಿಲೆಯನು . . . . . .ನುವಧಿಸಿದದೋಶಯಿಾಧರ್ಮ್ಮವನೂಪಾಲಿಸೂವರ್ಗೆ
19ಮಠದವರುಮಹಾಜನಂಗಳು . . . . .ಕೂಡಿಪಾಲಿಸ . .
20ದುಯಿಾಧರ್ಮ್ಮವಪಾಲಿಸಬೇಕೆಂದುದಂಡಿಸಟ್ಟಿಸಾಷ್ಟಾಂಗವೆಱಗಿ . . . . . .
21ದಬಿಂನಹ । ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾ
22ನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವ್ವಾಯೋಹರೇತ
23ವಸುಂಧರಾಂಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಸರ್ವೇಷಾಂಛರ್ದಿತ
24ಂಭುಂಕ್ತೇಸ್ವಾಪಿಸ್ವಛರ್ದಿತಂನತು । ತತಃಕಷ್ಟತರೋನೀಚಸ್ಸ್ವಯಂದತ್ತಾಪಹಾರಕಃ

4

ಅದೇ ದೇವಾಲಯದ ಹೊರ ಪ್ರಾಕಾರದಲ್ಲಿ ವಿಘ್ನೇಶ್ವರ ಕಂಭಕ್ಕೆ ಬಲಭಾಗದ ಕಂಭದ ಬುಡದಲ್ಲಿ.

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
2ಶಕವರುಷ ೧೬. . .ನೆಯ ವರ್ತಮಾನಕ್ಕೆಸಲುವ
3ವಿಕೃತಿಸಂವತ್ಸರದಮಾಘಬ ೧೦ ಯಲು
4ಕ್ರಸಾರದಲ್ಲುಶೃಂಗಪುರದಲುಕಂಭದ
5ವಿನಾಯಕದೇವರಪಾದಕ್ಕೆಶ್ರೀನು . . . .ದೇವ
6ವಿನಾಯಕ . . . .ಧರ್ಮಪತ್ನಿಯರಾದಲಿಂ
7ಗಂಮಾಜಿಯವರಕೊಮಾ(ರ)ತ್ತಿಸಿದ್ದಂ
8ಮಾಜಿಯವರುಮಾಡಿಸ್ತಸೇವೆ

5

ಅದೇ ದೇವಾಲಯದ ಒಳ ಪ್ರಾಕಾರದ ದಕ್ಷಿಣ ಬಾಗಿಲ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 5′ 4′ × 2″.

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ
2ಚಿದ್ಘನಏಕೋವ್ಯಾಪೀನಿತ್ಯಸ್ಸತತೋದಿತೋವಿಭುಶ್ಶಾಂತಃ । ಜಯತಿಜಗದೇಕಬೀಜಂಯಸ್ಸಾನುಗ್ರಾಹಕಶ್ಶಂಭುಃ॥
3ಯಸ್ಯನಿಶ್ವಸಿತಂವೇದಾಯೋವೇದೇಭ್ಯೋಖಿಳಂಜಗತ್ । ನಿರ್ಮಮೇತಮಹಂವಂದೇವಿದ್ಯಾತೀರ್ಥಮಹೇಶ್ವರಂ॥ಅವಿ
4ದ್ಯಾಧ್ವಾಂತಸಂದೋಹವಿದಾರಣಪಟೀಯಸೀಂ । ವಿದ್ಯಾರಣ್ಯಗುರೋಃಶ್ರೀಮತ್ಪಾದುಕಾಂಪ್ರಣಮಾಮ್ಯಹಂ॥ಹ
5ರೇರ್ಲೀಲಾವತಾರಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ । ನ
6ಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜ
ಯಾಭ್ಯುದಯ

7 ಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೬೪೦ನೆಯ ವರ್ತಮಾನದುರ್ಮತಿಸಂವತ್ಸರದವೈಶಾಖಶುದ್ಧ ೧೦ ಯಲ್ಲುಶ್ರೀಮತ್ಕೆಳದಿಯ
ಸದಾಶಿವ
8 ನಾಯಕರಪೌತ್ರವೆಂಕಟಪ್ಪನಾಯಕರುಶೃಂಗೇರಿಯಪುನಃಪ್ರತಿಷ್ಠೆಯಮಾಡಿಶೃಂಗೇರಿಯಅಭಿನವನರಸಿಂಹಭಾರತೀಸ್ವಾ
ಮಿಗಳುಸ್ವೀ
9 ಯಯೋಗಪಟ್ಟವನಾಳುವಸಮಯದಲ್ಲಿಸ್ವಾಮಿಗಳಿಗೆನುಖ್ಯಪ್ರಿಯಶಿಷ್ಯರಾದವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದಬೋಧಾಯನ
10 ಸೂತ್ರದಯಜುಃಶಾಖಿಯಬಿಳಿಗೆಯಗಂಗರಸ್ಯೆಯಗಳಮಕ್ಕಳುಪುಟ್ಟಪ್ಪೈಯ್ಯಗಳುಮಲ್ಲಿಕಾರ್ಜುನದೇವರದೇವಸ್ಥಾನವ
ನುಜೀ
11 ರ್ಣೋದ್ಧಾರವನೂಮಾಡಿಆದೇವತಾಸೇವೆಗೆಶ್ರೀಮಠಕ್ಕೆವೃತ್ತಿವಂತರಿಂದಕ್ರಯದಾನವಾಗಿಬಂದಸ್ವಾಸ್ಥೆಯನುಶ್ರೀಮ
ಠಕ್ಕೆಗ
12 ೩೦೦ ಮುನ್ನೂರುವರಹವನೂಕ್ರಯವಾಗಿಕೊಟ್ಟಕಾಲವೊಂದಕ್ಕೆಗ ೪೫ ನಾಲ್ವತ್ತೈದುವರಹಬಾಹಸ್ವಾಸ್ಥೆಯನು
ತೆಗದುಕೊಂ
13 ಡುಬಿಟಸ್ವಾಸ್ಥೆಯವಿವರಕೆಲನಾಡಹೊಂನಳೆಭಾಗಿಯಲಿಹುಲುಗೋಡಸಂಣಂಣಸೆಟ್ಟಿಯಮಕ್ಕಳಿಂದ ಸಲುವತೋಟದ
ಸಿದ್ಧಾ
14 ಯಗ ೭ ವರಹಬಬ್ಬಿಯನಾಡಲ್ಲಿಕೊಬ್ಬಿಲತೋಟದಸಿದ್ಧಾಯಬೆಟ್ಟಸೆಟ್ಟೀಮಕ್ಕಳಿಂದಗ ೩ ವರಹಕಿಕ್ಕುಂದದಕೆಳಭಾಗದ
15 ಲ್ಲಿಸೆಟ್ಟಿಯಹಡಿಲತೋಟದಸಿದ್ಧಾಯಸಂಕಣನಂಜೈಯ್ಯನವರಿಂದಗ ೪ ವರಹಬಾಗೋಡುಮುದ್ದ
16 ಂಣನಮಕ್ಕಳಿಂದತೋಟದಸಿದ್ಧಾಯಗ ೧ ವರಹಹೂಕೋಡಚೆಂನಮ್ಮನಮಕ್ಕಳಿಂದಬಾಗೋ
17 ಡತೋಟದಸಿದ್ಧಾಯಗ ೨ ಯಲ್ಲಹನಡುಭಾಗಿಯಲ್ಲಿಬೆಸವೂರಲ್ಲಿಸಂಕಣಕೃಷ್ಣಪ್ಪನವರುಮಾಡುವಘ
18 ಲಅಡಕೆಯಮರಮೂರುಸಾವಿರದತೆರ್ರಿನಿಂದಸಲುವದುಗ ೧೮ ವರಹಅಣಗಲಬಯಲುಎಲ್ಲಪ್ಪಹೆಬ್ಬಾರ
19 ನಮಕ್ಕಳುಗೆಯಿವಅಡಕೇಮರಸಾವಿರದಇಂನೂರತೆರ್ರಿನಿಂದಸಲುವದುಗ ೫ ವರಹಕೆಲನಾಡ . .
20 ಡೂರನಾಡವೊಳಗಣಹೇಮಾನೀಸಿಂಗಂಣನಿಂದಸಲುವಗಡೀಭತ್ತಖಂ ೫ಂಕ್ಕೆಗ ೫ ವರಹಅಂ
21 ತುಗ ೪೫ ವರಹಈನಾಲ್ವತ್ತೈದುವರಹಕ್ಕೆಮಾಡಿದದೇವತಾಸೇವೆಯವಿವರಏಕಾದಶರುದ್ರಾ
22 ಭಿಷೇಕವಮಾಡುವಬ್ರಾಹ್ಮಣಜನ ೧ಕ್ಕೆಗ ೯ ವರಹತುಂಗಭದ್ರದುದಕದಕೊಡದಿನಂಕ್ಕೆಹನ್ನೊಂ
23 ದುಬಹಬ್ರಾಹ್ಮಣಜನ ೧ಕ್ಕೆಗ ೬ ವರಹಅಮೃತಪಡಿದಿನ ೧ಕ್ಕೆಅಕ್ಕಿವೊಕ್ಕಳಕಾಯಿತುಪ್ಪಮೇ
24 ಲೋಗರಕ್ಕೆಸಹಗ ೬ ವರಹತಾಂಬೂಲಕ್ಕೆ ೮೦ ಹಣಗಂಧಮುತ್ತುಲೋಬಾನಕ್ಕೆಪರಿಮಳಗ ೮೯ ಹೊಂನುಆ
25 ರತಿಯಬತ್ತಿಎಂಣೆಗೆಸಹಗ ೧ ವರಹಸೋಮವಾರ ಪಂಚಾಮೃತಕ್ಕೆಗ ೬ ವರಹಕಾರ್ತಿಕಪೂಜೆಗೆಗ ೧
26 ವರಹಪ್ರದೋಷಪೂಜೆಗೆಗ್ರಸಹಸ್ರನಾಮಮಂತ್ರಪುಷ್ಪಮಾಡುವಬ್ರಾಹ್ಮಣಜನ ೧ಕ್ಕೆಗ ೪ವರಹಅಂತು
27 ಧನುರ್ಮಾಸದಪೂಜೆಗೆಗ್ರಂಸಿವರಾತ್ರಿಗೆಗ್ರಂಕಜ್ಜಾಯಪರಮಾಂನಕೆಗ ೨ವರಹನಂ
28 ದಾದೀಪ್ತಿ ೨ ಕೆಗ ೫ ವರಹ ಅಂತುಗ ೪೫ ವರಹಾನಸೇವೆಯನುಶೃಂಗೇರಿಯಸ್ವಾಮಿಗ
29 ಳಮನಃಷ್ಯೆರಸಾಂಗವಾಗಿನಡಸುವಹಾಗೆಬಿಂನಹಂಮಾಡಿಕೊಂಡುಸಮರ್ಪಿಸಿದಧರ್ಮಶಾಸನ |
30 ಆದಿತ್ಯಚಂದ್ರಾವನಿಳೋನಲಶ್ಚ ದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ | ಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇಚಸಂ
31 ಧ್ಯೇಧರ್ಮಶ್ಚಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ | ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ | ದಾ
32 ನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ || ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ | ಷ
33 ಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ || ಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನನೇಗತಿಶ್ರೀ

6

ಅದೇ ದೇವಾಲಯದ ಒಳ ಪ್ರಾಕಾರದ ಆಗ್ನೇಯ ಮೂಲೆಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

1ಶ್ರೀಮತುಶ್ರೀಹೊನ್ನಹೊಳೆಯ
2ತಮ್ಮಿಯಣ್ಣನಮಗಚೆಉಡಹೆ
3ಗಡೆ ‖ ಹೆದ್ದೆಸೆಯವಾಸುದೇ
4ವಹೆಗಡೆಕೆಯಿಮಾ . . ಯಮಾ
5ಚೆಹೆಗಡೆ ‖ ಸಿಂಗೇರಿಯಮೊಡೆ
6ಯರುಂಮಹಾಜನಂಗಳುಂ
7ಜಂಗಮಮಲ್ಲಿನಾಥನುಂ . . ಮಾ
8ಯಿತಂನಪಟವಂಆಳುದುಕ
9 . . ದಂಜಗ . . . . . . ಸಿಂಗೇರಿಗೆಬ
10ಂದುತನ್ನಕುಲಕ್ಕೋಕ್ಕೆಯನುಧ
11ರಿಸಲೆಂದುಮಲ್ಲಯದೇವರಿಗೆನಂ
12ದಿಯನುಮಾಡಿಸಿದಳು

7

ಶೃಂಗೇರಿಯ ನೀಲಕಂಠ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ಸ್ತಂಭದಲ್ಲಿ.

ನಾಗರಾಕ್ಷರ.

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃನಮ
2ಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ
3ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ
4ಜಯತ್ಯನಾದಿನಿಧನಃಶ್ರೀಮಾನ್ಸ್ವಛಂದಸೂ
5ಕರಃ | ಯಸ್ಯದಂಷ್ಟ್ರಾಗ್ರಮ್ಯಣಾಲೀನದಧ್ರೇಭೂತಳ
6ಪಂಕಜಂ | ಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕ
7ವರ್ಷ ೧೬೧೬ನೆಯವರ್ತಮಾನಕೆಸಲುವಭಾವಸಂ
8ವತ್ಸರದಫಾಲ್ಗುಣಶು ೩ಲುಶ್ರೀಮತ್ಪರಮಹಂಸಪರಿ
9ವ್ರಾಜಕಾಚಾರ್ಯ್ಯವರ್ಯ್ಯಪದವಾಕ್ಯಪ್ರಮಾಣಪಾರಾವಾರ
10ಪಾರೀಣಯಮನಿಯಮಾದ್ಯಷ್ಟಾಂಗಯೋಗನಿರತರಾದಶ್ರಿಂಗೇರೀ
11ಶ್ರೀನರಸಿಂಹಭಾರತಿಸ್ವಾಮಿಗಳುಅವಧಾನದರಾಜಗೋಪಾ
12ಲಭಟ್ಟರುನಂಮಪಾದುಕಕ್ಕೆಬಿಂನಹಾಮಾಡಿಕೊಂಡಲ್ಲಿನಂಮಅಪ್ಪಣೇ
13ಮೇಲೆಮಲ್ಲಿಕಾರ್ಜುನದೇವರಕೇರಿಯಬಡಗಣಸಾಲಿನಲ್ಲಿನಿ
14ಮಗೆವೃತ್ತಿಪ್ರಾಪ್ತಿಯಾಗಿಪಾಲಿಸ್ತನಿವೇಶನದವೊಳಗೆರಾ
15ಜವೀದಿಯಿಂದಪಡುವಣದಿಕ್ಕಿನಲ್ಲಿಶಿಲಾಮಯವಾದದೇವ
16ಸ್ಥಾನವಂನುಕಟ್ಟಿಸಿನೀಲಕಂಠದೇವರುಸ್ವಾಮಿಃಪಾರ್ವತಿಯ
17ಮ್ಮನವರುಸಹಪ್ರತಿಷ್ಠೇಮಾಡಿದಲ್ಲಿಆಸ್ವಾಮಿಗೆಅಮೃತ
18ಪಡಿನಂದಾದೀಪ್ತಿಅಭಿಷೇಕಸಹಸ್ರನಾಮಮುಂತಾದಕಟ್ಟ

19ಲೆಪ್ರಮಾಣಸೇವೆಗೆಶ್ರೀಮಠದಿಂದಸಮರ್ಪಿಸ್ತಧರ್ಮಶಾ
20ಸನದಕ್ರಮವೆಂತೆಂದರೆಆಭಾವಸಂವತ್ಸರದಮಾಘಬ
21೧೪ಯು ಶಿವರಾತ್ರಿಪುಂಣ್ಯಕಾಲದಲ್ಲಿಸಮರ್ಪಿಸ್ತಸ್ವಾಸ್ತಿ
22ಕೆಳನಾಡಭಾಗಿಯಚಿದ್ರವಳ್ಳೀನಾಡವೊಳಗಣಹೊಸ
23ಕೊಪ್ಪದಗ್ರಾಮ:ದವೊಳಗೆವಕ್ಕಲಿಗಮಾಡುವತೋಟಮರ
24೪೫೦ ನಾನೂರಐವತ್ತಕ್ಕೆಕೊಪ್ಪದರಾಮಯ್ಯನುಮಾ
25ಡುವಸಸಿತೋಟಮರ ೩೫೦ ಮುನ್ನೂರಐವತ್ತುಉಭಯಂಮ
26ರ ೮೦೦ ಯಂಟುನೂರಮರಕ್ಕೆಗ ೪|| . . ಯಂಟುವರಹಾನೂಯಂ
27ಟುಹಣಭತ್ತಮೇಲುಭಾಗಿಯನಾಡವೊಳಗಣಗಿಲಿಕಲ್ಲೆ
28ಗ್ರಾಮದವೊಳಗೆಗಾರುಗಿಡತೀಮಲ್ಲನುಗೈವಗದ್ದೇವ
29ಳಗೆಭತ್ತುಖ ೨೪ ಯಿಪ್ಪತ್ತುನಾಲ್ಕುಖಂಡುಗಕ್ಕೆಗ ೨೦|ಲ್೪ ಯಿಪ್ಪ
30ತುನಾಲ್ಕುಹಣಉಭಯಂಗ ೧೧ಲ್೨ಹನ್ನೊಂದುವರಹಾನು
31ಯಿಪ್ಪಣಪ್ರಾಕ್ಸಮರ್ಪಿಸಿದ್ದುರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದ
32ಪಾಲ್ಗುಣಬ ೧೦ ಯುಗುರುವಾರದಲ್ಲಿಮೇಲುಭಾಗದನಾಡ
33ವೊಳಗಣಕುರವದಲ್ಲಿಅಕ್ಕಯ್ಯನಮಗಲಿಂಗಯ್ಯ
34ನುಮಾಡುವತೋಟಮರ ೬೦೦ ಆರ್ನೂರನಡುಭಾಗಿನಾಡ
35ಒಳಗಣಪಶ್ಚಿಮವಾಹಿನಿಯಲ್ಲಿಕುಕ್ಕೇಲಿಂಗಭಟ್ಟ
36ನುಮಾಡುವತೋಟಮರ ೭೦೦ ಯೇಳನೂರುಉಭಯಂ
37ತೋಟಮರ ೧೩೦೦ ಸಾವಿರದಮುನ್ನೂರುಮರಕ್ಕೆಸಲುವುದು
38ಗ ೧೪ . . ಭತ್ತಮೇಲುಭಾಗಿನಾಡವಳಗಣಹೆರೂರಲಿಂ
39ಣಮರಿಮಲ್ಲನಕುಳದಲ್ಲಿಭತ್ತುಖ ೪೬ ಕೊ ೩|| . .
40. . ಕುಳದಲ್ಲಿ ೩೩ ಬೋಳೂರುಚೆನ್ನಗಡೆಕುಳದ
41ಲ್ಲಿಖ ೧೪ ಕೊ ೨|| ಅಂತುಭತ್ತುಖ ೯೩ ತೊಂಭತ್ತುಮೂರುಖಂ
42ಡುಗದಐದುಕೊಳಗಕ್ಕೆಸಲುವುದುಗ ೯೦ಲ್೩|| ಉಭಯಂ
43೨೩||೧ ಯಿಪ್ಪತ್ತುಮೂರುವರಹಾನೂಆರುಹಣ
44ಹಾಗದಸ್ವಾಸ್ತೆಬೆಟ್ಟಶೆಟ್ಟೀಮಲಂಣನಅಳಯ
45ನಿಂದಶ್ರೀಮಠಕೆಬಂದಗ್ರಹನಿವೇಶನ ೧ ವಂದಕೆ
46ಕೋಲು ೭ ಯೇಳುಕೋಲುನಿವೇಶನಜಯಸಂವತ್ಸರದ
47ಮಾಘಶು ೭ ಯುಸೋಮವಾರಪುಂಣ್ಯಕಾಲದಲ್ಲಿಸಮರ್ಪಿ
48ಸ್ತಸ್ವಾಸ್ತೆಕೆಳನಾಡಭಾಗೀವಳಗಣಚಿದ್ರವಳೀ
49ನಾಡವಳಗಣಹೊಸಕೊಪ್ಪದಗ್ರಾಮದಲ್ಲಿಕುಕ್ಕೇ
50ಲಿಂಗನಮಾಡುವತೋಟದವಳಗೆಮರ ೪೦೦ ನಾನೂರಕ್ಕೆಗ
51೪೦ಲ್೫ಭತ್ತಬೊಬ್ಬೀನಾಡವಳಗಣಹಲುದಮಾಸ್ಥೀ

52ಪಾಲುಕೊಲ್ಲೂರಗದ್ದೆಕುಡಲ್ಲಿಭತ್ತಖ ೨೦ ಯಿಪ್ಪತ್ತುಖಂಡುಗ
53ಕ್ಕೆ ಗ ೨ ಉಭಯಂಗ ೬ಲ್೪ ಆರುವರ್ಹಾನೂನಾಲ್ಕುಹಣ
54ಉಭಯಂಅಡಕೆಮರ ೧೭೦೦ ವಂದುಸಾವಿರದಏಳುನೂರುಮ
55ರಕ್ಕೆಗ ೧೪॥೨ ಭತ್ತಖಂ ೧೫೪ಕ್ಕೆ ಗ ೧೧ಲ್೩| ಉಭ
56ಯಂಗ ೩೦ಲ್| ಮೂವತ್ತುವರಹಾನೂಹಾಗಉಭಯಂಅಡ
57ಕೆಮರ ೨೫೦೦ ಯೆರಡುಸಾವಿರದಐನೂರುಮರಕ್ಕೆ
58ಗ ೨೭॥ ಇಪ್ಪತ್ತೇಳುವರಿವರಹಭತ್ತಖ ೧೩೭|
59ನೂರಮೂವತ್ತೇಳುಖಂಡಗದಐದುಕೊಳಗಭತ್ತ
60ಕ್ಕೆಗ ೧೩॥೨| ಹದಿಮೂರುವರಹಾಂನೂವಿಳುಹಣ
61ಹಾಗಉಭಯಂಗ ೪೧ಲ್೨| ನಾಲ್ವತ್ತವಂದು
62ವರಹಾನ್ನೂ ಇಪ್ಪಣಹಾಗದಸ್ವಾಸ್ತೆ

ಅದೇ ದೇವಾಲಯದ ಚಂದ್ರಶಾಲೆಯ ತೊಲೇಮೇಲೆ.

63ಯಂನುಗೃಹನಿವೇಶನವಂನುಸಹಾಸಮರ್ಪಿಸ್ತೆವ್ರೊ . . ಗಳಗೆಸಲುವಚತುಃಸೀಮೆಯವಿವರ॥ಕುರುವದತೋಟಮರ ೬೦ಂ
ಇದಕ್ಕೆಮೂಡಲುಕುರುವದಹೆಗಡೆಶ್ರೀಪಾಲನವರಗದ್ದೆಯಿಂದ ಪಡುವಲುತೆಂಕಲುಕುರುವದಹೆಗಡೆ ಶ್ರೀಪಾಲಗ
ದ್ದೆಯಿಂದಬಡಗಲು
64ಪಡುವಲುದಾರಿಯಲ್ಲುತೆಗದಅಗಳಿಂದಮೂಡಲು | ಬಡಗಲುಕಾಶಿಭಟ್ಟನಸ್ವಾಸ್ತೆಪಳಿಯಿಂಅಹೆಬ್ಬಾರಸ್ವಾಸ್ತೆಯುದಪಳ
ಇಂತೆಂಕಲು | ಇದಕ್ಕೆಸಲುವಗಡಿಯಿಂದತೋಟದಬಡಗದಿಕ್ಕಿನಲ್ಲುಸ . . ಸಿ . . . . ಗದ್ದೆಹೊಲ | ಪಶ್ಚಿಮಮೂಹಿ
ನತೋಟಮರ ೭೦ಂಕ್ಕೆ
65ಮೂಡಲುಹಳೆದಾರಿಯಲ್ಲುನೆಟ್ಟಕಲ್ಲಿಂದಪಡುವಲು | ತೆಂಕಲುರಾಜಗೋಪಾಲಭಟ್ಟರವೃತ್ತಿನಪಳಗಡಿಇಂದಬಡಗಲು |
ಪಡುವಲು . . ತೆಂಕಲುಗದ್ದೆಇಂದಮೂಡಲು | ಬಡಗಲುಕೆರೆದಂಡೆಯುಲುಊರಗೋಣೀಮರನಿಂದತೆಂಕಲು |
ಹೊಸಕೊಪ್ಪದತೋಟಮ
66ರ ೪೫ಂಕ್ಕೆ ಮೂಡಲುರಾಮಂಣನಮಗಸಂಕಪ್ಪನುಮಾಡುವತೋಟದಗಡಿಇಂದಪಡುವಲುತೆಂಕಲುಗುಡ್ಡೆಮೇರೆತೆಗದಅ
ಗಳುಕೆರೆಇಂದಬಡಗಲು | ಪಡುವಲು | ಮಲ್ಲಿಕಾರ್ಜುನದೇವರಪಾಲತೋಟದಗಡಿಇಂದಮೂಡಲು | ಬಡಗಲು
ಗುಡೆಮೇರೆ
67ತೆಗದಅಗಳಿಂದತೆಂಕಲು | ಕೆಳಕೊಪ್ಪದಸಸಿತೋಟಮರ ೩೫ಂಕ್ಕಂಮೂಡಲುರಾಜಗೋಪಾಲಭಟ್ಟರವೃತ್ತೀಪಾತೋಟ
ದಗಡಿಯುಲುಹರಿವಹಳ್ಳದಿಂದಪಡುವಲುತೆಂಕಲುಕಲ್ಲುಗಡಿಯಿಂಬ [ಡ] ಗಲು | ಪಡುವಲುಹೊಸ್ತಾಗಿನೆಟ್ಟ
ಸಸಿತೋ
68ಟದಗಡಿಯಿಂದಮೂಡಲು | ಬಡಗಲು | ಕೆಳಕೊಪದಹಾವಗುಡೆಯಿಂದತೆಂಕಲುಗೃಹನಿವೇಶನಚತುಃಸೀಮೆತೆಂಕಲು
ಮೂಡಲುರಾಜಬೀದಿಯಿಂದಪಡು[ವ]ಲುತೆಂಕಲುವೀರರಾಘವಭಟ್ಟರಮನೆಗಡಿಇಂದಬಡಗಲು | ಪಡುವ
69ಲುರಾಜಗೋಪಾಲಭಟ್ಟರಮನೆಹಿತ್ತಿಲಪಾಗಾರದಗೋಡೆಯಿಂದಮೂಡಲುಬಡಗಲುಅನಂತಸೆಟ್ಟಿಯರ (ಮನೆ) ಮನೆಗ
[ಡಿ]ಇಂದತೆಂಕಲುಇಂತೀಚತುಃಸೀಮೆವಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧ
70ಸಾಧ್ಯಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯವಂನುಸಹಾಸಮರ್ಪಿಸ್ತಧರ್ಮಶಾಸನ

8

ಶೃಂಗೇರಿ ಹರಿಹರೇಶ್ವರ ದೇವಾಲಯದ ಬಲಭಾಗದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 2″ × 1′ 6″.

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮ.ಃಯಸ್ಯಾವತಾರೈರ್ದಶಭಿರಷ್ಟಾಭಿರಂಪಿಸ . .

2ಭಿಃಸಂತಿಸರ್ವಂಸಹಾ . . . . .ತತಂಶ್ರೀಹರಿಹರ . . . .

3 . . . . .ಸವಿಲಾಸಮಹಾಮೋಹ . . . .

4ಚಸ್ವತಃವಿದ್ಯಾರಣ್ಯಗುರೋ . . . . .ನರಸಿಂಧುಲಸತ್ಕೀರ್ತಿಃ

5ಸಿಂಧುರಕೇಸರೀನರಸಿಂಹಗುರುರ್ಭಾರತಿನರಸಿಂಹ . . . .ಹರೇರ್ಲೀಲಾದಂಷ್ಟ್ರಾದಂಡಃ

6ಸಪಾತುವಃ | ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ | ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮ

7ರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ

8ಹನಶಕವರ್ಷ ೧೪೬೯ ಸಂದುವರ್ತಮಾನಕ್ಕೆಸಲುವಪ್ಲವಂಗಸಂವತ್ಸರದಫಾಲ್ಗುಣ

9ಶುದ್ಧ ೯ ಆದಿವಾರದಲ್ಲುಶ್ರೀ . . . .

10 . . . . .ಶ್ರೀನರಸಿಂಹಭಾರತೀ

11ಸ್ವಾಮಿಗಳನಿರೂಪವಿಡಿದುಶ್ರೀಮತುಆತ್ರೇಯಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಯಜುಶ್ಶಾಖೆಯ

12ವಿಷ್ಣುಭಟ್ಟರಮಗಳುನರಸಂಮನು . . . .

13 . . . . .ಕಶಿವಗೀತವಿ . . . . . .

14 . .ದಿನಾನಾಕಲಿಗಳನೂ . . . . .ಸಕಲಪೂರ್ವ್ವ . . . . . .

15 . . . . .ಭಟ್ಟರು . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

9

ಶೃಂಗೇರಿಯಲ್ಲಿ ಹೊನ್ನೇ ದೇವಸ್ಥಾನದ ಶೇಷಭಟ್ಟನ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

1*ಶ್ರೀಸಚ್ಚಿದಾನಂದಭಾರತ್ಯನುಮತಿಃ.

2ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃಶುಭಮಸ್ತು | ನಿರ್ವಿಘ್ನಮಸ್ತು ಶ್ರೀವಿ

3ಶ್ವೇಶ್ವರಾಯನಮಃ | ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂ

4ಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ | ಜಯತ್ಯನಾದಿನಿಧನಃಶ್ರೀಮಾನ್‌ಸ್ವಚ್ಛಂದಸೂಕರಃಯಸ್ಯದಂ

5ಷ್ಟ್ರಾಮುಣಾಲೀನದಧ್ರೇಭೂತಳಪಂಕಜಂ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ

6೧೬೯೪ನೆಯವರ್ತಮಾನಕ್ಕೆಸಲುವನಂದನಸಂವತ್ಸರದಭಾದ್ರಪದಶು ೧೫ ಭೌ

7ಮವಾಸರದಲ್ಲಿಸೋಮೋಪರಾಗಪುಣ್ಯಕಾಲದಲ್ಲಿ ಶ್ರೀಮತ್ಪರಮಹಂಸಪರಿವ್ರಾ

8ಜಕಾಚಾರ್ಯ್ಯವರ್ಯ್ಯಪದವಾಕ್ಯಪ್ರಮಾಣಪಾರಾವಾರಪಾರೀಣಯಮನಿಯಮಾ

9ದ್ಯಷ್ಟಾಂಗಯೋಗನಿರತಶೃಂಗೇರಿಯಶ್ರೀಸಚ್ಚಿದಾನಂದಭಾರತೀಸ್ವಾ

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*ನಾಗರಾಕ್ಷರ.

10ಮಿಗಳೂಸ್ಥಿರಯೋಗಪಟವನಾಳುವಕಾಲದಲ್ಲಿಪೂಣಿನಿಸ . . ಗೋತ್ರದಕೋಮ
11ಟಿಗರವಿರುಪಣಸೆಟ್ಟಿಯಮಗಹೊಂನಣಸೆಟಿಯೂಮಲ್ಲಿಕಾರ್ಜುನದೇವರಮೂ
12ಡಣಕೇರಿಯತ್ತೆಂಕಣಸಾಲಲ್ಲಿಬ್ರಂಹ್ಮಭಟರುಮೂರನೇಮನೆಬಸವಿಭಟ
13ರುವೆಂಕಪ್ಪಭಟನವಂಪಕ್ರಯಕ್ಕೆಕೊಂಡಭೂಮಿತ್ತೆಂಕೆಬಡಗಲುಕಾಲೂ
14೪೯||೦ ಮೂಡಪಡುವಲುಕಾಲು ೩೬ ಯಾಭೂಮಿಯಾಚತ್ತುಸೀಮೆವಿವರ | ಮೂಡ
15ಲುವೆಂಗಂಭಟರುಕಡೇಮನೆತಿಪಾಭಟರುದೇವರಸಯಗಳಮಲಯಗ
16ಳುಬೊಂಮ್ಮಕಂಟಿತಿಂಮಣಭಟರಮನೆಹಿತಿಲುನಂಜುಂಡಭಟರ
17ಮನೆಯಗಡಿಸಂಪಗೆಮರನಿಂದಂಪಡುವಲುತೆಂಕಲುಪುರುಶೋತ್ತಮ
18ಭಟರಮನೆಗಡಿಯಿಂದಂಬಡಗಲುಪಡುವಲುವ್ರೋಣಿಕೇರಿಯಿಂದಂ
19ಮೂಡಲುಬಡಗಲುರಾಜಬೀದಿಯಿಂದಂತೆಂಕಲುಯಾಚತ್ತುಸೀಮೆವ
20ಳಗುಳಭೂಮಿಯಲ್ಲಿದೇವಸ್ಥಾನವಂನೂಶಿಲಾನಿರ್ಮಾಣಮಾಡಿಶ್ರೀಸ
21ಚ್ಚಿದಾನಂದಭಾರತ್ತೀಸ್ವಾಮಿಗಳವರನಿರೂಪದಿಂದಶ್ರೀವಿಶ್ವೇಶ್ವರಲಿಂ
22ಗವಂನೂಪ್ರತ್ತಿಷ್ಟೆಯಮಾಡಿಆದೇವತಾಸೇವೆಸತ್ರಕೆಸಹಭೂಸ್ವಾಸ್ತೆಯಂನೂ

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

23ಗ್ರಹಸ್ತರುಗಳಿಂದಕ್ರಯಭೋಗ್ಯವಾಗಿಮಾಡಿಕೊಂಡುನಡಸಿಬರುತಿರ
24ಲಾಗಿಭೋಗ್ಯಧ್ಧಿಯಮಾಡಿಕೊಂಡಿದಸ್ವಾಸ್ತೆಗಳಕ್ರಯಶೇಶದಬಗೆಶ್ರೀಮಠಕ್ಕೆನೂ
25ರುವರಹಂನೂಕಾಣಿಕೆಯಮಾಡಿಶ್ರೀಸಚ್ಚಿದಾನಂದಭಾರತೀಸ್ವಾಮಿಗಳವ
26ರನಿರೂಪದಅಪ್ಪಣೆಯಲ್ಲಿಶ್ರೀವಿಶ್ವೇಶ್ವರಸ್ವಾಮಿದೇವತಾಸೇವೆಸತ್ರಮುಂತಾದ
27ಕ್ಕೆಕೋಮಟಿಗರಹೊಂನಣಸೆಟಿಯೂಸಮರ್ಪಿಸ್ತಭೂಸ್ವಾಸ್ತೆಯತಾಂಮ್ರದ
28ಶಾಸನದವಿವರಕೊಟಕ್ಷೇತ್ರಬೊಬಿನಾಡವಳಗಣಹುಲಿಮಾನಿಯ
29ತೋಟದಕೋಹಿನವಳಗೆಬಂನೂರಶೇಶಾದಿಭಟರಮಗಯೆಲಂಭಟರಿಂದ
30 . . ೪೬ಗೆಕ್ರಯವಾಗಿಬಂದಅಡಕ್ಕೆಮರ ೫೦೦ ಮರಕ್ಕೆಚತ್ತುಸೀಮೆವಿವರಮೂ
31ಡಲೂತೆಗದಅಗಳಿಂದಂಪಡುವಲುತೆಂಕಲುಅಂಬೂಲೂರಪುಟ್ಟಪ್ಪನಮ
32ಕ್ಕಳತೋಟದಗಡಿಯಿಂದಂಬಡಗಲುಪಡುವಲುತಿರುಮಲಯನಮಗವೆಂಕ
33ಟಾದ್ರಿತೋಟದಗಡಿಯಿಂದಂಮೂಡಲುಬಡಗಲುಗರುಡಸೋಮೆಯಾಜಿಗ
34ಳಮಗಸುಬಯನತೋಟದಗಡಿಕಪ್ಪಿನಿಂದಂತೆಂಕಲುವೆಂಕಟಯಗಳನ
35ತಸಯನಿಂದಗ ೫೪ ವರಹಗೆಕ್ರಯವಾಗಿಬಂದಮರ ೫೦೦ಕ್ಕೆ ಚತ್ತುಸೀಮೆ
36ವಿವರ | ಮೂಡಲುಗರುಡಸೋಮೆಯಾಜಿಗಳಸುಬಯನಪಾಲತೋಟದಗಡಿಹಗ
37ಪ್ಪಿನಿಂದಂಪಡುವಲು | ತೆಂಕಲು | ತಿರುಮಲಯನವೆಂಕಟಾದ್ರಿತೋಟದಗಡಿಯಿ
38ಂಬಡಗಲು | ಪಡುವಲು | ತೆಗದಅಗಳಿಂದಂಮೂಡಲುಬಡಗಲುಹೆದಾರಿಯಿಂ
39ದಂತೆಂಕಲು | ಬೆಳಾರೆಪರಮೇಶ್ವರಸೆಟಿಯಮಗಸಿದಂಣಸೆಟಿಬಸವಂಣಸೆಟಿ
40ಯವರಿಂದಗ ೧೪೧||ಗೆ ಕ್ರಯವಾಗಿಬಂದಅಡಕೆಯಮರಸಾ ೧೩೦೦ ಸಾವಿರದಮ
41ನೂರುಮರನಕ್ಷೇತ್ರದಚತ್ತುಸೀಮೆವಿವರ | ಮೂಡಲುಗುಡೆಮೇಲೆತೆಗದಅಗಳಿಂದಂ

42ಪಡುವಲುತೆಂಕಲು | ಶ್ರೀಮಠದಪಾಲಸಸಿತೋಟದಗಡಿಯಲ್ಲಿನೆಟಕಲಿಂದಂಬಡ

43ಗಲುಪಡುವಲು | ತೆಗದಅಗಳಂದಂಮೂಡಲುಬಡಗಲು | ಕೆರೆಯೇರಿಯಿಂದಂತೆಂ

44ಕಲು | ಅಂತ್ತು ಹುಲಿಮೂನಿಯಕೋಹಿನವಳಗೆಮರಸಾ ೨೩೦ ಚಿದ್ರುವಳಯನಾಡ

45ವಳಗಣನೇತ್ರವಳಯಕೋಹಿನವಳಗೆಕಾವಡಿಶಂಕರನಾರಾಯಣನಮಗಅಪ್ಪ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

46ಯಜಿಂನಯನವರಿಂದಗ ೭೮ಗೆ ಭೋಗ್ಯವಾಗಿಬಂದಅಡಕೆಯಮರ ೫೦ಂಕ್ಕೆ

47ಚತ್ತುಸೀಮೆಯವಿವರ | ಮೂಡಲು | ತೆಗದಅಗಳಂದಂಪಡುವಲುತೆಂಕಲು . .

48 . . ಸೇನಬೋವರಪಾಲತೋಟದಹೆಗಪ್ಪಿಂದಂಬಡಗಲು | ಪಡುವಲುತೆಗದ

49ಅಗಳಂದಂಮೂಡಲುಬಡಗಲುತಂಮಂಣನಪಾಲತೋಟದಗಡಿಕಟಣ

50 . . . . ತೆಂಕಲು | ಅಡಗದೆತೋಟದಕೋಹಿನವಳಗೆಹಂಪಂಣಭಟರನು

51ಗತಿಪಾಭಟನಿಂದಗ ೮೦ಂಕ್ಕೆ ಭೋಗ್ಯಹೊಳೇಕೊಪ್ಪದಲ್ಲಿಮರ ೮೦ಂಕ್ಕೆಚತ್ತುಸೀ

52ಮೆಯವಿವರ | ಮೂಡಲುಹೊಳ್ಳೆಕೊಪದಗದೆಅಗಳಂದಂಪಡುವಲುತೆಂಕಲು

53ತಿಪಾಭಟನತೋಟದವತ್ತಿನಪರೆಯಿಂದಂಬಡಗಲುಪಡುವಲುಮಠದಪಾ

54ಲತೋಟದಗಡಿಯಲ್ಲಿನೆಟಕಲಿಂದಂಮೂಡಲುಬಡಗಲುದೊಡಕೆರ್ರೆಯದಂ

55 . . ಡೆಯಿಂದಂತೆಂಕಲು | ಅಂತುತೋಟಮರಸಾ ೩೬೫೦ಂಕೆ ಸಿಸ್ತುಸಾ ೧ಕೆ

56ಗ ೧೧ಲುಗ ೪೦ಲ್೧॥ ಭತ್ತಸ್ವೈಸ್ತೆಮೇಲುಭಾಗಿನಡುಭಾಗಿನಾಡವಳಗೆಸೋ

57ಮಯಾಜಿಗಳಮಲ್ಲಿಭಟನಿಂಡತಂನವೃತ್ತಿಭತ್ತಗ ೨೦ಕೆ ಕ್ರಯವಾಗಿಬಂ

58ದದುಅಡುಗುಂದೂರಬಂವ.ಕುಳದಲ್ಲಿಖ ೨೦ ಯೆರಡನೇಮನೆದೇವರುಭಟ

59ರವೊಂಮಗಗೋಪಾಲಭಟನಿಂದಗ ೧೬ಗೆಭೋಗ್ಯಕಲುಕಣಿಹೆಗಡೆಕುಳ

60ದವಳಗೆಬೆಸಲೂರಬೆಉಡುಯಿಂದಸಲುವವೃತ್ತಿಭತ್ತಖ ೨೦ಯಿಪತು

61ಖಂಡುಗಜೋಯಿಸರತಿಂಮರಸಯಗಳವೆಂಕಪ್ಪಯ್ಯನಿಂದಗ ೨೯ಗೆವೃತ್ತಿ

62ಭತ್ತಗುಡುಮಡಿಸಂಣಿಗದತ್ತಿಯಿಂದಸಲುವಭತ್ತಖ ೫೦ ಅಯಿವತ್ತುಯರ

63ಡುಖಂಡುಗಚಿದ್ರುವಳನಾಡವಳಗೆವೊಳನಾಡದುಗಡಕುಳದವಳಗೆ

64ಮೂರನೇಮನೆಬನವಿಭಟರ:ಅಂಣ್ಣೈಯಭಟರುಶಂಕರನಾರಾಯಣಭಟರವ

65ರಿಂದವೃತ್ತಿಭತ್ತದವಳಗೆಗ ೨೦ಗೆಭತ್ತಖ ೨೫ ಯಿಪ್ಪತ್ತಅಯಿದುಖಂಡುಗಕೆಳ

66ಭಾಗದಹನಕೋಡಮೂರುಗಡಕುಳದಲ್ಲಿಪ್ರಕ್ಕೆಸೂರಂಣಸೇನಬೋವಗೆಸಲುವವೃ

67ತ್ತಿಭತ್ತದವಳಗೆಬೆಳರೆಕಳಕಪಯ್ಯಗೆಭೋಗ್ಯಧಿಯಾಗಿಬಂದುಅವರಿಂದಅನ

68ಭೋಗ್ಯವಾಗಿಬಂದದುಗ ೨೪॥ಗೆಭತ್ತಖ ೨೪॥ಯಿಪತನಾಲ್ಕುವರೆಖಂಡುಗ

69ಅಂತುಭತ್ತಖ ೧೪೧॥ಗೆಸಲುದುಗ ೧೪ಲ್೧॥।ಹದಿನಾಲ್ಕುಹಣವ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

70ಡೆಉಭಯಂಗ ೫೪ಲ್೩ ಅಯಿವತ್ತನಾಲ್ಕುವರೆಹನೂಮೂರುಹಣ . .

71 . . ಗೆದೇವತಸೇವೆನಡವವಿವರ | ವಿಶ್ವೇಶ್ವರದೇವರಿಗೆಅನುಪ್ರತಪಡಿದಿನ ೧ಕೆ ಅಕ್ಕಿ . .

72ಯಿವಕ್ಕಿಯುವಯಿದುಸೊಡುಪ್ರಾತಃಕಾಲದಲ್ಲಿದಾಧ್ಯಂನನಯಿವೇದ್ಯಕೆಪ ೧ ಮಧ್ಯ . .

73ಕೆಪ ೪ ಸಾಯಂಕಾಲಕೆಪ ೨ ಉಭಯವಾರದ ಉಭಯನೈವೇದ್ಯಕೆಪ ೧ ಅಂತು ಪ ೮ಗೆಸಲುವದುಹೊಯಿ . .

74 . ಯವಗೆಭತ್ತ ಖ ೬೦ರೊಕಗ ೧ ಯೀಂವಡೆಹೂರ್ಣಪಲಮಾಡಬೇಕು | ಅಡಿಗಳಿಗೆಸಲು

75ವದು | ದುರ್ಗ್ಗೆವಿನಾಯಕದೇವರಿಗೆನಯಿವೇದ್ಯಕೆಅಕ್ಕಿಪ ೨ ವಿಶ್ವೇಶ್ವರದೇವರಿಗೆಪ ೨ ಉಭ

76ಯಂಪ ೪ಗೆ ಸಲುದುಭತ್ತ ಖ ೩೦ ಮೂವತ್ತು ಖಂಡುಗಭತ್ತ ವಿಶ್ವೇಶ್ವರನಪೂಜಿ

77ಮುಂತಾದುಕೆಸಹಸಂಬಳರೊಕಗ ೩ ಅಭಿಶೇಖವಮಾಡುವಜ ೧ಕೆ ಸಂಬಳ ೨||೦

78ಸಾಹಸ್ರನಾಮುಮಂತ್ರಪುಷ್ಪವಮಾಡುವಜ ೧ಕೆ ಸಂಬಳಗ ೬ಲ್೩ ದಧ್ಯಂನಪಂಚಾಮೃ

79ತಕೆಸಾಹಅಕಳತ್ರಯಗ ೧||೦ ತೊವೆಗೆಹೆಸರುದಿ ೧ಕೆಸೇ || ಉಮ ೪|| ಗೆಗಲ್ ೪||ಪರನಾಂ

80ನಕೆಗೋಧಿಸೇ || ಉಮ ೨||ಕೆಲ್ ೨|| ಬೆಲ್ಲಸೇ . . ಉಮ ೧ಸೇ ೫ಗೆಲ್ ೨| ವೊಡೆದಿ ೧ಕೆ ೮ಉ . . . .

81ದುಸೇ || ಉಮ ೪||ಗೆಲ್ ೪|| ಅಕ್ಕೀಗೆಭತ್ತ ಖ ೨||೦ ಯಂಣೆಸೇ | ಉಮ ೨| ಕೆಗ||೪ ಅಭಿಗಾ

82ರಕೆತುಪ್ಪಸೇ ೩ ಉಮ ೧ಸೇ ೫ಗೆಗ ||೪ ನಿತ್ಯಾತಾಂಬೂಲಕೆಅಡಕೆಎಲೆಗೆಲ್೨ ಶ್ರೀಗಂ

83ಧತಕದುಡು ೨ ಉಮ ||| ವಿಶೇಶಕಟಲೆಬಗೆಮ | ಉಭಯಂಮ ೧ . ಗ||೦ ಅರ

84ತಿಬತಿಗೆಹತಿಧೂಪಸಹಲ್ ೧|| ಬತಿಗೆಯಂಣೆತಿಂ ೧ ಕೆಸೇ ೧| ಉಮ | ೫ಗೆ

85ಲ್ ೧|| ಆರತ್ರಿಕರ್ಪೂ[ರ]೩೦ ೧ಕೆಸೇ || ಉಸೆ ೩ ಕೆಗ||೦ ನಂದಾದೀಪ್ತಿದಿ ೧ಕೆ ೨ಉಜಾವ

86೮ಕೆ ಯಂಣೆಸೇ ೧ ಉಮ ೯ಕೆಸಲುಗ ೩|೦ ಸಂಜೆದೀಪ್ತಿದಿ ೧ಕೆದಿ ೬ರಯಂಣೆ

87ಸೇ | ೨ಉಮ ೩|೨ಗೆಗ ೧ಲ್೩|| ಅಲಂಕಾರದೀಪ್ತಿದಿ ೧ಕೆ ಹೊತು ೨ಕೆ ದೀಪ್ತಿ ೧೨ಕೆ . .

88ಉಯಂಣೆಸೇ | ೨ಉಮ ೩|೨ಗೆಗಲ್೩|| ವಿಶ್ವೇಶ್ವರದೇವರಿಗೆನಂದಾದೀಪ್ತಿ ೧ಕೆಜಾ

89೪ಕೆಸಲುದಿ ೧ರಲುಂಸೇ | ಉಮ ೨||ಕೆಗ||೪ ಸೋಮವಾರಪಂಚಾಮೃತಕೆತುಪ್ಪಸೇ |

90ಉಸೇ ೧೨ಕೆಲ್ ೩ ಜೇನತ್ತುಪ್ಪಸೇ | ಉಸೇ ೧೨ಕೆಲ್೧|ಶಕರೆಸೇ | ಉಸೇ ೧೨ಕೆಲ್ ೧||ಹಾ

91ಉಮೊಸರುದನವಿನಕ್ರಯದವಿಉತಾರಹಂಣುವೀಳ್ಯಅಡಕೆಸಹಲ್ || ಅಂ

92ತುಗ || ೧| ಪಂಚಪರ್ವಗಲ್ ೨||೦ ಪವಿತ್ರಾರೋಪಣಲ್ ೧| ವಿನಾಯಕನಚೆಉತಿಲ್||೦

93ಸೋಮವಾರಎಂಣೆಮಜ್ಜನಕೆಲ್ ೧ ಕಾರ್ತ್ತಿಕಮಾಸರಂಗಪೂಜೆದಿ ೧ಕೆ ದೀಪ್ತಿ ೧೦೦ಕೆ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

94ಸಲುವದುಯಂಣೆಸೇ ೨ || ಉದಿನ ೨೮ ಯಿಪ್ಪತ್ತೆಯೆಂಟುದಿನ

95ಕೆಮ ೧|| ಹುಂಣವೆ.ಅಮಾವಾಸೆ ೨ಕೆ ದೀಪ್ತಿ ೧೫೦ಂಕೆಯಂಣೆಮ ೧ಸೇ ೫

96ಉಭಯಂಮ ೨|| ಸೇ ೫ಗೆ ಕ್ರಯಗಲ್ ೧|| ಪಂನಿವಾರಕೆತೆಂಗಿನಕಾ ೩೦ಕೆಲ್ ೨ ಕಡಲೆ

97ಮ ೧| ಕೆಲ್ ೧| ಹಂಣು ೩೦ಂಕೆಲ್||೨ ಅಂತುಕಾರ್ತ್ತಿಕಗ ೧||೦||೨ ಧನುಪೂಜೆಗೆ

98ದಿ ೧ಕೆ ಅಕ್ಕಿಪ ೩ಉದಿ ೩೦ಕೆ೩||| ಕೆಲ್ ೧|| ಹೆಸರುಸೇ | . ಉಸೇ ೧೧| ಗೆಲ್ | ೨

99ತುಪ್ಪಸೇ | ಉಸೇ ೭|| ಗೆಲ್ ೧|| ಅಂಲ್ ೩||೦ ಪ್ರದೋಶಪೂಜೆಗೆಪ್ರದೋಶ ೨೪ಕೆಗ||೧

100ಶಿವರಾತ್ರಿ ಪೂಜೆಗೆಲ್ ೧|| ದೀಪ್ತಿ ೫೦ಂಕೆಯಂಣೆಸೇ ೧೫ರಲ್ ೧|| ಪಾನಕಕೆಬೆಲ್ಲ

101ಮ ೨|| ಗೆಗ||೦ ಪಂನಿವಾರಕೆಕಾಯಿಕಡಲೆಹಂಣುಸಹಲ್ ೧| ಅಭಿಶೇಖದ

102ಬ್ರಾಂಹ್ಮಣನದಕ್ಷಿಣೆಲ್||೦ ಅಂತುಗ|| ೪ ವಮಿಶಾಖಮಾಸದಉವಸವಂತ್ತ

103ಪೂಜೆಗೆಬೆಲ್ಲದಿ ೧ಕೆಸೆ ೨|| ಉದಿ ೨೮ಕೆಮ ೧|| ಹುಂಣಮೆಅಮಾವಾಸೆ ೭ಕ್ಕೆ

104ಮ|| ಉಭಯಂಮ ೭|ಕೆಲ್೪| ತೆಂಗಿನಕಾಯಿಲ್ ೨ ಕಡಲೆಲ್ ೧| ಹಂಣಲ್ ೧

105ಅಡಕೆಯಎಲೆಲ್ || ದೀಪ್ತಿಗೆಎಂಣೆಮ ‖ ಗೆಲ್೨ ಅಂತುಗ ೧ಲ್೧ ವರ್ಧಂತಿಸಮಾ

106ರಾಧನೆಗೆಜನ ೧೨೦ ಕೆಗ ೩ ಥೆರೆವಸ್ತ್ರಹ ॥ ಗೆಲ್ ೩ ಕರ್ಕಟಕಮಾಸಕೆ ಪ್ರಂಣದ

107ಸಂಮಂಧಕಾಯಿಕಡಲೆಹಂಣುಅಡಕೆಯೆಲೆಸಹಲ್ ೩ ಪುರಾಣೀಕರಿಗೆದ

108ಕ್ಷಿಣೆಹಚಡಸಹಗ ॥ ೩ ಉಭಯಂಗ ೧ಲ್೧ ಕಸಗುಡಿಸುಬಗೆಹ ೧ಕೆಲ್೬॥೦

109ಸತ್ರದಿನ ೧ಕೆ ಜನ ೬ಕೆ ಜನ ೧ಕೆ ಭತ್ತ-೮ ೧ ಉಸಲುವಭತ್ತು ೧೦೪ಕೆಸ

110ಉವದುಭತ್ತು ೪೯ ರೊಕವಾಗಿಸಲೂದುಗ ೫॥೪ ಉಭಯಂಗ ೧೦॥ ೩ಸ

111ತ್ರದವನಸಂಬಳಗ ೧ ಹಚಡಗ ೧ಕೆಗಲ್೩॥ ಮನೆಕಟಿಹೊದಸೆಬಗೆಗ॥೦

112ಅಂತುಸತ್ರಗ ೧೩॥೧॥ ದೇವಸ್ಥಾನದಹರಿಮುರಿಕಟಿಹೊಪಸೂಬಗಕಾಲ

113ಕಾಲಕೆಯಿರಿಸಿದ-ಗ ೧ ಅಂತ್ತುಗ ೫೪ಲ್೩ ಅಯಿವತ್ತನಾಲ್ಕುವರಹ

114ನುಮೂರುಹಣದಿನಗೇವೆಯಾಕಾಲಂಪ್ರತಿಯುನಡವಲ್ಲಿಗೆಅಡಕೇಮ

115ರಸಾ ೩೬೫೦ ವ ೂರುಸಾವಿರದಆರನೂರಅಯಿವತ್ತುಮರನಕ್ಷೇತ್ರವಂ

116ನೂಭತ್ತು ೧೪೧॥ ನೂರನಾಲ್ವತ್ತೊಂದುವರೆಖಂಡುಗಭತ್ತದಸ್ವಾಸ್ತಿ

117ಯಂನೂಸಹಶ್ರೀವಿಶ್ವೇಶ್ವರದೇವಗೆಸೋವೆಂಪರಾಗಪುಂಣ್ಯಾ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

118ಕಾಲದಲ್ಲಿಧಾರೆಯನೆರದುಸಮರ್ಪಿಸ್ತತಾಂಮ್ರದಧರ್ಮಶಾಸನ । ನೈವೇದ್ಯದ

119ಬಜಾಯತ್ತುಸ್ವಪರವಾಂಸತೊವೆಪಂಚಾಮೃತಸಹಸತ್ರಕೆಸಲಬೇಕು

120ಆದಿತ್ಯಚಂದ್ರಾವನಿಳೋನಲಶ್ಚ ದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ

121ಅಹಶ್ಚರಾತ್ರಿಶ್ಚ ಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಶ್ಚ ಜಾನಾತಿನತಸ್ಯವೃತ್ತಂದಾನಪಾ

122ಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋ

123ತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂ

124ಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃಸಾ

125ಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭ

126ವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋ

127ಯಾಚತೇರಾಮಚಂದ್ರಃ ।

10

ವಿದ್ಯಾರಣ್ಯಪುರದ ವಿನಾಯಕ ದೇವಸ್ಥಾನದ ಹಿಂಭಾಗದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 1′ 9″.

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂ

2ದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ

3ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧

4೪೬೯ಸಂದುವರ್ತಮಾನಪ್ಲವಂಗಸಂವತ್ಸರದಶ್ರಾವಣಶು

5ಧ ೩ ಚಂದ್ರವಾರದಲೂಶ್ರೀಮ(ತು)ತ್ಪರಮಹಂಸಪರಿವ್ರಾಜಕಾಚಾ

6ರ್ಯವರ್ಯಶ್ರೀಮತ್ಸಿಂಗೇರಿಯನರಸಿಂಹಭಾರತೀಒಡೆಯ್ಯ

7ರುಯೋಗಂರಾಜ್ಯದಲ್ಲಿಚಿಕ್ಕೈಪಿಇಹಕಾಲದಲ್ಲಿವಸಿಷ್ಟಗೋತ್ರದ

8ಆಶ್ವಲಾಯನಸೂತ್ರದಲಿಂಗಭಟ್ಟರಮಕ್ಕಳುಪುರೋಹಿತನಾರ
9ಸಿಂಹಭಟ್ಟರುವಿದ್ಯಾರಣ್ಯಪುರದಲ್ಲಿಪ್ರತಿಷ್ಠೆಯಮಾಡಿದವಿಘ್ನೇ
10ಶ್ವರದೇವರಿಗೆಅಮೃತಪಡಿನಂದಾದೀಪಛತ್ರಕ್ಕೆಬಿಟ್ಟಸ್ವಾಸ್ತೆಯವಿವರತಾಳ
11ಕೋಡಕೋಹಿನಬಳಗೆಹೆದಸೇತಾಳಕೋಡವರಿಂದನಮಗೆಕ್ರಯದಾನವಾಗಿ
12ಬಂದಸಾವಿರವರಹನಕ್ಷೇತ್ರದಬಳಗೆಮೇಗಣಪಾಲಖಿನೊರಃಅಡ
13ಕೇಮರಗುತ್ತಗೆಸಾ ೬॥ ಅರುವತ್ತೈದುಸಾವಿರದಬಳಗೆಅಮೃತ
14ಪಡಿಗೆಸಾ ೩॥ ನಂದಾದೀವಿಗೆಗೆಸಾ ೧॥ ಛತ್ರಕ್ಕೆ ೧॥ ಅಂತುಸಾ ೬॥
15ಸಾವಿರಅತಕೇನೊಶಿಂಗೇರಿವಿದ್ಯಾರಣ್ಯಪುರದಮಹಾಜನಂಗ
16ಳಸಾಕ್ಷಿಆದಂರ್ಮಶಾಸನವಾಗಿದಾರೆಯನೆರದುಬಿಟಿಉಯಿದಕೆ
17ಸಿದಾ ಅ.ಯೋಳುಹಣವಿಗೆಮೇಲುವಣದಿಂದಆಖ.ಹಣ . .ದ
18ಬಂದ.ಹಣಯಿ.ಯೋಳುಹಣವನುಯಿಆಯಿನುಊಮರನಸಿ
19ದಯುಕ್ಕೆಉತ್ತಾರವಾಗಿಸಂದುಬಹುದುಮೇಲಾದಯೇಲಕ್ಕಿಹೊಸೆಹೊಂಜಿ
20ತ್ತಳದಸ್ವಾಮ್ಯದಲ್ಲೊವಿನಯುಕ್ಕದೇವಃಗೆಸಲಬಿಎಂದುನಾಉನಂಮಶ್ರಿಪುತ್ರ
21ಗುಳಗಾಃದಂತ್ತದಾಯದ್ಯನುಮತದಿಂಆಚಂದ್ರಾರ್ಕವಾಗಿನಡದುಬರಲಿಯೆಂದು
22ಆಪುರೋಹಿತರುಬಿಟ್ಟಧರ್ಮಶಾಸನಾಯಿಂತೊಪ್ಪದಕ್ಕೆಸಾಕ್ಷಿಗಳುಸಿಂಗೇ
23ರಿಯವಿದ್ಯಾರಣ್ಯಪುರದಮಹಾಜನಂಗಳುಯಿಂತಿವರುಭಯಸಮ್ಮತದಿಂ . .
24 . . . . | ಸೇನಬೋವಮೊಂಮಗಚಿಉಡಪ್ಪಗಳಸುಹ[ಸ್ತ]ದಬರಹ
25ಅಕರ್ತ್ಯಪುರೋಹಿತರಸುಹ[ಸ್ತ]ದಹಿಪ್ಪಶ್ರೀಮಹಾಲಕ್ಷ್ಮಿಸಾಕ್ಷಿಗ
26ಳಹಿಪ್ಪಶ್ರೀವಿದ್ಯಾಶಂಕರದೇವರುದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾತ್ಶ್ರೇಯೋ
27ನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ಶ್ರೀ

II

ವಿದ್ಯಾರಣ್ಯಪುರ ಅಗ್ರಹಾರದಲ್ಲಿ ಇರುವ ಕೂಡ್ಲೀ ಶಾಮಭಟ್ಟರ ವಶದಲ್ಲಿದ್ದ ವಾಲೇ ಪುಸ್ತಕದಲ್ಲಿ ಬರೆದಿರುವ ತಾಂಮ್ರಶಾಸನದ ನಕಲು.

ಶ್ರೀಮೂಕಾಂಬಿಕಾಯೈನಮಃ ‖ ನಿರ್ವಿಘ್ನಮಸ್ತು । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಜಯತ್ಯನಾದಿನಿಧನಃಶ್ರೀಮಾಂನ್‌ಸ್ವಚ್ಛಂದಸೂಕರಃ । ಯಸ್ಯದಂಷ್ಟ್ರಾಗ್ರಸ್ಸ್ಯಾಲೀನದಧೌಭೂತಳಪಂಕಜಂ । ಸ್ವಸ್ತಿಶ್ರೀಜಯಸಂಯುಕ್ತಾಭ್ಯುದಯೇಶಾಲಿವಾಹನೇ । ಶಕವರ್ಷಾಬ್ಧಿಪೃಥ್ವೀದ್ರುಬಾಣಶೀತಾಂಶ್ವನನ್ತರೇ । ನಂದನೇಭಾದ್ರಪದ್ಯಾಂತುಸೂರವಾರೇಶಶೀಗ್ರಹೇ । ಶ್ರೀಮತ್ಪರಮಹಂಸಾಖ್ಯಪರಿವ್ರಾಜಕದೇಶಿಕಾಃ । ಪದವಾಕ್ಯಪ್ರಮಾಣಾಂಭೋನಿಧಿಪಾರಗಬುದ್ಧಯಃ । ಅ.ಮಾದ್ಯಷ್ಟಾಂಗಸಹಿತಯೋಗಸಂಶ್ರಿತಮಾನಸಾಃ । ವಿಶುದ್ಧಾದ್ವೈತಸಿದ್ಧಾಂತಪ್ರತಿಷ್ಠಾಪನಪಂಡಿತಾಃ । ಷಡ್ದರ್ಶನಸ್ಥಾಪನಾಯಾಮಾಚಾರ್ಯ್ಯಾಲೋಕವಂದಿತಾಃ । ಶಂಕರಾಚಾರ್ಯಗುರುಸತ್ಸಂಪ್ರದಾಯಪ್ರವರ್ತಕಾಃ । ನವ್ಯಶ್ರೀನಾರಸಿಂಹಾಖ್ಯಭಾರತೀಕರಪಂಕಜಾತ್ । ಸಂಜಾತಶೃಂಗ[ಗ]ರನಚ್ಚಿದಾನಂದಯೋಗಿನಃ । ನಾನಾಗೋತ್ರಾದಿಯುಕ್ತಾನಾಂವಿದ್ಯಾರಣ್ಯಪುರೌಕಸಾಂ । ಮಹಾಜನಾನಾಂವಿದುಷಾಮಶೇಷಾಣಾಂಯಥಾದದುಃ । ಅಗ್ರಹಾರಂತಾಮ್ರಧರ್ಮಶಾಸನಂತತ್ಕ್ರಮಸ್ತ್ವಯಂ ಅಸ್ಮಾಕಂಗುರವಃಪೂರ್ವೇವಿದ್ಯಾರಣ್ಯಮುನೀಶ್ವರಾಃ । ಚತುರ್ಣಾಮಪಿವೇದಾನಾಂಸಾಧ್ರುಭಾಷ್ಯಪ್ರವರ್ತಕಾಃ । ಪಂಪಾತೀರನಿವಾಸಶ್ರೀವಿರೂ

ಪಾಕ್ಷಪ್ರಸಾದತಃ | ತಪೋಬಲೇನಲೋಕಾನಾಮನುಗ್ರಹವಿಧಿತ್ಸಯಾ | ನಿರ್ಮಾಯ ವಿದ್ಯಾನಗರಂನೃಪಂಹರಿಹರಾಭಿದಂ |
ಗೋದೇವದ್ವಿಜರಕ್ಷಾರ್ಥಮಭ್ಯಷಿಂಚೆನ್ನೃಪಾಸನೇ | ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜೌಘಮಹೇಶೇನಮಹೀಭೃತಾ | ವೈರಿಭೂಪಾ
ಲನಿಕರಕುಮುದಾಕರಭಾನುನಾ | ಮನಸ್ವಿನಾಹರಿಹರಮಹಾರಾಯೇಣಸಾದರಂ | ಕರ್ನಾಟರಾಜ್ಯಂನಿಜಪಾಲಜಧರ್ಮತಃ
ಪ್ರಶಾಸತಾಸಾಧುಕಥಾವಿನೋದತಃ | ಶ್ರೀಶಂಕರಾಚಾರ್ಯವಿನಿರ್ಮಿತೇಲಸತ್ಸಿಂಹಾಸನೇಧರ್ಮಮಯೇಮಠೇಶುಭಾಃ |
ಅತ್ರಾಗ್ರಹಾರಾಶ್ಚನಿವೇಶನೀಯಾಃ ಶ್ರೀಭಾರತೀಮುಖ್ಯಸುಪೂಜನಾನಿ | ವೇದಾಶ್ಚಶಾಸ್ತ್ರಾಣಿಪರೇಚಧರ್ಮಾಃಪ್ರವರ್ತನೀ
ಯಾಇತಿತಾನ್ಮುನೀಂದ್ರಾನ್ | ಗುರೂನನುಜ್ಞಾಪ್ಯಮತೀಯಧರ್ಮಪ್ರವರ್ತನಾರ್ಥಂವಸುಧಾಂಸಮಗ್ರಾಂ | ಸಮ್ಯ
ಕ್ಪರಿಭುಜ್ಯಶತದ್ವಯಂಚಪಂಚಾಶತಂಚಾಪಿವಿಧಾಯವೃತ್ತೀಃ | ವಿದ್ಯಾಪುರೇಶೃಂಗಪುರೇಚತೇನಕೃತ್ವಾಗ್ರಹಾರಂಪೃಥಿವೀಸು
ರಾಣಾಂ | ಸಮಸ್ತಮೇತದ್ಗುರುಪಾದಪದ್ಮೇಸಮರ್ಪಿತಂಕ್ಷ್ಮಾಪತಿಶೇಖರೇಣ | ಜೀರ್ಣೇತಸ್ಮಿನ್ನಗ್ರಹಾರೇಕಾಲೇನಮಹ
ತಾಧುನಾ | ಶ್ರೀಮದ್ಯಾದವಮುರಾರಿಕೋಟಕೋಲಾಹಲೋಜ್ಜ್ವಿತಃ | ವಿಶುದ್ಧಾದ್ವೈತಸಿದ್ಧಾಂತಪ್ರತಿಷ್ಠಾಪನತತ್ಪರಃ |
ಗೋದೇವದ್ವಿಜಸಂರಕ್ಷಾಶಿವಭಕ್ತಿಪರಾಯಣಃ | ಕೆಳದೀನಗರಾಧೀಶಃಶ್ರೀಮಾನಾಸೀತ್ಸದಾಶಿವಃ | ಮಹೀಪಾಲಸ್ತತ್ಪ್ರಪೌ
ತ್ರಃಶ್ರೀಮಾನ್ಕೆಳದಿವಲ್ಲಭಃ | ಶಿವಪ್ಪನಾಯಕೋಗುತ್ತೀಮಂಗಳೂರಾರಗಾದಿಕಾಂ | ಭುವಂಪಶ್ಚಿಮವಾರ್ಧ್ಯಂತಾಂಪರಿರಕ್ಷ
ತಿಧರ್ಮತಃ | ಶೃಂಗೇರೀಧರ್ಮಸಂಸ್ಥಾನಮಸ್ಮದ್ದೀಯಂಚಭಕ್ತಿತಃ | ತೇನೇದಾನೀಂರಾಯದತ್ತೇಸ್ಮದೀಯೇದೇಶೇಪ್ರಾಗಾ
ರಾಮಕೇದಾರವೃದ್ಧಿಃ | ದ್ರವ್ಯೋತ್ಪತ್ತಿಂವೃದ್ಧಿಯುಕ್ತಾಂಪ್ರಜಾಭಿಃಧರ್ಮಾರ್ಥಾರ್ಥಾಂಶ್ರೀಮಠೇಚಾಪ್ಯದತ್ತಾಂ | ದೃ
ಷ್ಟ್ವಾಸಮ್ಯಕ್ತಂವಿಚಾರ್ಯಾರ್ಥವೃದ್ಧಿಂಸರ್ವಂಚಾರ್ಥಂಶ್ರೀಮಠಾರ್ಥಂಸಮರ್ಪ್ಯ | ಪಂಚಾಶತಂದ್ವೇಶತೇಚೇತಿಸಂ
ಸ್ಥಾಯಾವೃತ್ತೀನಾಂಪೂರ್ವಕ್ಲೃಪ್ತ್ಯಧುನಾಸಾ | ಭೂಮುಕ್ತಾರ್ಯಾಭಾರತೀಪೂಜನಾದ್ಯಾಃಸರ್ವೇಧರ್ಮಾಶ್ಚಾಪಿಸಾಂ
ಗಾಯಥಾಸ್ಯುಃ | ಏವಂಕಾರ್ಯಂಪಾಠಭೇದ ಇತಿವಿಜ್ಞಾಪಿತಾವಯಂ | ನೃಪೇಣಭಕ್ತಿನಮ್ರೇಣಪುನರುದ್ಧಾರಕರ್ಮಣಿ |
ತತ್ಸಂಮತೇನಮಾರ್ಗೇಣಮಲಹಾನಿಕರೇತಃ | ವಿದ್ಯಾಶಂಕರದೇವಸ್ಯಶಾರದಾಯಾಶ್ಚಪೂಜನೇ | ಯಥೋಚಿತಾಂಪೃ
ಥಕ್ಕೃತ್ಯಭುವಂದ್ವಿವಿಧಕಲ್ಪನಾಂ | ಕೃತ್ವಾಪದಾಮೋವೃತ್ತೀರ್ವಸಕ್ಷೇತ್ರವಿಹಿತಾಸ್ತ್ವಯಂ | ಅಥದೇಶಭಾಷಯಾಲಿ
ಖ್ಯತೇ | ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯ ಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೭೭೪ನೆಯವರ್ತಮಾನಕ್ಕೆ ಸಲುವನಂದನಸಂವತ್ಸರದಭಾದ್ರ
ಪದಶುದ್ಧ ೧೫ ಸೋಮವಾಸರದಲ್ಲು ಶ್ರೀಮತ್ಪರಮಹಂಸಪರಿವ್ರಾಜಕಾಚಾರ್ಯವರ್ಯಪದವಾಕ್ಯಪ್ರಮಾಣಪಾರಾವಾರ
ಪಾರೀಣಯಮನಿಯಮಾದ್ಯಷ್ಟಾಂಗಯೋಗನಿರತಶ್ರೀಮದ್ವಿಶುದ್ಧವೈದಿಕಾದ್ವೈತಸಿದ್ಧಾಂತಪ್ರತಿಷ್ಠಾಪಕಷಡ್ದರ್ಶನಸ್ಥಾ
ಪನಾಚಾರ್ಯಶ್ರೀಮಚ್ಛಂಕರಾಚಾರ್ಯಭಗವತ್ಪಾದಗುರುಪರಂಪರಾಶಿಷ್ಯರಾದಶ್ರೀಮದಭಿನವನರಸಿಂಹಭಾರತೀಸ್ವಾ
ಮಿಗಳಕರಕಮಲಸಂಜಾತರಾದಶೃಂಗಪುರದಶ್ರೀಮತ್ಸಚ್ಚಿದಾನಂದಭಾರತೀಸ್ವಾಮಿಗಳು | ನಾನಾಗೋತ್ರದನಾನಾಸೂತ್ರ
ದನಾನಾಶಾಖೆಯವಿದ್ಯಾರಣ್ಯಪುರದ ಅಶೇಷವಿದ್ವನ್ಮಹಾಜನಂಗಳಿಗೆಪಾಲಿಸಿದಸರ್ವಮಾನ್ಯಾಗ್ರಹಾರದತಾಮ್ರಧರ್ಮ
ಶಾಸನದಕ್ರಮವೆಂತೆಂದಡೆಪೂರ್ವದಲ್ಲಿನಂಮಪರಂಪರಾಗುರುಗಳುವೇದಭಾಷ್ಯಪ್ರವರ್ತಕರಾದವಿದ್ಯಾರಣ್ಯಶ್ರೀಪಾದಂಗ
ಳುಲೋಕಾನುಗ್ರಹಾರ್ಥವಾಗಿ ಪಂಪಾತೀರನಿವಾಸ ಶ್ರೀವಿರೂಪಾಕ್ಷಪ್ರಸಾದಾಸಾದಿತತಪೋಬಲದಿಂ ವಿದ್ಯಾನಗರನಿರ್ಮಾ
ಣವಮಾಡಿಹರಿಹರಮಹಾರಾಯರನ್ನುಗೋದೇವಬ್ರಾಹ್ಮಣಪ್ರತಿಪಾಲಾರ್ಥವಾಗಿಸಿಂಹಾಸನದಲ್ಲಿಪಟ್ಟಾಭಿಷೇಕವಮಾಡಿದಅ
ನಂತರದಲ್ಲಿ ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ | ಅರಿರಾಯರಕುಲಕುಮುದಮಾರ್ತಾಂಡಶ್ರೀವೀರಪ್ರತಾಪರಾದ |
ಶ್ರೀಮದ್‌ಹರಿಹರಮಹಾರಾಯರು | ಸುಖಸತ್ಕಥಾವಿನೋದದಲ್ಲಿ | ಕರ್ನಾಟಕರಾಜ್ಯವಪ್ರತಿಪಾಲಿಸಿಕೊಂಡುಬಾಹಸಮ
ಯದಲ್ಲಿವಿದ್ಯಾರಣ್ಯ ಶ್ರೀಪಾದಂಗಳಪಾದಕ್ಕೆಬಿನ್ನಹಂಮಾಡಿಕೊಂಡುಶೃಂಗಪುರದಲ್ಲಿ | ಶಂಕರಾಚಾರ್ಯರುನಿರ್ಮಾಣವ
ಮಾಡಿದಧರ್ಮಪೀಠದಲ್ಲಿಮಠ ಅಗ್ರಹಾರವಿರಬೇಕೆಂದುಬಿನ್ನಹಂಮಾಡಿಕೊಂಡಮಲ್ಲಿಕಾರ್ಜುನಶ್ರೀವಿದ್ಯಾಶಂಕರಸ್ವಾಮಿಶಾ
ರದಾಅಂಮನವರುಮಠದಲ್ಲಿಆಹದೇವತಾಪೂಜೆವೇದಶಾಸ್ತ್ರಮುಂತಾಗಿನಡಸುವಧರ್ಮಗಳಿಗೆಭೂಸ್ವಾಸ್ಥ್ಯಗಳಪರಿಚ್ಛೇದವ
ಮಾಡಿಶೃಂಗಪುರವಿದ್ಯಾರಣ್ಯಪುರದಅಗ್ರಹಾರಗಳನಿರ್ಮಾಣವಮಾಡಿ ೨೦೦ ವೃತ್ತಿಪರಿಕಲ್ಪನೆಯಮಾಡಿವಿದ್ಯಾರಣ್ಯಭಾ
ರತೀಸ್ವಾಮಿಗಳಪಾದಕ್ಕೆಸಮರ್ಪಿಸಿದಲ್ಲಿಕಾಲವಶದಿಂದ | ಅಮಯಲ್ಲವೂವಿಶಕಲಿತವಾಗಿಪ್ರಜಾಧರ್ಮದಮರುತಾವೇಅಶುಭ

ವಿಸಿಬರುತ್ತಿದ್ದಲ್ಲಿ ಶ್ರೀಮದ್ಯಡವಮುರಾರಿಕೋಟಕೋಲಾಹಲವಿಶುದ್ಧವೈದಿಕಾದ್ವೈತಸಿದ್ಧಾಂತಪ್ರತಿಷ್ಠಾಪಕ| ಗೋದೇವ ಬ್ರಾಹ್ಮಣಪ್ರತಿಪಾಲಕಶಿವಗುರುಭಕ್ತಿಪರಾಯಣರಾದ ಶ್ರೀಮತ್ಕೆಳದೀಸದಾಶಿವನಾಯಕರಪ್ರಪೌತ್ರರಾದ ಶ್ರೀಮತ್ಕೆಳದೀಶಿವ ಪ್ಪನಾಯಕರು ಆರಗಗುತ್ತೀಬಾರಕೂರುಮಂಗಳೂರುಮುಂತಾದಪಶ್ಚಿಮಸಮುದ್ರಾಂತವಾಗಿರಾಜ್ಯವಂನುಪ್ರತಿಪಾಲನ. . ... ಶೃಂಗಪುರದಧರ್ಮಸಂಸ್ಥಾನವಂನು ಪರಿರಕ್ಷಿಸಿಕೊಂಡು ಜಾಹಸನಮುಯದಲ್ಲಿಪೂರ್ವದಲ್ಲಿಮಠಅಗ್ರ ಹಾರದೇವಸ್ಥಾನಂಗಳುಸಹ ‖ ರಾಯದತ್ತವಾದಭೂಮಿಗಳವಳಗೆ | ಆಪ್ರಜಾಧರ್ಮದವರುಪೂಗಾರಾನುಗಳಂನುಹಾಕಿ ಕೊಂಡು ಉತ್ಪತ್ಯಾಧಿಕವಮಾಡಿಕೊಂಡು ಆಭೂಮಿಗಳಅನ್ಯೋನ್ಯಅಧಿಕ್ರಯಗಳಮಾಡಿಕೊಂಡುಮಠಅಗ್ರಹಾರದೇವ ದತ್ತಕ್ಕೆಯಥೋಚಿತವಾದದ್ರವ್ಯವನ್ನುಕೊಡದೆಇದ್ದಲ್ಲಿ ಶಿವಪ್ಪನಾಯಕರುಅದನೆಲ್ಲವಂನುವಿಚಾರಿಸಿಅವರಂನುನಿಗ್ರಹಿಸಿಉ ತ್ಪತ್ಯವಾಗಿಅನುಭವಿಸಿಕೊಂಡುಬರುತ್ತಿದ್ದಭೂಮಿಗಳಂನುಸಹಾಮಠಅಗ್ರಹಾರದೇವಸ್ವಮುಂತಾದಧರ್ಮಗಳುಆಚಂದ್ರಾ ರ್ಕವಾಗಿನಡಿಯಬೇಕೆಂದುನಾಉಬಿಸುತರೂರಿಗೆಚಿತ್ತೈಸಿದಲ್ಲಿಚಂದ್ರಮೌಳೀಶ್ವರನಸಂನಿಧಿಯುಲಿಸಮರ್ಪಿಸಿ | ಪೂರ್ವಕಲ್ಪಿ ತದಲ್ಲಿಶೃಂಗಪುರವಿದ್ಯಾರಂಣ್ಯಪುರದವೃ ೨೫೦ ವೃತ್ತಿಗಳಿಗೆವೃತ್ತಿಸಂಖ್ಯೆಯಾಗಿದ್ರವ್ಯಪರಿಛೇದವಮಾಡಿಮಠದೇವಸ್ವಮುಂ ತಾದನು ಪರಮಗುರುಗಳುಮಾಡಿದನೃಸಿಂಹಪುರದ ಅಗ್ರಹಾರಕೆಸಹಸಂಖ್ಯಾಪೂರ್ವಕವಾಗಿವಿಂಗಡಿಸಿಆಧರ್ಮಗಳೆಲ್ಲಊ| ಸಾಂಗವಾಗಿನಡದವೃತ್ತಿಗೆಪರಿಛೇದವಮಾಡಸಬೇಕೆಂದುನಮಗೆಹೇಳಿಕೊಂಡಲ್ಲಿ ಅವರೂನುಪುನರುದ್ಧಾರಮಾಡಿಹೇಳಿಕೊಂಡ ರೀತಿಗೆ ದೇವತಾಪೂಜೆಗಳಗೂಮಠದಧರ್ಮಗಳಗೂನರಸಿಂಹಪುರಕ್ಕೂಸಂಖ್ಯಾಪ್ರಕಾರದಲ್ಲಿ ವಿಂಗಡಿಸನಾಉನಿಮಿಗೆದ್ವಿವಿಧ ಪರಿಕಲ್ಪನೆಯುಮಾಡಿಕೊಟ್ಟನೂರುವೃತ್ತಿಗಳು ಆ ಅಗ್ರಹಾರದಲ್ಲಿಆಹದೇವಸ್ಥಾನದ ಸತ್ರಸಂಚಕಾರಕಮುಂತಾದ್ದಕ್ಕೆ ವಿಂಗಡಿಸಿಕೊಟ್ಟಉ ೧೪೩೪‖ ೨‖೦ ಕ್ಕೆಗದ್ದೆತೋಟಗಳಭೂಕ್ಷೇತ್ರದವಿವರ | ಹೆದ್ದಸೆನಾಡಿಂದಲ್ಲುಮೊದಲಗದ್ದೆಕುಳರೇ ಖೆಯಲ್ಲುಹಕಿಯಲ್ಲುಭೂಮಿಖಂಡಗ ೯|೨ ಕ್ಕೆಪಡಿಖಂ ೪ಲು ಖಂಡಗ ೩೯೫೦ ಕೊಳಗೋಡಿಂದಲುಭೂಮಿಕಂಖಂ ೩ಕ್ಕೆಗ ಖಂ |೨ಲ್ಲಿ ಖಂ ೧೪ ಬೀಸಾರಿಯಿಂದಭೂ ಖಂ ೩ಕ್ಕೆಗ ೩ಲ್ಲು ಖಂ ೨೧| ಕೈಮರೆಇಂದಲ್ಲುಭೂಮಿಖಂ ೩೫|೧ಕ್ಕೆ ಗ ೩ಲು ಸ. .ಹೆದ್ದಸೆತಿಪ್ಪನಮಕ್ಕಿಇಂದಭೂಖಂ ೩|||೩ಕ್ಕೆಗ ೩ಲ್ಲು ಖಂ ೧೧‖೪| ಅಂತುಭೂಮಿ ಖಂಡಗ ೬೨‖೧ ಕ್ಕೆಗಡಿಖಂ ೧೦ ೧೦‖೦ ಹೆಸರುಕೊಡಗಿಕುಳರೇಖೆಭೂಮಿಖಂ ೧೬‖೩ಕ್ಕೆಗ ೩ಲ್ಲು ೫೦ ಉಭಯಂಭೂಮಿಖಂ ೭೯ಕೊ ೪ಕ್ಕೆಗ ಖಂ ೨೪೦||| ಹಾರತಾಳಕುಲರೇಖೆಯಲ್ಲಿಭೂಮಿಖಂ ೧೧ಕ್ಕೆ ಗ ೩ಲ್ಲುಖ ೩೩ ಹಂಸಿಗೋಡೋಮಾಸ್ತೀಕುಲದಲ್ಲಿಭೂಮಿಖಂ ೬ಕ್ಕೆಗ ೩ಲ್ಲು ಖಂ ೧೮ ಅಂತುಹೆದ್ದಸೆನಾಡಿಂದಭೂಖಂ ೯೬ ಕೊ ೪ಕ್ಕೆಗಖಂ ೨೯೧||| ತೋಟಹಾರಿಕೆಯಲ್ಲು ೫ ಮ ೨೫೦ಕೊರನಕೊ ಡಗೀ ಮ ೩೫೦ ಮೇಲಬೆಳ್ಳೂರಲ್ಲು ಮ ೮೦೦ ಹೆದ್ದಸೆಯಲ್ಲು ಮ ೫೦೦ ಚನ್ನಿಸೆಟ್ಟಿತೋ ಮ ೫೦೦ ಕಿರಕೊಡಗಿಮ ೫೦೦ಅಂತುಮ ೩೩೦೦ ಹೊನ್ನೆಲೆನಾಡಿಂದಲ್ಲುಆಹೆಗ್ಗಡೆಕುಲರೇಖಲ್ಲುಆಜುವಳ್ಳಿಯುಳಿಭೂಮಿಖಂ ೨೯|೨ಕ್ಕೆಗ .ಲ್ಲುಖಂ೮೮ ಮಾಖರಾಡಿಇಂದಭೂಖಂ ೧೨‖ಗ್ಗೆಗ ಖಂ ೩ಲ್ಲುಖಂ ೩೭‖೦ ಮಾಖರಾಡಿಇಂದ. .ನಿಂದಭೂಮಿಖಂ ೧೨‖ಗೆಗಡಿ ಖಂ ೩ ಲ್ಲು ಖಂ ೩೭‖ ಹೆಂಮ್ಮಾನಿಇಂದಲ್ಲುಭೂ | ಮಖಂ ೧೨‖೦ಗೆ | ಗ ೩ಲ್ಲುಖಂ ೩೭‖೦ ಬಡಗಣಬಯಲಿಂದಭೂ ಖಂ ೨೦ಕೊ ೨ ಕ್ಕೆಗ ೩ಲುಖಂ ೬೩ ಮಂಡಗಾರುಭೂಮಿ ಖಂ ೨೫ಕ್ಕೆಗ ೩ಲ್ಲುಖಂ ೩೫ ಹೊಂನ್ನೀರಗದ್ದೆಇಂದಭೂಖಂ ೧೦‖ಗಲ್ಲು ಖಂ ೩೭‖೦ ಅಂತುಹೆಗ್ಗಡೆಕುಲದಲ್ಲಿಭೂಖಂ ೧೨೩|೪ಕ್ಕೆ ಗಡಿಖಂ ೩೭೬|೦ ತೋಟ | ಹುಲುಗಾರಬಯಲಿಂದಮ ೧೩೦೦ ಕು ಮರಿಯಿಂದಮ ೨೦೦೦| ಅಲ್ಲಿಕೊಡಗೆಮ ೨೦೦೦ ಶಿಂಗಪುರಮ ೧೦೦೦ ಚಪ್ಪರಮಕ್ಕಿಯಿಂದಮ ೧೦೦೦ ಸಂಪಗೋಡು ಮ ೩೫೦ ಅಂತುಮ ೬೨೫೦ ಹಗಡೂರನಾಡಿಂದಲ್ಲು | ತೋಟಅಸೀಮಾನಿಇಂದಾಮ ೫೦೦ ನೆಲ್ಲೂರಿಂದ | ಮ ೧೦೦೦ ಮಾಕೆರಸು ಮ ೩೫೦| ಅಂತುಮ ೨೨೫೦ ಬೋರಿನಾಡಿಂದಲ್ಲುಹೊಂನ್ನೆಲೆಹೆಗ್ಗಡೆಕುಲದಲ್ಲಿಭೂಮಿಖಂ ೪೪|||೦ಗೆಗ ೩ಲ್ಲುಖಂ ೧೩೪ ತೋಟ | ಹಲಕನಕೋಟಿನಲಿಮ ೩೫೦ ಹೆಗ್ಗಡೆಇಂದಮ ೩೯೫೦ ಗುಣವಳಂದಮರ ೧೨೦೦ ಹೊಲಗೋಡಗಿಇಂ ದಮ ೪೩೦೦ ಅಂಬಲ್ಲೂರು| ಮ ೧೨೫೦ ಬೆಗಾನಿಇಂದಮ ೧೦೦೦ ಕೈಮಲೆ ಮ ೫೦೦ ಭೂರುಗೋಡದಲ್ಲು ಮ ೮೦೦ಚ ಗತೆಇಂದ | ಮ ೩೫೦ ಮೂಡಕೋಡಿಂದ ಮ ೧೫೦೦ ಹುಲುಗೋಡಿಂದ ಮ ೧೨೫೦ ಅಂತುಮರ ೧೩೨೫೦ ಚಿದರವಳ್ಳಿ ನಾಡಿಂದಲ್ಲು | ಹಲಗಳಕುಲರೇಖೆಯ | ಭೂಖಂ ೬೧ಕ್ಕೆ ೩ಲ್ಲು ಖಂ ೧೮೩ ತೋಟಹಲಗಳು | ಮ ೧೦೦೦ ಆಚಾರಕೊ

ಡಗಿ ಮ ೫೦೦ ಬೈಚನಕೊಪ್ಪದಿಂದ | ಮ ೧೦೦೦ ತೋರಹಡಲಿಂದ ಮ ೧೦೦೦ ಕಾವಡಿ ಮ ೧೦೦೦ ಕಯಗೋಡು ಮ ೧೦೦೦ ಕೆರವಡಿ ಮ ೧೦೦೦ ಹೆಬ್ಬಿಗೆ | ಮ ೧೫೦೦ ಹಾರನಹಡಲಿಂದ ಮ ೧೫೦೦ ಅಂತು ಮ೯೫೦೦ ಮೇಲುಭಾಗಿನಾಡಿನಿಂದಲ್ಲುಕಲು . . ವಳ್ಳೀಕುಲರೇಖೆಯಲ್ಲುಭೂಖಂ ೫೨ಕ್ಕೆಗ ಇಲ್ಲು ಖಂ ೧೫೬ ಮಕ್ಕಿಮೂನೀಕುಲದಲಿಭೂಖಂ ೨೯|.ಕ್ಕೆ ಇಲ್ಲು ೭೭ ತೆಕ್ಕೂರುಕುಲದಲ್ಲಿಭೂಖಂ ೬೨||ಂಗೆಗ ಇಲ್ಲು ಖಂಡುಗ ೧೭೨||ಂ ಅಡುಗುಂದೂರಕುಲದಲ್ಲಿ ಭೂಖಂ ೧೨೬|| ೧ಕ್ಕೆಗ ೩ ಖಂ ೫೩೦||ಂ ಅತ್ತುವಳೀಕುಲರೇಖೆಯಲ್ಲಿಭೂಖಂ ೨೩||ಂ ಕೊ ೩ಕ್ಕೆಗ ಇಲ್ಲು ಖಂ ೨೨೧ ದೇವಗೋಡಕುಲರೇಖೆವಳಗೆಭೂಖಂ ೨೯||| ಕೊ ೩ಕ್ಕೆ ಇಲ್ಲುಖಂ ೯೦ ಕೊಡವಳಕುಲರೇಖೆಯಲ್ಲಿಹೊಳಂಬಳ್ಳಿಯಲ್ಲಿಭೂಮಿಖಂ ೧೫ಕ್ಕೆ ಕಲ್ಲಗ | ಖಂ ೪೫ ಕೊಡತಲ್ಲುಭೂಖಂ ೩೭ಕ್ಕೆಗ ಇಲು ಖಂ ೧೧೪ ತೆಕ್ಕೂರುಭೂ ಖಂ ೩|| ೩ಕ್ಕೆ ಇಲ್ಲುಖಂ ೧೧ ಅಂತು ಕೊಡವಳಗೆಭೂಮಿಖಂ ೫೬||೩ಕ್ಕೆಗಖಂ ೧೨೦ ಕಲ್ಲುಕುಣೀಹೆಗ್ಗಡೆಕುಲರೇಖೆಯಲ್ಲಿಕೊಳ್ಳಿಇಂದಭೂಖಂ ೩೩ಕ್ಕೆಗ ಇಲ್ಲುಖಂ ೯೯ ಸಿಂಹಳಮೂನಿಇಂದ | ಭೂ ೧೬|||೩ಕೆಗ ಇಲ್ಲು ೫೦ ಕೊರವಡೀಇಂದಭೂಖಂ | ೨೦|||.೨ ಗೆಗ ಇಲ್ಲುಖಂ ೬೨||ಕೂರಡೀಇಂದಭೂಖಂ ೧೩|.೨ಕ್ಕೆ ಇಲ್ಲು ಖಂ ೪೦ ತೆಕ್ಕೂರಿಂದಭೂಮಿಖಂ ೧೧||.೨ ಕೆಗ .ಖಂ ೨೫ ಕುಂಬಾರಕೊಪ್ಪಭೂಖಂ ೧೧|.೨ ಕೆಗ ೩|.೨|| ಇಲ್ಲುಖಂ ೩೨||ಂ ಕೆಂಮಬಾಳಿಂದಭೂಖಂ ೨||ಕೆಗ ೪ಲ್ಲು ಖಂ ೩೦ಶಿಡಲೆಅಂಮಗಹಳ್ಳಿಪಾಳ್ಳಿಂದಭೂಖಂ ೬||೪ ಕೆಗ ಇಲ್ಲುಖಂ ೨೦ ವೇಲುಸಿಡಲೆಇಂದಭೂಖಂ ೩೦ಕ್ಕೆಗ ಇಲ್ಲುಖಂ ೯೦ ಕಲ್ಲುಕುಲ್ಲೀಆಚಾರೀಪಾಲುಭೂಖಂ ೨ಕ್ಕೆಗ ಇಲ್ಲುಖಂ ೨೧ ಕಲ್ಲುಕುಣೀಹೆಗ್ಗಡೆಪಾಲುಭೂಖಂಡುಗ ೪೧||೩ಕ್ಕೆ ಇಲ್ಲು ಗಖಂ . . ೧೨೫ ಬಡಗಣಬಯಲಿಂದಭೂಖಂ ೨೫ಕ್ಕೆಗ ಇಲ್ಲು ಖಂ೨೫ ಅಂತುಹೆಗ್ಗಡೆಕುಲದಲ್ಲಿ ಭೂಮಿ ಖಂ ೨೦೪||| ಕೆಗಖಂ ೬೭೫ ಕೆಳಸುರಡಿಮೇಲಸುರಿಡೀಸಹರೇಖೆಭೂಮಿಖಂ ೫೪ಕೆ |.೨ಕೆಗ ಇಲ್ಲು ಖಂ ೧೬.೨ ಮಡಕೇಕುಲರೇಖೆ | ಭೂ | ಖಂ ೧೦ಕ್ಕೆಗ ಇಲ್ಲು ಖಂ ೩೦ ಹಾರವಗೋಡನಲುಭೂ ಖಂ ೧೦ಕ್ಕೆಗ ಇಲ್ಲು ಖಂ ೩೦ ಅಂತುಮೇಲುಭಾಗಿನಾಡಿಂದ | ಭೂಮಿಂದ ಖಂ ೨೨೯||ಂಗೆ ಗಸಿಖಂ ೨೩೫೦ ತೋಟಾತೆಕ್ಕೂರಿಂದಮರ ೨೫೦ ಅಡಿಗಿಂದೂರು ಮ ೧೦೦೦ ಕಲ್ಲುಕುಣಿ ಮ ೫೦೦ ಸುರಡೀ ಮ ೧೦೦೦ ಕುಂಬಾರಕೊಪ್ಪ ಮ ೨೫೦ ಸೋಯಗೋಡು ಮ ೨೫೦ ಗೋಜೆವಳ್ಳೀ ಮ ೧೫೦೦ ಗೂಡುಮುಡಿ ಮ ೨೫೦ ಕೂತ.ಗೋಡು ಮ ೧೨೫೦ ತನಿಕೋಡು ಮ ೧೦೦೦ ಅಂತುಮೇಲುಭಾಗದಿಂದ ಮ ೭೨೫೦ ನಡುಭಾಗದಿಂದಬೇಸೂರಹೆಗ್ಗಡೆಕುಲರೇಖೆಯಲ್ಲು| ಕಲ್ಲುಹಾಳಿಂದಭೂಮಿ ಖಂಡಗ ೨೨ಕೆ ಗ ಇಲ್ಲು ಖ ೭೧ ಶಿಡಲೆಇಂದ ಭೂ ಖಂ ೯|.೨ ಕೆ ಗ ಇಲ್ಲು ಖಂ ೨೭ ಬೇಸೂರಿಂದ ಭೂಖಂ ೬೬|ಕೆ ಗ ಇಲ್ಲು ಖಂ ೧೯೯ ಅಂತುಬೇಸೂರುಭೂಮಿ|ಖಂ ೧೦೨||.೨ಕೆ ಗ ಖಂ ೩೦೭ ಕದಲಹಾಲಕೊಡಗೀಕುಲರೇಖೆಯಲ್ಲು ಭೂ ಖಂ ೨೩|.೨ಕೆಗ ಇಲ್ಲು ಖಂ ೨೦ಕೆ ಸಮೂರಕುಲರೇಖೆಯಲ್ಲುಭೂ ಖಂ ೧೫ಕ್ಕೆಗ ೪ಲ್ಲು ಖಂ ೬೦ ಮತ್ತಂ ಖಂ ೧ಕ್ಕೆಗ ಇಲು ಖಂ ೧೭ ಕೊ ೩ಕೆ ಖಂ ಗಡಿ | ೫೪|| ಉಭಯಂ ಖ ೩೩ ಕೊ ೩ಕೆಗಡಿ ಖಂ ೧೪೪||ಂ ಗೋಜೆವಳ್ಳೀಕುಲರೇಖೆಯಲ್ಲುಭೂಮಿ ಖಂ ೨೨ಕೆ ಗ ಇಲ್ಲು ಬಾಕರಡೀಕುಲರೇಖೆಇಂದಭೂ ಖಂ ೩೬ಕ್ಕೆಗ ಇಲ್ಲು ಖಂ ೧೦೭ ಕಲ್ಲುಕಟಕುಲರೇಖೆಯಿಂದ ಭೂಮಿಖಂ ೧೬|ಂಗೆಗ ೩ ಖ ೫೯ ಅಂತುನಡುಭಾಗೀಭೂಮಿ ಖಂ ೧೩೭|.೨ಕೆಗಡಿ ಖಂ ೨೪೦||ಂ ತೋಟ | ಗೋಜೆವಳ್ಳೀಮ ೧೫೦೦ ಸಿಡಿಲೇಮ ೩೦೦೦ ಕಲ್ಲುಕಟ್ಟೇಮ ೧೫೦೦ ಮೇಲುಗೋಜೆವಳ್ಳಿಮ ೪೦೦೦ ಕುಂದೂರುಮ ೩೫೦ ಹೊಸಂಬಳಮ ೫೦೦ ಅಣಗಲಕಬಯಲುಮ ೧೦೦೦ ಅಂತು ಮ ೭೨೫೦ ಕುಂತೂರನಾಡಿಂದಲ್ಲುಹೊರಂಟೂರಕುಲರೇಖೆಭೂಖಂ ೫೦|||ಗೆಗ ೪ಲ್ಲು ಖಂ ೨೦೩ ತೋಟಹೊರಂಟೂರಲ್ಲುಮ ೧೫೦೦ ಹೊಸೂರಿಂದಮ ೪೧೫೦ ವಿಠಲಾಪುರಮ ೧೨೫೦ಬೋರೀತೋಟಮ ೧೦೦೦ ರಂಜದತೋಟಮ ೨೫೦೭ ಸಂಪೆಕೊಳಲಿಂದಮ ೪೫೦ ದೊಡಕೊನ್ನೆಮ ೧೦೦೦ ಮೌಳೀಹೊಸಕೋಟೆ| ಮ ೨೫೦ ಕೊಡಿಗೆ| ಮ೫೫೦ ಅಂತುಮರ ೧೧೪೦ ಕೆಳಭಾಗದನಾಡಿಂದಕರ್ಕ್ಯಡೀಕುಲರೇಖೆ ಭೂಖಂ ೨೦ಕೆ ಗ ಇಲು ಖಂ ೬೦ ಮಸಿಕೆಹೆಗ್ಗಡೆಕುಲದಲ್ಲಿಸಾರಮಣೋದಿಂದಭೂ ಖಂ ೧೩|.೨ಕೆ ಗ ಇಲ್ಲು ಖಂ೪೦ ಅಡೀಬಯಲ್ಲುಅಲವಿಯಲ್ಲುಸಹಸ್ರಭೂ ಖಂ ೫|||. ಕೆಗಖಂ ೧೨||. ಅಂತುಭೂಖಂ ೩೯ಕೊ ೨ಕೆ ಗಡಿಖಂ ೧೧೨||. ತೋಟ | ಕೊಡೂರುಮ ೩೦೦೦ ಬಾಗೋಡುಮ ೨೫೦ ಬಸುರಗೋಡುಮ ೧೫೦೦ ಹೂಕೋಡುಮ ೪೦೦೦ ವಿನಾಯಕನಮಕ್ಕಿಮ ೧೨೫೦ ಕೊಡಗದ್ದೆಮ ೧೦೦೦ ಅಂತುಕೆಳಭಾಗನಾಡಿಂದಮ ೯೧೩೫ ಅಂತುಮಿಗಡಿಸಿಪಗದ್ದೆಭೂಮಿ ಖಂ ೧೪೪೨|||. ಗ ಡಿಖಂ ೪೩೬ಕ್ಕೆ

ಗ ೧ಕೆ ಭತ್ತ ಖಂ ೧೦ಲ್ಲು ಗ ೪೩೯೩||೧ ತೋಟವುರ ೮೬೦೮೫ ಕೆಸಾವಿರ ೧ಕೆ ಗ ೧೧ಲ್ಲು ೧೯೪೬| ೪||೦ ಉಭಯಂ
ಗದ್ಯಾಣ ೧೩೮೬||೦||ಕೆ ಬಿಂಗಡಿಸ್ತಗದ್ದೆಮೇಲುಹಣಬಿಯೂಯಬಿರಾಡಿಯಿಂದಸಹ । ದೇವಸ್ವಸತ್ರಪಂಚೆಕಾರುಕಕ್ಕೆಸಹ
ಬಿಂಗಡಿಸ್ತರೊಕ್ಕರೆಷೇವಿವರಾ । ಹೆದಸನಾಡಿಂದಮೊದಲಗದ್ದೆಕುಲರೇಖೆಯಲ್ಲಿ| ಗ ೪||೩|೦ ಹೆಸರಕೊಡಗೀಹರವಾಇಂದ
೧೧ ತಾಳುಕೋಡಕುಲರೇಖೆಯಲ್ಲಿ ಗ ೧||೦ ಅಂತು ಗ ೭||೦|ಚಿಕ್ಕನಕೊಳ್ಳಿಯಿಂದವುರ ೧೦೦೦ ಕಿರಕೋಡಿಂದವುರ ೨೫೦
ಹನಕೋಡಿಂದ ೨೮೮೫ ಮೊರಬ್ಬೆಂದ ೧೦೦೦ ಅಂತುಕೆಳಭಾಗದನಾಡಿಂದಲೂ । ಹೊಂನೆಲೆನಾಡುಹೆಗದ್ದೆಇಂದಸಹ ಗ
೯ಲ್೩ ಮೇಲುಭಾಗನಾಡಿಂದದೇವಗೋಡಕುಲದಲ್ಲಿಗ ೧||೦ ಕಾಲವಳ್ಳೀಕುಲದಲ್ಲಿ ಗ ೪ಲ್೩ ಅಡುಗುಂದೂರಕುಲರೇಖೆ
ಯಲ್ಲು ೧೬||೩||೦ ಅತ್ತವಳ್ಳೀಕುಲರೇಖೆ ೧೨ಲ್೧||೦ ವಕ್ಕೀನೂನೀಕುಲರೇಖೆ|ಗ | ೧ಲ್೪ ಕೊಡಕುಲುರೇಖೆಗ ಲ್೨||
ತೆಕ್ಕೂರುಕುಲರೇಖೆಯಲುಗ ೧||೩ ಕಲ್ಲುಕುಣಿಕೆಕುಲರೇಖೆಯಲ್ಲಿ ೪||೦ ಸುರಡೀಕುಲರೇಖೆಗ ೨|೧||| ಅಂತು ೨೫ಲ್|||
ನಡುಭಾಗದನಾಡಿಂದಬೇಸೂರಹೆಗ್ಗಡೆಕುಲರೇಖೇಯಲ್ಲಿಗ| ೩|| ೨|||೦ ಕೆದಳಕುಲಕುಲರೇಖೆಗ ೨೦ ಬಾಳರಡಿ ಲ್೭||೦ ಕಲ್ಲು
ಕಟ್ಟೆ ಲ್ ೨||೦ ಅಂತುಹಣ ೧೪||೨||೦ ಕುಂತೂರನಾಡಹೊರಂಬೂಂದಗ ೧ಲ್೨ ಅಂತುರೆಡುರೇಖೆಗ ೬೮ಲ್೨ ಉಭ
ಯಂಗ ೧೪೩೪||೭||೦ಕ್ಕೆ ಪಂಭೇದವಮಾಡಿಕೊಟ್ಟುನೂರುವೃತ್ತಿಗಳಿಗೆಸಲುವಗದ್ದೆತೋಟಕ್ಷೇತ್ರಗಳಿಗೆವೃತ್ತಿವಂತರುಗಳ
ಗೆಪಂಚಪಕನಿಷ್ಕಪರಿಕಲ್ಪಿತವಾದವೃತ್ತಿ ೪೦ಕೆ ವೃತ್ತಿವಂತರಬ್ರಂಹ್ಮರವಿವರ ॥ ಶ್ರೀ ॥ ಕೌಂಡಿನ್ಯಗೋತ್ರದಆಪಸ್ತಂಬ
ಸೂತ್ರದಯಜುಶಾಖೆಯ । ವಿಶ್ವೇಶ್ವರಭಟ್ಟರುಮಗಪುರೋಹಿತಲಿಂಗಾಭಟ್ಟರುವೃತ್ತಿ ೧ಕ್ಕೆ ಮಳೆಹೆಗಡೆಕುಲದಲ್ಲಿಸರ
ಮಗೋಡಿಂದಾ । ಭೂಖಂ ೧೩|೭|೦ಕೆಗಖಂ ೪೦ ತೋಟಕೆಳಬಾಗದನಾಡುಕಿರ್ಕೋಡಿಂದವು ೧೦೦೦ ಭಾರದ್ವಾಜಗೋ
ತ್ರದಅಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಶಾಖೆಯಕೂಡವಳ್ಳೀಲಕ್ಷ್ಮೀನಾರಾಯಣಭಟ್ಟರು । ಮಗವುಂತ್ರಶ್ರೀನಾಜಭಟ್ಟರಿಗೆ ।
ವೃತ್ತಿ೧ಕೆ ಮೇಲುಭಾಗದಅಡುಗುಂದೂರಕುಲದಲ್ಲಿಭ ಖ ೪೦ ತೋಟನಡುಭಾಗದಅಣಿಗಲಬೈಯಲುಮಕ ೧೦೦೦ ವಶಿಷ್ಟ
ಗೋತ್ರದ । ಅಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಶಾಖೆಯಬಂಕಾಪುರದಚೌಡಿಭಟ್ಟರಮಗಕೋನೇರಿಭಟ್ಟರಿಗೆವೃ ೧ಕ್ಕೆ ಮೇಲು
ಭಾಗದನಾಡ । ಅಡುಗುಂದೂರುಬರಮುಕುಳದಲ್ಲಿಭತ್ತಖಂ ೪೦ ತೋಟವೊಬೀನಾಡಹೊನಗೋಡಗಿಯಲ್ಲಿವು ೧೦೦೦ ವಸಿ
ಷ್ಟಗೋತ್ರದಅಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಶಾಖೆಯಘಟದಹನಿದೇವರಭಟರವಗಶಂಕರಭಟ್ಟರಿಗೆವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದ
ಅಡುಗುಂದೂರಬರಮುಕುಳದಲ್ಲಿಭತ್ತಖಂ ೪೦ ತೋಟಕಂತೂರನಾಡಹೊಸೂರವು ೧೦೦೦ ಕೌ[ಶ]ಗೋತ್ರದಆಪಸ್ತಂ
ಬಸೂತ್ರದಯಜುಶಾಖೆಯಯಳವಾಂಕಲ್ಲಿನಕಾಲನಾರಸಿಂಹ(ಗ)ಭಟ್ಟರಮಗಸುಬ್ರಂಹ್ಮಣ್ಯಭಟ್ಟರಿಗೆವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾ
ಗದನಾಡ |ಅಡಗುಂದೂರಬರಮುಕುಳದಲ್ಲಿಭತ್ತಖಂ ೪೦ ತೋಟಬೊಬೀನಾಡುಹಳಕ । ವು ೧೦೦೦ ಕಾಶ್ಯಪಗೋತ್ರ
ದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶಾಖೆಯಆಲಕೊಂಡಶ್ರೀಪತಿಭಟ್ಟರಮಗಕೃಷ್ಣಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಅಡಗುಂ
ದೂರಕುಲದಲ್ಲಿಭ ಖಂ ೪೦ ತೋಟಹೊಂನೆಲೆನಾಡಅಲ್ಲಕೊಡಗಿವು ೨೦೦ ವಬೀನಾಡತುರಗೋಡು । ವು| ೮೦೦ ಉಭ
ಯಂವು ೧೦೦೦ ಭಾರದ್ವಾಜಗೋತ್ರದಅಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಶಾಖೆಯ ಕುಂಭಕೋಣೆನಾರಣದೀಕ್ಷಿತರಮಗಶ್ರೀನಿ
ವಾಸಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಅಡಗುಂದೂರಬರಮುಕುಳದಲ್ಲಿಭ ಖ ೪೦ ತೋಟಬೊಬೀನಾಡಹಳಕವಲ್ಲಿ
ವು ೧೦೦೦ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶಾಖೆಯತೆಲುಗಾಂಣ್ಯದ | ಕಾಮೇಶ್ವರಭಟ್ಟರಮಗಪುರು
ಷೋತ್ತಮಾವಧಾನಿಗಳಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಅಡಗುಂದೂರಬರಮುಕುಳದಲ್ಲಿಭ ಖಂ ೪೦ ತೋಟಅಬೊಂವರಸನ
ಕುಳದಲ್ಲಿ ಖಂ ೭|| ಉಭಯಂಖಂ ೪೦ ೩೭|| ಬೊಬೀನಾಡಹೊಲಗೊಡಗಿಯಲ್ಲಿ ವು ೧೦೦೦ ಅತ್ರೇಯಗೋತ್ರದಆಪಸ್ತಂ
ಬಸೂತ್ರದಯಜುಶಾಖೆಯರಾಮನಾಥಪುರದಅಚ್ಚೆಭಟ್ಟರವಗನರಹರಿಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಅಡುಗುಂದೂ
ರಬೊಂಮರಸನಕುಳದಲ್ಲಿ ಖಂ ೧೦ ಗುಡಿಮುಡಿಪಾಲು ಖಂ ೩೦ ಉಭಯಂ ಖಂ ೪೦ ತೋಟ । ನಡುಭಾಗದಸಿಡಲೆವು
೧೦೦೦ ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶಾಖೆಯನಾರವೆಶಿರುಮಲಭಟ್ಟರಿಗೆ | ವೃ೧ಕ್ಕೆ ಮೇಲುಭಾಗ
ದಅಡಗುಂದೂರಕಟ್ಟೇಬಳಬೊಂಮರಸನಕುಳದಲ್ಲಿಭ ಖ ೪೦ । ತೋಟಜಗಡೂರನಾಡನಲ್ಲೂರಲ್ಲಿವು ೧೦೦೦ ಹರಿತಗೋತ್ರ
ದಅಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಶಾಖೆಯಹಬ್ಬೇನಾರಣಭಟ್ಟರಮಗದೇನರುಭಟ್ಟರಿಗೆವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಅಡಗುಂದೂ

ರಶೆಟ್ಟಿಬಳ್ಳಿಬೊಂಮರಸನಕೆರೆಯಲ್ಲಿಭ ಖಂ ೪೦ । ತೋಟಕುಂತೂರನಾಡಬಾಚೀತೋಟದಲ್ಲಿಮರ ೧೦೦೦ ಭಾರದ್ವಾಜ
ಗೋತ್ರದದ್ರಾಹ್ಯಾಯಣಸೂತ್ರದಸಾಮಶಾಖೆಯುತಿಗಳಈಶ್ವರಶಾಸ್ತ್ರಿಗಳಮಗದೇವರಾಜಭಟ್ಟರಿಗೆವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾ
ಗದಅಡಗುಂದೂರಸೆಟ್ಟಿಬಳ್ಳಿಬೊಂಮರಸನಕೆರೆಯಲ್ಲಿಭ ಖ । ೪೦ ತೋಟಬೊಬ್ಬೀನಾಡಹಳಕದಲ್ಲಿಮರ ೧೦೦೦ ಕೌಂಡಿ
ನ್ಯಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖೆಯಗುಡ್ಡೆಸಮುದ್ರದದೂರ್ವಾಸಭಟ್ಟರಮಗನಾರ್ಯನಾರಾಯಣಭಟ್ಟ
ರಿಗೆವೃ ೧ಕೆ ಮೇಲುಭಾಗದಮಕ್ಕಿಮನಿಯಿರಿಯಂಣನಕೆರೆಯಲ್ಲಿಭ ಖ।। ೪೦ ತೋಟಕುಂತೂರನಾಡದೊಡ್ಡಕೊನೆಲಿಮರ
೧೦೦೦ ಶೌನಕಗೋತ್ರದಆಪ(ಸ)ಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖೆಯ.ಹೆಮ್ಮನೂರತಿರುಮಲಭಟ್ಟರಮಗಲಿಂಗಾವಧಾನಿಗಳಿಗೆವೃ
೧ಕ್ಕೆ ಮೇಲುಭಾಗದಅಡಗುಂದೂರಸೆಟ್ಟಿಬಳ್ಳಿಬೊಂಮರಸನಕೆರೆಯಲ್ಲಿಭ । ಖಂ ೧೦॥ ಅತ್ತಿವಳ್ಳಿಬೊಂಮನಕೆರೆಯಲ್ಲಿ ಖಂ
೯॥ ಉಭಯಂಖಂ ೪೦ ತೋಟಹೆದ್ದಸೇನಾಡಬೆಳ್ಳೂರಲ್ಲಿಮರ ೮೦೦ ಬೊಬ್ಬೀನಾಡಯಸಗ್ಗದ್ದೆಯಲ್ಲಿಮರ ೨೦೦ ಉ
ಭಯಂಮ ೧೦೦೦ ಹರಿತಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖೆಯಕಾಟಪತ್ತೂರಕೃಷ್ಣಾವಧಾನಿಗಳಮಗವೆಂಕಟಾ
ವಧಾನಿಗಳಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಅತ್ತಿವಳ್ಳಿಬೊಂಮನಕೆರೆಯಲ್ಲಿಭ ಖಂ ೪೦ ತೋಟಕೆಳಭಾಗದಕೋಡೂರಲ್ಲಿಮರ
೧೦೦೦ ವಸಿಷ್ಟಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಶಾಖೆಯಯಳವಂದೂರಬನದಿಭಟರಮಗಕುಂಭೇಶ್ವರಭಟರಿಗೆವೃ೧
ಕ್ಕೆಕೆಳಭಾಗದಕಕ್ಕುಂಡೀವೀರಪ್ಪನಪೀಲುದೇವಪ್ಪನಿಂದಭ ಖಂ ೨೬॥ ಮಸಿಕೇಹೆಗ್ಗಡೆಕೆರೆಯಲ್ಲಿಜೇಡೀಬೈಲಅಳ್ಳಿಬೈಲುಸಹ
ಭತ್ತಖಂ ೧೪॥ ಉಭಯಂಭ ಖಂ ೪೦ ತೋಟಹೆದ್ದಸೆಯಲ್ಲಿಮರ ೫೦೦ ನಡುಭಾಗದಗೋಚವಳ್ಳಿಯಲ್ಲಿಮರ ೫೦೦ ಉಭ
ಯಂಮ ೧೦೦೦ ಗೌತಮಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖೆಯರಾಮಾವಧಾನಿಗಳಮಗನಾಸಿಕಾವಧಾನಿಗಳಿಗೆ
ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಅತ್ತಿವಳ್ಳಿಬೊಂಮಣ್ಣನಕೆರೆಯಲ್ಲಿಭ ಖಂ ೪೦ ತೋಟಹೆದ್ದಸೇನಾಡಚೆಂನಿಸೆಟ್ಟಿಪಾಲಿಂದಮರ
೫೦೦ ಕೆಳಭಾಗದವಿನಾಯಕನಮಕ್ಕಿಯಲ್ಲಿಮರ ೫೦೦ ಉಭಯಂಮ ೧೦೦೦ ಶ್ರೀವತ್ಸಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದ
ಯಜುಶ್ಶಾಖೆಯತೆಲುಗಕೊನೇರಿಭಟ್ಟರಬ್ರಂಹ್ಮೇಶ್ವರಭಟರಿಗೆವೃ ೧ ಕ್ಕೆಮೇಲುಭಾಗದತೆಕ್ಕೂರತುಪ್ಪಗುಡೆಯಿಂದಭ ಖಂ
೪೦ ತೋಟಬೊಬ್ಬೀನಾಡಯೊಳಗೋಡನವಿಮರ ೧೦೦೦ ಗಾರ್ಗ್ಯಶೈಬ್ಯಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖೆ
ಯಕೊಡಲೀಪುರಾಣಿಕಶಂಕರಭಟ್ಟರಮಗರಾಮಾವಧಾನಿಗಳಗೆವೃ ೧ಕೆ ಮೇಲುಭಾಗದದೇವಗೋಡಬೊಮ್ಮಣನಕೆರೆಯಲ್ಲಿ
ಭಖಂ ೪೦ ತೋಟಬೊಬ್ಬೀನಾಡಗುಣವಲುಮರ ೧೦೦೦ ಕಾಶ್ಯಪಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಶಾಖೆಯಹಿರೀಸಾ
ವೆನಾರಸಿಂಹ್ಯವಾರಣಾಸಿಗಳವಗಅಯ್ಯಂಭಟರಿಗೆವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಕಾಲುವಳ್ಳೀಚೌಡುಕೆರೆಯಲ್ಲಿಭ ಖಂ ೩೭ ದೇವ
ಗೋಡಬೊಂಮಂಣನಲ್ಲಿಭತ್ತಖಂ ೪೦ ಉಭಯಂಖಂ ೪೦ ತೋಟಚಿದರವಳ್ಳೀನಾಡಕೇರವಡಿಯಿಂದಮರ ೧೦೦೦ ಹರಿ
ತಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದ ಯಜುಶ್ಶಾಖೆಯಮಣಿಕವೆಂಕಟಾದ್ರಿಸೋಮಯಾಜಿಗಳಮಗ ಕೃಷ್ಣಾವಧಾನಿಗಳಗೆ ವೃ
೧ಕ್ಕೆ ಮೇಲುಭಾಗದಕೊಡಕಲಕೆರೆಯಲ್ಲಿಭ ಖಂ ೪೦ ತೋಟಮೇಲುಭಾಗದಕೆಳಕಲ್ಲುಕುಣಿಯಲ್ಲಿಮರ ೫೦೦ ಕಿರ
ಕೋಡಲ್ಲಿಮರ ೫೦೦ ಉಭಯಂಮ ೧೦೦೦ ಹರಿತಗೋತ್ರದ ಆಪಸ್ತಂಬಸೂತ್ರದ ಯಜುಶ್ಶಾಖೆಯಬಿದುರೂರವಿಠಲ
ಭಟ್ಟರಮಗಅಪದಮಲ್ಲಿಭಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಕೊಡಕಲವೀರಗಡೆಕೆರೆಯಲ್ಲಿಭ ಖಂ ೬॥ ಅತ್ತಿವಳ್ಳೀ
ಬೊಂಮಂಣ್ಣನಕೆರೆಯಲ್ಲಿಭಖಂ ೧೦॥ ಉಭಯಂಖಂ ೪೦ ತೋಟಮೇಲುಭಾಗದಬೇಸೂರೀಡಮರ ೧೦೦೦ ಭಾರದ್ವಾಜ
ಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖೆಯಶ್ರೀರಂಗಪಟ್ಟಣದವೆಂಕಟಾದ್ರಿಭಟರಮಗಅಮರೇಶ್ವರದೀಕ್ಷಿತರಿಗೆ ವೃ ೧ಕ್ಕೆ
ಮೇಲುಭಾಗದಕಲ್ಲುಕುಣೀಹೆಗ್ಗಡೆಕೆರೆಯಲ್ಲಿಭ ಖಂ ೪೦ ತೋಟಬೊಬ್ಬೀನಾಡಹುಲಗೋಡಿಂದಮರ ೫೦೦ ಕೈಮಲೆಯಿಂ
ದಮ ೫೦೦ ಉಭಯಂಮರ ೧೦೦೦ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖೆಯಬಿದುರೂರರಂಗಭ
ಟ್ಟರಮಗಅ. .ವಲ್ಲಭಶಂಕರಭಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದತೆಕ್ಕೂರಕೆಪ್ಪಗಡೆಕೆರೆಯಲ್ಲಿಭಖಂ ೪೦ ತೋಟಮೇಲು
ಭಾಗದಸುರಡಿಯಿಂದಮರ ೧೦೦೦ ಕಾಶ್ಯಪಗೋತ್ರದ ಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖೆಯದಿವಾಕರಭಟರಮಗಮಲ್ಲಿಕಾ
ರ್ಜುನಾವಧಾನಿಗಳಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಕಾಲುವಳ್ಳೀಚೌಡುಕೆರೆಯಲ್ಲಿಭ ಖಂ ೪೦ ತೋಟಕೆಳಭಾಗದಕೋಡೂರಿಂದ
ಮರ ೧೦೦೦ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಯಜುಶ್ಶಾಖೆಯ.ಮಳಲೀದಿವಾಕರಭಟರಮಗಜಟಾವಲ್ಲಭರಲ್ಲಿಭ

ಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಕಾಲುವಳ್ಳೀಚೌಡುಕುಳದಲ್ಲಿಭ ಖಂ ೪೦ ತೋಟಕುಂತೂರನಾಡ ಹೊಸೂರಿಂದಮುರ ೧೦೦೦ ಕಾಶ್ಯಪಗೋತ್ರದ ಆಪಸ್ತಂಬಸೂತ್ರದ ಯಜುಃಶಾಖೆಯುವಟ್ಟಪಲ್ಲೀತಿರುಮಲಭಟ್ಟರಮಗ ವೇಂಕಟಾವಧಾನಿಗಳಿಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದದೇವಗೋಡಬೊಂಮುಂಣನಕುಳದಲ್ಲಿಭ ಖಂ ೪೦ ತೋಟಕೆಳಭಾಗದಬಾಳೇಗದ್ದೆಯಿಂದಾಮ ೬೦೦ ಅಬಿಗರಗದ್ದೆಯಲ್ಲುಮುರ ೪೦೦ ಉಭಯಂಮ ೧೦೦೦ ಕೌಂಡಿನ್ಯಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯದ್ರಾವಿಡ ಕೋನೇರಿಶಾಸ್ತ್ರಿಗಳಮಗವೆಂಕಟಾದ್ರಿಶಾಸ್ತ್ರಿಗಳಿಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಅತ್ತಿವಳ್ಳೀಬೊಂಮುಂಣನಕುಳದಲ್ಲಿಭ ಖಂ ೪೦ ತೋಟಚಿದರವಳ್ಳೀನಾಡಕಾವಡಿಯಿಂದಮುರ ೧೦೦೦ ಕೌಂಡಿನ್ಯಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯತಿತ್ತಾ ನೀಮಲ್ಲಿಭಟ್ಟರಮಗಮಲ್ಲಿಭಟರಿಗೆವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಕೊಡತಲೆವೀರಗಡೆಕುಳದಲ್ಲಿಭ ಖಂ ೪೦ ತೋಟಕೆಳಭಾಗದ ಮೊಸೂರುಗೋಡಿಂದಮುರ ೧೦೦೦ ಕಾಶ್ಯಪಗೋತ್ರದ ಆಪಸ್ತಂಬಸೂತ್ರದ ಯಜುಃಶಾಖೆಯಹೊರನಂಟೂರದೇವರುಭ ಟ್ಟರಮಗದೇವರುಭಟ್ಟರಿಗೆವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಸೆಟ್ಟೀಬಳಬೊಂಮರಸನಕುಳದಲ್ಲಿಭ ಖಂ ೪೦ ತೋಟಕುಂತೂರನಾ ಡಹೊರ್ರಬಂಟೂರಿಂದಮುರ ೧೦೦೦ ಕಾಶ್ಯಪಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಶಾಖೆಯಬಂಕನಕಟೆನಾರಣಭಟರಮಗ ತಿರುಮಲಭಟರಿಗೆವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದದೇವಗೋಡಬೊಂಮಣ್ಣನಕುಳದಲ್ಲಿಭ ಖಂ ೪ ನಡುಭಾಗದಬೇಸೂರಬೊಂಮುಂ ಣನಕುಳದಲ್ಲಿಭ ಖಂ ೩೬ ಉಭಯಂಭ ಖಂ ೪೦ ತೋಟಕೆಳಭಾಗದಹಾಲಂದೂರಕೋಟೆಗದ್ದೆಯಿಂದಮುರ ೧೦೦೦ ಭಾರ ದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದ ಯಜುಃಶಾಖೆಯಮಯೂಡಾನ(ಪುರದ)ಪುರದವೆಂಗಟಾವಧಾನಿಗಳಮಗಔಭಳಸೋ ಮಯಾಜಿಗಳಿಗೆವೃ೧ಕ್ಕೆ ನಡುಭಾಗದಬೇಸೂರಬೊಂಮುಂಣನಕುಳದಲ್ಲಿಭಖಂ ೪೦ ತೋಟಚಿದರವಳ್ಳೀನಾಡಕುಯಿಗೋಡಿಂ ದಮುರ ೧೦೦೦ ಕಾಶ್ಯಪಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯಉಪ್ಪಲೂರಮಯೂವ್ರತಸೋಮಯಾಜಿಗಳಮಗ ಯಜ್ಞನಾರಾಯಣಭಟ್ಟರಿಗೆವೃ ೧ಕ್ಕೆ ನಡುಭಾಗದಬೇಸೂರಬೊಂಮುಂಣನಕುಳದಲ್ಲಿಭ ಖಂ ೪೦ ತೋಟಚಿದರವಳ್ಳೀನಾಡ ಹಲುಗಲಲುಮುರ ೧೦೦೦ ಭಾರದ್ವಾಜಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಶಾಖೆಯಮುಧ್ಯಾರ್ಜನದಯಲ್ಲಂಭಟರಮಗರಾ ಮಚೆಂದ್ರಶಾಸ್ತ್ರಿಗಳಿಗೆವೃ ೧ಕ್ಕೆ ನಡುಭಾಗದಬೇಸೂರಬೊಂಮುಂಣನಕುಳದಲ್ಲಿಭ ಖಂ ೪೦ ತೋಟಹೊನ್ನಲೆನಾಡಹುಲ್ಲು ಗಾರಬಯಲುಮುರ ೧೦೦೦ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯಸತ್ಯಮಂಗಳದಕೃಷ್ಣದೀಕ್ಷಿತರಮಗ ರುದ್ರನಾರಾಯಣಶಾಸ್ತ್ರಿಗಳಿಗೆವೃ ೧ಕ್ಕೆ ನಡುಭಾಗದಬೇಸೂರಬೊಂಮುಂಣನಕುಳದಲ್ಲಿಭ ಖಂ ೪೦ ತೋಟಹೊಂನೆಲೆನಾಡ ಕುಮರಿಯಿಂದಮುರ ೧೦೦೦ ಕೌಶಿಕಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯಕೊಟ್ಟದವೆಂಕಟಾದ್ರಿಸೋಮಯಾಜಿ ಗಳಮಗರಂಗನಾಥಶಾಸ್ತ್ರಿಗಳಿಗೆವೃ ೧ಕ್ಕೆ ನಡುಭಾಗದಬೇಸೂರಬೊಂಮುಂಣನಕುಳದಲ್ಲಿಭ ಖಂ ೪೦ ತೋಟಚಿದರವಳ್ಳೀನಾ ಡತೋರಹಡಲಿಂದಮುರ ೧೦೦೦ ವಾಧೂಳಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯಶ್ರೀರಂಗಪಟ್ಟಣದರಂಗನಾಥಪು ರಾಣಿಕರಮಗಕೃಷ್ಣಾವಧಾನಿಗಳಿಗೆವೃ ೧ಕ್ಕೆ ನಡುಭಾಗದಬೇಸೂರಬೊಂಮುಂಣನಕುಳದಲ್ಲಿಭ ಖಂ೪೦ ತೋಟಹೊಂನೆಲೆನಾ ಡಸಿಂಗಪುರದಲ್ಲಿಮುರ ೧೦೦೦ ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಶಾಖೆಯಕಾಟಪತ್ತೂರಸರ್ವಾಭಟರಮಗ ದತ್ತಾತ್ರೇಯಭಟ್ಟರಿಗೆಅಧ್ಯಯನವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಅತ್ತಿವಳ್ಳೀಬೊಂಮುಂಣನಕುಳದಲ್ಲಿಭಖಂ ೪॥ ಮಕ್ಕಿಮಾನೀ ಯಿರಿಯುಂಣನಕುಳದಲ್ಲಿಭ ಖಂ ೩೫॥ ಉಭಯಂಭ ಖಂ ೪೦ ತೋಟಮೇಲುಭಾಗದಅಡುಗುಂದೂರಲ್ಲಿಮುರ ೧೦೦೦ ಕೌಂ ಡಿನ್ಯಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದ ಯಜುಃಶಾಖೆಯವೆಲಂಕಿಲಿಂಗಾಭಟ್ಟರಮಗ ಉನ್ನಾಮಲ್ಲಾವಧಾನಿಗಳಿಗೆಅಧ್ಯಯನ ವೃ ೧ಕ್ಕೆ ಚಿದರವಳ್ಳೀನಾಡಹಲುಗಲಯಲ್ಲನಕುಳದಲ್ಲಿಭ ಖಂ ೩೦ ಮೇಲುಭಾಗದಅತ್ತಿವಳ್ಳೀಬೊಂಮುಂಣನಕುಳದಲ್ಲಿಭಖಂ ೧೦ ಉಭಯಂಭಖಂ ೪೦ ತೋಟಚಿದರವಳ್ಳೀನಾಡಬೈಚಗಡೆಕೊಪ್ಪದಲ್ಲಿಮುರ ೧೦೦೦ ಅಂತುವೃ ೩ಕ್ಕೆಗ ೧೫ಲ್ಲು ವೃತ್ತಿ ೪ಂಕ್ಕೆಗ ೬೦ಂಕ್ಕೆ ವಿವರಭತ್ತಖಂ ೧೬೦ಂಕ್ಕೆಗ ೧೬೦ ತೋಟಸಾ ೪ಂಕ್ಕೆ ಸಾ ೧ಕ್ಕೆಗ ೧೧೮ಲ್ಲುಗ ೪೪೦ ಉಭಯಂಗ ೬೦೦ ದ್ವಾದಶನಿಷ್ಕಪರಿಮಿತಕಲ್ಪಿತ ವೃತ್ತಿ ೬ಂಕ್ಕೆ ವೃತ್ತಿವಂತರಿಗೆನಿಂಗಡಿಸಿದಬ್ರಾಹ್ಮರವಿವರ ॥ ಗಾರ್ಗ್ಯಶೈಬ್ಯಗೋ ತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯಕೋಡಲೀಲಿಂಗಾವಧಾನಿಗಳಮಗಲಿಂಗಾವಧಾನಿಗಳಿಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದ ಅತ್ತಿವಳ್ಳೀಬೊಂಮುಂಣನಕುಳದಲ್ಲಿಭ ಖಂ ೩೬ ತೋಟಕುಂತೂರನಾಡಹೊಸೂರಿಂದಮುರ ೯೦೦ ಗೌತಮಗೋತ್ರದ

ಆಪಸ್ತಂಬಸೂತ್ರದಯ.ಜುಃಶಾಖೆಯಬುದ್ದೇಶಿಕೆಪುಟ್ಟಶಾಮಿಭಟ್ಟರಮಗಲಿಂಗಾವಧಾನಿಗಳಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಕೊ ಡತಲವೀರುಗಡೆಕೊಳದಲ್ಲಿಭ ಖಂ ೩॥ ತೋಟನಡುಭಾಗದಸಿಡಲೇಲಿಮರ ೭೫೦ ಮೌನಭಾರ್ಗವಗೋತ್ರದಆಶ್ವಲಾ ಯನಸೂತ್ರದರುಕ್ಶಾಖೆಯಪೆನ್ನಗುಂಡೀಬೆಭಳಪುರಾಣಿಕರಮಗಗೋಪಾಲಭಟರಿಗೆವೃ ೧ಕ್ಕೆ ನಡುಭಾಗದಬೇಸೂರಬೊಂ ಮಂಣನಕೊಳದಲ್ಲಿಭ ಖಂ ೬೭ ಮೇಲುಭಾಗದಅತ್ತಿನಳ್ಳೀಬೊಂಮಂಣನಕೊಳದಲ್ಲಿ ಭ ಖಂ ೧೧॥೦ ಉಭಯಂಖಂ ೩॥ ತೋಟಕೆಳಭಾಗದವಕುಕೋಡಿಂದಮರ ೭೫೦ ಹರಿತಗೋತ್ರದ ಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಶಾಖೆಯಹೊರವಂಟೂರತಿ ರುಮಲಭಟ್ಟರಮಗಜಟಾವಲ್ಲಭದೇವರಭಟ್ಟರಿಗೆವೃ ೧ಕ್ಕೆ ಹೆದ್ದಸೆನಾಡಮೊದಲಗದ್ದೆಮೂರುಕೊಳದಲ್ಲಿ ಹರಿಕೆಯಿಂದಭ ಖಂ ೩॥ ತೋಟಕೆಳಭಾಗದವಿನಾಯಕನಮಕ್ಕೀಲಿಮರ ೫೦ ಹಾಲುಗಾರಿಂದಮರ ೬೫೦ ಉಭಯಂಮ ೭೫೦ ಕೌಂಡಿನ್ಯ ಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯ.ಜುಃಶಾಖೆಯತೆಲುಗನಾರಸಿಂಯ್ಯಭಟ್ಟರಮಗವಿಧ್ಯಾರ್ಥಿನಾರಸಿಂಯ್ಯಭಟ್ಟರಿಗೆವೃ೧ಕ್ಕೆ ನಡುಭಾಗದಕಲ್ಲುಕಟ್ಟೆದೇವಪ್ಪನಕೊಳದಲ್ಲಿಭ ಖಂ ೩॥ ತೋಟಮೇಲುಭಾಗದಕೊಚ್ಚೆವಳ್ಳೀಲಿಮರ ೭೫೦ ಗೌತಮಗೋ ತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯರಾಮನಾಥಪುರದಲಕ್ಷ್ಮೀನಾರಸೀಭಟರಮಗವೆಂಗಟಭಟ್ಟರಿಗೆವೃ೧ಕ್ಕೆ ಹೆದ್ದಸೇ ನಾಡಮೊದಲಗದ್ದೆಮೂರುಕೊಳದಲ್ಲಿಬಾಸೂರಿಂದಾಖಂ ೬೯ ನಡುಭಾಗದಕೆದಳಾಲತಂಮಗಡೆಕೊಳದಲ್ಲಿಭ ಖಂ ೮॥ ಉಭಯಂ ಖಂ ೩॥ ತೋಟಚಿದರವಳ್ಳೀನಾಡಹಾರನಹಡಲಮರ ೭೫೦ ಕೌಶಿಕಗೋತ್ರದದ್ರಾಹ್ಯಾಯಣಸೂತ್ರದಸಾಮಶಾಖೆಯ ತಿಣುಹೆಸಾಮಗತಂಮಣಭಟ್ಟರಮಗಮಾಧವಭಟ್ಟರಿಗೆವೃ ೧ಕ್ಕೆ ಹೆದ್ದಸೆನಾಡಮೊದಲಗದ್ದೆಮೂರುಕೊಳದಲ್ಲಿಬೊಬ್ಬೀಕ್ಕೆ ಮಳೆಯಿಂದಾಭ ಖಂ ೩॥ ತೋಟಮೇಲುಭಾಗದಕೊಚ್ಚೆವಳ್ಳೀಲಿಮರ ೭೫೦ ಕೌಂಡಿನ್ಯಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದ ಯಜುಃಶಾಖೆಯಅಪದಗೋವಿಂದಭಟ್ಟರಮಗಸಿಂಗಿರಿಭಟ್ಟರಿಗೆ ವೃ೧ಕ್ಕೆ ಮೇಲುಭಾಗದತೆಕ್ಕೂರಕುಪ್ಪಗಡೆಕೊಳದಲ್ಲಿಭ ಖಂ ೩॥ ತೋಟಮೇಲುಭಾಗದಕುತಗೋಡಿಂದಮರ ೭೫೦ ಕಾಶ್ಯಪಗೋತ್ರದ ಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯರಾಮ ನಾಥಪುರದವೆಂಗಟಾದ್ರಿಭಟ್ಟರಮಗವಿದ್ಯಾರ್ಥಿಕೃಷ್ಣಭಟ್ಟರಿಗೆವೃ ೧ಕ್ಕೆ ಹೆದ್ದಸೆನಾಡಮೂರುಕೊಳದಲ್ಲಿಕ್ಕೈಮಳೆಯಿಂದಭ ಖಂ ೩॥ ತೋಟಕೆಳಭಾಗದಹುಕೋಡಿಂದಮರ ೭೫೦ ಕೌಂಡಿನ್ಯಗೋತ್ರದ ಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯತೆಲು ಗಗಿರಿಭಟ್ಟರಮಗಸುಬ್ಬಾಭಟ್ಟರಿಗೆವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದತೆಕ್ಕೂರಕುಪ್ಪಗಡೆಕೊಳದಲ್ಲಿಭಖಂ ೩॥ ತೋಟಕೆಳಭಾಗ ದವಿನಾಯಕನಮಕ್ಕೀಲಿಮರ ೭೫೦ ಕೌಂಡಿನ್ಯಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಶಾಖೆಯ.ಬೆಳಗುಳದಪಯಂಣಪಾರ ಣಾಸಿಗಳಮಗನುಳ್ಳಿಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಕಾಲುವಳ್ಳೀಚೌಡುಕೊಳದಲ್ಲಿಭ ಖಂ ೩॥ ತೋಟಚಿದರವಳ್ಳೀನಾ ಡಯೆಬ್ಬಿಗೆಯಲ್ಲಿಮರ ೭೫೦ ಆತ್ರೇಯಗೋತ್ರದ ಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಶಾಖೆಯಮೂಡಸೀಮೆಭಾರತೀಪುರದರಾ ಮಾಭಟ್ಟರಮಗರಾಮಾಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಕಲುಕುಣೀಹೆಗ್ಗಡೆಕೊಳದಲ್ಲಿಬಡಗಣಬಯಲಲ್ಲಿಭ ಖಂ ೩॥ ತೋಟನಡುಭಾಗದಕಲ್ಲುಕಟ್ಟೇಲಿಮರ ೭೫೦ಕಾಶ್ಯಪಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಶಾಖೆಯಪುಟ್ಟಭಟ್ಟರಮಗದೇ ವರುಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಕಲುಕುಣೀಹೆಗ್ಗಡೆಕೊಳದಲ್ಲಿಬಡಗಣಬಯಲಲ್ಲಿಭತ್ತಖಂ ೩॥ ತೋಟನಡುಭಾಗ ದಕಲ್ಲುಕಟ್ಟೇಲಿಮರ ೭೫೦ ಕಾಶ್ಯಪಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯಕಿತ್ತಾನೀನಾರಣಭಟ್ಟರಮಗಶಂಕರ ಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಹೆದ್ದಸೆನಾಡಹೆಸರಕೊಡಗಿಯಿಂದಭಖಂ ೬೦ ನಡುಭಾಗದಕಲ್ಲುಕಟ್ಟೆದೇವಪ್ಪನಕೊಳದಲ್ಲಿಭಖಂ ೧೫॥ ಉಭಯಂಖಂ ೩॥ ತೋಟಕೆಳಭಾಗದಕೋಡೂರಿಂದಮರ ೭೫೦ ಕಾ....ಸಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾ ಖೆಯಆಮಚ್ಚೀವೆಂಕಟಾದ್ರಿಭಟ್ಟರಮಗ ಲಿಂಗಾಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದತೆಕ್ಕೂರಕುಪ್ಪಗಡೆಕೊಳದಲ್ಲಿಭಖಂ ೧೩॥ ನಡುಭಾಗದಕೆದಳಾಲತಂಮಗಡೆಕೊಳದಲ್ಲಿಭಖಂ ೬೪ ಉಭಯಂಖಂ ೩॥ ತೋಟಬೊಬ್ಬೀನಾಡಮುಂಡಗೋಡಿಂ ದಮರ ೭೫೦ ಕೌಶಿಕಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಶಾಖೆಯಬೀರವಳ್ಳೀಕೇಶವಭಟ್ಟರಮಗಅಪದನಾರಸೀಭಟ್ಟರಿ ಗೆವೃ೧ಕ್ಕೆ ಹೆದ್ದಸೆನಾಡಹೊಸಕೊಡಗಿಯಿಂದಭಖಂ ೬೮ ನಡುಭಾಗದಮೋಚುವಳ್ಳೀಅಂಣ್ಣುಕೊಳದಲ್ಲಿಭಖಂ ೯॥ ಉಭಯಂ ಖಂ ೩॥ ತೋಟಕೆಳಭಾಗದಬಾಗೋಡಿಂದಮರ ೭೫೦ ಕಾಶ್ಯಪಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯಆತಕೊ ರನಾಗಾಭಟರಮಗಬೊಸುರೂರತಿಂಮ್ಮಯ್ಯಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ನಡುಭಾಗದಕೇಸನೂರುಕೊಳದಲ್ಲಿಭಖಂ ೬೪॥ ಹೊನ್ನಲೆ

ಹೆಗ್ಗಡೆಕೊಳದಲ್ಲಿಅಜ್ಜವಳ್ಳಿಯಲ್ಲಿಖಂ ೧೩ ಉಭಯಂಬಖಂ ೩೭॥ ತೋಟಹೆದ್ದನೆಕಿರುಕೊಡಗಿಯಿಂದಮರ ೫೦೦ ಹರಿಕೆ
ಯಿಂದಮರ ೭೫೦ ಉಭಯಂಮರ ೨೫೦ ಭಾರದ್ವಾಜಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರ‍್ಕ್ಯಾಖೆಯಪಾರ್ವತೀಪುರದಯ
ಲ್ಲು ದೀಕ್ಷಿತರಮಗವೆಂಕಟೇಶ್ವರಭಟ್ಟರಿಗೆ ವೃತ್ತಿ ೧ಕ್ಕೆ ಹೊನ್ನಲೆಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿನಮಾಖರಡಿಯಿಂದಭಖಂ ೩೭॥ ತೋಟ
ಬೊಬ್ಬೀನಾಡಬೇಗಾನಿಯಿಂದಮರ ೨೫೦ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯತೆಂಜೀರಂಗನಾಥ
ಭಟ್ಟರಮಗಅನಂತಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಕುಂತೂರನಾಡಹೊರವಂಟೂರಅಂಣುನಾಯಕನಕುಳದಲ್ಲಿಭಖಂ ೩೭॥ ತೋಟ
ಕುಂತೂರನಾಡವಿಠಲಾಪುರದಲ್ಲಿ ಮರ ೨೫೦ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯಹೊರವಂಟೂರ
ಶ್ರೀನಾರಸಿಹ್ವಭಟ್ಟರಮಗನಾರಸೀಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ನಡುಭಾಗದಕೆದಳಾಲತಂಮಗಡೇಕುಳದಲ್ಲಿಭಖಂ ೩೭॥ ತೋಟ
ಕುಂತೂರನಾಡಹೊರವಂಟೂರಲ್ಲಿಮರ ೫೦೦ ಕೆಳಭಾಗದಕೋಡೂರಿಂದಲ್ಲುಮರ ೭೫೦ ಉಭಯಂಮರ ೨೫೦ ಕೌ
ಶಿಕಗೋತ್ರದ ಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಶಾಖೆಯ ತಾಗರ್ತೆಕೋನೇರಿಭಟ್ಟರಮಗ ತಿರುಮಲಭಟ್ಟರಿಗೆವೃ ೧ಕ್ಕೆ ನಡು
ಭಾಗದಗೋಜೆವಳ್ಳೀಅಣ್ಣಾಕುಳದಲ್ಲಿಭಖಂ ೩೭॥ ತೋಟಕೊನ್ನೆಲೆನಾಡಹುಲುಗಾರಬಯಲಲ್ಲಿಮರ ೩೦೦ ಕುಂತೂರನಾ
ಡಸಂಪೆಕೊಳಲಲ್ಲುಮರ ೪೫೦ ಉಬಯಂಮ ೨೫೦ ಕಾಶ್ಯಪಗೋತ್ರದಅ[ಪ]ಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯವಟ್ಟಿ
ಪಲ್ಲೀಯಲ್ಲಂಭಟರಮಗವರದಂಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ನಡುಭಾಗದಬಾಕೆರಡೀಬರವುಕುಳದಲ್ಲಿಭಖಂ ೩೭॥ ತೋಟಕೆಳಭಾ
ಗದಹನಕೋಡಿಂದಮರ ೨೫೦ ಕಾಶ್ಯಪಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯಅಕ್ಷಂತಲಸರ್ವಾಭಟ್ಟರಮಗನಾ
ರಸಿಹ್ವಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಹೆದ್ದನೆನಾಡಮೊದಲಗದ್ದೆಮಾರುಕುಳದಲ್ಲಿಮೊದಲಗದ್ದೆಯಲ್ಲಿಭಖಂ ೬ ಕೈಮಲೆಯಲ್ಲುಭತ್ತಖಂ
೩೧ ಉಭಯಂಖಂ ೩೭॥ ತೋಟಜಿದರವಳ್ಳೀನಾಡಹೆಬ್ಬಿಗೆಯಲ್ಲುಮರ ೨೫೦ ವಸಿಷ್ಟಗೋತ್ರದಬೋಧಾಯನಸೂತ್ರ
ದಯಜುಃಶಾಖೆಯಸಿಂಗಾಪುರದತಂಮಣಭಟ್ಟರಮಗಕೇಶವಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ನಡುಭಾಗದಕೆಸನೂರಹಿರಿಯಂಣಗಡೆ
ಕುಳದಲ್ಲಿಭತ್ತಖಂ ೩೭॥ ತೋಟಬೊಬ್ಬೀನಾಡಬೇಗಾನಿಯಲ್ಲುಮರ ೭೫೦ ಕುಂತೂರನಾಡಹೊಸೂರಿಂದಲುಮರ ೫೦೦
ಉಭಯಂಮರ ೨೫೦ ಶ್ರೀವತ್ಸಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯಕಾಟ್ಟಪತ್ತೂರನರಸಿಂಹ್ವಶಾಸ್ತ್ರಿಗಳಮಗ
ಅರಣಾಲಸುಬ್ಬಾಶಾಸ್ತ್ರಿಗಳಗೆ ವೃ ೧ಕ್ಕೆ ನಡುಭಾಗದಗೋಜೆವಳ್ಳೀಅಣುಕುಳದಲ್ಲಿಭಖಂ ೧೬॥ ಬಾಕೆರಡಿಬರಮನಕು
ಳದಲ್ಲಿಭಖಂ ೭೧ ಉಭಯಂ ೩೭॥ ತೋಟಕೆಳಭಾಗದಹುಕೋಡಲುಮರ ೨೫೦ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದ
ಯಜುಃಶಾಖೆಯಲಕ್ಕಣ್ಣಾಗಳಮಲ್ಲಿಭಟ್ಟರಮಗವಿಶ್ವನಾಥಭಟ್ಟರಿಗೆ ವೃ॥ಕ್ಕೆ ನಡುಭಾಗದಬಾಕೆರಡೀಬರಮುಕುಳದಲ್ಲಿಭಖಂ
೭ಂಕೆಸನೂರಹಿರಿಯಂಣನಕುಳದಲ್ಲುಭಖಂ ೧೫ ಉಭಯಂಭತ್ತಖಂ ೩೫ ತೋಟಮೇಲುಭಾಗದತಂಸಿಕೋಡಲ್ಲುಮರ
೫೦೦ ಕಾಶ್ಯಪಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಶಾಖೆಯಮೈಲಾರಭಟ್ಟರಮಗಸೂರಿಭಟ್ಟರಿಗೆ ವೃ॥ಕ್ಕೆ ನಡುಭಾಗ
ದಬಾಕೆರಡೀಬರವುಕುಳದಲ್ಲುಭಖಂ ೭೧॥ ಚಿದುರವಳ್ಳೀನಾಡಹುಲುಗುಲಯಲ್ಲನಕುಳದಲ್ಲಿಭಖಂ ೫॥ ಉಭಯಂಭಖಂ ೩೫
ತೋಟಮೇಲುಭಾಗದ ತಂಸಿಕೋಡಲ್ಲು ಮರ ೫೦೦ ಕೌಶಿಕಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಶಾಖೆಯಬಂಕಾಪುರದ
ವೆಂಕಟಾದ್ರಿಭಟ್ಟರಮಗಸೋಂನಿಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಹೊಂಬಲೆಹೆಗ್ಗಡೆಯಿಂದಲ್ಲುಭಖಂ ೩೭೧ ತೋಟಹೊಂನಲೆನಾಡಸಂಪ
ಗೋಡಲ್ಲುಮರ ೨೫೦ ವಸಿಷ್ಟಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯಕಣಿಕಟ್ಟೀಅಚ್ಚಭಟ್ಟರಮಗದೇವರುಭಟ್ಟ
ರಿಗೆ ವೃ ೧ಕ್ಕೆ ಹೊಂನೆಲೆಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿಅಜ್ಜವಳ್ಳೀಯಲ್ಲುಭಖಂ ೩೭॥ ತೋಟಕೆಳಭಾಗದಹನಕೋಡಲ್ಲುಮರ ೨೫೦
ವಸಿಷ್ಟಗೋತ್ರದಬೋಧಾಯನಸೂತ್ರದಯಜುಃಶಾಖೆಯಕೇದಿಗ್ಗೆರೆದೇವರುಭಟ್ಟರಮಗನಾರಾಯಣಭಟ್ಟರಿಗೆವೃ ೧ಕ್ಕೆ
ಹೊಂನೆಲೆಹೆಗ್ಗಡಕುಳದಲ್ಲಿಮುಂಡಗಾರಿಂದಲ್ಲ:ಭಖಂ ೩೭॥ ತೋಟಹೊಗಡೂರಮಾಕಂಸಿನಿಂದಲ್ಲುಮರ ೨೫೦ ವಸಿಷ್ಟ
ಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಶಾಖೆಯಘಟ್ಟದಹಳ್ಳೀಶಂಕರಭಟ್ಟರಮಗಶಂಕರಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಹೊಂನಲೆಸಂ
ಕಪ್ಪಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿಮಾಕಂಸಿನಲ್ಲುಭತ್ತಖಂ ೩೭॥ ತೋಟಕುಂತೂರನಾಡಹೊಸೂರಿಂದಲ್ಲುಮರ ೨೫೦ ಶ್ರೀವತ್ಸಗೋ
ತ್ರದ ಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯಉಪ್ಪಳದಸ್ವಾಮಿವೆಂಕಟಾದ್ರಿಭಟ್ಟರಮಗತಿಂಮ್ಮಾವಧಾನಿಗಳಗೆ ವೃ ೧ಕ್ಕೆ ಹೊಂ
ನಲೆಸಂಕಪ್ಪಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿಹೆಂಮೂನಿಯಲ್ಲ:ಭತ್ತಖಂ ೩೭॥ ತೋಟಬೊಬ್ಬೀನಾಡಮುಂಡಕೋಡಿಂದಲ್ಲು ಮರ ೨೫೦

ಅಘಮರ್ಷಣಗೋತ್ರದ ಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖೆಯತಂಜಾವೂರತಿಗಳವೆಂಕಟಾದ್ರಿಶಾಸ್ತ್ರಿಗಳಮಗವೆಂಕಟೇಶ್ವರಾ
ವಧಾನಿಗಳಗೆ ವೃ ೧ಕ್ಕೆ ಹೊಂನಲೆಸಂಕಪ್ಪಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿಅಜ್ಜವಳ್ಳಿಯ.ಲ್ಲುಭತ್ತ ಖಂ ೩೭॥ ತೋಟಕುಂತೂರನಾಡರಂ
ಜಿದತೋಟದಿಂದಲ್ಲುಮರ ೭೫೦ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖೆಯಬಿದರೂರಕೃಷ್ಣಭಟ್ಟರಮಗ
ಅಪ್ಪಾಜಿಭಟ್ಟರಿಗೆ ವೃ೧ಕ್ಕೆ ಹೊಂನಲೆಸಾಕಪ್ಪಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿಯೂನಾರಗದ್ದೆಯಲ್ಲುಭತ್ತ ಖಂ ೩೭॥ ತೋಟಕೆಳಭಾಗದ
ಹೂಕೋಡಿಂದಮರ ೭೫೦ ಹರಿತಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದ ಯಜುಶ್ಶಾಖೆಯನೀವಣೆಅಪ್ಪಣಭಟ್ಟರಮಗತಿರುಮಲಭ
ಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಹೊಂನಲೆಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿಬಡಗಣಬಯಲಲ್ಲುಭ ಖಂ ೩೭॥ ತೋಟಬೊಬ್ಬೀನಾಡಹುಲುಗೋಡಿಂದಮರ
೭೫೦ ಕಾಶ್ಯಪಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖೆಯಸದಾಶಿವಪುರದಕೃಷ್ಣಭಟ್ಟರಮಗದೊಡ್ಡಿಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ
ಹೊಂನಲೆಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿಬಡಗಣಬಯಲಲ್ಲುಭ ಖಂ ೨೫॥ ಕುಂತೂರನಾಡಹೊರೆವಂಟೂರಲ್ಲುಭ ಖಂ ೧೧॥ ಉಭಯಂ
ಭತ್ತ ಖಂ ೩೭॥ ತೋಟಬೊಬ್ಬೀನಾಡಅಂಬಲೂರಲ್ಲುಮರ ೭೫೦ ಕೌಶಿಕಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖೆಯ
ಕೇದಿಗ್ಗೆರೆಅಪ್ಪಣಭಟ್ಟರಮಗಶಂಕರನಾರಾಯಣಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಕುಂತೂರನಾಡಹೊರವಂಟೂರಅಣ್ಣಗಡಕಳದಲ್ಲು
ಭ ಖಂ ೩೭॥ ತೋಟಬೊಬ್ಬೀನಾಡಗುಣತಲ್ಲುಮರ ೨೦೦ ಕುಂತೂರನಾಡಕುಡಿಗೇಲಿಮರ ೫೫೦ ಉಭಯಂಮರ ೭೫೦
ವಸಿಷ್ಟಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಶಾಖೆಯಮೂಗಲಗಂಗಾಧರಭಟ್ಟರಮಗನಾರಾಯಣಶಾಸ್ತ್ರಿಗಳಗೆ ವೃ ೧ಕ್ಕೆ
ಕುಂತೂರನಾಡಹೊರೆವಂಟೂರಅಣ್ಣನಾಯಕನಕುಳದಲ್ಲುಭ ಖಂ ೩೭॥ ತೋಟನಡುಭಾಗದಗೋಚವಳ್ಳಿಯಲ್ಲುಮರ
೪೦೦ ಕಂದೂರಿಂದ ಮರ ೩೫೦ ಉಭಯಂಮರ ೭೫೦ ವಾಧೂಳಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖೆಯಗೋಣಿ
ಬೀಡಅಪ್ಪಣಭಟ್ಟರಮಗರಾಮಭಟ್ಟರಿಗೆಹಿರಿಯಂಣನಕುಳದಲ್ಲುಭ ಖಂ ೩೭॥ ತೋಟಕೆಳಭಾಗದಕಿರಕೋಡಲ್ಲು ಮರ
೭೫೦ ಕಾಶ್ಯಪಗೋತ್ರದ ಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖೆಯ ಕಾವೇರೀಲಿಂಗಾಭಟ್ಟರಮಗವೆಂಕಟಾದ್ರಿಶಾಸ್ತ್ರಿಗಳಗೆ ವೃ
೧ಕ್ಕೆ ಕುಂತೂರನಾಡಹೊರವಂಟೂರಅಣ್ಣಗಡಕುಳದಲ್ಲುಭ ಖಂ ೩೭॥ ತೋಟಹೆದ್ದಸನಾಡಕೋರನಕೊಡಗಿಯಲ್ಲುಮರ
೭೫೦ ಹರಿತಸಗೋತ್ರದ ಆಪಸ್ತಂಬಸೂತ್ರದ ಯಜುಶ್ಶಾಖೆಯಬಿದರೂರವಿಶ್ವನಾಥಜೋಯಿಸರಮಗಸುರಿಜೋಯಿಸರಿಗೆ
ವೃ॥ಗೆ ಮೇಲುಭಾಗದಕಲ್ಲುಕುಣಿಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿಕೊಳಿಯಲ್ಲುಭತ್ತ ಖಂ ೧೪ ಆಚಾರಿಯಿಂದಭತ್ತ ಖಂ ೨೧ ಉಭಯಂ
ಭತ್ತ ಖಂ ೩೫ ತೋಟಬೊಬ್ಬೀನಾಡಅಂಬಲೂರಲ್ಲುಮರ ೫೦೦ ವಸಿಷ್ಟಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಶಾಖೆಯ
ಚೌಲಪಲ್ಲೀವೀರೇಶ್ವರಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಚಿದರವಳ್ಳೀನಾಡಹಲುಗಲಮೂನೀಯಲ್ಲಣ್ಣನಕುಳದಲ್ಲುಭತ್ತ ಖಂ ೩೭॥ ತೋ
ಟಮೇಲುಭಾಗದತೆಕ್ಕೂರಿಂದ ಮರ ೭೫೦ ಹರಿತಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದ ಯಜುಶ್ಶಾಖೆಯಕುಡಲೀಭೈರವಭಟ್ಟರ
ಮಗಬ್ರಂಹ್ಮೇಶ್ವರಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಚಿದರವಳ್ಳೀನಾಡಹಲುಗಲಯಲ್ಲನಕುಳದಲ್ಲುಭತ್ತ ಖಂ ೩೭॥ ತೋಟಮೇಲುಭಾ
ಗದಕುಂಬಾರಕೊಪ್ಪದಲ್ಲು ಮರ ೭೫೦ ಜಾಮದಗ್ನ್ಯವತ್ಸಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಶಾಖೆಯಬೇಲೂರಚಲು
ವಾಭಟ್ಟರಮಗಕೋನೇರಿಭಟ್ಟರಿಗೆ ವೃ॥ಗೆ ಚಿದರವಳ್ಳೀನಾಡಯಲುಗಲಯಲ್ಲನಕುಳದಲ್ಲುಭತ್ತ ಖಂ ೩೫ ತೋಟಹೊಗ
ಡೂರನಾಡಆಸೀಮೊಳಯಿಂದಲ್ಲು ಮರ ೫೦೦ ಆತ್ರೇಯಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖೆಯಗೋದಾವರೀಗಂ
ಗಾಧರಭಟ್ಟರಮಗಪಾರ್ವತೀನಾಥಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಕಲ್ಲುಕುಣೀಹೆಗ್ಗಡೆಕುಳದಲ್ಲು ಆಹೆಗ್ಗಡೆಯಿಂದಲ್ಲು
ಭತ್ತಖಂ ೩೭॥ ತೋಟಬೊಬ್ಬೀನಾಡಹಳಕದಲ್ಲುಮರ ೭೫೦ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖೆಯ
ಬೇಲೂರಚಲುವಾಪುರಾಣಿಕರಮಗಬ್ಯೆಂನ್ಯೆಪುರಾಣಿಕರಿಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಕಲ್ಲುಕುಣೀಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿಸಿಡಲೆಯಿಂ
ದಲ್ಲುಭತ್ತ ಖಂ ೩೭॥ ತೋಟಚಿದರವಳ್ಳೀನಾಡಯಾರನಹಡಲಲ್ಲು ಮರ ೭೫೦ ಸಾಲಂಕಾಯನಗೋತ್ರದಆಪಸ್ತಂಬಸೂ
ತ್ರದಯಜುಶ್ಶಾಖೆಯಜಾವಗಲ್ಲುಅಪ್ಪಾಜಿಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಕಲ್ಲುಕುಣಿಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿಕಮಕಾಳಿಂದಲ್ಲು
ಭತ್ತ ಖಂ ೩೦ ಸಿಡುಲೆಯಿಂದ ಖಂ ೭॥ ಉಭಯಂಭಖಂ ೩೭॥ ತೋಟಬೊಬ್ಬೀನಾಡಹೆಗ್ಗದ್ದೆಯಿಂದ ಮರ ೭೫೦ ವಿಷ್ಣು
ವರ್ಧನಗೋತ್ರದ ಬೋಧಾಯನಸೂತ್ರದ ಯಜುಶ್ಶಾಖೆಯ.ಕಂನಂಬಾಡೀಕ್ರಮಿತರಮಗಲಿಂಗಾಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಮೇ
ಲುಭಾಗದಕಲ್ಲುಕುಣೀಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿಸಿಡಲೆಯಿಂದಭ ಖಂ ೨೭॥ ಹೆಗ್ಗಡೆಯಿಂದಭ ಖಂ ೧೦ ಉಭಯಂಭತ್ತಖಂ ೩೭॥

ತ್ರೋಟಕೆಳಭಾಗದಹನಕೋಡಿಂದಲ್ಲುಮರ ೭೦೦ ಕಾಶ್ಯಪಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖೆಯರಾಮನಾಥಪುರದಕಾಶೀಭಟ್ಟರಮಗತಿಂಮ್ಮರಾಯಭಟ್ಟರಿಗೆವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಕಲ್ಲುಕುಣೀಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿಸಿಡಲೆಯಿಂದಲ್ಲುಭತ್ತ ಖಂ ೩೭|| ತೋಟನಡುಭಾಗದಗೋಚೆವಳ್ಳಿಯಲ್ಲುಮರ ೭೦೦ ಕಾಶ್ಯಪಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖೆಯುಪುಷ್ಪವನನಾಥಭಟ್ಟರಮಗಪಂಚನದನಶಾಸ್ತ್ರಿಗಳಿಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಕಲ್ಲುಕುಣೀಹೆ[ಗ್ಗಡೆ]ಕುಳದಲ್ಲಿಕೊಲ್ಲಿಯಿಂದಲ್ಲುಭತ್ತ ಖಂ ೩೭|| ತೋಟಹೊಂನಲೆನಾಡಚಪ್ಪರಮಕ್ಕಿಯಿಂದಲ್ಲುಮರ ೭೦೦ ಹರಿತಸಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಶಾಖೆಯಸೂರಿಭಟ್ಟರಮಗನರಸಿಂಹಶಾಸ್ತ್ರಿಗಳಿಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಕೊಲ್ಲಿಯಿಂದಲ್ಲುಭ ಖಂ ೩೭|| ತೋಟಮೇಲುಭಾಗದಗುಡಮುಡಿಯಿಂದಲ್ಲುಮರ ೭೦೦ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖೆಯರಾಮನಾಥಪುರದಕಾಶೀಭಟ್ಟರಮಗತಿಂಮ್ಮರಾಯಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಕಲ್ಲುಕುಣೀಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿಆಹೆಗ್ಗಡೆಯಿಂದಲ್ಲುಭ ಖಂ ೩೭|| ತೋಟಕುಂತೂರನಾಡಮೌಳೀಹೊಸತೋಟದಿಂದಲ್ಲುಮರ ೭೦೦ ಹರಿತಸಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಶಾಖೆಯತೆರಕಣಾಂಬೀವೆಂಕಟಾದ್ರಿಭಟ್ಟರಮಗತಿರುಮಲಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಕಲ್ಲುಕುಣೀಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿತೆಕ್ಕೂರಿಂದಲ್ಲುಭಖಂ ೩೪ ಸುರಡಿಯಿಂದಲ್ಲುಭಖಂ ೬|| ಉಭಯಂಭಖಂ ೩೭|| ತೋಟಮೇಲುಭಾಗದಹೊಸಂಬಳ್ಳಿಯಿಂದಲ್ಲುಮರ ೫೦೦ ಹೊಂನಲೆನಾಡಚಪ್ಪರಮಕ್ಕಿಯಿಂದಲ್ಲುಮರ ೬೦೦ ಉಭಯಂಮರ ೭೦೦ ಗಾರ್ಗ್ಯಶೈಬ್ಯಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖೆಯವೇದಗಿರಿಯಲ್ಲಂಭಟರಮಗತೊಂಡಮಂಡಲದನಾರಾಯಣಭಟ್ಟರಿಗೆ ವೃ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಕಲ್ಲುಕುಣೀಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿಸುರಡಿಯಿಂದಲ್ಲುಭಖಂ ೩೭|| ತೋಟಚಿದರವಳ್ಳೀನಾಡಆಚಾರಿಕೊಡಗಿಯಿಂದಲ್ಲುಮರ ೫೦೦ ಮೇಲುಭಾಗದಸಪ್ಪುಗೋಡಲ್ಲುಮರ ೬೦೦ ಉಭಯಂಮರ ೭೦೦ ವಸಿಷ್ಟಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಶಾಖೆಯಕುಂಭಕೋಣೆಈಶ್ವರಭಟ್ಟರಮಗಅನಂತಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಕಲ್ಲಕುಣೀಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿಸಿಡಲಮಾನಿಯಿಂದಲ್ಲುಭತ್ತ ಖಂ ೩೭|| ತೋಟನಡುಭಾಗದಸಿಡಲೆಯಲ್ಲಿಮರ ೬೦೦ ಕೆಳಭಾಗದಬಸೂರಗೋಡಿಂದಲ್ಲುಮರ ೫೦೦ ಉಭಯಂಮರ ೭೦೦ ಕೌಶಿಕಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖೆಯಪಾದೂರರಾಮಭಟ್ಟರಮಗಗೋಪಾಲಾವಧಾನಿಗಳಿಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಕಲ್ಲುಕುಣೀಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿಕುಂಭಾರಕೊಪ್ಪದಿಂದಲ್ಲುಭಖಂ ೩೭|| ತೋಟಮೇಲುಭಾಗದತೊತಗೋಡಿಂದಲ್ಲುಮರ ೫೦೦ ಕಮರಿಯಿಂದಲ್ಲುಮರ ೬೦೦ ಉಭಯಂಮರ ೭೦೦ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖೆಯತೆಂಜೀಅಣ್ಣಂಭಟ್ಟರಮಗಕೇಶವಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಕಲ್ಲುಕುಣೀಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿಸಿಡಲಮಾನಿಯಿಂದಲ್ಲುಭಖಂ ೧೬|| ಕೊರವಡಿಯಿಂದಭ ಖಂ ೬೪|| ಉಭಯಂ ಭತ್ತ ಖಂ ೩೭|| ತೋಟಬೊಬ್ಬೀನಾಡಚಗಚೆಯಿಂದಲ್ಲುಮರ ೭೦೦ ಭಾರದ್ವಾಜಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಶಾಖೆಯಕೂಪದವಳ್ಳಿನಾರಸಿಂಹಭಟ್ಟರಮಗನರಹರಿಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಚಿದರವಳ್ಳೀನಾಡಹಲುಗಲಯಲ್ಲಮ್ಮನಕುಳದಲ್ಲಿಭತ್ತ ಖಂ ೩೭|| ತೋಟಹೊಂನಲೆನಾಡಕುಮರಿಯಿಂದಲ್ಲುಮರ ೭೦೦ ವಾಧೂಳಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖೆಯತೊಂಡಮಂಡಲದಲಕ್ಷ್ಮಣಭಟ್ಟರಮಗವೆಂಕಟಾವಧಾನಿಗಳಿಗೆವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಕಲ್ಲುಕುಣೀಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿಕೊರವಡಿಯಿಂದಲ್ಲುಭಖಂ ೩೭|| ತೋಟಕುಂತೂರನಾಡವಿಠಲಾಪುರದಿಂದಲುಮರ ೫೦೦ ನಡುಭಾಗದಗೋಚವಳ್ಳಿಯಿಂದಲ್ಲುಮರ ೬೦೦ ಉಭಯಂಮರ ೭೦೦ ಕೌಶಿಕಗೋತ್ರದ ಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖೆಯಸದಾಶಿವಪುರದತಂಮಣಭಟ್ಟರಮಗಮಾಧವಭಟ್ಟರಿಗೆವೃ ||| ಗೆ ಕುಂತೂರನಾಡಹೊರಮಂಬೂರಅಂಣುಕುಳದಲ್ಲುಭ ಖಂ ೩೪ ತೋಟಕೆಳಭಾಗದಹನಕೋಡಿಂದಲ್ಲುಮರ ೫೦೦ ಹರಿತಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಶಾಖೆಯಹೊರಮಂಬೂರಬನದಿಭಟ್ಟರಮಗತಿಂಮ್ಮಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಕೆಳಭಾಗದಮೊರಟಕಕ್ಕುಂದೀಹರಮೀಕುಳದಲ್ಲುಭತ್ತ ಖಂ ೩೭|| ತೋಟಕೆಳಭಾಗದನಾಡಹಾಲಗಾರಲ್ಲುಮರ ೭೦೦ ಅಂತುವೃತ್ತಿ ೬ಂಕ್ಕೆ ವೃತ್ತಿ ೧ಕ್ಕೆ ಗ ೧೬ಲ್ಲು ವೃತ್ತಿ ೫೫ಕ್ಕೆ ಗ ೬೭೬|| ವೃ ೧ಕ್ಕೆ ಗ ೧೩|| ವೃತ್ತಿ ೪ಕ್ಕೆ ವೃ ೧ಕ್ಕೆ ಗ ೯ಲ್ಲು ಗ ೩೬ ಅಂತು ಗ ೭೬ಂಕ್ಕೆ ವಿವರ | ಭತ್ತ ಖ ೬೭೩|| ಗೆಗ ೧ಕ್ಕೆಖಂಡಗ ೧೦ಲ್ಲು ಗ ೬೭೭೪೩|| ತೋಟಸಾ ೪೪೭೫೫ಕ್ಕೆ ಸಾ ೧ಕ್ಕೆ ಗ ೧೧ಲ್ಲು ಗ ೪೯೬||೧|| ಉಭಯಂಗ ೭೬ಂ ಉಭಯಂವೃತ್ತಿ ೧೦೦ಂಕ್ಕೆ ಗ ೧೩೬ಂಕ್ಕೆ ವಿವರ

ಭತ್ತ ಖಂಸಾ ೩೭೨೩||ಗೆ ಗ ೩೭೨ಲ್೭|| ತೋಟಸಾ ೭೪೨೭೫ಕ್ಕೆ ಸಾ ೧ಕ್ಕೆ ಗ ೧೧ಲ್ಲು ಗ ೯೩೬||೧|| ಉಭಯಂಗ ೧೩೬ಂ ಪಂಚಕಾರಕಕ್ಕೆವಿಂಗಡಿಸಿದವಿವರಬ್ರಹ್ಮಪುರಿಗೆ ಗ ೩||೧ ಗೋಪೀಚಂದನಅಗ್ಗಿಷ್ಟಿಕೆಸಹಗ ||೦೧ ಉಭಯಂಗ ೪ಲ್೬ ತಳವಾರರ ಅ ೬ಕ್ಕೆ ಗ ೬ ಅಂಬಿಗ:ಗೆ ಗ ೧ಲ್೬ ಅಗಸರಿಗೆ ಗ ೧||೩ ಕ್ಷೌರಕರಿಗೆ ಗ ೧||೦ ಅಂತು ೧೫ಕ್ಕೆ ವಿವರಬೊಬ್ಬೀನಾಡಸಂಕಪ್ಪಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿರೇಟೆಯ:ಲ್ಲುಭಖಂ ೩೭ಕ್ಕೆ ಗ ೩||೦೩ ರೊಕ್ಕಸಿದ್ಧಾಯದಿಂದಲ್ಲುಮೇಲುಭಾಗದಅಡಗೋದೂರಿಂದಲ್ಲು ಗ ೬||೨|| ದೇವಗೋಡಿಂದಗ ೧|| ಅತ್ತಿವಳ್ಳಿಯಿಂದಲ್ಲು ಗ ೬ಲ್ ೧||೦ ಅಂತುಗ ೧೦||೦ ನಡುಭಾಗದಕೆದಲಾನಿಂದಲ್ಲುಗ||೧ ಕಲ್ಲುಕೆಪ್ಪೇಯಿಂದಲ್ಲುಲ್೬ ಅಂತುಗ ೧೫ ದೇವತಾವೆಚ್ಚಕ್ಕೆಸದಾಶಿವದೇವರಅಮೃತಪಡಿಗೆಪಾತಃಕಾಲನೈವೇದ್ಯಕ್ಕೆಅಕ್ಕಿಪಡಿ ೧|| ಮಧ್ಯಾಹ್ನಕ್ಕೆಅಕ್ಕಿಪಡಿ ೬ ರಾತ್ರಿಗೆಪಡಿ ೧|| ಅಂತುಕೊಂಡಿ ೧ಕ್ಕೆ ಅಕ್ಕಿ ಕೊಳಗ ೧||ಲ್ಲು ಸಲುಭತ್ತ ಖಂ ೬೨||೦ ಅನ್ನಶುದ್ಧಿಗೆತುಪ್ಪದಿ ೧ಕ್ಕೆ ದುಡ್ಡುತೂಕದಲ್ಲುಸೇ ೧೫ಕ್ಕೆ ಕ್ರಯ ಲ್೩ ತೊವೆಗೆಹೆಸರುದಿ ೧ಕ್ಕೆ ಪಾವಿನಲ್ಲುವ:ಣ ೬|ಗೆ ಕ್ರಯ ಲ್೬||೦ ನಿತ್ಯತಾಂಬೂಲಯ:ಲೆ ೧೫ಕ್ಕೆ ಅಡಿಕೆ ೩ಕ್ಕೆ ಸಹಕ್ರಯಲ್ ೧||೦ ಪಂಚಪರ್ವಕ್ಕೆ ಗ||೦ ಅಂಗವಸ್ತ್ರಕ್ಕೆಲ್ ೧ ಹತ್ತಿಧೂಪಶ್ರೀಗಂಧಸಹಲ್ ೩ ಧನುರ್ಮಾಸದಿ ೧ಕ್ಕೆ ಅಕ್ಕಿ ಪ ೬ ಬೆಲ್ಲಪಟ್ಟುಸೇ ೨ ತುಪ್ಪದುಡ್ಡುತೂಕದಲ್ಲುಲ್೬|| ಕಾರ್ತಿಕಮಾಸದಲ್ಲು ನಿತ್ಯದೀಪಾರಾಧನೆಹುಂಜವೆ ಅಮಾವಾಸ್ಯೆಸಹದೀಪ್ತಿಹಂಜುಕಾಯಿಸಹಗ|| ನಿತ್ಯನಂದಾದೀಪ್ತಿ ೬ಕ್ಕೆಗ ೩ ಅಲಂಕಾರದೀಪ್ತಿಯಂಜೆಅರ್ಥೆಸಹಗ||೦ ಅಂತುಭತ್ತ ಖಂ ೬೨|| ರೊಕ್ಕಗ ೫|| ೩|| ಉಭಯಂಗ ೧೬|| ೧ ಕಂದಾಚಾರಕ್ಕೆಅಡಿಗಳಗೆಗ ೫ ಅಭಿಷೇಕಸಹಸ್ರನಾಮಸಹಗ ೬೮ ಜಾಗಸರಸಹ ಅ ೪ಕ್ಕೆಗ ೧೯|| ಪ್ರಸಾದವಿಕ್ರಯಗ ೬|| ೬|| ನುಳದುಕುಅಗ ೧೬|| ೬೦ ಅಂತುಗ ೬೩|| ೬|| ನೈಮಿತ್ತಿಕವೆಚ್ಚಲ್ ೪ ಅಂತುಗ ೩೬|| ೬ಕ್ಕೆ ವಿಂಗಡಿಸಿದತೋಟಗದ್ದೆವಿವರ | ಬೊಬ್ಬೀನಾಡಹೊಂನಲೆಸಂಕಪ್ಪಹೆಗ್ಗಡೆಯಿಂದ ಭತ್ತ ಖಂ ೬೬|| ಗೆಗ ೬|| ೬|| ತೋಟಬೊಬ್ಬೀನಾಡಹೊಲಗೋಡಗಿ. .ಯಲ್ಲು ಮರ ೩೦೦ ಚಿಕ್ಕನಕೊಡಗಿಯಲ್ಲು ಮರ ೧೦೦೦ ಉಭಯಂಮರ ೧೩೦೦ ಕ್ಕೆಗ ೧೪ಲ್೩ ರೊಕ್ಕಸಿದ್ಧಾಯದಿಂದಲ್ಲುಹೊಂನಲೆಸಂಕಪ್ಪಹೆಗ್ಗಡೆಯಿಂದಲ್ಲುಗ ೯ಲ್೩ ಮೇಲುಭಾಗದತೆಕ್ಕೂರಲ್ಲುಗ ೧||೩ ಹೆದ್ದಸೆನಾಡಮೊದಲಗದ್ದೆಮೀರುಭೂಮಿಯಿಂದಲ್ಲುಗ ೪||೧ ಉಭಯಂಗ ೧೫||೬ ಅಂತುಗ ೩೬|| ೬|| ಸೂರ್ಯವೀಧೀಕೆರೀವಿದ್ಯಾಶಂಕರದೇವ ರಿಗೆ || || ಅಮೃತಪಡಿಗೆ ದಿ ೧ಕ್ಕೆ ಅಕ್ಕಿ ಪ ೫ಲ್ಲು ಭತ್ತ ಖಂ ೩೨|| ಗೆಗ ೩|| ೬|| ಕ್ರಯಗ ೩||೬|| ಸಂಬಳಅಡಿಗಳಗೆಗ ೬|| ಅಭಿಷೇಕರತುಪ್ಪಕ್ಕೆಲ್ ೬ ಪಂಚಪರ್ವಲ್ ೬|| ಹತ್ತಿಧೂಪಶ್ರೀಗಂಧಸಹ ಲ್೧|| ಧನುರ್ಮಾಸಕ್ಕೆ ಲ್ ೧|| ಅಂತು ಗ ೭ಕ್ಕೆ ವಿಂಗಡಿಸಿದವಿವರ | ಮಡಿಕೆಯಿಂದಭತ್ತ ಖಂ ೩೬ ಹಾರೋಗಡತಲಲ್ಲುಭ ಖಂ ೩೦ ಉಭಯಂಭತ್ತ ಖಂ ೬೦ಕ್ಕೆ ಗ ೬ ರೊಕ್ಕಕಾಲುವಳ್ಳೀಚೌಡಲಿಂದಲ್ಲು ಗ ೬ ಉಭಯಂಗ ೭ ಅಭಿಷೇಕದ ಅ ೧ಕ್ಕೆಗ ೪ಕ್ಕೆ ವಿವರ | ತಾಳಕೋಡಅಗಿಯಿಂದ ಗ೧||೬ ಹೆಸರಕೊಡಗಿಯಿಂದಲ್ಲು ಗ ೧ ನಡುಭಾಗದಬೇಸೂರಿಂದಲ್ಲು ಗ ೧ಲ್೩ ಅಂತು ಗ ೪ ಉಭಯಂಗ ೧೬ ವಿನಾಯಕದೇವರಿಗೆಅಮೃತಪಡೀಬಗ್ಯೆದಿ ೧ಕ್ಕೆ ಅಕ್ಕಿ ಪ ೪ಲ್ಲು ಭತ್ತ ಖಂ ೩೦ಕ್ಕೆ ಗ ೩ ಅಡೀಸಂಬಳ ಗ||೧ ಸಂಜೇದೀಪ್ತಿ ಲ್೪|| ಪಂಚಪರ್ವ ಲ್೬|| ನಂದಾದೀಪ್ತಿ ೧ಕ್ಕೆ ಗ ೧|| ಹತ್ತಿಧೂಪಶ್ರೀಗಂಧಸಹ ೬|| ವಿನಾಯಕನಚೌತೀಸಂಮಂಧಲ್||| ಅಂತ:ಗ ೬ಲ್|ಕ್ಕೆ ನಿರ್ಣಯಸಂಬಳಕ್ಕೆ ಗ ೩|| ದೀಪ್ತಿ ಲ್೩ ಪಂಚಪರ್ವ ಲ್೬ ಅಂತುಗ ೪ ಅಭಿಷೇಕದಮಗೆ ಗ ೬ ಉಭಯಂಗ ೬ಕ್ಕೆ ವಿಂಗಡಿಸಿದವಿವರ | ತಾಳಕೋಡಿಂದಲ್ಲುಮರ ೫೦ಕ್ಕೆ ಗ ೫|| ರೊಕ್ಕಬೇಸೂರಹೆಗ್ಗಡೆಯಿಂದಲ್ಲು ಗ ||೧ ಉಭಯಂಗ ೬ ಅಂತುದೇವತಾವೆಚ್ಚಗ ೫೪||೬|| ಅಗ್ರಹಾರದಲ್ಲಿನಡವನಿತ್ಯಸತ್ರಕ್ಕೆದಿ ೧ಕ್ಕೆ ಜನ ೧೭ಕ್ಕೆ ಅ ೧ಕ್ಕೆ ಭತ್ತಕೊ ೧ಲ್ಲು ಭತ್ತ ಖಂ ೩೬೪ಕ್ಕೆ ಗ ೩೬ಲ್೪ ತೊವೆಗೆಹೆಸರುಜನ ೧ಕ್ಕೆ ಪಾವಿನಲ್ಲು ಕಾಲ ೧ಕ್ಕೆ ಮ ೪೦|| ಗೆಗ ೪|| ತುಪ್ಪ ದಿನ ೧ಕ್ಕೆ ಜನ ೧ಕ್ಕೆ ಪಾವುಅರೆಯಳ್ಳುವರ್ಷ ೧ಕ್ಕೆ ಮ ೩ ಸೇ ೧೫ಕ್ಕೆ ಕ್ರಯ ೦೬||೬ ಅಂತು ಗ ೩೯||೧|| ಅಡಿಗೆಜನ ೧ಕ್ಕೆ ಸಂಬಳ ಗ ೫||೧ ಉಪಾಕರ್ಮಕ್ಕೆ ಗ ಲ್ ೩|| ಅಂತುಗ ೪೫ಕ್ಕೆ ವಿಂಗಡಿಸಿದಭೂಮಿಹಣವಿನವಿವರ | ಮೇಲುಭಾಗದಕುರಡಿಯಿಂದ ಭತ್ತ ಖಂ ೧೬೬ ಅತ್ತಿವಳ್ಳಿಯಲ್ಲುಭತ್ತ ಖಂ ೧೦|| ಮಕ್ಕೀಮೂನಿಯಿಂದ ಭತ್ತ ಖಂ ೧೬|| ಕೊಡತಲಿಂದಭತ್ತ ಖಂ ೬೩ ಕಾಲವಳ್ಳಿಯಲ್ಲು ಭತ್ತ ಖಂ ೬|| ತೆಕ್ಕೂರಿಂದ ಭತ್ತ ಖಂ ೨|| ಕಲ್ಲುಕೂಣಿಯಿಂದ ಭತ್ತ ಖಂ ೧೦ ಅಂತು ಭತ್ತ ಖಂ ೬೬೭ ನಡುಭಾಗದನಾಡಗೋಚವಳ್ಳಿ

ಯಿಂದಲ್ಲು ಭತ್ತ ಖಂ ೧೩॥ ಕಲ್ಲುಕಟ್ಟೆಯಿಂದಲ್ಲು ಖಂ ೨ ಬೇಸೂರಿಂದಲ್ಲು ಭತ್ತ ಖಂ ೮ ಅಂತುಭತ್ತ ಖಂ ೨೩॥ ಬೊಬ್ಬೀನಾಡಿಂದಲ್ಲುಹೊಂನಲೆಸಂಕಪ್ಪಹೆಗ್ಗಡೆಯಿಂದಲ್ಲು ಭತ್ತ ಖಂ ೨೮॥ ಹೆದ್ದಸನಾಡಮೊದಲುಗದ್ದೆವೂರುನಿಂದಲ್ಲು ಭತ್ತ ಖಂ ೧೧॥ ಕುಂತೂರನಾಡಹೊರವಂಟೂರಿಂದಲ್ಲು ಭತ್ತ ಖಂ ೬। ಅಂತು ಭತ್ತ ಖಂ ೩೦೨ಕ್ಕೆ ಗ೩೦ಲ್ ೨ ರೊಕ್ಕಸಿದ್ಧಾಯದಿಂದಲ್ಲುಮೇಲುಭಾಗದಕಲ್ಲುಕುಣೀಹೆಗ್ಗಡೆಯಿಂದಲ್ಲು ಗ ೪॥ ಸುರಡಿಯಿಂದಲ್ಲು ಗ ೭॥ ೧॥। ಮಕ್ಕೀಮಾಸಿಯಿಂದಲ್ಲ.ಗ ಲ್೧೧ ಕೊಡತಲಲ್ಲು ಲ್೨॥ ಕಾಲವಳ್ಳಿಯಲ್ಲು ಗ ೨ಲ್೩ ಅಂತುಗ ೧೧ಲ್ ೧।೦ ನಡುಭಾಗದಬಾಕರಡಿಯಿಂದಲ್ಲು ಲ್೨॥ ಕಲ್ಲುಕಟ್ಟೆಯಿಂದಲ್ಲು ಲ್। ಬೇಸೂರಿಂದಲ್ಲುಗ ೧॥ ಗ ೨ಲ್೨।।। ಕುಂತೂರನಾಡಹೊರಹೊಂಟೂರಿಂದಲ್ಲುಗ ಲ್೧ಲ್೨ ಹೆದ್ದಸನಾಡಮೊದಲಗದ್ದೆಬೀರುವಿನಿಂದಲ್ಲು ಲ್ ೨। ಅಂತುಗ ೩॥೧।। ಉಭಯಂಗೆ ೧೪॥೩ ಅಂತುಗಹೊ೪೫ ಅಂತುವಟ್ಟುಗ ೧೪೩೪॥೨॥ಕ್ಕೆ ಭೂಮಿಖಂಡಗಸಾ ೧೪೪೨।।ಗೆ ಸಲುವಿವರಗಡೀಭತ್ತಖಂಡಗ ೪೩೯೬ಕ್ಕೆಗ ೪೩೯॥೧ ತೋಟಮರ ೮೬೦೮೫ಕ್ಕೆ ಗ ೯೪೬॥೪॥ ರೊಕ್ಕವಾಗಿ ಗ ೪೮ಲ್೨ ಅಂತುಗ ೧೪೩೪॥೨॥ ಸಾವಿರದನಾನೂರಮೂವತ್ತುನಾಲ್ಕುವರಹಾನುಯೇಳುಹಣವಷ್ಟಕ್ಕೆಸಲುವಗದ್ದೆತೋಟಗಳಮಠದೇವಸ್ಥಳಗಳಭೂಮಿಸಂಸ್ಕೃಷ್ಟವಾಗಿಯಿದ್ದಲ್ಲಿವಿಂಗಡಿಸಿಸ್ಥಳಪರಿಛೇದವನುಮಾಡಿಗಡಿಗಳಿಗೆವಾಮನಮುದ್ರೆಶಿಲಾಸ್ಥಾಪನೆಗಳನುಮಾಡಿಸಿಕೊಟ್ಟುತೋಟಗಳಿಗೆಪ್ರತ್ಯೇಕಪಟ್ಟೆಗಳಲ್ಲಿಚತುಃಸೀಮೆವಿವರಗಳನುಬರಸಿಆಗಡಿಗಳಿಗೆಶಿಲಾಸ್ಥಾಪನಗಳನುಮಾಡಿಸಿಈನೂರವೃತ್ತಿದೇವಸ್ವಸತ್ರಪಂಚಕಾರಕಕ್ಕೆಸಹಾವಿಂಗಡಿಸಿದಸಾವಿರದನಾನೂರಮೂವತ್ತುನಾಲ್ಕುವರಹಾನುಯೇಳುಹಣವಷ್ಟದ ಭೂಕ್ಷೇತ್ರವನುಸರ್ವಮಾನ್ಯಾಗ್ರಹಾರವಾಗಿಸರ್ವಸ್ವಾಮ್ಯವಾಗಿಶ್ರೀವಿದ್ಯಾಶಂಕರಪ್ರೀತ್ಯರ್ಥವಾಗಿಸೋಮೋಪರಾಗಪುಣ್ಯಕಾಲದಲ್ಲಿಸಹಿರಣ್ಯೋದಕಸಾನಧಾರಾಪೂರ್ವಕವಾಗಿಪಾಲಿಸ್ತೀವಾಗಿ ಈನ್ವೃತ್ತಿಗಳಿಗೆಸಲುವಗ್ರಹಾರಾಮಕ್ಷೇತ್ರಗಳಚತುಃಸೀಮೆವಳಗುಳ್ಳಜಲಪಾಷಾಣನಿಧಿನಿಕ್ಷೇಪಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯವನುನೀವುನಿಂಮ್ಮಸಂತಾನಪಾರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಸುಖದಿಂಅನುಭವಿಸಿಕೊಂಡುಸಮಯವಿಶೇಷಗಳಲ್ಲಿ ಅನುಪತ್ಯಬಂದಲ್ಲಿಆಧಿಕ್ರಯದಾನಪರಿವರ್ತನಕ್ಕೆವೃತ್ತಿರಹಿತರಾದಶ್ರೋತ್ರಿಯರಾದಂಥಾಸ್ವಜಾತಿಸ್ವಬಂಧುಗಳಲ್ಲಿಸಲಿಸಿಕೊಂಡುದೇವತಾಸೇವೆಧರ್ಮಮುಂತಾದಅನ್ಯಧರ್ಮಗಳಿಗೆವಿನಿಯೋಗವಮಾಡದೇಬಂದುಬಹಿರೀಯಂದುಸರ್ವಮಾನ್ಯವಾಗಿಸರ್ವಸ್ವಾಮ್ಯವಾಗಿಪಾಲಿಸಿದತುಂಗಭದ್ರಾತೀರದಲ್ಲಿಹವಿದ್ಯಾರಣ್ಯಪುರದಅಗ್ರಹಾರದತಾಮ್ರಧರ್ಮಶಾಸನದಪ್ರತಿ॥ ಸಾಕ್ಷಿಗಳುಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ । ಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಶ್ಚಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ॥ ೧। ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ॥

12

ಅದೇ ಶಾಮಭಟ್ಟನ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

ನಾಗರಾಕ್ಷರ.

೧ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1ಶ್ರೀಗಣೇಶಶಾರದಾಗುರುಭ್ಯೋನಮಃ । ಚಿದ್ಘನವಿಕೋವ್ಯಾ

2ಪೀನಿತ್ಯಃಸತತೋದಿತಃಪ್ರಭುಃಶಾಂತಃ । ಜಯತಿಜಗ

3ದೇಕಬೀಜಂಸರ್ವಾನುಗ್ರಾಹಕಃಶಂಭುಃ । ಯಸ್ಯನಿಶ್ವಸಿ

4ತಂವೇದಾಯೋವೇದೇಭ್ಯೋಖಿಲಂಜಗತ್ । ನಿರ್ಮಮೇತಮಹಂವಂದೇವಿ

5ದ್ಯಾತೀರ್ಥಮಹೇಶ್ವರಂ । ಅವಿದ್ಯಾನಂತಸಂದೋಹವಿದಾರಣಪಟೀ

6ಯಸೀಂ । ವಿದ್ಯಾರಣ್ಯಗುರೋಸ್ಸಿನ್ನೀಮತ್ಪಾದುಕಾಂಪ್ರಣಮಾಮ್ಯಹಂ ।

7ವೀಶ್ವಾಸಸತ್ಯವತೀಸುತಶ್ಯವಿಬುಧಾಚಾರ್ಯಸ್ಯವೇದಾಂತರಂಪರ್ಯಾ

8ಯಃಪರಮೇಷ್ಠಿನಃಫಣಭೃತಾಂಪ್ರೇಷ್ಟಸ್ಯರೂಪಾಂತರಂ । ಪ್ರತ್ಯಾವೃತ್ತಿರಪಿ

9ಪ್ರಭಾಕರಗುರೋರ್ಭೂಯೋಜನಿಃಪಾಣಿನೇಃಶೃಂಗೇರೀನರಸಿಂಹಭಾರ
10ತೀಗುರುಸ್ಸೋಽಯಂಸಮುಜ್ಜೃಂಭತೇ | ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುವಃ |
11ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಚ್ಛತ್ರಶ್ರಿಯಂದಧೌ | ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿ
12ಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭ
13ವೇ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೫೨೫
14ಸಂದುವರ್ತಮಾನಶೋಭಕೃತ್ಸಂವತ್ಸರದಭಾದ್ರಪದಶುದ್ಧ ೧೦ ಆದಿವಾ
15ರದಲುಶ್ರೀಮತ್ಪರಮಹಂಸಪರಿವ್ರಾಜಕಾಚಾರ್ಯ್ಯವರ್ಯಪದವಾ
16ಕ್ಯಪ್ರಮಾಣಪಾರಾವಾರಪಾರೀಣಯಮನಿಯಮಾದ್ಯಷ್ಟಾಂಗಯೋಗ
17ನಿರತರಾದಶೃಂಗೇರಿಯಶ್ರೀನರಸಿಂಹಭಾರತಿಸ್ವಾಮಿಗಳಶ್ರೀ
18ಚರಣಾರವಿಂದದಶಿಷ್ಯರುಶ್ರೀನರಸಿಂಹಭಾರತಿಸ್ವಾಮಿಗಳು
19ನಮ್ಮಶ್ರೀಗುರುಚರಣಾತ್ಮಕಶ್ರೀನರಸಿಂಹೇಶ್ವರದೇವರಪ್ರೀತ್ಯರ್ಥವಾ
20ಗಿಪಶ್ಚಿಮವಾಹಿನಿಯಾದತುಂಗಭದ್ರಾತೀರವಸಿಷ್ಠಾಶ್ರಮದಲ್ಲಿಪೂ
21ರ್ವದಕ್ಷಿಣೋತ್ತರಗಳಲ್ಲಿತುಂಗಭದ್ರೆಪರ್ಯ್ಯಂತಪಶ್ಚಿಮದಲ್ಲಿಚೋಳ
22ಕರಿಯಗಡಿಯಲ್ಲಿತೇಗದಅಗಲುನೆಟ್ಟವಾಮನಮುದ್ರೆಯ
23ಕಲ್ಲಿನಿಂದಂಮೂಡಲಾದಭೂಮಿಯಲ್ಲಿನೃಸಿಂಹಪುರನಾಮಧೇಯದ
24ಅಗ್ರಹಾರವಮಾಡಿನಾನಾಗೋತ್ರದನಾನಾಸೂತ್ರದಅಶೇಷವಿದ್ವನ್ಮಹಾ
25ಜನಂಗಳಿಗೆಕೊಟ್ಟಸರ್ವಮಾನ್ಯಾಗ್ರಹಾರದಧರ್ಮಶಾಸನದಕ್ರಮ
26ವೆಂತೆಂದರೆನಂಮಶೃಂಗೇರಿಯಶ್ರೀಮಠಕ್ಕೆಸಲುವಕೆಲನಾಡೊಳಗಣ
27ಹೆಗಡೆಯಗ್ರಾಮದೊಳಗೆಕೆರೆಯಮೊತ್ತವಿಡಿದುಅಪ್ಪಣಶಂಕರಲಿಂಗನವ
28ರುಮಾಡುವಬಿದೂವರೆಸಾವಿರಅಡಕೇಮರನಕ್ಷೇತ್ರಅದಕೆಸಲುವಸರ್ವ
29ಸ್ವಾಮ್ಯಸಹಿತವಾಗಿಯೂಕೆಲನಾಡೊಳಗಣಹೆದ್ದಸಪಾಲೊಳಗೆ ಅಂ
30ಜನದಅಂಮಂಣನವರುತೆರುವಗದೀಭತ್ತದೊಳಗೆಕಲಖಂ ೨೦ ಹಾರತಾ
31ಳಸಂಣಣತೆರುವಭತ್ತದೊಳಗೆಖಂ ೫೦ ತೆರಣದತಿಪ್ಪತೆರುವಭತ್ತ
32ದೊಳಗೆಖಂ ೧೧೦ ಹಂದಿಗೋಡುಚಿಕ್ಕಂಣನಪಾಲಿನಲ್ಲಿತೆರುವಭತ್ತದೊಳ
33ಗೆಖಂ ೪೦ ಹರವರಿಯಕೋಟಿಯಮ್ಮನಪಾಲಿನಲ್ಲಿತೆರುವಭತ್ತ
34ಖಂ ೮೦ ಪಂಚಕಾರಕರಸಂಬಂಧಕ್ಕೆತೆರಣದತಿಪ್ಪವಿನಲ್ಲಿಭ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

35ತ್ತಖಂ ೨೦ ಅಂತುಭತ್ತಖಂ ೫೦ಕ್ಕೆ ಆನೃಸಿಂಹಪುರದದೇವಸ್ಥಾನಗ
36ಳಿಗೆವೃತ್ತಿ ೧ಕ್ಕೆ ಖಂ ೪೦ರಲೆಕ್ಕದಲ್ಲಿಅಡಕೇಮರನೃಸಿಂಹಗೆ ೪೦೦
37ಆಸರ್ವೇಶ್ವರದೇವರಿಗೆಅಡಿಕೇಮರ ೩೦೦ ಆಮಠದನೃಸಿಂಹದೇವರಿಗೆ
38ಅಡಕೇಮರ ೩೦೦ ಈಲೆಕ್ಕದಲ್ಲಿವೃತ್ತಿ ೩ ಆಮಹಾಜನಂಗ
39ಳಿಗೆವೃತ್ತಿ ೧ ಕೆಭತ್ತಖಂ ೨೪ ಅಡಕೇಮರ ೩೦೦ರ ಲೆಕ್ಕದಲ್ಲಿವೃತ್ತಿ
40೧೫ ಉಭಯಂವೃತ್ತಿ ೧೮ಕೆ ವೃತ್ತಿಕಲ್ಪನೆಯುಮಹಾಜನಂಗಳಿ

41ವರಅನೃಸಿಂಹೇಶ್ವರದೇವರಿಗೆಕರವರಿಯಕೋಟೆಯಣ್ಣನವಾ
42ಲ್ಲಿಭತ್ತಖಂ ೪೦ ಹೆಗದ್ದೆಯತೋಟದಲ್ಲಿಮೂಡಣಕೆರೆವೊತ್ತುವಿಡಿದು
43ಅಡಕೇಮರ ೪೦೦ ಆಸರ್ವೇಶ್ವರದೇವರಿಗೆಹರವರಿಯಲ್ಲಿಭತ್ತಖಂ
44೪೦ ಹೆಗದ್ದೆಯಲ್ಲಿನೃಸಿಂಹೇಶ್ವರದೇವರತೋಟದವೊತ್ತುವಿಡಿ
45ದುಅಡಕೇಮರ ೩೦೦ ಆಮಠದನಾರಸಿಂಹದೇವರಿಗೆಜಕ್ಕಣ್ಣನ
46ಪಾಲಲ್ಲಿಭತ್ತಖಂ ೪೦ ಹೆಗದ್ದೆಯಲ್ಲಿಸರ್ವೇಶ್ವರದೇವರತೋಟದವೊತ್ತು
47ವಿಡಿದುಅಡಕೇಮರ ೩೦೦ ಅಂತುದೇವಸ್ಥಾನ ೨ಕ್ಕೆ ಭತ್ತಖಂ ೧೨೦ ಅ
48ಡಕೇಮರ ೧೦೦೦ ಆಮಹಾಜನಂಗಳಗೆಕೌಂಡಿನ್ಯಗೋತ್ರದಯ
49ಜುಃಶಾಖೆಯಆಪಸ್ತಂಬಸೂತ್ರದತಿರುಮಲಭಟ್ಟರಮಕ್ಕಳು
50ನಾಗಾಭಟ್ಟರಿಗೆಹೆದ್ದಸೆಯಅಂಜನಬೊಂಮಣ್ಣನಲ್ಲಿಭತ್ತಖಂ ೨೪
51ಹೆಗದ್ದೆಯಲುಮಠದನಾರಸಿಂಹದೇವರತೋಟದವೊತ್ತುವಿಡಿದುತೆಂ
52ಕಣಕೆರೆವೊದ[ಲ]ಲಿಅಡಕೇಮರ ೩೦೦ ಜಾಮದಗ್ನ್ಯವತ್ಸಗೋ
53ತ್ರದಯಜುಃಶಾಖೆಯಆಪಸ್ತಂಬಸೂತ್ರದ(ಯಜುಃಶಾಖೆಯ)ನಾ
54ರಾಯಣಭಟ್ಟರಮಕ್ಕಳುಚೌಡಿಭಟ್ಟರಿಗೆಹೆದ್ದಸೆಬೊಂಮಣ್ಣನ
55ಲ್ಲಿಭತ್ತಖಂ ೨೪ ಹೆಗದ್ದೆಯಲ್ಲಿನಾಗಾಭಟ್ಟರತೋಟದವೊತ್ತುವಿ
56ಡಿದುಮರ ೩೦೦ ಬಾದರಾಯಣಗೋತ್ರದಯಜುಃಶಾಖೆಯಆಪಸ್ತಂಬ
57ಸೂತ್ರದರಾಮಚಂದ್ರಭಟ್ಟರಮಕ್ಕಳುದೇವರುಭಟ್ಟರಿಗೆಹೆದ್ದಸೆಯ
58ಬೊಂಮಣ್ಣನಲ್ಲಿಭತ್ತಖಂ ೨೪ ಹೆಗದ್ದೆಯಲ್ಲಿಚೌಡಿಭಟ್ಟರತೋಟ
59ದವೊತ್ತುವಿಡಿದ.ಅಡಕೇಮರ ೩೦೦ ಕಾಶ್ಯಪಗೋತ್ರದಮಾಧ್ಯಂದಿನ
60ಶಾಖೆಯಕಾತ್ಯಾಯನಸೂತ್ರದದೇವಣಜ್ಯೋತಿಷರಮಕ್ಕಳುಶಂ
61ಕರನಾರಾಯಣಜ್ಯೋತಿಷರಿಗೆಹೆದ್ದಸೆಬೊಂಮಣ್ಣನಲ್ಲಿಭತ್ತಖಂ
62೨೪ ಹೆಗದ್ದೆಯಲ್ಲಿದೇವರುಭಟ್ಟರತೋಟದವೊತ್ತುವಿಡಿದುಅಡಕೇಮ
63ರ ೩೦೦ ಭಾರದ್ವಾಜಗೋತ್ರದರುಕ್‌ಶಾಖೆಯಆಶ್ವಲಾಯನಸೂತ್ರ
64ದವಡೆಯಣ್ಣಗಳಮಕಳುಅಧ್ಯಾಪಕಶಂಕರನಾರಣಾಭ
65ಟ್ಟರಿಗೆಹೆದ್ದಸೆಬೋಮಣ್ಣನಲ್ಲಿಭತ್ತಖಂ ೨೪ ಹೆಗದ್ದೆಯಲ್ಲಿಶಂ
66ಕರನಾರಾಯಣಜ್ಯೋತಿಷರತೋಟದವೊತ್ತುವಿಡಿದುಅಡ
67ಕೇಮರ ೩೦೦ ಹರಿತಗೋತ್ರಯಜುಃಶಾಖೆಯಆಪಸ್ತಂಬಸೂತ್ರ

೨ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

68ದತಿರುಮಲಭಟ್ಟರಮಕಳುಅಧ್ಯಾಪಕತಿರುಮಲಭಟ್ಟರಿ
69ಗೆಹೆದ್ದಸೆಬೊಂಮಣ್ಣನಲ್ಲಿಭತ್ತಖಂ ೨೪ ಹೆಗದ್ದೆಯಲ್ಲಿಶಂಕರ
70ನಾರಾಯಣಭಟ್ಟರತೋಟದವೊತ್ತುವಿಡಿದುಅಡಕೇಮರ ೩೦೦ ವಾಸಿ
71ಷ್ಟಗೋತ್ರದಯಜುಃಶಾಖೆಯ.ಹಿರಣ್ಯಕೇಶಿಸೂತ್ರದಮಹಾದೇವಭ
72ಟ್ಟರಮಕಳುಪುರಾಣೀಕಕನಕೇಶ್ವರಭಟ್ಟರಿಗೆಹೆದ್ದಸೆಬೊಂಮ
73ಣ್ಣನಲ್ಲಿಭತ್ತಖಂ ೨೪ ಹೆಗದ್ದೆಯಲ್ಲಿತಿರುಮಲಭಟ್ಟರತೋಟದ

74ವೊತ್ತುವಿಡಿದುಅಡಕೇಮರ ೩೦೦ ಹಾರಿತಗೋತ್ರದರುಕ್‌ಶಾಖೆಯಆ
75ಶ್ವಲಾಯನಸೂತ್ರದವಿಶ್ವನಾಥಭಟ್ಟರಮಕ್ಕಳುಸುಬ್ರಹ್ಮಣ್ಯ
76ವಾರಣಾಸಿಗಳಿಗೆಹೆದ್ದಸೆಬೋಂಮಣಿನಿಂದಹರಿಕೆಯಲ್ಲಿ
77ಭತ್ತಖಂ ೬೪ ಹೆಗದ್ದೆಯಲ್ಲಿಕನಕೇಶ್ವರಭಟ್ಟರತೋಟದವೊತ್ತುವಿ
78ಡಿದುಅಡಕೇಮರ ೩೦೦ ವಿಷ್ಣುವೃದ್ಧಗೋತ್ರದಯುಜುಃಶಾಖೆಯ
79ಆಪಸ್ತಂಬಸೂತ್ರದಗೌತಮಭಟ್ಟರಮಕಳುಕಾಮದೇವಭಟ್ಟರಿ
80ಗೆಹೆದ್ದಸೆಬೋಂಮಣಿನಲ್ಲಿಭತ್ತಖಂ ೮ ತೆರಣದತಿಪ್ಪವಿನಲಿಖಂ
81೧೬ ಉಭಯಂಭತ್ತಖಂ ೬೪ ಹೆಗದ್ದೆಯಲ್ಲಿಸುಬ್ರಹ್ಮಣ್ಯವಾರಣಾಸಿ
82ಗಳತೋಟದವೊತ್ತುವಿಡಿದುಅಡಕೇಮರ ೩೦೦ ವಸಿಷ್ಟಗೋತ್ರದರುಕ್
83ಶಾಖೆಯಆಶ್ವಲಾಯನಸೂತ್ರದನಾರಸಿಂಹಭಟ್ಟರಮಕಳುಶೇ
84ಷಾದ್ರಿಭಟ್ಟರಿಗೆತೆರಣದತಿಪ್ಪವಿನಲ್ಲಿಭತ್ತಖಂ ೬೪ ಹೆಗದ್ದೆಯ
85ಲ್ಲಿಕಾಮದೇವಭಟ್ಟರತೋಟದವೊತ್ತುವಿಡಿದುಅಡಕೇಮರ ೩೦೦ ಪಾರಾ
86ಶರಗೋತ್ರದರುಕ್‌ಶಾಖೆಯಆಶ್ವಲಾಯನಸೂತ್ರದರಾಮಾಪಂ
87ಡಿತರಮಕಳುಪದ್ಮೋಜಿಪಂಡಿತರಿಗೆತೆರಣದತಿಪ್ಪವಿನ
88ಲ್ಲಿಭತ್ತಖಂ ೬೪ ಹೆಗದ್ದೆಯಲ್ಲಿಶೇಷಾದ್ರಿಭಟರತೋಟದವೊತ್ತುವಿ
89ಡಿದುಅಡಕೇಮರ ೩೦೦ ಕಾಶ್ಯಪಗೋತ್ರದರುಕ್‌ಶಾಖೆಯಆಶ್ವಲಾ
90ಯನಸೂತ್ರದವಿಶ್ವನಾಥಭಟ್ಟರಮಕಳುಕಾಶೀನೀಲಕಂಠಭ
91ಟ್ಟರಿಗೆತೆರಣದತಿಪ್ಪವಿನಲ್ಲಿಭತ್ತಖಂ ೬೪ ಹೆಗದ್ದೆಯಲ್ಲಿ
92ಪದ್ಮೋಜಿಪಂಡಿತರತೋಟದವೊತ್ತುವಿಡಿದುಅಡಕೇಮರ ೩೦೦ ಕೌಂಡಿ
93ನ್ಯಗೋತ್ರದರುಕ್‌ಶಾಖೆಯಆಶ್ವಲಾಯನಸೂತ್ರದಭಾಸ್ಕರಭಟ್ಟ
94ರಮಕಳುಮಲ್ಲಿಭಟ್ಟರಿಗೆತೆರಣದತಿಪ್ಪವಿನಲ್ಲಿಭತ್ತ
95ಖಂ ೬ ಹಾರತಾಳಸಂಣಿಣನಲ್ಲಿಖಂ ೬ ಉಭಯಂಭತ್ತಖಂ ೬೪ ಹೆಗ
96ದ್ದೆಯಲ್ಲಿನೀಲಕಂಠಭಟ್ಟರತೋಟದವೊತ್ತುವಿಡಿದುಅಡಕೇಮ
97ರ ೩೦೦ ಗೌತಮಗೋತ್ರದಯಜುಃಶಾಖೆಯಆಪಸ್ತಂಬಸೂತ್ರದಬ್ರಹ್ಮಣ್ಯ
98ಭಟ್ಟರಮಕಳುಬ್ರಹ್ಮಣ್ಯಭಟ್ಟರಿಗೆಹಾರತಾಳಸಂಣ್ಣಿಣನಲ್ಲಿಭತ್ತ
99ಖಂ ೬೪ ಹೆಗದ್ದೆಯಲ್ಲಿಮಲ್ಲಿಭಟ್ಟರತೋಟದವೊತ್ತುವಿಡಿದುಅಡಕೇಮ
100ರ ೩೦೦ ಭಾರದ್ವಾಜಗೋತ್ರದಯಜುಃಶಾಖೆಯಆಪಸ್ತಂಬಸೂತ್ರದಹ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

101ರಿಭಟ್ಟರಮಕಳುನಾರಸಿಂಹಭಟ್ಟರಿಗೆಹಾರತಾಳಸಂಣಿಣನಲ್ಲಿ
102ಭತ್ತಖಂ ೬೪ ಹೆಗದ್ದೆಯಲ್ಲಿಬ್ರಹ್ಮಣ್ಯಭಟ್ಟರತೋಟದವೊತ್ತುವಿಡುದುಅ
103ಡಕೇಮರ ೩೦೦ ಅಂತುಭತ್ತಖಂ ೫೦೦ ಅಡಕೇಮರ ೫೫೦೦ ಸ್ವಸ್ತಿಶ್ರೀಜ
104ಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೫೫೦ನೆಯ ವಿಭವಸಂವತ್ಸರದ
105ಪುಷ್ಯಶುದ್ಧ ೧೦ಲು ಶ್ರೀಸಚ್ಚಿದಾನಂದಭಾರತಿಸ್ವಾಮಿಗಳುನಂಮ್ಮ
106ಪರಮಗುರುಗಳುಇಂಮಡಿನರಸಿಂಹಭಾರತಿಸ್ವಾಮಿಗಳುವಸಿಷಾ ಸ್ರಮದ

107ಲ್ಲಿನರಸಿಂಹಪುರನಾಮಧೇಯವಾಗಿಅಗ್ರಹಾರವಮಾಡಿಶಿಲಾಶಾಸನವಬ

108ರಸಿಕೊಟ್ಟಿದ್ದರಾಗಿಶಿಲಾಶಾಸನದಲಿಇದ್ದದನುತಾಂಬ್ರದಶಾಸನ

109ವಬರಸಿಈಗ್ರಾಮಸಹವಾಸವಾಗಿ೩. .ತೆರಕುವೃತ್ತಿ ೨ ನು ಬಿಟ್ಟವಾಗಿಅ

110ವೃತ್ತಿವಂತರುಗಾರ್ಗ್ಯಗೋತ್ರದಯಜುಃಶಾಖೆಯಆಪಸ್ತಂಬಸೂತ್ರದಅಲಗಾದಿ

111ಭಟ್ಟರಮಗಬ್ರಹ್ಮಭಟ್ಟರಿಗೆವೃತ್ತಿ ೨ ಕೆಸಲುವಸ್ಥಳವಿವರಹೆದ್ದಸಭಾಗಿ

112ಯಲ್ಲಿತೆರಣದಚೆಂನಣಗಡೆಯಲ್ಲಿಭತ್ತಖಂ ೩೩ ಅಂದಿಗೋಡತಿಂಮಪನಲುಖಂ ೧೫

113ಉಭಯಖಂ ೪೮ ಹೆಗದ್ದೆಗ್ರಾಮದಲ್ಲಿಅಪಣನನಾರಾಯಣಗ್ಯೆಪಾಲಿನಲ್ಲಿ

114ಯೇಳನೂರೆಇತರಪಾಲವೊಳಗೆಕಲ್ಲವಾಲಿಗೆನಾರಸಿಂಹಭಟ್ಟರಪಾಲಿಂದ

115ಮೇಲೆಅಡಕೇಮರ ೪೫೦ ಕೆಳಗೆನಾರಾಯಣಶೇನಬೋರಪಾಲತೋಟದಕೆಳಗೆಮರ ೧೫೦

116ಉಭಯಂ ೬೦೦ ಮರನುಸಹಮಕರಸಂಕ್ರಮಣಪುಂಣ್ಯಕಾಲದಲ್ಲಿನಂಮ್ಮ ಶ್ರೀಗು

117ರುನೃಸಿಂಹೇಶ್ವರದೇವರಪ್ರೀತ್ಯರ್ಥವಾಗಿಧಾರಾದತ್ತವಾಗಿಪಾಲಿಸ್ತೇವಾಗಿಪ್ರಾ

118ಗ್ವೃತ್ತಿ ೧೮ ಈ ವೃತ್ತಿ ೨ ಉಭಯಂವೃತ್ತಿ ೨೦ಕೆ ಸಹಈಗ್ರಾಮಪ್ರಸಿದ್ಧಚತುಃಸೀ

119ಮೆವೊಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿ

120ಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯವನುಸುಂಕಸಹಸ

121ರ್ವಮಾನ್ಯವಾಗಿಅನುಭವಿಸಿಕೊಂಡುಅಧಿಕ್ರಯದಾನಪರಿವರ್ತನಿ

122ಗೂಸಲಿಸಿಕೊಂಡುಬಂದುಬಹಿರಿಯಂದುಬರದಧರ್ಮಶಾಸನ | ಆದಿತ್ಯ

123ಚಂದ್ರಾವನಿಲೋನಲಶ್ಚ ದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ | ಅಹಶ್ಚ ರಾತ್ರಿ

124ಶ್ಚ ಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಶ್ಚ ಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ | ದಾನಪಾಲನಯೋ

125ರ್ಮಧ್ಯೇದಾನಾಛ್ರೇಯೋನುಪಾಲನಂ | ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾ

126ದಚ್ಯುತಂಪದಂ | ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ | ಪರದತ್ತಾ

127ಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ | ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವ

128ಸುಂಧರಾಂ | ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ||

ಶ್ರೀವಿದ್ಯಾಶಂಕರ

13

ಅದೇ ಶಾಮಭಟ್ಟನ ವಶದಲ್ಲಿದ್ದ ಮತ್ತೊಂದು ತಾಮ್ರಶಾಸನ.

ನಾಗರಾಕ್ಷರ.

೧ ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ | ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನ

2ಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ | ಜಯತ್ಯನಾದಿನಿಧನಃಶ್ರೀಮಾನ್‌ಸ್ವಚ್ಛಂದಸೂಕ

3ರಃ | ಯಸ್ಯದಂಷ್ಟ್ರಾಮೃಣಾಳೇನದಧ್ರೇಭೂತಳಪಂಕಜಂ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿ

4ವಾಹನಶಕವರ್ಷ ೧೫೭೪ನೆಯ ವರ್ತಮಾನಕ್ಕೆಸಲುವನಂದನಸಂವತ್ಸರದಭಾದ್ರಪ

5ದಶುದ್ಧ ೧೫ ಯೂಭೌಮವಾಸರದಲ್ಲಿಸೋಮೋಪರಾಗಪುಣ್ಯಕಾಲದಲ್ಲುಶ್ರೀಮತ್ಪರಮಹಂಸ

6ಪರಿವ್ರಾಜಕಾಚಾರ್ಯವರ್ಯಪದವಾಕ್ಯ ಪ್ರಮಾಣಪಾರಾವಾರಪಾರೀಣಧುರೀಣಯಮನಿ

7ಯಮಾದ್ಯಷ್ಟಾಂಗಯೋಗನಿರತರಾದವಿಶುದ್ಧವೈದಿಕಾದ್ವೈತಸಿದ್ಧಾಂತಪ್ರತಿಷ್ಠಾಪಕ

8ಷಡ್ದರ್ಶನಸ್ಥಾಪನಾಚಾರ್ಯ್ಯರಾದಶ್ರೀಮಚ್ಛಂಕರಾಚಾರ್ಯ್ಯಭಗವತ್ಪಾದಗುರುಪರಂ
9ಪರಾಶಿಷ್ಯರಾದಶ್ರೀಮದಭಿನವನರಸಿಂಹಭಾರತಿಸ್ವಾಮಿಗಳಕರಕಮಲಸಂ
10ಜಾತರಾದಶ್ರೀಮತ್ಸಚ್ಚಿದಾನಂದಭಾರತಿಸ್ವಾಮಿಗಳು | ಜಾಮದಗ್ನ್ಯವತ್ಸಗೋತ್ರದ
11ಅಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಶಾಖೆಯನಂದಿನಾಥಭಟ್ಟರಮಕ್ಕಳುನಂಜೇಲಿಂಗಭ
12ಟ್ಟರಮಗನಂಜುಂಡಭಟ್ಟರಿಗೆಸರ್ವಮಾನ್ಯವಾಗಿಪಾಲಿಸ್ದಕ್ಷೇತ್ರದತಾಮ್ರದಧರ್ಮ
13ಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ | ಪೂರ್ವದಲ್ಲಿನಂಮಪರಂಪರಾಗುರುಗಳುವೇದಭಾಷ್ಯಪ್ರ
14ವರ್ತ್ತಕರಾದವಿದ್ಯಾರಣ್ಯಭಾರತಿಶ್ರೀಪದಂಗಳುಲೋಕಾನುಗ್ರಹಾರ್ಥವಾಗಿಪಂಪಾತೀ
15ರವಾಸಶ್ರೀವಿರೂಪಾಕ್ಷಪ್ರಸಾದಾಸಾದಿತತಪೋಬಲದಿಂದವಿದ್ಯಾನಗರನಿರ್ಮಾಣವ
16ಮಾಡಿಹರಿಹರಮಹಾರಾಯನಾಗೋದೇವಬ್ರಾಹ್ಮಣಪ್ರತಿಪಾಲನಾರ್ಥವಾಗಿಸಿಂಹಾಸ
17ನದಲ್ಲಿಪಟ್ಟಾಭಿಷೇಕವಮಾಡಿದಅನಂತರದಲ್ಲಿ | ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜ
18ಪರಮೇಶ್ವರಅರಿರಾಯರಕುಲಕುಮುದಮಾರ್ತ್ತಾಂಡಶ್ರೀವೀರಪ್ರತಾಪಆಶ್ರೀ
19ಮದ್ಧರಿಹರಮಹಾರಾಯರುಸುಖಸಂಕಥಾವಿನೋದದಲ್ಲಿಕರ್ನಾಟಕರಾಜ್ಯ
20ವಪ್ರತಿಪಾಲಿಸಿಕೊಂಡುಬಾಹಸಮಯದಲ್ಲಿವಿದ್ಯಾರಣ್ಯಭಾರತಿಶ್ರೀಪದಂ
21ಗಳಪಾದಕ್ಕೆಬಿಂನಹಂಮಾಡಿಕೊಂಡುಶೃಂಗಪುರದಲ್ಲಿಶಂಕರಾಚಾರ್ಯ್ಯರುನಿರ್ಮಾ
22ಣವಮಾಡಿದಂಥಾಧರ್ಮಪೀಠದಲ್ಲಿಮಠಅಗ್ರಹಾರವಿರಬೇಕೆಂದು
23ಬಿಂನಹಂಮಾಡಿಕೊಂಡುಮಲ್ಲಿಕಾರ್ಜುನಸ್ವಾಮಿಮಠದಲ್ಲಿಆಹದೇವ
24ತಾಪೂಜೆವೇದಶಾಸ್ತ್ರಮುಂತಾಗಿನಡಸುವಂತಾಧರ್ಮಗಳಿಗೆಸ್ವಾಸ್ಥ್ಯಪರಿ

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

25ಚ್ಛೇದಗಳಮಾಡಿಶೃಂಗಪುರವಿದ್ಯಾರಣ್ಯಪುರದಅಗ್ರಹಾರಗಳನಿರ್ಮಾ
26ಣವಮಾಡಿ೩ಂನೂರೈವತ್ತುವೃತ್ತಿಪರಿಕಲ್ಪನೆಯಮಾಡಿವಿದ್ಯಾರಣ್ಯಭಾ
27ರತಿಶ್ರೀಪದಂಗಳಪಾದಕ್ಕೆಸಮರ್ಪ್ಪಿಸಿದಲ್ಲಿಕಾಲವಶದಿಂದಅದೆಲ್ಲ
28ವೂವಿಶಕಲಿತವಾಗಿಇದ್ದಲ್ಲಿ ಶ್ರೀಮದ್ಯಡವಮುರಾರಿಕೋಟೆಕೋಲಾಹಲ
29ವಿಶುದ್ಧವೈದಿಕಾದ್ವೈತಸಿದ್ಧಾಂತಪ್ರತಿಷ್ಠಾಪಕಗೋದೇವಬ್ರಾಹ್ಮಣಪ್ರತಿಪಾಲ
30ಕಶಿವಗುರುಭಕ್ತಿಪರಾಯಣರಾದಶ್ರೀಮತ್ಕೆಳದೀಸದಾಶಿವನಾಯಕರಪ್ರಪೌ
31ತ್ರರಾದಕೆಳದೀಶಿವಪ್ಪನಾಯಕರುಆರಗಗುತ್ತಿಬಾರಕೂರುಮಂಗಳೂರುಮುಂತಾದಪ
32ಶ್ಚಿಮಸಮುದ್ರಾಂತವಾಗಿರಾಜ್ಯವನುಪ್ರತಿಪಾಲನೆಯಮಾಡಿಕೊಂಡುನಂಮಶೃಂಗಪು
33ರದಧರ್ಮಸಂಸ್ಥಾನವನುಪರಿರಕ್ಷಿಸಿಕೊಂಡುಬಾಹಸಮಯದಲ್ಲಿಪೂರ್ವದಲ್ಲಿರಾ
34ಯದತ್ತವಾದಭೂಮಿಯೊಳಗೆಪ್ರಜಾಧರ್ಮದವರುಕೆಲವುಭೂಮಿಗಳೊಳಗೆಪೂಗಾ
35ರಾಮಾದಿಗಳಹಾಕಿಕೊಂಡುಉತ್ಪತ್ತ್ಯಧಿಕವಾಗಿಮಠದಧರ್ಮಕ್ಕೆಯಥೋಚಿ
36ತವಾದದ್ರವ್ಯವಕೊಡದೆಇದ್ದಲ್ಲಿಅದನೆಲ್ಲಾವಿಚಾರಿಸಿಆಉತ್ಪತ್ತ್ಯಧಿಕವಾಗಿ
37ದ್ದಸಹಯೆಲ್ಲವನುನಂಮಶ್ರೀಮಠಕೆಸಮರ್ಪ್ಪಿಸಿಪೂರ್ವಕಲ್ಪಿತಯರಡು
38ಅಗ್ರಹಾರದ೩ಂನೂರೈವತ್ತುವೃತ್ತಿಗಳುಮಲ್ಲಿಕಾರ್ಜುನಸರಸ್ವತೀವಿದ್ಯಾಶಂ
39ಕರಮುಂತಾದದೇವತಾಸೇವೆಮಠದಧರ್ಮಗಳುಸಾಂಗವಾಗಿನಡವರೀತಿಗೆ.
40ಪರಿಚ್ಛೇದವಮಾಡಸಬೇಕೆಂದುನಂಮಗೆಹೇಳಿಕೊಂಡಲ್ಲಿಅವರುಪುನರುದ್ಧಾರವಮಾ

41ಡಿದ ರೀತಿಗೆದೇವತಾಪ್ರೂಜೆಗಳಗೂಮಠದಧರ್ಮಗಳಗೂಏಂಗಡಿಸಿನಾ

42ವ್ರುಅಗ್ರಹಾರಗಳಗೆತಾಮ್ರಶಾಸನಸ್ಥವಾಗಿಪರಿಚ್ಛೇದವಮಾಡಿದದ್ವಿ

43ವಿಧಪರಿಕಲ್ಪಿತವಾದಇಂನೂರ್ಯವತ್ತುವೃತ್ತಿಯೊಳಗೆನಿಮಗೆನಾವ್ರುಪಾಲಿಸ್ತ

44ವೃತ್ತಿಯಭೂಕ್ಷೇತ್ರದವಿವರ | ಶೃಂಗಪುರದಲ್ಲಿಪ್ರಥಮಕಲ್ಪಿತವೃತ್ತಿ ೧. .ಗೆ ಗ ೧೮

45ಹದಿನೆಂಟ:ವರಹಗೆಕ್ಷೇತ್ರದವಿವರ | ಕೆಲಭಾಗದನಾಡಿನೊಳಗೆಮೊರಬೇಗಣ

46ಪಂಣನಬಗೆಯದೇವಂಣ್ಣನಲ್ಲಿಭೂಮಿಖ ೯ಕ್ಕೆಗದಿಭತ್ತುಖ ೪೫ ಈಮೊ. .

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

47 . .ಗಣಹಳ್ಳಿದೇವನಕೊಡಗಿಯಲ್ಲಿಭೂಮಿಖ ೧೦ ಕೆಖ ೩೦ ಉಭಯಂಭೂಮಿ

48ಖ ೧೯ಕ್ಕೆ ಖ ೭೫ ತೋಟಕಿರುಕೋಡಿನಲ್ಲಿಅಡಕೇಮರ ೯೫೦ ಈವೃತ್ತಿಗೆಸ

49ಲುವನುನೆಹಿರೀಕೇರೀಪಡುವಣಸಾಲಿನಲ್ಲಿಜೋಯಿಸತಿಂಮರಸಯ್ಯನಮ

50ನೆಇಂದಬಡಗಲಾಗಿಬೊಂಮಕಂಠಿತಿಂಮಂಣಭಟ್ಟರಮನೆಇಂದತೆಂಕಲಾಗಿಇದ್ದಮ

51ನೇನಿವೇಶನ ೧ಕೆ ಕೋಲು ೧೫ ಮನೆಸಹಸೋಮೋಪರಾಗಪುಣ್ಯಕಾಲದಲ್ಲಿ ಶ್ರೀ

52ವಿದ್ಯಾಶಂಕರಪ್ರೀತ್ಯರ್ಥವಾಗಿಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಸರ್ವ

53ಮಾನ್ಯವಾಗಿಪಾಲಿಸ್ತೇವಾಗಿ | ಈಕ್ಷೇತ್ರದಚತುಃಸೀಮೆಯವಿವರಮೂಡಲು | ಗುಡ್ಡೇಮೇಲೆ

54ತೇಗದಅಗಲ್ಲುನೆಟ್ಟಕಲ್ಲಿಂದಂಪಡುವಲುತೆಂಕಲುಕೆರೆಇಂದಂಬಡಗಲು

55 . .ಅಂತ್ರಂಣನತೋಟದಗಡಿಯಹೆಗ್ಗರಿನಿಂದಬಡಗಲುಪಡುವಲುಗುಡ್ಡೆಮೇಲೆತೇ

56ಗದಅಗಲುನೀರಯೇರೆಕಲ್ಲಿಂದಮೂಡಲುಬಡಗಲುತಿಂಮ್ಮಯ್ಯನಪಾಲುತೋಟದಹೆ

57ಗ್ಗಪ್ಪಿನಿಂದನೆಟ್ಟಕಲ್ಲಿಂದತೆಂಕಲು | ಗಡಿಹೆಗ್ಗುಪ್ಪುಗುಡ್ಡದಮೇಲೆತೇಗದಅ

58ಗಲುನೀರಯೇರುಕಲ್ಲಿಂದತೆಂಕಲು | ಇಂತೀಗ್ರಹಾರಾಮಕ್ಷೇತ್ರಗಳಚತುಸ್ಸೀಮೆವೊಳಗ್ಗು

59ಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗ

60ಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯವನುಆಕ್ಷೇತ್ರಕ್ಕೆಸಲ:ವಹಅಮನೆಸಹಆಗುವಾ

61ಡಿಕೊಂಡುನೀವುನಿಂಮಸಂತಾನಪಾರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಸು

62ಖದಿಂಅನುಭವಿಸಿಕೊಂಡುಸಮಯವಿಶೇಷಗಳಲ್ಲಿಅನುಪಪತ್ತಿಗಳುಬಂದಲ್ಲಿ

63ಅಧಿಕ್ರಯದಾನಪರಿವರ್ತ್ತನಕ್ಕೆವೃತ್ತಿರಹಿತರಾದಶ್ರೋತ್ರಿಯರಾಗಿಸ್ವಜಾತಿಸ್ವ

64ಬಂಧುಗಳಲ್ಲಿಸಲಿಸಿಕೊಂಡುಸರ್ವಮಾನ್ಯವಾಗಿಬಂದ್ದುಬಹಿರಿಯಂದುಪಾಲಿಸ್ತ

65ವೃತ್ತಿಯಭೂದಾನದತಾಂಮ್ರದಧರ್ಮಶಾಸನ | ಆದಿತ್ಯಚಂದ್ರಾವನಳೋನಿಳಶ್ಚ

66ದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ | ಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಶ್ಚ

67ಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ | ಏತೇಸಾಕ್ಷಿಣಃ | ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

68ಧರಾಂ | ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ | ದಾನಪಾಲ

69ನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ | ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾ

70ಚ್ಯುತಂಪದಂ |

ಶ್ರೀವಿದ್ಯಾಶಂಕರ

14

ಅದೇ ಶಾಮಭಟ್ಟನ ವಶದಲ್ಲಿದ್ದ ಮತ್ತೊಂದು ತಾಮ್ರಶಾಸನ.

ನಾಗರಾಕ್ಷರ.

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

1ಶ್ರೀಗಣೇಶಶಾರದಾಗುರುಭ್ಯೋನಮಃ ಚಿ

2ದ್ಘನಏಕೋವ್ಯಾಪೀನಿತ್ಯಃಸತತೋದಿತಃಪ್ರಭುಃಶಾಂತಃಜ

3ಯತಿಜಗದೇಕಬೀಜಂಸರ್ವಾನುಗ್ರಾಹಕಃಶಂಭುಃ | ಯಸ್ಯ

4ನಿಶ್ವಸಿತಂವೇದಾಯೋವೇದೇಭ್ಯೋಖಿಳಂಜಗತ್ | ನಿರ್ಮಮೇತಮಹಂವಂದೇ

5ವಿದ್ಯಾತೀರ್ಥಮಹೇಶ್ವರಂ | ಅವಿದ್ಯಾನಂತಸಂದೋಹವಿದಾರಣಪಟೀಯಸೀಂ

6ವಿದ್ಯಾರಣ್ಯಗುರೋಃಶ್ರೀಮತ್ಪಾದುಕಾಂಪ್ರಣಮಾಮ್ಯಹಂ | ವೀಣಾಸ

7ತ್ಯವತೀಸುತಸ್ಯವಿಬುಧಾಚಾರ್ಯಸ್ಯವೇಷಾಂತರಂಪರ್ಯಾಯಃಪರಮೇಷ್ಠಿ

8ನಃಫಣಭೃತಾಂಪ್ರೇಷ್ಟಸ್ಯರೂಪಾಂತರಂ | ಪ್ರತ್ಯಾವೃತ್ತಿರಪಿಪ್ರಭಾಕರ

9ಗುರೋರ್ಭೂಯೋಜನಿಃಪಾಣಿನೇಃಶೃಂಗೇರೀನರಸಿಂಹಭಾರತಿಗುರುಃಸೋ

10ಯಂಸಮುಜ್ಜೃಂಭತೇ | ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃಸಪಾತುವಃ

11ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ | ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿ

12ಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ | ಸ್ವಸ್ತಿ

13ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೬೨೪ ಸಂದವರ್ತಮಾ

14ನಕೆಸಲುವಚಿತ್ರಭಾನುಸಂವತ್ಸರದಜ್ಯೇಷ್ಠ ಶುಧ ೧೦ಲ್ಲು ಶ್ರೀಮತ್ಪ

15ರಮಹಂಸಪರಿವ್ರಾಜಕಾಚಾರ್ಯವರ್ಯಪದವಾಕ್ಯಪ್ರಮಾಣಪಾರಾ[ವಾ]ರ

16ಪಾರೀಣಯಮನಿಯಮಾದ್ಯಷ್ಟಾಂಗಯೋಗನಿರತರಾಪಶೃಂಗೇರಿಯಅಭಿ

17ನವನರಸಿಂಹಭಾರತಿಸ್ವಾಮಿಗಳವರಶಿಷ್ಯರಾಶ್ರೀಸಚ್ಚಿದಾನಂದ

18ಭಾರತಿಸ್ವಾಮಿಗಳವರುನಾನಾಗೋತ್ರದನಾನಾಸೂತ್ರದನರಸೀಪುರದ

19ಮಹಾಜನಂಗಳಿಗೆಪಾಲಿಸ್ತಸರ್ವಮಾನ್ಯಾಗ್ರಹಾರದಧರ್ಮಶಾಸ

20ನದಕ್ರಮವೆಂತೆಂದರೆಸ್ವಾಭಿಷುಸಂವತ್ಸರದಕಾರ್ತಿಕಶುಧಉತ್ಥಾನ

21ದ್ವಾದಶೀಪುಣ್ಯಕಾಲದಲ್ಲಿನಂಮಶ್ರೀಗುರುಚರಣಾತ್ಮಕಶ್ರೀಲಕ್ಷ್ಮೀ

22ನಾರಾಯಣಪ್ರೀತ್ಯರ್ಥವಾಗಿಪಾಲಿಸ್ತಭೂಸ್ವಾಸ್ಥ್ಯವಿವರ | ನಂಮಶ್ರೀ

23ಮಠಕೆಸಲುವಕೆಲನಾಡಬೋವಿನಾಡವೊಳಗೆಹೆಗ್ಗದ್ದೆಗ್ರಾಮದಲ್ಲಿ

24ಕಲ್ಲವೊಳಗೆಚೆನ್ನಿಭಟ್ಟಗೆಬ್ರಹ್ಮಭಟ್ಟರುಪರಿವರ್ತನಕೆಬಿಟ್ಟನೂರಐ

25ವತ್ತುಅಡಕೇಮರನಗಡಿಇಂದಂಬಡಗಲಾಗಿಇದಕ್ಷೇತ್ರಅಡಕೇಮರ

26ಸಾವಿರದನೂರಕ್ಕೆಆಭೂಮಿನಷ್ಟವಾಗಿಇರಲಾಗಿಈಸಾವಿರದ

27ನೂರನೂಸಾವಿರಕ್ಕೆಬಿಟ್ಟದುಅಡಕೇಮರ ೧ ಸಾವಿರ | ಕಿಕೊಂದ

28ದಕೊಂತೂರಹುಲುಗಾರನಾಡಿನವೊಳಗೆದೊಡ್ಡಹೋನೆಲುಪಾಂಡ್ಯಕ್ಕನ

29ಅಂಣ್ಣಪ್ಪಸೆಟ್ಟೇಅಳಿಯಬೊಂಮಣನಿಂದಶ್ರೀಮಠಕ್ಕೆಕ್ರಯ

30ವಾಗಿಬಂದಮದೇಮರಸನಮಲ್ಲಯ್ಯನತೋಟದಿಂದಕೆಳಗೆಹೊ

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

31ಸಕೊಪ್ಪದಚೆಂನಗಡೇಪಾಲತೋಟದಗಡಿಯಿಂದಂಮೇಲೆಅಡಕೇಮ
32ರಸಾವಿರದಮುಂನೂರರವೊಳಗೆ ೧ ಸಾವಿರ | ಉಭಯಂಅಡಕೇಮರ ೨ ಸಾ
33ವಿರ | ಭತ್ತಭೂಸ್ವಾಸ್ಥ್ಯ | ಕಿಕುಂದದಮೇಲುಭಾಗದನಾಡವೊಳಗೆಕೊಚ್ಚ
34ವಳ್ಳಿಚೆನ್ನಣಹೆಗಡೆತೆರುವಗಡೀಭತ್ತದವೊಳಗೆಭತ್ತಖಂ ೪೦ ಖಂ
35ಡುಗ | ವಡೇರಮಠದಪ್ಲಿಪಾಂಡ್ಯಕನಬೊಂಮಣಸೆಟ್ಟಿಇಂದವೂ
36ನಗಾರಗದೆಪರಿವರ್ತನಕ್ಕೆಬಂದಭತ್ತದವೊಳಗೆಖಂ ೪೫ ಕುರು
37ವದಬೊಂಮಣತೆರುವಭತ್ತದವೊಳಗೆಭತ್ತ ಖಂ ೩೫ ಅಂತುಭತ್ತಖಂ
38೧೨೦ ಭತ್ತವನುಅಡಕೇಮರಯೆರಡುಸಾವಿರದಕ್ಷೇತ್ರವನುಸಹಹ
39ಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಶಾಲಿಸ್ಯೇವಾಗಿ | ಈವೃತ್ತಿ
40ಕ್ಷೇತ್ರದವೃತ್ತಿಕಲ್ಪನೆಯುಮಹಾಜನಂಗಳವಿವರ | ಗಾರ್ಗ್ಯ
41ಸಗೋತ್ರದಅಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯ ಅಲಗಾದ್ರಿಭ
42ಟ್ಟರಮಕ್ಕಳುಬ್ರಹ್ಮಾಭಟ್ಟರಿಗೆವಡೇರಮಠದಪ್ಲಿಭತ್ತಖಂ ೨೪
43ದೊಡ್ಡಹೊಂನ್ನೆಯಪ್ಲಿಮಲ್ಲಯ್ಯನತೋಟದವೊತ್ತುವಿಡಿದುಅಡಕೇ
44ಮರ ೨೦೦ ಹರಿತಸಗೋತ್ರದಅಪಸ್ತಂಬಸೂತ್ರದಯಜುಃ
45ಶಾಖೆಯುಬೊಂಮುಕಂಟಿಔಭಲಭಟ್ಟರಮಕ್ಕಳುನರಸಾವಧಾ
46ನಿಗಳಗೆವಡೇರಮಠದಪ್ಲಿಭತ್ತಖಂ ೧೬ ಹೆಗ್ಗಡ್ದೆಯಪ್ಲಿಕಲ್ಲ
47ವೊಳಗೆಚೆನ್ನಿಭಟ್ಟನಹಾಲವೊತ್ತುವಿಡಿದುಅಡಕೇಮರ ೨೦೦ ವಿಷ್ಣು
48ವೃದ್ಧಿಗೋತ್ರದಅಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯುಕಾಮದೇವಭಟ್ಟರಮ
49ಕ್ಕಳುರಾಮೇಶ್ವರಭಟ್ಟರಿಗೆದೊಡ್ಡಹೊಂನ್ನೆಯಪ್ಲಿಬ್ರಹ್ಮಾಭಟ್ಟರತೋಟದ
50ವೊತ್ತುವಿ[ಡಿ]ದುಬಿಟುಅಡಕೇಮರ ೨೫೦ ಹರಿತಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದ
51ಋಕ್‌ಶಾಖೆಯುಸುಬ್ರಂಹ್ಮಣ್ಯಾವಾರಣಾಸಿಗಳಮಕ್ಕಳುತಿರುಮಲ
52ಭಟ್ಟರಿಗೆಕುರುವದಬೊಂಮಣನಪ್ಲಿಭತ್ತಖಂ ೧೬ ದೊಡ್ಡಹೊಂನ್ನೆಯ
53ಪ್ಲಿರಾಮೇಶ್ವರಭಟ್ಟರತೋಟದವೊತ್ತುವಿ[ಡಿ]ದುಅಡಕೇಮರ ೨೦೦ ಕೌಂಡಿ
54ನ್ಯಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದಋಕ್‌ಶಾಖೆಯುಮಪ್ಲಿಭಟರಮಕ್ಕಳು
55ತ್ರಿಪ್ಪಾಭಟ್ಟರಿಗೆದೊಡ್ಡಹೊಂನ್ನೆಯಪ್ಲಿತಿರುಮಲಭಟ್ಟರತೋಟದವೊ
56ತ್ತುವಿಡಿದುಅಡಕೇಮರ ೨೫೦ ಇನೂರಐವತ್ತುಅಡಕೇಮರ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

57ಕೌಂಡಿನ್ಯಗೋತ್ರದಅಪಸ್ತಂಬಸೂತ್ರ ದಯಜುಃಶಾಖೆಯುಪಾಣೆಯದಕೋನೇರಿ
58ಭಟ್ಟರಮಕ್ಕಳುನರಸಿಂಹಭಟ್ಟರಿಗಕೊಚ್ಚವಪ್ಲೀಚೆಂನಣಹೆಗಡೆಯಪ್ಲಿಭ
59ತ್ತಖಂ ೧೧ ವಡೇರಮಠದಿಂದಪ್ಲೂಖಂ ೫ ಉಭಯಂಭತ್ತಖಂ ೧೬ ಹೆಗ್ಗಡೆಯಪ್ಲಿ
60ನರಸಾವಧಾನಿಗಳತೋಟದವೊತ್ತುವಿಡಿದುಅಡಕೇಮರ ೨೦೦ ಶಾ
61ಲಾವತ್ಸಗೋತ್ರದಅಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯುನೃಷಢದನರಸಂ
62ಭಟ್ಟರನಾಗನರಸಂಭಟ್ಟರಿಗೆಕೊಚ್ಚವಳ್ಳಿಚೆಂನಣಹೆಗ್ಗಡೆಯಪ್ಲಿ

63 ಭತ್ತ ಖಂ ೧೬ ಹೆಗ್ಗಡ್ದೆಯಲ್ಲಿನರಸಂಭಟ್ಟರತೋಟದವೊತ್ತುವಿಡಿದುಅಡಕೇ

64 ಮರ ೨೦೦ ಕೌಂಡಿನ್ಯಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರಸಋಕ್ಶಾಖೆಯ

65 ಮಲ್ಲಿಭಟ್ಟರಮಕ್ಕಳುಭಾಸ್ಕರಭಟ್ಟರಿಗೆಕೊಟ್ಟವಳ್ಳಿಬೆಂಣಣಹೆ

66 ಗಡೆಯಲ್ಲಿಭತ್ತ ಖಂ ೧೩.........ಕುರುವದಬೊಂಮಣನಲ್ಲಿಖಂ ೩ ಉಭಯಂಭ

67 ತ್ತ ಖಂ ೧೬ ಹೆಗ್ಗಡ್ದೆಯಲ್ಲಿನರಸಂಭಟ್ಟರತೋಟದವೊತ್ತುವಿಡಿದುಅಡಕೇ

68 ಮರ ೨೦೦ ವಾಸಿಷ್ಟಗೋತ್ರದಹಿರಣ್ಯಕೇಶಿಸೂತ್ರದಯಜುಃಶಾಖೆ

69 ಯಕೆನಕೇಶ್ವರಭಟ್ಟರಮಕ್ಕಳುವಿಶ್ವನಾಥಭಟ್ಟರಿಗೆಕುರುವದಬೊಂ

70 ಮಣನಲ್ಲಿಭತ್ತ ಖಂ ೧೬ ಹೆಗ್ಗಡ್ದೆಯಲ್ಲಿಭಾಸ್ಕರಭಟ್ಟರತೋಟದವೊತ್ತು

71 ವಿಡಿದುಅಡಕೇಮರ ೨೦೦ ಅಂತುಭತ್ತ ೧೨೦ ಖಂಡಗವನುಅಡಕೇಮ

72 ರ ೨೦೦೦ ದಕ್ಷೇತ್ರಕ್ಕೆಹೊಂನ್ನೆಯಲ್ಲಿಬರದ ೧ ಸಾವಿರಮರನಸಿ

73 ಧಾಯಗ ೧ ವರಹಹೊರತಾಗಿಸರ್ವಸ್ವಾಮ್ಯಸಹಸುಂಕಮುಂತಾದನು

74 ಸರ್ವಮಾನ್ಯವಾಗಿಈಕ್ಷೇತ್ರಕ್ಕೆಸಲುವನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾ

75 ಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾ

76 ಮ್ಯವನುಸಹಿತವಾಗಿಅಧಿಕ್ರಯದಾನಪರಿವರ್ತಕ್ಕೆಸಲಿಸಿ

77 ಕೊಂಡುನೀವುನಿಂಮ್ಮಸಂತಾನಪಾರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಇ

78 ಗಳಾಗಿಅನುಭವಿಸಿಕೊಂಡುಸುಖದಿಂಬಂದ್ದುಬಹಿರಿಯಂದುಪಾಲಿ

79 ಸ್ವಧರ್ಮಶಾಸನ | ಸಾಕ್ಷಿ ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚದ್ಯೌರ್ಭೂಮಿ

80 ರಾಪೋಹೃದಯಂಯಮಶ್ಚ | ಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಶ್ಚಜಾನಾ

81 ತಿನರಸ್ಯವೃತ್ತಂ | ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಛ್ರೇಯೋನುಪಾಲನಂ | ದಾ

82 ನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ | ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

83 ಪರದತ್ತಾನುಪಾಲನಂ | ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭ

84 ವೇತ್ | ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ | ಷಷ್ಟಿರ್ವರ್ಷಸ

85 ಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ |

ಶ್ರೀವಿದ್ಯಾಶಂಕರ

15

ತುಂಬಿನಕೆರೆ ಗ್ರಾಮದ ಕೆರೆ ಹಾಡ್ಯದಲ್ಲಿ ನೆಟ್ಟ ೧ನೇ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 2′ × 1″.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ

....

7 ....ಅನಘೆಂಸ್ತುವತೇಭಾರ ....

8 ....ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಸಕವರ್ಷ ೧೪೨೦ನೆ

9 ......ವಿಕ್ರಮಸಂವತ್ಸರದಫಾಲ್ಗುಣಬ ಅಮಾ................

10 ....ಕಾಲುವಳೀಶ್ರಿಂಗೇರಿಯಶ್ರೀಮಠದವಿದ್ಯಾ................

11 ....ವತ್ಯುಪಾಧ್ಯಾಯರಮಕ್ಕಳುಸಿಂಗಂಣಅಯ್ಯಂಗ...........

12 ....ಕಿಗ್ಗದಮೂವತ್ತರಸಮಸ್ತನಾಡದಾ................

13 ....ನಂವಮೂವತ್ತರನಾಡದಾನಮೂಲ...............

14 ....ವಾಗಿಸದರೀಕೊಲವನುನಂಮುಸಮಸ್ತನಾಡ.............

15 ....ಮಾನಿಬೆಳದಿದ್ದಅಡದಕೆರೆಸಹಿತನಾ..................

16 ....ಹಾರಮಕ್ಕಿಯನುನಾಡದುಡ್ಡಗೋ..................

17 ....ದ ೬ ಮಕರಿಯಲು ೧೩ ಹೊಂನುಳ..................

18 ....ಯಿಂದನಾಲವಾಗಿಸಲಿಸಿಕೊಂಡುನನ್ಮ...............

19 ....ಸಲಿಯೆಂದಿರುವಲಿಯುವರಮುಂತಾದಸರ್ವಾನುಮತ..........

20 ......ಗಕಿಗ್ಗದಮೂವತ್ತರುನಾಡವರುಅನಾದಿಸಂಪಿದ್ದ.............

21 ......ಅಗ್ರಹಾರಮಕ್ಕಿಯನುನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾ

22 ......ಅಷ್ಟಭೋಗತೇಜಸಾಮ್ಯಸಹಿತವಾಗಿಸರ್ವಮಾನ್ಯವಾಗಿಆಚಂ

23ದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಶೃಂಗೇಶ್ವರದೇವರಸಂನಿಧಿಯಲ್ಲಿಸಹಿರಣ್ಯೋದಕದಾನ

24 ....ಒಡಂಬಟ್ಟುಕೊಟ್ಟಶಿಲಾಶಾಸನಶೃಂಗೇಶ್ವರಮಕ್ಕಿಯನುತಂಮಕ

25 ......ಸರ್ವಮಾನ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಯಾಗಿಸುಖದಿಂಭೋಗಿಸುವ

26 ......ವಾರಣಾಸಿಯಲಿಸಾವಿರಕಪಿಲೆಯನುಬ್ರಾಹ್ಮಣರನುವಧಿಸ್ತಪಾಪದ

27 ....ಯಲಿಸೂರ್ಯಗ್ರಹಣಪುಂಣ್ಯಕಾಲದಲಿಸಾವಿರಕ

28 ....ಡಿದಪುಂಣ್ಯವನುಪಡೆವರುಯಿಂತಪ್ಪುದಕ್ಕೆ....

29 ....ದೇವರ | ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ

30ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ | ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋ

31ನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ

16

ಕೊರನಕೊಡಿಗೆ ಗ್ರಾಮದ ಬಾಬಭಟ್ಟರ ಮನೆಗೆ ಪಶ್ಚಿಮದಲ್ಲಿರುವ ಹಾಡ್ಯದಲ್ಲಿ.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 6″ × 2′.

....

4 ....ತರಿನಾಡವರು...........................

5 ....ತರಂಗಂಣಂಗಳಗೆಕೊಡಗಿ.........................

6..............ಗೌಡಅಡಗೆಯಸಿ..............................

7.............ಯುಮುಗಬೊಂಮದೇವನುತಂಮೊಳಗಾದ..................

8 ....ಕೊಡಗಿಯಮೂನಿಯನ್ನುತಂಮತಂಮ್ಮಪ್ರಸ್ತನಿಮಿತ್ತವಾಗಿ ......
9 ....
10 ವನುನಂಮಮುಂದೆಆಸಾತಪ್ಪನಬೊಮ್ಮದೇವನುಆವ..........................
11 ನಾವಾಗಿಸಲಿಸಿಕೊಂಡುನಂಮ.......................................
12 ಗಾಗಿಯೆರಡುಹೊಂನನು.......................................
13 ನಂಮಮುಂದೆತಂಮಸ್ತ್ರೀಪುತ್ರಜ್ಞಾತಿಸಾಮಂತದಾಯಾದಾನುಮತದಿಂದತಮಗಾಗಿ
14 ...ದಿರುಮಕ್ಕಳಕೊಡಿಕೊಂಡುಚತುಸ್ಸೀಮೆನಾವುವರಿಸ..........................
15 ...ಡಗಿಯಮೂನಿಯನುನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಅಕ್ಷೀಣಿ
16 ಆಗಾಮಿಎಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸಹಿತವಾಗಿಆರಂಗಂಣ.........
17 ಆನಾಲಪ್ಪನುಬೊಂಮದೇವನುತಯನಾಡಮುದೆವೂರಬೆಳುಪಚೆಂನಹೆಗ್ಗಡೆಬೊಂಮ
18 ಪ್ಪಹೆಗ್ಗಡೆಗಳಮುಂದೆವೂಸರ್ವಮಾನ್ಯವಾಗಿಕ್ರಯದಾನಧಾರಾಪೂರ್ವಕವಾಗಿ
19 ಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಕೊಟ್ಟೆವಾಗಿಆಲಕ್ಕಂಣಗಳುತಂಮಕೈಯ
20 ಧನವನಿಕ್ಕಿ . ಪವೂಡಿ...........ಸುಖದಿಂಭೋಗಿಸುವರು...........
21 ...ಯನುಸರ್ವ್ವಮಾನ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಸಲಿಸುವದುಯೆಂದು......
22 ನಂಮ ....ರಿನಾಡವರುಆಲಕ್ಕಂಣಗಳಗೆಕೊಟ್ಟಶಿಲಾಸ್ಥಿರಶಾಸನಯೆಂತೆಂ
23 ....ಶ್ರೀಶೃಂಗೇಶ್ವರದೇವರ ಶ್ರೀ..
24 ....

17

ಕೊರನಕೊಡಿಗೆ ಸೇನಗಾರ ನಾರಣಪ್ಪನಮಗ ವೆಂಕಪ್ಪನಿಂದ ಬಂದ ತಾಂಮ್ರ ಶಾಸನದ ನಕಲು.

ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಯಶಂಭವೇ ಜಯತ್ಯನಾದಿನಿಧನಶ್ರೀಮನ್‌ಸ್ವಛಂದಸೂಕರಃಯಸ್ಯದೌಷ್ಟ್ರಮೃಣಾಲೀನದಧ್ರೇಭೂತಳಪಂಕಜಂ ಸ್ವಸ್ತಿಶ್ರೀ ಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಷಕವರುಷ ೧೬೪೪ನೆಯವರ್ತಮಾನಕ್ಕೆಸಲುವ ಶುಭಕೃತುಸಂವತ್ಸರದ ಚೈತ್ರಬಹುಳ ೧೪ಯುಸೋಮವಾರದಲುಶ್ರೀಮತ್ಪರಮಹಂಸಪರಿವ್ರಾಜಕಾಚಾರ್ಯ್ಯವರ್ಯ್ಯಪದವಾಕ್ಯಪ್ರಮಾಣಪಾರಾವಾರಪಾರೀಣಯಮನಿಯಮಾದ್ಯಷ್ಟಾಂಗಯೋಗನಿರತರಾದ ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಪೂಜಿತಪಾದಪದ್ಮರಾದ ಶ್ರೀಮದ್ವಿಶುಧವೈದಿಕಾದ್ವೈತಸಿಧಾಂತಪ್ರತಿಷ್ಠಾಪನಾಚಾರ್ಯ್ಯರಾದ ಶ್ರೀಮದ್ವಿದ್ಯಾರಂಣ್ಯಸ್ವಾಮಿಗಳವರಪರಂಪರಶಿಶ್ಯರುನೃಸಿಂಹ್ವಭಾರತಿಸ್ವಾಮಿಗಳಶಿಷ್ಯರುಅಭಿನವನರಸಿಂಹ್ವಭಾರತಿಸ್ವಾಮಿಗಳಕರಕಮಲಸಂಜಾತರಾದಶೃಂಗಪುರದಶ್ರೀಸಚ್ಚಿದಾನಂದಭಾರತಿಸ್ವಾಮಿಗಳುಭಾರದ್ವಾಜಗೋತ್ರದ ಆಪಸ್ಥಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯಸಹವಾಸೀರಾಮಾಪಂಡಿತರಮಗಲಿಂಗಪಂಡಿತರಿಗೆಪಾಲಿಸ್ತಗ್ರುಹರಾಮಕ್ಷೇತ್ರದ ಭೂದಾನದತಾಮ್ರಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ ನಂಮಶ್ರೀಮಠಕ್ಕೆಸಲುವಹೆದಸೆನಾಡವಳಗಣಕೊರ್ನಕೊಡಗಿಕೋಹಿನವಳಗೆ ಅಡಕೇಮರ ೨೧೯೨ಕೆ ಕಟಿದಸಿಸ್ತು ೧ ೨೪ ಯಿಪತನಾಲ್ಕುವರಹನಸ್ವಾಸ್ತಿಯಿದಕೆಸಲುವಗ್ರುಹನಿವೇಶನವ್ಮೈಲಾರದೇವರಕೇರಿಯಬಡಗಣಸಾಲಿನಲಿಮುನಿಪರಿನಾರಸಿಹ್ಯಭಟಗೆ ಪಾಲಿಸ್ತಮನೆಯಿಂದಮುಡಲಾಗಿನಿವೇಶನ ೧ಕೆ ಕೋಲು ೧೯ಹತ್ತೊಂಭತೂಕೋಲುಗ್ರುಹಸಹ ‖ ಶ್ರೀವಿದ್ಯಾಶಂಕರ ಪ್ರೀತ್ಯರ್ಥವಾಗಿಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಪಾಲಿಸ್ತವಾಗಿ ಯೀಗ್ರುಹರಾಮಕ್ಷೇತ್ರಕೆಸಲುವ ಚತುಃಸೀಮೆವಳಗುಳ ಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯವಂನುಅ

ನುಭವಿಸಿಕೊಂಡು ನೀವು ಸಾವಿರಜನ ಪರಂಪರ್ಯ್ಯವಾಗಿ ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿ ಸುಖದಿಂ ಅನುಭವಿಸಿಬಹಿರಿಯೆಂದು ಪಾಲಿಸ್ತ ತಾಂಮ್ರಶಾಸನ | ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚ ದ್ಯೌರ್ಭೂಮಿರಾಪೋ ಹೃದಯಂ ಯಮಶ್ಚ ಅಹಶ್ಚ ರಾತ್ರಿಶ್ಚ ಉಭೇ ಚ ಸಂಧ್ಯೇ ಧರ್ಮಶ್ಚ ಜಾನಾತಿ ನರಸ್ಯ ವೃತ್ತಂ | ಸ್ವದತ್ತಾಂ ಪರದತ್ತಾಂ ವಾ ಯೋ ಹರೇತ ವಸುಂಧರಾಂ ಷಷ್ಟಿರ್ವರುಷ ಸಹಸ್ರಾಣಿ ವಿಷ್ಟಾಯಾಂ ಜಾಯತೇ ಕ್ರಿಮಿಃ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ ದಾನಾಚ್ಛ್ರೇಯೋನುಪಾ[ಲ]ನಂ ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿ ಪಾಲನಾದಚ್ಯುತಂ ಪದಂ |

18

ತಾಳಕೋಡು ಸಾಂಬಯ್ಯನ ಪುಟ್ಟಯ್ಯನ ತೋಟದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 6″ × 2′ 4″.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇಂನಮಃ | ನಿರ್ವಿಘ್ನಮಸ್ತು ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರಯಿಲೋಕ್ಯನಗರಾರಂ

2 ಭಮೂಲಸ್ತಂಭಾಯ ಶಂಭವೇ || ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ ಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೫೧ನೆಯವರ್ತಮಾನವಿರೋಧಿ

3 ಸಂವತ್ಸರದ ....ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಕೃಷ್ಣರಾಯಮಹಾ

4 ......ರಾಜ್ಯವನು ....ಯರುಮಪ್ಪಸಿಂಗೇರಿಯಶ್ರೀ...||

5 ....ವಾಗಿಬರದಧರ್ಮಸಾಸನ ....

6 ....ನಾಡನೊಳಗಣ..

7 ......ಬೊಂಮಣದೇವನುಆತನತಂಮಬೊಂಮಣಆತನಅಳಿಯವೀರಣ........

8 ಹಾಲಕಂಬಿಯಣಹೆಗ್ಗಡೆಬೊಂಮಣ......ದೇವರಸ....................

9 ....ಅಳಿಯವೊಂಮಕಳುಸಹ..........ರಾಗಿ ....

10 ....ರಮಕ್ಕಳುನಾಗಂಣಗಳುಅವರಮಕ್ಕಳುಸಂಕಣ..................

11 ...ಗಳು......ಗೋತ್ರದರುಕುಶಾಖೆಯ..........ಗಯ್ಯಗಳು......ಭಾರದ್ವಾ......ರುಕುಶಾಖೆಯಅರಸ...

12 ....ಮಕ್ಕಳುನಾಗಂಣಗಳುಅವರಮಗಸಂಕಣ......ಭಾರ್ಗವಗೋತ್ರದರುಕುಶಾಖೆಯ............

13 ....ಭಟರ........ನಾರಸಿಂಹ..........

14 ....ಗಳಗೆ........ದಾನದಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಂಮಮ......

15 ....ನಂಮಸೂಡುಬಳ..........ಳಗಾದನಂಮದಾನಮೂಲಕೆಸಲುವತಾಳಕೋಡ......ಆಹದಬಿಯಚಿಂನಯ...

16 ......ಟಭೂಮಿ..............ಹೆಗಡೆಯ....................................

17 ....ಭೂಮಿ:ಖಂಡುಗ........ಗೆಗಡಿ ೩ ೧........ಮೂದಯ...ಗದಿಯಭತ್ತ........

18 ....ಕದವಿ..................ನರಸಹೆಗ್ಗಡೆ..................................

19 ....ಗ ೧೫ಕ್ಕೆ ಭತ್ತ ಖಂಡುಗ......೫..............

20 ....ಪೂರ್ಣವಾಗಿಧಾರೆಯನೆರದು...ಅಂಕ.....ಭತ್ತಖಂ..........................

21 ....ಖಂಡುಗಂ..................ಭತ್ತಕ್ಕೆ ಗ ೩..............................

22 ....ಬೊಂಮಂಣಹೆಗ್ಗಡೆ........ಭತ್ತ ಖಂಡುಗ........ಉಭಯಂ..........

23 ....

24 ....ಗಡಿಯಭತ್ತ...ಅಡಕೆ..............................ಕ್ರಯವಾಗಿ.................

25 ....ಬೊಂಮಣಹೆಗಡೆಗೆಕೊಟ್ಟದುವರಹಯಳುವರೆವರಹಉಭಯಂವರಹಗಳು..................ಭತ್ತ.....

26...ಗಳೂ...............ಮಗನಾಳುಉಭಯರುಯಿಳ್ದ......ಣವಾಗಿಧರೆಯನೆರದುಭತ್ತನಂನ್ಮಗೆತೊಂಭತ್ತುಅಂತು

27ಗದ್ಯಾಣಂಯಿಪ್ಪತ್ತನಾಲ್ಕುಬಂಡುಗಭತ್ತಯಿಪ್ಪತ್ತುನಾಲ್ಕುಬಂಡುಗಭತ್ತವನುನೀಉಯಿರಬಾಕೆಂದುಮೇಲಾದಭತ್ತಬಂ
ಡುಗವ............

28...ಕಾಲಕಾಲಕ್ಕೆಕೊಟ್ಟುಬಹಮಹಾಜನಂಗಳಪಾಲ..........................

29.....................೧೦೦೦ ಆಬಳಯುಸಿಧಾಯ................ಯುಗಳಗೆ.......................೭೦೦..........

30............ಮಕಳುಸಂಕಣಅಧಿಕಾರಿಗಳಗೆತೋಟದಸ್ತಳ ೧೫೦೦...ಗಯುಸಿದಯುಹಣಗ ೧ ತೋ . ಕೆಳಗೆ........
ರಿಗೆ......

31.........ಸಿದಯುಹಣಗಂ೭೪ ಆಕೆಳಗೆಪುರೋಹಿತನಾರಣಭಟರಿಗೆತೋಟದಸ್ತಳ ೧೦೦೦ಕೆ ಸಿದಯುಹಣಗಂ೫......

32.........ಹಣಹೆದ್ದಸೆಯುಚೆಂನರಸಹೆಗ್ಗಡೆಯುಪಾಲಿಗೆ......ಣಗ ೧೭೩ ತಾಳಕೋಡಬೊಂಮಣಹೆಗ್ಗಡಪಾಲಿ

33ಗೆಸಲುವಹಣಗ ೧ ಅಂತುಗ ೩೭೧ ವನುಕಾಲಕಾಲಕ್ಕೆಶಿವರಾತ್ರಿಯು...ಕ್ಕೆ...ರಿಯುಂದುನಾಳುಉಭಯರು |

34....ಅಳಯುಂದಿರುನೊಂವ್ಮಕ್ಕಳುಸಹಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಹರವರಿಯುಮಲ್ಲಿಕಾರ್ಜುನದೇವರಿ

35ಗೆಧಾರೆಯುನೆರದುಕೊಟ್ಟೆವು || ಯಿಭೂಮಿಯುಚತುಸ್ಸೀಮೆಯುವಿವರಮೂಡಲುಹರವರಿ ....

36ಪಡುವಲುತೆಂಕಲುನೀರೇರಿಕಲುನಟ್ಟಕಲ್ಲಿಂದಂಬಡಗಲುಪಡುವಲುಬೆಂಕಿಯುಕೊಡಗಿಯುಅಗಳಿಂದಂಮೂಡಲುಬಡಗಲುನೀರೇ

37ರಿಕಲುನೆಟ್ಟಕಲ್ಲಿಂದಂತೆಂಕಲುಯಿಂತೀಚತುಸ್ಸೀಮೆಯೊಳಗುಳ ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣ ಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯ
ಗಳೆಂಬ

38ಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯವನುನೀವುನಿಂಮಸಂತಾನಪಾರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಸುಖದಿಂಭೋಗಿಸಿ
ಬಹಿರಿಯುಂದು

39..ಚಿಯುಬಳಿಯುಹೆದ್ದಸೆಯುಚೆಂನರಸಹೆಗ್ಗಡೆತಾಳಕೋಡಬೊಮ್ಮಣ್ಣಹೆಗ್ಗಡೆಯುವರುಭಯುರ....ಸಹಭಾರದ್ವಾಜ

40ಗೋತ್ರದರುಕುಶಾಖೆಯುನಾಗಂಣಗಳಮಗಸಂಕಣಅಧಿಕಾರಿಗಳುಮುಂತಾದಮಹಾಜನಂಗಳಗೆಧಾರೆಯುನೆರದುಕೊಟ್ಟ
ಕ್ರಯು

41ದಾನಶಿಲಾಶಾಸನಯಿತೋಟಕೆನ್ರೊಸಗೆಕಾಣಿಕೆಮರಅಡಕೆಯೇನುಯಿಲ್ಲಯಿಧರ್ಮ್ಮಕೆತಪ್ಪಿದವನುಕಾಶಿಯುಲ್ಲಿಸಾವಿರಕಪಿ
ಲೆಯುಕೊಂ

42ದಪಾಪಕೆಹೋಹರು | ಯಿಂತಪ್ಪುದಕ್ಕೆಸಾಕ್ಷಿಗಳುಸಿಂಗೇರಿಯುನಾರಾಯಣಭಟ್ಟರುಬಾಯುಂಣಗಳುಪುಟ್ಟಶಂಕರನಾರಾ
ಯಣಭ

43ಟರುವಿದ್ಯಾಪುರದಅರಣಿಭಟ್ಟವಿಠಣಉಪಾಧ್ಯವಡೆಯುಭಟ್ಟಉಪಾಧ್ಯದೇವರುಅಂಣಭಟ್ಟರುಹೆದಸಿಯುಬೊಂಮುಗುಡ

44ನಾಯಕಹರತಾಳಬೊಂಮರಸಹೆಗ್ಗಡೆಹೊಂನ್ನಹೊಳೆಯುಹೆಗ್ಗಡೆಯಿಂತಿವರುಭಯಸ್ಮಾತದಿಂಶ್ರೀಮಠದಸಂಕಪಸೇನಬೋ
ವನಬರ

45ಹಲಕರ್ತರುಹೆದ್ದಸೆಯುಚೆಂನರಸಹೆಗ್ಗಡೆತಾಳಿಕೋಡಬೊಂಮ್ಮಣಹೆಗ್ಗಡೆಯುರಸುಹಸ್ತದವೊಪ್ಪಹರವರಿಯುಮಲ್ಲಿಕಾರ್ಜು

46ನದೇವರುಮಲ್ಲಿಕಾರ್ಜುನದೇವರುಮಲ್ಲಿಕಾರ್ಜುನದೇವರುಸಾಕ್ಷಿಗಳವೊಪ್ಪರಾಮಚಂದ್ರದೇವರುಶ್ರೀವಿದ್ಯಾಶಂಕರದೇವರು

47ಬನದದೇವತೆನಾರಸಿಂಹದೇವರುಮುಯಿಲಾರದೇವರುಉಮಾಮಹೇಶ್ವರಸಿಂಗೇರಿಯುಮಲ್ಲಿಕಾರ್ಜುನದೇವರುಹಿರಿಯು......

48...ದೇವರು || ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ | ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾ
ದಚ್ಯುತಂಪದಂ || ಸ್ವದತ್ತಂ

49ಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂ | ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ | ಆದಿತ್ಯಚಂದ್ರಾ
ವನಿಲೋನಳಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ | ಅಹ

50ಕ್ಷ ರಾತ್ರಿಶ್ಚ ಉಭೇಚಸಂಧ್ಯೆಯ್ಯೆಧರ್ಮಸ್ಯಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ ‖ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ....
51ಆದಿವಾರದಲುವಿಶ್ವಮಿತ್ರಗೋತ್ರದರುಕುಶಾಖೆಯುಚಿಂನವರದಲಿಂಗಯ್ಯಗಳಮಗಸಿಧಣನಂ ....
52ಯುಪುರೋಹಿತನಾರಸಿಂಹಭಟ್ಟರಿಗೂಭಾರದ್ವಾಜಗೋತ್ರದರುಕುಶಾಖೆಯುಸಂಕಣಅಧಿಕಾರಿಗಳಿಗೆಕೊಟ್ಟಭೂಮಿ .
53 . ಯುದಾನದಕ್ರಮವೆಂತೆಂದರೆನಮಗೆಕರವಿಯುಪಿರಣಹೆಗ್ಗಡೆಯಿಂವಕ್ರಯದಾನವಾಗಿ ....
54........೫ಕೆ ಗಡಿಬ ೧ಕೆ ಗಡಿಬ . ಲೆಕ್ಕದಲುಂಭತ್ತುಬ ೧೫ಕ್ಕೆ . . ವಿಕೊ......ನಿ..................
55........ಉಭಯಂಬ ೫ . ಬೆದ್ದ...ದಬ ೧೦ಕೆ ಸಂಕಣಅಧಿಕಾರಿಗಳಿಂದಗ ೧೦.....................

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

19

ಕವಲುಹಿದಿ ಗ್ರಾಮದಲ್ಲಿ ಹಳೇಪೈಕದ ಕಾಳನ ಕಣದಲ್ಲಿ ಬಿದ್ದಿರುವ ೧ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

....
6..........ಮಕಳುಮಂಜಭಟ್ಟರಿಗೆ.............
7..........ಪೂರ್ವಕವಾಗಿಕೊಟ್ಟಶಿಲಾಶಾಸನದ......
8..........ನಪ್ರಶ್ನನಿಮಿತ್ತವಾಗಿ.........
9.............................ಒಳಗುಳಹೊಂನೆಯ...
10..
11..........ಸಹವಾಗಿಉಳ್ಳಭೂಮಿ
12ಯುಮಧಾಚೆಯುನುಎಚೆದುಕೊಟ್ಟವಾಗಿಆಭೂ
13ಮಿಗೆಕಲುಮಂಘಾಚೆತುಸೀಮೆಯೊಳಗಾದಅ
14ಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸಹಿತವಾಗಿಯುಂ
15 ......ನ್ನಕೈಯವಿಧಾಕೆಯುನುಎಚಿದು
16 ......ಗಿಸರ್ವಮಾನ್ಯದಲುಅಮಂಜಭಟ್ಟರಿಗೆ
17ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಸುಖದಿಂ......
18 ....

(ಹಿಂಭಾಗದಲ್ಲಿ ಕಾಣುವದಿಲ್ಲ.)

20

ಅದೇ ಸ್ಥಳದ ೨ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 9″.

....
6......................ನಮಸ್ತುಂಗ
7ಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರ
8ವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
9ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ
10 ....
11 ....ಅವರಿಗೆವಾರಣಾ
12ಸಿಯುಲಿಬ್ರಾಹ್ಮರಕೊಪಿತಿ
13ಯುನುಕೊಂದಪಾಪ

21

ಕೆಳಬೆಳ್ಳೂರು ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಅಗಳ ಬಳಿಯಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 2′ 3″.

1ಶ್ರೀಗಣಾಧಿಪತಯೆಂನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರ
2ಯಿಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ‖ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿ
3ವಾಹನಶಕವರುಷ ೧೪೪೬ ಸಂದವರ್ತಮಾನಕೆಗಲುವಶಾರಣಸಂವತ್ಸರದಭಾ

4ದ್ರಪದಳು[.]ಆದಿವಾರದಲೂಶ್ರೀಮತ್ಪರಮಹಂಸಪರಿವ್ರಾಜಕಾಚಾರ್ಯ್ಯವರ್ಯ್ಯರಾದನ
5ರಸಿಂಹಭಾರತಿಒಡೆಯರುಭಾರದ್ವಾಜಗೋತ್ರನರುಕುಶಾಖೆಯಕಾರಕಳದಹರ
6ವರಿದೇವಸೇನಬೋವರಮಕ್ಕಳುಸೂರಪ್ಪಸೇನಬೋವರಿಗೆಚಿತ್ತೈಸಿದವ್ರಿತ್ತಿಯಗ್ರಾಮದಶಿಲಾಶಾಸನ
7ವೆಂತೆಂದರೆಕೆಳಬೆಂಳೂರಮೂಲಿಗಳುಕಜ್ಜರಸಸಂಜಯಬೊಂಮ್ಮಿಯವರಿಂದಸ
8ಲುವಸಿಧಾಯವ್ರಳದಬಂನಿಮಿತ್ತ್ಯಶ್ರೀಮತ್ಕೈಹರವರಿಯಾಗಿಬಂದಕೆಳಬೆಳ್ಳೂರಗ್ರಾ
9ಮವನುಶ್ರೀವಿದ್ಯಾಶಂಕರದೇವರಾಪ್ರೀತಿಯಾಗಿನಾಉನಿಮಗೆವ್ರಿತ್ತಿಯಾಗಿಪಾಲಿಸ್ತೆಉಆಗ್ರಾಮ
10ವನಮಗೆಹರವರಿಯಹುದಕ್ಕಿಂದಮೊದಲುಆಗ್ರಾಮದಮೂಲಿಗಳುತಮಗೆಅನುಪತ್ಯವಾ
11ಗಿಅಲ್ಲಿಕೆಲಉಭೂಮಿಯನೂಹೊರ್ರಗೆಆಧಿಯನಿರಿಸಿದ್ರವ್ಯವನೂತೆಗದುಕೊಂಡಿದ್ದರಾಗಿನಾ
12ಉನಿಮಗೆವ್ರಿತ್ತಿಯಾಗಿಯಿಗ್ರಾಮವನೂಪಾಲಿಸುವವೇಳ್ಯದಲಿಆವರುಗಳುತೆಗದದ್ರವ್ಯವನೂಆಧಿ
13ಕಾಅರಿಗೆನಿಂಮ್ಮಕಯ್ಯಿಂದತಿದ್ದಿಸಿಆಗ್ರಾಮದಮೂಲಿಗಳಗೂನಿಂಮ್ಮಕಯ್ಯಿಂದಉಡುಗೊರೆಯ
14ನೂಕೊಡಿಸಿಅವರಕಯ್ಯಿಂದಮೂಲವನೂನಿಮಗೆಧಾರೆನೆಱಿಸಿಆಗ್ರಾಮವನೂನಿಮಗೆದಾನವಾಗಿಪಾಲಿಸ್ತೆ
15ಉಆಗ್ರಾಮದಒಳಗೆಹೊರದೇವಸ್ವದಭೂಮಿಯವಿವರಸಿಂಗೆಯ್ಯವಿನಾಯಕದೇವರಿಗೆಭೂಮಿ ಖ ೨||
16ಆಮಯಿಲಾರದೇವರಿಗೆಭೂಮಿ ಖ ೨|| ಉಭಯಂಖ ೪ ಕಂಗಡಿಭತ್ತ ಖ ೧೪ ಸಿಂಹಗೆರ್ಯ್ಯದೇವರಿಗೆ
17ಭೂಮಿಖ ೭||ಗೆಗಡಿಬಂದಕ್ಕೆಎರಡುಸಲಿಗೆಭತ್ತದನರಿಯಾದೆಯಲೂಭತ್ತ ಖ ೧೪ ಉಭಯಂಭೂ
18ಮಿಖ ೧೨|| ಯಿಾಹಂನೆರಡುವರೆಸಲಿಗೆಭೂಮಿಯನೂನಾಉನಿಮಗೆವ್ರಿತ್ತಿದಾನಮೂಲವಾಗಿಪಾಲಿಸ್ತೆ
19ವಾಗಿಆಭೂಮಿಯಸಿದ್ಧಾಯದವಿವರವಿನಾಯಕದೇವರಿಗೆಖ ೭||೦ ಮಯಿಲಾರದೇವರಿಗೆ ಖ ೭||೦ ಸಿಂ
20ಹಗಿರಿಯದೇವರಿಗೆ ಖ ೧೪ ಅಂತು ಖ ೩೦ ಅಕ್ಷರದಲೂಮೂವತ್ತುಖಂಡುಗಭತ್ತವನೂಸಿದ್ಧಾ
21ಯವನು...ಕಾಲಕಾಲಕ್ಕೆಕೊಟ್ಟುಬರುತ್ತಾಬಹರಿಆಗ್ರಾಮದಚತುಸ್ಸೀಮೆಯವಿವರಮೂಡಲುಯಕ್ಕ
22ನಹಳ್ಳದಿಂಮುಂಚಿಗಳವ್ರೋಣಿಯಲೂಜೀವದನಹೋಹ...ಚಿಯಿಂದಂಪಡು
23ವಲುತೆಂಕಲುಸಿಂಹಗೆರಿಯದೇವಸ್ವದತಿರುವಡಿಯಭೂಮಿಯಿಂದಂಬಡಗಲುಪಡು
24ವಲುನೀರುಬಿದ್ದಕಲ್ಲಿಂದಂಬೆಂಬಿರಿಲಹೊಲತೆಗದಗಳಿಂದಂಮೂಡಲುಬಡಗಲುಆಜಿ
25ಯಕಲ್ಲಹಾನಂಚಿಯಿಂದತೆಂಕಲುಯಿಂತೀಚತುಃಸೀಮೆಒಳಗುಳನಿಧಿನಿಕ್ಷೇಪಜಲ
26ಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸಹಿತವಾಗಿನೀಉ
27ನಿಂಮಸಂತಾನಪಾರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಸುಖದಿಂಭೋಗಿಸಿಬಹಿರಿಎಂ
28ದುನಾಊನಂಮಸ್ವರೂಚಿಯಿಂಒಡಂಬಟ್ಟುಚಿತ್ತಯಿಸಿದಕೆಳಬೆಳ್ಳೂರಗ್ರಾಮದಶಿಲಾಶಾ
29ಸನಶ್ರೀರಾಮಚಂದ್ರಭಾರತಿಒಡೆಯರಸ್ವಹಸ್ತದಒಪ್ಪ*ಶ್ರೀವಿದ್ಯಾಶಂಕರ*ದಾನಪಾಲನ
30ಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾಃಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂ
31ಪದಂ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ವಯಿಗೋರು ವೆಂಕಟರಮಣಯ್ಯನ ಮನೆಯ ಅಂಗಳದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 3″ × 3′ 3″.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ

* ನಾಗರಾಕ್ಷರ.

2ಶಂಭವೇಜಯತ್ಯನಾದಿನಿಧನಃಶ್ರೀಮಾನ್ಸ್ವಛಂದಸೂಕರಃಯಸ್ಯದಂಷ್ಟ್ರಾ ಮೃಣಾಳೀನದಧ್ರೇಭೂ
3ತಳಪಂಕಜಂವಿದ್ಯಾತೀರ್ಥ...........................ನೋಹರತಿಯು ..
4....................ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಷ ೧೩೧೫ನೆಯಅಂಗಿರಸಸಂ
5...........ಮಂಗಳವಾರದಲುಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪರಮಹಂಸಪರಿವ್ರಾಜಕಾಚಾ
6ರ್ಯ್ಯವರ್ಯ್ಯರುಮಪ್ಪನರಸಿಂಹಭಾರತಿಶ್ರೀಪಾದಂಗಳುಯೋಗರಾಜ್ಯವನಾಳುವಕಾಲದಲು
7ಶ್ರೀವಿದ್ಯಾರಣ್ಯ..........ಕಲಿನಾಡಬೆಳೂರಬೊಂಮಂಣ
8ಹೆಗ್ಗಡೆತಂಮರಸನಮಗಬೊಂಮಣ....ಯಿಬ್ಬರುತಂಮೊಳೇಕಮತ್ಯವಾಗಿ
9ವೊಡಂಬಟ್ಟುಕೊಟ್ಟಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ.............ನಿಮಿತ್ಯವಾಗಿ
10ಶ್ರೀವಿದ್ಯಾಶಂಕರದೇವರಿಗೆ......................ನೈವೇದ್ಯಕ್ಕೆನಂಮಬೆಳ್ಳೂರಬಳಗೆನಮ
11ಗೆದಾನಮೂಲಕಸಲುವ..........ಹಳ್ಳಿಯ..........ಗದ್ದೆಯೊಳಗೆ ಖಂ
12೧೩ ಖಂ . ವರಸನ...........................೧೩ಕೆ...ಕೆಳಗಣಗಂ...ಖಂ |
13ಅಂತುಸ ೦|||೪ ಅಕ್ಷರದಲುಸವಿಗೆಉಹತ್ತೊಂಭತ್ತುಕೊಳಗಗದೆಯನೂಆವೋ
14ಲಣಾಬೂರವೃತ್ತಿಅನುಶ್ರೀವಿದ್ಯಾಶಂಕರದೇವರಿಗೆಪೂದೋಂಟವಕ್ರಯದಾನಧಾರಾ
15ಪೂರ್ವಕವಾಗಿಕೊಟ್ಟುಶ್ರೀವಿದ್ಯಾಶಂಕರದೇವರಭಂಡಾರದಲ್ಲಿಕೊಂಡವರಹಗ ೬
16ಅಕ್ಷಾರದಲುಆಋಹೊಂನನೂಕೊಂಡುತಂಮ್ಮಸ್ವರೂಚಿಯಿಂದತಂಮಅ
17ಳಯಂದಿರುಮಕ್ಕಳುದಾಯಾದ್ಯರುಸಾಮಂತರುಮೊದಲಾಗಿಕೊಟ್ಟೆವಾಗಿಯಿ
18ಭೂಮಿಗೆಬಳಗೆಬಂದುಹೊಜಗೆ...
19ನಾಲುಪರಿಹರಿಸಿ..ಬಿ
20ಟ್ಟುಕೊಟ್ಟಶಿಲಾಶಾಸನಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ | ಷ
21ಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ | ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ
22ದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ
23ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವಾ
24ನೇತಾಂಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ |
25...

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ಅಗಸನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ೧ನೇ ವೃತ್ತಿಯ ಕಣದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 1′ 3″.

....
11ಅಗಸನಹಳ್ಳಿಯನುಶ್ರೀನಾರಾಯಣವಾಜಪೇಯಯಾ
12ಜಿಗಳಗೆಸ್ವರುಚ್ಯಾವಡಂಬಟ್ಟು.........ವಾಗಿ
13ಧಾರೆಯನೆರೆದುಕೊಟ್ಟೆವುಆಹಳ್ಳಿಯಚತುಃ
14ಸೀಮೆಯೊಳಗೆಯೇನುಳ್ಳದನುಆಚಂದ್ರಾ
15ರ್ಕಸ್ಥಾಯಿಯಾಗಿಅನ......ಮಂಗಳಾ
16ಗಿಭೋಗಿಸಿಬರುವ್ರದುಇಂತಪ್ಪದಕ್ಕೆಪ
17ವಿಶ್ವೇಶ್ವರಪುಷ್ಪಹರವರಿಯಶ್ರೀಮಹಾ
18ದೇವರುಶ್ರೀಕರಣದೇವಪ್ರಾಪು ಶ್ರೀ
19ಮಲ್ಲೆಯದೇವರು ಶ್ರೀ

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ಹೊನ್ನವಳ್ಳಿ ಹೋಬಲು ಆನೆಗೊಂದಿ ಗ್ರಾಮದ ಗೋಪಾಲಕೃಷ್ಣದೇವಾಲಯದ ಚಂದ್ರಶಾಲೆಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 3″ × 2′ 6″.

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ | ಚಿದ್ಘನಏಕೋವ್ಯಾಪೀನಿತ್ಯಃಸತತೋದಿತೋವಿಭುಃ || ಶಾಂತಃ | ಜಯತಿಜಗದೇಕ

2ಬೀಜಂಸರ್ವಾನುಗ್ರಾಹಕಃಶಂಭುಃ | ಯಸ್ಯನಿಶ್ವಸಿತಂವೇದಾಯೋವೇದೇಭ್ಯೋಖಿಳಂಜಗತ್ | ನಿರ್ಮ್ಮಮೇತಮಹಂವಂ

ದೇವಿದ್ಯಾತೀರ್ಥಮಹೇಶ್ವರಂ |

3ಅವಿದ್ಯಾಧ್ವಾಂತಸಂದೋಹವಿದಾರಣಪಟೀಯಸೀಂ | ವಿದ್ಯಾರಣ್ಯಗುರೋಶ್ರೀಮತ್ಪಾದುಕಾಂಪ್ರಣಮಾಮ್ಯಹಂ | ಹರೇ

ರ್ಲೀಲಾವರಾಹ

4ಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃಸಪಾತುವಃ | ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ | ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂ

ದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈ

5ಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ೧೬೪೧ನೆಯವಿಕಾರಿ

ಸಂವತ್ಸ

6ರದಶ್ರಾವಣ ಬ ೪ಯು ಸ್ಥಿರವಾರದಲ್ಲುಶ್ರೀಮತ್ಪರಮಹಂಸಪರಿವ್ರಾಜಕಾಚಾರ್ಯವರ್ಯಪದವಾಕ್ಯಪ್ರಮಾಣಪಾರಾವಾ

ರಪಾರೀಣಯಮ

7ನಿಯಮಾದ್ಯಷ್ಟಾಂಗಯೋಗನಿರತರಾದಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಪೂಜಿತಪಾದಪದ್ಮರಾದಶ್ರೀಮದ್ವಿಶುದ್ಧಾದ್ವೈತಸಿದ್ಧಾಂ

ತಪ್ರತಿಷ್ಠಾಪನಾಚಾರ್ಯರಾದಶ್ರೀಮ

8ದ್ವಿದ್ಯಾರಣ್ಯಸ್ವಾಮಿಗಳವರಪರಂಪರಾಶಿಷ್ಯರಾದಅಭಿನವನರಸಿಂಹಭಾರತಿಸ್ವಾಮಿಗಳವರಕರಕಮಲಸಂಜಾತರಾದಶ್ರೀ

ಸಚ್ಚಿದಾ

9ನಂದಭಾರತಿಸ್ವಾಮಿಗಳುನಂಮ ಶ್ರೀಮಠಕ್ಕೆ ಸಲುವಕೆಲನಾಡಆನೆಗುಂದದತುಂಗಭದ್ರಾತೀರದಲ್ಲಿ ಶಿವಳಯಐವತ್ತುಮಂದಿ

ಬ್ರಾಂಹ್ಮರುಪ್ರತಿಷ್ಠೆ

10*ಮಾಡಿಸಿದ್ದು

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ಅದೇ ಗ್ರಾಮದ ಗಿಣಿಗಿಣಿ ಕಟ್ಟೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 8″.

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ | ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂ

2ಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ | ಜಯತ್ಯನಾದಿನಿಧನಃಶ್ರೀಮಾನ್ಸ್ವಚ್ಛಂದಸೂಕರಃಯಸ್ಯದಂಷ್ಟ್ರಾ

3ಮೃಣಾಳೇನದಧ್ರೇಭೂತಳಪಂಕಜಂ | ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪರಮಹಂಸಪರಿವ್ರಾಜಕಾಚಾರ್ಯ್ಯರುಮಪ್ಪ

4ಶ್ರೀಚಂದ್ರಶೇಖರಭಾರತಿಶ್ರೀಪಾದಂಗಳುಸಿಂಗೇರಿಯಲಿಯೋಗರಾಜ್ಯವನಾಳುವಕಾಲದಲುಸ್ವಸ್ತಿಶ್ರೀಜಯಾ

5ಭ್ಯುದಯಶಕವರುಷ ೧೩೩೦ನೆಯಸರ್ವ್ವಧಾರಿಸಂವತ್ಸರದಆಶ್ವೀಜ ಬ ೩೦ ಶುಕ್ರವಾರಸೂರ್ಯ್ಯಗ್ರಹ

6ಣಪುಣ್ಯಕಾಲದಲುವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದರುಕುಶಾಖೆಯಗೋವಿಂದಭಟ್ಟರಮಕ್ಕಳುವಿಷ್ಣುಭಟ್ಟರಿ

7ಗೆಕೆಳನಾಡಬಳಗಣಹೆದ್ದಸೆಯಚಿಕ್ಕಬೊಂಮಣಹೆಗ್ಗಡೆಊಅತನತಮ್ಮತಂಮ್ಮಣಹೆಗ್ಗಡೆಊ

8ನಂಮಯಿಪ್ಪತ್ತೈದಪನಾಡಹೊಂನಹೊಳೆಯ.ಚಿಕ್ಕಂಣಹೆಗ್ಗಡೆಬೂನಹೆಗ್ಗಡೆಹೆದ್ದಸೆಯಬೊ. .

ನಾಗರಾಕ್ಷರದಲ್ಲಿ.

9ಹೆಗ್ಗಡೆಹರವರಿಯಬೀರಗಡೆಬೆಳೂರೆಚೆಂನ್ನಗಡೆವೊಳಗಾದಸಮಸ್ತನಾಡವರನೂಕೊಡಿಕೊ
10 . ವ್ಮವೊಡಉಟ್ಟಿದರುಅಳಿಯಂದಿರುಮಕ್ಕಳುದಾಯಾದ್ಯಸಾಮಂತರಅನುಮತದಿಂದತೆಂಮಡಾನ
11ಮೂಲಕ್ಕೆಸಲುವಭೂಮಿಮೂನುಗಾಜಿನುಆವಿಷ್ಣುಭಟ್ಟರಿಗೆಆಬೊಂಮಣಹೆಗ್ಗಡೆತಂಮ್ಮಣಹೆಗ್ಗ
12ಡೆಗಳುತಂಮಪ್ರಸ್ತನಿಮಿತ್ತವಾಗಿಆವೂನಿಗಾಜಿನುಅದಕ್ಕೆಸಲುವಮುತ್ತುಲುಮನೆಹಲಸುಮೇಣಸು
13ಕಳಳುಳುವಿತ್ತುಲುವೊದಲಾದನೀರುಮರಿಯಚತುಸ್ಸೀಮೆಯನುಆಊರಿಂಗೆಸಲುವಮಂಡಗಾರಬಳೆ
14ಗುಳ್ಳಬೀಜವರಿಬೆಳೆಯರಡಕ್ಕಂಆಜುಗಲುಗೆಆಜಗ್ಗರಗದ್ದೆಬಂದಕ್ಕಂಹಂನೆರಡುಕೊಳಗಬೊಳ
15ಗುಡ್ಡೆಯಬಳಗಣಪಂಬುರಗದ್ದೆಬಂದಕ್ಕಂಮೂವತ್ತುಕೊಳಗಆಭೂಮಿ.ಯಸ್ವಾಂಮ್ಯಸಹಿತವಾಗಿಆ
16ಊರಿಗೆಸಲುವಹೊಲೆಯೂಳುಆಊರಿಗೆಸಲುವನೀರುಮರಿಯೊಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀ
17ಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸಹಿತವಾಗಿತಾತ್ಕಾಲಿಕಮಧ್ಯಸ್ಥಪರಿಕಲ್ಪಿತಪ್ರವರ್ತ್ತನಕ್ಕೆ
18ಸಲುವವರಹಕ್ರಯದ್ರವ್ಯಗ ೩೩ ಅಕ್ಷರದಲೂಗದ್ಯಾಣಮೂವತ್ತುಮೂಜಿನುಸಾಕಲ್ಯವಾಗಿಸಲಿಸಿ
19 . . . ಯಭೂಮಿಗೆಕಟ್ಟುಗುತ್ತಿಗೆಮೇಲೆಯೊಳತ . . ಗೆಯಾಗಿವರುಷಬಂದಕ್ಕೆಸಿದ್ಧಾಯ
20ಮೂಜುಹೊಂನುಮೂಜಹಣವನುಶ್ರೀಮಠಕ್ಕೆಜಕ್ಕಂಣಹೆಗ್ಗಡತರಿನೊಳಗೆತೆತ್ತುಬಹಂತಾಗಿಆ
21ಸೂರ್ಯ್ಯಗ್ರಹಣಪುಂಣ್ಯಕಾಲದಲುತುಂಗಭದ್ರಾತೀರದಲುಮಲ್ಲಿಕಾರ್ಜುನದೇವರಸನ್ನಿಧಿಯಲಿ
22ಅನಿಷ್ಣುಭಟ್ಟರಿಗೆಕ್ರಯದಾನಮೂಲವಾಗಿಆನಾಡವರುಸುವರ್ಣೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾ
23ಗಿಧಾರೆಯನೆಱದ.ಕೊಟ್ಟೆಉಆಭೂಮಿಗೆಸಲುವನೀರುಮರಿಯೊಳಗುಳತೇಜಸ್ವಾಂಮ್ಯ . . ಯ
24ಸಹಿತವಾಗಿಯೇನ.ಳ . . . . ಸರ್ವಮಾನ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿ.ಯಾಗಿಭೋಗಿಸು
25ವಂತಾಗಿಆಬೊಂಮಣಹೆಗ್ಗಡತಂಮ್ಮಣಹೆಗ್ಗಡೆಯವರುತಂಮಸ್ವರುಚಿಯಿಂದಬ
26ಡಂಬಟ್ಟುಧಾರೆಯನೆಱದುಕೊಟ್ಟಕ್ರಯದಾನಮೂಲಶಿಲಾಶಾಸನಯಿಾಧರ್ಮವನುಪಾಲಿಸಿದ
27ವರಿಗೆವಾರಣಾಸಿಯಲಿಸಹಸ್ರಕಪಿಲೆಯನುಬ್ರಾಹ್ಮರಿಗೆದಾನವಕೊಟ್ಟಫಲಯಿಾಧರ್ಮ್ಮಕ್ಕೆಅಳುಪಿ
28ದವರಿಗೆವಾರಣಾಸಿಯ.ಲಿಸಹಸ್ರಕಪಿಲೆಯನುಬ್ರಾಹ್ಮರನುವಧಿಸಿದದೋಷಸ್ವದತ್ತಾಂಪರದ
29ತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ದಾನಪಾ
30ಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪ
31ದಂ । ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವಾನೇತಾನ್
32ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃಯಿಂತಪ್ಪದಕ್ಕೆ
33ಆಬೊಂಮಣಹೆಗ್ಗಡೆಯವರಒಪ್ಪಹರವರಿಯಶ್ರೀಮಹಾದೇವರು
34ಆಕೆಲನಾಡಜಕ್ಕಂಣಹೆಗ್ಗಡೆಬೂವಹೆಗ್ಗಡೆಯರಒಪ್ಪಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರಹೆಪ್ಪಸಹರ
35ವರಿಬೆಳೂರುಚಟ್ಟಹೆಗ್ಗಡೆಬೀರಗಡೆಚೆಂನ್ನಗಡೆಯವರಒಪ್ಪಹರೆಮರಿಯಮಹಾದೇವರು
36ಯಿಂತವರಅನುಮತದಿಂದೇವರುಸೇನಬೋವಬರಹ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೊನ್ನವಳ್ಳಿ ಗ್ರಾಮದ ಪಟೇಲ ಅಂಣಯ್ಯಹೆಗ್ಗಡೆಯ ಶೆಟ್ಟಿಮಕ್ಕಿ ಬೈಲಿನಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 6″.

1ಶ್ರೀಗಣಾಧಿಪತಯಂನಮ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈ
2ಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಷ ೧೩೩೯ನೆಯಮ್ಮಯ



3ಸಂವತ್ಸರದವಯಿಶಾಖ ಬ ೩೦ ಸೋಪುಂಣ್ಯಕಾಲದಲೂಶ್ರೀನರಸಿಂಹಭಾರತಿಶ್ರೀಪಾದವೊಡೆಯ

4ರುಸಿಂಗೆರ್ಯ್ಯಶ್ರೀಮಠದಲೂಯೋಗರಾಜ್ಯವನುನೂಡುವಕಾಲದಲುವಿಶ್ವಮಿತ್ರಗೋತ್ರದವೀರಪ್ಪಗಳಮಕ್ಕ

5ಳುನಿಂಬರಸಂಗೆಹೊಂನಕೊಳೆಯಜಕ್ಕಂಣಹೆಗ್ಗಡೆಬೂವಹೆಗ್ಗಡೆನಾಡಮಗಡೆತಂಮಯಗಡೆಯ

6ನಾಲ್ವವರುತಂಮಅಳಿಯಂದಿರುಮಕ್ಕಳುದಾಯಾದ್ಯಸಾವಂತರಅನುಮತದಿಂದತಂಮಪ್ರಸ್ತನಿಮಿತ್ತವಾ

7ಗಿಗೊಟ್ಟಕ್ರಯದಾನದಪತ್ರಶಾಸನಕ್ರಮವೆಂತೆಂದರೆತಂಮದಾನಮೂಲದಭೂಮಿಅಬುಲಕೊಡಗೆಯ

8ವೊಳಗೆನಮ್ಮಂನತಂಮ್ಯಂಣಚಲುಡಗಡೆಯರುಅವೀರಪ್ಪಗಳಿಗೆದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಕೊಟ್ಟ . .

9 . ಸಅದಬಿಹಡಣಭೂಮಿಗೆಅವೀರಪ್ಪಗಳುಮುಲಸಿದ್ಧಾಯವಾಗಿಗುತ್ತಗೆಯೂಗಿತ್ಯಬ

10ತ್ತಿದ್ದಭೂಮಿಗೆಅಸಿದ್ಧಾಯವನುತೊಡದುಸರ್ವ್ವಮಾನ್ಯವಾಗಿತತ್ಕಲೋಚಿತಮಧ್ಯಸ್ಥಪರಿಕಲ್ಪಿತಕ್ರಯ

11ದ್ರವ್ಯವರಹಮುಂನನಾಲುಕೊಂಡಿದ ಗ ೨೫ ಯಿಗಶ್ರೀಮಠದಕೃಷ್ಣದೇವಅಧಿಕಾರಿಗಳಿಗೆಕೊಡಿಸಿದ್ದು ಗ ೧೪ ಉ

12ಭಯಂಗ ೪೩ ಅಕ್ಷರದಲೂನಾಲ್ವತಮೂಬುಹೊಂನನುಸಲಿಸಿಕೊಂಡುಅನಿಂಬರಸಂಗೆಅಜಕ್ಕ

13ಂಣಹೆಗಡೆಬೂವಹೆಗ್ಗಡೆಯುವರುಗಳುಸುವರ್ನೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆಯನೆರದುಕೊಟ್ಟ

14ಉಲಭೂಮಿಘಾಚತುಸ್ಸೀಮೆಯವಿವರಾಮೂಡಣದಿಕ್ಕಿನಹೆದ್ದಾರಿಯಿಂಪಡುವಲುತ್ಯಂಕಲುಗು

15ಡ್ಡೆಯನೀರುವರಿಯಿಂಬಡಗಲುಪಡುವಣದಿಕ್ಕಿನಹಳ್ಳದಿಂಮೂಡಲುಬಡಗಲುಹೆದ್ದಾರಿಯವೊತ್ತಿನಲಿ

16ಗಳಿಂದಲುಂತೆಂಕಲುಯಿಚತುಸ್ಸೀಮೆಯವೊಳಗಣಅಬುಲಕೊಡಗೆಯಕ್ಷೇತ್ರದಲುಳನಿಧಿನಿಕ್ಷೇ

17ಪಜಲಪಾಶಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಅಷ್ಟಭೋಗತೇಜಸ್ವಮ್ಯಸಹಿತವಾಗಿಸರ್ವ್ವಮಾಂನ್ಯವಾಗಿ

18ಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಸುಖದಿಂಭೋಗಿಸು[ವಂ]ತ್ತಾಗಿಅಜಕ್ಕಂಣಹೆಗ್ಗಡೆಬೂವಹೆಗ್ಗಡೆಮೊದಲಾ

19ದವರುತಂಮಸ್ವರೂಚಿಯಿಂದ . ತ.ವೊಡಂಬಟ್ಟುಕೊಟ್ಟಕ್ರಯದಾನಪತ್ರಶಾಸನಯಿಧರ್ಮಕ್ಕೆಅ

20ಳುಪಿದವರಿಗೆವಾರಣಾಸಿಯಲೂಸಹಸ್ರಕಪಿಲೆಯನುಬ್ರಾಂಹ್ಮರನುವಧಿಸಿದದೋಶಯಿಧರ್ಮ

21ವನುಪಾಲಿಸಿದವರಿಗೆವಾರಣಾಸಿಯಲೂಸಹಸ್ರಕಪಿಲೆಯನುಬ್ರಾಂಹ್ಮರಿಗೆದಾನವಕೊಟ್ಟಪಲ

22ಯಿಂತಪ್ಪುದಕ್ಕೆಅಕತ್ತ್ರರವೊಪ್ಪ ಶ್ರೀಮಲ್ಲಯದೇವರುಶ್ರೀಮಲ್ಲೆಯದೇವರುಶ್ರೀಮಲ್ಲೆಯದೇ

23ವರುಶ್ರೀಮಲ್ಲೆಯದೇವರುಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂಸಷ್ಟಿರ್ವ್ವರುಶಸ

24ಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ‖ ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಚ್ಛ್ರೇಯೋನುಪಾಲನಂ

25ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ | ಯಿಂತಪ್ಪುದಕ್ಕೆಆನಾಡಸೇನಬೋವದೇವಪ್ಪ

26ನಬರಹಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅಗಡೂರು ಪಾಲು ಯಡೆಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ಮಾಜಂಣನ ಮನೇಮುಂದೆ ದೊಡ್ಡಹಾಡ್ಯದಲ್ಲಿ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 5′ 6″ × 4′ 2″.

ಸ್ವಸ್ತಿಶಕವರ್ಷ ೧೦೫೦ನೆಯಕೀಲಕಸಂವತ್ಸರಭಾದ್ರಪದ........ತಿಥಿಸೋಮವಾರದಂದುಸಕಲಜನ

1 ......ಜನನುತ..ಬಲ..ತಾ

2 ....ಸಮಸ್ತ..........ದ್ವಿತೀಯಲಕ್ಷ್ಮೀ..

3ಜಮಾನೆಯಅದ.,...................

4ದುಡಾಸಯ್ಯ..................ವೆಗ್ಗಡೆ

5........ಯೊಯುಂಮಾಡಿಸಿ . ಜತಮಾ...ನಿಂದಕಲ್ಲನಿಕ್ಕಿಸಿದರ್ಆ

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ಕೆಳವಾಲು ಮಾಗಣಿ ಥಾಲಗಾರು ಗ್ರಾಮದ ಸಮೀಪದಲ್ಲಿರುವ ಕೃಷ್ಣಹೆಬ್ಬಾರರ ಅಡಕೇ ತೋಟದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 2′ 6″.

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋ

2ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ | ಜಯತ್ಯನಾದಿಸಿಧನಃಶ್ರೀಮಾನ್ಸ್ವಚ್ಛಂದಸೂಕರಃಯಸ್ಯ

3ದಂಷ್ಟ್ರಾಮೃಣಾಳೇನದಧ್ರೇಭೂತಳಪಂಕಜಂ | ಯಸ್ಯನಿಶ್ವಸಿತಂವೇದಾಯೋವೇದೇಭ್ಯೋಖಿಳಂಜಗತ್ | ನಿರ್ಮಮೇ

4ತಮಹಂವಂದೇವಿದ್ಯಾತೀರ್ಥಮಹೇಶ್ವರಂ |....................................

....

7.....................ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರ್ಷ ೧೩೭೪

8ನೆಯವಿಕ್ರಮಸಂವತ್ಸರದಫಾಲ್ಗುನಬಹುಳಅಮಾವಾಸ್ಯೆಸೋಮವಾರಸೂರ್ಯಗ್ರಹಣಪುಣ್ಯಕಾಲದಲಿ

9...

10..ಹೆಬ್ಬಾರಹರೀಶ್ವರಹೆಬ್ಬಾರತೋಟ..ಹೆಬ್ಬಾರುವಕಡೆಯಮನೆಯಾವಿತಂಪ್ಪಹೆಬಾರುವ

11....ಯಪ್ಪವಿಠಲಹೆಬ್ಬಾರುವವೊಳಗಾದಮಹಾಜನಂಗಳುತಂಮ

12......ನಾಡಕೂಡಿಕೊಂಡುಯಜುಃಶಾಖೆಯಕಾಶ್ಯಪಗೋತ್ರದ...ಹೆಬಾರವ

13ರಮಕ್ಕಳುಶ್ರೀಮಠದ....ಗೋಪಿನಾಥಭಟ್ಟರಿಗೆಕೊಟ್ಟದಾನಪತ್ರದಕ್ರಮವೆಂತೆಂದ

14ರೆನಂಮದಾನಕೆಸಲುವಕೆವಕೋಡಭೂಮಿಯನುಅಗಸ್ತ್ಯನಾಥದೇವರಸನ್ನಿಧಿಯಲಿ

15ಆಗೋಪಿನಾಥಭಟರಿಗೆಸುವರ್ಣೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟೆವುಆಭೂಮಿಯ

16ಚತುಃಸೀಮೆಯವಿವರಬಡಗಲುಹೆದ್ದಾರಿಯಿಂದಲೂತೆಂಕಲುಮೂಡಲುತೆಂಕಲುಪಡುವ

17ಲುಸೀಮೆಗೆವಾಮನಮುದ್ರೆಕಲ್ಲನುಡಿಸಿಕೊಟ್ಟದರಿಂದಬಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾ

18ಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸಹಿತವಾಗಿಆಗೋಪಿನಾಥಭಟ್ಟ

19ರಿಗೆಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಭೋಗಿಸುವಂತಾಗಿಆಹಾರಂದೂರಮಹಾಜನಂಗಳುತಂಮಸ್ತ್ರೀಪುತ್ರ

20ಜ್ಞಾತಿಸಾಮಂತದಾಯಾದಾದ್ಯನುಮತಿಪುರಃಸರವಾಗಿ.........ವಾಗಿಸ್ವರುಚಿಯಿಂ..ಒಡಂಬಟ್ಟು

21ಕೊಟ್ಟಶಿಲಾಶಾಸನಈಧರ್ಮವನುಪಾಲಿಸಿದವರಿಗೆವಾರಣಾಸಿಯಲುಸಾವಿರಕಪಿಲೆಯನುಬ್ರಾ

22ಹ್ಮಣರಿಗೆದಾನವಕೊಟ್ಟಪುಣ್ಯಈಧರ್ಮವನುಮೀರಿದವರಿಗೆವಾರಣಾಸಿಯಲಿಸಾವಿರಕ

23ಪಿಲೆಯನುಬ್ರಾಹ್ಮಣರನುವಧಿಸಿದಪಾಪ| ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ| ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿ

24ವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ | ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾತ್ಶ್ರೇಯೋನುಪಾಲನಂ | ದಾನಾ

25ತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ | ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾ

26ಲನೀಯೋಭವದ್ಭಿಃ | ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ

27ಇಂತಪ್ಪುದಕೆಶ್ರೀಹಾರಂದೂರಮಹಾಜನಂಗಳಒಪ್ಪ ಶ್ರೀಅಗಸ್ತ್ಯನಾಥದೇವರು ||

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ಅದೇ ಮೊಗಣಿ ಮಾಗಲು ಗ್ರಾಮದಲ್ಲಿ ಮಾರಂಣನ ಸಾಗುವಳಿ ಗದ್ದೆಯಲ್ಲಿ ನಟ್ಟಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 6″ × 1′ 9″.

1ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗ

2ರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಸಕವರ್ಷಸಾ

3೧೩೩೭ನೇ ಮನ್ಮಥಸಂವತ್ಸರದಮಾಘಶುದ್ಧ ೧೦ ಆದಿತ್ಯವಾರದಲುಶ್ರೀ

4ಪ್ರತಾಪದೇವರಾಯರಕಾಲದಲಿಶ್ರಿಂಗೇರಿಯಚಂದ್ರಶೇಖರಭಾರತೀ

5ಒಡೆಯರಕಾಲದಲ್ಲುಅಂಗಲಿಯಚೆಂನ್ನಪಗಳಮಕ್ಕಳಅಭಳ

6ಭಟ್ಟರಿಗೆ....ಬೊಂಮದೇವಹೆಗಡೆಹಾರಂದೂರಮಹಾ

7....ಬೊಂಮಣಹೆಗಡೆ....ವಲ್ಲಿಹೆಗಡೆ..ಕೋಡಚೆಂಡಹೆಗಡೆ

8ಕೊಡುವಳಿಯಬೊಂಮಣಹೆಗಡೆ....ಹೆಗಡೆ....

9..........ಮಾಗಲು....ಹರುವಿನಭೂಮಿಯ

10ನಾಲ್ಕು.........ಕೊಳಗಭೂಮಿಯನೂ...........

11...............ಕೊಂಡಭೂಮಿಸಹುವ

12ನಾಲ್ಕುದಿಕ್ಕಿನವಳಿಭೂಮಿಯನೂಸ್ವಾಸ್ಥ್ಯಯನೂಸೋಮೋಪರಾಗಕಾ

13ಲದಲಿ......ರದುಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕ

14ವಾಗಿಕೊಟ್ಟ..............................ಕೆಳಗೆ...

15...ಸಂದಕರಿಯ.........ಕೊಡಗಿಮಾನಿನಲ್ಲಿ..............

16...........೫ ೧ ಉಭಯಂಬಂಡುಗ...ಶ್ರೀ

17...ಮೂಡಲುಯಿಕಲುಪಿಡಿದುಪಡುವಲುತೆಂಕಲುಬಡಗ.

18..............ಕೊಟ್ಟಗದ್ದೆ......

19......ಚತುಸೀಮೆಯೊಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀ

20ಣಿಆಗಾಮಿಸಿಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯವನು

21..............ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿ

22..

23..............................ಕೊಟಸಿಲಾ

24...ಶ್ರೀಕೋಟಿನಾಥಹೆಬರು

30

ಅದೇ ಪಾಲು ತೊಟ್ಟೋಡಿ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

....

3ವರುಶ ೧೩೪೧ನೆಯ ಬಹುಧಾನ್ಯಸಂವತ್ಸರ

....

8..ಆದಾಯದೇವಾಲ್ಯದಲುಕ
9..ಭೂಮಿ....ಕೆಯಬಳಗುಳ...........ಸಲಿ....
10......ಸಹಬೀಜವರಿ......ಗಡಿಭತ್ತಸ ೧೪೦....ಸ ೧೪ಲ್೩
11...೧ಲ್೪ ಬ...........ಭೂಮಿ......
12ಗಳ....ತ್ರಿವ.:...............ಭೂಮಿಸ......
13...............ಗಡಿಭತ್ತಸ‖ .ಂಬಾಅಬೊಂಮಂಣವೂಡಿ
14ತ್ತಹೊಂನುಅಡಕೆಯಿಂಭತ್ತ......ಗಡೆಯಳಯ ... ಹಾರಂದೂರಲಿ
15ಭೂಮಿಯಕೊಂಡುಕೊಂಬು...ಅವಸರದಲು.............
16ಬಗೆಯಿಂದಭತ್ತಸ ೩...........ಕಿಱುಕೋಡಿಂದಕೊ...ಯವರು....
17ರಹಗ ೧೩ ಉಭಯಂಗ ೧೩ಲ್೪ ಅಂನ್ತ್ರಯಿಭತ್ತವಂನಿನವೆಜ | ಅಮೃತಪ
18ಡಿಗೆ..೭ಕೆ ಭತ್ತಸ ೫೩‖ ಅಸುರಂಣಂಗೆಸ ೫೦....ಭತ್ತಕೆಸ ೪೦..
19ತ್ತಕೆಸ ೬೦ ಸೋಮವಾರನಯಿವೇದ್ಯಅಕ್ಕಿಸ ೩ಕ್ಕೆ ಭತ್ತಸ ೩ ಆದಿನದರಂಗಪೂಜೆಗೆ...
20..ಭತ್ತಸ ೩ ಮೇಲುವಣಿದಿಂಪಕೆ ೩ ಹೊಂನಿನವೆಜ | ಗಂಧಕ ೩ ನೂಲುಕ ೩ ಅ
21ಭ್ಯಂಗದಯೆಂಣೆಗೆಲ್ ೩ ವೀಳ್ಯದಅಡಕೆಲೆಗೆಲ್ ೩ ಶಿವರಾತ್ರಿಕಾರ್ತಿಕಪೌರ್ನ್ನಮಿಯ..
22ರದದೀವಿಗಿಗೆಲ್ ೪ ಕಿಱುಕೋಡಿಂದನಂದಾದೀವಿಗೆಯರಡಕೆಗ ೬ ದೇವಾಲ್ಯದಕೆಲಸ
23ಕೆದೇವರಆಧಾರವಾಗಿಪ್ರತಿವರುಷದಲೂಮಿಕ್ಕುಬಹದುಗ ೬ ಅಂನ್ತ್ರಯಿಮ
24ರಿಯೂದೆಯಲಿದೇವರಸರ್ವವಿನಿಯೋಗಊಆಚಂದ್ರಾರ್ಕವಾಗಿನಡದುಬಹಂ
25ತಾಗಿಮಸಿಕೆಯಕರಿಯಬೊಂಮಣಹೆಗ್ಗಡೆತಂನಕುಟುಂಬವನೂಕೂಡಿಕೊಂ
26ಡುನಾಡನೂಕೂಡಿಕೊಂಡುಬರಸಿದದಂನುದಶಿಲಾಶಾಸನ | ಯಿಾಧಂರ್ಮಕೆಅಳುಪಿ
27ದವರಿಗೆವಾರಣಾಸಿಯಲಿಸಹಸ್ರಕಪಿಲೆಯನೂಬ್ರಾಹ್ಮರನೂವಧಿಸಿದದೋ
28ಸಯಿಾಧರ್ಮವನುಪಾಲಿಸಿದವರಿಗೆವಾರಣಾಸಿಯಲಿಸಹಸ್ರಕಪಿಲೆಯನು
29ಬ್ರಾಹ್ಮರಿಗೆಕೊಟ್ಟಪುಂಣ್ಯಯಿಂತ್ತದೆಯನಾ..ಕೊಳವಾದಿನಾಗಂಣಸೇ
30ನಬೋವಬರಹನಾಡವೊಪ್ಪಕೋಟೇಶ್ವರದೇವರುಶ್ರೀಸ್ವದತ್ತಾಂಪರದತಾಂವಾ
31ಯೋಹರೇತವಸುಂಧರಾಂ | ಷಷ್ಟ್ಯರ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯ
32ತೇಕ್ರಿಮಿಃದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾತ್ಸ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವ
33ರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ | ಶುಭಮಸ್ತು | ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
34ತಿಂಮೋಜಬರಹಮಾಗಲುನಾಡಹಱುವಿನಯಿಪ್ಪತ್ತುಸಲಗೆಭ
35ತ್ತವನಾತ್ಸತ್ರಕೆಮೂದೊರ್ಸಮಸಿಕೆಯಬೊಂಮಣಹೆಗ್ಗಡೆಸೋ
36ಮವಾರನಯಿವೇದ್ಯಅಭ್ಯಂಗಕ್ಕೆಮೂಱುಹಣ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ.)

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ಹೆಚ್ಚೇಪಾಲು ಬೆಂಕೀಕೊಡಿಗೆಯಲ್ಲಿ ವೆಂಕಟರಾಮಯ್ಯನ ಮನೇ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 2′ 6″.

....

3..ಶ್ರೀಶಕವರುಷ ೧೩೬ನೆಯಸರ್ವ



4ಜಿತುಸಂವತ್ಸರದಮಾರ್ಗಸಿರ ಬ ೫ ಭಾ ಪುಂಣ್ಯಕಾಲದಲುಶ್ರೀಋಷ್ಯಶೃಂಗಿರಿಯಶ್ರೀಮಠದಲ್ಲಿಸ್ವಸ್ತಿ

5ಶ್ರೀಮತ್ಪರಮಹಂಸಪರಿವ್ರಾಜಿಕಾಚಾರ್ಯ್ಯರಾಮಚಂದ್ರಭಾರತಿಶಂಕರಭಾರತ್ಯೊಡೆಯ...........

6.........ಯಬಂಣಂಗಳಿಗೆಬರಸಿಕೊಟ್ಟಮೂಲಸಾಸನದಕ್ರಮವೆಂತೆಂದೊಡೆ.........................

7 . ಣಗಣಹದಾಸಯಭಟ್ಟರಿಗೆ......ದಾನಧಾರಪೂರ್ವ್ವಕವಾಗಿಸರ್ವ್ವಮಾನ್ಯವಾಗಿಕಾಲದಬೆಂಕಿ

8ಯಕೊಡಿಗಿಯನೂಸಿಂಗಿರಿಯಶ್ರೀಮಠದಲ್ಲಿಆರಾಧಿಸುವಶ್ರೀನರಸಿಂಹಭಾರತಿವೊಡೆಯರು

....

12......ಯೊಳಗ.ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯವೆಂಬಅಷ್ಟಭೋಗತೇ

13ಜಸ್ವಾಮ್ಯಸಹಿತವಾಗಿಬೆಂಕಿಯಕೊಡಿಗಿಗೊಟ್ಟಕೆಪೆ.....................ವರುಸಂಪ್ರತಿ......

14.......................ವನೂನಡಸಿಬಹಂತಾಗಿಆವಿಷ್ಟ ಅಧಿಕಾರಿಗಳುತಂಮಸ್ತ್ರೀಪುತ್ರಪಾಲಿಸ್ತಹಂತಹ

15ಭೂದಾನ..............ಸ್ಸರವಾಗಿಅತೆಂಣಂಗೆಸರ್ವ್ವಮಾನ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಸಹಿರಣ್ಯೋದ

16ಕ...ಪೂರ್ವಕವಾಗಿಸುಖದಿಂಭೋಗಿಸಿ.....................................ಆವಿಷ್ನಗಳ.................

17ಸರ್ಯೋಚಿತದಿಂದ............ಡಂಬಟ್ಟುಕೊಟ್ಟದಾನಮೂಲಶಿಲಾಶಾಸನ | ಯಿಂತಪ್ಪುದಕ್ಕೆಶ್ರೀಮತು......

18......ಪಗಳಬರಹವಿಷ್ನ ಅಧಿಕಾರಿಗಳವೊಪ್ಪ *ಶ್ರೀವಿದ್ಯಾಶಂಕರ* ಅನ್ವಯಿತಾಂಬುಧಿ.........ವಿಷ್ನ

19ನೃಪತ್ಯೋಲದುಃಕಳಸಂಪದವೀನನ.ವಿದ್ಯಾರಂಣ್ಯಮುನೀಂದ್ರಸುದದ್ವಯಸೇವಿತನರ...............

20ಕತಿಮುನಿಯಂ | ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿ

21ಪಾಲನಾದ...

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ಅದೇ ಪಾಲು ಹರವರಿ ಗ್ರಾಮದಲ್ಲಿ ವೆಂಕಟಾಚಲಮಯ್ಯನ ಮನೇ ಮುಂದೆ ಹಾಡ್ಯದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ.

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ನಮಸ್ತುಂಗಸಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ

2ಶಂಭವೇಸ್ವಸ್ತಿ ಶ್ರೀ....ಶಕವರುಷ ೧೩೭೦ನೆಯವಿಳಂಬಿಸಂವತ್ಸರದಜ್ಯೇಷ್ಟ...೧೦............

3.........................ರಾಯಭಾರತಿಗಳಮಕ್ಕಳು.............

4...........................ನಡದು...........

5.........................ಹೆಗ್ಗಡೆ..........ಮಾಡಿ............

6...............ಕೊಟ್ಟಕ್ರಯದಾನಶೋತ್ರಗುತ್ತಿಗೆಯಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ....

7......ತಾಳಕೋಡವಳಗೆ.....................................

....

15.........ಚಾವಂಣಗಳಗೆ..ವಾಗಿಕೊಟ್ಟಿಥೇವಾಗಿ......ಪಣಗಳಗೆ...........

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*ನಾಗರಾಕ್ಷರ.

16 ....ಮರಿಯಾದೆಯಲಿನಾಲುಮೂರು..ಭೂಮಿ.............

17 ..ಸಾಕಲ್ಯೇನಸಲಿಸಿಕೊಂಡು...ಭೂಮಿಯಮಲ್ಲಂಣಗಳಿಗೆ........

18 ......ಆಭೂಮಿಯ.ಚತುಃಸೀಮೆಯವಿವರಮೂಡಲು..ಹೆದ್ದಾರಿಇಂಮೂಡಲು..

19 ....ಉಳವೇಬೈಲಿಂದತೆಂಕಲು....

20 ....ತೇಜಸ್ವಾಮ್ಯಸಹಿತವಾಗಿ...............ನದಲಿ..........

21 ....ತೆತ್ತುಆಭೂಮಿ..ಭೋಗಿಸಿಬಹುದೆಂದುಆಮಲ್ಲಂಣ...ಗಳಿಗೆನಾಲು..

22 ......ಭೂಮಿ....ನೊಡಂಬಟ್ಟುಕೊಟ್ಟಕ್ರಯದಾನಶ್ರೋತ್ರಗುತ್ತಿಗೆಯಶಿ

23ಲಾಶಾಸನ......ಬೋವಂಣಗಳಮಕ್ಕಳು..ದೇವಗಳು....ನಾಗಂಣಗಳಿಗೆ......

24 ....ಹೆಗ್ಗಡೆ......ಬಹಂತಾಗಿ...ಹೆಗ್ಗಡೆ.....ದೇವರ......

25 ....ಮಹಾದೇವರ...............

26 ....ಸುವ..........................ದೇವರ.........ಮಹಾದೇವ..................

27 ....ಗಳಮಕ್ಕಳುಮಲ್ಲಣ......ನಾಡವೊಳಗಣ................ಹೆಗ್ಗಡೆ............

28 ....ವಾಗಿಕೊಟ್ಟಕ್ರಯದಾನಶ್ರೋತ್ರಗುತ್ತಿಗೆಯಪತ್ರಶಾಸನಕ್ರಮವೆಂತೆಂದರೆ..

29 ....

30 ....ಕೊಟ್ಟೆವು...

31 ....ಮಕ್ಕಳು.........ಭೂಮಿಯಕ್ರಯದಾನಶ್ರೋತ್ರಗುತ್ತಿಗೆಯಾಗಿಧಾರೆಯನೆರದುಕೊಟ್ಟೆವಾಗಿಆಭೂಮಿಯ

32 ....ಭೂಮಿಯ.ಶಾಲುವೆ.........ನೀರುವರಿಯೊಳಗುಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾ

33ಮಿಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸಹಿತವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿ.........ಸಂತಾನಪರಂಪರೆಯಾಗಿಸುಖದಿಂಭೋಗಿಸುವದು......

34 ....ಮತ್ತದಿಂದಆಮಲ್ಲಂಣನ.................ಶ್ರೋತ್ರಗುತ್ತಿಗೆಯಶಿಲಾ

35 ....ಗಳುಗುಬಿಗೌಡನಾಗಂಣಹೆಗ್ಗಡೆ............ನಾಗಂಣಹೆಗ್ಗಡೆ.........ಬೊಂಮಣಕರ್ತರ

36 ....ಕೊಟ್ಟ............ಶ್ರೀಮಹಾದೇವರ...ಭೂಮಿಯನು......ಮಾಡಿಕೊಂಡು

37ಜನಂಗಳಿಗೆಕೊಟ್ಟಕ್ಷೇತ್ರದವಿವರ......ಭಾ . . ಗಳುಕೊಟ್ಟದನು...ರದವೊಳಗೆಬೊಂಮ...ನೂರ್ರಮರ

38ವನು...ಪ್ರತಿವರ್ಷತೆತ್ತುಬಹ.....

39 ....ಗಳಿಗೆ.........

40 ....ಪ್ರತಿವರುಷತೆತ್ತುಬಹಸಿಧಾಯ...ಯಲಿವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದ...ಗಂಣ

41ಗಳಮಕ್ಕಳು...ಯಪಗಳಿಗೆ.........ಹೊಲದ............ಇಷ್ಟಕಂಪ್ರತಿವರ್ಷತೆತ್ತುಬಹ.....................

42 .... ಪ್ರತಿವರ್ಷತೆತ್ತುಬಹಪಣ......ನೆಟ್ಟು..................................ಪಣಕಸ್ಯಪಗೋ......

43ತ್ರದ.........ಮಕ್ಕಳುಶಂಕರದೇವಗಳಿಗೆ........................ಇಷ್ಟಕಂಪ್ರತಿವರುಷತೆತ್ತುಬಹಸಿದ್ಧಾಯ.........ಯಲ್ಲಿ

44 ....ನರಹರಿ......ಇಷ್ಟಕಂಪ್ರತಿವರುಷತೆತ್ತುಬಹಸಿದ್ಧಾಯ.........................

45 ......ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದ...ನಾಥದೇವಗಳಮಕ್ಕಳುವಿದ್ಯಾ.............................

46 ....ದೇವಗಳ..........................ಗಣಂಗಳಿಗೆತೆತ್ತು.................................

(ಮುಂದೆ ೩ ಪಙ್ಕ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

33

ಚಿದರವಳ್ಳಿ ಪಾಲು ಚಿದರವಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಉತ್ತರಕಡೆ ಗೋಡೇ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 10″ × 1′ 8″.

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂ

2ದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ

3ಯಶಂಭವೇ । ಜಯತ್ಯನಾದಿನಿಧನಃಶ್ರೀಮಾನ್‍ಸ್ವಚ್ಛಂದಸೂಕರಃಯಸ್ಯದಂ

4ಷ್ಟ್ರಾಮೃಣಾಳೀನದಧ್ರೇಭೂತಳಪಂಕಜಂಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯ

5ಶಕವರುಷ ೧೩೭೦ನೆಯಹೇಮಳಂಬಿಸಂವತ್ಸರದಫಾಲ್ಗುಣಸು

6....ಆ ದಲುಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪರಮಹಂಸಪರಿವ್ರಾಜಕಾಚಾರ್ಯ್ಯ

7ರುಮಪ್ಪ ಶ್ರೀಪುರುಷೋತ್ತಮಭಾರತಿಗಳವರುಶಿಂಗೇರಿಯಲಿಯೋಗ

8ಸಾಂಮ್ರಾಜ್ಯವನಾಡುತ್ತಿಹಕಾಲದಲಿಅವರನಿರೂಪದಿಂದಚಿದಿರ

9ವಳಯಲಿ....ಶ್ರೀಮದಶೇಷವಿದ್ವನ್ಮಹಾಜನಂಗಳೂ....

10................ದರ.........ಹರಿಕಾರಬೊಂಮಂಣಹೆಗ್ಗಡೆ

11......................ಹೆಗ್ಗಡತಿಯಬೊಂಮಂಣಹೆಗ್ಗಡೆ

12...ವಳಿಯಬೀರಗದೆ...ಯಜ............ಬೊಂಮಂಣಹೆಗ್ಗಡೆ

13ಚಿದರವಳಯ.........ಬೊಂಮಂಣಹೆಗ್ಗಡೆ...........

14...ಮೇಲಣಕೋಟೆ.........ಹೆಗ್ಗಡೆ.....................

15ಬಂಮಚಿಯಅ......ಗಡೆ..............................

16ಗಣಮೊದಲಬೋವಗ..............................

17 , ಯಬೊಂಮಣನಾಗಂಮನು...ಯಜೋಗಿಯ...........

18..................ಗಳಗೆಕೊಟ್ಟಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ

19......ದಳ್ಳಿಯನರಸಹೆಬಾರು..............................

20.............................ದಮರ್ಯ್ಯಾದೆಯಲು................

21.................ನೂಱುವೃತ್ತಿಗೆ..............................

22..................ಹಗಳು.........................ನಾಡವರು............

23...ವಿದ್ಯಾಶಂಕರದೇವರ............ಮಗ......ಗರಾಗಿಬಿ.........

24ಯಿಡಿಕೊಂಡಿ.............ಸೇರಿಸಿ..............................

25......ಗೆಭತ್ತದಲೆಕದಪ್ರತಿವೃತ್ತಿ ೧ನೆಲಯಿದುಹೊಂನಿ.........

26......ಅದುಸಲಗೆಭತ್ತದಮರಿಯಾದೆಯಲು......ಸಿರಿಯ.........

27..............................ಪಿರಿ..............................

28..............................ಡನಮಗನು..............................

29......ಗುಳು..............................ಮೊದಲ.........

30.....ಯನಾ ....

31.....ಅಯ್ಯವತ್ತ್ಯಿದುಸಲಗೆಭತ್ತ್ರದಮರಿಯ್ಯಾದೆಯ

32ಲು .....ನಂಮನು......ಮಾಡಿಕೊಂಡುಸುಖದಿಂ...

33...ಸಿಯೆಂದುನಾಲುಮಹಾಜನಂಗಳೊಪ್ಪೊಡಂಬಟ್ಟುಕೊಟ್ಟ

34...ಸಿಲಾಶಾಸನದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋ...

35ಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ

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34

ಅದೇ ಪಾಲು ಉಳುವೆ ಗ್ರಾಮದಲ್ಲಿ ಬೇಡಿ ರಾಮಪ್ಪನ ಅಡಕೇ ತೋಟದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 10″ × 3 1″.

1ಶ್ರೀಗಣಾಧಿಪತಯೇ ನಮಃ। ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
ಯಶಂಭವೇ। ಸ್ವಸ್ತಿ

2ಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರ್ಷ ೧೩೩೦ನೆಯಸರ್ವಜಿಸಂವತ್ಸರ...................ವಾರದಲುಉತ್ತರಾಯಣಸಂಕ್ರಾಂ
ತಿಪುಣ್ಯಕಾಲದಲು

3ಶ್ರೀಮನುಪಂಡರಿದೇವಗಳಮಕ್ಕಳುಅರ.........................ವಿದ್ಯಾ......ಭಟರಿಗೆ...............

4...ನಾಡಹಾರಿಕಿಯನೇಮಣಹೆಗಡೆಅವರಮಗ......ಹೆಗ್ಗಡೆ..............ಸಹಿತವಾಗಿಕೊಟ್ಟ

5......ಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ...

6..ಕಾಲದಲುಪಾಲಿಗೆಸಲುವಐವರನಾಡ...

7...ಪಾದಂಗಳವರಿಗೆಕೊಟ್ಟಉಳುವೇಬೈಲು..................................

8...ವರಹಬಕಂತಾಗಿಆಉರು.......... ....

9...ಮುಗುರತೋಟದಿಂದಮೂಡಲು.. ಬಲದಿ................ ....

10ತುಳಸೀಮಯೊಳಗುಳಗದೆಬೆದಲುಕೋಹುಕೊಡಗಿ..................................ಅಕ್ಷೀಣಿಆ

11ಗಾಮಿಸಿಧಸಾಧ್ಯಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸಹಿತ...........................ಭಟ್ಟರಮಕ್ಕಳು......ರಿಗೆ......

12ಗಡೆ......ಲಾದಅಲ್ಲಿಂಬೆದಲು...ಮಕ್ಕಳು...ರವಾಗಿ

13ಕೊಟ್ಟವೃದೇವರುಕಾಳಕೋಡಿಂದಪ್ರತಿವರ್ಷದಲುಹತ್ತುಸಲಗೆ ೧೦.........................ಆಗಿಸುವರ್ನೋ

14ದಕಿದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆಯನೆರದುಕೊಟ್ಟವೃಮೇಲಾದ......................ಸುಖದಿಂಭೋಗಿ

15 ಸುವಂತಾಗಿಆಬೊಂಮಣಹೆಗ್ಗಡೆಸೋಮ..

16ವಿಷ್ಣುಭಟರಿಗೆತಂಮಸ್ವರುಚಿಇಂದೊಡಂಬಟ್ಟುಕೊಟ್ಟಶಿಲಾಶಾಸನ.......................ಅಧಿಕಾರಿಗಳ

17ಮಕ್ಕಳುನರಹರಿದೇವಅಧಿಕಾರಿಗಳುಸು...ಧಿಕಾರಿಗಳು ....

18...........ದೇವರುಸೇನಬೋವನಮಗಸಂಕರದೇವನಸ್ವಹಸ್ತ..............................

19 ...ಶ್ರೀವಿದ್ಯಾಶಂಕರದೇವರುಶ್ರೀವಿದ್ಯಾ...ದೇವರುಶ್ರೀಹರಿಹರದೇವರು..............ಈಧರ್ಮಕೆ

20ಅಳುಪಿದವರಿಗೆವಾರಣಾಸಿಯಲಿಸಹಸ್ರಕಪಿಲೆಯವಧಿಸಿದದೋಷಕೆಹೋಹರು...........ವಾರಣಾಸಿಯಲಿಸಹಸ್ರ

21ಕಪಿಲೆಯನುಬ್ರಾಹ್ಮರಿಗೆಕೊಟ್ಟಷ್ಟುಫಲ ‖ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂಷಷ್ಟಿರ್ವರ್ಷಸಹ
ಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿ

22ವಿಃದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ‖

35

ಅದೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರು

23ಷ ೧೩೩೯ನೆಯಹೇಮಳಂಬಿಸಂವತ್ಸರದಆಷಾಢಶು ೧೦ ಪುಣ್ಯಕಾಲದಲು . . ಅಧಿಕಾರಿಗಳುವಿದ್ಯಾಕೃಷ್ಣಭಟರ ...

24 . . . ರಿಗೆಕೊಟ್ಟಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಾಳುಹಾರಕೆಯಬೊಂವಣಹೆಗಡೆಇಂದಮೂಲಗುತ್ತಿಗೆಯ . . ಕಾಳಕೋ
ಡಲು....................

25 . . . ಮುದಲಿವೂಡಿದಅಗ್ರಹಾರದಮಹಾಜಂಗಳವಿವರ.....................ಆತ್ರಿಯಗೋತ್ರದಶಿವದೇವ...

26ರಿಗೆವಂಭುತ್ತುಗಂಟಿನಹಾಯದಕೋಲು ೧೬ಗೌತಮಗೋತ್ರದಕೃಷ್ಣದೇವಗಳಮಕ್ಕಳುನರಹರಿಭಟ್ಟರಿಗೆಕೋಲು ೧೫
ಕಾಶ್ಯಪಗೋತ್ರದ.........

27ಮಕ್ಕಳುಹರವಿಭಟ್ಟರಿಗೆಕೋಲು ೧೫ . . . . ಕೋಲು ೧೬ಕೊಡಿಗೆಯಲಖಂಣಗಳಮಕ್ಕಳುಪಾವಂಣಗಳಗೆಕೋಲು೧೫
ಕಾಶ್ಯ

28 ಪಗೋತ್ರದನ . . . . ಹೆ . . . ಗಳಮಕ್ಕಳುಸೊಂಬಭಟ್ಟರಿಗೆ.........ಬಡಗಲು......ಅಗಳಂದವ . . ೫ಗಳು . .

29ಅಲ್ಲಾಳಭಟ್ಟರಿಗೆಕೋಲು ೧೨ ಹರಿತಗೋತ್ರದಬಾವಂಣಗಳಮಕ್ಕಳುಮಾಧವಭಟ್ಟರಿಗೆಕೋಲು ೧೬ ಕಾಶ್ಯಪಗೋ
ತ್ರದ........

30ಳಮಕ್ಕಳುಮಾಧವಭಟ್ಟರಿಗೆಕೋಲು ೧೨ ಕಾಶ್ಯಪಗೋತ್ರದದೇವಂಣಗಳಮಕ್ಕಳುನರಹರಿಭಟ್ಟರಿಗೆ

31 . . . ಕೊಟ್ಟದ್ದುಕೋಲುಕೋಲು ೧೬ ಪಡುವಣಕೋಹಿಗಾಗಿ....ಮಾಧವಭಟ್ಟರಮಕ್ಕಳುನಾಗದೀಕ್ಷಿತರಿಗೆಕೋಲು ೧೨

32.........ಮಕ್ಕಳುಮಾಧವಭಟ್ಟರಿಗೆಕೋಲು ೧೨ ಶ್ರೀತಂಮಣ . . ಗಳಮಕ್ಕಳುಅಭಳಭಟ್ಟರಿಗೆಕೋಲು . .

33ಕೌಂಡಿನ್ಯಗೋತ್ರದ . . . ವರಮಕ್ಕಳು....................ತೆಂಕಲು.............................

34 . . . ಹಾಲಪುರಿಯ.........ಮೂಡಣ.........ಮಹಾಜನಂಗಳವಿವರಕಾಶ್ಯಪಗೋತ್ರದ

35 . . . ಮಕ್ಕಳುಅತಿರಾತ್ರಯಾಜಿಗಳಗೆ . . . ಆತ್ರೇಯಗೋತ್ರದ ....ಗಳಗೆ....

36 . . . . ಕಾಶ್ಯಪಗೋತ್ರದನಾಗಣಭಟ್ಟರಮಕ್ಕಳುಮಾಧವಭಟ್ಟರಿಗೆ.................

37 . . ಗಳಗೆಮಠಛತ್ರ . . . ಸ್ಥಾನವಿದ್ಯಾ....ಗಳಗೆ...................................

38 . . ಮಹಾಜನಂಗಳಗೆನಾಲುಪ್ರತಾ . . . ವಾಗಿಅಳದುಕೊಟ್ಟತೋಟದಚತುಸ್ಸೀಮೆಯು...........

39ಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸಹಿತ ... .

40 . . . . ಭೋಗಿಸಿ................. ವೊಡಂಬಟ್ಟುಕೊಟ್ಟಶಿಲಾಶಾಸನಯಿಂತಪ್ಪುದಕ್ಕೆ

41 . . ವಿದ್ಯಾಶಂಕರದೇವರು . . ಕೃಷ್ಣದೇವರು ‖ ಶ್ಲೋಕ ‖ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇ

42ಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವಾನೇತಾನುಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ
ಶುಭಂ

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ಅದೇ ಪಾಲು ಹುಲಿಮನೆ ಗ್ರಾಮದಲ್ಲಿ ಅಂಣಯ್ಯ ಹೆಬ್ಬಾರಮನೆ ಮುಂಭಾಗಲ್ಲಿ ನಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 10″

1ಶ್ರೀಗಣಾಧಿಪತಯೆಂನಮಃ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋ

2ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ | ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಷ ೧೩೪೦
3ನೆಯವಿಳಂಬಿಸಂವತ್ಸರದಪುಷ್ಯ ಬ ೧೧ ಸೋಲುಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪರಮಹಂಸಪರಿವ್ರಾಜಕಾಚಾರ್ಯ
4ರುಮಪ್ಪ ಶ್ರೀಪುರುಷೋತ್ತಮಭಾರತಿವೊಡೆಯರುಶಿಂಗೇರಿಯಲಿಶ್ರೀವಿದ್ಯಾಶಂಕರದೇವರಶ್ರೀಚರಣ .
5ಸನ್ನಿಧಿಯಲಿಯೋಗಸಾಮ್ರಾಜ್ಯವನಾಳುತ್ತಿಹಕಾಲದಲುಸಿಂಗೇರ್ಯಶ್ರೀಮಠಕ್ಕೆಕೆಲನಾಡಬಳಗಣ
6 . ಲೂರಭಾಗಿಯತಂಮ್ಯಣನಅಳಯಸಿವೇಶ್ವರಹೆಗ್ಗಡೆಚೆಲುಡಕ್ಕನಮಗಭೈರಪ್ಪಹೆಗ್ಗಡೆಸೋವನಾವಿ
7ಮಗಬೊಂಮಂಣಆತನಅಳಯಕಳಸಹೆಗ್ಗಡತಿಯಮಗಬೊಂಮಣಗಡನಾಯಕಿತಿಯಮಗ
8ಬೊಂಮದೇವಸಿರುಪತಿಹೆಗ್ಗಡೆಬೋಲಿಹೆಗ್ಗಡತಿಯಮಗಬೊಂಮಂಣಬೊಂಮಹೆಗ್ಗಡತಿಯಮಗ
9ಬೊಂಮಣನಅಳಯಚೆಲುಡವೊಳಗಾದನಾಡವರುವೊಡಂಬಟ್ಟುಕೊಟ್ಟಕ್ರಯದಾನಪತ್ರಶಾಸನ
10ದಕ್ರಮವೆಂತೆಂದರೆತಂಮದಾನಮೂಲಕ್ಕೆಸಲುವಅಂಬಲೂರಹಿರಿಯಹಾಳದಅ . .
11ಮಿಸೆಯತಂಮನಭಾಗೆಯವೊಳಗೆಉರಹುಲಿಯಮನೆಯಸರುಹಿನಬಳಗೆಬಕ್ಕೆಹೆಳ....
12ದಂಪ್ವಲದಾಭೂಮಿಯ.ನೂಅದಕೆಸಲುವಹಾಳುಹಡಲುನೆಲಸಿ...ಹೊಲಸೀಮೆಸಹವಾಗಿತತ್ಕಾ
13ಲೋಚಿತಮಧ್ಯಸ್ಥಪರಿಕಲ್ಪಿತಕ್ರಯ......................ಸಂಪಂನವಹಕ್ರಯದ್ರವ್ಯಪರಹಗಂಗಯ್ಯ
14..ಯಉಡುಗೊಱೆಸಹವಾಗಿವರಹಗ ೩೦ ಅಕ್ಷರದಲೂಮೂವತ್ತಯರಡುಹೊಂನನೂ
15..... .....ಶ್ರೀಮಠದವರಕಯಲಿಸಾಕಲ್ಯವಾಗಿಸಲ್ಲಿಕೊಂಡುಅ॥ ಈಶ್ವರಹೆಗ್ಗಡೆಮೊದಲಾದವರು
16ಆಭೂಮಿಗೆಸಲುವಂಥಾ...........ವನೂಕೊಡಿಕೊಂಡುಆಹುಲಿಯಮನಿಯಸರುಹು
17ವಂಶ್ರೀಮಠಕೆಕ್ರಯದಾನವಾಗಿಧಾರೆಯನೆಱದುಕೊಟ್ಟವಾಗಿಆಭೂಮಿಯಚೆತುಸ್ಸೀಮೆಯವಿವರಮೂಡಲು
18ಹುಲಿಮನಿವಳಗಡಿಯಿಂದಂಪಡುವಲುಜ್ಯಹಳದಿಂದಂಬಡುಗಲುಪಡುವಲುಬೆಟ್ಟದನೀರುವರಿಯಿಂ
19ದಂಮೂಡಲುಬಡಗಲುಹೆದ್ದಾರಿಯಿಂತೆಂಕಲುಅಂನ್ತಯಿಚತುಸ್ಸೀಮೆಯವೊಳಗೆಉಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾ
20ಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸಹಿತವಾಗಿಸರ್ವಮಾಂನ್ಯವಾಗಿಶ್ರೀಮಠಕ್ಕೆಕ್ರಯದಾನ
21ಧಾರೆಯನೆಱೆದವಾಗಿಆಭೂಮಿಯನುಶ್ರೀಪುರುಷೋತ್ತಮಭಾರತಿವೊಡೆಯರುತಂಮಶುಕ್ಲಪಟ್ಟಬಸ....ಣಗಳು
22................ನರಸಿಂಹ...ರು.........ಂಣಗಳುನಾಗಪ್ಪಸೇನಬೋವರುಸಂಕಂಣಗಳು
23 . ನದ......ಭಟ್ಟರು......ದದೇವರ್ಸನ.........ಯದಮೊದಲಾದನರಹರಿಭಟರುಸಿಂಗರಿದೇವಗಳು
24 . ಯಹಂನೊ . ಂದ . . ಗಶ್ರೀಪುರುಷೋತ್ತಮಭಾರತೀ...............ರವಮಾಡಿಧಾರೆಯನೆ
25ಱದುಭತ್ತ . . ಲಾಗಿಆಅಮ್ರುತದ . ಕಂ . ಗಳ . . ಭೂಮಿಯಲ್ಲಿತೋಟತುಡಿಕೆಯಿಂಮಾಡಿಅಚಂ
26ದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿತಂಮಸಂತಾನಪಾರಂಪರಿಯಾಗಿಸುಖದಿಂಭೋಗ್ಸಿಬಹುದೂಯೆಂದು .
27............. ......ಗದ್ದೆಮೊದಲಾದ...............ತಂಮ.ಅಳಯಂದಿರುಮೊಂಮಕ್ಕಳುದಾಯಾದ್ಯಸಾಮಂ
28ತರನುಮತದಿಂದನಂಮಸ್ವರುಚಿಯಿಂದವೊಡಂಬಟ್ಟುಕೊಟ್ಟುಕ್ರಯದಾನಪತ್ರಶಾಸನಯಿಂತಪ್ಪದಕ್ಕೆ
29ಸಾಕ್ಷಿಗಳುಹೊಂನಹೊಳೆಯದೇವಂಣಹೆಗ್ಗಡೆ . ಜೀಯಗಳ . . . . . ಣದಾಳಹೆಗ್ಗಡೆ
30ಯಿಂಶ್ರೀಯವರುಭಯಾನ್ಮತದಿಂದೇವರಸೇನಬೋವರಮಗನಾಗಂಣನಬರಹಾಆಕರ್ತರವೊಪ್ಪ
31ಅಂಬರಲೂರಚೆಲುಡೇಶ್ವರಿದೇವಿಸಾಕ್ಷಿಗಳವೊಪ್ಪಶ್ರೀಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರುಶ್ರೀಮ.ಲ್ಲಿಕಾರ್ಜುನದೇವರುಶ್ರೀ
32ಮಹಾದೇವರುಶ್ರೀಮಹಾದೇವರು ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿರ್ವ
33ರುಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ | ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋ
34ನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ | ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಲು ಅಂಬಲೂರು ಗ್ರಾಮದಲ್ಲಿ ಹುಲಿಮನೆ ಕೃಷ್ಣಯ್ಯನ ಮನೇ ಅಂಗಳದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 4″.

1 ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರ್ಷ ೧೩೪೧ನೇ
2 ಧಾತುಸಂವತ್ಸರದಭಾದ್ರಪದಬಹುಳ ೩೦ ಪುಣ್ಯಕಾ
3 ಲದಲುಅಂಬಲೂರ....................
4 ಕ್ರಿಷ್ಣದೀಕ್ಷಿತರಮಕ್ಕಳು.........ಗಳಗೆಕೊಟ್ಟಭೂಮಿ
5 ಯಶಿಲಾಸಾಷನದಕ್ರಮವೆಂತೆಂದರೆನಮಗೆದಾನಮೂಲ
6 ವಾಗಿಸಂದಮಜರಕೋಡ...ಚತುಸೀ
7 ಮೆ.........ದನುಸರ್ವಮಾ
8 ನ್ಯವಾಗಿ..ಅಳಯ..ಮಾಡಿಕೊಂಡುಸರು
9 ಚಿಇಂದಸುವರ್ನೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಆಸಂ
10 ಬಂಣಗಳಗೆಸರ್ವಮಾನ್ಯವಾಗಿಧಾರೆಯಃನೆಬಿದುಕೊ
11 ಟ್ಟರಃಯೀಧರ್ಮವನುಪಾಲಿಸಿದಾತಗೆವಾರಣಾ
12 ಸಿಯಲಿಸಾವಿರಕಪಿಲೆಯಕೊಟ್ಟಫಲಯಿದ
13 . ಅಳುಪಿದವರಿಗೆವಾರಣಾಸಿಯಲಿಸಾವಿ
14 ರಕಪಿಲೆಯಕೊಂದಪಾಪಹಂತೊಪುದಕ್ಕೆ
15 ಅಚಉಡಮೆಗಡೆಯಸ್ವಹಸ್ತದಬಪ್ಪ
16 ಶ್ರೀಚಉಡೇಶ್ವರಿದೇವಿಮಂಗಳಮಹಶ್ರೀ
17 ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಲು ಉಳಿವೆಬ್ಬೈಲು ಗ್ರಾಮದಲ್ಲಿ ವೆಂಕಟಭಟ್ಟರ ಅಡಕೆ ತೋಟದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ — ಪ್ರಮಾಣ 2′ 6″ × 2′ 2″.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯ
2 ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ‖ ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಷ ೧೩೩೪ನೆಯ
3 ನಂದನಸಂವತ್ಸರದಕಾರ್ತಿಕ..
4 ....
5 ....ತಂಮಂಣಂಗಳಮಕ್ಕಳು.......................................
6 ....ನಾಡು...ಸನುಪತೆ...................................
7 ....ಕೊಟ್ಟ..............ಬೊಂಮವೆಗಡೆ..... ....
8 ....ವಾಗಿ.................................ಬರದುಕೊಟ್ಟ
9 ....ಪೊಳಗೆಸುವರ್ನೋದಕದಾನಧಾರಾಪೂರ್ವಕ
10 ವಾಗಿ..............................ಭೂಮಿಮೇರೆಮೂಡ.............. ....
11 ......ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಅಷ್ಟಭೋಗ
12 ತೇಜಸ್ವಾಮ್ಯಸಹಸರ್ವಮಾನ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಭೋಗಿಸಿಬರುವದು ..
13 .....ಬೊಂಮಣಗೆ.........ಬರದುಕೊಟ್ಟಶಿಲಾಶಾ
14 ಸನಯೀಧರ್ಮಅಳುಪಿದವರಿಗೆವಾರಣಾಸಿಯಲಿಸಹಸ್ರಕಪಿಲೆಬ್ರಾಹ್ಮರನುವ
15 ಧಿಸುದೊ...
16 ....ಬೊಂಮಂಣಪೊಡೆಯರಬಗೆ.....................
17 ....ನಾಥಅನಾಡದೇವರ...........ನಬರಹ.......................

TARIKERE TALUQ.

ತರೀಕೆರೆ ತಾಲೂಕು.

1

ಲಕ್ಕ್ಯವಳ್ಳಿ ಹೋಬಳಿ ಹಲಸೂರ ಗ್ರಾಮದಲ್ಲಿ ಅರೆಯ ಮಲ್ಲಣ್ಣನ ಮನೇ ಹಿತ್ತಲಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 6″.

1ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮ
2ರಚಾರವೇತ್ರಯಿಲೋಕ್ಯನಗರಾರಂಭಮೂ
3ಲಸ್ತಂಭಾಯಶಂಭವೇ ‖ ಶಕವರುಷದ
4೧೧೯೨ ಶುಕ್ಲಸಂವತ್ಸರದಮಾರ್ಗಶಿರಶು
5೧ಸೇಲು । ಶ್ರೀ. . . .ಹಾನಾಡಾನರಅಧಿ
6ಪತಿರುವಜನಾಯಿನಾರುಶ್ರೀಪರಶುರಾಮ
7ಚತ.ರ್ವೇದಮಂಗಳವಾದಹಲಸ.ರಕೆರೆಜೆಡಂಡಿ
8ಯನು . . . . .ಬಯಲಗದ್ದೆಶ್ರೀನರಸಿಂ
9ಹ. . . . . .ಬಯಲಬೊಂಮಚ್ಚಿಗೆಂಡಿಹೊ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

2

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಬಸವನಹಳ್ಳೀ ಪಟೇಲ ಬಸಪ್ಪಗೌಡನ ಮನೇಹಿಂದೆ ಬಿದ್ದ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 1′ 6″.

....
4. . . . . .ಸ್ವಸ್ತಿಶಕವರುಷಸಾಸಿರ
5ದನೂಱನಾಲ್ವತ್ತೊಂಭತ್ತನೆಯಪ್ಲವ
6ಸಂವತ್ಸರಜ್ಯೇಷ್ಠಸುದ್ಧಪಂಚಮಿ
7ಆದಿವಾರ . . . . .ದಂಡು
8ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮ
9ಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಹೊಯ್ಸಳವೀರ
10ನಾರಸಿಂಗದೇವರುದೋರಸಮುದ್ರದನೆಲೆವೀ
11ಡಿನೊಳು ಸುಖದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತಿರೆ
12 . . . . .ನಾಡಿ. . . . .
13 . . . . . .ಮಾಡಿ . . . .ಸಲುವಹಲಸು
14ರಯಶೇಶಮಹಾಜನಂಗಳುತಂಮೊಳ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

3

ಅದೇ ಹೋಬಳಿ ಸೋಮಪುರದ ಸೋಮನಾಥ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 6″.

(ಮೇಲ್ಭಾಗದಲ್ಲಿ ೨೨ ಪಂಕ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

23 . .ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂ . . . .ವಿಬುಧಜನಸಂಸ್ತೂಯಮಾನ
24. . .ಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂ । ಭಯಲೋಭದುರ್ಲಭಂ. . . . .
25ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ । ಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಂಮ್ಯಕ್ತಚೂಡಾಮ

26ಣಿಮಲೆರಾಜರಾಜ ....ಮಲೆಪರೊಳು

27ಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡರಿಪುತಿಮಿರಮಾರ್ತ್ತಂಡಅಸಹಾಯಸೂರಪ

28ರನಾರೀದೂರ | ಏಕಾಂಗವೀರ ....

29 ....ರಾಜ ......ಸಂಗ್ರಾಮ ....

30ಧಾಕೌಮುದಿವಿಕಾಸಿತಯದುಕುಳಖ್ಯಾ ....

31ಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯರಾಜ್ಯಸಮುದ್ಧರಣಂ ....ಶ್ರೀಮತ್ ....

32ಶ್ರೀವೀರಭುಜಬಳಶ್ರೀನಾರಸಿಂಹದೇವರಸರು ....ದೋರ

33ಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರುಥ್ವೀರಾಜ್ಯ ....

34ವಿರಲುಸಕವರುಷದಸಾಸಿರದನೂಱೆಂಭತ್ತಮೂಱನೆಯತಾರಣಸಂವತ್ಸರದಭಾ

35ದ್ರಪದಸುದ್ಧಪಾಡಿವಬುಧವಾರದಂದು | ಹಲಸೂರಸೋಮನಾಥದೇವರ......

36ಶ್ರೀಕಾರಿಯ ಅಮ್ರುತಪಡಿಗೆಆಹಲಸೂರಮಹಾಜನಂಗಳುತಂಮೊಳು ....

37ವಾಗಿ . . ಯಲ್ಲ . . ಸಮವಾಗಿಮಾಡಿವ್ರಿತ್ತಿಮಂ . . . . ಕುಳವಕ

38 ....ವ್ರಿತ್ತಿಮ........ಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂ

39 ....ಯಂಣನಮಗಪೆರುಮಾಳೆ............

40ಕಯ್ಯಲುಕ್ರಯದಾನವಾಗಿಕೊಂಡುಬಿಟ್ಟವ್ರಿತ್ತಿಹಾಗಅಂನ್ತುಅಖಂಡಿ

41ತವಹವ್ರಿತ್ತಿಯೊಂದಕ್ಕಂಸಮಸ್ತ......ಸಹಿತವಹಸೆ...........

42ದ್ದಾಯಂಮೊದಲಾದುದೆಲ್ಲವನೂಮಾನ್ಯವಾಗಿಮಾಡಿಶ್ರೀಸೋಮನಾಥ

43ದೇವಾಗೆಶ್ರೀಮನು...ದೇವರಸರುಆದೇವರಸ್ಥಾನಿಕಸಂಗಮಯ್ಯಕ್ಕೆ

44ಯುಲುಧಾರಾಪೂರ್ವಕಂಮಾಡಿದತ್ತಿಯಾಗಿಕೊಟ್ಟಶಾಸನಮಂಗಳಮಹಾಶ್ರೀ

45ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಧರ್ಮ್ಮಸ್ಸುಸ್ಥಿರತಾಂಯಾಂತುನಾರಸಿಂಹಮಹೀಪತೇಃ

46......ದಾತಾಯಾವಚ್ಚಂದ್ರದಿವಾಕರೌ ‖ ನವಿಷಂವಿಷಮಿತ್ಯಾಹುರ್ದೇವ

47ಸ್ವಂವಿಷಮುಚ್ಚತೇ | ವಿಷಮೇಕಾಕಿನಂಹಂತಿದೇವಸ್ವಂಪುತ್ರಪೌತ್ರಕಂ ‖

4

ಅದೇ ಸ್ಥಳದ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 3″ × 2′ 2″.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈ

2ಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇತ್ ‖

3ಕ್ರೋಧನಸಂವತ್ಸರದವೈಶಾಖಸುಧ ೧ ಆದಿವಾರದಂದುಹಲಸೂ

4ರಶ್ರೀಸೋಮನಾಥದೇವರಿಗೆಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮನುಮ

5ಹಾಮಂಡಳೇಸ್ವರಂತ್ರಿಭುವನಮಲ್ಲಮಾರೆಯಸಹಣಿಯರುಕೊ

6ಟ್ಟಸಾಸನದಕ್ರಮವೆಂತೆಂದಡೆಆಮಾರೆಯಸಾಹಣಿಯರು

7ಶ್ರೀಸೋಮನಾಥದೇವರದರುಶನಮಾಡಬಂದಲ್ಲಿಆಸೋಮನಾಥದೇವ

8ಗೆಮಾಡಿದಧರ್ಮ್ಮಆಸೋಮಯ್ಯದೇವರಪುರದಮಠದೆಜೆಯಗದ್ದಾ
9ಣಂನಾಲ್ವತ್ತುಹೊಂನನೂಆಮೂರೆಯಸಹಣಿಯರುಶ್ರೀಸೋಮನಾ
10ಥದೇವರಅಂಗಭೋಗರಂಗಭೋಗಪಾತ್ರಪಾವುಳಅಮ್ರಿತಪಡಿಗೆ
11ಆಮೂರೆಯಸಹಣಿಯರುಧಾರಾಪೂರ್ಬ್ಬಕವಾಗಿಕೊಟ್ಟರುಇ
12ದುಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಇಯಾಗಿಭೂಮಿಚಂದ್ರನೂಉಳ್ಳಂನಬರಸಲು
13ಉದುಯಿಧರ್ಮಕ್ಕೆಆರುಅಳಿಪಿದವರುಗಂಗೆಯತಡಿಯಲಿಕ
14ವಿಲೆಯಕೊಂದಪಾಪದಲಿಹೋಹರುತಂನಮಾಪ್ಪತ್ತೊಂದುತಲೆ
15ಯಪಿತ್ರುಗಳನರಕದಲಿಯಿಕ್ಕಿದವರುಅಘೋರನರಕದಲಿಬೀಳುವ
16ರುಇಸಾಸನಕೆಮೂರೆಯಸಾಹಣಿಯರವೊಪ್ಪ ಶ್ರೀನಂದಿನಾಥ ||

5

ಅದೇ ದೇವಾಲಯದ ಮುಂದೆ ಭೋಗಮಂಟಪದ ಕೆಳಭಾಗದಲ್ಲಿ.

1ಬಹುಧಾನ್ಯಸಂವತ್ಸರದಪುಶ್ಯಬ ೧ . ಮಾ
2ರದಂದು . . . . .ಗಿಹೆ
3ಗ್ಗಡೆರವಿಯಣ್ಣರುಡಯಂಗಳುಹಲ
4ಸೂರ . . . . .ನಡ
5ಸುವಂತಾಗಿಬೆಳುವಳ್ಳಿಮಾಕನಹಳ್ಳಿಯಲಿ
6ಹತ್ತುಎತ್ತಿನಸುಂಕವಂಆಚಂದ್ರಾರ್ಕ್ಕಂಬರಸ
7ಲುಇಧರ್ಮವಪ್ರತಿಪಾಲಿಸುವರುಯಿದ್ಧರ್ಮ್ಮ
8ಕೆಡಿಸಿದವಗೆಏಳನೆಯನರಕ | ಶ್ರೀಹರಿಹರ
9ಶ್ರೀಗಂಮ್ಮನಾಥ

6

ಅದೇ ಹೋಬಳಿ ಶಿಂಗಾಪುರದ ಯೋಗಾನಾರಸಿಂಹ ದೇವಾಲಯದ ಪ್ರಾಕಾರದ ಮಹಾದ್ವಾರದ ಬಳಿ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 8″.

. . . .
3 . . . . .ಶ್ರೀಸಕವರುಷ ೧೨೪೭
4 . . . . .ಸುಧ ೧೫ ಸೋ
5 . . . . .ವೊಯ್ಸಣ
. . . .
15 . . . . .ನಾರಸಿಂಹದೇವರಿಗೆ
16 . . . . .ಧಾರೆಯನೆಱದು
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

7

ತರೀಕೆರೆ ಹೋಬಳಿ ಬಗ್ಗವಳ್ಳಿ ಗ್ರಾಮದ ನರಸಿಂಹ ದೇವಸ್ಥಾನದ ಬಾಗಲಿನ ಮೇಲ್ಭಾಗದಲ್ಲಿ.

1ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯ ಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿ
ಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮ
2ಲಪರೊಳುಗಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಶೌರ್ಯ್ಯಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮನೇ (ಕ)ಕಾಂಗವೀ
ರಮಗರರಾಜ್ಯನಿರ್ಮೂಳಚೇರರಾಜ್ಯಪ್ರತಿ

3ಸ್ಥಾಪನಾಚಾರ್ಯ್ಯನುಮಪ್ಪ ಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯ್ಸಳ ಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರುದೋರಸಮುದ್ರದ
ನೆಲೆವೀಡಿನಲುಸುಖಸಂಕಥಾವಿನೋ

4ದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರ್ದ್ದು ಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂಲಕ್ಷ್ಮೀನರಸಿಂಹಪುರವಾದ ಬಗ್ಗವಳಿಯಶೇಷಮಹಾಜನಂಗ
ಳಗೆಕಾರುಣ್ಯಗೆಯು‌ಕೊಟ್ಟಆಜ್ಞೆಯಕ್ರಮವೆಂತೆಂದಡೆ

5 .... ಸಾರಯಬೊಪ್ಪಯ್ಯ... .... ಕಪ್ಪರಿಗ್ರಾಮಕಾರ್ಯ್ಯವಂಮೊದಲಾದವಾವುಳದಕೃತ್ತು
ದೊಳುಜಲ

6ಬರಿದಾನವಂಕೊಡಳಿ:ಗವುನನಿಮಿಥ್ಯದಿಂದ ಬಹುತ್ತಲೆಕ್ಕದಿಂರಾಗಪರ್ವ್ವವಹುತ್ತವೆಹಿಡಿದು ಶಾಸ್ತ್ರಯಂವೂಡಿದದಂವೂ
ರಿಂಗೆದಂಡವಿಲ್ಲವುತ್ತೆಯೂರಾನುಯಾವುರಿಯಾದೆ

7ಯಲುವುಂದೆವೃತ್ತುಗಳೊಲಂಚಪೊದಾನವೂರಿಕೊಂಡಹವೂರೆಹಿಡಿದುಸುಸ್ತ್ರವೆಂದುವಲುಈಯರ್ಥಕೆವಿಷಜಿದಂಾದ
ಡೆಚಕ್ರವರ್ತಿಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರಾಣೆ

8

ಅದೇ ಬಾಗಲಿನ ಮೇಲಿನ ಪಟ್ಟಿಯಲ್ಲಿ.

1ಕ್ರೋಧನಸಂವತ್ಸರದಆಷಾಢಬ ೭ ಸಂ ಬಗ್ಗವಳ್ಳಿಯಪಿರಿಯಧರ್ಮಕು
2ಆಗಡಿಯಮಂಪಿಸೆಟಿಯನುಕೊಟ್ಟಯೆತ್ತುಯೆರಡು
3ಚಂದಣಂಗರಂಗಕೆಪ ೫ ಯಿಧರ್ಮಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಆಗಿನಡವದುಮಂಗಳಮಹಾ

9

ತರೀಕೆರೆ ಸಾಲಮರದಮ್ಮನ ದೇವಾಲಯದ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

1ನಮಸ್ತುಂಗಸಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈ ್ಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ
2ಭಾಯಶಂಭವೇ ‖ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ಚಶಕವರುಶ ೧೧೪೧ನೆಯ
3ಪ್ರಮಾಥಿಸಂವತ್ಸರದಆಶ್ವಯುಜಶು ೭ . ದಂದು ‖ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾ
4ಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂಪರ
5ಮಭಟ್ಟಾರಕಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವ
6ಜ್ಞಚೂಡಾಮಣಿಮಲರಾಜರಾಜಮಲೆಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನ
7ಪ್ರಚಂಡನೇಕಾಂಗಿವೀರನಕಹಾಯಶೂರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂ
8ಕರಾಮಸಂಗ್ರಾಮಭೀಮವೈರಿಭಕಂಠೀರವಂಮಗರರಾಜ್ಯನಿಂಮೂರ್ಳ್ಳನಕೇರಳಸಮು
9ದ್ಧರಣನುಂಪಾಂಡ್ಯರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯನುಂಚೋಳಕುಲಸಮುದ್ಧರಣ
10ನುಮಪ್ಪಹೊಯ್ಸಣಭುಜಬಳಶ್ರೀವೀರಸರ್ವ್ವಜ್ಞಸೋಮೇಶ್ವರದೇವಗ್ರ್ಗವಾಬಿ
11ಜ್ಜಲದೇವಿಯಗ್ರ್ಗಂವ್ರುದಯಿಸಿದಶ್ರೀವೀರನಾರಸಿಂಗದೇವರಸರುದೋರಸಮು
12ದ್ರದನೆಲವೀಡಿನೊಳುಸುಕಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಿರ್ದ್ದಲ್ಲಿಸ್ವಸ್ತಿಸಮ
13ಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂಅಮರಾವತೀಪುರವಾದತಳಯಣ
14ಕೆರೆಯಲುಕೋಳಿಯಪಂಗಿಯಂಣಂಗಂಗಂಗಾದೇವಿಗಂಜನಿಸಿದಕೇಸವದೇವ

15ರ್ಗ್ಗತೆಂನಶ್ರೀಗುರುವಿನಶ್ರೀಪಾದಚರಣಕಮಳವ್ರಿಂದವ್ರಿಂದಾರಕನುಮಪ್ಪಕೇಶದೇವ
16(ವ)ಣ್ಣನುಹೊಸತಜಿಯಕೆರೆಯನುಮಾಡಿಶ್ರೀಗುರುಅಮ್ರುತಾನಂದದೇವರ
17ಹೆಸರಲುಪ್ರತಿಷ್ಠೆಯುಮಾಡಿದೆಉದೇವರಅಮ್ರುತಪಡಿಗೆಆದೇವರಪೂರ್ಬ್ಬ
18ಭಿಮುಖದಲುಹೊಸಕೆರೆಯವೊಳಕೋಹಿಂಮ್ಮೂಡಲುಕೊಮ್ಮನಕೆಪೆಯ
19ಕೆಳಗೆತೆಂನವ್ರಿತ್ತಿಪ್ರಾಪ್ತದೊಳಗೆಅಕರೆಪಾಗಿಕೊಟ್ಟಗದ್ದೆಆತಜಿಯಕೆಜಿಯನ
20ಡವನಳ್ಳಿಯಲುಕೊಟ್ಟಗದ್ದೆಕಂಬ ೧೦ ಅಲ್ಲಿಸೇನಬೋವನಾಗಂಣ್ಣನುಕಾರ್ವ್ವ
21ಕೊಟ್ಟವ್ರಿತ್ತಿಹಾಗವನುಅಕೇಶದೇವಂಣನುಸೇರಿಸಿಕೊಂಡುಅಕರವಾಗಿಆಕೆ
22ಜೆಯಲೂಆಗದ್ದೆಯಕೂರಳಸಿಕೊಟ್ಟಗದ್ದೆಕಂಬ ೧೦ ಅಯಿಮುಕ್ತಭಟ್ಟರುಸಾವಾ
23ಸಿಮಲ್ಲಿನಾಥದೇವನಕೈಯಲುನರ . . ವದೇವನಸೋವಂಣನಹೊಣೆಯಕೊಟ್ಟು
24ಕೊಂಡಪತ್ರಸಾಲದಹೊಂನ್ನಿಂಗೆಆಸೋವಂಣ್ಣಕಾಳವೆಯಕೇಶವದೇವಂ
25ಗಳುಆಮಲ್ಲಿನಾಥದೇವಂಗೆವಾಮಿಗಾಉಡನಕೈಯ್ಯಕೊಡಿಸಿದಹೊಂನಿಂಗೆಆವಾಮಿಗವ್ರು
26ಡಂಗೆಆಕೊಂಮ್ಮನಕೆಜೆಯಕೆಳಗೆಅಕರವಾಗಿಆಸಾಲವತಿದ್ದಿದಹೊಂನೆಕ್ರಯವಾ
27ಗಿಧಾರೆಯನೆಪೆದುಕೊಟ್ಟಗದ್ದೆಕಂಬ ೧೦ ಅಲ್ಲಿಂಮೂಡಲುವಾಮಿಗವ್ರುಡನಕಯ್ಯ
28ಲುಕೊಳ್ಳಿಯಸೋವಂಣ್ಣನುಕ್ರಯವಕೊಂಡುಅಕರವಾಗಿಧಾರೆಯನೆಜೆದು

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

10

ಅದೇ ಹೋಬಳಿ ದುಗ್ಗಲಾಪುರದ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′ 6″.

1ಒಂನಮಶ್ಶಿವಾಯನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರ
2ಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥
3ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರದ್ವಾರಾವತೀಪು
4ರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮ
5ಲೆಪರೊಳುಗಂಡಗಂಡಪ್ರಚಂಡಶೌಚಗಾಂಗೆಯಕ್ಷತ್ರಧರ್ಮ್ಮನಿರ್ಮ್ಮಳ
6 . . . . ಸತ್ಯರಾಧೇಯಕದನೆಯ್ಕಭೈರವಂಚೋಳಕಟಕಸೂಜೆಕಾಱರಣರಂಗಧೀರ
7 . . . . . . ಮಂಡಳಿಕಕುರುಂ[ಗ]ಕಂಣ್ಠೀರವವೈರಿಮಂಡಳಿಕಚಾತುರ್ವ್ವಳಖಾಂಡವ . .
8ಪಾಂಡವಂಸಮಸ್ತಲೋಕೈಕನಾಥಂಶ್ರೀಪುರುಷೋತ್ತಮದೇವರದಿವ್ಯ ಶ್ರೀಪಾದಾ
9ಬ್ಜಭ್ರಿಂಗಸಾಹಸೋತ್ತುಂಗಚಾಸನ್ತೀದೇವೀಲಬ್ಧವರಪ್ರಸಾದನನೇಕನಾಮಾದಿಸಮಸ್ತಪ್ರ
10ಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ಧನಹೊ
11ಯ್ಸಣದೇವರುತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಬನವಸೆಹಾ
12ನುಂಗಲ್ಲುಹುಲಿಗೆಹಲಸಿಗೆಬೆಳ್ವಲೆಗೊಂಡಭುಜಬಳವೀರನಸಹಾಯಶೂರಶನಿವಾರಸಿದ್ಧಿ
13ಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮನಿಸ್ಸಂಕಪ್ರತಾಪವೀರಬಲ್ಲಾಳದೇವರುದೋರಸಮುದ್ರದ
14ನೆಲೆವೀಡಿನೊಳುದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಮ



15ತ್ರರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತಮಿರೆ ‖ ವೃತ್ತ ‖

16ಶ್ರೀಮತುಹೊಯ್ಸಳವಂಶದಲ್ಲಿವಿನಯಾದಿತ್ಯಂಪ್ರತಾಪೋದಯೋದ್ದಾಮಂತತ್ತನುಜಾತ

17ನಾದನೆಱೆಯಂಗೋರ್ವ್ವೀಶ್ವರಂತತ್ಸುತಂಶ್ರೀಮದ್ವಿಷ್ಣುನೃಪಾಳನಾತನಮಗಂಶ್ರೀನಾ

18ರಸಿಂಹಂಮಹೀರಾಮಂತತ್ತನೆಯಂನೃಪಾಳತಿಳಕಂಬಲ್ಲಾಳಭೂಪಾಳಕಂ ‖ ಅಗಳಂ

19ಪಾತಾಳಮೆಂಟುಂದೆಸೆಗಳಗಲದಿಂದುದ್ದದಿಂವ್ಯೋಮಮಿನ್ನಿರ್ವ್ವಗಿಯಾಗಲುಪೆರ್ಚ್ಚಿಮಾಱುಂಭು

20ವನದೊಳಿಸೆವೃಚ್ಚಂಗಿಯಂಕೊಂಡಗಂಡಂಮಗುಳ್ದಂಪಾಂಡ್ಯಂಶರಣ್ಬೊಕ್ಕಡೆಕರುಣಿಸಿ

21ತದ್ರಾಜ್ಯಮಂಕೊಟ್ಟುಮಾಱುಂಜಗದೊಳುವಿಖ್ಯಾತಿವೆತ್ತಂಶರಣಭರಣದಿಂ

22ವೀರಬಲ್ಲಾಳದೇವಂ ‖ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ‖ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನವಿಖ್ಯಾತಪಂಚಸತ

23ವೀರಸಾಸನಲಬ್ಧಾನೇಕಗುಣಗಣಾಳಂಕೃತಸತ್ಯಶೌಚಚಾರುಚಾರಿತ್ರನ

24ಯವಿನೆಯವಿಜ್ಞಾನವೀರಬಣಂಜಧರ್ಮ್ಮಪ್ರತಿಪಾಲನರಪ್ಪಶ್ರೀಮತುಹತ್ತಿಯ

25ಬಂಮಿಸೆಟ್ಟಿಯಮಗಂಸಂಕಗಾವುಂಡಸಂಕಗಾವುಂಡನಮಗಂಸುಪುತ್ರ

26ಕುಲದೀಪಕನುಂಗೋತ್ರಪವಿತ್ರನುಂಪರಾಂಗನಾಪುತ್ರನುಂಅಂನದಾನವಿನೋದ

27ನುಂಶಿವಧರ್ಮ್ಮನಿರ್ಮ್ಮಳನುಂಶ್ರೀಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರದಿವ್ಯಶ್ರೀಪಾದಾರಾಧಕನುಂನಾ

28ಳುಪ್ರಭುಬಸವೆಗೌಡಂಸಕವರುಷದ ೧೧೦೬ನೆಯಶೋಭಕೃತುಸಂವತ್ಸರದಮಾಘದಮಾ

29ವಾಸೆಸೋಮವಾರವ್ಯತೀಪಾತದಂದು ಈಕೆಱೆಯಂಕಟ್ಟಿಸಿದೇವಾಲ್ಯವ:ನೆತ್ತಿ

30ಸಿಶ್ರೀಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರನಂದಾದೀವಿಗೆಯಿರ್ಪ್ಪತ್ತಿನನಿವೇದ್ಯಕಂತ್ರಿಕಾಲಪೂಜೆಗಂಚೈ

31ತ್ರಪವಿತ್ರಗುರುಪರ್ವ್ವನಿಮಿತ್ತವಾಗಿಸ್ವಸ್ತಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಮೋ

32ನಾನುಷ್ಠಾನಜಪಸಮಾಧಿಶೀಲಗುಣಸಂಪಂನರಪ್ಪ......ಚಾರ್ಯ್ಯರುಮ.ಂ

33ಗೆಯ್ಯಜೀಯರಪುತ್ರಂಸೋಮೇಶ್ವರಗುರುದೇವರಕಾಲಂಕರ್ಚ್ಚಿ....ಮಾಡಿಕೊಟ್ಟಭೂ

34ಮಿಹಿರಿಯಕೆಱೆಯಕೆಳಗೆಗದ್ದೆಕಂಭ ೫೦ ದೇವಾಲ್ಯದಮುಂದೆಗ....ದೇವರನಂದಾ

35ದೀವಿಗೆ....ಯಬೆದಲೆಕಂಭ ೫೦ ಅನ್ನುಮತ್ತರು..............ತಿಪಾ

36..ನಡಸುವರು ‖ ಸಂಕಿಮೆಯ................ಮಣಲುಗೆಂ

37........ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂ

38ಜಾಯತೇಕ್ರಿಮಿ ‖ ವೃತ್ತ ‖ ಮುದದಿಂದಿಂತಿದನೆಯ್ದೆಕಾದಪುರುಷಂಗಾಯುಂಮಹಾಶ್ರೀ

39ಯುಮಪ್ಪುದಿದಂಕಾಯದಪಾತಕಂಗದುವೆತೀರ್ತ್ಥಂವಾರಣಾಸ್ಯಗ್ಘ್ಯತೀರ್ತ್ಥದೊಳಿಕ್ಕೋಟಿ

40ಮುನೀಂದ್ರರಂಕಪಿಲೆಯಂವೇದಾಢ್ಯರಂಕೊಂದಪಾಪದಪುಂಜಂಗಡಿಮೆಂದು

41ಸಾಱಿದಪುದೀಶೈಲಾಕ್ಷರಂಧಾತ್ರಿಯೊಳು ‖

11

ಅದೇ ಹೋಬಳಿ ಎಲೂಗೆರೆ ಗ್ರಾಮದ ಪೂರಮುಂದೆ ಶಿವಾಲಯದ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′ 6″.

....

11ಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲ

12ವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ಧನಹೊಯ್ಸಳದೇವರುಕೊಂಗುನಂಗಲಿತಳಕಾ

13ಷುಬನವಸೆ......ಹಾನುಂಗಲ್ಲುಪಲಸಿಗೆಬೆಳ್ವಲನೊಳಂಬವಾಡಿಮೇರೆ
14ವಾಗಿದೋರಸಮುದ್ರದನೆಲವೀಡಿನೊಳುದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಲನಂಗೆ
15ಯ್ದುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರ
16ವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತಮಿರೆ
17ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಸಾಮಂತಮನ್ನೆಯಪೆರ್ಗ್ಗಡೆ ‖
18ಕುಲಜನೆಯಾದವಾನ್ವಯಶಿರೋಮಣಿಬೇಳ್ಪುವ......ತಿಳಕಿಯೆನಿ
19ಪ್ಪಲಕ್ಷ್ಮಿಯುಮುಗಂಕಡುಚೆಲ್ವನೆಲೋಕವಲ್ಲಮಂ..ನಿಲೆಕಾವಿಷ್ಣು..
20ಪುತ್ರಕರುಂದೊಡೆಬಣ್ಣಿಸಲ್ಕೆಭೂವಳಯದೊಳಾರ್ಪ್ಪರಾರುನರಸಿಂಹ
21ನಿಸ್ಸಾಳಕನಂನಿರಂತರಂ ‖ ಸ್ವಸ್ತಿತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗೋತ್ರಪವಿತ್ರಪರಾಂಗ
22ನಾಪುತ್ರರುಂಮಹೇಸ್ವರರಣಾವತಾರರುಂಗಂಗೇಶ್ವರದೇವರಪಾದಾ
23ರಾಧಕರುಂಗಂಗಗೌಂಡಮಲ್ಲೆಗೌಂಡಗಳುಶಕವರುಷದ ೧೦೭೦ನೆ
24ಯವಿಭವಸಂವತ್ಸರದಉತ್ತರಾಯಣಸಂಕ್ರಾಂತಿವೆತೀಪಾತಸೋಮ
25ಗ್ರಹಣಸೋಮವಾರದಂದುಎಲವಂಗೆಱೆಯಶ್ರೀಗಂಗೇಸ್ವರದೇವರಂಗಭೋ
26ಗಕಂತ್ರಿಕಾಲಪೂಜೆಸೊಡರುನೈವೇದ್ಯಗುರುಪರ್ವ್ವನಿಮಿತ್ತವಾಗಿಕೊಟ್ಟದತ್ತಿಹಿರಿ
27ಯಕೆಱೆಯಕೆಳಗೆಗಂಗನಗಳೆಯಲು ೫೦ರಕಂಭಗದ್ದೆದೇವಾಲ್ಯದಿಂಇಶಾನ್ಯ
28ದಲಿಬೆದ್ದಲುಗಂಗನಗಳೆಯಲುಹಳ್ಳಮೂಡಣಬದುಹುಮೇರೆಯಾಗಿಗುಡಿಯಬಳಿಯ
29ಕೆಱೆಯಕೆಳಗೆಹತ್ತುಕಂಭಅಂತುಮತ್ತರೊಂದು ೧‖ ಗಾಣದಲುಸೊಣ್ಣೆಗೆಣ್ಣೆ ಇಂತಿನಿತು
30ಮಂಕುಱುವದರಾಮನಾಥದೇವರಂಗಭೋಗಕ್ಕಂತ್ರಿಕಾಲಪೂಜೆನಿವೇದ್ಯಕಂಮೆಂದುಬಿಟ್ಟದ
31ತ್ತಿದೇವಾಲ್ಯದಿಂಅಗ್ನೇಯದಲ್ಲಿಕಿಱಿಗೆಱೆಯಕೆಳಗೆಗದ್ದೆಹಂನೆರಡುಕಂಭದೇವಾಲ್ಯದಿಂಮೂ
32ಡಲುಗಂಗೇಶ್ವರಬಯಲಬೆದ್ದಲೆಅಱುವತ್ತುಕಂಭಇಂತಿನಿತುಮಂಜಪಸಮಾಧಿಶೀಲಗು
33ಣಸಂಪಂನರಪ್ಪಚಂದ್ರಶೇಖರಪಂಡಿತರಕಾಲಂಕರ್ಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿ
34ಬಿಟ್ಟದತ್ತಿಇನ್ತಿನಿತುಧರ್ಮ್ಮವಂಪ್ರತಿಪಾಳಿಸಿದ .....ಅನಂತಪುಣ್ಯಮಪಕ್ಕುಂಯಿದಂಕಾಯ
35ದೆಕಾಯ್ವಪಾಪಿಗೆಕುರುಕ್ಷೇತ್ರವಾಣರಾಸಿಯೊಳೆಕೋಟಿಮುನೀಂದ್ರರಂಕವಿಲೆ
36ಯಂವೇದಾಢ್ಯರಂಕೊಂದುದೊಂದಯಸಂಸಾರ್ಗ್ಗಮೆಂದುಸಾಱಿದಪುದೀಶೈಳಾಕ್ಷರಂಧಾತ್ರಿಯೋ
37ಳು ‖ ಸ್ವದತ್ತಂಪರದತ್ತಂಯೋಹರೇತಿವಸುಂಧರಾಂ | ಷಷ್ಟಿರ್ವ್ವರಿಶಸಹಸ್ರಾಣಿವಿಷ್ಟಾ
38ಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ | ಗೌ...ಡುಗಳಉಂಬಳಗದ್ದೆ...............

12

ಅದೇ ಚಿಕ್ಕಕಾತೂರು ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕಾಳೇಶ್ವರಮ್ಮನ ದೇವಸ್ಥಾನದ ಬಳಿ ಬಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 6″.

1ಶ್ರೀನಮಃಶಿವಾಯ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗ
2ರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾ
3ಮಂಡಳೇಶ್ವರಶ್ರೀಮದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಂಯುಕ್ತಚೂ
4ಡಾಮಣಿವ.ಲೆಪರೊಳ್ಗಂಡ..............ಛತ್ರಧವ.ನಿರ್ಮಳಪರಿ....
5ಪೂರ್ಣ....ರಾಧೇಯ..ಕಳಚುರಿಭೈರವಂಚೋಳಕಟಕಸೂಱೆಕಾಱಂರಣರಂಗಧೀರಂ....

6ಮಣ್ಡಳಿಕ ....ವೈರಿಮಣ್ಡಳಿಕ . ತುಜ್ಜ್ವರಂ ....ಶಾಣ್ಡವಸ

7ಮಸ್ತಲೋಕೈಕನಾಥ........ವೀರಶ್ರೀ..................

8..

9 ....ಶ್ರೀಮತು ....ವಿಷ್ಣುವರ್ಧನ ....

10ತಳಕಾಡುಬನವಸೆಹಾನುಂಗಲ್ಲುಲಿಗೆರೆ ....

11ದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದುಸುಖಸಂಕಥಾ

12ವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮುತ್ತರೋತ್ತರಾಭಿವ್ರಿದ್ಧಿಪ್ರವರ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕತಾ

13ರಂಬರಂಸಲುತ್ತಮಿರಲಾಮಹಾಮಂಡಳೇಶ್ವರೆತನೂಜನಪೆರ್ಮ್ಮೆಯಂಪೇಳ್ವಡೆ

14ಕುಲಜನೆಯಾದವಾನ್ವಯಶಿರೋಮಣಿಬೇಳ್ಪುವಗ್ಗಿ೯ವನೇವಧೂತಿಲಕೆಯನಿಪ್ಪಲಕ್ಷ್ಮಿಯುಮಗಂ

15ಕಡುಚೆಲ್ವನೆಲೋಕವೆಲ್ಲಮುಂಸಲೆನಿಲೆಕಾವವಿಷ್ಣುವಿನಪುತ್ರಕನೆಂದೊಡೆಬಣ್ಣಿಸಲ್ಕೆಭೂ

16ವಳಯದೊಳಾರ್ಪರಾರುನರಸಿಂಹನೃಪಾಳಕನಂನಿರಂತರಂ ‖ ತತ್ಪಾದಪದ್ಮೋ

17ಪಜೀವಿಸ್ವಸ್ತಿಶ್ರೀಮತು ....ವೈರಿಮಣ್ಡಳಿಕನಾಯಕಂ ....

18 ....ಮಾದೆಯಂಣ್ಣನಾಯಕ...ನ್ತನೆಕಂಣಂ ....

19 ..ತಿಣ್ಣಂಪಣ್ಕಿರಮು...ಕಯ್ದು....ಲೆನೆ....ವಾಗಿತೊಲೆ....ಕೂರ್ಮ..ಳಂಗಳಂ..

20 ..ವಿದ್ರ್ಧಾತಾಳಿ..ಗಣ್ಡರಬೂತನ . ವನ ..ಮೆಚ್ಚಿಂ ....

21ಯಸ ..ಕಭೂ ....ಧರಿತ್ರಿಯೊಳು ‖ ತೊಲಗದ ....ಕಲಿಸಲೆರ

22ಣರಂಗದೊಳಾರ್ಪ್ಪನಿನ್ದು...ತವಿಭೂತಳ ....ನೋಳ್ಪವ...........

23ರಿಸಾಗರಂ......ನೆಯುನಾನ್ತು...ಸಿನಿಲ್ವಂಮಾನಿನಿ.....ರಾಜರಾಜನರಸಿಂಹ

24ನ್ರಿಪಾಳಕನೆಂಬ...ನೊಳು ‖ ತೊಲಗದರಾತಿಭಟ...ದುಸಲೆಸನ್ದುದು...ಣ್ಡಮಂ

25.........ಭೂತೆಯನಾಯಕ......ಬದ್ರ್ಧಂಕೊವ

26ರ್ಕಲಿಭೂತೆಯನಾಯಕರಮಗದುಗ್ಗಂಣನಪೆರ್ಮ್ಮೆಯೆನ್ತನೆ ಪೆಂಪಿನೊಳುಮೇ

27ರು...ನೊಳುವಾರ್ದ್ಧಿಯೆನಿಪನು...ಸನ್ದಂಬಿಂಪಿನೊಳುಬೂಚಿ .

28ಯೆನ್ನಂಸಂಪಿಗೆಯ...ಳಂತೆ...ದುಗ್ಗನನುಡಿವ್ರಂ ‖ ಗೋತ್ರಪವಿತ್ರಂಪ

29ರಾಂಗನಾಪುತ್ರಂಮಾಹೇಶ್ವರರಣಾವತಾರಕಾಳೇಶ್ವರದೇವಪಾದಾರಾಧಕಂಪರಬ

30ಳಸಾಧಕಂ| ಸರಣಾಗತವಜ್ರಪಂಜರರಪ್ಪತೊಲಗದಕಂಭದಭೂತೆಯನಾ[ಯ]ಕರುಶಕವರ್ಷ

31ದ ೧೦೪೭ನೆಯ ಪಾರ್ತ್ಥಿವಸಂವತ್ಸರದಉತ್ತರಾಯಣಸಂಕ್ರಾಂತಿಸೋಮಗ್ರಹ

32ಣವಿತೀಪಾತಸೋಮವಾರದನ್ದುಶ್ರೀಕಾಳೇಶ್ವರದೇವರಂಗಭೋಗಕಂತ್ರಿಕಾಲಪೂ

33ಜೆಸೊಡರುನಿವೇದ್ಯಗುರುಪರ್ವ್ವನಿಮಿತ್ತವಾಗಿಬಿಟ್ಟದತ್ತಿ.........ಬಡಗಲುಹಿರಿಯಕೆಱೆಯಕೆ

34ಳಗೆಗೌಡಉಂಬಳಿಯಸಾರೆಗದ್ದೆಮತ್ತರೊನ್ದು ೧ ಮೊಗ್ಗರ.......................

35ಯೊಳಗೆಬೆದ್ದಲೆಮತ್ತರೊನ್ದು......ಸರ್ವನಮಶಿವಬಿಟ್ಟ

36ಗಾಣವೊನ್ದು ೧ | ಗಾಣದ......ಯೆಲೆಯಹೇಱಿಂಗೆ.........

37ಅಡಕೇಹೇಱಿಂಗೆ..................................

38 ......ಮಾಧಿಶೀಲಗುಣಸಂಪನ್ನರಪ್ಪಸೋಮ.....................

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

13

ಅದೇ ಗ್ರಾಮದ ವೂರಬಾಗಲ ಬಳಿ ನೆಟ್ಟ ೧ ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′.

1ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕ
2ವರುಷ......ಯಸಲುವವರ್ತಮಾನವಿಶ್ವಾವಸುಸಂವ
3ತ್ಸರದಭಾದ್ರಪದಶುದ್ಧ ೧೨ ಆದಿವಾರದಲುಶ್ರೀಮನ್
4ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರ
ತಾಪಸ
5ದಾಶಿವದೇವಮಹಾರಾಯರರಾಜ್ಯಕಾರ್ಯ್ಯಕೆಕರ್ತರಾ
ದರಾಮ
6ರಾಜವೊಡೆಯರುನಾವಿಂದರಕೊಂಡೋಜಿಗೆಮಂಚಿಬಿಂಟ
7ದು . ದನಾವಿಂದರಿಗೆಕುಳತೆರಿಗೆಸುಂಕಪನುಉಂಟಾದುದ
8ನುಸರ್ವಮಾನ್ಯವಾಗಿಬಿಟ್ಟರುಯಿದಕೆಆವನೊಬ್ಬಅಳು
9ಪಿದತಂಮತಂಡೆತಾಯಿಗಳನುವಾರಣಾಸಿಯಲಿ
10ಕೊಂದಪಾಪಕ್ಕೆಹೋ......ಪನವಕೊಂದಪ
11ಪಕ್ಕೆಹೋಹರು................................
12..

14

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 3″.

1ಶುಭಮಸ್ತುಜಯಾಭ್ಯುದಯ
2ಶಾಲಿವಾಹನಶಕವರುಷಕೆಸಾ
3ವಿಹ ೧೬೪೨ನೆಯಶಾರ್ವರಿಸ
4ಂವತ್ಸರದಆಶ್ವೀಜಶುದ್ಧ ೭ ಶುಕ್ರ
5ವಾರಪಿಲಸಾತ್ತಿತಾಮಾಡಿಸಿದ
6ಸಾಸೂದದರ್ಮಕೆಸೇರಿದಚೆಂನ
7ಕಾಟೂರರಾಯಪ್ಪನಾಯಕರು
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

15

ಅದೇ ಹೋಬಳಿ ಇಂದಾವಾರ ಗ್ರಾಮದ ಗದ್ದಿಗೆ ಮಠದ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 3′.

(ಮೇಲ್ಭಾಗದಲ್ಲಿ ೨ ಪಂಕ್ತಿಗಳು ಹೋಗಿವೆ.)

3ಯದುಹಂಶಕಲ್ಪಭೂಜಾತದಶಾಖೆಯೆನಿಪ್ಪಹೊಯ್ಸಳಾಂನ್ವಯದೊಳುಭೂವಿದಿ
4ತಪ್ಪಲರಾಗವರಿಂತುದಯಂಗೆಯ್ದುಮ್ಪ್ರತಾಪಿವಿನಯಾದಿತ್ಯಂ ‖ ವಿನೆ
5ಯಾದಿತ್ಯನ್ರಿಪಾಳನತನೂಜನೆಱೆಯಂಗದೇವನಾತನಪುತ್ರಂಮನುಮಾ
6ಗ್ಗಾಗಚರಣಂವಿಷ್ಣುನ್ರಿಪಾಳಂಸಕಳಧರ್ಮ್ಮಧರ್ಮ್ಮತನೂಜಂ ‖ ವ್ರಿ ‖ ಪೆದ್ಧೋರ್ಱಸೇತುಪಶ್ಚಿಮಃಪ
7ಯೋನಿಧಿಮೂಡ(ೞ)ಪಯೋ(ನಿ)ಧಿಮೇರೆಯಾಗಿದ್ದಧರಿತ್ರಿಯಂತನಗೆತೋಳ್ವಲದಿಂನೆಱೆಮಾ
8ಡಿದುಷ್ಟರಂಮರ್ದ್ದಿಸಿತುಷ್ಟಿಯಂಪಡೆದುಶಿಷ್ಟಜನಪ್ರಕರಕ್ಕೆರಾಮನಂತಿರ್ದ್ದನಪಾರಪಾರು
9ಷಮೆತಂನೊಳೊಡಂಬಡೆವಿಷ್ಣುವರ್ದ್ಧನಂ ‖ ಕ ‖ ತತ್ತನೆಯಂನರಸಿಂಹನ್ರಿಪೋತ್ತಮನವನ
10ತವಿರೋಧಿಭೂಪಾಳಕುಳೈಕೋತ್ತಂಸ(ಸ)ಚಳನನಳನಂಚಿತೋದ್ಭವಮೂರ್ತ್ತಿವಿಶ[illegible]ಕೀರ್ತ್ತಿಪತಾಕಂ ‖
11ನಿಟ್ಟಯ್ದೆತನಂತನಗಳವಕ್ಷ್ಮೇಜಲದೇವಿನ್ರಿಪನರಸಿಂಹಂಗಾದಳುಪಟ್ಟಮಹಾದೇವಿಯೆನಲು
12ನೆಟ್ಟನೆತತ್ಕಾಂತೆಯೆಂತುನೋಂತರುಮೊಳರೇ ‖ ಆದಂಪತಿಗೆತನೂಭವನಾದಂರಿಪುನ್ರಿ
13ಪತಿಮಕುಟಘಟ್ಟಿತಪದಲಕ್ಷ್ಮೀದಯಿತನದಿಕಬಳನುವಿತೋದಿತಪುಂಣ್ಯಾಪ್ರಭಾವನಿಧಿ



14ಬಲ್ಲಾಳಂ ‖ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂ | ದ್ವಾರಾವತೀ

15ಪುರವರಾಧೀಶ್ವರಪ್ರಸಿದ್ಧಕುದ್ಧೋಭಯಪಕ್ಷಯಾದವಾಂನ್ವಯೋದನ್ವತ್ಸಂ

16ಗತವಿನೂತಪಾರಿಜಾತ | ಸಕಳಕಳಾಕಮಳಜಾತ | ಶಶಕಪುರವಾಸಂತಿಕಾ

17ದೇವೀಲಬ್ಧವರಪ್ರಸಾದ | ದುಷ್ಟವಿದ್ವಿಷ್ಟಮರಾಳಮೇಘನಾದ | ಅಭ್ರಂಕಶೋತ್ತುಂಗನಿಜವಿಜ

18ಯಸಾದ್ಧ್ರ್ವಲಧ್ವಜಪತಿತಚಳಚಂದ್ರಬಿಂಬಾಂತರ್ಗ್ಗತಕುರಂಗಚತುರವಿದ್ವ

19ಜ್ಜನಪ್ರಸಂಗನಾಮಾದಿಪ್ರಶಸ್ತಿಸಹಿತಂತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿ

20ನೊಣಂಬವಾಡಿಮಾಸವಾಡಿಹುಲಿಗೆಱೆಹಲಸಿಗೆಬನವಸೆಹಾನುಂಗಲ್ಲುಚ್ಚಂಗಿ

21ಗೊಂಡಭುಜಬಳವೀರಗಂಗನಸಹಾಯಶೂರನಿಸ್ಸಂಕಪ್ರತಾಪಹೊಯ್ಸಳವೀರಬ

22ಲ್ಲಾಳದೇವರುಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಸುಕಸಂಕ್ಥಾವಿನೋದದಿಂ

23ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರ್ಪ್ಪಲ್ಲಿಸಕವರ್ಷ ೧೧೦೭ ನೆಯಕ್ರೋಧಿಸಂವತ್ಸರದವೈಶಾಖಸುದ್ಧ

24ಏಕಾದಸಿಸೋಮವಾರದಂದುಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುಚಿಕ್ಕಬಮ್ಮಲದೇವಿಯರಿಗೆಶಾ

25ನ್ತಿಯತ್ಥ್ರವಾಗಿಮಹಾದಾನಂಗಳಂಮಾಡುತ್ತಶ್ರೀಯೋಗೇಶ್ವರಪುರವಾದಅತ್ತಿಗನಹಾ

26ಳಭೂಮಿಯಕಾಂತವೂರೆಪವರುಆಕ್ರಮಿಸಿಕೊಂಡಆಭೂಮಿಯಶ್ರೀ

27ಯೋಗೇಶ್ವರದೇವರೊರುಅತ್ತಿಗಹಾಳಂಗೆಪ್ರವಿಷ್ಟವಾಗಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಆ

28ಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಗಲುವನ್ನಾಗಿಬಿಟ್ಟದತ್ತಿಇನ್ನೀಧರ್ಮ್ಮಮಂಪ್ರತಿಪಾ

29ಲಿಸಿದವರುಗಂಗೆವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರಂಮೊದಲಾದಸಕಲಪುಂಣ್ಯತೀರ್ತ್ಥಂಗಳಲ್ಲಿ

30ಯಶ್ವಮೇಧಾದಿಸಕಲಯಜ್ಞಂಗಳುಮಂಮಾಡಿಹಿರಂಣ್ಯಗರ್ಭ್ಭತುಳಾಪುಪ್ಪಾದಿ

31ಮಹಾವ್ರತಂಗಳುಮಂಮಾಡಿಸಕಲವೇದಶಾಸ್ತ್ರಪಾರಂಗತರಪ್ಪಶತಸಹ

32ಸ್ರಬ್ರಾಹ್ಮಣರ್ಗ್ಗೆಸಹಸ್ರಕವಿಲೆಯುಮನಳಂಕಾರಸಹಿತವಾಗಿದಕ್ಷಿಣಾಪೂ

33ರ್ವ್ವಕವಾಗಿದಾನಮಾಡಿದಫಲಮಪಡೆವರು ‖ ಈಧರ್ಮ್ಮನಾವನೊಬ್ಬನಳಿದವ

34ರುಆಪುಂಣ್ಯಕ್ಷೇತ್ರಂಗಳಲ್ಲಿಯನಿತುಬ್ರಾಹ್ಮಣರುಮನನಿತುಕವಿಲೆಯುಮಂಕೊಂ

35ದಂತಹಮಹಾಪಾತಕಫಲಮನೆಯ್ದುಕುಂಭೀಪಾಕ..................ರಮ

36 ......ಪ್ಪರುಬ್ರಹ್ಮಕಲ್ಪಪರಿಯಂತಂಬರಂ ‖ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿ

37ವಸುಂಧರಾಂ [ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ | ನವಿಷಂ

38ವಿಷಮಿತ್ಯಾಹುರ್ದ್ದೇವಸ್ವಂವಿಷಮುಚ್ಯತೇ | ವಿಷಮೇಕಾಕಿನಂಹಂತಿದೇವಸ್ವಂಪುತ್ರಪೌತ್ರ

39ಕಂ | ಏಕೈವಪುತ್ರಿಕಾ.......................................

40ದಾಭೂತಸಂಪ್ಲ..

16

ಅದೇ ಹೋಬಳಿ ದ್ಯಾಂಪುರದ ಹುಸೇನಸಾಬಿಯ ಹೊಲದ ಬಳಿ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1ಶ್ರೀಪ್ರಮಾತಿಸಂವತ್ಸರದಆಶ್ವಯಿಜಶು

2ದಪಂಚಮಿಬುಧವಾರದಲ್ಲುಅತ್ತಿ

3ಗನಹಾಳುವೂರೊಳುಬಂದ

4ಪಂಟಹುಲಿಯುಬುಗೆಯೆವೊ

5ಚೆನಾಇಮಗಬಂಮನಾಯ

6ಗರಾಮನುಹುಲಿಯಕಾದುದೇಯಬಿ

7ಟ್ಟುಬಲಿಕಾಸ್ವಸ್ತನಾದನು ‖

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ಅದೇ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ × 2′ 6″.

1 ಶುಭಮಸ್ತು ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗ
2 ರಾರಂಭಂಶ್ರೀಮೂಲಸ್ತಂಭಾಯಸಂಭುವೇ | ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚ
3 ಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರನುಂದ್ವಾರಾ[ವ]ತೀಪುರವರಾಧೀಶ್ವರಯಾ
4 ದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಯುಮಂಗೋ
5 ಭವಂಸಸಕಪುರನಿವಾಸವತೀದೇವೀಲಬ್ಧವರಪ್ರಸಾದಿತನುಂಲಕ್ಷ್ಮೀ
6 ವಿಷ್ಣುವಿನಪುತ್ರನುಂಮಲಪರೊಳುಗಂಡನುಂಕೊಂಗುನಂಗಲಿತಳಕಾಡು
7 ನೊಣಂಬವಾಡಿಉಚಂಗಿಬನವಾಸೆಹಾನುಂಗಲುಗೊಂಡಭುಜಬಲವೀರ
8 ಗಂಗಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನದೇವನಸುಪುತ್ರಂಮಾಹೇಶ್ವರಸಮಯ
9 ಪ್ರತಿಪಾಳಕರುಮಪ್ಪಶ್ರೀಪ್ರತಾಪನಾರಸಿಂಹಹೊಯ್ಸಳದೇವರು
10 ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀ
11 ವಿಸಮಸ್ತಗುಣಸಂಪನ್ನನುಂಮಹಾಪ್ರಧಾನನುಮಪ್ಪಬಮ್ಮಚಯ್ಯಂಗಳುತಮ್ಮ
12 ಪುತ್ರನಪ್ಪಮಲ್ಲಯ್ಯಂಗಳುಅತಿಗನೂರಂಸುಖದಿನಾಳುತ್ತಮಿರೆಹಸುಗುಂದಬಮ್ಮ
13 ಸೆಟ್ಟಿಯರಸುಪುತ್ರನುಮಪ್ಪವಂಕಗಾವುಡಅಗ್ರಮಊರ್ಜ್ಜಿತಮಾಡಿಅಲ್ಲಿಲಿಂಗಪ್ರ
14 ತಿಷ್ಠೆಯಂಮಾಡಿಆದೇವರಶ್ರೀನಾಮವಂತನ್ನಪಿತಾವಿನಪೆಸರಂಬ್ರಮ್ಹೇಶ್ವರಮೆಂದುಪೆ
15 ಸರಿಟ್ಟುಆಬ್ರಮ್ಹೇಶ್ವರದೇವರಿಂಗೆನೊಡರುನಿವೇದ್ಯಪೂಜೆಖಂಡಸ್ಫುಟಿತಜೀರ್ಣ್ಣೋದ್ಧಾರಕ್ಕಂ
16 ದೇವಾಯುಲದಈಶಾನ್ಯದಲುಮತ್ತಲುಮರೆಭೂಮಿಯುಂಬಿಟ್ಟುಸ್ವಸ್ತಿಯಮನಿಯಮ
17 ಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಮೌನಾನುಷ್ಠಾನಪಾರಾಯಣಜಪಸಮಾಧಿಶೀಲಗುಣಸಂಪ
18 ನ್ನಲಾಕುಳಸಿದ್ಧಾಂತಪಾರಾ(ರಾ)ಗತರುಮಪ್ಪಹಟ್ಟಳಗೆಱೆಯಪಂಚಮಠಸ್ಥಾನ
19 ದಾಚಾರ್ಯ್ಯನಪ್ಪಅನಂತಶಕ್ತಿದೇವರಪುತ್ರಕಲ್ಯಾಣಶಕ್ತಿದೇವರಪುತ್ರನಪ್ಪಈ
20 ಶ್ವರದೇವರ್ಗ್ಗೆಕೊಟ್ಟುಇನ್ತೀಧರ್ಮ್ಮವಂಪ್ರತಿಪಾಳಿಸದವರಿಗೆಗಂಗೆವಾರಣಾಸಿಕುರುಕ್ಷೇ
21 ತ್ರಗಯೆಯಲುಸಾಸಿರಕವಿಲೆಯಕೋಡುಮಂಕೊಳಗುಮಂಹೊನ್ನಲುಕ
22 ಟ್ಟಿಸಿಚತುರ್ವ್ವೇದಿಮಾಹೇಶ್ವರರುಮಪ್ಪಬ್ರಾಹ್ಮಣರಿಂಗೆಕೊಟ್ಟಫಳವನೆಯ್ದು
23 ವರು ಇಧರ್ಮ್ಮವಂಮೋಹಲೋಭದಿಂದಳಿದವಂಗೆಮುನ್ನಹೇಳ್ವಂತಪ್ಪತೀರ್ತ್ಥ[ದ]ಲು
24 ಅಕವಿಲೆಯುಮನಾಬ್ರಾಹ್ಮಣನಮಂಕೊನ್ದಂತಪ್ಪದೋಷವನೆಯ್ದುವರು | ಸ್ವದತ್ತಂಪ
25 ರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾ | ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ||
26 ಅಕರಸ್ಯ | ಸಕರೋತ್ಯತ್ತಿಃ | ಗೋಸಹಸ್ರಹತಂಫಲಂ | ಖರಪ್ರವಿಶ್ಶಿಃ | ವಿಚ್ಛೇದಾತು | ಗೋಕೋ
27 ಟಿಗಲಂವಸುಮತಿಃ ||

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ಅದೇ ಹೋಬಳಿ ಹಳೆಯೂರು ಗ್ರಾಮದ ಬೋಳಬಸವೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 2′ 6″.

(ಮೇಲ್ಭಾಗದಲ್ಲಿ ೯ ಪಙ್ತಿಗಳು ಹೋಗಿವೆ)

10 ......ವೀರನಾರಸಿಂಹದೇವನವು ....ಮ
11ಕ್ಕಳು . . ಖೇತೆಯದಂಣಾಯಕರುಶ್ರೀಅಮ್ರಿತನಾಥದೇವರಿಗೆಪಡಿಯಿರ್ಪ್ಪತ್ತುಜಾವಿಗೆನಡವಂ
12ತಾಗಿಹೊಸಬೊಂಮ್ಮಡಿಯಲುಮಹಾಜನಂಗಳವಸದಲು ....
13ಯುಂಪಾರ್ಥಿವಸಂವತ್ಸರದಫಾಲ್ಗುಣಸು ೨ ವ | ಶ್ರೀವೀರನಾರಸಿಂಹದೇವನಕ........
14ಂರಹಕ್ಕಳುದಂಡನಾಯಕಹಳಿಯತಜಿಯಕೆಜಿಯಶ್ರೀಅಮ್ರಿತನಾಥದೇವಗೆ ......
15 ....ರನಡವಂತಾಗಿಹೊಂಗೆತಿಂಗಳಿಂಗೆಹಾ...............ಅ
16ಮಹಾಜನಂಗಳವಸದಲುಕೊಟ್ಟಬೀಜವೊಂನುಗದ್ಯಾಣವಯ್ದು || ಯಿಾಧರ್ಮ್ಮವನು ......
17ಮಹಾಜನಂಗಳುಆಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಪ್ರತಿಪಾಳಸುವರು || ಬ್ಯಯಸಂವ
18ತ್ಸರದಆಷಾಢ ಬ ೧೫ ಸೋ ಶ್ರೀಯಮ್ರಿತನಾಥದೇವರನಈವೇದ್ಯಕೆಬೊಮಯ್ಯಂಗಳಮ
19ಕ್ಕಳುವಿರುಪೆಯಮೂರದೇವತಂಮಪ್ರಿತ್ತಿಯೊಳಗೆಚಂದಿಯಬಡವಿನದಾರಿಇಂತೆಂಕ
20ಲುಬೆದಲೆಕಂಬ ....ತೆಂಕಮಲೆಯಜಕ್ಕಗಳುಡನಮಗಕೇಶ
21ಗವುಡಶ್ರೀಯಮ್ರುತನಾಥನನಂದಾದೀವಿಗೆಗೆಕೊಟ್ಟಹಣವಯ್ದು ೫ ಶ್ರೀಸರ್ಬ್ಬಜಿ
22ತುಸಂವತ್ಸರದಅಶ್ವಯ್ಜಸು ೧೦ ಸೋ | ಶ್ರೀಯಮ್ರುತನಾಥದೇವರಿಗೆಯೆರಡುನಂದಾದೀವಿಗೆನಡವಂತಾಗಿಹಾಗಂಬ
23ಡ್ಡಿವ್ರಿದ್ಧಿಯಲು . . . .ದಮಾದಯ್ಯಂಗಳಮಗಮಾದಯ್ಯನುಸ್ಥಾನಿಕರಕಯ್ಯಲುಕೊಟ್ಟಬೀಜವೊಂನುಗದ್ಯಾ
24ಣವೊಂದು || ಶ್ರೀವೀರನಾರಸಿಂಗದೇವನರಾಜ್ಯದಲ್ಲಿದೇವಿಯರಸೋವಂಣಂಗಳಮಗ
25ಕೇಸವದೇವನುಶ್ರೀಅಮ್ರಿತನಾಥದೇವರಿಗೆಪ . .ಯಿಂಬಂದುಡಿವಿಚಾರನಡವಂ
26ತಾಗಿಸ್ಥಾನಿಕರವಸದಲುಕೊಟ್ಟಬೀಜವಣಪ ೫ ವಿರೋಧಿಸಂವತ್ಸರದಮಾರ್ಗ್ಗಸಿರಸು
27ಪಾಡಿವಬ್ರಿಹವಾರದಂದುಸುಂಕದ . .ಚರಸರಮಗಭರತಾಳುವನುಶ್ರೀಅಮ್ರಿತನಾಥದೇ
28ವರಿಗೆಬಡ್ಡಿಯಿಂನಾಲ್ಕುದೀವಿಗೆನಡವಂತಾಗಿಸ್ಥಾನಿಕರವಸದಲುಕೊಟ್ಟವೊಂನುಗದ್ಯಾಣ ೨ ಸ
29ರ್ವ್ವಧಾರಿಸಂವತ್ಸರದಪುಶ್ಯಸು ೭ ಸೋಮವಾರದಂದುಶ್ರೀಅಮ್ರಿತನಾಥದೇವರಿಗೆನ
30ಯಿವೇದ್ಯಕ್ಕೆಎಜಿಯಮರಸಯ್ಯಂಗಳಮಕ್ಕಳುಲಕ್ಷ್ಮಣನಾಕಣನದೇವನು ......
31 ....ಸಲಗದ್ದೆಬಳಗೆಮೂಡಣಬಯಲಲ್ಲುಬಿಟ್ಟದತ್ತಿ.........
32 ....ಸೋಮವಾರದಂದುಶ್ರೀಅಮ್ರಿತನಾಥದೇವರಸರ್ವ್ವ.........

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಮತ್ತೊಂದು ಶಾಸನ.

೧ನೇ ಕಲ್ಲು—ಪ್ರಮಾಣ 4′ 6″ × 1′ 3″.

1ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮ
2*ರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
ಯಶಂಭವೇ

3ಯುಗಸಾಮರ್ತ್ಯದೆಮುನ್ನಂನ್ರಿಗನಹುಶಾದಿಗ
4ಳೊಳಾದಗುಣಮುಂಸಾಯ್ಯಂಮಿಗಲಾತ್ರ್ಯವೆಕಲಿ
5ಯುಗಸಾಮರ್ತ್ಯವನಲ್ತೆವಲ್ತೆವಿನಯಾದಿತ್ಯ || ಮ

* ಈ ಪಙ್ತಿ ಮೇಲ್ಭಾಗದಲ್ಲಿ ಧನುರಾಕಾರವಾಗಿ ಬರೆದಿಧೆ.

6ಲೆಯುರಸುಮಕ್ಕಳೆಲ್ಲಂತಲೆಯಂತಡವೃತ್ತವೆದ್ದುಪಾದಾಂ
7ಬುಜದೊಳ್ತಲೆಯೊಲ್ಪುಳಿವಿನೆಗಂಭುಜಬಳಮಂತಾಳ್ದ
8ದ್ದನೊಪ್ಪೆವಿನೆಯಾದಿತ್ಯ ‖ ಅವಿನೆಯಾದಿತ್ಯಂಗಂ
9ಪಾವನಚಾರಿತ್ರೆಕೆಳೆಯಬರಸಿಗಮುಖಿಳೋರ್ವ್ವೀಸ್ವ
10ರನುದೆಯಂಗೆಯ್ದುಂಶ್ರೀವರಪದಪದ್ಮಭೃಂಗ
11ನೆಜಿಯಂಗನೃಪ ‖ ಎಱಗದಮಂದಿರತಲೆಗಳನೆ
12ಱಗಿದನೆಱಗಿಪನರಾತಿಲಕ್ಷ್ಮಿಯನಿದಿರಿಂಗೆಱಗ
13ದಬಲ್ಪಿಂದಂತನಗೆಱಗಿಪನೆಜಿಯಂಗನತುಳವಿ
14ಜಯಶ್ರೀಯಂ ‖ ಆನರಪತಿಗಂಭೋಧಿಗನೂ
15ನಗಭೀರತೆಯೆಸಮನಿಸಿಪ್ಪಂತಿರೆಸನ್ಮಾನಿನಿಏಚ
16ಲದೇವಿಮನೋನಯನಪ್ರೀತಿಯಿಂಸೊಗಯಿಸಿದ
17ಳು ‖ ಉಭಯಕುಲಸುದ್ಧೆಯೆನಿಪಾಸುಭಲಕ್ಷ್ಣೆ
18ಣೆಗಂಸುಚರಿತಚರಿತ್ರೆಯೆನಿಪಾಪ್ರಭುಗಂ
19ಮೂವರ್ತ್ತನೆಯರುಸುಭಗರ್ವ್ವ(ರುಬ)ಲ್ಲಾಳವಿ
20ಷ್ಣುಉದೆಯಾದಿತ್ಯ ‖ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮ
21ಹಾಶಬ್ದಮಹಾಮಣ್ಡಳೇಶ್ವರಂಶ್ರೀಮ
22ದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರಯಾ
23ದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವ
24ಚೂಡಾಮಣಿಮಲೆಪರೊಳುಗಣ್ಡ | ಗಣ್ಡ
25ಪ್ರಚಣ್ಡ | ಶೌಚಗಾಂಗೇಯಂ | ಕ್ಷತ್ರಧರ್ನ್ಮ
26ನಿರ್ಮ್ಮಳಪರಿಪೂರ್ನ್ನಾರ್ನ್ನವಂ | ಸತ್ಯರಾ
27ಧೇಯಂ | ಕದನೈಕಭೈರವಂ | ಚೋಳಕ
28ಟಕಸೂಱೆಕಾಱ | ರಣರಂಗಧೀರ | ಬಿರುದಮಣ್ಡ
29ಳಿಕಕೆರುರಂಗಕಣ್ಠೀರವಂ | ಶ್ರೀಪುರ್ಷೋತ್ತ
30ಮದೇವರಶ್ರೀಪಾದಾಬ್ಜಭೃಂಗ | ಸಾಹ
31ಸೋತ್ತುಂಗ | ಬಾಸನ್ತೀದೇವೀಲಬ್ಧವರಪ್ರಸಾದ |
32ಅನೇಕನಾಮಾದಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀ
33ಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲವೀರಗಂಗ
34ವಿಷ್ಣುವರ್ದ್ಧನಪ್ರತಾಪಹೊಯ್ಸಳದೇವರುಕೊಂ
35ಗುನಂಗಲಿತಳಕಾಡುಬನವಸೆಹಾನುಂಗಲ್ಲು
36ಹಲಸಿಗೆಬೆಳುವಲನೊಣಂಬವಾಡಿಹೆದ್ದೊ
37ಱೆಮೇರೆಯಾಗಿದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊ
38ಳುದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದು
39ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಮು
40ತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚನ್ದ್ರ

೨ನೇ ಕಲ್ಲು.—ಪ್ರಮಾಣ 4′ 6″ × 1′ 3″.

41ರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತಮಿರೆಆಮಹಾಮಣ್ಡಳೇಶ್ವ
42ರತನೂಜನಪೆರ್ಮ್ಮೆಯಂಪೇಳ್ವಡೆ ‖ ಕುಲಜನೆಯಾದ
43ವಾನ್ವಯಶಿರೋಮಣಿಬೇಳ್ಪವರ್ಗ್ಗವನೇವಧೂತಿಳಕೆಯು
44ನಿಪ್ಪಲಕ್ಷ್ಮಿಯುಮಃಗಂಕಡುಚೆಲ್ವನೆಲೋಕವಲ್ಲ
45ಮಂಗಲೆನಿಲೆಕಾವವಿಷ್ಣುವಿನಪುತ್ರನ್ಮಂದಡೆಬಂಣ್ಣಿ
46ಸಲ್ಕೆಭೂವಳೆಯದೊಳಾರ್ಪ್ಪರಾರುನರಸಿಂಹ
47ನ್ರಿಪಾಳಕನಂನಿರಂತರ‖ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ] ಸ್ವಸ್ತಿ
48ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಸರ್ವ್ವಾಧಿಕಾರಿ
49ಹಿರಿಯದಣ್ಡನಾಯಕಲಕ್ಕರಸರುತಱಿಯು
50ಕೆಱೆಯಪ್ಪಮರಾವತೀಪುರದನೂಱು
51ಬ್ಬರ್ಬ್ರಾಹ್ಮಣರ್ಗ್ಗೆಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡುವಲ್ಲಿ
52ಹಿರಿಯಭಣ್ಡಾರಿಹುಳ್ಳಯ್ಯನುಂದಂಡನಾಯ
53ಕಲಕ್ಕರಸರುಂಅಮೃತೇಸ್ವರರನಾಳ್ಪ್ರಭುಮಲ್ಲಗಾವುಂ
54ಡನುಂಮಾದಿಗಾವುಂಡನುಂಗಕವರ್ಷದ ೧೦೬೭ ಈಶ್ವ
55ರಸಂವತ್ಸರದಮಾಘಸುದ್ಧ ೧೦ ಸೋಮವಾರ
56ಉತ್ತರಾಯಣಸಂಕ್ರಾನ್ತಿಸೂರ್ಯ್ಯಗ್ರಹಣವಿತೀ
57ಪಾತದಂದುಮೂಲಸ್ಥಾನದಮೃತೇಶ್ವರದೇವರಪ್ರತಿಷ್ಠೆ
58ಯಂಮಾಡಿದೇವರಂಗಭೋಗಕ್ಕಂತ್ರಿಕಾಳಪೂಜೆ
59ನಿವೇದ್ಯಜೀರ್ನ್ನೋದ್ಧಾರಕ್ಕಂಬಿಟ್ಟದತ್ತಿಊರಿಂಹಡು
ವಲು
60ತಂಮ್ಮಡಿಯಕೆಱೆಯಹಡುವಣಕೋಡಿಯಬೆದ್ದಲೆ
61ಗಂಗನಗಳೆಯಲುಮತ್ತಲೆರಡು ೨ ದೇವರಪೂರ್ವ್ವ
62ಭಿಮುಖದೊಳಗೆರೆಯಲ್ಲಿಗದ್ದೆಕಮ್ಮ ೨೪ ಕೆಱೆಯಕೆ
63ಳಗೆತೋಟಕಮ್ಮ ೪ ಹೆಜ್ಜುಂಕದವರಿಂಊರಿಂಸರ್ವ್ವನ
ಮಸ್ಯ
64ವಾಯುವಾಗಿನಂದಾದೀವಿಗೆಗೆಬಿಟ್ಟಗಾಣಿಗಳಬೆ

65ಳುವಳ್ಳಿಯಸ್ಥಳದದೇಶಿಬಣಂಜಿಗರಿಳ್ದುಬಿಟ್ಟದತ್ತಿಹೇ
66ಱಿಂಗೊಬ್ಬಳಭತ್ತಮೆಳಸಿನಭಾರಕೊಬ್ಬ
67ಳ | ಎಲೆಯಹೇಱಿಂಗೆ ೧೦೦| ಹೇಱಿಂಗೆ ೫೦ ಹ
68ಸುಬೆಗೆಅಡಕೆ ೧೦ | ಮೆಳಸುಮಾನ ೧ | ಅಡಕೆಹೇಱಿಂ
69ಗೆ ೧೦೦ ಹೇಱಿಂಗೊಬ್ಬಳುಪ್ಪು | ಗಾಣದ ೧ ಸೊಟಗೆಣ್ಣೆ
70ಇನ್ತೀಧರ್ಮ್ಮವಂಮಾಡಿಹೂಲಿಯಕೆಱೆ
71ಯತತ್ಪುರ್ಷಪಂಡಿತದೇವರ್ಗ್ಗೆಧಾರಾಪೂರ್ವ್ವಕಂಮಾ
72ಡಿಬಿಟ್ಟದತ್ತಿ ಇನ್ತೀಧರ್ಮ್ಮಮನಾರಾನುಂಪ್ರತಿಪಾ
73ಳಿಸಿದವರುಗಂಗೆಯತಡಿಯಲುಸಹಶ್ರ
74ವೇದಪಾರಗರಪ್ಪಬ್ರಾಹ್ಮಣರ್ಗ್ಗೆಸಹಶ್ರಕವಿಲೆಯಂ
75ಕೋಡುಂಕೊಳಗಂಹೊಂನಲುಕಟ್ಟಿಸಿಕೊಟ್ಟಫಲವ
76ಕ್ಕು | ಇನ್ತೀಧರ್ಮ್ಮವನಾರಾನುಂಕಿಡಿಸಿದವರಾ
77ಗಂಗೆಯತಡಿಯಲಾಬ್ರಾಹ್ಮಣರಂಸಹಶ್ರ
78ಕವಿಲೆಯಕೊಂದಪಾತಕತನವನೆಯ್ದುವರು ||
79ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುನ್ಧ
80ರಾ | ಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಶ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾ
81ಯತೇಕ್ರಿಮಿ || ಹಾದಿಯಕೆಱೆಯಶಂಭುಶಕ್ತಿಲ್ಗಿ
82ಖಿತ
83*ನಂದನಸಂವತ್ಸರದಪಾಡಿವದಂದುಪನ್ನಾಯದವರು
...ಆಚಂದ್ರಾರ್ಕ್ಕ.........

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ತರೀಕೆರೆಯಲ್ಲಿ ಬಾಣಾವಾರ ಕೃಷ್ಣಭಟ್ಟರ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

೩ ಪತ್ರಗಳು—ವ್ಯಾಘ್ರಮುದ್ರೆ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1ಓಂನಮೋನಾರಾಯಣಾಯ || ಜಯನ್ತಿಕ್ಷೀರವಾರಾಶಿನನ್ದನಾನನ್ದದಾಯಿ
2ನಃ | ಬ್ರಹ್ಮಾಂಡಮಂಡಳೀರಮ್ಯಹರ್ಮ್ಯಸ್ತಂಭಾಹರೇರ್ಭ್ಭುಜಾಃ || ಕಳಾಕಾಹ
3ತಶಾದ್ದೂರ್ಳಃಕೋಪ್ಯಭೂದ್ಯದುಪುಂಗವಃ | ಅಭ್ಯಧೀಯತತದ್ದೇಶ್ಯೈಸ್ತತೋ
4ಸೌಹೊಯ್ಸಳಾಖ್ಯಯಾ || ತದ್ವಂಶ್ಯೇಷ್ವಭವದ್ವಂದ್ಯೋವಿಬುಧೈರ್ವ್ವಿ
5ಷ್ಣುವರ್ದ್ಧನಃ | ಯಸ್ಮಾಲ್ಲಕ್ಷ್ಮೀಪತೇರ್ಜ್ಜಾತೋ ನರಸಿಂಹಮಹೀಪತಿಃ ||
6ತೇನಪಟ್ಟಮಹಾದೇವ್ಯಾಂಜನಿತಸ್ಸಂಪದಾಂನಿಧಿಃ | ಬಲ್ಲಾಳಭೂಪತಿರ್ಯ್ಯೇ
7ನಪುತ್ರವತ್ಪಾಳಿತಾಪ್ರಜಾಃ || ಜಯತಿಸ್ಫುರತ್ಪ್ರತಾಪಪ್ರಕಾಶಿತಾ
8ಶೇಷಭುವನವಿಸ್ತಾರಃ ವಳಯಮಿವೋರ್ವ್ವೀವಳಯಂಕರೇವಹನ್ವೀರ
9ಬಲ್ಲಾಳಃ || ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂ |
10ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ | ವಾಸನ್ತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದಂ | ವಿಜ
11ಯಲಕ್ಷ್ಮೀವಿನೋದಂ | ವಿತರಣಗುಣಾನುಕೃತಭಾನುನಂದನಂ | ಸಕ
12ಳವಿಬುಧಜನಾನಂದನಂ | ವಿನುತವಿಭವೋಪಹಸಿತದಿವಿಜೇಂದ್ರಂ | ನಿಖಿಳ
13ಜನಾನಂದಚಂದ್ರಂ | ಪರಾಕ್ರಮಗುಣಪ್ರಕಟಿತಪಾರ್ತ್ಥಪ್ರಭಾವಂ | ಭುವನ
14ಸಮ್ಮತನಿಜಸ್ವಭಾವಂ | ವಿದಳಿತವಿಜಯಪಾಂಡ್ಯವಿಕ್ರಮಾಧಾರಗಿರಿದು

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

16ರ್ಗ್ಗಂ | ಪ್ರಣೂತಚಾತುರ್ಯ್ಯಪರಿಪಾಳಿತತ್ರಿವರ್ಗ್ಗ | ಸುಭಟಚೂಡಾಮಣಿ | ಕ್ಷತ್ರಿ
16ಯಶಿಖಾಮಣಿ | ಪರಿಪಾಳಿತಭೂಲೋಕಂ | ಪುಂಡರೀಕಪತಾಕಂ | ಧರ್ಮ್ಮ
17ನಿರ್ಮ್ಮಾಣನವೀನಧರ್ಮಪುತ್ರಂ | ವಿಶಿಷ್ಟವಿದ್ವಜ್ಜನಪ್ರೀತಿಪಾತ್ರಂ | ಧೈರ್ಯ್ಯಗುಣ
18ಮಂದರಂ | ವಿಳಾಸಪುರಂದರಂ | ಚೋಳಕಟಕಸೂಱೆಕಾಱ | ಮಂಡಳಿಕ

*ಈ ಪಙ್ತಿ ಮೇಲ್ಭಾಗದಲ್ಲಿ ಬರೆದಿದೆ.

19ಬೇಂಟೆಕಾರಂ | ರಿಪುರಾಜಗಂಡಭೇರುಂಡಂ | ಮಲಪರೊಳ್ಗಂಡಂ | ಇತ್ಯಾದಿನಾ

20ಮಾವಳೀವಿರಾಜಿತರಪ್ಪ ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂತಳಕಾಡುಗಂಗವಾ

21ಡಿನೊಳಂಬವಾಡಿಬನವಸೆಹಾನುಂಗಲುಹಲಸಿಗೆಬೆಳುವಲತೆ

22ಲುಂಗದೇಶಂಗೊಂಡಭುಜಬಳವೀರಗಂಗಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲ

23ಚಲದಂಕರಾಮನಸಹಾಯಶೂರನಿಶ್ಶಂಕಪ್ರತಾಪಹೊಯ್ಸಳಶ್ರೀವೀ

24ರಬಲ್ಲಾಳದೇವರುಶ್ರೀಮನ್ಮಹಾರಾಜಧಾನಿದೋರಸಮುದ್ರದನೆಲೆ

25ವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿ

26ರ್ದ್ದಲಿಸನ್ನಿನಾಡಮೊಲ್ಲೇಶ್ವರವನಗ್ರಹಾರಂಮಾಡಿಲವೂರವೊದ

27ಲುಗದ್ಯಾಣಅಯ್ವತ್ತಂಮಾಡಿಗ ೫೦ ಉಳಿದಶೇಷವೃವಂಚೆಳಾಯವೃ

28ವಂಬಿಟ್ಟು | ಖಾಣ | ಎಳ್ಳು | ಜೋಳ | ನಲ್ಲಾವು | ನಲ್ಲೆತ್ತು | ಕಳುಕು | ಕಂಡಿಕೆ |

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

29ವಣಖಾಣನಿಬನ್ಧಿ | ನೂಲಹದಿಕೆ | ಅಡಕೆಯಸುಂಕ | ಬೆಳ್ಳಾಯಸುಂಕ | ಎಂಣೆ

30ಯಹಣವೊನ್ದುಬಳ | ಆಗಾನ್ತುಕವೊಳಗಾಗಿಸವ್ವಾಯಶುದ್ಧಿಕಟ್ಟುಗು

31ತ್ತಗೆಪಿಂಡಾದಾನಗದ್ಯಾಣನೂರುಂಮಾಡಿಗ ೧೦೦ ಸರ್ವ್ವಬಾಧಾಪರಿಹಾ

32ರವಾಗಿಸಕವರ್ಷ ೧೧೦೭ ನೆಯಕ್ರೋಧಿಸಂವತ್ಸರದಪುಶ್ಯಬಹುಳಸಪ್ತಮಿ

33ಮಂಗಳವಾರ | ಉತ್ತರಾಯಣಸಂಕ್ರಾನ್ತಿಯಲುಶ್ರೀವಜ್ರೇಶ್ವರದೇವರ

34ಶ್ರೀನರಸಿಂಹದೇವರಸಂನ್ನಿಧಿಯಲುತವಗೆನಿಜರಾಜ್ಯೈಶ್ವರ್ಯ್ಯಾಯುರಾ

35ರೋಗ್ಯಾಭಿವೃದ್ಧ್ಯರ್ತ್ಥವಾಗಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುಅಶೇಷ

36ಮಹಾಜನಂಗಳ್ಗೆಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರು | ಆಊರ

37ಸೀಮಾಸಂಬಂಧವೆಂತೆಂದಡೆಮೂಡಣಸೀಮೆಜೇಯರಕೆಱೆ

38ಯಕೆಳಗೆನಟ್ಟಕಲುಕಟ್ಟಿದಕೋಳ | ಆಗ್ನೇಯದಲು | ಮುಚ್ಚೆಱಕಾಲವೊದಲ

39ಲುನಟ್ಟಕಲು | ತೆಂಕಲುಹಗರೆಯಹಳ್ಳ | ನೈ(ರಿ)ರಿತ್ಯದಲುಂ

40ಹಡುವಲುಂಗಿಜೆಯಹಳ್ಳ | ವಾಯುವ್ಯದಲುಸಂಚೆರಿವಳ್ಳ

41ಅತ್ತಿಯಮರ | ಬಡಗಲುಅವಳೆಗಲ್ಲು | ಒಡಗೆಱೆಯೊಳಗಣಮು

42ಗ್ಗುಡೆಯಕಲ್ಲು | ಈಶಾನ್ಯದಲುಹುಲಿಗಿಲಹಳ್ಳದಿಂಕೂಡಿತುಸೀಮೆ | ಇನ್ತೀ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

43ಧರ್ಮ್ಮವಂಪ್ರತಿಪಾಳಸಿದವರುಪ್ರಯಾಗೆ | ವಾರಣಾಸಿಸೇತುಶ್ರೀರಂಗಪ್ರ

44ಮುಖವಪ್ಪಪುಂಣ್ಯತೀರ್ತ್ಥಂಗಳಲುಸಹಶ್ರವೇದಪಾರಗರಪ್ಪಬ್ರಾಹ್ಮಣ

45ರ್ಗ್ಗನಿತುಕಪಿಳೆಗಳಂಸಾಳಂಕಾರಂಮಾಡಿಕೊಟ್ಟಮಹಾಪುಂ

46ಣ್ಯವಂತರು | ಇಧರ್ಮ್ಮಕ್ಕಂನ್ಯಾಯಮಂಚಿಂತಿಸಿದವರಾಪುಂಣ್ಯತೀರ್ತ್ಥಂ

47ಗಳಲನಿತುಬ್ರಾಹ್ಮಣರುಮನನಿತುಕಪಿಳೆಗಳುಮನಳಿದಮ

48ಹಾಪಾತಕರ್ || ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾನ್ | ಶಷ್ಟಿ

49ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ || ಸಾಮಾನ್ಯೋ

50ಯಂಧರ್ಮ್ಮಸೇತುರ್ನ್ನೃಪಾಣಾಂ | ಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವ್ವಾ

51ನೇತಾನ್ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾ
52ಚತೇರಾಮಚಂದ್ರಃ ‖ ಜೊಂಬಣಪಂಡಿತರಕವಿತೆ । ಬರವರಾಚಾರ್ಯ್ಯ
53ಸೂರ್ಯ್ಯಣ್ಣಂಗಳಶಿಷ್ಯಬಾಚೆಯನಬರಪಮಂಗಳಮಹಾ‖ ಶ್ರೀ‖ ಶ್ರೀ
ಶ್ರೀಮಲಪರೊಳುಗಣ್ಡವೀರಬಲ್ಲಾಳದೇವ

21

ತರೀಕೆರೆಯಲ್ಲಿ ಶಾಮಜೋಯಿಸನ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

೩ ಪತ್ರಗಳು—ವರಾಹಮುದ್ರೆ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1ಶುಭಮಸ್ತು । ಶುಕ್ಲಾಂಬರಧರಂವಿಷ್ಣುಂಶಶಿವರ್ಣಂಚತು
2ರ್ಭುಜಂಪ್ರಸಂನವದನಂಧ್ಯಾಯೇತ್ಸರ್ವವಿಘ್ನೋಪಶಾಂತಯೇ ‖
3ಶ್ರೀಮದ್ವೇಂಕಟನಾಥಾಯವೇಣುನಾದವಿನೋದಿನೇ । ವೇದಾತೀತಾಯವೇದಾಂತ
4ವೇದ್ಯಾಯಚನಮೋನಮಃ ‖ ಸೀತಾಲಕ್ಷ್ಮಣಸಂಯುಕ್ತಂಆಂಜನೇಯಾಭಿ
5ವಂದಿತಂ । ಕಾರುಂಣ್ಯಮೂರ್ತಿಕಂಜಾಕ್ಷಂರಾಮಚಂದ್ರಂನಮಾಂಮ್ಯಹಂ
6ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
7ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ‖ ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂ
8ಡಸ್ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಶಿಖರಾಯತ್ರ ಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ
9ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೫೭೭ ನೆಯ
10ಮನ್ಮಥಸಂವತ್ಸರದಮಾರ್ಗಶಿರ ಬ ೭ ಚಂದ್ರವಾರದಲ್ಲಿಶ್ರೀ
11ಮತುಸಂಥೇಬೆಂನೂರಮಾವಲಯಿಂಮುಡಿಹನುಮಪ್ಪನಾಯ
12ಕರಪೌತ್ರರಾದ । ನಿಚ್ಚಮದವಣಿಗಹನುಮಪ್ಪನಾಯಕರಪು
13ತ್ರರಾದ । ಸರಜ್ಯಾಹನುಮಪ್ಪನಾಯಕರೂಭಾರದ್ವಾಜಗೋತ್ರ
14ದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಶ್ಯಾಖಾಧ್ಯಾಯಿಗಳಾದಯರ
15ಚೆಳದಣನಿಭಟರಪೌತ್ರರಾದತಿರುಮಲಭಟ್ಟರಪುತ್ರರಾದ
16ಜಕಾಭಟ್ಟರಿಗೆ । ಪೂರ್ವದತ್ತವಾಗಿನಡದುಬರುತಿದಸ್ವಾಸ್ಥೆಗೆಮಾ
17ಡಿಕೊಟ್ಟಜೀರ್ನೋಧಾರದತಾಂಬ್ರದಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ
18ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೫೭೧ ನೆಯ
19ವಿರೋಧಿಸಂವಛರದಪುಷ್ಯಶುಧ ೭ ಚಂದ್ರವಾರಮಕರಸಂಕ್ರಾಂತಿ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ,

20ಪುಂಣ್ಯಕಾಲದಲಿಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀ
21ವೀರಪ್ರತಾಪಶ್ರೀವೀರವೇಂಕಟಪತಿದೇವಮಹಾರಾಯರುಪೆನು
22ಗುಂಡೆಪಟ್ಟಣದಲ್ಲಿರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಸಕಲವ್ರು
23ಥ್ವಿಪಾಲಿಸುವಸಮಯದಲ್ಲಿ । ಅವರದಕ್ಷಿಣಭುಜಾದಂಡ
24ರಾದಸಂಥೇಬೆಂನೂರಪುವ್ವಲಿಕೆಂಗಪ್ಪನಾಯಕರಪುತ್ರರಾ

25ದಹಿರೇಹನುಮಪ್ಪನಾಯಕರಸಹೋದರರಾದಬಾಲಗಿರಿ
26ನಾಯಕರು । ಭಾರದ್ವಾಜಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರು
27ಕ್ಪ್ರ್ಯಖಾಧ್ಯಯಿಗಳಾದಯರಗುಳದಕೊಂಡಾವಯ್ಯರಪೌತ್ರರಾ
28ದತಿರುಮಲಿಭಟ್ಟರಪುತ್ರರಾದಕೋನೇರಿಭಟ್ಟರಿಗೆನಂಮರಾ
29ಜ್ಯಕ್ಕೆಸಲುವಕಾತೂರಸೀಮೆಯಲ್ಲಿ । ಅತಿವೋಘಹೊಂನಿಭಟ್ಟರ
30ದೇವರಭಟ್ಟರಿಗೆಸಲುವಋಘಾಧ್ಯಕೆಜ್ಯೋತಿಷ್ಯಕೆಸ್ವಾಸ್ತ್ಯಯಿ
31ರಲಾಗಿಅವರವಂಶಋಮುತ್ರತನಷ್ಟವಾಗಿಹೋದಸಮಂಧಆಸ್ವಾಸ್ಥ್ಯ
32ನುಮಕರಸಂಕ್ರಾಂತಿಪುಂಣ್ಯಕಾಲದಲ್ಲಿಸಹಿರಂಣ್ಯೋದಕದಾನ
33ಧಾರಾಪೂರ್ವಕವಾಗಿದಾನಾಧಿಕ್ರಯವಿಂನ್ಮಯಯೋಗ್ಯಸರ್ವಮ
34ನ್ಯವಾಗಿಶ್ರೀರಾಮಚಂದ್ರದೇವರಪ್ರೀತಿಯಾಗಿನಂಮಹಿರೇಹನುಮ
35ಪ್ಪನಾಯಕರಿಗೆಪುಂಣ್ಯಲೋಕಾವಾಪ್ತಿಆಗಬೇಕೆಂದುರಾವೂರ್ಪ
36ಣವಮಾಡಿಕೊಟ್ಟು । ದಾನಪಟ್ಟೇನುಬರಸಿಕೊಟ್ಟುಸಾರೋಧಾರವಾ
37ಗಿನಡದುಬರುತ್ತಿದ್ದಲ್ಲಿ । ಆದಾನಪಟ್ಟೆಯುಸಿಥಿಲವಾದಸಮಂ
38ಧ । ಶ್ರೀಮತ್ಸಂಘೆಬೆಂನೂರವೂವ್ವಲಯಿಂಮ್ಮಡಿಹನುಮಪ್ಪನಾ
39ಯಕರಪೌತ್ರರಾದನಿಜ್ಜಮದವಣಿಗಹನುಮಪ್ಪನಾಯಕರ
40ಪುತ್ರರಾದ । ಸರಜ್ಯಾಹನುಮಪ್ಪನಾಯಕರು । ಭಾರದ್ವಾಜಗೋ
41ತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಪ್ರ್ಯಖಾಧ್ಯಾಯಿಗಳಾದಯ
42ರಗುಳದಕೋನೇರಿಭಟ್ಟರಪೌತ್ರರಾದತಿರುಮಲಭಟ್ಟರಪುತ್ರ

ಎನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

43ರಾದಜಕ್ಕಾಭಟ್ಟರಿಗೆ । ಮನ್ಮಥಸಂವತ್ಸರದಮಾರ್ಗಶಿರ ಬ ೭
44ಚಂದ್ರವಾರದಲ್ಲಿ । ಕಲ್ಲತ್ತಿವೀರಭದ್ರದೇವರಸಂನಿಧಾನದಲ್ಲಿಬ
45ಸವೇಶ್ವರದೇವರಗುಡೀಮುಂದೆಮಹಾದಾನಗಳಮಾಡುವಸ
46ಮಯದಲ್ಲಿ । ಕಾತೂರಸೀಮೆಯಸ್ಥಳ । ಹಿರೇಕಾತೂರಾಸ್ಥಳ ೧ ಹಾದಿಕೆ
47ರೆಸ್ಥಳ ೧ ಕುಂಟ್ಟನಮಡುವಿನಸ್ಥಳ ೧ ಅಮ್ರುತಾಪುರದಸ್ಥಳ ೧ ದೊರ
48ನಹಾಳಸ್ಥಳ ೧ ತರೀಕೆರೆಸ್ಥಳ ೧ ಚಿಕ್ಕಕಾತೂರಸ್ಥಳ ೧ ದುಗ್ಗನಹಳಸ್ಥ
49ಳ ೧ ಅಂತುಸ್ಥಳ ೧ಂಕ್ಕೆದಿಗ್ವಿವರ । ಪೂರ್ವದಿಕ್ಕಿಗೆ । ಕೂಡಿಗಲೂ
50ರ । ರಾಜಾಗೆರೆ । ಮೂಡಣ । ಕೋಡಿಯಮುಂದಣ । ಅಲದಮ
51ರದಬದುಲೂ । ದಕ್ಷಿಣದಿಕ್ಕಿಗೆ । ಕಾಮನದುರ್ಗಕ್ಕೆ । ತೆಂಕಣ
52ನ್ಯಾಯದಹಳಾ । ಪಶ್ಚಿಮದಿಕ್ಕಿಗೆ । ಹಲಸೂರಪಡುವಣ .
53 . .ನಿಹಳಾ । ಉತ್ತರದಿಕ್ಕಿಗೆ । ಗೀಣಿರಾಮನಗುಡ್ಡಕ್ಕೆಬಡಗ
54ಣ । ಸಿದನಕಟ್ಟೆಸರುಲೂ । ಯಿಾಚತುಃಸೀಮಾಮಧ್ಯದಲ್ಲಿಯಿಾ
55ಕಾತೂರಸೀಮಾಸ್ಥಳ ೧ಂಕ್ಕೆಸಲುವಗ್ರಾಮಾನುಗ್ರಾಮಗಳಲ್ಲಿ ।
56ಋಘಾದಿಕೆಜೋತಿಷ್ಯಕ್ಕೆಸಲುವಗದ್ದೆತೋಟಹೊಲಮನೆಮುಂ
57ತಾದಭೂಮಿಯೊಳಗೆಯಿದ್ದನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅ

58ಕ್ಷೀಣಿಆಗಾಮಿಸಿಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗಂಗಳುತೇ
59ಜಸ್ಸಾಮ್ಯಶುಭಶೋಭನವುಂಜಿವುದುವೆಚತುಶ್ಯಾಟಿ
60ಷೋಡಶಕರ್ಮಂಗಳಲ್ಲಿ । ಪುಣ್ಯಾಹವಾಚನನಾಂದೀಗ್ರಹ
61ರಾಧನೆಮುಹೂರ್ತಬ್ರಹ್ಮದಾಯಮುಂತಾದಸಲುವಸ್ವಾಮ್ಯ
62ವನು । ಸರ್ವ್ವಮಾನ್ಯವಾಗಿನೀಉನಿಂಮಪುತ್ರಪೌತ್ರಪಾರಂ
63ಪರಿಯಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಗಳಾಗಿಅನುಭವಿಸಿಕೊಂ
64ಡುಸುಖಸಲ್ಲಿಹದೆಂದುನಂಮ್ಮಪಿತೃಗಳಿಗೆಅಕ್ಷಯಾವುಂ
65ಣ್ಯಲೋಕಾವಾಪ್ತಿಆಗಬೇಕಾಗಿರಾಮಾರ್ಪಣವಮಾಡಿಬ
66ರಸಿಕೊಟ್ಟಜೀರ್ಣೋದ್ಧಾರದತಾಂಬ್ರದಧರ್ಮಶಾಸನ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

67ದಲಿಖಿತಉ । ಯಾದಾನಕ್ಕೆಫಲಗ್ರಂಥ ॥ ದಾನಪಾಲನಯೋ
68ರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾ
69ಪ್ನೋತಿಪಾಲನಾಸಚ್ಯುತಂಪದಂ ॥ ೧ ॥ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂ
70ಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣ
71ಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತು ॥ ೨ ॥ ಸ್ವದತ್ತಾಂವಾಪರದತಾಂ
72ವಾಯೋಹರೇತಿವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರುಷಸಹ .
73ಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ೩ ॥ ಸ್ವದತ್ತಾಪುತ್ರಿ
74ಕಾಧಾತ್ರೀಪಿತೃದತ್ತಾಸಹೋದರೀ । ಪರದತ್ತಾಸ್ವಮಾತಾಚ
75ದತ್ತಭೂಮಿಂಪರಿತ್ಯಜೇತು ॥ ೪ ॥ ಯೇಕೈವಭಗಿನೀಲೋಕೇಸ
76ರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದ
77ತ್ತಾವಸುಂಧರಾಯಿಂದ್ರಪ್ರಭೃತಿಚಾಂಡಾಲಿಂಕಿಮಿದಂಪಶ್ಯೆ
78ತೇತ್ಸ್ವಯಾ । ಸ್ವಮಾಂಸಂಸುರಯಾಸಿಕ್ತಂಕಪಾಲೇನಚಿತಾಗ್ನಿ
79ನಾ । ದೇವಬ್ರಾಂಹ್ಮಣವಿತ್ತಾನಿಬಲಾದಪಹರಂತಿಯೇ । ತೇಷಾಂ
80ಪಾದರಜೋಭೀತ್ಯಾಚರ್ಮಣಾಪಿಹಿತಂಮಯಾ ॥ ೬ ॥ ನ
81ಷ್ಟಂಕುಲಂಭಿಂನತಡಾಕಕೂಪಂಪ್ರಭ್ರಷ್ಟರಾಜ್ಯಂಶರಣಾ
82ಗತಂಚ । ಗಾಂಬ್ರಾಹ್ಮಣಂದೇವಗ್ರಹಾಲಯಂಚಯೋಉದ್ಧರೇ
83ತ್ಪೂರ್ವಶತಾಧಿಕಂಫಲಂ ॥ ೭ ॥ ಮದ್ವಂಶಜಾಪರಮಹೀ
84ಪತಿವಂಶಜ್ಯಾವಾಯೇಂನ್ಯೇನ್ಯೂಪಾಸತತಮುಜ್ವಲಧರ್ಮಚಿ
85ತ್ತಾ । ಮದ್ಧರ್ಮ್ಮಮೇವಸತತಂಪರಿಪಾಲಯಂತಿತತ್ಪಾದುಕಾ
86ದ್ವಯುವ.ಹಂಸಿರಸಾವಹಾಮಿ । ಶ್ರೀರಾಮ ।

22

ತರೀಕೆರೆಯಲ್ಲಿ ಯೆಡೆಹಳ್ಳಿ ರಾಮಭಟ್ಟರ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1ನಿರ್ವಿಘ್ನಮಸ್ತು

2ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂ
3ಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ | ೧ | ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂ
4ಡಸ್ಸಪಾತುವಃಹೇಮಾದ್ರಿಃಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ ‖ ೨ ‖
5ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಗಳು ೧೬೦೩ನೆ
6ಯದುರ್ಮತಿಸಂವತ್ಸರದ | ವೈಶಾಖಶು ೩ಲ್ಲೂಶ್ರೀಮತ್ಸಂಥೇ
7ಬೆಂನೂರರಾಮಚಂದ್ರಸ್ವಾಮಿಯಪಾದಪದ್ಮಾರಾಧಕರಾದಹನುಮ
8ಂತ್ತದೇವರನಿಜಭಕ್ತರಾದ | ಮಾವ್ವಲಾನ್ವಯದಯಿಂಮಡಿಹನು
9ಮಪ್ಪನಾಯಕರಪ್ರಪೌತ್ರರಾದ | ನಿಚ್ಚಮದವಣಿಗಹನುಮಪ್ಪನಾ
10ಯಕರಾಪೌತ್ರರಾದಶರಜಾಹನುಮಪ್ಪ | ನಾಯಕರಪುತ್ರರಾದ | ಸೀತಾ
11ರಾಮಪ್ಪನಾಯಕರು | ಜಾಮದಗ್ನ್ಯವತ್ಸಗೋತ್ರದಆಶ್ವಲಾಯನ
12ಸೂತ್ರದ | ರುಕ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದ | ಡಣಾಯಕಕೃಷ್ಣಪ್ಪನಪ್ರಪೌ
13ತ್ರನಾದರಾಮಕೃಷ್ಣಪ್ಪನಪೌತ್ರನಾದ | ತಿರುಮಲೈಯನಪುತ್ರನಾದ |
14ರಾಯಸದವೆಂಕೈಯಗೆಬರಸಿಕೊಟ್ಟಭೂದಾನಶಾಸನದಕ್ರಮವೆಂ
15ತೆಂದರೆತೀರ್ಥರಾಜಪುರದಲ್ಲಿಸುರಾಲಯವಕಟ್ಟಿಸಿಪ್ರತಿಷ್ಟೆ
16ಮಾಡಿದಶ್ರೀವೆಂಕಟೇಶ್ವರಸ್ವಾಮಿದೇವತಾಕಟ್ಟಳೆಗೆಶ್ರಾಕುನಳ
17ಸಂವತ್ಸರದಫಾಲ್ಗುಣಶು ೧೦ಲ್ಲೂಹಿರೇಕಾತೂರಗ್ರಾಮದಲ್ಲಿಕೊಟ್ಟ
18ದ್ದಗ ೩೦ ವರಹನಭೂಮಿಯಿಂದಾವಿನುಉತ್ಪತ್ಯವಾ
19ಹದಿಲ್ಲಆಭೂಮಿಯಅರಮನೆಗೆಕಟ್ಟಿಕೊಂಡು | ದೇವತಾ
20ಸೇವೆಸಾಂಗವಾಗಿನಡವರೀತಿಗೆಬದಲಾಸ್ವಾಸ್ಥ್ಯಯನು | ನೂತನ
21ವಾಗಿಬೆಂನಾಂಬಾಪುರದಅಗ್ರಹಾರವಮಾಡಿದ್ಧೇನೆಯಿ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

22ದಕೆನಹಾಕೊಡಬೇಕೆಂದುನೀನುಕೇಳಿಕೊಂಡಸಂಮಂ
23ಧವೊದಲುಕೊಟ್ಟಿದ್ದದಾನಪತ್ರವನೂವಪ್ಪಿಸಿಕೊಂಡುಪ್ರತಿ
24ಯಾಗಿಬಿಟ್ಟಸ್ವಾಸ್ಥ | ನಂಮರಾಜ್ಯಕೆಸಲುವಕಾತೂರಶೀಮೆಯೊ
25ಳಗಣಚಿಕ್ಕಾತೂರಸ್ಥಳದಗೋವಿಂದಪುರದಗ್ರಾಮವಂನ್ನೂ
26ಈಭೂಮಿಯಲ್ಲಿನೂತನವಾಗಿಕಟ್ಟಿದರುದ್ರಾಪುರಸಹಿ
27ತವಾಗಿ | ಅಕ್ಷತ್ರಿತೀಯಪುಂಣ್ಯಕಾಲದಲ್ಲಿ | ತಮ್ಮಮಾತಾ
28ಪಿತೃಗಳಿಗೆಅನೇಕಧರ್ಮವಾಗಲಿಯೆಂದುಸಹಿರಂಣ್ಯೋ
29ದಕದಾನಧಾರಾಪೂರ್ವಕದಿಂಸಮರ್ಪಣಮಾಡಿಕೊಟ್ಟೆವಾ
30ಗಿಯಗ್ರಾಮಮಂಡಲಕೆಸಲುವಭೂಮಿಚತುಸ್ಸೀಮೆಗಡಿಗೆ
31ಸ್ಥಾಪಿತವಮಾಡಿದಶಿಲಾವಿವರಪೂರ್ವದಿಕಿಗೆಯಿಂದಾವರ
32ದಬಗಹಳ್ಳದಸಮೀಪದಲಿದಾರಿಮರದವತ್ತಿನಲ್ಲಿನೈರುತ್ಯ
33ಮುಖವಾಗಿಕಲ್ಲು ೧ ಬಸವನಹಳಹಾಯಿಹೊಳೆಸಮೀ
34ದಲಿಪಶ್ಚಿಮಮುಖವಾಗಿಕಲು ೧ ದಕ್ಷಿಣದಿಕಿಗೆಸಂಗ

35ರಹಳ್ಳಿಯ ದಸಮೀಪದಲ್ಲಿವಾಯುವ್ಯಮುಖವಾಗಿಕಲು ೧ ಹು

36ಚ್ಚನಕಟ್ಟೆದಕ್ಷಿಣದವಳಗೆರೇಕೋಡಿಯಲ್ಲಿಉತ್ತರಮು

37ಖವಾಗಿಕಲ್ಲು ೧ ಪಶ್ಚಿಮದಿಕಿಗೆ | ಜಾರಗಲ್ಲಮಠದಮೂಲೆ

38ಸರುವಿನಹೆದ್ದಾರಿವತ್ತಿನಮೊರಡೀಬಳಯಣಿಲ .

39ಲಮರನಸಮೀಪದಲ್ಲಿಪೂರ್ವಮುಖವಾಗಿಕಲ್ಲು ೧ ಬೆ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

40ಟ್ಟಿನವೆಂಕಟೇಶನಕಲ್ಲಿನಸಮೀಪದಲಿಹಕ್ಕಲಸರುಹಿ

41ನವತ್ತಿನಲುಪೂರ್ವಮುಖವಾಗಿಕಲ್ಲು ೧ ಉತ್ತರದಿಕ್ಕಿಗೆ | ಚಿ

42ಕ್ಕಾತೂರಕೆರೇವಡಲಲ್ಲಿನೆಲನಮರನದೊಡ್ಡಬದುವಿನಮೇಲೆ

43ಆಗ್ನೆಮುಖವಾಗಿಕಲು ೧ ಯೀಕೆರೆಮೇಲುಗಡೆಯಹಕ್ಕಲ

44ಬದುವಿನಮೂಲೆಯಲುದಕ್ಷಿಣಮುಖದಾ | ಕಲ್ಲು ೧ ಗ್ರಾಮದ

45ಮುಂದೆಉತ್ತರಮುಖವಾಗಿಕಲ್ಲು ೧ ಅಂತು ಕಲ್ಲು ೮ ಇವಂಥ

46ತ್ತುಶಿಲೆನ . . ಗಾದಭೂಮಿಗೆಸಲುವಗದ್ದೆಬೆದ್ದಲುತೋಟ

47ತ್ತುಡಿಕೆಕಾಡಾರಂಭನೀರಾರಂಭಕಡುವಣಕಾಶಾವರ್ಗ್ಗಸು

48ಂಕಸಕಲಸುವರ್ಣಾದಾಯದವಸಾದಾಯಮುಂತಾದಉತ್ಪ

49ತ್ಯವನೂಅಭೂಮಿಯೊಳಗಿದ್ದನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾ

50ಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋ

51ಗತೇಜಸ್ವಾಮ್ಯವನೂಬೀಳಭೂಮಿಯುಳಿಆಗಾಮಿಮಾ

52ಡಿದವಿಶೇಸಸಫಲಸಹಂನಿತವಾಗಿ | ಸಂತಾನಪಾರಂಪ

53ರ್ಯ್ಯದಲಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಗಳಾಗಿಸುಖದಿಂ

54ಭೋಗಿಸಿಕೊಂಡುಬಾಹದಕ್ಕೆ | ದೇವತಾಸೇವೆಗು | ಅ

55ಗ್ರಹಾರದಬ್ರಾಂಹ್ಮರಿಗೆಸಹಾನಡಸುವದೆಂ

56ದುಬರಸಿಕೊಟ್ಟಭೂದಾನಶಾಸನ | ಯಿದಕ್ಕೆದೇವ

57ತಾಸಾಕ್ಷಿ | ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚದ್ಯೌ

58ರ್ಭೂಮಿರಾಪಂಹೃದಯಂಯಮಶ್ಚಅಹಶ್ಚ(ರಾ)

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

59ರಾತ್ರಿಶ್ಚಉಭೇಚಸಂಧ್ಯಾಧರ್ಮಸ್ಯಜಾನಾತಿನರಸ್ಯವಿತ್ತಂ | ದಾ

60ನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸರ್ಗಮ

61ವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ | ೧ | ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪು

62ಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರಪತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿ

63ಷ್ಫಲಂಭವೇತ್ | ೨ | ಸ್ವದತ್ತಾಪುತ್ರಿಕಾಧಾತ್ರಿಪಿತೃದತ್ತಾಸಹೋದರೀಅಂ

64ನ್ಯದತ್ತಾಚಮಾತಾಚ | ದತ್ತಭೂಮಿಂಪರಿತ್ತ್ಯಜೇತ್ | ೩ | ಯಿಂದ್ರಃಪ್ರ

65ಭತಿಚಾಂಡಾಲೀಂಕಿಮಿದಂಪಚ್ಛತೇತ್ವಯಾಶ್ವಮಾಂಸಂಸುರಯಾ

66ಸಿ | ಕ್ತಂಕಪಾಲೇನಚಿತಾಗ್ನಿನಾದೇವಬ್ರಾಂಹ್ಮಣವಿತ್ತಾನಾಂಬಲಾ

67ದಪಹರಂತಿ ಯೇತೇಷಾಂಪಾದರಜೋಭೀತ್ಯಾಚರ್ಮಣಾಪಿಹಿ
68ತಂಮುಯಾ [೪] ಅನ್ಯೇಷಾಂಭರ್ದಿತಂಭಾಂಗ್ತೆಶ್ಯಾಪಿ ಸ್ಸ್ವಚ್ಛಿರ್ದಿ
69ತಂನತುತತಃಕಷ್ಟತರೋನೀಚಸ್ವಯಂದತ್ತಾಪಹಾರಣಾ [೫]
70ಯೇಶ್ಯೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಶಾಮೇವಭೂಭುಜಾಂನಭೋಜ್ಯಾಸಕ
71ರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ [೬] ಮದ್ವಂಶಜಾಃಪರಮಹೀ
72ಪತಿವಂಶಜಾವಾಯೇಂನ್ಯೇಸ್ತು ಪಾಸ್ಸತತಮುಜ್ವಲಧರ್ಮಚಿತ್ತಾಃಮದ್ಧ
73ರ್ಮಮೇವಸತತಂಪರಿಪಾಲಯಂತಿತೆತ್ಪದುಕದ್ವಯಮಹಂಶಿರ
74ಸಾವಹಾಮಿ [೭] ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀರಾಮ

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ತರೀಕೆರೆ ತಾಲೂಕು ಗೋವಿಂದಪುರದ ಅಗ್ರಹಾರದ ತಾಮ್ರ ಶಾಸನದ ಪ್ರತಿ.

ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ‖೧‖ ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುವಃ | ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ ‖೨‖ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ| ಶಾಲಿವಾಹನಶಕವರುಷ ೧೬೦೩ನೆಯ ದುರ್ಮತಿಸಂ|ರಪವೈಶ್ಯಾಖಶು ೩ಲ್ಲುಶ್ರೀಮತ್ಸಂತೇಬೆಂನೂರರಾಮಚಂದ್ರಸ್ವಾಮಿಯಪಾದಪದ್ಮಾರಾಧಕರಾದಹನುಮಂತದೇವರನಿಜಭಕ್ತರಾದ ಪೂರ್ವ್ವಲ್ಲಾಂನ್ವಯದಯಿಂಮಡಿಹನುಮಪ್ಪನಾಯಿಕರಪ್ರಪೌತ್ರರಾದ ನಿಚ್ಚಮದವಣಿಗಹನುಮಪ್ಪನಾಯಿಕರಪೌತ್ರರಾದ | ಶರಜಾಹನುಮಪ್ಪನಾಯಿಕರಪುತ್ರರಾದ ಸೀತಾರಾಮಪ್ಪನಾಯಿಕರುಜಾಮದಗ್ನಿವತ್ಸಗೋತ್ರದ ಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಡಣಾಯಕಕೃಷ್ಣಪ್ಪನಪ್ರಪೌತ್ರರಾದ| ರಾಮಕೃಷ್ಣಪ್ಪನಪೌತ್ರರಾದ| ತಿರುಮಲೈನಪುತ್ರರಾದರಾಯಸದವೆಂಕ್ಯೆಯಗೆರ್ಬರಿಕೊಟ್ಟಭೂದಾನಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ ತೀರ್ಥರಾಜಪುರದಲ್ಲಿಸುರಾಲಯವಕಟ್ಟಿಸಿ ಪ್ರತಿಷ್ಠೆಮಾಡಿದ ಶ್ರೀವೇಂಕಟೇಶ್ವರಸ್ವಾಮಿದೇವತಾಶಟ್ಟೆಗೆಪಾಕುನಳಸಂವತ್ಸರದಫಾಲ್ಗುಣಶು ೧೦ ಲ್ಲು ಹಿರೇಕಾತೂರುಗ್ರಾಮದಲ್ಲಿಕೊಟ್ಟಿದ್ದಗಹಿಂಲ್ಂ ವರಹಾನಭೂಮಿಯಿಂದಾಯೇನುಉತ್ಪತ್ತ್ಯವಾಕದಿಲ್ಲಾ ಆಭೂಮಿಯಅರಮನೆಗೆಕಟ್ಟಿಕ್ಕೊಂಡುದೇವತಾಸೇವೆಸಾಂಗವಾಗಿನಡವರೀತಿಗೇಬರಲುಸ್ವಾಸ್ಥ್ಯಯಂನಾನೂತನವಾಗಿ ಚೆಂನ್ನಾಂಬಾಪುರದ ಅಗ್ರಹಾರವಮಾಡಿದ್ಧೇನೆ ಯಿದಕ್ಕೆಸಹಾಕೊಡುಬೇಕೆಂದು ನೀನುಹೇಳಿಕೊಂಡಸಂಮಂಧವೊದಲುಕೊಟ್ಟಿದ್ದದಾನಪತ್ರಹಂನೂ ವಪ್ಪಿಸಿಕೊಂಡು ಪ್ರತಿಯಾಗಿಬಿಟ್ಟಸ್ವಾಸ್ಥ ನಂಮರಾಜ್ಯಕೆಸಲ್ಲುವ ಕಾತೂರುಸೀಮೆಯೊಳಗಣ ಚಿಕ್ಕಕಾತೂರುಸ್ಥಳದ ಗೋವಿಂದಪುರದ ಗ್ರಾಮವಂನೂಯಿಭೂಮಿಯಲ್ಲಿನೂತನವಾಗಿಕಟ್ಟಿದರುದ್ರಾಪುರಸಹಿತವಾಗಿಅಕ್ಷತೃತೀಯಪುಂಣ್ಯಕಾಲದಲ್ಲಿ ನಂಮಮಾತಾಪಿತೃಗಳಿಗೆ ಆನೇಕಧಂರ್ಮವಾಗಲಿಯಂದು ಸಹಿರಂಣ್ಯೋದಕದಾನಾಧಾರಪೂರ್ವಕದಿಂದರಾಮಾರ್ಪಣವಮಾಡಿಕೊಟ್ಟೆವಾಗಿ ಯಿಗ್ರಾಮವಂಡಲಕ್ಕೆಸಲ್ಲುವಭೂಮಿಚತುಸ್ಸೀಮೆಗಡಿಗೆಸ್ಥಾಪಿತವಮಾಡಿದಶಿಲಾವಿವರ ‖ ಪೂರ್ವದಿಕ್ಕಿಗೆಯಿಂದಾವರದಪಡಹಳ್ಳದಸಮೀಪದಲ್ಲಿ ದಾರಿಮರದವತ್ತಿನಲ್ಲಿ ನೈರುತ್ಯಮುಖವಾಗಿಕಲ್ಲು ೧ ಬಸವನಹಟಾಯಿಹೊಳೇಸಮೀಪದಲ್ಲಿ ಪಶ್ಚಿಮಮುಖವಾಗಿಕಲ್ಲು ೧ ದಕ್ಷಿಣದಿಕ್ಕಿಗೆ ಕೆಂಗೆರೆಹಳ್ಳದಸಮೀಪದಲ್ಲಿವಾಯುವ್ಯಮುಖವಾಗಿಕಲ್ಲು ೧ ಹುಚ್ಚನಕಟ್ಟೆದಕ್ಷಿಣದವಳಗೆರೆಕೋಡಿಯಲ್ಲಿಉತ್ತರಮುಖವಾಗಿಕಲ್ಲು ೧ ಪಶ್ಚಿಮದಿಕ್ಕಿಗೆಜಾರಗಲ್ಲು ಮಠದಮೂಲೇಸರುವಿನ ಹೆದ್ದಾರಿವತ್ತಿನವೊರಡೀಬಳಿಯಾಣ . ಚಲಮರನಸಮೀಪದಲ್ಲಿಪೂರ್ವಮುಖವಾಗಿಕಲ್ಲು ೧ ಬೇಹಿನವೆಂಕಟೇಶನಕಲ್ಲಿನಸಮೀಪದಲ್ಲಿಹಕ್ಕಲಸರುಹಿನವತ್ತಿನಲ್ಲುಪೂರ್ವಮುಖವಾಗಿಕಲ್ಲು ೧ ಉತ್ತರದಿಕ್ಕಿನಚಿಕ್ಕಕಾತೂರುಕೆರೇವಡಲಲ್ಲಿನೇರಲಮರನದೊಡ್ಡಬದುಹಿವ್ಯಾಲೆಆಗ್ನೇಯಮುಖವಾಗಿ ಕಲ್ಲು ೧ ಯಿಕೆರೇಮೇಲುಗಡೆಯಹಕ್ಕಲಬದುಹಿನಮೂಳೆಯಲ್ಲು | ದಕ್ಷಿಣಮುಖವಾಗಿ ಕಲ್ಲು ೧ ಗ್ರಾಮದಮುಂ

ದೆಉತ್ರಮುಖವಾಗಿಕಲ್ಲು ೧ ಅಂತೂಕಲ್ಲು ೯ ಯೀ ವಂಭತ್ತುಶಿಲೆವಳಗಾದಭೂಮಿಗೆ | ಸಲ್ಲುವಗದ್ದೆಬೆದ್ದಲುತೋಟತುಡಿ ಕೆಕಾಡಾರಂಭನೀರಾರಂಭಕಡುವಣಕಾಶ್ಯಾವರ್ಗಸುಂಕಸಕಲಸುವರ್ನಾದಾಯ | ದವಸಾದಾಯ | ಮುಂತಾದಉತ್ಪತ್ಯ ವಂನೂಆಭೂಮಿವಳಗಿದ್ದನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಶಾಣಅಕ್ಷೀಣಿಆಗಾಮಿ | ಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ಸಾಂಮ್ಯ ವಂನೂ| ಬೀಳಾದಭೂಮಿಯಲ್ಲಿಆಗಾಮಿಮಾಡಿದವಿಶಿಷ್ಟಫಲಸಂಹಸ್ಸಿತವಾಗಿಸಂತಾನಪಾರಂಪರ್ಯದಲ್ಲಿ ಆಚಂದ್ರಾರ್ಕಸ್ಥಾ ಯಿಗಳಾಗಿಸುಖದಿಂಭೋಗಿಸಿಕೊಂಡುಬಹದಕ್ಕೆದೇವತಾಸೇವೆಗೂಅಗ್ರಹಾರದಬ್ರಾಹ್ಮರಿಗೆಸಹಾನಡಸುವದೆಂದುಬರ್ಶಿಕೊ ಟ್ಟಭೂದಾನಶ್ಯಾಸನಾ | ಯಿದಕ್ಕೆದೇವತಾಸಾಕ್ಷಿ | ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚ ದ್ಯೌರ್ಭೂಮಿರಾಪೋ | ಹೃದಯಂ ಯಮಶ್ಚ ಅಹಶ್ಚ ರಾತ್ರಿಶ್ಚ ಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಸ್ಯಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ ||

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* ಮತ್ತೊಂದು ಶಾಸನದ ಪ್ರತಿ.

ಶುಭಮಸ್ತು||ಶುಕ್ಲಾಂಬರಧರಂವಿಷ್ಣುಂಶಶಿವರ್ಣಂಚತುರ್ಭುಜಂಪ್ರಸಂನವದನಂಧ್ಯಾಯೇತ್ಸರ್ವವಿಘ್ನೋಪಶಾಂತಯೇ|| ಶ್ರೀಮದ್ವೇಂಕಟನಾಥಾಯವೇಣುನಾದವಿನೋದಿನೇವೇದಾ . .ಯವೇದಾಂತವೇದ್ಯಾಯಚನಮೋನಮಃ | ಸೀತಾಲಕ್ಷ್ಮ ಣಸಂಯುಕ್ತಂಆಂಜನೇಯಾಭಿವಂದಿತಂ | ಕಾರುಣ್ಯಮೂರ್ತಿಕಂಜಾಕ್ಷಂ | ರಾಮಚಂದ್ರಂನಮಾಂಮ್ಯಹಂ | ನಮುಸ್ತುಂ ಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ | ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂ ಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುವಃ|ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಾಂದಧೌ || ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ ಹನಶಕವರುಷ ೧೫೭೭ನೇಮಂನ್ಮಥಸಂವತ್ಸರದಮಾರ್ಗಶಿರಬ ೨ ಚಂದ್ರವಾರದಲ್ಲಿಶ್ರೀಮತ್ಸಂತೇಬೆಂನೂರುವೂವಲಿಯಿಂ ಮಡಿಹನುಮಪ್ಪನಾಯಕರಪೌತ್ರರಾದನಿಚಮುದವಣಿಗಹನುಮಪ್ಪನಾಯಕರಪುತ್ರರಾದಸರ್ಜಾಹನುಮಪ್ಪನಾಯಕರು ಭಾರದ್ವಾಜಗೋತ್ರದ ಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಶಾಖ್ಯಾಧ್ಯಾಯಿಗಳಾದಯರಗುಳದಕೋನೇರಿಭಟರಪವುತ್ರರಾದತಿರ ಮಲಿಭಟರಪುತ್ರರಾದಚಿಕ್ಕಭಟ್ರಗೆ ಪೂರ್ವದತ್ತವಾಗಿನಡದುಬರುತಿದಸ್ವಾಸ್ತೆಗೆನೂಡಿಕೊಟಜೀರ್ಣೋದ್ಧಾರದತಾಂಬ್ರದ ಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ೧೫೧೧ನೇವಿರೋಧಿಸಂವತ್ಸರದಪುಷ್ಯಶು ೭ ಚಂದ್ರವಾರಮಕರಸಂಕ್ರಾಂತಿಪುಂಣ್ಯಕಾಲದಲ್ಲಿ ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರವೇಂ ಕಟಪತಿದೇವಮಹಾರಾಯರುಪೆನುಗುಂಡೆಪಟ್ಣದಲ್ಲಿರತ್ನಸಿಂಹಾಸನರೂಢರಾಗಿ ಸಕಲಪೃಥ್ವೀಪಾಲಿಸುವಸಮಯದಲ್ಲಿಅ ವರಪಕ್ಷಣಭುಜಾದಂಡರಾದ ಸಂತೇಬೆಂನೂರುವುವಲ್ಲಿಕೆಂಗಪ್ಪನಾಯಕರಪುತ್ರರಾದ ಹಿರೇಹನುಮಪ್ಪನಾಯಕರ ಸಹೋ ದರರಾದ ಬಾಲಗಿರಿನಾಯಕರು ಭಾರದ್ವಾಜಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದ ರುಕ್ಶಾಖ್ಯಾಧ್ಯಾಯಿಗಳಾದಯರಗುಳದ ಕೊಂಡವರುದ್ರಪವುತ್ರರಾದತಿರುಮಲ್ಲಭಟರಪುತ್ರರಾದ ಕೋನೇರಿಭಟರಿಗೆನಂಮರಾಜ್ಯಕೆ ಸಲುವಕಾತೂರುಸೀಮೆಯಲ್ಲಿಅ ತ್ತಿಮೊಗೆಹೊಂನ್ನಿಭಟರದೇವರಭಟರಿಗೆಸಲುವಉಪಾಧ್ಯಕೆ ಜೋತಿಷ್ಯಕೆಸ್ವಾಸ್ತಿಯಿ.ರಲಾಗಿಅವರವಂಶವುಮೃತನಷ್ಟವಾ ಗಿಹೋದಸಂಮಂಧಆಸ್ವಾಸ್ತೆಮ[ಕ]ರಸಂಕ್ರಾಂತಿಪುಂಣ್ಯಕಾಲದಲ್ಲಿ ಸಹಿರಂಣ್ಯೋದಕ ದಾನಧಾರಾಪೂರ್ವಕವಾಗಿದಾನಾ ಧಿಕ್ರಯವಿನಿಮಯಯೋಗ್ಯಸರ್ವಮಾಂನ್ಯವಾಗಿ ಶ್ರೀರಾಮಚಂದ್ರದೇವರಪ್ರೀತಿಯಾಗಿ ನಂಮ್ಮಹಿರೇಹನುಮಪ್ಪನಾಯಿಕ ರಿಗೆಪುಂಣ್ಯಲೋಕವಾಪ್ತಿಆಗಬೇಕೆಂದುರಾಮಾರ್ಪಣವಮಾಡಿಕೊಟ್ಟದಾನಪಟ್ಟೇನುಬರೆಸಿಕೊಟ್ಟುಸಾರೋಧಾರವಾಗಿನಡ ದುಬರುತಿದಲ್ಲಿಆದಾನಪಟ್ಟೆಶಿಥಿಲವಾದಸಮಂಧಶ್ರೀಮತ್ಸಂತೇಬೆಂನೂರುವೂವಲಿಯಿಂಮಡಿ[ಹನುಮ]ಪ್ಪನಾಯ್ಕರಪವುತ್ರ ರಾದನಿಚ್ಚಮುದವಣಿಗಹನುಮಪ್ಪನಾಯಕರಪುತ್ರರಾದ ಸರ್ಜಾಹನುಮಪ್ಪನಾಯ್ಕರುಭಾರದ್ವಾಜಗೋತ್ರದ ಆಶ್ವಲಾಯನ ಸೂತ್ರದರುಕ್ಶಾಖ್ಯಾಧ್ಯಾಯಿಗಳಾದಯರಗುಳದಕೋನೇರಿಭಟರಪವುತ್ರರಾದತಿರುಮಲಭಟ್ರಪುತ್ರರಾದಚಿಕ್ಕಭಟರಿಗೆನಂ

* ಇದರಲ್ಲಿ ಬಹು ತಪ್ಪುಗಳು ಇವೆ.

ನ್ಮಥಸಂ|ರದ ಮಾರ್ಗಶಿರಶು ೭ ಚಂದ್ರವಾರದಲ್ಲಿ ಕಲಶೇವೀರಭದ್ರದೇವರಸಂನ್ನಿಧಾನದಲ್ಲಿ ಬಸವೇಶ್ವರದೇವರಸಂನ್ನಿಧಾನದಲ್ಲಿ ಬಸವೇಶ್ವರದೇವರಗುಡೀಮುಂದೆ ಮಹಾದಾನಗಳಮಾಡುವಸಮಯದಲ್ಲಿ ಕಾತೂರುಶೀಮೆಯ ಛಳಗಿರಿಕಾತೂರುಸ್ತಳ ೧ ಹಾರಿಕೆರೆಸ್ತಳ೧ ಕುಂಟಿನಮಡುವಿನಸ್ತಳ ೧ ಅಮ್ರುತಾಪುರದಸ್ತಳ೧ ಕುಡ್ಲೂರುಸ್ತಳ ೧ ಕಾಮನದುರ್ಗಸ್ತಳ ೧ ಸಹಾಲಿಂಗದಹಳ್ಳಿಸ್ತಳ ೧ ದಾರೆನಹಳ್ಳಿಸ್ತಳ ೧ ತರೀಕೆರೀಸ್ತಳ ೧ ಚಿಕಾತೂರುಸ್ತಳ ೧ ದುಗುಲಾಪುರಸ್ತಳ ೧ ಅಂತು ಸ್ತಳ ೧೧ಕ್ಕೆ ದಿಗ್ವಿವರಪೂರ್ವದಿಕ್ಕಿಗೆ ಕುಡ್ಲೂರುರಾಚೋಗೆರೆಮುಂದಿನ ಕೋಡಿಯುಮುಂದಣ ಆಲದಮರದಬದಳು ದಕ್ಷಿಣದಿಕ್ಕಿಗೆ ಕಾಮದುರ್ಗಕೆಲಂಕಣ್ಣೆಯದಹಳ್ಳ ಪಶ್ಚಿಮದಿಕ್ಕಿಗೆ ಹಲ್ಲೂರುಪಡುವಣದ್ರುಷ್ಟಗ್ನಿಹಳ್ಳ ಉತ್ತರದಿಕ್ಕಿಗೆಗಿಣಿರಾಮೇನಗುಡಕ್ಕೆಲಂಕಣಿಶಿರನಕಟ್ಟೆಸರುಹುಯಿಂತೀಚತುಶೀಮೆಮಧ್ಯದಲ್ಲಿ ಯೀಕಾತೂರುಶೀಮೆಸ್ತಳ ೧೧ಕೆ ಸಲ್ಲುಗ್ರಾಮಾನುಗ್ರಾಮಗಳಲ್ಲಿವ್ರುಷಾದಿಕ್ಕೆ ಜ್ಯೋತಿಷ್ಯಕ್ಕೆ ಸಲ್ಲುವಗದ್ದೆತೋಟಹೊಲಮನೆಮುಂತಾದಭೂಮಿವಳಗೆಯಿದ್ದನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿ ಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬ ಅಷ್ಟಭೋಗಂಗಳು ತೇಜಸಾಂಮ್ಯಸುಭಶೋಭನಮುಂಜಿಮದುವೆಚತುಶಾಖಶೋಡಶಕರ್ಮಂಗಳಲ್ಲಿಪುಣ್ಯಾವಾಚನೆನಾಂದಿಗ್ರುಹಾರಾಧನೆಮುಹೂರ್ತಬ್ರಹ್ಮದಾಯಮುಂತಾದಸಲುವಸಾಂಮ್ಯಮನ್ನು ಸರ್ವಮಾನ್ಯವಾಗಿನಿಮ್ಮಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯವಾಗಿ ಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಗಳಾಗಿ ಅನುಭವಿಸಿಕೊಂಡುಸುಖದಲ್ಲಿಹನೆಂದುನಂಮಹಿರೇರುಗಳಿಗೆ ಅಕ್ಷಯಪುಂಣ್ಯಲೋಕಪ್ರಾಪ್ತಿ ಆಗಬೇಕಾಗಿ ರಾಮಾರ್ಪಣವಾಗಿಕೊಡಿಸಿ ಬರಸಿಕೊಟಜೀರ್ಣೋಧಾರದತಾಂಬ್ರಪಧವಶಾಸನದಲ್ಲಿಬಿತ್ತವ್ರುಯಿದಾನಕ್ಕೆಫಲಗ್ರಂಥಃ|| ದಾನಾಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ರೇಯೋನುಪಾಲನಂದಾನಾಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ || ೧ || ಸ್ವದತ್ತಾಂದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ | ಪರದತ್ತಾಪಹರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ||೨|| ಸ್ವದತ್ತಂವಾಪರದತ್ತವಾಯೋಹರೇತಿವಸುಂಧರಶತವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ||೩|| ಸ್ವದತ್ತಾಪುತ್ರಿಕಾಧಾತ್ರೀಪಿತ್ರುದತ್ತಾಸಹೋದರೀಪರದತ್ತಾಸ್ವಯಂ ಮಾತಾದತ್ತಾಭೂಮಿಂಪರಿತ್ಯಜೇತ್ ||೪|| ಯೆಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ||೫|| ಇಂದಶ್ರುಪ್ರುಚ್ಛತಿಚಾಂಡಾಲೀಂಕಿಮಿದಂಪಚತೇತ್ವಯಾಶ್ವಮಾಂಸಂಸುರಯಾಸಿಕ್ತಂಕಪಾಲೇನಚಿತಾಗ್ನಿನಾ ||೬|| ದೇವಬ್ರಾಹ್ಮಣವಿತ್ತಾನಿಬಲಾದಪಹರಂತಿಯೇತೇಷಾಂಪಾದರಜೋಭೀತ್ಯಾಚವರ್ಣಾಪಿಹಿತಂಮಯಾ ನಷ್ಟಂಕುಲಂಭಿನ್ನತಟಾಕಕೂಪಂ ಪ್ರಭ್ರಷ್ಟರಾಜ್ಯಂಶರಣಾಗತಂಚ | ಗೋಬ್ರಾಹ್ಮಣಂದೇವಗ್ರುಹಾಲಯಂಚಯಉದ್ಧರೇತ್ಪೂರ್ವಶತಾಧಿಕಂಫಲಂ || ಮದ್ವಂಶಜಾಃಪರಮಹೀಪತಿವಂಸಜಾವಾಯೇಮೈನ್ರುಪಾಸತತಮುಜ್ವಲಧರ್ಮಚಿತ್ತಾಃ | ಮದ್ಧರ್ಮಮೇವಸತತಂಪರಿಪಾಲಯಂತಿ | ತತ್ಪಾದುಕದ್ವಯಮಹಂಶಿರಸಾವಹಾಮಿ ಶ್ರೀರಾಮಚಂದ್ರ ||

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ಲಿಂಗದಹಳ್ಳಿ ಹೋಬಳಿ ಲಿಂಗದಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ವೀರಭದ್ರಗುಡೀ ಬಳಿ ನಟ್ಟ ೧ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ × 2′ 3″.

1 ಶ್ರೀಖರಸಂವತ್ಸರದಭಾದ್ರಪದಸು ೧ ಆ......................೩

2 ...ಯಣದೇವನು.................. ....ಕಾದಿ...

3 ವನ...ತಂಬೋವನಮಗಮಸಣನುಬೊಮ್ಮಯನಹಳ್ಳಿಯಕಾದಿಅಬ

4 ಮಿಚಯನಾಯ್ಕನುತಂಮತಂ..ಯನಿಱಿದುಸ್ವರ್ಗಸ್ತನಾದನು

26

ಅದೇ ಹೋಬಳಿ ಕಲ್ಲತ್ತಿಪುರ ಗ್ರಾಮದ ವೀರಭದ್ರ ದೇವಾಲಯದ ಸುತ್ತುಮುತ್ತಲೂ ಯಿರುವ ಬಂಡೆಗಳ ಮೇಲೆ ಬರದಿರುವ ಶಾಸನಗಳು 26—35.

ಗ್ರಂಥ ಮತ್ತು ಅರವಾಕ್ಷರ.

1ಕುಮಾರಶುವಮಿ | 2ಶೇವೈ

27

1ಶ್ರೀಚನ್ದಂನಂಅಕ್ಕಸಾಲಿ | 2ಬಸವಾಮಿನ್ದಂ ॥

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1ಧನುರಮನ್ವನ್ದುಮಿನ್ದನ್

29

1ಶ್ರೀಸನ್ತರಶ್ರೀಪನಿಧಿ | 2ಮಿನ್ದುಪೋದಮ್

30

1ಶ್ರೀಪಿಳುಕ್ಕಗಳಾದಿತ್ಯ

31

1ಶ್ರೀದುಗ್ಗಮರರ
2ಪೂಶ್ರೀಇತ್ತರ್ವಿಜ್ಜಧರರ | 3ದೇಗುಲ

32

1ಶ್ರೀದುಗ್ಗಮರರಸ
2...ಣಿವಿಜಧ | 3ರನದೇಗುಲ

33

1ಶ್ರೀಬಾಯರಕಿತ್ತಣ್ಣನ್ | 2ಪರದರಎಬ್ಬು

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ನಾಗರಾಕ್ಷರ.

1ಶ್ರೀವಾಸುವಿಕ್ರಮಾದಿತ್ಯದೇವ	3ಣಧಿರಾಯ . . ಸೇವಿದೇ
2ರಜರುದ್ರ . . ವಸುಹಳರ	4ಗುಲಂ

35

1ಶ್ರೀನಿಜರುದ್ರಪಾದನ	2ಲಿಂಗಂಮಾಡಿದೊನ

36

ಅದೇ ಹೋಬಳಿ ನಂದೀ ಗ್ರಾಮದಲ್ಲಿರುವ ಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 3′.

(ನುಣ್ಣಾಗಿ ಹೋಗಿದೆ.)

1 ....ಹೊಯ್ಸಳರಾಜ್ಯ
2 ....ಸಾಜ್ಞೆಮಿಂಚೋದಿಶಾ ......
3 ....ಕರಂಶ್ರೀವಿಷ್ಣುಭೂಪಾ ......
4 ....ವಗ್ಗೆವನೆವಧೂತಿಳಕೆಯ ......
5 ....ವಿನವುತ್ರಕನೆಂದಡೆಬಣ್ಣಿ ......
6 ....ಕರಂ ‖ ಅತನಗ್ರತನೂ ....
7 ....ಆಧೀರಂದಿಗಿಭೋನ್ನತಂಭ:ಜಬಳಾವ...
8 ....ಯು:ಕ.ತೆಯಾಂಲೀಲೆಯಿಂತಳೆದಂಸು...
9 ....ತ್ರಚರಿತ್ರಪಾಳನಪರಶ್ರೀರಾಮಸಂಪ......
10 ....ಪ್ರಿಥ್ವೀಭುಜಾ | ಕೀಲಾಲಾಕನವಪಾನಮತ್ತವಿನ...
11 ....ರ್ಯ್ಯನಿಳಯೋಬಲ್ಲಾಳಪೃಥ್ವೀಪ್ಯತೇ ‖ ಸ್ವಸ್ತಿಸಮ
12 ....ಶ್ರೀಮದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರ.........
13 ....ಕ್ತಚೂಡಾವ ಣಿಮಲೆಪರೊಳುಗಂಡಗಂಡಪ್ರಚಂಡ
14 ....ಪರಿಪೂರ್ಣ್ಣಾರ್ನ್ನವಂಸತ್ಯರಾಧೇಯಂಕಟಕಭೈರವಂಚೋ
15 ....ಮಂಡಳಿಕಕುರುಂಗಕಂಠೀರವವೈರಿಮಂಡಳಿಕಚಾತುರ್ಬ್ಬಳಖಾಂ
16 .... ಶ್ರೀಪುರುಷೋತ್ತಮದೇವರಶ್ರೀಪಾದಾಬ್ಜಭ್ರಿಂಗಸಾಹಸೋತ್ತುಂಗ
17 ....ಅನೇಕನಾಮಾದಿಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂ
18 ....ವಿಷ್ಣುವರ್ದ್ಧನಪ್ರತಾಪಕೊಂಗುನಂಗಲಿತೆಳಕಾಡುಬನವಾಸೆಹಾನುಂಗಲುಗೊಂಡಭುಜಬಳ
19 ....ಶನಿವಾರಸಿದ್ಧಿಚೇದಂಕರಾಮನನಸಹಾಯಶೂರನಿಸ್ಸಂಕಪ್ರತಾಪಹೊಯ್ಸಳವಿ

20 ....ರಕಮುದ್ರನೆಲೆವೀಡಿನೊಳುವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾ

21 ....ಉತ್ತ್ರಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ‖ ನಂದಿಯಮಾರಗೌಂಡನಸುಪುತ್ರರಪ್ಪಜಕ್ಕಗೌಂಡನುಂಕೆ

22 ......ನುಂಸಾಮಂತಮಲ್ಲಗೌಂಡಸಿತಗರಗಂಡಸ್ಥನ ತಗಣಿಅರಮನೆಗೊಂಡೆಯರಗಂಡತಂಮಯ್ಯನಪೆಸರಲಿಲಿಂ

23 ....ಪ್ಪೆಯುಂನೂಡಿ ಶಕವರ್ಷ್ಷದ ೧೦೭೯ನೆಯ ಹೇಮಳಂಬಿಸಂವತ್ಸರದಉತ್ತರಾಯಣಸಂಕ್ರಾಂತಿವ್ಯತೀಪಾತಂ

24 ....ಗ್ರಹಣಸೋಮವಾರದಂದು ಶ್ರೀಮಾರೇಶ್ವರದೇವರಂಗಭೋಗಕಂತ್ರಿಕಾಲಪೂಜಾನಿವೇದ್ಯಕ್ಕಂತೆ
ಪೋಥ

25 ....ರಸಾನಕ್ಕಂಮೆಂದುಸ್ವಸ್ತಿಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಮೋನಾನುಷ್ಠಾನಜಪಸಮಾ
ಧಿಶೀಲಗುಣಸಂ

26 ......ತಱಿಯಕೆಱೆಯತತ್ಪುರುಷಪಂಡಿತರಸುಪುತ್ರನಪ್ಪಅಮ್ರಿತರಾಸಿಗುರುಗಳಕಾಲಂಕರ್ಚ್ಚಿಧಾರಾಪೂರ್ವ್ವ

27 ....ಡಿಬಿಟ್ಟದತ್ತಿಗದ್ದೆಯ.ಕೆಱೆಯ ಕೆಳಗೆಗಂಗನಗಳೆಯಲಿಗದ್ದೆಹತ್ತುಕಂಭಕೊಡದಕೆಱೆಯ ಕೆಳಗೆತೋಂಟವೆರಲು
ಕಂಭ

28 ..ದಂಬಡಗಲುಬಿದಿರಕಟ್ಟದಬಡಗಣಕೋಡಿಯಲ್ಲಿಪೂಜತಲೆಕಂಭ ೬೦ ದೇವರಪೂರ್ವ್ವಾಭಿಮುಖಪೂಳಗೆಱೆಯೂಳ

29 ..ನಗಳೆಯಲ್ಲಿಮತ್ತರೊಂದು ‖ ಮಾರೇಶ್ವರದೇವರಪುರಪಾಗ್ಗ್ರದಕೆಱೆದೇವರಂಗಭೋಗಕ್ಕೆಗಾಣಪೊಂದುದೇವಗೆಳ
ರ್ವ್ವನಮು

30ಸಿಪಾಯಬೋವಕ್ಕಳುಮಾರೇಶ್ವರದೇವರಿಗೆಬಿಟ್ಟರುಸಡೆಯಹುಟ್ಟಪಂಸ್ನಾಯಪಕೆಗ್ಗಪೆಗಳುವಿಟ್ಟಾಯುಯಲೆಯಹೇಱು
ಗೆನೆಱು

31ಹೊಱೆಗಯ್ವುತ್ತುಸ್ವದತ್ತಂಪರದತ್ತಂವಾ ಯೋಹರೇತವಸುಂಧರಾಂ ‖ ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೆ
ಕ್ರಿಮಿಃ ‖

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ಅದೇ ಗ್ರಾಮದ ಸಿದ್ಧೇಶ್ವರ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂ

2ಲಸ್ತಂಭಾಯಶಂಭವೇ ‖ಯುಗಸಾಮರ್ತ್ಥ್ಯದಮುನ್ನೆನ್ರಿಗನಹ ಷ

3 ....ವಿನೆಯಾ

4ದಿತ್ಯ ‖ ಮಲೆಯರಸು..ಹಳಲಾತಲೆಯೆಂ(ತ್ರೆ)ತಡೆಯಾತ್ರಱೆದಿರ್ಗಳೊಡಂಬು

5ಜಮಂತಲೆಯೊ..ತ....ಭ.ಜಬಳಮಂಪೇರ್ವ್ವ....ವಿನೆಯಾದಿತ್ಯ ‖

6ಅವಿನೆಯಾದಿತ್ಯಂಗಂ....ವನವಾಸಿಯುಬ್ಬರಸಿಗಮುಱಿಳೋರ್ವ್ವಿಕನ.ದಯಂಗೆ

7ಯ್ದಂಶ್ರೀವರಪದಪದ್ಮಭ್ರಿಂಗನೆಱೆಯಂಗನ್ರಿಪ ‖ ಎಱೆಗಡವಂದಿರತ......

8ಸಿಪನೆಱೆಗಿಪನರಾತಿನ್ರಿಪ..ನೆಱೆಗಿಪಬಲ್ಪಿಂದಂತ..ನೆಱೆಯಂಗನವು

9ಳವಿಜಯಶ್ರೀಯುಂ ‖ ಅನರಪತಿಗಂಭೋಧಿಗನೂನ......ಯೆಸಿಸಿಪ್ಪಂತ.

10ನಯೆಸಿಪ್ಪೇಚಲದೇವಿಮನೋನರ.ನಪ್ರೀತಿಯಿಂಸೊಗಯಿಸಿದಳು ‖ ಉಭಯಕು

11ಲಶುದ್ಧೆ......ಸುಭಲಕ್ಷಣೆಗಂಸಚರಿತೆಚರಿತ್ರ.....ಪ್ರಭಾಗಂವ......

12ರಿ....ಸುಭಗರ್ಬ್ಬಲ್ಲಾಳವಿಷ್ಣುವಿನಯಾದಿತ್ಯರ ‖......ಹೊಯ್ಸಳರಾಜ್ಯಲಕ್ಷ್ಮಿ

13ಯೊದವಂತ್ತೋಳ್ವಿಲ್ವಿಲ್ಲಿನಿಂತಾತಾತನ್ನುದಯಂ..............................

14 ......ಚಕ್ರಮನೋತ್ತಿಕೆಸೆಂಡುತಳಕಾಡಂಗಂಗರಾ..............ದಂಯುದು

15ವಂಶವರ್ಪ್ಪನಕರಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಳಕಂ ‖ ಅತ..............ಕುಲಜನೆ

16ಯೊದವಾನ್ವಯಚಿಖಾಮಣಿ..................ಯೆನಿಪ್ಪಲಕ್ಷ್ಮಿ

17ಯಮಗಂಕಡುಚೆಲ್ವನೆಲೋಕವೆಲ್ಲಮಂಸಲೆನಿಲಕಾವವಿಷ್ಣುವಿನಪುತ್ರಕನೆಂದ

18ಡೆಬಣ್ಣಿಸಲ್ಕೆಭೂವಳಯದೊಳಾರ್ಪ್ಪ......ಸ್ರಿಪಾಳಕನಂನಿರಂತರ .

19 . .ನಗ್ರುತನೂಜಂ ‖ ವಿಳಸ........................

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ಮಹಾದ್ವಾರದ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′.

1ತಾರಣಸಂವತ್ಸರಕ್ಕೆಸಲ:ಪರ್ಥಿವಸಂ

2ವತ್ಸರದಭಾದ್ರಪದ ಬ ೧೦ಲುಶ್ರೀಮತುಕ್ರು

3ಷ್ಣಪ್ಪನಾಯ:[ಕ]ಅಯ್ಯನವರಕಾರ್ಯ್ಯಕ್ಕೆಕರ್ತ್ರ

4ಪಕಾಮರಸವೊಡೆಯರುನಂದಿಯಬಿ

5ದೇವೇವರಸ್ವಾಮಿಕಂಗೆಕೊಟ್ಟಭಾಶಾಪತ್ರದಪ್ರೋ

6ಲೆಯಕ್ರಮ ವೆಂತೆಂದರೆಬಿದೇವೇವರಿಗೆಗಣಾ

7ಚಾರಿಗಳುತೆಗನುಕೊಂ . ಗ ೧ ಣವನೂ

8ನಾನುಕ್ರುಷ್ಣಪ್ಪನಾಯುಕಅಯ್ಯನವರಿಗೆಧರ್ಮ್ಮ

9ವಾಗಬೇಕುಯೆಂದುಕೊಟ್ಟೆಉಯಿದಕ್ಕೆಅರೋ

10ಬ್ಬರುನಾನುಮೊದಲುಮುಂದೆಬರುವನುಕಡೆ

11ಆರೊಬ್ಬರುಅಳಿಪಿದರುಕ್ರುಷ್ಣಪ್ಪನಾಯುಕಅ

12ಯ್ಯನವರಪಾಪಕ್ಕೆತಪ್ಪಿದರುತಂಮತಂದೆತಾ

13ಯಿಗೆತಪ್ಪಿದರುತಂಮತಂದೆತಾಯಿಗೋಉ . .

14 . .ರನುವಾರಣಾಸಿಯಲ್ಲಿಕೊಂದಪಾಪಕ್ಕೆಹೋ

15ಹರ. ಯಿಕದಿನ್ನೆಯಿದುಹಣವಿಗೆಕ್ರುಷ್ಣಪನಾ

16ಯುಕಅಯ್ಯನವರಹೆಸರಕೇಳಿವೊಪ್ಪತ್ತಿನ

17ನೈವೇದ್ಯವನುನಡುಪಮರ್ಯ್ಯಾದೆಯಲ್ಲಿ

18ಕಟ:ಮಾಡಿಬಿಟ್ಟೆಉಯಿಂತೊಪ್ಪಿದ

19ಕ್ಕೆಕ್ರುಷ್ಣಪ್ಪನಾಯುಕಅಯ್ಯನವರಸೇನ

20ಬೋವಲಕ್ಷ್ಮಣನಬಾರಹ

21ಯಿಸಪ್ರೋಲೆಯನುಕೊಟ್ಟಕಾಮರಾಜ

22ಗಳಪ್ರೊಪ್ಪಕಾಮರಾಜ ।

23ನಂದಿಯ.........

24ಪ್ರೋಜಸಿದ್ದಯ್ಯನಬರಹ

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ಅದೇ ಹೋಬಳಿ ಹುಲಿತಿಮ್ಮಾಪುರಕ್ಕೆ ವಾಯುವ್ಯ ಮೂಲೆಯಲ್ಲಿ ನಂಜುಂಡನ ರಂಗನ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 8″.

1ಶಾಲಿವಾಹನಶಕವರುಷ

2ಸ ೧೪೧೬ಆನಂದಸಂ

3ವತ್ಸರದಚೆಯಿತ್ರಶು ೧೦ ಲುಕಾ

4ಮನದುರ್ಗದಳಿಚೆನಿರಾಮ

5ಸ್ವಾಮಿಸೇವೆಗೆಸಂಥೇಬೆಂಸೂ

6ರಸೀತಾರಾಮಪ್ಪನಾಯಕರೂ

7ಯಿತಿಮ್ಮಾಪುರದಗ್ರಾಮ

8ವನೂಕೊಟ್ಟನೂಯೆಂದುಹಾ

9ಶಿಸಿಕೊಟ್ಟಶಿಲಾಶಾಸನ
10ಯಿದಕ್ಕೆ ಅಳಪಿದವರುಸ್ವ
11ದತ್ತಾಂ ಪುತ್ರಿ ಕಾಧಾತ್ರೀ
12ಪಿತೃ[ದತ್ತಾಸ]ಹೋದ
13ರೀವಿರದತ್ತಾಭವೇನ್ಮಾತಾ
14ದತ್ತಾಂಭೂಮಿಂಪರಿತ್ಯಜೇತ್

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ಅದೇ ಹೋಬಳಿ ಉಡುವೆ ಗ್ರಾಮದ ಪೂರ್ವಕಡೆ ೬ನೇ ನಂಬರ್ ಜಮೀನಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

1..ವಾಲ
2. ವಾಪೂರ್ಪ್ವ್ರಾಇ
3ಸಾನ್ಯದ ೬ ಕೆ
4ಲಿನಗಡಿ
5ದೇವರಭೂಮಿ

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ಅಮೃತಾಪುರದ ಹೋಬಳಿ ಅಮೃತಾಪುರದ ಬಸವನಗುಡೀಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′.

1ನಮುಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
2ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ‖ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರು
3ಷ ೧೪೭೬ನೆಯಪ್ಲವಂಗಸಂವತ್ಸರದಮಾರ್ಗಶಿರಶುಧ ೧೦ ಭೌವ್ಯವಾರದಲುಶ್ರೀಮ
4ನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಸದಾಶಿ
5ವರಾಯಮಹಾರಾಯರಕಾರ್ಯಕ್ಕೆಕರ್ತರಾದಶ್ರೀರಂಗಪುತ್ರರಾಮರಾಜಅಯ್ಯನವ
6ಗೆಪುಣ್ಯವಾಗಬೇಕೆಂದುಸ......ಗುಂಮಡಂಣಅಯ್ಯನವರುನೇಮ
7ಅಮರನಾಯಕತನಕೆ..........ಯನಃಅಮ್ರಿತೇಶ್ವರದೇವರ
8 ....ಯುಂಕಟ್ಟೆ.......ಸುಂ
9ಕದಸ್ವಾಮ್ಯವನುಅಮ್ರಿತೇಶ್ವರದೇವರನುಮಾಡೀವಿಗೆರಾಮರಾಜಅಯ್ಯನವ
10ರಿಗೆಪುಣ್ಯವಾಗಬೇಕೆಂದು.................ಧರ್ಮ್ಮವನು
11ನಡಿಸಿದವಂಗೆ..........ಯಿದಕ್ಕೆಅಳಪಿದವರುತಾಯಿತಂದೆಗೆ
12 ....ಪಾಪಕ್ಕೆಹೋಹ
13 ....ಅಳಿಪಿದವರುಗೆವಸಿಕೆಈಲವೆಂದುಳಿ
14ಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿ......ಸ್ವದತ್ತಂದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದ
15ತ್ತಾನುಪಾಲನಂ..........ಪೆತ್ವಾಗ್ದತ್ತಂಮ
16ನೋದತ್ತಂವಾಚಾದತ್ತಂದಿನೇದಿನೇಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇ
17ಕ್ರಿಮಿ......ಬರಹ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಅಮೃತೇಶ್ವರ ದೇವಾಲಯದ ಪೌಳಿಬಾಗಲಿನ ಉತ್ತರಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′.

1ನಮುಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
2ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ‖ ವೃ ‖ ಸಳನೆಂಬಂಶಕಕಪ್ರಸಿದ್ಧಪುರದೋಳ್

3ವಾಸನ್ತಿಕಾದೇವಿಯಂತಳೆದಾರಾಧಿಸುವಾಗಳುತ್ತರಳನೇತ್ರಂಘೋರವಕ್ತ್ರಂವಿಶ್ವಂ
4ಬಳಗಾತ್ರಂಪುಲಿಪಾಯೆಕಂಡುಮುನಿನಾಥಂಕುಂಚಮಂಕೊಟ್ಟುಪೊಯ್ಸಳಯೆಂ
5ದಂಬಳಿಕಾಯ್ತುಪೊಯ್ಸಳವೆಸತ್ತಾರ್ಗಂಯಾದವೋರ್ವ್ವೀಶರೊಳ್ ॥ ಅಲಗಿಂಸಿಂಗಮನಿಱಿದಸಳಕಲಿ
6ತನಮಂನಗುವತೆಱದೆಮೆಱೆವುದುಸಳೆಯಿಂಪುಲಿವೊಯ್ದುಕುಱುಪುಪೊಯ್ಸಳ
7ಕುಲತಿಲಕನಮತ್ತಗಜದಟಕೆಯದೋೞ್ಗಳು ॥ ಅಸಿತೊಂದುಂನತಿವೆತ್ತಪೊಯ್ಸಳಕುಳಂಪೂ
8ರ್ವ್ವಾದ್ರಿಯಂಪೋಲ್ವಿನಂವಿನಯಾದಿತ್ಯನೃಪಾಳನುದ್ಭವಿಸಿದಂಭೂಲೋಕದಾದಿತ್ಯನೆಂಬಿನೆಗಂಕ
9ಬ್ಬಿಲೆಕೊಡೆಕಣ್ಣಿಕವಿದತ್ತನ್ಯಾವನೀಶರ್ಗ್ಗೆತೊಟ್ಟನೆಕೈಕೊಂಡುದಲಕ್ಷ್ಮಿಯಂಕುವಳಯಂಪತ್ರಾ
10ತನಿಂಕೌತ್ಕಂ ॥ ಕೆಳೆನಡೆಯಿಂಕಳಹಂಸಗೆಕೆಳೆನುಡಿಯಿಂಕೋಕಿಳಕ್ಕೆಸೋಗೆಗೆಮುಡಿಯಿಂಕೆಳೆಕೆಳೆಯು
11ಬರಸಿಯೆತತ್ಕ್ಷಳವಧುವಾದಳುತದೀಯಸುತನೆಱೆಯಂಗಂ ॥ ವೃ ॥ ಚಲದೆಱೆಯಂಗೆಚಾಗದೆ
12ಱೆಯಂಗೆಜಸಕ್ಕೆಱೆಯಂಗೆಮಿಕ್ಕದೋರ್ವ್ವಲದೆಱೆಯಂಗೆವೀರದೆಱೆಯಂಗೆಕುಲೋಂನತಿತಂನೊಳೊಪ್ಪ
13ವೇಚಲೆಯೆಱೆಯಂಗೆಕೀರ್ತ್ತಿಯಱೆಯಂಗೆಱೆಯಂಗನೃಪಂಗೆನಂದನಂಜಲಧಿಪರೀತಭೂವಳೆಯವರ್ದ್ಧ
14ನನಂಕದವಿಷ್ಣುವರ್ದ್ಧನಂ ॥ ಬಿಟ್ಟಿಗನಾಹವಾಂಗಣಕೆಜೆಟ್ಟಿಗನೆತ್ತಿದೊಡತ್ತಕಂಚಿಬೆಂಗೊಟ್ಟುದಕೊಂಗುಕೂ
15ಡೆನೆಲೆವಿಟ್ಟುದುಮಿಕ್ಕವಿರಾಟಕೋಟೆಕೂಗಿಟ್ಟುದುಕೋಯಾತೊರ್ಕ್ಕಿದಱಿಕೆಟ್ಟುದುರೂಢಿಯ
16ಚಕ್ರಗೊಟ್ಟಮಿಂಬಿಟ್ಟುದುಕೆಯ್ದುವಿಕ್ಕಿಕಡಲೊಳ್ಪಡಲಿಟ್ಟುದುಸಪ್ತಕೊಂಕಣಂ ॥ ದೇವಿಪೆಸರೆಸೆವಲಕು
17ಮಾದೇವಿಗಮಾವಿಷ್ಣುವರ್ದ್ಧನಂಗಂತನಯಂಶ್ರೀವಿಜಯನಾರಸಿಂಹಮಹೀವಲ್ಲಭನವನವೀರ
18ಮುಪಮಾತೀತಂ ॥ ನರಸಿಂಹಂನರಸಿಂಹನನ್ತೆಮುನಿಸಿಂವಾಪಾನ್ತವೀರಾರಿಭೂಪರನಣ್ಮುಟ್ಟಿ
19ನೋೞಂತುಕಂಡೊಡೆಬೞಿಕ್ಕಂಮಂಮಪೋಱ್ದಿಕ್ಕಿಪೇರುರಮಂಥೊಕ್ಕನೆಕುತ್ತಿಚಿಕ್ಕನೆಭುಜದ್ವಂದ್ವಂಗಳಂದೆ
20ತ್ತಿಬಲ್ಗರುಳಂಕೋದೆಳಲಿಕ್ಕಿಬೀರಸಿರಿಗೆತ್ತಂತೋರಣಂಗಟ್ಟನೇ ॥ ಪಟ್ಟಮಹಾದೇವಿಗಮಾಕಟ್ಟಣಕದ
21ಕಲಿಯೆನಿಪ್ಪನರಸಿಂಹಂಗಂಪುಟ್ಟಿದನಾಹವಜಯದೊಡವುಟ್ಟುವಿನಂರಾಯಮನ್ತ್ರಥಂಬಲ್ಲಾಳಂ ॥
22ವೃ ॥ ಕುಂಡಾಳಂಮದಮುಳ್ಳಚೋಳನಳವಿಂದಾಸಿಂಹಳಸಿಂಹಮುದ್ದಂಡಂಸೇವುಣನಾವಗಂಸರಭಮಿ
23ನ್ತೀಮಾವರುಂರಾಯರಂತುಂಡಂಮುಂಡದೊಳಾಳೆಪೊಯ್ಯದಿರನಾರ್ಕೇನ್ಪೇಳ್ದಪೆಂರಾಯಭೇರುಂ
24ಡಂರಾಯರಚಕ್ರವರ್ತ್ತಿರಣದೊಳ್ಬಲ್ಲಾಳಭೂಪಾಳಕಂ ॥ ವೃ ॥ ಉರಿಯಂತೆಂತಪ್ಪೆಯಿಂಸುಟ್ಟುರಿ
25ಸಿನೆಗೆಯನೆತ್ತಮ್ಮರ್ಹೀಚಕ್ರದೊಳ್ಕಗ್ಗರಿಕೇತಂತೆತ್ತಲುಂಪಂದಲೆಪಡಲಿಡೆಧಂಧಂಧಗಿಲ್ಬಭರ್ಬ್ಬರ್ಗಿಲ್ಬಂಘರಿ
26ಳೆಂದೇನಳ್ಪಿತೋಸೇವುಣಬಳವನಮಂವೀರಬಲ್ಲಾಳಕೋಪೋದ್ಧುರದಾವೋಗ್ರಾನಳಂಕಾತ್ರವನ್ನೃಪತಿ
27ವೃಗಬ್ರಾತಮಳ್ಕಾಡುಮಂನಂ ॥ ಗದ್ಯ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲ
28ಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂದ್ವಾರವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬ
29ರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಂಮಲಪರೊಳ್ಗಂಡಗಂಡಭೇರುಂಡನಸಹಾ
30ಯಶೂರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಂರಾಯಶಿರಸ್ಸೆಲ್ಲಂಬಿರುದಂಕಭೀಮಂಚಲದಂಕ
31ರಾಮಂನಿಶ್ಯಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವರತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗ
32ಳಪ್ಪನಾಗಿಗಾವುಂಡನವಂನ್ವಯಾವತಾರಮೆಂತೆಂದೊಡೆ ॥ ವೃ ॥ ಹರಿಯಸರೋಜನಾಭಿಯೊ
33ಳುಪದ್ಮಭವಂನೆಱೆಪುಟ್ಟುವಂದದಿಂವರನಿಧಿಕೇತಗೌಡವಿಭುಗಂಧವನಂಗನೆಮಾರಗೌಡಿಗಂದು
34ರುತರತೇಜನೂರ್ಜ್ಜಿತಯಶಂಶುಭಲಕ್ಷಣನತ್ಯುದಾರಿಸಂಗರದೊಳುಫಲ್ಗುಣಂಗೆಣೆಯುನ
35ಲ್ಗುಣಿನಾಗಗವುಂಡಪುಟ್ಟಿದಂ ॥ ವೃ ॥ ಶ್ರೀಗೆನಿವಾಸಭೂಮಿಯೆನಲೊಪ್ಪುವನಾಗಗವುಂಡನಗ್ರ
36ಜಬ್ರ್ಬೋಗದೊಳಿಂದ್ರನಂತೆಸವರಂಕದಶೂದ್ರಕನಂತೆವಿಕ್ರಮಕ್ಕಾಗರವಾದರೀನೆಗಳ್ದಮಾಳಗವುಂಡನು

37 ಮಾಕಗೌಡನುಂಬಾಗದೊಳೆಂದಧಿಕಬಿಚ್ಚೆರೇಶ್ವರರಂಗಜಿಪ್ರೋಲ್ಲರಿಂರ್ಬ್ಬರುಂ || ವ || ಮತ್ತಮಾನಾಗಗಾವುಂ
38 ಡನಪರಾಕ್ರಮದುಪಕ್ರಮಮಂಪೇಳ್ವಡೆ || ವೃ || ಅರಿಸಾಮಂತಕುಳಾಕುಳಾಚಳದಳದ್ದಂಭೋಳದಂ
39 ಭೋಳನಿಷ್ಠುರಸಾಮಂತಗಜೇಂದ್ರಯೂಥವಿದಳಂನಾಗಾರಿನಾಗಾರಿಭೀಕರಸಾಮಂತಶಿರೋಯದೃತ್ಯಬ
40 ಳವತ್ಕಂಸಾರಿಕಂಸಾರಿಸಂಗರರಂಗಕ್ಕೆಹಿವ್ವೈರಿವ್ಯೆರಿಯೆನಿಪಂಸಾವನ್ತನಾಗಾರ್ಜ್ಜುನಂ || ವೃ || ವಚನ
41 ಮಂತ್ರದೇವತೆಯನೊಲ್ಮೆಗೆರಂಜಿಪಮಾದಿಗೌಡಿಗಂಕದಕಲಿನಾಗಗೌಡವಿಭುಗಂಸುತರಾ
42 ದರನೂನದಾಸಿಗಳ್ಕದನದೊಳಾಂತರಂತವಿಸುವಿಂದ್ರಸುತಂಗೆಣೆಚಿಕ್ಕಕೇತೆಯಂಗದಮಳಕೀರ್ತ್ತಿಗಾ
43 ಣ್ಮನೆನಿಪಂಕುಸುಮಾಯುಧಮೂರ್ತ್ತಿಮಾಳೆಯುಂ || ವ || ಮತ್ತಮಾಚಿಕ್ಕಸಾವನ್ತಕೇತನಪರಾಕ್ರ
44 ಮಮಂಪೇಳ್ವಡೆ || ಛಟಛಟಛಟ್ಛಿಟಛ್ಛಟಯೆನಲ್ಮುಱಿದತ್ತಿದಿರಾಂತಬೀರರಂಘುಳುಘುಳತಾಗೆನುಗ್ಗಿದುದು
45 ಕೋಳೆಲುಗಳ್ನೆಳಲುಂನೆರಿಚ್ಲೆನಲ್ಭಟರನನೇಕರಂಭರದೆಸೀಳ್ದುದುಗಜ್ಜೆನೆಜ್ಜೆನಲ್ಕದೋತ್ಕಟಮಿದಕೇತಪೆಂ
46 ಬಕಲಿನಾಗಗವುಂಡನಗಂಧವಾರಣಂ || ವೊರವಿರೋಧಿಸನ್ತೆಕಲಿಮಾಕಣನೂರ್ಜ್ಜಿತಪುಣ್ಯಬಂ
47 ಮ್ಮನಯಂಧೀರನುದಾರನಾಮನನುಜಂಲಕ್ಷ್ಮೀಧರನನ್ತೆಲಕ್ಷ್ಮಣಂಸೂರಿಜನಸ್ತುತಂಬಹುಕಳಾನಿಧಿಯುಂ
48 ಕದಚೆಂಪ್ರಮೌಳಿಗಂಭೀರರುದಾರರಿನ್ತಿಬರ್ಮಂದಿನನಾಯಕನನ್ತಿರೊಪ್ಪುವರ್ || ವ || ಮತ್ತಂಸಾ
49 ಮಂತಚೂಡಾಮಣಿಯೆನಿಸಿದನಾಗಗಾವುಂಡನಗ್ರಜಂಮಾಳಗಾವುಂಡಂಗಮಾತನವಲ್ಲ
50 ಭೆನಾಗಗಾವುಂಡಿಗಂಪುಟ್ಟಿದತ್ತನಯರೊಳಗೆಕದನಪ್ರಚಂಡನೆನಿಸಿದಪಿರಿಯಸಾವನ್ತಕೇತನುಂ
51 ಬಿರುದರನೆಟ್ಟೆಲುಮಂಮುಱಿವಚಟ್ಟೆಯನುಂ | ಕೂರದರಂನಿಮಿರ್ಚ್ಚಳಸುವಬಂಮ್ಮಯನುಂ | ಲೋಕಸ್ತು
52 ತನೆನಿಸಿದಮಾಕಣನುಂ | ಮಿನಾಲ್ವರೊಳಗೆಪಿರಿಯಸಾವನ್ತಕೇತನಪರಾಕ್ರಮಮಂಪೇಳ್ವಡೆ || ವೃ ||
53 ಧರಣೀದರ್ಪ್ಪಿಷ್ಟಸಾಮಂತಕರುರದಲಗುದ್ದಂಡವಿದ್ವಿಷ್ಟಸಾಮಂತರಸೇನಾವಾರ್ದ್ಧಿಯಂಗೋಳಡಕೆ
54 ಪಡೆವಮಂಥಾಚಳಂಧೂರ್ತ್ತಸಾಮಂತರಬೇರಂಕಿಳ್ತುವಾರಾಹಿಯೊಳಲೆವೆಕುರಂಮ
55 ಚ್ಚರಂದೋರ್ಪ್ಪಸಾಮಂತರನಾಟಂದೊತ್ತಿಗೆಣಂತುಳಿದುಬಿಡಿವಮಾಕಾಳಸಾವನ್ತಕೇತಂ || ವಚನ ||
56 ಮತ್ತಂನಾಗಗಾವುಂಡಂಗಂಪಿರಿಯಮಾಳಗಾವುಂಡಂಗಂಕಿಱಿಯಮಾಕಗಾವುಂಡಂಗಮಾ
57 ತನಸತಿಕೆಳ್ಳಗಾವುಂಡಿಗಂಪುಟ್ಟಿದವೀರಸಾವನ್ತಬಮ್ಮನುಂ | ಸುಕವೀರನೆನಿಸಿದಮಾರನುಂ
58 ಮಿನಿರ್ವ್ವರೊಳಗೆಸಾವನ್ತಬಮ್ಮನಪೆಮ್ಮೆಯಂಪೇಳ್ವಡೆ || ವೃ || ನೆಗಟ್ದೀಸಾವನ್ತಬಮ್ಮಂಕುಸುಮ
59 ಶರನವೋಲುದ್ಧಸೌಂದರ್ಯ್ಯರೂಪಂನೆಗಟ್ದೀಸಾವನ್ತಬಮ್ಮಂಗುರುತರಫಲಮಾದನ್ತಿಕೂ
60 ರ್ತ್ತಿನವರ್ಣ್ಣಂನೆಗಟ್ದೀಸಾವನ್ತಬಮ್ಮಂಪ್ರೌಢವಬಿರುದಸಾಮಂತಗನ್ಧೇಭಸಿಂಹಂನೆಗಟ್ದೀಸಾವನ್ತಬ
61 ಮ್ಮಂಗಡಿರೆಪಿದಿರೊಳಂಮಿಱಿವಮಾಪ್ರಾಂಪನಾವಂ || ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಸಾಮಂತಚೂಡಾಮಣಿ
62 ಯುಂ | ಬಿರುದಸಾಮಂತವೀರಾಗ್ರಣಿಯುಂ | ಉದ್ದಂಡಸಾಮನ್ತಗಿರಿವಜ್ರದಂಡನುಂ | ವಾರವಿಳಾಸಿನೀ
63 ಕುಸುಮಕೋದಂಡನಂ | ಕದನಪ್ರಚಂಡಸಾಮನ್ತಮದನಮಹೇಶ್ವರನುಂ | ಚೋಳಕಾನ್ತಕಟಾಕ್ಷಕೈ
64 ರವವನಶರಚ್ಚಂದ್ರನುಂ | ವಿಭವಾಮರೇಂದ್ರನುಂ | ಮೆನಿಸಿದಹಾದಿಯಕೆಱೆಯನಾಗಗಾವುಂಡಂ
65 ತಂನಮಕ್ಕಳುಂತಂನಿಂಪಿರಿಯಮಾಳಗೌಡಮಾಕಗೌಡನಮಕ್ಕಳುಂಮುನ್ತಾಗಿದ್ದ್ರಅಮಿತೆಯು
66 ದಂಡನಾಯಕರುಸುಪ್ರತಿಷ್ಠೆತಂಮಾಡಿದಮೃತೇಶ್ವರದೇವರ್ಗ್ಗೆಅಂಗಭೋಗರಂಗಭೋಗಖಂಡಸ್ಫುಟಿ
67 ತಜೀರ್ಣ್ಣೋದ್ಧಾರಕವಾಗಿಸಕವರ್ಷ ೧೧೦೮ನೆಯ ಕ್ರೋಧನಸಂವತ್ಸರದಪುಷ್ಯಸುದ್ಧಪಾಡಿವ
68 ಸೋಮವಾರದುತ್ತರಾಯಣಸಂಕ್ರಮಣದಂದುಅಮೃತಪುರಮಂಸರ್ವನಮಸ್ಯವಾಗಿಚಂ
69 ದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುವನ್ತಾಗಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟದತ್ತಿ || ಅಮೃತಪುರ
70 ದಚತುಸ್ಸೀಮೆಯಕ್ರಮಮೆಂತೆಂದೊಡೆ | ಬಡಗಣದೆಸೆಯುಕಂಕಗೌಡನಕೆಱೆಯೊಳಗಣಹ

71ಳ್ಳದಬಳಿಯನಟ್ಟಕಲ್ಲು | ಅಲ್ಲಿಂತೆಂಕಲೋಣಿಯಬಳಿಯನಟ್ಟಕಲ್ಲು | ಅಲ್ಲಿಂಮೂಡಮುನ್ತಾ
72ಗಿಕೊಟೆನಮಡುವಿನಕಟ್ಟೆಯ.ಕೆಳಗಣಬಾಗಿನಮೂಡಣದಿಷದನಟ್ಟಕಲ್ಲಾದಿಯಾಗಿ
73ಚಿಣ್ಣವಗಟ್ಟದಕೆಳಗಣಜಂಬರಿವಳ್ಳದಬಳಿಯಣನಟ್ಟಕಲ್ಲಾದಿಯಾಗಿತೆಂಕಮುಂದಾಗಿಹೆಬ್ಬ . .
74ಸಾಲೆಗ್ಗಂಡುನಟ್ಟಕಲ್ಲುಮೊದಲಾಗಿಪಡುವಮುಂತಾಗಿಹೆಬ್ಬಳ್ಳವೇರೆಯಾಗಿ . . . .
75 . ಜವನನಕೆಱೆಯಕೆಳಗಣಹಳ್ಳಹೆಬ್ಬಳ್ಳವಕೂಡಿದಲ್ಲಿನಟ್ಟಕಲ್ಲುಮೊದಲಾಗಿ . . . .
76ಯನಕೆಱೆಯೊಳಯಿಂಕೆಬಳಹಳ್ಳ . . . .
77ಯೊಳಗಣಹಳ್ಳವೇರೆಯಾಗಿಕಂಕಗೌಡನಕೆಱೆಯೊ . . . .

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ಅದೇ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಕಡೆಯಿರುವ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 8″.

1ಹಿರಿಯಸಾಸನದಕೊಱತೆಯಸಾಸನಅಮ್ರಿ
2ತಪುರದಲುಅಮಿತೆಯದಣ್ಣಾಯಕನಗೌಡಿಕೆ
3ಯಪುಂಬಳತೋಟಸಹಿತಗದ್ದೆಗಂಗನಗಳೆಯಲು೫
4ತ್ತರಯ್ದುವ.ತ್ತ ೫೪ ಮನೆಯಸ್ಥಳಕಾಳವ್ವೆದಣ್ಣಾಯಕಿತ್ತಿಯ
5ಮ.ನೆಯಬಡಗಣಬೇಲಿಯಾದಿಯಾಗಿಹೆಗ್ಗಡೆಜಕ್ಕಣ್ಣನಮ
6ನೆಯಪಡುವಣಬೇಲಿಅರಮನೆಯಹಿತ್ತಿಲಪಡುವಣಬೇಲಿಅ
7ಯಿಚೆಯ್ಯನತೆಂಕಣಹಿತ್ತಿಲಬೇಲಿಮೇರೆಬಲ್ಲಯ್ಯಕಾಮಯ್ಯ
8ನತೆಂಕಣಹಿತ್ತಿಲಬೇಲಿಮೇರೆಯಾಗಿಮೂಡಲುಅರಳಿಯಕ
9ಟ್ಟೆಮೇರೆಯದುಮೊದಲಾಗಿಬಡಗಮುಂತಾಗಿಬ್ರಹ್ಮಪುರಿಯ
10ಕೇರಿಯಹಿತ್ತಿಲಬೇಲಿಮೇರೆಯಾಗವ್ರುಡಿಕೆಯತುಡಿಕೆನಿವೇಶನದ
11ಕಂಬ ೩೦ ದೇವರಗಂಗುರದಗವ್ರುಡಿಕೆಯಗದ್ದೆಗಂಗನಮತ್ತರೊಂದು
12ಮತ್ತ ೧ ಆ ಬೆದ್ದಲುಮತ್ತರೆರಡುಮತ್ತ ೨ ಆಮನೆಕೆಳದೇವರಬೆಳ್ಳಗೆಱೆ
13ಯಗವ್ರುಡಿಕೆಯಗದ್ದೆಗಂಗನಮತ್ತರೊಂದುಮತ್ತ ೧ ಪ್ರೊಜತಲೆಯ
14ಮತ್ತರೊಂದು ೧ ಆಬೆದ್ದಲುಮತ್ತರುಮೂಱು ೩ ಅಪೂರಮನೆಕೆ
15ಳನುಹುಣಿಸೆಯಕಟ್ಟದಗವ್ರುಡಿಕೆಯಗದ್ದೆಗಂಗನಮತ್ತರೆರಡು ೨
16ಆಮನೆಕೆಳನ.ಅದ.ಗವ್ರುಡಿಕೆಯಲ್ಲಕೆಱೆಯಕಟ್ಟದಲ್ಲಿ
17ಗೆಯಿಕ್ಕಿದಕೊಡಿಗಿಯಗದ್ದೆ || ಯಿಾಯಮಿತಪುರದಲು
18ಅಮ್ರಿತೇಶ್ವರದೇವರಭೂಮಿಯೊಳಗೆಆರುಅಡಕೆತೋಟವನಿಕ್ಕಿ
19ದವರಿಗೆಎಂದೆಂದಿಗಂಗಂಗನಗಳೆಯಲುಕಂಬವೊಂದಕ್ಕಂಕಲ್ಲಿ
20ಬ್ಬಗುತ್ತಗೆಪಿಂಡಾದಾನವಾಗಿತೆಱೆಪಣಂಮೂಱುತೆಱುವರಗಂಗ
21ನಗಳೆಯಲುಕಂಬವೊಂದಕ್ಕಂತೆಱೆವೆ ೩ ಹಳ್ಳವಕೂಳಅಡಕೆದೋ
22ಟವನಿಕ್ಕಿದವರಿಗೆಆಮರಘಲಕ್ಕೆಬರಲೊಡನೆಯಿಾಮರ್ಯ್ಯಾದೆಯ

23ತ್ರೈಭುವರುಅತ್ರೋಟಂಗಳುಅಧಿಕ್ರಯವಿಕ್ರಯಕ್ಕೆಸಲು

24ವವು ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ಚ ಅಮಿತಯ್ಯದಣ್ನಾಯಕ

25ರುಶ್ರೀಸುಮಿತ್ರೇಶ್ವರದೇವರಪ್ರತಿಷ್ಠೆಯುಲು

26ಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟಯಿಪ್ಪತ್ತುನಾಲ್ಕುಬ್ರಹ್ಮಪುರಿಯ

27ಪ್ರತ್ತಿನಾನಾಗೋತ್ರೇಭ್ಯಃಅಮೃತಪುರದಹಿರ್ಯ್ಯಕೆಜ

28ಯಕೆಳಗೆಪ್ರತ್ತಿಹಂನೆರಡಕ್ಕಂಗಂಗನಗಳೆಯಲುಕಂಬ

44

ಅದೇ ಕಲ್ಲಿನಲ್ಲಿ.

1ಶ್ರೀ ‖ ಪರಭವಸಂವತ್ಸರದಪುಶ್ಯಸುಧಬಿದಗುಸೋಮವಾರ

2ದಲುಅಲ್ಲಿಬನಸಹೇಬರುಬಂದು । ಪೂರ್ವವಿಚಾರಿಸಿ । ಯ

3ಗ್ರಾಮದಭ.ಮಿನುಬಿಡಿಸಿಕೊಟ್ಟು । ಯಿಸ್ತ್ವದಗೌಡಸೇ

4ನಬೋವಗಳುಸಹಬಂದು ‖ ನಕಲ್ಲುಡಿಕಿಗುಕಲ್ಲುನಟುಕೊ

5ಟರು ‖ ಯಿದಕ್ಕೆಆರುಪಕ್ಷಪರಪಕ್ಷನಾಡಿದರೆ

6ದೇವಲೋಕಕೆಹೋರತು

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ಅದೇ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ೨ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 10′ × 3′ 6″.

1ಜಯತಿಶಿವಶಾಸನಂಭೂಚರಖೇಚರದಿವಿಜರಾಜ ಮಕುಟಾರೂಢಂ ಧರ್ಮ್ಮಪ್ರಸಾದವರ್ದ್ಧಿತಲಕ್ಷ್ಮೀನಿತ್ಯಪ್ರದಾಯಕಂ
ಜಗತಿ ‖

2ಶ್ರೀಮತ್ಸೇನಾಧಿನಾಥೋತ್ತಮನನಮಿತನಂರಕ್ಷಿಸುತ್ತಿರ್ಕ್ಕೆತಾರಾಕೋತ್ತಮಂ ನಿಲ್ವಂನೆಗಂನಾರದಮಸೃಣರಸವ್ಯಕ್ತಗೀ
ತಾಮೃತಂ

3ಗೌರೀಮುಗ್ಧಸ್ನಿಗ್ಧಮನ್ದಸ್ಮಿತಮಧುರಕಟಾಕ್ಷಾಮೃತಂ ದೇವರಾಜಪ್ರೇಮಸ್ತುತ್ಯಾದಿಸದ್ಭಾಗವೃತನವೃತ ನಾಥಂತ್ರಿ
ಲೋಕೈಕನಾಥಂ ‖ ಸಿರಿಯ

4ಲರ್ಗಣ್ನಬೆಳ್ವೆಳಗಿನಿಂಪುದಿದಂಬುಜನಾಭನೀಶನಂತಿರೆಗಿರಿಜಾಕಟಾಕ್ಷರುಚಿಗಳ್ಪುದಿದೀಶನುಮಬ್ಜನಾಭನಂತಿರೆಜನಸಂಸ್ತ
ವಂತಮಗೆಪಲ್ಲಟಮಪ್ಪಿನಮೊಪ್ಪಿತೋಱುವಾಹರಿಹರದೇವರೊಲ್ದಮಿತನಂಪರಿರಕ್ಷಿ

5ಸುತಿರ್ಕ್ಕೆಸಂತತಂ ‖ ವಿನತಕ್ಷತ್ರಿಯಪುತ್ರಸಂತತಿನವೀನೋತ್ತಂಸಮಂರಾಜಶಾಸನಮಂಮಸ್ತಕಪೀಠದೊಳ್ತಳೆಯೆನಾ
ಲ್ಕುಂದಿಕ್ಕಿನೊಳ್ಸೀಮಶಾಸನಮಪ್ಪಂತುದಯಾಚಳಾದಿಕುಧರಂ

6ಬಲ್ಲಾಳದೇವಂಗೆಮೇದಿನಿಯುಂಸಾಧಿಸಿಕೊಟ್ಟುಶೌರ್ಯ್ಯಮಮಿತಂಗಕ್ಕುಂಪೆಱಂಗಕ್ಕುಮೆ ‖ ಗದ್ಯ ‖ ಅನಿಕ್ಕಂಕಪ್ರತಾ
ಪಚಕ್ರವರ್ತಿಯನ್ವಯಾವತಾರಮದೆಂತೆಂದೊಡಮೃತದಮೃತಕರನಕ

7ಮಳೆಯಕೌಸ್ತುಭದಪಾರಿಜಾತದೈರಾವತದುಚ್ಚೈಶ್ರವದಚ್ಚರಸಯರ ಸಂಭೂತಿಯಿಂಖ್ಯಾತಿಗಾಕರವಾದಪೀಯೂಷರ
ತ್ನಾಕರದನಡುವೆ ‖ ವೃ ‖ ಸಿರಿಯುಂಕೌಸ್ತುಭರತ್ನಮುಂಹರಿಯು

8ನಂತಾಶಂಖಮುಮಂಚಕ್ರಮುಮಂಭರದಿಂಪೋಬಿಬಿಹಿತ್ರದಂತಿರೆಸೆದಿರ್ದ್ದಂಶೇಷನಾಕ್ಷೀರಸಾಗರದೊಳ್ದೇವನನಾಭಿಪದ್ಮದಮ್ಮ
ಣಾಳಂಕೊವಕಂಬಂಬೊಲಚ್ಚೆರಿಯಾಗಿದ್ದುದುಕಣ್ಣಿಗಾಧಾರನವೊಲಿರ್ದ್ದಂಪುಟ್ಟಿಪದ್ಮೋದ್ಭವಂ ‖ ಪರಮಬ್ರ
9ಹ್ಮನಚಿತ್ತದೊಳ್ಮುನಿಗಳೇೞ್ಬರ್ಪುಟ್ಟಿದರ್ತ್ತನ್ಮುನೀಶ್ವರರೊಳ್ಪೆಂಪೆಸೆವತ್ರಿಪದ್ಮದಲರೊಳ್ಪದ್ಮೋಧರಂಪದ್ಮವಿ
ಷ್ಟರನಂಪುಟ್ಟಿಸಿತರ್ಕ್ಕಮಚ್ಚರಿಪವೊಲ್ಕಣ್ಣೆಯ್ದಲಿಂದಂಸುಧಾಕರನಂಪುಟ್ಟಿಸಿದಂ
10ಪವಿತ್ರಮುದಯಸ್ಥಾನಂಮಹಾಭಾಗದೊಳ್ ‖ ಯಿಂದುವಿಳೋಚನೋತ್ಸವದಿನಿಂದುಮನೋಜಸಹಾಯವೃತ್ತಿಯಿಂ
ದಿಂದುಕಳಾಳಯಿಂಮೆಱೆವನಂದುನೃಸಿಂಹನೃಪಾಳಸೂನು
11ತಾನಿಂದುವಿಳೋಚನೋತ್ಸವದಿನಿಂದುಮನೋಜಸಹಾಯವೃತ್ತಿಯಿಂದಿಂದುಕಳಾಳಯಂಮೆಱೆವುತಿರ್ದ್ದಪನಿಂದುಕುಳಪ್ರ
ದೀಪಕಂ ‖ ಕ ‖ ಅರಾಜನಪುತ್ರಂಮುಪವಾರಣವಿದ್ಯಾವಿಳಾ
12ಸದಿಂಬುಧನೆಂಬಂಧಾರಿಣಿಯೊಳ್ನೆಗೞ್ದಂದ್ವಿರದಾರೋಹಕಚಕ್ರವರ್ತ್ತಿಬಲ್ಲಾಳನವೊಲ್ ‖ ಆತನಮಗಂಪುರೂರವನಾ
ತಂಗಂದೇವಲೋಕದೂರ್ವ್ವಸಿಗಂವಿಖ್ಯಾತನುದಯಿಸಿದನು ಪವೂತೀತಬ
13ಲಕ್ಕುರ್ಗಾಯುಮಾಯುಮೆಂಬನೃಪೇಂದ್ರಂ ‖ ಅವನಮಗಂನಹುಷಂಮತ್ತವನತನೂಜಂಯಯಾತಿತದ್ವಿದರುರ್ವ್ವೀಧವರಾ
ಗೆಬಳಕೆಪಲರುದ್ಭವಿಸಿಪರಾಸೋಮವಂಶದೊಳ್ಯದುವೆಂಬಂ ‖
14ಆಯದುವದಗ್ರತೆಮಿಗೆನೆಗೞ್ದಾಯದುವಿಂಯಾದವಾಭಿಧಾನಸೋವೂಪ್ಮಾಯಕ್ಕೆ ರೂಡಿವಡೆದತ್ತಾಯಾದವರೊಳಗೆನೆಗ
ೞ್ದನಸಹಾಯಬಳಂ ‖ ವೃ ‖ ಸಳನೆಂಬಂಶಶಕಪ್ರಸಿದ್ಧ
15ಪುರದೊಳ್ವಾಸನ್ತಿಕಾದೇವಿಯಂತಳೆದಾರಾಧಿಸುವಾಗಳುತ್ತರಳನೇತ್ರಂಘೋರವಕ್ತ್ರಂವಿಶ್ಯಂಬಳಗಾತ್ರಂಪುಲಿಪಾಯೆ
ಕಂಡುಮುನಿನಾಥಂಕುಂಚೆಮಂಕೊಟ್ಟುಪೊಯ್ಸಳಎಂದಂಬಱಿಕಾ
16ಯ್ತುಪೊಯ್ಸಳವೆಸರ್ತ್ತಾಂಯಾದವೋರ್ವ್ವೀಶರೊಳು ‖ ಕ ‖ ಅಲಗಿಂಸಿಂಗಮನಿಱಿದನಕಲಿತನವುಂನಗುವತೆಱೆದೆಮೆಱೆ
ವುದುಸಳೆಯುಂಪುಲಿಪೊಯ್ದ್ದಕುಱುಪುಪೊಯ್ಸಳಕುಲ
17ತಿಲಕನಮತ್ತಗಜಪಟಕೆಯುದೊಳಗಳ್ ‖ ಮತ್ತೇಭ ‖ ಅನಿತೊಂದುಂನತಿಪೆತ್ತಪೊಯ್ಸಳಕುಳಂಪೂರ್ವ್ವಾದ್ರಿಯುಂಪೋ
ಲ್ವಿನಂವಿನಯಾದಿತ್ಯನೃಪಾಳನುದ್ಭವಿಸಿದಂಭೂಲೋಕಸಾದಿತ್ಯನೆಂಬಿನೆಗಂಕಬ್ಬಲೆ
18ಕೂಡೆಕಣ್ಣಿಗೆಪವಿಪತ್ತನ್ಯಾವನೀಶರ್ಗ್ಗತೊಟ್ಟೆನಕಯ್ಕೊಂಡುದಲಕ್ಕಿಯುಂಕುವಳೆಯುಂಮತ್ತಾತನಿಂಕೌತುಕಂ ‖ ಕೆಳೆನ
ಡೆಯುಂಕಳಹಂಸಗೆಕೆಳೆನುಡಿಯುಂಕೋಕಿಳಕ್ಕೆಸೋಗೆಗೆಮುಡಿಯುಂಕೆ
19ಳೆಕೆಳೆಯಬ್ಬರಸಿಯತಕ್ಕುಳವಘುವಾದಳ್ತದೀಯಸುತನೆಱೆಯಂಗಂ ‖ ವೃ ‖ ನೆಱವಿಂದಂವೈರಿಬೃಂದಂಕವಿವುದುಮುನಿ
ತೊಂದಂರಣೋತ್ಸಾಹದಿಂದಂತಱೆದೊಟ್ಟಲ್ಸೀಳ್ದುಮೆಟ್ಟಲ್ಯಮ
20ಪುರಿಗಿರದಟ್ಟಲ್ಚಲಂಮುಟ್ಟಿಕಟ್ಟಲ್ನೆಱೆದೆತ್ತಂಕಯ್ದುಪೊತ್ತಂವಸುಧೆಯೊಳಗೆವಿತ್ತಂಜಸಂಬೆತ್ತನಾಸಂದೆಱೆಯಂ
ಗಂವೀರಗಂಗಂರಿಪುಕಿಮಿರಪತಂಗಂಜಯಶ್ರೀಭುಜಂಗಂ ‖ ಚೆಲದೆ
21ಱೆಯಂಗೆಚಾಗದೆಱೆಯಂಗೆಪಕ್ಕೆಱೆಯಂಗೆವಿಕ್ಕದೋರ್ವ್ವಲದೆಱೆಯಂಗೆವೀರದೆಱೆಯಂಗೆಕುಲೋನತಿತನ್ಮೊಳೊ
ಪ್ಪುವೇಚಲೆಯುಱೆಯಂಗೆಕೀರ್ತ್ತಿಯೆಱೆಯಂಗೆಱೆಯಂಗನ್ಯ
22ಪಂಗೆನಂದನಂಜಲಧಿಪರೀತಭೂವಳಯವರ್ದ್ಧನನಂಕದವಿಷ್ಣುವರ್ದ್ಧನಂ ‖ ಕ ‖ ಬಲ್ಲಾಳನತಂಮಂಗೇಂಬಲ್ಲಾಳ್ತನಮೆ
ರವೆತೇಜಮೆಂಬುದಪೆಱರ್ಗಿಂನಿಲ್ಲುದಸ್ಸಾದಿತ್ಯಮಹೀವಲ್ಲಭನಣ್ಣಂಗೆವಿ
23ಷ್ಣುಗಲ್ಲದೆಜಗದೊಳ್ ‖ ವ ‖ ಅಪರಮಹೇಶ್ವರಸಮಯಾಧಾರನುಂಮಪರರುದ್ರಾವತಾರನುಂಮೇಕಾಂಗವೀರನುಂಮೆ
ನಿಸಿನೆಗೞ್ದಬಲ್ಲಾಳದೇವನಬಲ್ಲಾಳ್ತನಮಂಪೇೞ್ವೊಡೆ ‖ ವೃ ‖ ಕಾಳೆ
24ಗದೊಳ್ತಿಂಗಣಿದುಮುಂದಣಘಟ್ಟನವುಂಕಿಪಾಯ್ದೊಡಾವೂಳವಚಕ್ರವರ್ತ್ತಿಜಗದೇವನೆತಂನಮದಾಂಧಸಿಂಧುರಂಕೀಳಡೆ
ಪೋತುರಾವುತೆನೆರಾವುತನಲ್ಲಿನಿಡಿಚ್ಚುವೀರಬಲ್ಲಾಳನೆನೆಂದುಮೆ

25ಟ್ಟಿತಿವಿದಾಳ್ತನವಚ್ಚರಿಯೂಸುದ್ಧಾತ್ರಿಯೊಳ್ ‖ ವೃ ‖ ಬಿಟ್ಟಿಗನಾಹವಾಂಗಣಕೆಬಿಟ್ಟಗನೆತ್ತಿದೊಡತ್ತಕಂಚಿಬೆಂ
ಗೊಟ್ಟುದುಕೊಂಗ.ಕೂಡನೆಲೆವಿಟ್ಟುದುವಿಕ್ರವಿರಾಟಕೋಟೆಕೂಗಿಟ್ಟುದು
26ಕೋಯತೂಕ್ಕೆಂದಜೆಕೆಟ್ಟುದುರೂಢಿಯ ಚಕ್ರಗೊಟ್ಟವಿಂಬಿಟ್ಟುದು.ಕಯ್ದುವಿಕ್ಕಿಕಡಲೊಳ್ವಡಲಿಟ್ಟುದು ಸಪ್ತಕೊಂ
ಕಣಂ ‖ ಮುನಿದಾಂತ್ರೊತ್ತಿದಚಾತುರಂಗಬಲಮಂಕಣ್ಬೆತ್ತಿಟ್ಟಿನೊಳ್ನೋಡಿಜೊ
27ಟ್ಟನೆತಾಂಕೆಂಡೊಡೆಹೊಬಬಾಪ್ಪುಬಿಕೆಂಬಲ್ಮಾಳಿಯ ಎಕ್ಕನೆಕ್ಕನೆ ಬೇಕ್ಕೆಯ್ದುಬಿಸಜ್ಜಾಸಪ್ರನಳವಿಂತೆಂದೆ
ತ್ತಿಬೊಟ್ಟಟ್ಟುವಣ್ಣಬನೆವಣಂವಿಳಯಾನ್ತಕಂಗೆಕುಡುಗಂಕ್ಕೆ
28ಘಟ್ಟಿಗಂಬಿಟ್ಟಿಗಂ ‖ ಧುರದೋಳ್ವಿಷ್ಣುನೃಪಂಗೆವಿಗ್ವಿಜಯದುದ್ಯೋಗಂಬರಂಸಿಲ್ವಭೂವರ್ಗರಾನ್ನೃಪರಾಮನೆತ್ತು
ವೃದುಬೇಹೊಂದಕ್ಕದೇಕೇನ್ತುಳಾಪುರುಷಕ್ಕೆದು ಹಿರಣ್ಯಗರ್ಭವಿರಲೆಂ
29ಮತ್ತುಂಗದೇವಾಲಯೋತ್ಕರಮಂಮಾಡಿಸಲೆಂದುಸಂದಪರರಾಷ್ಟ್ರಂಗಳ್ಗೆತಾನೆತ್ತುವಂ ‖ ಕತವ ಬಸಳ್ಕೆನೋಡುವವು
ಖಂಗಳವೆರುಗಳೆಂದ.ತಾರಕಪ್ರತತಿಗಳಾರಯಲ್ಬಡೆವದೇಕು
30ಳಂಗಳವಾರ್ಥಿಗೆತ್ತಹಸ್ಪೃತಿವೋಗೆಟ್ಟುಸಿಟ್ಟಿಪ ತಟಕಡಸಂಗಪರ್ವಯಿಂದ ಪೂರ್ಜಿತವೆಸಿಪ ಗ್ರಹಾರಮವು
ವಿಷ್ಣುನೃಪಾಳಕನಿತ್ತದತ್ತಿಗಳ್ ‖ ಕ ‖ ದೇವಿವೆಳಲಗೆವಲ
31ಕುಮಾದೇವಿಗಮಾವಿಷ್ಣುವರ್ದ್ಧನಂಗಂತನಯಂ ಶ್ರೀವಿಜಯನಾರಸಿಂಹವ ಹೇವಲ್ಲಭನನವೀರಮುಪಮಾತೀತಂ ‖ ವೃ ‖
ಕೆಂಚಿತ್ತಳ್ಕತ್ತುಬಳ್ಕತ್ತಗಿಡದಗಿದುವಕ್ಕದ್ಬಳಂವಿಲ್ಲಪಿಂಸೀವದವೊ
32ಳ್ಕೈಕೊಳ್ವೆನೆಂದೊತ್ತಿದಿರೊಳೊದವಿನಿಸಪ್ಪಣಮಂತಾನೆ ಸೂಳೈಸಿದತ್ತಲ್ತೈಪ್ರವಣತ್ಮಾವರ್ಮ್ಮಲೆದೊಡೆತಲೆಗೊಂಡತ್ತಿ
ದತ್ತ ಅಂಗಭದ್ರಾನದಿಯಂಬೆಂಡ್ಯಾವನೀಬ್ಭದ್ಬಳದಪೇಣಗಳಂಕ
33ಟ್ಟಿದಂನಾರಸಿಂಹಂ ‖ ನರಸಿಂಹಂನರಸಿಂಹನಂತೆಮುನಿಸಿಂಮಾಪ್ರಾಂತವೀರಾರಿಭೂಪರನಣ್ಣತ್ತಿಟ್ಟಿನೊಳಂತುಕಂಡೊಡೆಬ
ಚಿಕ್ಕಂಮುಂಮುಪ್ಪೋಚ್ಚಿಕ್ಕಿಪೇರುರಮಂದೊಕ್ಕನೆಕುತ್ತಿಚಕ್ಕನೆ
31ಭುಜದ್ವಂದ್ವಂಗಳಂದೆತ್ತಿಬಲ್ಗುರುಳಂಕೋದೆಳಲಿಕ್ಕಿಬೀರಸಿರಿಗೆತ್ತಂತೋರಣಂಗಟ್ಟನೆ ‖ ಸಗೆವೋಗವೆಂಬಚಂದ್ರಮನನ
ಪ್ಪಿದಕ್ಕೈರವಲಕ್ಷ್ಮಿಯುಂಬಿನಂಗೊಗಯಿಪಚೆಲ್ಲಾಣ್ಚಿಬುಕವಂ
35ಪಂಚುಂಬಿರುವಂಕೆಬಿಂಕಪಿಂನೆಗದಘ ರಸ್ಸನಂ ಸಟಿ ಗುರುಳ್ನಳತೋಳ್ಕಳ ಕೋಕಿಳಸ್ವನಂಗೆಸುಗೆಕೊಡೆಸೋಲಿಸುವ
ಳೇಚಲದೇವಿನೃಸಿಂಹದೇವನಂ ‖ ಕ ‖ ಪಟ್ಟಮಹಾದೇವಿಗಮಾಕ
36ಟ್ಟಳಕವಕಲಿಯುಸಿಪ್ಪನರಸಿಂಹಂಗಂಪುಟ್ಟಿದನಾಹವಜಯದೊಡವುಟ್ಟುವಿನಂತಾಯಮುನ್ಮಥಂಬಲ್ಲಾಳಂ ‖ ಧರೆಯಂತಾ
ಬ್ಧಿವಶೇಷನುಂಕಮಠನುಂದಿಗ್ದಂತಿಸನ್ತಾನಮುಂನೆರೆದೇಕಾಂಗ
37ದಿನಾಂತವ್ರೋಲ್ ಭುಜಗರಾಜದಾಕ್ಷಿಣ್ಯಮುಂಕೂರ್ಮಖರ್ಪ್ಪರಕಟೋಚ್ಚಿತಾಂಶಮಾದಿಗಿಭಹಸ್ತಸ್ಥೂಳವಾಂತತ್ತಿಳಾಭ
ರಮಂರಕ್ಷಣ್ದಕ್ಷದಕ್ಷಿಣಭುಜಂಬಲ್ಲಾಳಭೂಪಾಳನಾ ‖ ಮುನಿ
38ಸಿಂದಂತೋಳಬಾಳಂಜಡಿವನದೆಯಕೂಳಯ್ಬು ಸೂಳಯ್ಸಿನೂಂಕೆಂಬನಿತಕ್ಕಂಪೆಂನರಾರೋಮದುಹುಸಿಹುಸಿವಣೆ
ತ್ತಮುಂಗಾಯುತ್ತಸಿಂಹಾಸನಮತ್ತಲ್ವಾವ್ರಿರ್ನಮು
39ಟ್ಟಿಟ್ಟಿದಪವನಳಗಿಟ್ಟಾಳ್ಗೆಕೊಟ್ಟೋಲಿಮೇದಿನಿಸಾಧ್ಯಂಬಾಪ್ಪಿವೆಂರಾಜರೊಳತಿಬಳನೋವೀರಬಲ್ಲಾಳದೇವಂ ‖ ಕ
ದನಪ್ರೌಢಚ್ಚಂಡಭೂಮಂಡಳಪತಿಗಳಬೇರ್ವರ್ಗ್ಗೆಬೆಂನೀರಹೊಯ್ದಾದುದು
40ಕಾಯ್ಪಿಂಬಾಳನಿಸ್ಸಂಗರಸಮಯದೊಳಂತಂತವಷ್ಟಂಭದಿಂತೂಗಿದಬಾಳ್ಬಳ್ವತ್ತಬಾಬ್ಬುಗ್ಗಡದಬಿರುದರಂತೂಗಿತು
ತ್ತಿಟ್ಟುದೆಂತಾಳ್ದದನೋವಿಕ್ರಾನ್ತಮುಂಯೂದವಕುಳ
41ತಿಳಕಂವೀರಬಲ್ಲಾಳದೇವಂ ‖ ಕುಂಡಾಳಂಮದವೃಳ್ಕಚೋಳನಳವಿಂದಾಸಿಂಹಳಂಸಿಂಹವೃದ್ದಂಡಂಸೇವುಣನಾವಗಂಸರಭ
ವಿನ್ನೀನೂವರುಂರಾಯರಂತಂಡಮುಂ

42 ಡಮೊಳಾಳಿನ್ದೊಯ್ಯದಿರನಾರೇರ್ದೇಳ್ದಪೆರಾಯಭೇರುಂಡಂರಾಯರಚಕ್ರವರ್ತ್ತಿರಣದೊಳ್ಬಲ್ಲಾಳಭೂಪಾಳಕಂ ‖ ಉ
ರಿಯುಂತಂತಪ್ಪಯಿಂಸುಟ್ಟುರಿಸಿಸೆಗೆಯಿನತ್ತ ವರ್ಗಹೀ

43 ಚಕ್ರದೊಳ್ಕಗ್ಗರಿಕೆಂತಂತೆತ್ತಲುಂ ಪಡಲೆಪಡಲಿಡೆಧುಂಧುಂಧಗಿಲ್ಬುಭುಗಿಲ್ಘೆಂಘೆಂಲೆಂದೇನಳ್ವುತೋಸೇವುಣಬಳವನ
ಮಂಪೀರಬಲ್ಲಾಳಕೋಪ್ರೋದ್ಧುರಸಾವೋಗ್ರಾನಳಂಶಾತ್ರವನೃಪತಿ

44 ವ್ರಗಬ್ರಾತಮಳ್ಕಾಡುವಂನಂ ‖ ಪುಳದುಕಡಂಗಿಸೋರ್ವರ್ಭಟಕೋಟಿಗೆವಾರ್ದ್ಧಿತರಂಗದನ್ತೆಸಂಗಳಸುವವಾಜಿಂಜಿಗೆ
ದಿಶಾಪ್ರಸರಂಕಪಿನಂತೆನೂಂಕಲೌನ್ವಳಸುವಗಂಧಸಿ

45 ನ್ಧುರಘಟಾಗೆವಕ್ಷೀಣಚಕ್ರವರ್ತ್ತಿಕಂಡಳವಿದೊಳಾದ್ಯರ್ಬೊಬ್ಬಿಱಿದುನೂಂಕಿದನಗ್ಗದಪಟ್ಟದಾನೆಯಂ ‖ ಒಂದೆರಡ
ಟ್ಟಕೋಡಪೊನೆಯೊಳ್ತಗುತ್ತಿರೆಬಲ್ಪೊಣವುರಳೊಂದ್ದೆರಡಗ್ರ

46 ಹಸ್ತದೊಳಗುರ್ವ್ವಿಸವೋಪಿದಕಾಳವಟ್ಟದೊಳ್ಬಂದಪೆಣಪಡೆಂವ ಗಳಿಕಣ್ಗೆಸೆಗುಂಜವನೇಱಿದೊಂದುಜಕ್ಕಂದೊಳದಂ
ತೆಸೇವುಣಘೊರಟ್ಟನವೀರವಿಳಾಸಸಿಂಧುಗಂ ‖ ಅರಸುಗಳೆ ಂದೆರಪ್ಪಬ

47 ಸಾಲೊಳೊಂದೆರಡಳ್ಕವಕೋಟಿಯೊಳ್ನೆರಂಬೆರಸಿಱಿಸಾಳ್ತನಕ್ಕೆ ನಿತನಿಕ್ಕರನಲ್ತ ಸಹಾಯಶೂರನಾಂತರನಿಱಿದಟ್ಟೆರೂಡಿ
ಸಿದತೋಬ್ಬಲದಿಂನಡೆಗೊಳಗೊಂಡಸಂಗರವೆಣಿಸಲ್ಕಳುಂಪವುದನಾ

48 ವ್ರಪ ರಾವ್ರಪನೇನಬಣ್ಣಿಪೆಂ ‖ಕ‖ ಆರೆಣೆಯುಂಬೆನೆಳುಂಬಡವೀರಮುವೀಜಗವುನಾವಗಂಸುತ್ತಿದವುಂನೀರೆಂಬುದುಬಿರುದಿ
ನಬೆಳ್ಳುರೆಸಿಸಿದುದದಟರಾಯಕೋಳಾಹಳನಂ ‖ ಗದ್ಯ ‖

49 ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂ ಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರನುಂ
ಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾ

50 ಮಣಿಮಲೆರಾಜರಾಜನತುಳತರತೇಜಂಮಲಪರೊಳ್ಗಂಡಂಕದನಪ್ರಚಂಡನಸಹಾಯಶೂರನೇಕಾಂಗವೀರಂಶನಿವಾರಸಿದ್ಧಿ
ಶರಣಾಗತವಾರ್ದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಂರಾಯಸಿರಸೆ

51 ಲ್ಲತಲದುಕರಾಮುಂಬಿರಾದಂಕಭೀಮುಂನಿಶ್ಶಂಕಪ್ರತಾಪ ಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುದುಷ್ಟನಿಗ್ರಹಶಿ
ಷ್ಟಪ್ರತಿಪಾಳನಾರ್ತ್ಥಮುತ್ತರದಿಗ್ವಿಜಯಪ್ರಸಂಗದಿಂ

52 ಬಂದುವಿಜಯಸಮುದ್ರಾವರಣಾಮಧೇಯಮಪ್ಪಹಳ್ಳವೂರನೆಲೆವೀಡಿನೊಳುಸುಕಸಂಕಥಾವಿನೋದದಿಂಪ್ರಥ್ವೀರಾಜ್ಯಂಗೆ
ಯ್ಯುತ್ತಮಿರೆ ‖ ಕ ‖ ತತ್ಪದನಖರಮಯೂ

53 ಖಲಕತ್ಪಪ್ರಿತರಾಗರುಚಿರಪಲ್ಲವಿತಪದಯೋದ್ಯತ್ಪೂರ್ಣ್ಣಫಳಿತಬುಧಪೋಷತ್ಪೂಜ್ಯನವೀನಪಾರಿಜಾತಂಖ್ಯಾತಂ ‖ ಸ್ವ
ಸ್ತಿಶ್ರೀಮದಗಣ್ಯಾಪುಣ್ಯಾನ್ನಪಗೇಹಂಗಂಡಭೇರಂಡತಂ

54 ತ್ರಸ್ತೋತ್ರನಾಗ್ರಣಿಯಾದವೇಶ್ವರಸಭಾರತ್ನಪ್ರದೀಪಂಜಗತ್ಪ್ರಸ್ತುತ್ಯಾಕೃತಿಮಂತ್ರಿಮಂಡಳಕದಂಡಾಧೀಶತತ್ತನ್ಮಹಾ
ನಿಸ್ತಾರೈಕಶರಣ್ಯರೂಪನವಿತಂಗಂಭೀರರತ್ನಾಕರಂ ‖

55 ವ ‖ ಆದಂಡನಾಥಚೂಡಾಮಣಿಯನ್ವಯಾವತಾರಮೆಂತೆಂದೊಡೆ ‖ ವೃ ‖ ಅತಿಶಯವೂಯ್ದುದಾನಗುಣಮಿಟ್ಟಳೆ
ಪೂಯ್ತುಭಿಮಾನದೇಳ್ಗೆಸಂತತಮೆಸೆದತ್ತುಬಂಧುಜನಸಂ

56 ಗತಿಪೆಂಪಳವಟ್ಟುದೂರ್ಜ್ಜಿತಾಕೃತಿದೊರೆವೆತ್ತುದಾಶ್ರಯಗುಣಂ ಪೆಸರ್ವೆತ್ತುದುಸತ್ಯಮೆಂಬಿನಂ ಚತುರಜನಂಚತುರ್ತ್ಥ
ಕುಳದೀಪಕನೆಂಬುದುಚಟ್ಟಿಸೆಟ್ಟಿಯಂ ‖ ಕ ‖ ಪತಿಹಿ

57 ತಗುಣದಿಂದಮರುಂಧತಿಗೆಣೆ ಸೌಭಾಗ್ಯದೇಳ್ಗೆಯಿಂದಗ್ಗದಪಾರ್ವ್ವತಿಗೆ ದೊರೆಚಟ್ಟಿಸೆಟ್ಟಿಯ ಸತಿಭೂಭುವನಕ್ಕೆಜಕ್ಕಿ
ಯಕ್ಕಂನೆಗಳ್ದಳು ‖ ವೃ ‖ ಪುರುಷನಮೋರುಚಟ್ಟಿಮರಸಂಗೆ

58 ಕುಳೋಂನತಿ ಪುಟ್ಟೆಪುಟ್ಟಿದಂಹರಿಯಮಸೆಟ್ಟಿಲೋಕದೊಳಗಂಗಭವಂ ಗೆಣೆರೂಪಿನಿಂ ಕಳಾಪೂಣತೆಯಿಂ ಚತುಮ್ಮುಗ
ಬನೊಳೋರಗೆವೈಭವದೇಳ್ಗೆಯಿಂಪುರಂದರನೆನಸಮ

59ನವರ್ತ್ತ್ಥದೊಳವಿಂಧನದುಗನುಸಾರಿಯೆಂಬಿನಂ || ಕ || ಹರಿಯಮಸೆಟ್ಟಿಯ ಕುಳವಧು ಚರಿತ್ರವತಿ ಪುತ್ರವತಿ ಕಳಾವತಿ

ಲೋಕೋತ್ತರವಾನವತಿ ಸರಸ್ವತಿ ಸಿರಿಸರಿಯೆಂಬನ್ನಸು

60ಗ್ಗಿಯಕ್ಕಂ ನೆಗಬ್ಬಳು || ರಸವಿ(ಪ್ಪ್ರ್ರ)ದು ಕರತಳದೊಳು ರಸಾಯನಂ ನುಡಿಯೊಳ್ ಪ್ರ್ರದೀಕ್ಷಣದೊಳ್ ಸೋಪೆಸೆವವ್ಯತ

ವಿಪ್ಪ್ರದೆನೆ ಸಂತೋಸದಿಂ ಸುಗ್ಗವ್ವೆ ತಣಿವುವಳ್ಪರಿಜನಮುಂ ||

61ವೃ || ಹರಿಯಮಸೆಟ್ಟಿಗಂ ನೆಗಬ್ಬ ಸುಗ್ಗಲೆಗಂ ಸುತನಾದನಲ್ತೆ ಬೇಡ್ಪರ ನಿಧಿ ಬಂಧು ಸಂಕುಳದಭೀಷ್ಟಫಳಂ ಪಂಪಾದು

ತ್ಸವಂ ಪರಹಿತಸಾಶ್ರಯಂ ಪರಮಧರ್ಮ್ಮದ

62ಮೊಳ್ಪಿನ ಸತ್ಯದುತ್ತರೋತ್ತರದ ಶಸತ್ಯದಾಯತನವ ಪ್ಪವ್ಯತೇಶ್ವರದಂಡನಾಯಕಂ || ಜಡರಂ ಜಾತಿವಿಹೀನರಂ ವಿಕಳ

ರಂ ನಾಣೊಕ್ಕರಂ ಮಿಕ್ಕರಂ ಪಡೆದಾದೋಷನಿವಾರಣ

63ಕ್ಕವ್ಯತದಂಡಾಧೀಶನಂ ಪುಣ್ಯದಿಂ ಪಡೆದಂ ಪದ್ಮಜನಲ್ಲಪಂದು ನೆಗಟ್ದೀ ಗಾಂಭೀರ್ಯ್ಯವಿಾರ್ಯ್ಯಧೈರ್ಯ್ಯ ಮಿಕ್ಕುಡುವಾರ್ಪ್ಪೀ

ಕಡುನೇರ್ಪ್ಪು ಭೂಭವನದೊಳ್ ಪೇಳಂ ನೃಪಾವಾನ್ಯಮೋ || ಅಮಿತಂದಂಡೇಶರತ್ನಂ

64ಪ್ರಭುದಿಟಕೆಕೆಲದೂರ್ವರದಿಂ ಪರ್ವ್ವತಂ ರಮ್ಯವೆನಿಪ್ಪಂ ತಿರ್ಪ್ಪರಾಯಪ್ಪೊಳಪ್ಪಗೆ ವುರುಳಿಲ್ಲಂ ಸರೋಜಾಪಿಯೆ ಯುದ್ಧ

ಮುಖಂ ತಳ್ತಲ್ಲಿ ಕೂರಾಳಘನುಲಮೊಗಂದಲ್ಲಿ ಜಾದಾನಿನಪ್ಪೋ

65ಪ್ಪಮರೆಂತೆಂದಲ್ಲಿನಂಟಂ ವಿಷಮಸಮಯಮಾದಲ್ಲಿ ತಾನೇಕವಾಕ್ಯಂ || ಸುಜಿಯಲ್ಕಾಗದಮುಂ ನಸೂರ್ಯ್ಯನುದಯಂಗೆ

ಯ್ಯಂ ನವುನ್ನಿನ್ನು ಮಿಂಬುಳುಗಳ್ ಮಿಕ್ಕಿನದಂಡನಾಥರರಬಕ್ಕ್ಕ

66ರ್ಯ್ಯಕ್ಕೈ ಬಳ್ಕಕ್ಕದೇಂಗಬಿಪಲ್ ಗಲ್ಲದೆ ಸಲ್ಲದಿಂತೆ ಮಿತದಂಡಾಧೀಶನಂ ಕಾಣ್ಬುದುಂ ಬಲಿಕಾಮರ್ಮ್ಮ ಮಂತ್ರಿಗಳ್ ಅರ್ಸ್ಸಮಗ್ರರೆ

ಣಿಕೂಬಲ್ಲಾಳನಾಸ್ಥಾನದೊಳ್ || ಸಿರಿಯುಂ ಪೇಪೆವರ್ಗಿತ್ತು ತೋಜುವು

67ಮಬಲ್ಪಂ ಪೇಮನಂ ಮೆಚ್ಚದಾಂತರನುಗ್ರಾಜಿಯೊಳಿಕ್ಕಿ ತೋಱುವುದು ತಾನುಂಡುಟ್ಟು ಬೆರ್ವ್ವಂದು ಕೊಂಡಿರೆ ವಾಣೆಂತ

ಬಲ್ಪುದಾವಸಿರಿಯೆಂದಾತ್ರಣ್ಮಿ ಕೂರ್ತ್ತಿರ್ತ್ತುಮಚ್ಚರಿಪಂ ಗರ್ತ್ಥಿಸು

68ವಂಗೆ ಸಲ್ವನಮಿತಂದಂಡೇಶದಿಕ್ಕುಂಜರಂ || ಕಡುವಪ್ಪಿಂ ಭೀಮನೆಂಬಂ ನೆಗಬ್ಬನೆಳೆಯೊಳಂ ದಾತನಿಂದೀತನನೆನ್ನನುಡಿ

ಯಿಂದಂ ರಾಮನೆಂಬಂ ನೆಗಬ್ಬನೆಳೆಯೊಳಂ ದಾತನಿಂದೀತನಾಗ್ಗಂ ಕಾಡುವಾರ್ಪ್ಪಿಂ ಕರ್ಣ್ನನೆಂಬಂ ನೆಗ

69ಬ್ಬನೆಳೆಯೊಳಂ ದಾತನಿಂದೀತನಿಂ ಪೇಳ್ವೆಡೆ ಮತ್ತಿಲ್ಲಾರುಮೆಂಬಂತೆ ಸದಪನಮಿತಂದಂಡನಾಥ ತ್ರಿಣೇತ್ರಂ || ಮಡಗಿದ ತಾಂ

ಬ್ರಶಾಸನಮದೊಂದೆಡೆಗೆತ್ತಿದ ಕಲ್ಲಶಾಸನಂ ನುಡಿವುದೆ ಮಂತ್ರಿಮುಖ್ಯನಮಿತಂನೆ

70ಪೆಕಾವುದನೀವುದಂ ತೊಡರ್ಪ್ಪಡಸಿರಕಾದಮಾನಸರಮೆಯಿನ್ನರಿಗಳ್ ನರಶಾಸನಂ ಮನಂಬಡೆವಿಸಮಿತ್ತುದಂ ಪೊಗಬ್ಬಲೋ

ಕದನಾಳಗೆ ಶಾಂಬ್ರಶಾಸನಂ | ಇದುತಾಂಬಲ್ಲಾಳರಾಜಾಭ್ಯುದಯ ಜಯ

71ವತೀ ಮಂಗಳಾಚಾರವೋ ಮೇಣಿದು ಪೂರ್ಣ್ನಾಂಭೋನಿಧಾನಪ್ರಬಳಲಹರೀ ಕಾಪೂರ ನಿರ್ಗ್ಘೋಷಮೋ ಮತ್ತಿದ ಕರ್ಷೋ

ತ್ಕರ್ಷ ವರ್ಷಾಂಬುದನಿನದಮೊ ಪೇಳೆಂಬಿನಂ ಭೋಜನೋತ್ಸಾಹದಿನೊಪ್ಪು

72ತ್ತಿರ್ಪ್ಪುದೋರಂತಮಿತನ ಮನೆಯೊಳ್ ವಿಪ್ರಕೋಟಿಪ್ರಘೋಷಂ || ಮೊಬಡಿಯ ಮೇಲೆ ಮಾದು ಫಲಮಾದವೊಲಾದುವು

ತೀವಿ ನಿಂದ ಪೆರ್ಗ್ಗಿಣೆ ಮೊಪೆಯಲ್ಲದೆಂದೆನಿಪ ಬೆಳ್ವಲದಲ್ಲಿನ ವೀನ

73ಸ್ವಷ್ಟಿ ಕಣ್ದಿಜಿದುದು ದಂಡನಾಯಕ ಶಿಖಾಮಣಿಯಪ್ಪಮಿತಂ ಸಮುದ್ರ ಮಿಾತೆ ಜಿನೆನಿಪಂದದಿಂ ಗದುಗಿನೊಳ್ ನೆಲೆಕಟ್ಟಿಸಿ

ದಂತಟಾಕಮುಂ || ಅವ್ಯತಮರೀಚಿ ಸಿಟ್ಟದ ಕಿಲಿಟ್ಟುದುಲೋ

74ಕದ ಕಣ್ಣಿ ಪುಣ್ಯಪುಂಜಮೆನೆ ಲಸಿತ್ತು ಯಾದವನೃಪೇಂದ್ರನ ಕೀರ್ತ್ತಿಯ ಬಿತ್ತುರಾಶಿಯುಂ ಸಿಮಿರ್ದ್ದದೆನಿಪ್ಪ ವೋಲಮಿತ

ನೊಪ್ಪಿರೆ ಮಾಡಿಸಿದಂ ಬೆಡಂಗುವೆತ್ತ ವ್ಯತಸಮುದ್ರದೊಳ್ ಮಹಿಮೆವೆತ್ತ

75ವ್ಯತೇಶ್ವರದಿವ್ಯಗೇಹಮುಂ || ಅವ್ಯತಸಮುದ್ರಮದ್ರಿಮಥನಕ್ಕಗಿದಿಲ್ಲಿಗೆ ಮಂದುದಿಂಬುವೆತ್ತ ಸುರನದೀ . . ತೊಳಲಲಾಜಿದೆ

ವಿಶ್ರಮಿಸಿತ್ತು ಧಾತ್ರಿಗಭ ಮನೆಲೆದಪ್ಪಿ ಕೀಱ್ಬುದೆನೆ ಧರ್ಮ್ಮದನೆ

76ಮ್ಮೆರ್ಗೆನೆಮ್ಮರ್ಮ್ಮವೂಯುತ್ತುಸಂದಮೃತಸಮುದ್ರಮೆಂಬಪರಿಪೂರ್ಣ್ಣ ತಟಾಕಮನೆಂತುಬಣ್ಣಿಪೆಂ ‖ ಒದವಿಪೊದಳ್ದನೀ
ಬ್ದಿಫಳಸಂಕುಳದಿಂದೆಸೆದಿರ್ದ್ದಪಾರಿಜಾತದತಳರ್ಗೊಂಬಿನನ್ತೆಮೆಱೆದಿರ್ಪ್ಪಮೃತೇಶ್ವ
77ರದಂಡನಾಥನಗ್ಗದಸಹಜಾತರೊಳ್ಬುಧಜನಸ್ತುತರಲ್ಲದರಾರ್ಸಮಸ್ತಸಂಮದಮೆನೆಸಲ್ವುದಾರಪೆಸರ್ಗ್ಗೊಂಡೊಡಮಾ
ಪೆಸರುತ್ತರೋತ್ತರಂ ‖ ಕಲಿದೇವಂದೇವನಾತಂಸುಡಿದನೆತೊಡಳಲ್ಲಾ
78ತನೊಳ್ದಿತ್ತನೇನಿಶ್ಚಲಮಾತಂಕಾದನೇದೇವರಬರವಳವಿಂದಾತನಿಂತಾನ್ತನೇಮಾರ್ವ್ವಲಮಿಲ್ಲಾತಂಚಲಂಮಾಡಿದನೆಬಿದಿ
ಗಮಿಂಬಿಲ್ಲಮತ್ತಾತನಂಭೂತಳದೊಳ್ಪ್ರೇಲ್ವಾತನಾರ್ಬ್ಬಾಪ್ಪಮಿತನೆವಡೆ
79ದಂತೆಂಮನಂಪುಣ್ಯಪುಂಜಂ ‖ ಸಮನೆನಲಾತನೊಳ್ಸಮನದಾರ್ಚಲಮೇತನಗಲ್ಲದಿಲ್ಲಚಾಗಮೆತನಗಲ್ಲದಿಲ್ಲಲಲಿತಾಕೃ
ತಿಯೇತನಗಲ್ಲದಿಲ್ಲಭೋಗಮೆತನಗಲ್ಲವಿಲ್ಲೆನೆವಮಾನ್ತನವೇ ।
80ತನಗಲ್ಲದಿಲ್ಲಸತ್ಯಮೆತನಗಲ್ಲದಿಲ್ಲಪೆಱರ್ಗ್ಗೆಂಕಲಿಗಂಭುವನೈಕಸೇವ್ಯನೋ ‖ ಕ ‖ ಚಲದೊಳಭಿಮಾನದೊಳ್ಸತ್ಕುಲದೊ
ಳ್ಸತ್ಯದೊಳುದಾರದೊಳ್ಪರಹಿತದೊಳ್ಕಲಿಯಣ್ಣದೆನೆಗಲ್ದ
81ಪ್ಪಂಕಲಿಯಂಣ್ಣಂಲೋಕದೊಳಗೆಕೃತಯುಗಚರಿತಂ ‖ ಧುರದೊಳ್ಭೀಮನತೆಂಮನೂರ್ಜ್ಜಿತನಯೋಪಾಯಂಗಳೊ
ಳ್ರೇವತೀಶ್ವರನಾಖ್ಯಾನದತಮ್ಮನಗ್ರಜಮನಸ್ಸಂತೋಷಲಕ್ಷ್ಮೀಪರಂಪರೆ
82ಯೊಳ್ರಾಮನತಂಮನೀಯಮಿತದಂಡೇಶಂಗೆತಂಮಂಕುಲಾಭರಣಂ ಶ್ರೀಪದನಾಬ್ಜ ಭಾನುಮಸಣಯ್ಯಂಮಂತ್ರಿವಿದ್ಯಾ
ಧರಂ । ಶಿವಪಾದಶೇಖರಂದಾನವಿನೋದಂಸತ್ಯವಾಕ್ಯನಭಿಮಾನಧನಂಭು
83ವನಹಿತಂಕಟಕಕ್ಕೊಪ್ಪವನಂಣ್ಣನಪಟ್ಟವರ್ದ್ಧನಂಮಸಣಯ್ಯಂ‖ವೃ‖ ಬಸವಂದಂಡೇಶಚೂಡಾಮಣಿರಣಧವಳಂಗಂಡ
ಭೇರುಂಡನೊಲ್ದರ್ತ್ಥಿಸಿಬಂದಂಗಾಂತುನಿಂದಂಗಗಿದುಶರಣಮೆಂದಂಗೆಭೂಚಕ್ರ
84ದೊಳ್ಮಾನಸರೂಪಿಂದಿರ್ದ್ದಚಿನ್ತಾಮಣಿ ನೃಪಕಟಿಪಾಕಾರದಿಂದಿರ್ದ್ದಕಲ್ಪಾನ್ತಸಮುದ್ಯದ್ವೃಷ್ಟಿನಣ್ಪಿಂ ದಮಿತನಣು
ಗನಾಗಿರ್ದ್ದವಿದ್ಯಾಧರೇಂದ್ರಂ ‖ ಕಳದೊಳ್ಕಟ್ಟಂಕದೊಳ್ಬಂದಡಸಿದಬಯಲೊ
85ಳ್ಭಾಸೆಯೊಳ್ಕೋಟೆಯೊಳ್ದೋರ್ವ್ವಳದೊಳ್ತಳ್ತಂಕೆಯೊಳ್ಕೈದೆಗೆಯದಭರದೊಳ್ ಪೊಣ್ಕೆಯೊಳ್ನಟ್ಟಿನಾ
ಳ್ಮಾರ್ಬ್ಬಳದೊಳ್ಕಣ್ಣುಳ್ಕಿನಾಳ್ಪೊಯ್ಸಳನಕಟಕದೊಳಾನೆಸಂದಗ್ಗದಾ
86ಳಗ್ಗಳದಾಳ್ಬಲ್ಲಾಳದೇವಂಗಮಿತನಬಸವಂದಂಡನಾಥತ್ರಿಣೇತ್ರಂ ‖ ಎಸೆವೀಬಲ್ಲಾಳದೇವಂಗಮಿತನೆಬಲದೊಳ್ತೋ
ಳ್ಗೆಸಂದಿರ್ದ್ದಕೂರ್ಬ್ಬಳ್ಬಸವಂಬಲ್ಲಾಳನಾಸ್ಥಾಯಿಕೆಗಮಿತನೆದೀಪಂಪ್ರದೀಪ
87ಕ್ಕೆತೇಜಂಬಸವಂಬಲ್ಲಾಳರಾಜ್ಯಕ್ಕಮಿತನೆಮುಖಮಂತಾನುಖಶ್ರೀಗೆನೇತ್ರಂ ಬಸವಂಮುಖ್ಯಪ್ರಭಾಪಕ್ಕಿರಿವರನೆಮತ್ತಾ
ರುಮಂಪೇಳಲುಂಟೇ ‖ ಕ ‖ ಮೂವರುಮನುಜಾತರಿನ್ನೈರಾವತವಿಂದ
88ಮೃತಕಿರಣನಿಂಕೌಸ್ತುಭದಿಂದೇವಾವನಿಜಮೆಸೆವವೋಲೀವಸುಧಾತಳದೊಳೆಸೆವನಮಿತಚಮೂಪಂ ‖ ಸ್ವಸ್ತಿಸಮಸ್ತಭು
ವನರಾಜರಾಜಿವಿರಾಜಿತಚೂಡಾಮಣಿಮರೀ
89 ಚಿಮಂಜರೀರಂಜಿತಚಳನನಳಿನಶ್ರೀಮದಮೃತೇಶ್ವರದೇವಲಬ್ಧವರಪ್ರಸಾದನುಂ। ಅನವರತಪಾತ್ರದಾನವಿನೋದನುಂ।
ಯಾದವಾನ್ವಯಗಗನಗಭಸ್ತಿಮಾಳನಿಶ್ಶಂಕಪ್ರತಾಪಚಕ್ರವ
90ರ್ತ್ತಿವೀರಬಲ್ಲಾಳದೇವರಾಜ್ಯಾಭ್ಯುದಯಕರಣಕಾರಣನುಂ। ವಿಜಯಗೋವಿಸೀಮಂಗಳಾಯತನರತ್ನತೋರಣನುಂ।
ಚತುರ್ತ್ಥಕುಳಕುಮುದಿನೀಶರಚ್ಚಂದ್ರಚಂದ್ರಿಕೋಪಮಾನಮಾ
91 ನಾನೂನಸರ್ವ್ವಲಕ್ಷಣಸಂಪೂರ್ಣ್ಣಸುಗ್ಗಾಂಬಿಕಾಗರ್ಭ್ಭದುಗ್ಧಾರ್ಣ್ಣವಪಾರಿಜಾತನುಂಸೌಂದರ್ಯ್ಯವಿಜಿತಚೇತೋ
ಜಾತನುಂವೀರವೈರಿಧಾರಿಣೀನಾಥಹಸ್ತ್ಯಶ್ವರಥಪದಾತಿಸಂಘಾತನಿರ್ಘಾತಪ
92ಟಿಷ್ಟನಿಷ್ಠುರಕೃಪಾಣಕುಳಿಶದಂಡಮಂಡಿತಭುಜಾಮಂಡಳನುಂವೀರಲಕ್ಷ್ಮೀಪ್ರಸಾದನೋಪಚಿತಕರ್ಣ್ಣಕುಂಡಳನುಂ।
ಸನ್ಧಿವಿಗ್ರಹಯಾನಾಸನಸಂಶ್ರಯದ್ವೈಧೀಭಾವಭಾವಿತಪ್ರಯೋ

93 ಗನಿಪುಣಮಂತ್ರಿಮಂಡಳನಿತ್ಯಾವಳೋಕರತ್ನದರ್ಪ್ಪಣನುಂ | ಪರಿವಾರಶಿವಕಚಿತ್ತಸಂತರ್ಪ್ಪಣನುಂ | ವಿದ್ಯುದ್ದಂಡ
ನರ್ತ್ತನಾನುಸಾರಿಸ್ವೈರಚಾರಶೂಕಳತುರಂಗವಾರೂಢಪ್ರೌಢದಂಡಾಂ

94 ಕಶಬ್ದಶಿಕ್ಷೋಪಜಾತರೇಪರೇಖಾವಿಳಾಸವತ್ಸರಾಜನುಂ | ಶಸ್ತ್ರಶ್ರಮಾಚಾರ್ಯ್ಯಭಾರದ್ವಾಜನುಂ | ಕಲಿದೇವಮಣಿ
ದೇವಬಸವರಾಜಪ್ರಸಿದ್ಧಸೋದರತ್ರಿತಯಶಾಖಾನುಬಂಧಬಂ

95 ಧುಜನಫಳಪ್ರದಾಯಕಕಲ್ಪವೃಕ್ಷನುಂ | ಶರಣಾಗತಮಂಡಳಿಕರಕ್ಷಾದಕ್ಷನುಂ | ಸತ್ಯತ್ಯಾಗವಿಕ್ರಮಕ್ರೀಡಾನವೀನರಾ
ಧೇಯನುಂ | ಶೌಚಗಾಂಗೇಯನುಂ | ಸ್ವಾಮಿದ್ರೋಹಮೋಹಾನ್ಧ

96 ಕಾರಸಂಹಾರಸಹಸ್ರಕಿರಣನುಂ | ಯಾದವಕಟಕರತ್ನಾಭರಣನುಂ | ದಂಡನಾಥಮೌಳಿಮಾಣಿಕ್ಯನುಂ | ದಂಡನಾಥ
ಕುಸುಮಕೋದಂಡನುಂ | ದಂಡನಾಥಗಂಡಮಾರ್ತ್ತಂಡನುಂ | ದಂಡನಾಥದಿಕ್ಕುಂಜ

97 ರನು(ಂ) | ಮುದ್ದಂಡದಂಡನಾಥಕೋಳಾಹಳನುಂ | ವಾಚಾಳದಂಡನಾಥಹಾಳಾಹಳನುಂ | ಚೋಳದಂಡನಾಥಕಾಳ
ರಾಕ್ಷಸನುಂ | ಮಾಳವದಂಡನಾಥಮದನತ್ರಿಣೇತ್ರನುಂ | ಗೂರ್ಜ್ಜರದಂಡನಾಥಗಿರಿವ

98 ಜ್ರದಂಡನುಂ | ರಾಯದಂಡನಾಥಗಂಡಭೇರುಂಡನುಂ | ಚೋಳಬಾಳಕಾಹಂಸತಿಳಕನುಂ | ಕೇರಳಸಿತಂಬಿನೀತಾರಹಾ
ರನುಂ | ಮಾಳವಮಾನಿನೀಮನೋರಂಜನನುಂ | ಕರ್ಣ್ಣಾಟಕಾಮಿನೀಕರ್ಣ್ಣಾಭರಣನುಂ | ಪ್ರಧಾನ

99 ಜಂಗಮಕೇದಾರನುಂ | ಸಕಳಜನಾಧಾರನುಮೆನಿಸಿದ ಹಿಮೆಗಾಸ್ಪದಮಾದಮೃತೇಶ್ವರದಂಡನಾಯಕಂಕಗ್ಗಿಯ ವೃತ್ತಿ
ಯೊಳಗಣಮೃತಸಮುದ್ರದೊಳ್ ಶ್ರೀಮದಮೃತೇಶ್ವರದೇವರಂ

100 ಸುಪ್ರತಿಷ್ಠಿತಂಮಾಡಿಸಕವರ್ಷಂ ೧೧೯೯ನೆಯಪಿಂಗಳಸಂವತ್ಸರದಪುಷ್ಯಬಹುಳಸಪ್ತಮಿ ಸೋಮವಾರದುತ್ತರಾಯ
ಣಸಂಕ್ರಮಣದಂದು ಶ್ರೀಮದುವಜ್ರೇಶ್ವರದೇವರಸಂನಿಧಾನದೊಳ್

101 ಪಾದಪೂಜಾಪುರಸ್ಸರಂ ಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿವೀರಬಲ್ಲಾಳದೇವರಶ್ರೀಹಸ್ತದಿಂ ಧಾರಾಪೂರ್ವ್ವಕಂಪಡೆದುತಂನ
ಮಾಡಿಸಿದಮೃತೇಶ್ವರದೇವರಅಂಗಭೋಗರಂಗಭೋಗಕ್ಕಂ | ಚೈತ್ರ

102 ಪವಿತ್ರಾರೋಪಣಕ್ಕಂ | ದೇವರಪೂಜಾರಿಗಪರಿಚಾರಕಗ್ಗಂ ಬ್ರಾಹ್ಮಣರಾಹಾರದಾನಕ್ಕಂ | ಖಂಡಸ್ಫುಟಿತಜೀ
ರ್ಣ್ನೋದ್ಧಾರಕ್ಕವಾಗಿ ಆಸಂದಿನಾಡೊಳಗಣಗ್ರಹಾರಹುಣಿಸಯ ಕಟ್ಟಮಂಸ

103 ರ್ವ್ವನಮಸ್ಯವಾಗಿಕೊಟ್ಟದತ್ತಿ | ಹಾದಿಯಕೆಪ್ಪೆಯನಾಗಗೌಡನುಂಕಗ್ಗಿಯಭಾಗೆಯಪ್ರಭುಗಾವುಂಡುಗಳ್ ಪ್ರಮು
ಖವಾಗಿ ಆಭಾಗೆಯ ಗಂಗವುರವಂಸರ್ವ್ವನಮಸ್ಯವಾಗಿಬಿಟ್ಟ

104 ದತ್ತಿ | ಕೊಂಟನಮಡುವಿನಕೇತಗವುಡನಬಿಕಗೌಡಮಾಳಗೌಡನಿನ್ನೀಮೂವರುಂತಂಮಹೊಲದೊಳಗೆಅಮೃತೇಶ್ವ
ರದೇವರ್ಗ್ಗೆದೇವತಾಲಯಕ್ಕಂಪುರಮಂಕಟ್ಟಲುಚಂದ್ರತಾರಂಬರಂ

105 ಸಲ್ವಂತಾಗಿಕೊಟ್ಟಭೂಮಿ | ಮತ್ತಮಾಹೊಲದೊಳಗೆಪುರದಿಂಮೂಡಲುಂತೆಂಕಲುಂಗಂಗಸನಗಳೆಗದ್ದೆಮತ್ತರೊಂದು |
ತೋಟಮತ್ತರೊಂದು | ಅನ್ತುಮತ್ತರೆರಡುಂಕೊಟ್ಟದತ್ತಿ | ಹಾದಿಯಕೆ

106 ಪ್ಪೆಯಪ್ರಭುನಾಗಗವುಂಡಂತಂನಹೊಲದೊಳಗೆಪುರದಪಡುವಣ ಏರಿಯುಮನಮಸಣಗವುಡನಕೆಪ್ಪೆಯಕೆಳಗೆ ಗದ್ದೆಮ
ತ್ತರೊಂದಂಕೊಟ್ಟದತ್ತಿ | ಅಮೃತಸಮುದ್ರದಮೂಡಣ

107 ಕೋಡಿಯಲ್ಲಿನಾಗಗೌಡಮುಖ್ಯವಾಗಿಬಾಚಲೇಶ್ವರದಪಟ್ಟಣಸ್ವಾಮಿಮಹದೇವಸಟ್ಟಿಯರುತಂಮಗೌಡಿಕೆಯನೇಱು
ಲಕೆಪ್ಪೆಯಚಿಣ್ಣಿವಗಟ್ಟದಕೆಱೆಯಕೆಳಗೆಗಂಗನ

108 ಗಳೆಯಲುಗದ್ದೆಮತ್ತರೊಂದಂಕೊಟ್ಟದತ್ತಿ | ಅಮೃತಸಮುದ್ರದಪಡುವಣಕೋಡಿಯಲ್ಲಿ || ಕ || ಅಯ್ಯಣವಾಡಿಯೊ
ಳಂಕಡುರಯ್ಯಂಜಗದೊಳಗೆಕೊಟ್ಟುಕುಣಿವಿಗ್ರಾಮ

109 ಕ್ಕಯ್ಯನೆನಸಿದ್ದನಾರುದ್ರಯ್ಯಂಗಂಮಂತ್ರಿಜಕ್ಕನಾತ್ಮಜನಾದಂ || ವ || ಆಹೆಗ್ಗಡೆಜಕ್ಕಯ್ಯನಮೃತೇಶ್ವರದಂಡನಾ
ಯಕರಬೆಸದಿಂದಮೃತೇಶ್ವರದೇವರಭವನವಂನತಿಚೆಲ್ವನಾಗಿಮಾ

110ಡಿಸಿದಡೆಯಮೃತೇಶ್ವರದಂಡನಾಯಕರುಮೆಚ್ಚಿ ಕೊಟ್ಟಗದ್ದೆಗಂಗನಗಳೆಯಲು ಕಂಬಹಂನೆರಡು | ಮತ್ತಂದವಸಿಗ
ಗ್ಗೆಗಂಗನಗಳೆಯಲುಕಂಬವಱುವತ್ತು | ಮತ್ತಂದೇವರನೈವೇ
111ದ್ಯಕ್ಕೆಗದ್ದೆಗಂಗನಗಳೆಯಲುಕಂಬನಾಲ್ವತ್ತುಅಂತುಮತ್ತರೊಂದುಕಂಬಹಂನೆರಡಂಕೊಟ್ಟದತ್ತಿ| ಅಮೃತೇಶ್ವರದೇ
ವರ್ಗ್ಗೆದೋರಸಮುದ್ರದಭತ್ತವಸರದಂಗಡಿಯುಸಮಸ್ತನಕ
112ರಂಗಳುಂಮುಖ್ಯವಾಗಿಗುಂಮೇಶ್ವರದಂಗಡಿ | ಬೊಮ್ಮಲದೇವಿಯರಂಗಡಿ | ಕೇತಲದೇವಿಯರಂಗಡಿ | ಚಂದ್ರಸೂ
ಳಯಣ್ಣನಂಗಡಿ | ಬೊಪ್ಪದೇವನಬಸದಿಯಂಗಡಿ | ಬೆಲುಹೂರಂಗಡಿ | ಪ್ರತ್ಯೇಕ
113ಪ್ರತ್ಯೇಕಸೆಡಅರವನವೊಂದು| ಚೈತ್ರಕ್ಕೆಹಾಗವೊಂದು | ಪವಿತ್ರಕ್ಕೆಹಾಗವೊಂದು ‖ ವೃ ‖ ಪ್ರಿಯದಿಂದಿಂತಿದನೆಯ್ದೆ
ಕಾವನುಗೆ ಜಂಗಾಯುಂಜಯಶ್ರೀಯುಮಕ್ಕೆಯಿ
114ದಂಕಾಯದೆಕಾಯ್ವಪಾಪಿಗೆಕುರುಕ್ಷೇತ್ರಂಗಳೊಳು ವಾರಣಾಸಿಯೊಳೆ ಕ್ಕೋಟಿಮುನೀಂದ್ರರಂ ಕವಿಲೆಯಂವೇದಾಢ್ಯ
ರಂಕೊಂನ್ದುದೊಂದಯಶಂಪೊದ್ದ್ದಗುವೆನ್ದುಸಾಱಿದಪುವೀಶ್ಯೆ
115ಳಾಕ್ಷರಂಧಾತ್ರಿಯೊಳು | ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾ | ಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾ
ಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ | ಉದ್ದಂಡಕವಿಭಾಳನೇತ್ರಂಸುಕವಿ
116ಜನಮಿತ್ರಂಜನ್ನಯ್ಯನಕವಿತೆ | ಸರಸ್ವತೀಕರ್ಣ್ನಪತ್ರಂಕಮನೀಯಗಾತ್ರಂಲೊಕ್ಕಿಗುಂಡಿಯಮಹದೇವಣ್ಣಂಗಳಶಿ
ಷ್ಯನಾಕಂಣ್ಣನಬರಪ | ಬಿರುದಕಂಡರಣೆಕಾಳಿ
117ಕೋಳಾಹಳಂರೂವಾರಿಮಲ್ಲೋಜನಕಂಡರಣೆ ‖ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ‖ ಕಗ್ಗಿಯವೃತ್ತಿಯಸಾವಂತವೂಳಗೌಡ
ನಿಂಕೆಱಿಯಬಂಮಗಾವುಂಡಂಗೆ | ವೃ |
118ನಿರುಪಮದಾನಿಬಂಮಗವುಡಂಗವನಂಗನೆಮಾಕಗೌಡಿಗೀಹರಿಹರನಬ್ಜಶಂಭವರು ಪುಟ್ಟುವಮಾರ್ಗದೆಪುಟ್ಟಿದಸ್ಸುತ
ರ್ವ್ವರೆನಿಧಿಕೇತಗೌಡನೆಱೆಯಂಗಗವುಂಡನುಮಾ
119ಳಗೌಡರಾದರದೊಳೆಕೊಟ್ಟರೊಪ್ಪವಮೃತೇಶಪುರಕ್ಕತಿಸೇವ್ಯಭೂಮಿಯಂ ‖ ಬ್ರಹ್ಮಪುರಿಯಬ್ರಾಹ್ಮಣರ್ಗ್ಗೆಗಂಗವು
ರದಕೆಱೆಯಕೆಳಗೆಗದ್ದೆ | ಗಣಪತಿಭಟ್ಟರುಪೇಂ
120ದ್ರಭಟ್ಟಕುದುರೆಯಪ್ಪಯ್ಯ ‖ ಬಮ್ಮಯ್ಯ | ಕೂಚಯ್ಯ | ನಾಗದೇವಭಟ್ಟ | ದಾಡಿಗೆಯಪ್ಪಯ್ಯ | ಸಾಂಣನಾ
ಗದೇವ | ಹರಿಹರಪೆದ್ದಿ | ಯಿನ್ತಿನಿಬರ್ಗ್ಗಂಮತ್ತರೊಂದುಕಂಬಹತ್ತು | ಅಮೃತಸಮುದ್ರದಲ
121ಪ್ಪಯ್ಯಂಗೆಕಂಬಹತ್ತು

46

ಅದೇ ದೇವಸ್ಥಾನದ ಒಳತೊಟ್ಟೆಯಲ್ಲಿ ನೆಟ್ಟಿರುವ ೧ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ × 2′ 9″.

1ಭಾವಸಂವತ್ಸರದಆಶ್ವಯುಜಸು ೧೦ ಸೋ | ದೋರಸಮುದ್ರದಬೀಡಿನೊ
2ಳಗೆಮುಟ್ಟಗೆಯಕೇರಿಯಲ್ಲಿಬಾಣದಬಸವೆಯದಂಣ್ಣಾ
3ಯಕರಮಗಅಮಿತೆಯದಂಣ್ಣಾಯಕನುಗುಜ್ಜರರ
4ಕೊಡೆಹೊಯ್ದಾದಿದೇವಲೋಕಕೆಸಂದನು ‖

47

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ವೀರಕಲ್ಲು.

1ಭಾವಸಂವತ್ಸರದಆಶ್ವಜಸು ೧೦ ಸೋ | ದೋರಸಮು
2ದ್ರದಬೀಡಿನೊಳಗೆಯಿಟ್ಟಗೆಯಕೇರಿಯಲಿಮೂ
3ವರಗಂಡಕಾವೆಃಯದಂಣ್ನಾಯಕರಮಗಮೋ
4ಳಯ್ಯನುಗುಜ್ಜರರಕೂಡಿಹೊಯ್ದಾಡುವಲ್ಲಿ
(ಮುಂದೆ ಹೋಗಿಧೆ.)

48

ಅದೇ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 2′ 9″.

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ಶಕವರ್ಷ ೧೨೧೦
2ನೆಯಸರ್ವ್ವಜಿತುಸಂವತ್ಸರದಶ್ರಾ
3ವಣಶು ೧೧ ಸೋಮದಂದುಕುಬಿನಸೂರಗ
4ವುಡನಮಗನಾಗಂಣನಃಅಮಿತಪುರದಜೀ
5ವಧನವಬೇಡರುಹಿಡಿದಡೆಹುಯ್ಯಲಹರಿ
6ದುಕಾದಿಸುರಲೋಕಪ್ರಾಪ್ತನಾದ

49

ಅದೇ ಪ್ರಾಕಾರದಲ್ಲಿ ಪೂರ್ವಕಡೆ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲು.

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ಶಕವರುಷ ೧೨೧೦ನೆಯ
2ಸರ್ವ್ವಜಿತುಸಂವತ್ಸರದಶ್ರಾವಣಶು ೧೧ ಸೋಮದಂದುಅಮಿತಪು
3ರದಜೀವಧನವನುಬೇಡರುಹಿಡಿದಡೆಆಪೂರ್ಂಅಸಗರಮಾರನ
4ಮಗನಾಗ . . . . ಹುಯ್ಯಲಹರಿದುಕಾದಿಸುರಲೋಕಪ್ರಾಪ್ತನಾ
5ದ ‖ ಅದಕೆಯಜಮಾನ . ಪ್ರಭುಗಳುಮೆಚ್ಚಿವೊಕ್ಕಲಮ . . ಳಮಾ
6ನ್ಯಆವೊಕ್ಕಳಕೊಳಗವವತ್ತವಕೊಟ್ಟರು . ಮಗಸೋಮನು . .

50

ಅದೇ ಹೋಬಳಿ ನೇರ್ಲಕೆರೆ ಗ್ರಾಮದಲ್ಲಿ ಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟ ೧ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 2′ 3″.

1ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾದ್ಭುದಯಶಕವರುಸ ೧೩೦೪ನೆಯವ್ಯಯಸಂವ
2ತ್ಸರದವಯಿಶಾಖಶುಧ ೧೦ ಸೋಮೇಊಲಿಕೆಯೆಯಸಟಿಗಳುಡನ
3ಮಹಗಂಗಪನುಮ . ವ . ಸಂಗಡಬರಾತನುಳಆಬೊ . .
4ಂವಿಯಾಲುಕಳ್ಳರುಕಟಲಾಗಿಆಕಳ್ಳರಕೂಡಕಾದಿಕಳ್ಳರಕೊಂ
5ದಃತಾನುಸಿವನೊಳಗಾದನು ‖ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 2′.

. . . .

3 ಕೂಡೆಬಾಚಿಬೋವನಮಗಬೊಂಮಯ್ಯನೂತಂ . . . .

4 ಗ . . ಟ್ಟಿಯಮಡು . . . ಹೋಗಿಬಹಾಗಮಳಲುಬಾ

5 ವಿಯ . . ಳರಿದುಕಾದಿಯೂಡಿಬಿದ್ದುಸುರಲೋಕಪ್ರಾಪ್ತನಾದಅ

6 ವಕ್ಕೆಹಾದಿಯಕೆಱೆಯನೂಱೆಂಟುಮಹಾಜನಂಗಳುನೇಱಿ

7 ೭ಕೆಱೆಯಗಉಡುಪ್ರಜೆಗಳುಅಬಾಚಿಬೋವಗೆಕೆಂಗಾಡು

8 ಭೂಮಿಕೊಳಗವೊಂದ.ಕೆಯ್ಯನುನೆತ್ತರುಗೊಡಗಿಯನುಕೊಟ್ಟ

9 ಅತನ . . . . ಪತಿಕಟ್ಟಿಚಂದ್ರಸೂರ್ಯ್ಯರುಳ್ಳಅಪರ್ಯ್ಯಂತ್ರನಡವ . . . . . .

. . . .

14 ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

52

ಅದೇ ಹೋಬಳಿ ಕುಂಟನಮಡವು ಚಂನಕೇಶವ ದೇವಸ್ಥಾನದೊಳಗೆ ಕಂಭದ ಬುಡದಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ × 6′ 8″.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ಚಶಕವ
2 ರುಷ ೧೨೧೫ನೆಯಸಂಪನಸಂ
3 ವತ್ಸರದಪುಷ್ಯಬ ೩ಂ ಬ್ರಿದಂದುಶ್ರೀ
4 ಮದನಾದಿಯಗ್ರಹಾರಂಅಮೃತ
5 ಕೇಶವಪುರವಾದಕೂಟನಮಡುವಿನ
6 ಶ್ರೀಮದಶೇಷಮಹಾಜನಂಗಳಕೈ
7 ಯಲುಶ್ರೀಮನುಮಹಾಪಸಾಇ
8 ತರುಮುಪ್ಪಕಳುವಸಾಯಂಣ್ಣನ
9 ವರುಕೂಟನಮಡುವಿನಹಳ್ಳ
10 ಬೀಚನವಾನಿಯಲುಕಾಮಗೌಡನ
11 ಕಱೆಯಕೆಳಗೆಅಕಾಮಗೌಡನ
21 ಕೊಡಗಿಯಭೂಮಿಯಗದ್ದೆಕಂಬಅ
13 ಮ್ರುತ್ತನಧಾರೆಯಾಗಿಕೊಂಡುಅ
14 ದಿನದಸೂರ್ಯ್ಯಗ್ರಹಣದಲುಶ್ರೀ
15 ಅಮೃತಕೇಶವರಅಮೃತಪಡಿಗೆ
16 ಧಾರಾಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟದತ್ತಿ
17 ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಸ್ವದತ್ತಂ
18 ಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂ
19 ಧರಾಂಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿ
20 ಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ

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ಅದೇ ದೇವಸ್ಥಾನದೊಳಗೆ ಗರ್ಭಗೃಹದ ಬಾಗಲಿನ ಬಲಗಡೆ ಗೋಡೇಮೇಲೆ.

ಪ್ರಮಾಣ 1′ 7″ × 3′ 8″.

1 ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ವಿಕೃತಿ
ಸಂವತ್ಸರದಶ್ರಾವಣಶು ೧೮ ಬ್ರಿ

2ಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂಯಮ್ರಿತಕೇಶವಪುರವಾದಕೊಟನಮಡುವಿನಯಶೇಷಮಹಾಜನಂಗಳುಸಭಾಸ್ತ

3ಳಕೆಬಿಜಯಂಗೆಯ್ದುತಂಮೊಳುಸರ್ಬ್ಬೈಕಮತ್ಯವಾಗಿಹಳ್ಳಿಗಳನುಧ್ರುವವುಂಡಿಗೆಯಾಗಿಹಚ್ಚಿಕೊಂಡಕ್ರಮವೆಂತೆಂದ
ಡವೊಕ್ಕಂದ

4ಮೂವಿನಕೆಱೆವ್ರಿ ೬೫ ದೊಡ್ಡೇರಿಬೀಚನಮೂನಿವ್ರಿ ೬೮ ವೊಳ್ಳಿಯಮೂನಿವೊಐವನಕೆಱೆವ್ರಿ ೬೫ಕೆಂ · ಡಿನಾರೆಯಕು

5ಱುವವ್ರಿ ೪೫ ಸೀಗೆಯಕೋಟೆತಟ್ಟೆಯಹಳ್ಳಿಮಲ್ಲೆಯನಹಳ್ಳಿವ್ರಿ ೫೭ ಅಂತುವ್ರಿ ೩೦೦ ಕಂಸರಿಯಂತೀಮರಿಯಾದೆಯ

6ಧ್ರುವಉಂಡಿಗೆಯಲುತಂಮಹಳ್ಳಿಗಳಲುಕೆಱೆಕಾಲ್ವೆಯಂಕಟ್ಟಿಸಿ ತೋಟತುಡಿಕೆಯನಿಕ್ಕಿಸುವರುತಂಮತಂಮಹಳ್ಳಿಗಳ
ತಪ್ಪುತವು

7 . ಗೆಉ...ಯ . ತುಷ್ಟಿಕಾಹುಯಿಂತೀಸೂತಂಮತಂಮಹಳ್ಳಿಗಳವರದುಇಂತೀಮರಿಯಾದೆಯಲುಯೆಂದೆಂದಿಂ

8ಗೆಯುಂಚಂದ್ರಾದಿತ್ಯನುಳ್ಳನಕಧ್ರುವಉಂಡಿಗೆಇಧ್ರುವಉಂಡಿಗೆಯಅರುವಿಱಿಱಿದಡಂಚಕ್ರವರ್ತ್ತಿಶ್ರೀವೀರನಾರಸಿಂಹ

9ದೇವರಸರಾಣಿಸೋವಲದೇವಿಯರಾಣಿಮೂನೊರ್ಬ್ಬರಿಗಂಮೂವತ್ತಿರ್ಛ್ಛಾಸಿರಕಂಬಹಿಕ್ಷ್ಯತರುಇಕುತ್ರಿಯನಾರೆಳದೊಡಂ

10ಗಂಗೆಯ.ತಡಿಯಲುಕವಿಲೆಯಕೊಂದವರು ‖ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ * ಶ್ರೀಅಮ್ರುತಕೇಶವ

54

ಅದೇ ಕಲ್ಲಿನಲ್ಲಿ.

11ವಿಕ್ರುತುಸಂವತ್ಸರದಭಾದ್ರಪದಬ ೫ ಬ್ರಿಸಂದುಶ್ರೀಮದನಾದಿಅಗ್ರಹಾರಂಯಮ್ರಿತಕೇಶವಪುರವಾ

12ದಕೊಟನಮಡುವಿನಯಶೇಶಮಹಾಜನಂಗಳುಸಭಾಸ್ತಳಕೆಬಿಜಯಂಗೆಯ್ದುಹೊಂನ್ನಗಉಡಬಲ್ಲಯ್ಯಂ

13ಗಳಗೆಮಲ್ಲೆಯನಹಳ್ಳಿಯಲುಗವುಡಿಕೆಗೆಯಿಕಿದವುಂಬಳಚಟ್ಟಬೋವನಕಱೆಯೊಳಗೆನೀರೊತ್ತಕಳದುಮತ್ತರೊಂ

14ದುಸುಣ್ಣಕಲ್ಲಗಟದತೆಂಕಮೂಡಲುಮತ್ತರೊಂದುಅನ್ತುಮ ೧ ಇಮರಿಯಾ

15ದೆಯಲುಮಹಾಜನಂಗಳುವ್ರಿತ್ತಿಪಾಳಿಸುವರು...

16ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ * ಶ್ರೀಅಮ್ರುತಕೇಶವ

55

ಅದೇ ದೇವಾಲಯದೊಳಗೆ ಆಗ್ನೇಯಮೂಲೆ ಗೋಡೇ ಮೇಲೆ.

1ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ‖ ಖರಸಂವ
ತ್ಸರದಕಾರ್ತ್ತಿಕಶು ೭ ಆದಿವಾರದಂದುಶ್ರೀಮದ

2ನಾದಿಯಗ್ರಹಾರಂಯಮೃತಕೇಶವಪುರವಾದ ಕೊಂಟನಮಡುವಿನಯಶೇಷಮಹಾಜನಂಗಳು ಸಭಾಸ್ಥಳಕ್ಕೆ ಬಿಜಯಂ
ಗೆಯ್ದುತಂಮೊ

3ಳುಸರ್ವೈಕಮತ್ಯವಾಗಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಹರಿಹರದಣ್ನಾಯಕರಸಮಕ್ಷದಲ್ಲುಆಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸ್ಥಿರವಾಗಿ
ಯಿಭಾವ್ರಿತ್ತಿಇಂದಹ

4ಳ್ಳಿಗಳವಿಭಾಗಂಮಾಡಿಹಚ್ಚಿಕೊಂಡಕ್ರಮವೆಂತೆಂದಡೆಮುಂನಹಚ್ಚಿಕೊಂಡಹಳ್ಳಿಗಳಂಕೊಱಗಾಗಿದ್ದಉಬ್ಬರವನಿಕೇತನ
ಕೆಱೆಮಧ್ಯಕವಾಗಿಆರಯ್ವರಿಲ್ಲದೆಕೆಡುತಿದ್ದಡೆಉಉ

5ಬ್ಬರವಾನಿಕೇತನಕೆಱೆವೊದಲಾಗಿಯಿಭಾವ್ರಿತ್ತಿಯಿಂದಯೆಂದಿಂಗೆಉಧ್ರುವವಾಗಿವೊಡಂಬಟ್ಟುವಿಭಾಗವಮಾಡಿಕೊಂಡಕ್ರ
ಮವೊಕ್ಕಂದವಮೂವಿನಕೆಱೆ

* ನಾಗರಾಕ್ಷರದಲ್ಲಿ.

6ಕೇತನಕೆಱೆಯಲ್ಲಿನಿಂದಸುಸ್ವರಿಪಟ್ಟವರ್ದ್ಧನರದಶಕವೊಂದುಕುಱುಗೋಡಆಚೆಂಣ್ಣಂಗಳಧಶಕವೊಂದುಮನುಗಳಕೇಶವಭಟ್ಟರದಶಕವೊಂದುಆಯಿಶ್ವರಭಟ್ಟರದಶಕವೊಂದು

7ಲೊಕುಂಡಿಯನಾಗದೇವಭಟ್ಟರದಶಕವೊಂದುಗಂಗಾಪುರದಹಿರಿಯನಾರಣದೇವಂಗಳದಶಕವೊಂದುದೊಡ್ಡೇರಿಯೊಳಗೆವ್ರಿತ್ತಿವೊಂದುಅಂತುವ್ರಿತ್ತಿಯ

8ಱುವತ್ತೊಂದಱಮಹಾಜನಂಗಳುಬಸವಯ್ಯನಕೆಱೆಯನೀರತುಂಬನೆತ್ತಿಹರಿಸಿಕೊಳ್ಳದೆಅಱುವತ್ತೊಂದುವ್ರಿತ್ತಿಗೆನಿಲ್ವರುದೊಡ್ಡೇರಿಬೀಚನಮಾನಿಯಲ್ಲಿಜಕ್ಕರ

9ಸರದಶಕವೊಂದುರೇವಂಣಂಗಳದಶಕವೊಂದು ಹಸನದಸೋವಂಣಂಗಳದಶಕವೊಂದುಅಮಿತಪುರದಗಣಪಯ್ಯಂಗಳದಶಕವೊಂದುಗಣಪ

10ರಸರಚೆಂದಯ್ಯನದಶಕದೊಳಗೆವ್ರಿತ್ತಿವೊಂಭತ್ತುಮಾವಿನಕೆಱೆಯಲ್ಲಿ ಚೆಂದಯ್ಯನದಶಕದೊಳಗಣವ್ರಿತ್ತಿವೊಂದು ವೊಱವನಕೆಱೆವೊಳ್ಳೆಯಮಾನಿಯತಟ್ಟೆಯಹಳ್ಳಿಯಲ್ಲಿ

11ನಿಡುಗಲ್ಲಶ್ರೀಧರಪಟ್ಟವರ್ದ್ಧನರದಶಕವೊಂದುಹರಿಹರಭಟ್ಟರದಶಕವೊಂದುಹಲಸೋವಂಣ್ಣಂಗಳದಶಕವೊಂದು ಪಂಚಪಾಂಡವರದೊಪ್ಪಂ

12ಣ್ಣಂಗಳದಶಕವೊಂದುಹಾದಿಯಕೆಱೆಯವಾಮಣ್ಣಂಗಳದಶಕವೊಂದುಸಿವದೇವಂಗಳದಶಕವೊಂದು ತ್ರಿಕಣಭಟ್ಟರವೀರಯ್ಯಂಗಳದಸಕೆ

13ವೊಂದುವ್ರಿತ್ತಿಯೆಪ್ಪತ್ತುಕೆಂಪುಡಿಯಲ್ಲಿ ಕೊಳಗದಗೋಪರಸರದಶಕವೊಂದುರಾಮದೇವನಾಯಕರಬಾಚಯ್ಯನದಶಕವೊಂದು | ನಿಡುಗುಂಡಿ

14ಯಯಿಶ್ವರಪಟ್ಟವರ್ದ್ಧನರದಶಕಕ್ಕೆಯಲ್ಲಿ ವ್ರಿತ್ತಿಅಯ್ದುಮಲ್ಲೆಯನಹಳ್ಳಿಯಲ್ಲಿವ್ರಿತ್ತಿವೊಂದು ಸೀಗೆಯಕೋಟೆಯಲ್ಲಿ ವ್ರಿತ್ತಿಯೆರಡುಅಂತವರರದಶಕವೊಂದುಅಂ

15ತುಕೆಂಪಿಡಿಯವ್ರಿತ್ತಿಯಿಪ್ಪತ್ತಯ್ದು ಉಬ್ಬರವಾನಿಯಲ್ಲಿಗಂಗಾಪುರದಯೆಱೆಯಪರಸರದಶಕವೊಂದುಕೋಟೆವೊರದಾವೋದರಭಟ್ಟ

16ರದಶಕವೊಂದುಗೋಪಾಳಪಂಡಿತರದಶಕವೊಂದುಪಟ್ಟವರ್ದ್ಧನರಸೋವಂಣ್ಣಂಗಳದಶಕವೊಂದು ಸೋಮೆಯಸಾಹಣಿಯಬಸವಂಣ್ಣಂಗಳದ

17ಶಕವೊಂದುಸೋಮೆಯರದೇವಂಣ್ಣಂಗಳದಶಕಕ್ಕೆಯಲ್ಲಿವ್ರಿತ್ತಿಯೊಂದು ....ಯಲ್ಲಿವ್ರಿತ್ತಿಯೆರಡುಅಂತು. . . ವೊಂದುಅಂತುಉಬ್ಬರವಾನಿನಾಱೆಯಕುಱು...

18ವ್ರಿತ್ತಿಅಯ್ವತ್ತೊಂದುಸೀಗೆಯಕೋಟೆಯಲ್ಲಿಗವಹರಕೊಚಯಂಗಳದಶಕವೊಂದುಗವಹರಕೇಶ . . . ದಶಕವೊಂದುಉಬ್ಬರವಾನಿಯಲ್ಲಿವ್ರಿತ್ತಿಯೆರಡುಕೆಲ್ಲೆಯ

19ನಹಳ್ಳಿಯಲ್ಲಿವ್ರಿತ್ತಿಯೊಂದುಅಂತುಸೀಗೆಯಕೋಟೆಯವ್ರಿತ್ತಿಯಿಪ್ಪತ್ತುಮೂಱುಕೆಲ್ಲೆಯನಹಳ್ಳಿಯಲ್ಲಿದೊಚ್ಚಯಣಪಟ್ಟವರ್ದ್ಧನಱದಶಕವೊಂದು

20ಕೆಂಪಿಡಿಯಲ್ಲಿವ್ರಿತ್ತಿಮೂಱುಸೀಗೆಯಕೋಟೆಯಲ್ಲಿ ವ್ರಿತ್ತಿಯೊಂದುಅಂತುವ್ರಿತ್ತಿಹದಿನೆಂಟುಆಕೆಲ್ಲೆಯನಹಳ್ಳಿಯಮಹಾಜನಂಗಳು

21ಕೇತನಕೆಱೆಯಭೂಮಿಯಲ್ಲಿವೊರಕಟ್ಟಿದಡೆಕಟ್ಟಿದಯಿಸುಭೂಮಿಯನು ......ಕೇತನಕೆಱೆಯಮಹಾಜನಂಗಳಗೆಯಿಕ್ಕುವರು

22ಅಂತುವ್ರಿತ್ತಿಮೂನೂಱುಅರಮನೆಯಿಂಬಂದಸೊಲ್ಲಮಬಿಟ್ಟಪೂರ್ಬ್ಬಾಯವಮೂನೂಱುವ್ರಿತ್ತಿಯಬಳಯಲುಹಚ್ಚಿತಿಱುವರುಆಪೂರ್ವ್ವಾಯ

23ಬಂದಡಂವೃತ್ತಿಯುಬಳಿಯಲುತಿಙಾವರುಅರಸಿನದೆಸೆಯುಕಿಙುಕುಳಭಾಗೆ......ರೆಯುಅ . ಧ್ಯಪರಿಪಂಥನೆಮೂನೂ
ರ್ವ್ವರದು

24ಭೂಮಿಯಭಾಗವೆಂದುಸಿಙ್ಞಾಯುವಪಿಡಿಯಲಾಗದುಆವಾವನ್ನುಳಿವದಂಡದೋಷತಳಾರಿಕೆಬೇಡರಕೋಕಳ್ಳರಬಾಧೆಅಆಸ್ತ
ಳದಮಹಾಜ

25ನಂಗಳದಲ್ಲದೆಮೂನೂರ್ವ್ವರಕಾರಣವಿಲ್ಲಯಿಭಾವೃತ್ತಿಯಿಂದವೊಡಂಬಟ್ಟುನಿಂಥಳಾಗಿಸಂಖ್ಯಾಸಮವರ್ಣಸಮವೆಂಪಙ
ಸಲಾಗದು

26ಅಧಿಕಕ್ರಯದಾನದೋಷಹಳಂಗಳಗೆಸಿವದಿಯೂಭಾಗವೂಕ್ರಮಣಯಿಂತುಮೂನೂರ್ವ್ವರೂಆಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಥ್ರುನ

27ವಾಗಿವಿಭಾಗವನೊಡಂಬಟ್ಟರಾಗಿ ತಂಮತಂಮಹಳ್ಳಿಯಲುಕೆಱೆಕಾಲ್ವೆಕಟ್ಟೆಸಿತೋಟತುಡಿಕೆಯುಸಿಕ್ಕಿ ಸುಖದಿಂ ಬಾಳ್ವಂ
ತಾಗಿಮಾಡಿದಸ

28ಮೆಯುಶಾಸನಯಿಮರಿಯಾದೆಯು ನಾರಾನ-ಅಃಪಿದಡೆ ಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರಾಣೆಕೋವಲದೇವಿಯರಾಣೆಮೂ
ನೂರ್ವ್ವರಾ

29ಣೆಮೂವತ್ತಿಛಾಸಿರಕಂಪಿಗಿಲರುಗಂಗೆಯತಡಿಯಲುಕವಿಲೆಯನುಸಾ .... ದಿಂದಕೊಂದವರುನಂದನಸಂವ
ತ್ಸರದಭಾದ್ರಪ ೧೩ ಸೋ

30ಸೀಗೆಯಕೋಟೆಕೆಂಪುದಿಮಲ್ಲಿಯನಹಳ್ಳಿ ೬೦ ವೃತ್ತಿಯಮಹಾಜನಂಗಳುಹಿರಿಯಮಹಾ........ಲುತಂಮೊಳೊ
ಡಂಬಟ್ಟುಯಿಂದಿಂಗೆವೃತ್ತಳುಕಾಗಿನಿಂದರು

31* ಶ್ರೀಅಮೃತಕೇಶವ ನಂದನಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಬ ೧೩ ಬ್ರಿಹಸ್ಪತಿವಾರಕೆಱೆಕೇತನಕೆಱೆವೊಕ್ಕಂದದ ೬೧

32ವೃತ್ತಿಯಮಹಾಜನಂಗಳೊಳಗೆಮನುಗಳಈಶ್ವರಭಟ್ಟರುಗಂಗಪ್ಪಕುಂಕದನಾಕೈಯ್ಯಯಿಂತಿವರುಹಿರಿಯಮಹಾ

33ಜನಂಗಳಸಮಕ್ಷದಲ-ಕೇತನಕೆಱೆಯನುಯೆಂಟುವೃತ್ತಿಗೆಯಿಭಾವೃತ್ತಿಯಾಗಿನಿಂದರುತೋಟತುಡಿಕೆಯನಿ

34ಕ್ಕಿಸುಖದಿಂಬಳ್ವರುಮಹಾಜನಂಗಳತೋಟ...ಲುವ-ಱುಮತ್ತರೂಮೂವತ್ತುಕಂಬ...ಳಯಗಡಿಬದಲಳದ-ಕಳವರು
* ಶ್ರೀಅಮೃತಕೇಶವ

35ನಂದನಸಂವತ್ಸರದಫಾಲ್ಗುಣಬ ೭ ಬು | ಸೀಗೆಯ-ಕೋಟೆಕೆಂಪುದಿಮಲ್ಲಿಯನಹಳ್ಳಿಯ ೬೦ ವೃತ್ತಿಯಮಹಾಜನಂಗ
ಳುತಂಮೊಳುಏಕಮತ್ಯವಾಗಿಆಹಳ್ಳಿಯವಿಭಾಗಮಾಡಿಕೊಂಡ

36ಕ್ರಮವೆಂತೆಂದರೆ...ಣಪಟ್ಟವರ್ದ್ಧನರೂಗ..............ಳುಯಿಭಾವೃತ್ತಿಯಿಂದನು............ಯಿನ್ನುವೃತ್ತಿ
ಹದಿನೇಳಕ್ಕೆನಿಂದರಾಗಿ

37...ಗ...ಡಿಯ...............ಶಗವ ...ಕೇಶವದೇವ........ಕೂಯಿಭಾವೃತ್ತಿಯಿಂದಸೀಗೆಯಕೋಟೆಯನಾಯಿ
ಪ್ಪತ್ತೇಳಕ್ಕೆನಿಂದರು

38ಮನುಗಳಕೇಶವ ಭಟ್ಟರ............ಯ...ಬೋಜಯ್ಯನೂಯಿವೃತ್ತಿಯರಡಕೆಂಪುದಿಯ...ವೃತ್ತಿಹದಿನೆಂಟಕ್ಕೆ
ನಿಂದರುಯಿಂತೀವಿಭಾಗವನು ಆ

39ಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸ್ಥಿರವಾಗಿಮಾಡಿದರು ತಂತಂಮಹಳ್ಳಿಗಳಲು ಕೆಱೆಕಾಲ್ವೆಯಕಟ್ಟೆತೋಟತುಡಿಕೆಯನಿಕ್ಕಿಸುಖ
ದಿಂಬಾಳ್ವರುಹೊಲಮೇರೆಮೊ

40ದಲಾಗಿ . ವಸ್ತುಮರಿಯಾದೆ...ಮೂನೂರ್ವ್ವರಹಳ್ಳಿವಿಭಾಗದಶಾಸನಮರಿಯಾದೆ....ಬಅರ್ಥವನಾವನಳಿದಡಮೂ
ನೂರ್ವ್ವರಾಣೆಶ್ರೀವೀರನರಸಿಂ

41ಹದೇವರಾಣೆ || * ಶ್ರೀಅಮೃತಕೇಶವ (ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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* ನಾಗರಾಕ್ಷರ.

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ಅದೇ ಗ್ರಾಮದ ಊರುಮುಂದಿನ ಕಣದ ಬಳಿ ಬೇವಿನಮರದ ಕೆಳಗೆ ನಟ್ಟ ಕಲ್ಲು.

1ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯ
2ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ‖ ಸ್ವಸ್ತಿಸಮಧಿ
3ಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಣ್ಡಳೇಶ್ವರಂಶ್ರೀಮದ್ವಾ
4ರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯ
5ಕ್ತ್ವಚೂಡಾಮಣಿಮಲಪರೊಳುಗಣ್ಡಗಣ್ಡಪ್ರಚಂಡಸೌಚಗಾಂಗೇ
6ಯಸತ್ಯರಾಧೇಯಕ್ಷತ್ರಧರ್ಮ್ಮನಿರ್ಮ್ಮಳಪರಿಪೂರ್ಣ್ಣಾರ್ಣ್ಣವಂ
7ಶವನ್ನೈಕಭೈರವಚೋಳಕಟಕಸೂಱೆಕಾಱರಣರಂಗನೀಱಬಿರುದಮಣ್ಡ
8ಳಿಕಕುರುಂಗಕಣ್ಠೀರವವೈರಿಮಣ್ಡಳಿಕಚಾತುರ್ವ್ವರ್ಗಳಖಾಣ್ಡವವನಪಾಣ್ಡವ
9ಸಮಸ್ತಲೋಕೈಕನಾಥಶ್ರೀಪುರುಷೋತ್ತಮದೇವಶ್ರೀಪಾದಾಬ್ಜಭೃಂಗಸಾಹಸೋತ್ತುಂಗ
10ಅನೇಕನಾಮಾದಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲ
11ವಿನಯಾದಿತ್ಯಪೊಯ್ಸಳವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ಧನದೇವರುಃಕೊಂಗುಗಂಗವಾಡಿ
12ತೊಂಭತಱುಸಾಸಿರಮುನೊಳಂಬವಾಡಿಬನವಾಸೆಪಾನುಂಗಲ್ಲುಪಲಸಗೆಬೆಳ್ವಲ
13ನೆಪ್ಡಿಱೆಮೇರೆಯಾಗಿದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂ
14ರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲು
15ತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ಸ್ವಸ್ತಿಸಮಸ್ತವಸ್ತುಗುಣಸಂಪನ್ನಗೋ
16ತ್ರಪವಿತ್ರಪರಾಂಗನಾಪುತ್ರಪ್ರಭುಮಂತ್ರೋತ್ಸಾಹಶಕ್ತಿತ್ರಯಸಂ
17ಪಂನಶ್ರೀಭೂತೇಶ್ವರದೇವರದಿವ್ಯಶ್ರೀಪಾದಾಬ್ಜಭೃಂಗಸಾಹಸೋತ್ತುಂಗಸುಭಟಸಂ
18ಘಟ್ಟದುರಿತಘರಟ್ಟಂಶ್ರೀಮನ್ಮಹಾನಾಳ್ಪ್ರಭು ಕಣ್ಣವಳದಮಾದಗಳುಂಡನಿಂಕಿಱಿಯ
19ಸಮಸ್ತವಸ್ತುವಿಸ್ತೀರ್ಣ್ಣವಿನಯ. ವಿನಮಿತೋತ್ತಮಾಂಗನುಂಸಕಳಬುಧಜನಾಶ್ರಯ
20ನುಂಅನ್ನಪಾನವಿನೋದನುಂಶಿವಪಾದಶೇಖರನುಂಶಿವಸಮಯಸಮುದ್ಧರಣನುಂಪರ
21ನಾರೀಸಹೋದರನುಂಶ್ರೀಮದೆಱಕೇಶ್ವರದೇವದಿವ್ಯಶ್ರೀಪಾದಾರಾಧಕನೆನಿಸಿದ
22ಮಹಾಪ್ರಭುಬಮ್ಮಗೌಂಡಂಸುಪುತ್ರಕುಲದೀಪಕಂಪುಟ್ಟಿದಕೇತಗೌಂಡಗಂಎಱಕಾ
23ಯ್ವಗೌಂಡಿಗಂಸುಪುತ್ರಕುಲದೀಪಕಂಪುಟ್ಟಿಕೂಟನಮಡುವಿನಲುತಂ
24ವೆಸ್ತ್ರಯ್ಯಯಹೆಸರಲುತಮ್ಮಣ್ಣಮಾದಗೌಂಡಂಗೆಥೋಕ್ತವಾಗಿಶಿವಲಿಂಗ
25ಪ್ರತಿಷ್ಠೆಯಮಾಡಿಶಿವಾಲ್ಯಮುಮಾಡಿಸಿಬಂಮ್ಮಗೌಂಡಂಎಱಕೇಶ್ವರದ್ವೇರ್ಗ್ಗೆಅಂ
26ಗಭೋಗತ್ರಿಸಂಧ್ಯಾಪೂಜೆನಂದಾದೀವಿಗೆನಿ[ವೇ]ದ್ಯಕ್ಕಂತಪ್ಪಭೂಮಿಯಂತ್ರಿಮಚಾಳು
27ಕ್ಯವಿಕ್ರಮಗಾಲದ ೧೧ನೆಯ ಈಶ್ವರಸಂವತ್ಸರದಚೈತ್ರಸುದ್ಧದ್ವಾದಶೀಬ್ರಿಹಸ್ಪತಿ
28ವಾರದಂದುಊರಿಂಪಡುವಣಗೌಡಚೆಗೆಱೆಯ.ಕೆಳಗೆಬಿಟ್ಟಗದ್ದೆಅರವತ್ತಲುಶಿವಾ
29ಲ್ಯದಿಂಬಡಗಬೆದ್ದಲೆಮತ್ತರೊಂದುನನ್ದಾದೀವಿಗೆಗೆಬಿಟ್ಟಗಾಣವೊಂದುಇನ್ತೀಧರ್ಮ್ಮ
30ವನಾವನಾನುಂಪ್ರತಿಪಾಳಿಸಿದಂಗೆಸೂರ್ಯ್ಯಗ್ರಹಣದೊಳ್ಸಾಸಿರಕವಿಲೆಯುಂ
31ಕೋಡುಂಕೊಳಗುಮಂಪೊನ್ನಲುಕಟ್ಟಿಸಿಚತುರ್ವ್ವೇದಪಾರಗರಪ್ಪಸಬ್ರಾಹ್ಮಣಗ್ಗೆ

32ಕೊಟ್ಟಫಲವಕ್ಕು ಈಧರ್ಮ್ಮವನಾವನಾನುನಿಲ್ಲಿಸದಳಿದನಪ್ಪಡೆವಾರಣಾಸಿಕು

33ರುಕ್ಷೇತ್ರಪ್ರಯಾಗೆಅರ್ಘ್ಯತೀರ್ತ್ಥದೊಳ್‌ಸಾಸಿರಕವಿಲೆಯುಂಸಹಸ್ರಬ್ರಾಹ್ಮಣರಂನೆ

34ಳಿದಮಹಾಪಾತಕನಕ್ಕು ‖ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾ (ಯಾ)ಯೋಹರೇತಿವಸುಂಧ

35ರಾಂಷಷ್ಟಿರ್ವ್ವರಿಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ‖ ಸೇನಬೋವಮ್ಮ

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ಅದೇ ಕಲ್ಲಿನ ಬಲಪಾರ್ಶ್ವದಲ್ಲಿ.

36ಸ್ವಸ್ತಿಶ್ರೀಜಯಾ

37ಭ್ಯುದಯಶ್ಚ

38ಶಕವರು

39ಷ ೧೧೯೯ನೆಯ

40ಪ್ರಭವಸಂವತ್ಸರದ

41ಪುಷ್ಯಬಹುಳ ೩

42ಸೋಮವಾರ

43 . . . . ಕೆ

44ಜಿಯನುಲ್ಲೆಯನ

45ಹಳ್ಳಿಯಗದಿ .

46ವಿನೆಲುಕಟ್ಟಿಸಿ

47ದಮಜಿಗೆಚಟ್ಟಗವ್ರ

48ಡಂಗೆಕೊಟ್ಟ . . . .

49ತಂನಹಳಗೆಜಿಯ

50 . . . . ಸಹಿತ

51ಪುತ್ರರು . . . . . .

. . . .

55 . . . . ಣವೆಯ .

56 . . ತೆಜಿ . ವನು .

. . . .

62ನೆಲಚಂದ್ರನುಳ್ಳ

63ನಕಸಲಿಸುವರು

. . . .

67 . . . . ಆವನಳಪಿ

68ದಂಗಂಗೆಯುತ

69ಡಿಯಲುಕವಿಲೆ

70ಯುಂಬ್ರಾಹ್ಮಣ

71ರಂಕೊಂದವರು

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ಅದೇ ಹೋಬಳಿ ಹಾದೀಕೆರೆ ಗ್ರಾಮದ ಬಸವೇಶ್ವರ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣ ದಿಕ್ಕಿನಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 4″ × 2′ 2″.

1ಓಂನಮಶಿವಾಯ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮ

2ರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭ

3ವೇಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂ

4ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವ

5ಚೂಡಾಮಣಿಮಲಪರೊಳ್ಗಂಡಗಂಡಪ್ರಚಂಡ । ಶೌಚಗಾಂಗೇಯ

6ಕ್ಷತ್ರಧರ್ಮ್ಮನಿರ್ಮ್ಮಳಪರಿಪೂರ್ಣ್ನಾರ್ಣ್ಣವಕದನೈಕಭೈರವಚೋಳಕಟಕಸೂಱೆಕಾ

7ರರಣರಂಗಧೀರಬಿರುದಮಂಡಳಿಕಕುರಂಗಕಂಠೀರವವೈರಿಮುಣ್ಡಾಳಿಕಚಾತುರ್ವ್ವರ್ಣಾಳಬಾಂ

8ಭವನಸಾಂಡವಸಮಸ್ತಲೋಕೈಕನಾಥಶ್ರೀಪುರುಷೋತ್ತಮದೇವರಶ್ರೀಪಾದಕಮಳ
9ಭೃಂಗನಾಹಕೋತ್ತುಂಗಬಾಸಸ್ತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದಅನೇಕನಾಮಾವಳಿ
10ಸಹಿತ ಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನುಮಹಾಮಣ್ಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲವೀರ
11ಗಂಗವಿಷ್ಣುವರ್ದ್ಧನಹೊಯಿಸಳದೇವರುಕೊಂಗುನಂಗಲಿತಳಕಾಡುಬನ
12ವಸೆಹಾನುಂಗಲುಹಳಸಿಗೆಬೆಳುವಲನೊಣಂಬವಾಡಿಪೆಬ್ಬೊಜೆಮೇರೆ
13ಯಾಗಿದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಮಾಡಿ
14ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನ
15ಮಾಚಂದ್ರಾರ್ಕತಾರಂಬರಂಸಲ್ಲುತ್ತಮಿರಲಾ . . ಮಂಡಳೇಶ್ವರಂ . . . .
16 . . . . . . ಯೆಂತೆಂದಡೆ || ಕುಲಜನಯಾ . . . . ಶಿರೋಮಣಿಪೇಪ್ಪ . .
17 . . . . ಯೆನಿಪ್ಪಲಕ್ಷ್ಮಯ . . . .
18 . . . . ವಿಷ್ಣುವರ್ಧನ . . . .
19 . . . . ನರಸಿಂಹನಿಸಾಳಕೇತಂ . . . .
20 . . . . ಸ್ವಸ್ತಿಸಮಸ್ತವಸ್ತುಗುಣಸಂಪನ್ನರುಮಪ್ಪ . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಸಮತಳಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಮುದ್ದೇದೇವರ ಗುಡಿಯಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 9″.

1ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಸ್ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃ
2ಪಾರ್ಥಿವೇಂದ್ರಾ..
3..
4..ಶ್ರೀಪ್ರತಾಪ
5ನಾರಸಿಂಹಹೊಯಿಸಳದೇವರುದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಸುಖ
6ಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತ್ಪದಪದ್ಮೋಪಜೀವಿಯಾದ
7ಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಸರ್ವ್ವಾಧಿಕಾರಿಹೆಗ್ಗಡೆಪಂಡಿಕೆಯ್ಯಗಳವಂಶ
8ಯೆಂತೆಂದಡೆವಾಜಿಕುಲಸರೋವರರಾಜಹಂಸನುಂ...........ಸಮೂಹಸಂ
9ಸರಣನುಂಗೋತ್ರಜಂಬಿಮ್ಮಳಿಕಲಿತ.....ಬಂಧುಜನಕುವಳಯಾ
10ನಂದಚಂದ್ರನುಂಯಿಷ್ಟಜನಕಲ್ಪದ್ರುಮನುಂವಿಶಿಷ್ಟಜನಶ್ರೇಯನುಂಆಶ್ರಿತ
11ಜನಕಾಮಧೇನು . . . . . . ಸಯಿ. ಪ್ರತಿಪಾಲಕರುಮ ಪ್ಪಹರ.........
12 . . . . ಅವರಪತ್ನಿಚೌಡವೆಗಳವಣ್ಣನಾ . ರಪ್ಪಸುಗ್ಗಣಿಕಾವೆಯು
13ಪ್ರಶಸ್ತಿಯೆನ್ತೆಂದಡೆಸ್ವಸ್ತಿಶ್ರೀಮತುಕೌಂಡಿನ್ಯಗೋತ್ರಪವಿತ್ರೆಯುಂ | ಮದಿಕುಲ
14ಮಬವರ್ಣ್ಣೆಯುಂಗಂಗಾಜಲಶುದ್ಧಾಂತಃಕರಣೆಯುಂಪತಿಬ್ರತಾಧರ್ಮ್ಮಶೀ
15ಲೆಯುಂಶಿವಪಾದಪದ್ಮಭಕ್ತಿರಸಾಮೃತಸೇವನೆಯುಪ್ಪಸುಗ್ಗಣಿಕಾವೆಯುಂಗೆ
16ಪುತ್ರಿಯಪ್ಪಚೌಡಾವೆಯುಂಪುರುಷನಪ್ಪಹೆಗ್ಗಡೆಚೆಂದಿರಯ್ಯಂಗಳುಸಕವರ್ಷದ

17೧೦೬೫ ಈಶ್ವರಸಂವತ್ಸರದಮಾಘಸುದ್ಧ ೧೦ ಸೋಮವಾರಉತ್ತರಾಯಣಸಂ

18ಕ್ರಾಂತಿಸೂರ್‍ಯ್ಯಗ್ರಹಣವ್ಯತೀಪಾತದಲುಸವಿತಳದಲುಸುಗ್ಗಣಾವೆತಂನವು . .

19ಕೃಸದ್ಭಕ್ತಿಯಿಂಶಿವಲಿಂಗವಶ್ರೀಮುದ್ದೇಶ್ವರದೇವರೆಂದುಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿದಾಮುಹೂ

20ರ್ತ್ತದಲುಹೆಗ್ಗಡೆಚೆದಿಮಯ್ಯಂಗಳುಸರಸ್ವತೀಪುರವೆಂದುಇಪ್ಪತ್ತುನಾಲ್ಕು

21ಬ್ರಾಹ್ಮಣರ್ಗ್ಗೆಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡುವಲ್ಲಿ ಶ್ರೀಮುದ್ದೇಶ್ವರದೇವರಪೂಜೆ

22ನೈವೇದ್ಯನಂದಾದೀವಿಗೆಜೀರ್ನ್ನೋದ್ಧಾರಕ್ಕಂಬಿಟ್ಟದತ್ತಿಜ್ಞಾನಶಕ್ತಿಪಂಡಿತರಕೆಯಿಯಃಕೆ

23ಳಗೆಗಂಗನಮತ್ತ ೧ ಶಿವಾಲೆಯದವಾದಕ ೫೦ ಹಡುವಲೆರೆಯೊಳಗೆಕಂ

24೧೦ ಕಲಪಿಯಃಕಂ ೧೦ ಅನ್ತುವ್ರಿತ್ತಿಯೂಕದಿಭೂಮಿತೋಟಸರಸ್ವತೀಪುರದಕೇ

25ಷಮಹಾಜನಂಗಳಮುಂದೆಹೆಜ್ಜುಂಕದವರುದೇವರನಂದಾದೀವಿಗೆ . . . . ಗಾಣ ೧ ಯ

26ಮನಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಮೋನಾನುಷ್ಠಾನಜಪಸಮಾಧಿಶೀಲಗು . . . .

27ಣಸಂಪನ್ನರಪ್ಪಶ್ರೀಪಟ್ಟಳಗೆಯಿಯಪಂಚಮಠದಾಚಾರ್‍ಯ್ಯ . . . . . . ನಂತಶಕ್ತಿದೇವರಸುಪುತ್ರಾಂಕಲ್ಯಾ

28ಣಸಕ್ತಿದೇವರೊಡವುಟ್ಟಿದ . . ಕ್ತಿಪಂಡಿತರಿಗೆಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟಸ್ಥಾನ| ಇಧರ್ಮ್ಮವನಾಪಸಾನಃಪೂರ್ವ್ವ

29ಪ್ರತಿಪಾಳಿಸಿದಂಗೆ . . . . ಸಿಕುರುಕ್ಷೇತ್ರಗಯೆಯಲ್ಲಾಸಿರಕವಿಲೆಯಕೋಡುಂಕೊಳಗುಂಸ್ವರ್ಣ್ನದಲುಕಟ್ಟಿಸಿ

30ಚತುರ್ವ್ವೇದಪಾರಗರಪ್ಪ . . . . ಕೊಟ್ಟಫಲವಕ್ಕುಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂಷಷ್ಟ್ಯಿರ್ವ್ವರ್ಷಸ

31ಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ

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ಶಿವನೇ ಹೋಬಳಿ ಕಾರೆಹಳ್ಳಿಗೆ ಪಡುವಲದಿಕ್ಕಿನ ಸರಕಾರ ಹುಲ್ಲುಗಾವಲನಲ್ಲಿ ಶಾಸನದ ಅರೆಮೇಲೆ ಬರೆದಿರುವದು.

1ಸ್ವಸ್ತಿಶ್ರೀಅರಕೆಪೆಯಕೊಪ್ಪ

2ಪೊಡಿಗೂರುವರಮಾನೊ

3ಕ್ಕಸೂರ್ಪರಮತಿಕನ್ತಿ

4ಯರ್ಮುಡಿಪಿದರ್

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ಅದೇ ಹೋಬಳಿ ಅತ್ತಿಮೊಗ್ಗೆ ಗ್ರಾಮದ ಭೀಮೇಶ್ವರ ದೇವಸ್ಥಾನ ಒಳಗೆ ಉತ್ತರಕಡೆ ಗೋಡೇಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 9″ × 1′ 10″.

1ನಮಃಸ್ತುಂಗಶಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂ

2ಲಸ್ತಂಭಾಯಶಂಭವೇ ‖ ಶ್ರೀದೈತ್ಯಂಕಳನೆಂಬಂಯಾದವಕುಲದಲ್ಲಿಪುಟ್ಟಿಯತಿಪತಿಪು

3ಳಿಯಂಬಾಪಿಂಪೊಯ್ಸಳಯೆನೆಮುನಿಯಾದೇಶದಿನೆಯ್ದೆಪೊಯ್ದುಪೊಯ್ಸಳನಾದಂ ‖

4ಮೊದಲೊಳುಹೊಯಿಸಳರಾಜ್ಯಲಕ್ಷ್ಮಿಯೊಪಮಂತೋಳ್ವಲುಪಿನಿಂತಾಳ್ದ(ದಂ)

5ತಂನು[ದ]ಯಂರಂಜಿಸೆತಂನಬಲುಪೊದವೆತಂನಾಜ್ಞೆಯಿತಂನಾಜ್ಞೆ(ಯಂ)ವಿಾಱಿದಿಶಾಚಕ್ರಮಸೊತ್ತಿಕೊ

6ಣ್ಡುತಳಕಾಡಂಗಂಗರಾಜ್ಯಕ್ಕೆತಾಂಮೊದಲಾದಂಯದುವಂಶವರ್ದ್ಧನಕರಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಳಕಂ ‖

7 ‖ ಗದ್ಯ ‖ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂ

8ಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸಂಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿದ್ವಾರಾವತೀಪುರವರಾ

9ಧೀಶ್ವರನುಂ ಶಶಕಪುರನಿವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದನುಂ ಶ್ರೀಮನ್ಮಲೆಪರೊಳ್ಗಂಡಪ್ರಚಂಡಾರವಿಂ

10ದವಂದನವಿನೋದನುಂ ಅಕ್ಷೋಣಲಕ್ಷ್ಮೀಲಕ್ಷಿತವಕ್ಷಸ್ಥಳಪ್ರದೇಶನುಂ ಶ್ವೇತಾತಪತ್ರಚ್ಛತ್ರಿತಭೂ

11ತಳನುಂ । ಸಂಗೀತಪ್ರಸಂಗಭಂಗೀಸಂಗತಚಾತುರಭರತನುಂ । ತರ್ಕ್ಕವಿದ್ಯಾವಿಸ್ತಾರವಿಚಾರಸಿತತನುಂ ಶಬುದವಿ

12ದ್ಯಾಸಮಗ್ರಲಕ್ಷಣಸುಲಕ್ಷಿತನುಂ । ವೇದವಿದ್ಯಾಪರೀಕ್ಷಾದಕ್ಷನುಂ । ಗಜರಾಜಗಂಡವಿಜಯಡಿಂಡಿಮಾಯ

13ಮಾನೋದ್ದಾಮರಮಧುಕರಪಿಂಛಾತಪತ್ರನುಂ । ಪರವನಿತಾಪುತ್ರನುಂ । ಶ್ರೀಮತ್ತ್ರಿಭುವನಮ

14ಲ್ಲಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಪೊಯ್ಸಳವೀರನಾರಸಿಂಹದೇವರುಸಮಸ್ತರ್ದ್ಧಲಕ್ಷ್ಮೀಪ್ರಿಯನಾಚಂದ್ರಾ

15ರ್ಕ್ಕತಾರಂಬರಮೇಕಚ್ಛತ್ರಚ್ಛಾಯೆಯಿಂ ಸುಖಸಂಕಥಾವಿನೋದದಿಂ ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತ

16ಮಿರೆ ‖ ಆಮಂಡಳೇಶ್ವರನಂತುಸಾಪದಪದ್ಮೋಪಜೀವಿ ‖ ಎಪೆಯಂಗರಸನಕಾಲದೊಳೆ

17ಱಿಗವರಾತಿಗಳಬಲ್ಪಿಂದೆತಗಿಸುವಂಯುಬಿದಂತರಾತಿಗಂತಕನಱಿಯಿರೆಮಯಿಜರಸ

18ನಂ ಮಹೀಮಂಡಳದೊಳ್ ‖ ಆತನಳವಿಗಳದದರ್ಪ್ಪಮಂ ಪೇಳ್ವಡೆ ‖ ಬೇಡರಬಂಕೆಯಂ

19ಬವನದಂತವನಗ್ಗದವಾಬನೋಡೆಪೆ[ಂ]ಮಾಡಿಯುಮುನ್ನೆಬಿಲ್ಲಬಿರುದಂಕದಪಣ್ಡಲೆಯಂ

20ನ್ದಕೋಲಿನೊಳ್ಸೀಳಿದಂ ಬರಿಕಂತೆದಲಾಡುವಹದ್ದಿನಲೊಂದುಕಣ್ಣಾ ಮಂನೋಡಿದವರ್ಗ್ಗೆ

21ಶಂಕೆಮಿಗಿಲೆಚ್ಚನೆಗಳ್ತೆಯುಮಯಿಜಭೂಮಿಪಂ ‖ ಕಣ್ಣಂಬಿನಬಿರುದನದಂತಿಣ್ಣಿತಂ ಪಡೆದು

22ರಾಯಹೆಂಮಾಡಿಯೊಳಂ ಬಣ್ಣಿಸವೆನೆಂಬಗನಪನುಮಣ್ಣಂ ಮಯಿಜರಸ ಪೊಳುಪ

23ದರ್ಪ್ಪಂ ಜಗದೊಳು ‖ ಯೆನಗಮದೆರ್ಯ್ವನಂ ಮಕೊಲಕಂಚಲಕಂಬಲ ಪಿಂಗವೊರ್ಬ್ಬ(ನೆ)ಬೇಳ್ಕನು

24[ಪ]ಮುಮಯಿಜಮಂಡಳಿಕಗಂಸತಿಮಜಲದೇವಿಗೆಂಬುದ[ಂ]ಯುಸುದಿನತಂಮದೆ

25ಯ್ವಪದ್ಮಾವತಿದೇವಿಯನಿಚ್ಚವರ್ತ್ತಿಸಲುಮನವೊಸೆದಿತ್ತಳಾಕೆವರಪುತ್ರಕನಂ ಕಲಿಬಂಮಭೂಪನಂ ‖

26ಕುಲಮಂ ಪೇಳ್ವಡೆಗಂಗವಂಶತಿಳಕಂ ಸನ್ಮೂರ್ತ್ತಿಯಂ ಪೇಳ್ವಡಂತೆಲವ್ರ್ವಿಲ್ಲಂ

27ಗೆ(ಂ)ಚತುರ್ಗ್ಗುಣಂ ಪರಹಿತವ್ಯಾಪಾರಮಂ ಪೇಳ್ವಡೇಂ ನೆಲಕಾರ್ತ್ತಿಕ್ತಪನುಗ್ರವೀರತರದೊಂದಾಟೋಪ

28ಮಂ ಪೇಳ್ವಡಂ ನಿಲೆನೂತಾಡುವನಯಿಮತಿಬ್ಬರಳವಂ ಶ್ರೀಬಂಮಭೂಪಾಳಕಂ ‖ ಗದ್ಯ ‖ ಸ್ವಸ್ತಿಸಮ

29ಸ್ತವಸುಮತೀತಳಖ್ಯಾತನುಂ ಗಂಗಾಂನ್ವಯಪ್ರಸೂತನುಂ ಕೊಂಗುಳಿವರ್ಮ್ಮಂಧರ್ಮ್ಮಮ

30ಮಹಾರಾಜಾಧಿರಾಜಂ । ಕೋಳಾಲಪುರವರಾಧೀಶ್ವರನುಂ ಪದ್ಮಾವತೀದೇವಿಯಲಬ್ಧವರಪ್ರಸಾ

31ದನುಂ । ಗಂಗಗಾಂಗೇಯನುಂ । ಜಯದುತ್ತರಂಗನುಂ । ವಂದ್ಯಜನಕಲ್ಪಭೂಜನುಂ । ಪ್ರತಾಪ

32ಮಾಹೇಶ್ವರನುಂ । ನನ್ದಗಿರಿನಾಥನುಂ । ಮನುಜಮಾಂಧಾತನುಂ । ಪರಪಂಕ್ತಿಪಾತ್ರನುಂ । ಗಂಡರ

33ನೇತ್ರನುಂ ‖ ಮದಗಜೇಂದ್ರಲಾಂಛನನುಂ । ವಿಸಿಯೋಗಕಾಂಚನನುಂ ‖ ಗಂಗಕುಳಕಮಳಮಾರ್ತಣ್ಡ

34ನುಂ । ಅಣಿಯೊಡೆಗಂಡನುಂ । ರಣರಂಗಸೀಳನುಂ । ಬಿಲ್ಲಂಕಕಾಳನುಂ । ಕಂಣ್ಣಂಬಿನಾಥನುಂ ವಿ

35ನಮರಾದಿತ್ಯನುಂ । ಯಾಹವಜತ್ತಲಟ್ಟನುಂ । ವಯಿರಿಘರಟ್ಟನುಂ । ಶರಣಾಗತವಜ್ರಪಂಜರನುಂ ।

36ಪಯ್ಯಡಿಕಂಜರನುಂ । ಪರಬಳಭಯಂಕರನುಂ । ಸತ್ಯರತ್ನಾಕರನುಂ । ಬಂಟರಭಾವನುಂ । ಮಹೆ

37ಯುಗೆಕಾವನುಂ । ತಪ್ಪೆತಪ್ಪುವನುಂ । ಮಗಳದಡೆಪ್ಪೆಪ್ಪುವನುಂ । ಅದೆಂತುವೊಪ್ಪುವನುಂ ‖

38ಯಿಂತೀನಾಮಾವಳೀಪ್ರಶಸ್ತಿಸಹಿತರಪ್ಪ ಶ್ರೀಮಂನುಮಹಾಮಂಡಳಿಕಬಂಮರಸ

39ದೇವರುದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳಕನಂಗೆಯ್ದು ಆಸಂದಿನೆಲೆವೀಡಿನೊಳು ಸುಖಸಂಕ

40ಥಾವಿನೋದದಿಂ ರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂ ಸಲುತ್ತ

41ಮಿರೆಯಿರೆ ‖ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ‖ ಪುರುಷಪ್ರಭುಪುಣ್ಯೋದಯನಿರುತಂ ನುಡಿವೆಪಗೆಕಣ್ಣ

42ನಳಮಾನ್ಧಾತಂಹರುಕದಿನಿಪ್ಪಂಭೋನಿಧಿಪರುಕದಕಣಿಯೆನಿಪರುಭಯಕೇತಗೌಂಡಂಗಳು ||
43ಗಂಗಾಂನ್ವಯಕ್ಕೆಮೂಲಿಗಲಿಂಗಂಗತಿಭಕ್ತಹಿರಿಯಕೇತ . . ಂಉಡಗೆಗಂಗಾಸತಿಮಲ್ಲಯವ್ವೆಗೆಸಂ
44ಗದೇವರಪುತ್ರನಲ್ತೆಹರ್ಯ್ಯಮಗೌಡಂ || ಪ್ರೊಡಯುಟ್ಟಿದನೊಲವಿಂಗ . ಸಲೆನಿಲೆಸಾಹಿತ್ಯಚಿಕ್ಕಕೇತಗೌಡಂಗೆ
45ಲಲನೆಯೆನೆಕಾಳಗೌಡಿಗೆಜನಯಿಸಿದಂಕೇತಗೌಡನೆಸಿಕುಂಧರೆಯೊಳೂ ||
46ಸಕವರುಕ ೧೦೬೩ನೆಯಸರ್ವ್ವಜಿತುಸಂವತ್ಸರದಚೈತ್ರಸು ೧ ಸೋ | ಸೂರ್ಯ್ಯಗ್ರಹಣ
47ಸಂಕ್ರಾಂತಿವ್ಯತೀಪಾತಶಿವಲಿಂಗಪ್ರತಿಷ್ಟೆಯಂಮಾಡಿಭೀಮೇಶ್ವರದೇವರ್ಗೆಅಂಗಭೋಗತ್ರಿಸಂಧ್ಯಾಪೂಜೆನನ್ದಾ
48ದೀವಿಗೆಜೀರ್ಣ್ನೋದ್ಧಾರಕೆಸ್ವಸ್ತಿಶ್ರೀಮತುಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತರಪ್ಪಮಲ್ಲಿಕಜೀಯರಕಾಲಂತೊಳದುಧಾ
49ರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿಹತ್ತುಮಾರುಘಳೆಯಲಳೆದಭೂಮಿದೇವಾಲ್ಯದಬಳಯತೋ
50ಟಮಳಗುಕಂಬ ೧೦ ಬೀರಬರಸಿಯಮೆಲ್ಮತ್ತಿಗದ್ದೆಕಂ ೧೫ ಹಳೆಯಹಾಳಬಳಯಗದೆಕಂ ೩೬ಕ
51ಢಲೆಯಕೆಱೆಯಹಿಂದೆತೆಪರಗದ್ದೆಕಂಬ ೪ ಕಿಱುಹಾಳಕಾನಿಯಬಳಯ.ಗದ್ದೆಕಂಬ ೫ ಅಂ
52ತೆಲಾಕೂಡಿಗದ್ದೆಕ ೭೪ ಎರೆಯಲುಬಡಗಣಹೊಲದಲುಸೀಗೆಯಕೆಯಿಕಂಬ ೬೬ ಕಬಿಳಕೆ
53ಱಿಕಂಬ ೭೦ ತುಂಬಿನಕೆಱೆಯತೆಂಕಣಕೋಡಿಯ ಕೆಂಗಾಡಂಕಂಬ ೬೪ ತುಂಬಿನಕೆಱೆಯಹಿ
54 . . .ತೋಟದನಡುವೆಮರದಸ್ಥಳವು ೩೦೦ ಇಂತೀಮರಿಯಾದೆಯನುಮಲಿಕಜೀಯರ್ಮಗಸೋಮ
55ಜೀಯರುನಾಳುಪ್ರಭುಹರಿಯಮಗೌಡಚಿಕ್ಕಬಂಮಗೌಡಹಣ್ಣೆಯಬಂಮಗೌಡಪ
56ಲಮಾಕೆಮಾಕಗಾವುಂಡನೊಳಗಾದಸಮಸ್ತಪ್ರಜೆಗಳಮುಂದೆತಂಮಸೋದರಿಯ.ಕಲ್ಲಜೀ
57ಯಗೆತಂಮಮಗಳುಮಸಣೌವ್ವೆಯನುಕನ್ಯಾದಾನಭೂದಾನವಾಗಿಆಸ್ಥಾನವನಿತಂ
58ಗೆಧಾರಾಪೂರ್ವ್ವಕವಂಮಾಡಿಕೊಟ್ಟರುಮಂಗಳಮಂಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
59ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಸಷ್ಟಿರ್ವ್ವರುಕಸ
60ಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ || ಕೋಟಿಪಯಂಕಪಿಲೆ
61ಯನಕೋಟಿತಪೋಧನರವೇದವಿದರಂಪಂಸಿಕ್ಕೋಟಿಯತೀರ್ತ್ಥದತಡಿಯಲಿ
62ಕೋಟಿಮಹಾದಿನದೊಳುಂಯಿೞಧರ್ಮ್ಮವನಳಿದಂ || ಚೌಡವ್ವೆ . . .ಳೊವ್ವೆಬ
63ಮ್ಮವ್ವೆಯಿನ್ತಿನಾ . . . . . . | ಇಸ್ಥಾನವನಾಳುವಕೆ . . .

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ಅದೇ ಹೋಬಳಿ ಬಂಕನಕಟ್ಟೆ ಗ್ರಾಮದ ಬಂಕನಾಥೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು.

1ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಸಯಂಭವೇ ||
2ಸ್ವಸ್ತಿಸಂಮಧಿಗತಪಚಮಹಾಶಬ್ದಮಹಾಮಂಡ್ಡಳೇಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಂಬರದ್ಯುಮಣಿ
3ಸಮ್ಯಕ್ತಚೂಡಾಮಣಿಮಲಪರೊಳುಗಂಡ್ಡಚಲಕೆಬಲ್ಲಗಂಡ್ಡದ್ಯಾನೇಕನಾಮಾವಳೀಸಮಾಳಾಕ್ರಿತನ
4ಪ್ಪಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲಪೊಯ್ಸಳದೇವರುಗಂಗವಾಡಿತೊಂಭತಱುಸಾ
5ಸಿರವಂದುಷ್ಟನಿಗ್ರಹವಿಶಿಷ್ಟಪ್ರತಿಪಾಳನದಿನಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ ||
6ಸ್ವಸ್ತಿಸತ್ಯವಾಕ್ಯಕೊಂಗುಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾರಾಜಧಿರಾಜಂವಂದಿಜನಕಲ್ಪಭೂಜಂಕೋಳಾಲಪುರವರಾ
7ಧೀಶ್ವರಂಪ್ರಥಾಪಮಹೇಸ್ವರಂನಂದಗಿರಿನಾಥಂಮನುಜಮಾನ್ಧಾತನಂನಿಯಗಂಗಜಯದುತ್ತರಂಗಮ
8ದಗಜೇಂದ್ರಲಾಂಛನಂವಿನಯೋಗಕಾಂಚನಪದ್ಮಾವತೀಲಬ್ಧವರಪ್ರಸಾದಂಮ್ರಿಗಮದಾಮೋದರಿಪು
9ನಿವಹಕಂಜವನಕುಂಜರಗಂಗಕುಳಕಮಳಮಾರ್ತ್ತಣ್ಡಅಣಿಯೊಡೆಗಂಡ್ಡಕೋದಂಡಪಾರ್ತ್ಥರಣ

10ರಂಗನೀಬಿಲಂಕಕಾಱಂಪರಮಂಡಲಸೂಱೆಕಾಱಂಎಸುವರಾದಿತ್ಯಕಂಣ್ನಂಬಿನಾ

11ತಲಿಹವಜತ್ತಲಟ್ಟವೈರಿಘರಟ್ಟಶರಣಾಗತವಜ್ರಪಂಜರವೈರಿದಿಕ್ಕುಂಜರಂಕ್ಷತ್ರಿಯಪ

12ವಿತ್ರಮನುಜಮಾನ್ಧಾತಪರಬಳಭಯಂಕರಂಸತ್ಯರತ್ನಾಕರಂಬಂಟರಬಾವಂಮಱೆಯುಗೆಕಾವ

13ತಪ್ಪೆತಪ್ಪುಮನೆನ್ನುಮೊಪ್ಪುವನಾಮಾದಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಶ್ರೀಮನ್ಮಹಾಮಂಡಳಿಕಂ

14ನಾಡರಸರುಅಸಂದಿಯನೆಲೆವೀಡಾಗಿಸುಖಸಂಕತಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತವಿರೆ ||

15ಸ್ವಸ್ತಿಸಮಸ್ತಗುಣಸಂಪನ್ನನುಡಿದ.ವ.ತ್ತೆನ್ನಪರನಾರೀಪುತ್ರಸತ್ಯರತುನಾಕರ

16ಸಿವಗಣಾವತಾರಗೋತ್ರಪವಿತ್ರನುದಾರಮಹೇಶ್ವರಪಜೆಮೆಚ್ಚೆಗಂಣ್ಡದಾಯಿಗಬೇ

17ಹಕಾಱಸಿವಪಾದಸೇಕರಬಂಕಗಾವುಣ್ಡಗಬಮ್ಮಗಾವುಂಡಿಗಪುಟ್ಟಿದಸುಪುತ್ರಕು

18ಲದೀಪಕಚಟ್ಟಗಾವುಂಡನುಂಚೆಂದವೆಗವುಂಡಿವುಂಚಾಳುಕ್ಯವಿಕ್ರಮಕಾಲದತಾರಣಸಂ

19ವತ್ಸರದಚೈತ್ರಸು ೩ ಆದಿವಾರದಂದುಶ್ರೀಬಂಕೇಶ್ವರದೇವರಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಕೆಱೆ

20ಯಂಕಟ್ಟಿಸಿಆದೇವರಂಗಭೋಗಕೆಸಿವಸಕ್ತಿಪಂಡಿತರಂಕಾಲಂಕಚ್ಚಿಧಾರಾಪೂರ್ವ್ವ

21ಕಂಮಾಡಿಬಿಟ್ಟಗದ್ದೆಹಿರಿಯಕೆಱೆಯಕೆಳಗೆಖಂ ೩ ಗಾವುಂಡ.ಕೆಱೆಯ.ಕೆಳಗೆಖ ೧ ಬೆದ್ದ

22ಲೆಮತ್ತ ೩ ಗಾವುಂಡುಗಳಿಗೆಸಲುವಉಬಳಗದೆಮತ್ತ ೪ ಬೆದ್ದಲೆವ.ತ್ತ ೧೦ ಇನ್ತೀದಮ್ಮ

23ವಂಪ್ರತಿಪಾಳಿಸಿಪ್ರಯಾಗೆವಾಣರಾಸಿಗುರುಕ್ಷೇತ್ರದಲುಸಾಯಿರಕವಿಲೆಯುವೇದಾಡ್ವರ

24ಪ್ಪಳಬ್ರಮೆಣರಿಗೆದಾನಗೆಯ್ದಫಳವಕ್ಕುಇನ್ತಿದನಳದಪಾಪಿಗಂಗೆಯತಡಿಯಸಾಯಿರಕವಿಲೆ

25ಯಕೊಂದಪಾತಕನಕ್ಕು || ಷದತ್ತಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂದರಂಷಷ್ಟಿವರಿಸಸಹಶ್ರಣಿವಿಷ್ಟಾ

26ಯಂಜಾಯತೇಕ್ರಿಮಿ | ಉಱದೆನಿಜದಂಮ್ಮಮಂಮೋಣಾಕಱಪಿಂದಪೆಱರದಮ್ಮಮಂಮೋಣಳವಂತ್ರೆಱ

27ಗೊಳುವಂಪುಳುಕೊಂಣ್ಡದೊಳಱವತ್ತುಸಹಶ್ರಮುದುಭವಿಸಿಕು || ಬಿಲೋಜಗೆತೊಂಬಿನಗಖ ೧

28ದೇಗುಲವಂಮಾಡಿದಎಬೋಜೆಗೆಗಡಕೊ ೧೦

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ಅದೇ ಗ್ರಾಮದ ಬಂಕೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟ ೧ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 3″ × 1′ 8″.

1ಕ್ರೋಧಿಸಂವತ್ಸರದಶ್ರಾವಣಕು ೧೦ ಮ
2ಬಾಕಿಸೆಟ್ಟಿಯಮಗತಳಾಱಮಣೆಯ
3ನಾಯಕಬಂಕನಕಟ್ಟವಬೇಡರುಯಿಱದ
4ಳ್ಳಿಸಂಗಡಮೆಚ್ಚೆಳಿಱದುಸುರಲೋಕಪ್ರಾ
5ಪ್ತನಾದಂ||

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 6′ × 2″.

1ಶ್ರೀಮತುತಾರಣಸಂವತ್ಸರದಚೈತ್ರಬ ೫ ಸೋ|| ಪ್ರತಾಪ
2ಚಕ್ರವರ್ತ್ತಿಶ್ರೀವೀರ(ನಾರ)ನ.ಂಸಿಂಹದೇವನರಾ
3ಜ್ಯಾಭ್ಯುದಯದಬೆಂಕಟಿದವೂರಳವಿನತುಱಹ
4ರಿವಲ್ಲಿಬಳಗೆಳ್ತಯಿಂರುಗಣಸ್ವರ್ಗ್ಗಸ್ತನಾದ.

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ಅದೇ ಹೋಬಳಿ ಅನುವನಹಳ್ಳಿ ಗ್ರಾಮದ ಅಮೃತೇಶ್ವರ ದೇವಾಲಯದ ಬಲಭಾಗದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 2′.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯ
2ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ ಶಂಭವೇ ‖
3ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀ
4ಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಮಲಪರೊ
5ಳ್ಗಂಡಮಲರಬಲ್ಲಗಂಡಾದ್ಯನೇಕನಾಮಾವಳೀಸಮಾಳಂಕ್ರಿತನಪ್ಪ ಶ್ರೀಮನ್ಮಹಾಮಂಡ[ಳೇ]ಶ್ವ
6ರಂತ್ರಿಭುವನಮಲ್ಲಕೊಯ್ಸಳದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತಾಱುಸಾಸಿರಮುಮಂದುಷ್ಟನಿ
7ಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಪೂರ್ವ್ವಕಂಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ‖ ಸ್ವಸ್ತಿಸತ್ಯವಾ
8ಕ್ಯಕೊಂಗುಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾರಾಜಾಧಿರಾಜನಂದಿಜನಕಲ್ಪಭೂಜಕೋಳಾಲಪುರವರಾಧೀಶ್ವ
9ರಪ ಥಮಮಹೇಶ್ವರನಂದಗಿರಿನಾಥಮನುಜಮಾಂಧಾತನಂಸಿಯಗಂರಜಯದುತ್ತರಮ
10ದಗಜೇಂದ್ರಲಾಂಛನವಿನಯೋಗಕಾಂಚನಪದ್ಮಾವತೀದೇವೀಲಬ್ಧವರಪ್ರಸಾದವಿಗಮದಾವೋ
11ದಿವ್ರತಿಮಕಂದನ...ಗಂಗಕುಳಕಮಳಮಾರ್ತ್ತಂಡಅಣಿಯೊಡೆಗಂಡಕೊಂಗ
12ಹರ್ತ್ಯರಣರಂಗಧೀರಬಿಲಂಕಕಾಱಪರಮಂಡಳಸೂಱಕಾಱಅಮಿಮಾದಿತ್ಯಕುಣ್ಣಂ
13ಬಿನಾತಆಹಜತ್ತುಲಟ್ಟವೈರಿಘರಟ್ಟಶರಣಾಗತವಜ್ರಪಂಜರಮಿಾದಿಕುಂಜರಕ್ಷತ್ರಿಯ
14ಪವಿತ್ರಮನಮಾಧಾತಪರಬಳಭಯಂಕರಸತ್ಯರತ್ನಾಕರಬಂಟರಬಾನಮುಜಿವ್ರಗೆ
15ಕಾವತಪ್ಪೆತಪ್ಪುವನಾಮಾದಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಶ್ರೀಮಹಾಮಂಡಳಿಕಮೈಜರಸ
16ರುಆನಂದಿಯನೆಲೆವೀಡಾಗಿಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಗೆಯ್ಯುತ್ತಮಿರೆ
17ಸ್ವಸ್ತಿಸಮಸ್ತಗುಣಸಂಪನ್ನನುಡಿದಮತ್ತೆನ್ನದಗಂಗೋತ್ರಪವಿತ್ರಪರಾಂಗನಾಪುತ್ರ
18ಸತ್ಯರತ್ನಾಕರಕೊಡಿಕೊಟಕೆತಪ್ಪುವರಗಂಡಪೆಱಗೆಹಳವರಗಂಡಶಿವಪಾದಶೇಖರ
19ಶ್ರೀಮತುಕಾಳಗವುಡನಮದವಳಿಗೆಕಾಳಗವುಡಿಇವರಸುಪುತ್ರಕುಲದೀಪಕ
20ಸತ್ಯರಾಧೇಯನುಡಿದುಸೆಗಂಡಶ್ರೀಮತುಆಲಗವುಡನಮದವಳಿಗೆದುಗ್ಗಗ
21ಉಡಿಆಬಂದುಬೇಡಿದಡಿಲ್ಲೆನ್ನಆಲಗವುಡನಮಗಕಾಳಗವುಡಗೋತ್ರಕು
22ಳತಿಳಕಹಿರಿಯಬಯಲಲುಕಡುಗ ‖ ೨ ‖ ಬಾಗೆ ೫ ಕೆಱೆಯಲುಕಡುಗ
23ಬೆದ್ದಲೆಮತ್ತರು ‖ ಒಂದುಗಾಣನಡೆಯುದುದೇವರಿಗೆಬಂದಹೇಱಿಲು
24ಹಿಡಿಯಡಕೆಹಿಡಿಎಲೆನಡೆಯುದು | ಇನಿತುಮಂಆಲಗವುಡನಮಗಕಾಳ
25ಗವುಡನುತಂದೆಯುಂಮಗನುಇಬ್ಬರುಂಇದ್ದುಕಾಲಕಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿದರು
26ಅಮ್ರಿತಸಕ್ತಿಪಂಡಿತರಿಗೆಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಧ
27ರಾಂಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ‖ ಸ್ವಸ್ತಿಶ್ರೀಮ
28ಚಾಳುಕ್ಯಚಕ್ರವರ್ತ್ತಿಜಗದೇಕಮಲ್ಲವರ್ಷದ | ೩ನೆಯಶುಕ್ಲಸಂವತ್ಸರದಫಾಲ್ಗುಣಸು
29ದ್ಧಪೌರ್ಣ್ಣಮಿಸೋಮವಾರದಂದುಬಿಟ್ಟರುತುಂಬಿನಗದ್ದೆಬಾಗೆಯಕೆಱೆಯ

30ಕಂಡುಗಪಿರಿಯಕೆಱೆಯಕೆಳಗೆಪತ್ತುಕೊಳಗಹೆಗ್ಗಡೆರಾಚಿಮೆಯನು
31ಹಾಲಗಉಡನು । ಇಬ್ಬರುಂವಿದ್ದುಬಿಟ್ಟರುಕೇತೋಜನಪುತ್ರದೇಕೋಜಗೆ
32ಬಿಟ್ಟರುಃಧರ್ಮ್ಮವನಳದವಗಂಗೆವಾರಣಾಸಿಯಲುಕವಿಲೆಅಬ್ರಾ
33ಹ್ಮಣನವಧಿಸಿದಫಲಮಕ್ಕೆ
34ಕೊಟ್ಟಗದ್ದೆ......ಸಲಿಗೆ ೧ ಎರೆವು
35ತ..................ಹರಿಹರ

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ಅದೇ ಹೋಬಳಿ ಬುಕ್ಕಾಂಬುಧಿ ಗ್ರಾಮದ ರಾಮೇಶ್ವರದೇವರ ಪಾಳು ದೇವಸ್ಥಾನದ ಬಳಿ ನೆಟ್ಟಿರುವ ೧ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 2′.

1ಶ್ರೀ ಓಂನಮಃ ಶಿವಾಯಃ
2ನಮಃಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭ
3ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾ
4ಮಂಡಳೇಶ್ವರಂ ಶ್ರೀಮದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರ
5ದ್ಯುಮಣಿಸಂಮ್ಯಕ್ತಚೂಡಾಮಣಿಮಲಪರೊಳುಗಂಡಪ್ರಚಂಡಸೂಚಗಾಂಗೆಯಸತ್ಯರಾ
6ಧೇಯಕ್ಷತ್ರಧರ್ಮ್ಮನಿರ್ಮ್ಮಳಪರಿಪೂರ್ಣ್ಣನ್ನವಂಕದನೈಕಭೈರವಂಚೋಳಕಟಕಸೂ
7ಱೆಕಾಱರಣರಂಗನಿಱಬಿರುದಮಂಡಳಿಕಕುರುಂಗಕಂಠೀರವಂವೈರಿಮಂಡಳ..
8ಚಾತುರ್ಬ್ಬಳಖಾಂಡವವನಪಾಂಡವಂಶ್ರೀಪುರುಷೋತ್ತಮದೇವರಶ್ರೀಪಾದಾಜ್ಜಭ್ರಿಂಗ
9ಸಾಹಸೋತ್ತುಂಗಅನೇಕನಾಮಾದಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲ
10ವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ಧನಹೊಯ್ಸಳದೇವರವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧ .
11ನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪ..ಸ್ವಸ್ತಿಸಮ .
12ವಸುಮತೀತಳಖ್ಯಾತಗಂಗಾನ್ವಯಪ್ರಸೂತಕೊಂಗುಳವರ್ಮ್ಮ....ರ್ಮ್ಮಧರ್ಮ್ಮಮ
13ಹಾರಾಜವಂದಿಜನಕಲ್ಪಭೂಜಕೋಳಾಲಪುರವರಾಧೀಶ್ವರಪ್ರತಾಪಮಹೇಶ್ವ
14ರನಂದಗಿರಿನಾಥಮನುಜಮಾಂಧಾತನಂಸಿಯಗಂಗಜಯದುತ್ತುರಂಗಮದಗಜೇಂ
15ದ್ರಲಾಂಛನವಿನಿಯೋಗಕಾಂಚನಪದ್ಮಾವತೀದೇವೀಲಬ್ಧವರಪ್ರಸಾದಮೃಗಮದಾಮೋದಅನೇಕ
16ನಾಮಾದಿಪ್ರಶಸ್ತಿಸಹಿತರಪ್ಪ ಶ್ರೀಮನ್ಮಹಾಮಂಡಳಿಕಅಸಂದಿಯಬರ್ಮಭೂಪನ
17ಪ್ರತಾಪಮಂಪೇಳ್ವಡೆ ॥ ಪ್ರತಿಪಕ್ಷಕ್ಷಿತಿದಕ್ಷದಕ್ಷಿಣಭುಜಾದಂಡಾಸಿಧಾರಾವಿದಾರಿತಶತ್ರು
18ಕ್ಷಿತಿಪಾಲಸಂಕುಳನೆಲೆಯೆಂಬಂದನೀಬಂದನೆಂದತಿವಿಭ್ರಾಂತಿಯಿನುಗ್ರಮಂಡ
19ಳಿಕರೆಲ್ಲಲ್ಲಳ್ಗಿಗಂತ......ರ್ಬ್ಬುಜಶಾಳಿಬರ್ಮ್ಮನೃಪನೊಳ್ಮಾಱಾಂಪರೇಭೂಭುಜರ್
20ಪರಚಕ್ರಾಕ್ರಾಂತ....ಮುಂಬರ್ಮ್ಮನೃಪನವೊಲ್ಮಾಡಿದರಾರ್ಪ್ಪುರುಷೋತ್ತಮನು
21ಮನಿಳಪಂಪಿರಿದುಂಸಾ....ಂದಡುಳಿದವರಳವೇ ॥ ಆತನತನಯಂಜಗವಿಖ್ಯಾತಂನರ
22ಸಿಂಹಭೂಪನತಿಬಳ...,ವೀತರಿಪುನಿವಹನಖಿಳೋರ್ವ್ವೀತಳನೃಪಮಸ್ತಕಾಗ್ರಮ

23ಣಿಯನೆನೆಗಳ್ದಂ ‖ ಶ್ರೀಮತುಮಂಡಳಿಕಬಂಮ್ಮರಸದೇವರುಅರಘಟ್ಟದಕೆಱೆಯಂಕಟ್ಟಿಶಿವಾ
24ಲ್ಯವಂಮಾಡಿಶ್ರೀರಾಮೇಶ್ವರದೇವರಂಗಭೋಗತ್ರಿಸಂಧ್ಯಾಪೂಜೆನಿವೇದ್ಯಕ್ಕಂಶಿವಾಲ್ಯದಿಂ
25ಮೂಡಣದೆಸೆಯಲುಗದೆಖಂಡುಗವಮ್ದುಶಿವಾಲ್ಯದಪಶ್ಚಿಮದಲ್ಲಿಬೆದ್ದಲೆಕಂಮ್ಮ ೪೫೦ ಮ
26ತ್ತಂಊರಿಂನೈರಿತ್ಯದಪಡುವಣಓಣಿಯಲುಬೆದ್ದಲೆಕಂಮ್ಮ ೪೫೦ ದೇವರನಂದಾದೀವಿಗೆ
27ಗೆ ಗಾಣ ೧ ಯಿಂತಿನಿತುಮಂಶಿವಾರ್ಪ್ಪಿತವಾಗಿಬಿಟ್ಟದತ್ತಿ | ಸಕವರ್ಷ ೧೦೫೧ ನೆಯ
28ಸೌಮ್ಯಸಂವತ್ಸರದಪುಷ್ಯ ಸು ೧೩ ಸೋಉತ್ತರಾಯಣಸಂಕ್ರಾನ್ತಿಯಂದುಸುರೇಶ್ವರ
29ಪಂಡಿತರುಹಡದಪೂರ್ವ್ವಸ್ಥಾನಮಂಮಹಾಬಳದೇವಗ್ಗೆಶ್ರೀಮತುಮಂಡಳಿಕಬಂಮ್ಮ
30ರಸದೇವರುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟವ್ರಿತ್ತಿ ‖ ಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತ
31ಮಿರೆ ‖ ಅರಘಟ್ಟಪುರತಟಾಕಂಸುರನದಿದುಗ್ಧಾಬ್ಧಿಸಕಲತೀರ್ತ್ಥೋದಕದಿಂ
32ಪಿರಿದೆನಿಸಿಪರಿದುನೆಲಸಿದಸರವರರಾಮೇಶತೀರ್ತ್ಥನಾಮಮೆಸಿಕ್ಕುಂ ‖ ದಯೆಯಿಂ
33ದಿಂತಿದನೆಯ್ದೆಕಾವಪುರುಷಂಗಾಯುಂಜಯಶ್ರೀಯುಮಕ್ಕೆ . ದಂಕಾಯದೆಕಾ
34ಯ್ವಪಾಪಿಗೆಕುರುಕ್ಷೇತ್ರಂಗಳೊಳುವಾರಣಾಸಿಯೊಳ್ಕೋಟಿಮುನೀಂದ್ರರಂಕವಿಲೆಯಂ
35ವೇದಾಢ್ಯರಂಕೊಂದುದೊಂದಯಸಂಪೊರ್ದುಗುಮೆಂದುಸಾಱಿದಪುದೀ
36ಸೈಲಾಕ್ಷರಂಧಾತ್ರಿಯೊಳು ‖ ಕೋಟಿಪಯಂಕವಿಲೆಯನೆಕ್ಕೋಟಿತಪೋಧನರವೇದ
37ವಿದರಂಪಂನಿಕ್ಕೋಟಿಯತೀರ್ತ್ಥದತಡಿಯೊಳುಕೋಟಿಮಹಾದಿನದೊಳಳಿದಧರ್ಮ್ಮ
38ಮನಳಿದನು ‖ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಷ
39ಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ‖ ನವಿಷಂವಿಷಮಿತ್ಯಾಹು
40ರ್ದೇವಸ್ವಂವಿಷಮುಚ್ಯತೇವಿಷಮೇಕಾಕಿನಹಂತಿದೇವಸ್ವಂಪುತ್ರಪೌತ್ರಿಕಂ ‖ ಓಂನಮ
41ಗಿರಿಜಾರಮಣಪದಾಚ್ಚಿತಪರಮತಪೋಧನಸುರೇಶಮುನಿಪತಿಸುತನಂ
42ಗುರುಚರಣಕಮಳಭ್ರಿಂಗಂಧರೆಯೊಳುಪ್ರಖ್ಯಾತವಿಬುಧಮಹಬಳದೇವಂ
43ಶ್ರೀಮತುಅರಘಟ್ಟದಚಟ್ಟಗೌಂಡನುಂಮಾದಿಗೌಂಡನುಂಮಾ
44ಚಗೌಂಡನುಂ ಶ್ರೀರಾಮೇಸ್ವರದೇವರನಿವೇದ್ಯಕ್ಕೆಖಂಡುಗಬೆದೆಯ
45ಗದ್ದೆಯಕೊಟ್ಟರು

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲು.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ 6″ × 2′ 4″.

1ಸ್ವಸ್ತಿಸಕನ್ರಿಪ
2ಕಾಲಮೆಣ್ಬನೂಱಪ
3ನ್ನೊನ್ದನೆಯಮಱಿಸಮಾಗೆ
4ಚಾಗಿಅರಗಟ್ಟಂಕೆಟ್ಟಿಸಿದ
5ನ್ದುಕೆಣ್ಣಿವಂಗಲದರಾ
6ಮೇಸ್ವರದೇವಗೆಈಮ್ಮ್ಮ
7ತ್ತರ್ಮಣ್ಣಬಿಟ್ಟಂಈಏನಱಿ
8ದೊಂಕವಿಲೆಯುಬಾಣರಾ
9ಸಿಯುಮನಱಿದಂ
10ಕಗ್ಗಿಮುವತ್ತುಱಿಸೀಮೆ .
11ಲ್ಲಿನ್ದಮೆಂದಡೆಹೊಂನ್ನೆದೆಪೆಳಳ
12ಗನಹಳ್ಳಎತ್ತುರುಳನರಿಗನ

13ಗಟ್ಟಮತ್ತರನಪೆಸಿಸೆಯಿಂ

14ಗಲುಏರೆಯುಮ . ಡಿಗ

15ರಪಳ್ಳಿಪೆಂಪುಳಯುಕೆಪ್ಪೆ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದ ವಿರುಪಾಕ್ಷ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣ ರುದ್ರದೇವರಗುಡೀ ಮುಂದಿನ ಅಂಕಣದ ಪಶ್ಚಿಮ ಗೋಡೆಗೆ ಹಾಕಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 10″ × 1′ 11″.

1ನಮಸ್ತುಂಗಸಿರಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾ

2ರಂಭಂಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ‖ ಶ್ರೀಮತ್ಪೊಯ್ಸಳವಂಶವಲ್ಲಿವಿನೆಯಾದಿತ್ಯಂ

3ಪ್ರತಾಪೋದಯೋದ್ಧಮಂತತ್ತನುಜಾತನಾದನೆಱೆಯಂಗೋರ್ವ್ವೀಶ್ವರಂತತ್ಸುತಂಶ್ರೀಮದ್ವಿಷ್ಣುನೃ

4ಪಾಳನಾತನಮಗಂಶ್ರೀನಾರಸಿಂಹಂಮಹೀರಾಮಂತತ್ತನೆಯಂನೃಪಾಳತಿಳಕಂಬಲ್ಲಾಳಭೂಪಾಳಕಂ ‖

5 . ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂದ್ವಾರಾ

6 . . ಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತಚೂಡಾಮಣಿಮಲೆರಾಜ

7 . . ಮಲಪರೊಳ್ಗಂಡಗಂಡಭೇರುಂಡನಸಹಾಯಶೂರಸನಿವಾರ ಽದ್ದಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲ

8 . . ಶಿರಸಿಲ್ಲಂಚ . ದಂಕಭೀಮಂಚಲದಂಕರಾಮಂನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳ

9 . ರಬಲ್ಲಾಳದೇವರತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗಳಪ್ಪನಾಗಗಾವುಂಡನಮನ್ವಯಾವತಾರವೆಂತೆಂ

10 . ಡೆ ‖ ವೃ ‖ ಹರಿಯುಸರೋಜನಾಭಿಯೊಳುಪದ್ಮಭವಂನೆಱೆಪುಟ್ಟುವಂದದಿಂವರನಿಧಿ .

11 . ವುಂಡವಿಭುಗಂದವನಂಗನೆಮಾರಗವುಂಡಿಗಂದುರುತರುತೇಜನೂರ್ಜ್ಜಿತಯಶಂ .

12 . ಲಕ್ಷಣನತ್ಯುದಾರಿಸಂಗರದೊಳುಪಲ್ಗುಣಂಗೆಣೆಯೆನಲ್ಗುಣನಾಗಗಾವುಂ . .

13 . ಟ್ಪಿದಂ ‖ ಶ್ರೀಗೆನಿವಾಸಭೂಮಿಯೆನಲೊಪ್ಪುವನಾಗಗಾವುಂಡನಗ್ರಜಬ್ರೋಗದೆ . .

14 . ನಂತೆ[ಸ]ವರಂಕದಶೂದ್ರಕನಂತೆವಿಕ್ರಮಕ್ಕಾಗರವಾದರೀನೆಗಳ್ದಮಾಳಗವುಂಡನ

15 . ಕಗವುಂಡನುಂಚಾಗದೊಳಂಧೀಚಿಖಚರೇಶ್ವರರಂನೆಱೆಪೋಲ್ವರಿಬ್ಬರುಂ ‖ ಮತ್ತ

16 . ಗಗಾವುಂಡನಪರಾಕ್ರಮಮಂಪೇಳ್ವಡೆ ‖ ಅರಿಸಾಮಂತಕುಳಾಕುಳಾಚಳಾತಳದ್ಧ . .

17 . ದಂಭೋಳಿನಿಷ್ಠುರಸಾಮಂತಗಜೇಂದ್ರಯೂಥವಿದಳಂನಾಗಾರಿನಾಗಾರಿಭೀಕರಸಾಮಂ .

18 . ಕಾಯದೈತ್ಯಬಳವತ್ಕಂಸಾರಿಕಂಸಾರಿಸಂಗರರಂಗಕ್ಕೆಹಿವಯಿರಿವೈರಿಯೆನಿಪಂಸಾ .

19 . ನಾಗಾರ್ಜ್ಜುನಂ ‖ ಮದನನಮಂತ್ರದೇವತೆಯೆನಲ್ಮಿಗೆರಂಜಿಪಮಾದಗವುಂಡಿಗಂಕಟಕ .

20 . ಗಗೌಡವಿಭುಗಂಸುತರಾದರನೂನದಾನಿಗಳ್ಕದನದೊಳಾಂತರಂತವಿಸುವಿಂದ್ರ . .

21 . ಗೆಣೆಚಿಕ್ಕಕೇತೆಯಂಸದಮಳಕೀರ್ತ್ತಿಗಾಣ್ಮನೆನಿಪಂಕುಸುಮಾಯುಧಮೂರ್ತ್ತಿ . . . .

22 . ತ್ತಮಾಸಾಮಂತಚಿಕ್ಕಕೇತಗಾವುಂಡನಪರಾಕ್ರಮಮಂಪೇಳ್ವಡೆ ‖ ಛಟಛಟಚಟ್ಟಟಚ್ಛಟಂಮೆನ . . .

23ತ್ತಿದಿರಾಂತಬೀರರಂಘಟಘಟಿತಾಗೆನುಗ್ಗಿದುದುಕೋಳೆಲುಗಳ್ಕೆಳಲುಂನೆಲ್ಲೆನಲ್ಭಟರನ . . . . . .

24ಭರದೆಸೀಳ್ದುದುಸಲ್ಬಿಸಹ್ಸಜ್ಜೆನೆಲ್ಮದೋತ್ಕಟಮದಕೇತನೆಂಬಕಲಿನಾಗಗವುಂಡನಗಂಧವಾರ . . .

25 . . . ಧಿವ್ಯಾವೇಷ್ಟಿತೋರ್ವ್ವೀತಳದೊಳೆಸೆವಸಾಮಂತರೊಳುಪೆಂಪುವೆತ್ತಂನಿರುತಂಸಾಮಂತಮಾಳಂ . . .

26 . ಣಗುಣಶೀಳಂಭವಮಭಾಳಬಳಂಪರಬಳಂಶ್ರೀವಿಶಾಳಂಪದ್ಮಯುವತಿಯೊಳಂದ್ವಿಸ . .

27 . ಳಂ ‖ ಮಾರವಿರೋಧಿಯಂತೆಕಲಿಮಾಕಣನೂರ್ಜ್ಜಿತಪುಣ್ಯಬಮ್ಮಯಂಧೀರನುದಾರಿರಾಮ . . .

28 ಜಂಲಕ್ಷ್ಮೀಧರನಂತೆಲಕ್ಷ್ಮಣಂಸೂರಜನಸ್ತುತಂಬಹುಕಳಾನಿಧಿಯುಂಕೆದಚಂದ್ರಮೌಳಿ .
29 . . ರುದಾರರಿಂತೆಮುವರುಂದಿನನಾಯಕನಂತಿರೊಪ್ಪುವರ್ ‖ ಮತ್ತಮಾವೊದಗಾವುಂಡಿ .
30 . . ಮಂಪೇಳ್ವಡೆ ‖ ಮನುಚರಿತಮಾಚಗವುಡಂಗನುಪಮೆಕಾಳಲೆಗೆಜಾತೆಯಾದಳ್ಕಾದದಿಂಮ
31 . ಜಬಾಣೇಕ್ಷಣೆಯೆಂದೆನೆಮಾದಗವುಂಡಿನಾಡೆ ಕೊಗಯಿಸಿತೋರ್ಕ್ಕಂ ‖ ಶ್ರೀಮದ್ದೇವೇಂದ್ರ . .
32 ಸುರಮುಕುಟಮಣೀಘೃಷ್ಟಪಾದಾಬ್ಜಯುಗ್ಮಂಕಾಮಧ್ವಂಸಂತ್ರಿನೇತ್ರಂತ್ರಿಪುರಜಯ . . .
33 ಗಂಗೋತ್ತರಂಗೋಸ್ಸಾದ್ಧಮಂಕ್ಷೀರಾಬ್ಧಿಫೇನಪ್ರಭವನನುಪಮಮಾದೇಶ್ವರಂಕೊತ್ತುರ್ಭೂಮಿಾ . .
34 . ರ್ಕರಂನಿಲ್ವನಂಮಾಳ್ಕಭಿಮತಫಳಮಂಮಾದಗಾವುಂಡಿಗೀಗಳು | ಧರೆಯೊ . . .
35 . . . ಜನಂಗಳೊಳು . . ಗೋಲಸ್ವರೂಪು . . ಧರಮೆನಲಾಗಿಯುಂಗುಣಗಣಾಂತ್ರಿ . . ದಾನವಿ .
36 . . . ಶಂಕರಚರಣದ್ವಯಾರ್ಚ್ಚಿತೆಮುನೀಶ್ವರರಂಘ್ರಿಯುಮಂದ್ವಿಜರ್ಕಳಂಪರಮವೆನೆ . .
37 . ಶಿವಮಾಡಿಸೆಮಾಡಲದೇಂಕೃತಾರ್ತ್ಥೆಯೊ ‖ ಮುಂನ್ನಂಸರಸಿಜಸಂಭವಚೆಂನ್ನಯ . . .
38 . ಪದದಕುಭಲಕ್ಷಣಸಂಪನ್ನೆಗುಣಿಮಾದಗೌಡಿಯಚೆಂನ್ನಂಪಡಿಯಿಟ್ಟುಪಡೆದಕಾ . . . . . .
39 . . . ಮೆಚಂದ್ರಮಂಡಳನಿಭಂನಯನಂಸ್ಮರಸಿಕ್ಷ್ಯುಬಾಣನಾಸದಪರಿಚಂಪಕಾ . . .
40 . . ಬಯಮೌಕ್ತಿಕಪ್ರಭಂಸುದತಿಯನಿಳ್ದ್ದತೋರ್ಪ್ಪಕುಟಿಳಾಳಕಮುಂಮಧುಯೂಥ . . . . . .
41 . . ಲೊಪ್ಪಿತೋರ್ಕ್ಕುಮುಖಬಿಂಬಮುಮಾದಲೆಯಂಧರಿತ್ರಿಯೊಳು ‖ ಉಪವನದಲ್ಲಿ . . . .
42 . . ಕುಳ . . ದುನಾದಪಿಂಚಪಳಮೆನಿಪ್ಪಪಾತಕರಗಾ . ನಿಯರ್ಕ್ಕಳನಿಸ್ವನಂ . .
43 . . ರವಡಿ . . . . ರಮತರ್ಕಶಾಸ್ತ್ರ . ತಪ . ಶಿಗಳಂದಶೋಭಿಸುಗುಮಾಕಗವುಂಡ . .
44 . . ಚದುರನುಶಾಸ್ತ್ರಕಾವ್ಯದೆಡೆಯೊಳ್ನಬಿಡೋಂನ್ನಕಂತತರ್ಕ್ಕದೊಳ್ಪ್ರೌದವಿ . . . .
45 . ಜಲ್ಪವಿತಂಡವಾದದೊಳುಮದನನರೂಪುಮಂಜಡಿವಡಿ . . . ದವಿಷ್ಟದ . . . . . .
46 . . ವಾಗಿಮಾಣ್ಕವನಿಶಾಕರದೇವಮುನೀಂದ್ರನೊಪ್ಪಿದನು . . . . . . ಬ್ಯದೆ . .
47 . . . ೩ ಪ್ರಭವಸಂವತ್ಸರದಫಾಲ್ಗುಣಶುಧತ್ರಯೋದಶೀಸೋಮವಾರದಂದುನಾಗಗಾವುಂಡ
48 . . ಮಾದಗಾವುಂಡಿಮಾದಸಮುದ್ರದಕೆಱೆಯುಂಕೆ . . . . . . ಲಿಂಗಪ್ರತಿಷ್ಟೆಯುಂಮಾ . .
49 . ಯುಮಂಮಾಡಿಪಂಡಿತರಪಾದಪ್ರಕ್ಷ . . . . ಧಾರಾಪೂರ್ವ್ವಕಂಮಾಗಿಮಾಡೆ .
50 . . ತ್ರೈಕಲಪೂಜೆ . . . . ಬಿಟ್ಟಪತ್ತಿ . . . . . . ಕೆಳಗೆಗದ್ದೆ ೧೦ . .
51 . . . . . . ಯನಕೆಱೆಯಕೆಳಗೆತೋಟ . . . . . .
52 . . ಳಗೆಬಿಟ್ಟ . . ಅಮಿತಪುರದಪತಿ . . ಮಾದಗವುಂಡನಹಳ್ಳನಾಗಗಾವುಂಡ
53 . . . . . . ಹಳಯುಚತ್ರಾ . ಮಕೊಪ್ಪದಕೆಱೆಯೊಳಗಣ . . . ಳಅಲ್ಲಿಂದಂತೆಂಕತಡಿಸಿನಮರಅ . .
54 . . . . ಮಾಕೋಡಿಯೊಳಗಣಾಯಲೆ . . ಗೌಡನಕೆಱೆಯಿಂಬಂದಹಳದತೆಂಕೆ . .
55 . . ಡುವಣಕೋಡಿಯಬೆದ್ದಲೆಯ . . . . ಅದರಬಡಗ . . . .
56 . . . ಯೊಳಗಣಹಳ್ಳಅದಱಿಂಬಡಗಮಕ್ಕದಪೋಅದಱಿಂಬಡಗ . . ಮದ್ದಕೊಳಅದಱಿಂಬಡಗಕೊ . .
57 ಯಿಂತೀಧರ್ಮ್ಮಮಂಪ್ರತಿಪಾಳಿಸಿದವರ್ಗ್ಗೆಸೂರ್ಯ್ಯಗ್ರಹಣಶಂಕ್ರಾಂತಿವ್ಯತೀಪಾತದೊಳುಸಹಸ್ರಕ .
58 . . . . ಕೊಳಗುಂಪೊಂನಲಿಕಟ್ಟಿಸಿಚತುರ್ವ್ವೇದಪಾರಗರಪ್ಪಸುಬ್ರಾಹ್ಮಣರ್ಗ್ಗೆಯುಂಯತೀಸ್ವರರ್ಗ್ಗೆ .
59 . . ಸಿಕುರುಕ್ಷೇತ್ರಪ್ರಯಾಗೆಕೋಟಿತೀರ್ತ್ಥಸ್ಥಾನದಲಿಕೊಂದಫಲಮಕು ‖ ಯೀಧರ್ಮ್ಮಮಂಸಳಿಸಿದವರ್ಗ್ಗೆಕ್ಕೋ .
60 . . ಯನೆಕ್ಕೋಟಿತಪೋಧನರಂವೇದವಿದರಂಪಂನಿಕ್ಕೋಟಿಯುಮಕೋಟಿತೀರ್ಥದಕೋಟಿಪುಂಣ್ಯಾದಿನದಲು .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಶಿವನೇ ಹೋಬಳಿ ಶಿವನೆಯಲ್ಲಿ ಕರೀಕಲ್ಲುಮಠದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 2′ 8″.

1ಶ್ರೀಶುಭಮಸ್ತು

2ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾ

3 . ರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂ

4 . ಸ್ತಂಭಾಯಶಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ

ಶಾಲಿವಾ

5 . . . ಶಕವರುಶ ೧೪೭೬ನೆಯಆನಂದಸಂವತ್ಸರದ . . .

6 . . ಶುಕ್ರವಾರದಲಿಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾ

7 . . ಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರ

8 . . . . ಮಹಾರಾಯರುರತ್ನ

9ಸಿಂಹಾಸನಾರೂಢರಾಗಿಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುಉತ್ತಿಪ

10 . . . . ನಾಯಕಯ್ಯನವರಕಾ

11ರ್ಯ್ಯಕರ್ತರಾದವಿಠಂಣನಾಯಕರು . .

12 . . . . . ಮೆಗೆಸಲುವಬುಕ್ಕಾಂಬುಧಿಯಲಿ . .

13ಮಉವೊಕಲು . . . .

14ನಿಕಆಗಿಆಗ್ರಾಮದಅಸೇಷವಿ

15ದ್ವಂನ್ಮಹಾಜನಂಗಳು . . . . ಪಟ್ಟ

16ಣಸ್ವಾಮಿಗಳಿಗೆಗಉಡಪ್ರಜೆಗಳಿಗೆ . . .

17ಟ್ಟಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಾಉನಿವು .

18ಕೊಟ್ಟಸಾಸ್ತಿನವಿವಂತೋಟದಅ . . ಕ . . . .

19ಯಕುಪ್ಪೆಅರಮನೆಗೆಪಾಲು ೨ ಮೊ

20ಕ್ಕಲಿಗೆಪಾಲುಗೊಟ್ಟುಗ . . ಗೆಸರಿಪಾಲು . . . .

21 . ಸಿಥಾಯಸ ೧ಕೆಗ ೧ . ಮಸ ೧ಕೆಸಿಥಾಯ

22ಗ ೧ಲ೯ಂ ಗದ್ದೆಸರಿಪಾಲುಅರಮನೆಮೊಕ್ಕಲಿಗೆ ೧

ಬೆದ್ದಲು

23ಪಾ . . ಮೊಕ್ಕಲಿಗೆಪ ೨ ಠಳಾಯತಮೊಕಲಿಗೆಮನೆ . .

24 . . . . ವಿಜ್ಞಾನೇಶ್ವರದೇವರಿಗೆನಿ

25 . . . . . ಕೊಟ್ಟಅಡಕೇತೋಟಸ . . ಸರಿಪಾಲು

26 . . ೧ ಕಂತ | . . . . ಗ್ರಾಮಕೊ

. . . .

29 . . . . ವಾರಣಾಸಿಯಲಿಬ್ರಾಹ್ಮಣರಕೊಂ

30ದಪಾತಕಕ್ಕೆಹೋಹರು | ಅಕರ

. . . .

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ಅದೇ ಹೋಬಳಿ ಕೊಡ್ಲೂರು ಗ್ರಾಮದ ಕೆರೇ ಕೋಡಿಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 1′ 4″ × 5′ 4″.

1ಸ್ವಸ್ತಿ ಶ್ರೀಪೆರಿಯ

2ಕುಳುಗುಡದರಾಚೆ

3ಯುಗಾವುಣ್ಡಾಸ

4ಕ್ಯಸನ್ದಗೆಯುದ್ದಬ

5ಸದಿಗೆಬನ್ದುನೋಂತು

6ಮುದಿಪಿದನಿಸಿಧಿ

7ಆತನಗಾವುಣ್ಡಿನೋಂ .

8ಅಯ್ವತ್ತುತೋಣ್ಟವಾಗಿಮಾ .

9ಬಿಟ್ಟಿ

(ಹಿಂಭಾಗ)

10ಮನವ . . . . .

. . . .

17ಸ್ವಸ್ತಿನಯ . . . .

18 . . . . ಕ್ಯತೆಸತ್ಯ

19ಸಂದಶೀಲಸಂಪನ್ನರಪ್ಪ

20ರಾಜೆಯ:ಗಾವುಣ್ಡಿಯರು

21ಪರೋಕ್ಷಮಿನಯದಿ

22ಪೂಜೆಯಮಾಡಿ

23ಸಿವಿನೆಯನ್ನಿವಿಲೆದರು

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ಅದೇ ಗ್ರಾಮದ ಈಶ್ವರ ದೇವಾಲಯದ ಬಾಗಲ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ ನಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 4″.

1 ಸ್ವಸ್ತಿಶ್ರೀದುಂದುಭಿಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕ ಶುದ್ಧ ೧. ಶನಿವಾರದಂದು

2 ಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಣಶ್ರೀವೀರನಾರಸಿಂ

3 ಗದೇವರಸರುಮೂಡಣಧಿಶಾವರದನಿರುಕಲ್ಲಿಂ . . ಗೆವಡೆವಲ್ಲಿನು

4 ಂನ್ನೆಯರಬಿಟ್ಟರಸನಮಗಮಸಣರಸನಕಾದಿಸುರಲೋಕಪ್ರಾಪ್ತನಾದನುಶ್ರೀ

5 ಸೂರ್ಯ್ಯ ‖

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ಅಜ್ಜಂಪುರದ ಹೋಬಳಿ ಅಜ್ಜಂಪುರದ ಕೋಟೆಗೆ ಪೂರ್ವ ಬೈಲಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

1 ಶ್ರೀಮತ್ತ್ರೈಲೋಕ್ಯಪೂಜ್ಯಾಯಸರ್ಬ್ಬಕರ್ಮ್ಮಸುಸಾಕ್ಷಿಣೇ | ಫಲದಾಯನಮೋನಿತ್ಯಂ . . . ಯಮಹಾತ್ಮನೇ ‖ ನಮಃಶಸ್ತುಂ

2 ಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ‖ ಶ್ರೀದ್ವೈತಂಶಳನೆಂಬಂಯಾ

3 ದವಕುಳದಲ್ಲಿಪುಟ್ಟಿಯತಿಪತಿಪುಲಿಯಂ ಬಾದೆಂಹೊಯ್ಸಳಯನೆಮುನಿಯಾದೇಶದಿನೆಯ್ದಿಪೊಯ್ದುಪೊಯ್ಸಳನಾದಂ ‖ ವಿನಯಾ

4 ದಿತ್ಯನೃಪಂಗಂಜನಿಯಿಸಿದಂಶುಭಮುಹೂರ್ತ್ತದೊಳುಸಕಲಜಗಜ್ಜನಹಿತನಪಾರಮಹಿಮಂತನೆಯಂಸತ್ಕೋಮಳಾಂಗನಂ ಎಱೆಯಂ . ‖

5 ಕ್ಷಿತಿಪತಿಯೆಱೆಯಂಗಂಗಂಸತಿಯೇಚಲದೇವಿಗಂಸುತಂಪುಟ್ಟಿದನುಂನತಕೀರ್ತ್ತಿಯೆಂದುಲೋಕಂ ಸತತಂಪೊಗಳಲುಕೆ ವಿಷ್ಣುವರ್ದ್ಧ.........

6 . . . . ಪೊಯ್ಸಳರಾಜ್ಯಲಕ್ಷ್ಮಿಯೊದವಂತೋಳ್ವಲ್ಪಿನಿಂತಾಳ್ದಿ .... ರಂಜಿಸೆತಂನಬಲ್ಪೊದವೆತಂನಾಪ್ಪೇಱೆ ತಂನಾಜ್ಞೆವಿಸ......

7 ....

8 . ಲಜನೆಯಾದವಾನ್ವಯಶಿರೋಮಣಿಬೇಳ್ಪವರ್ಗೀವನೇವಧೂತಿಳಕಿಯೆನಿಪ್ಪಲಕ್ಷ್ಮಿಯಮಗಂಕಡುಚೆಲುವನೆಲೋಕವೆಲ್ಲ ಮಂಸಲೆನಿಲೆಕಾವವಿಷ್ಣು. . . .

9 . . . . ಬಂಣ್ಣಿಸಲುಕೆಭೂವಳಯದೊಳಾಪ್ಪರಾರೊನರಸಿಂಹನೃಪಾಳಕನಂ ನಿರಂತರಂ ‖ ನರಸಿಂಹನೃಪತಿಗಂತಾಪಿರಿ ಯರಸಿಯ . . . . . .

10 . . . . ರದುದಯಿಸಿದಂಪುತ್ರಂಬಿರುದರ್ಬಲ್ಲಾಳದೇವನೆಸೆಗುಂಧರೆಯೊಳು ‖ ಬಲ್ಲಾಳಭೂಪನಾತ್ಮಜಬಲ್ಲಿ. . . . .

11 . . . . ಗಂಭೂವಲ್ಲಭನುದಯಿಸಿದಂಬಿಪುದಲ್ಲಳಸೋಮೇಶ್ವರಂಮಹೀಮಂಡಳದೊಳು ‖ ಆತನಶೌರ್ಯ್ಯಮಂಪೇಳ್ವಡೆ ‖ ಲಾಳನಪಿಡಿದು . . . .

12 . . . . ಗಧನೇಪಾಳನುಮಂಸೀಳ್ದೀಡಾಡಿತುನಭಕಂಕೇಳಿರೆ ಭೂಪಾಳಸೋಮದೇವಗಜೇಂದ್ರಂ ‖ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾ ಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀ. . . .

13 . . . . ಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಶಶಕಪುರನಿವಾಸಂವಾಸಂತಿಕಾದೇವಿಯಲಬ್ಧವರಪ್ರಸಾದಮಲೆರಾಜರಾಜಮಲೆಪ...

14 . . ಜ್ಯನಿರ್ಮ್ಮೂಳನಪಾಂಡ್ಯದಿಶಾಪಟ್ಟಕಾಡಪರಾಯನಬೆಂಕೊಂಡಗಂಡಚೋಳರಾಜ್ಯಸ್ಥಾಪನಾಚಾರ್ಯ್ಯಕದನೈಕ ಭೈರವ . . . . . .

15 . . ಕಾಂಗವೀರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮನಿಶ್ಶಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಶ್ರೀವೀರಸೋ . .
. . . .

16 . . ಛತ್ರಚ್ಛಾಯೆಯಿಂದೋರೆಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯು . . . .

17 . . ಬಿರುದಾದವೈಜಣನಿಪ್ರಸಂಗಾದಂಗನಾಕಾಂತೆಗಂಬಣ್ಣಿಪ್ಪಂಗವಸಾಧ್ಯವಾಗಲೊಗೆದಂಶ್ರೀನಾಡ . . . . . .

18 . . . ಮಹಾಶ್ರೀಕಾಂತೆಗಂಪುಟ್ಟಿದಂಕಂಣ್ನುಂಮೂಜಿಜಿದೇವನಿತ್ತವರದಿಂಶ್ರೀವೈಜಭೂಪಾಳಕಂ . . . .

19 . . ಬಲ್ಪಿನಿಂದೆಜಿಗಿಸಿದಂವೃಜಿದಾಂತರಾತಿಗಂತಕನಜಯಿಯಿರೆವಮ್ಜರಸನಂಮಹೀಮಂಡಳದೊಳೂ . . . . . .

20 . . ಸವತ್ತಿಯನಿಪ್ಪಪಟ್ಟನೂದೇವಿಗೆತಾಂಜನೆಯಿಂಪುಟ್ಟಿದನದಟಂವಿಶಸನದೊಳುಶತ್ರುದಲ್ಲಳಂನರ . . . .

21 . . ನೃಪಯ . . . . ಕೊಂಗುಳವರ್ಮ್ಮಕೋಳಾಲಪುರವರಾಧೀಶ್ವರಂಪ್ರತಾಪಮಹೇಶ್ವರಂಮ . . . . . .

22 . . . . ಪ್ಪನಾರಸಿಂಹದೇವನಾಸಂದಿಯುನೆಲೆವೀಡಿನೊಳು . . . .

(ಮುಂದೆ ಬರವಣಿಗೆ ಯಿಲ್ಲ.)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಬಿದ್ದಿರುವ ತುಂಡುಕಲ್ಲು.

. . . .

2 . . . . . . [ಬ]ಮ್ಮರಸಂ ‖ ಎಸದಿರ್ದ್ದಬಂಮಭೂ . .

3 . . . . . . ಪೇಳ್ವುದೆ ‖ ಸ್ವಸ್ತಿಸಮಸ್ತವಸ್ಮತೀತಳಖ್ಯಾ
ತ . . . . . .

4 . . . . . . ಸುವರಾದಿತ್ಯಸ್ಯೆಗಾಲಪಾ . . . . . .

. . . .

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ಅದೇ ಹೋಬಳಿ ಮಾಳೇನಹಳ್ಳಿ ಮಾಳೇಶ್ವರ ದೇವಾಲಯದ ಸಮಾರಾಧನೆ ಮನೇ ಮಧ್ಯದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 2′ 7″.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಸ್ವಸ್ತಿಸಮಧಿ
ಗತ . . . .

2 . . . ರ್ಯ್ಯನರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ ‖ ಸ್ವಸ್ತಿಸಮಸ್ತ . . . .

3 ಹಾರಾಜಾಧಿರಾಜ . . . .

4 ವಹೊಬುದೆರೆಯರಮಯನಾಯಕನ . . . . ವೀಡಿನಲ್ಲಿಸ್ವಸ್ತಿಸಮಸ್ತವಸ್ತುಗುಣಸಂಪಂನರಪ್ಪ . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಕಾರಣಗಟ್ಟ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 6″ × 2′ 9″.

1 ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ

2 ಶಂಭವೇ . . . .

3 ....

4 ....ಗುಣದಿಂ........................ವಿನೆಯಾದಿತ್ಯಂ || ಆವಿನೆ ....

5 ....ವರಪದ................ನೆಱೆಯೆಂಗನೃಪಂ

6 ....ಮನೋನಯ...................

....

11 ....ವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದ......

....

29 ....ಗೋವಿಯಣ್ಣಂಗ....ಗಾದತ್ತ್ಗನಯರು .

30 ....ಗಣ್ಣನುಂ........ವಿಬೋಧನಿಧಿಯು............ಘನವಾದ್ಯ

31 ....ನೈಶ್ವರ್ಯ್ಯಸಂಕುಳರು || ಪರ ....ಪಲಬಗ್ಗ್ವಿಮಿಂದು ......ಗಳು ....

32 ....ಗೈಉತ್ತಮಿರೆ || ಶ್ವಸ್ತಿ ಶ್ರೀಗೋವಿಂದೇಸ್ವರದೇವಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇ

33 ಸ್ವರಂಪರಮಭಟ್ಟಾರಕಂಶ್ರೀಹೊಯ್ಸಳರಾಜ್ಯಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತಮಿರೆ || ಶಕನೃಪಕಾಳಾತೀತಸಂವ
ತ್ಸರದ ೧೧೦೧

34 ವಿಕಾರಿಸಂವತ್ಸರದ ....ಯಾದಿವಾರಯುತ್ತರಾಯಣಸಂಕ್ರಾಂತಿಯುಂದುಕಾಳೆಯನಕಟ್ಟದಶಾಮಂತಮಿಕ
ಣ್ಣಗೋವಿಂದೇಶ್ವರ

35 ....ಯಗದ್ದೆ..............................ಬಿಟ್ಟಗದ್ದೆಅರವತ್ತರು | ನೆಲ್ಲಿಹೊಲಬೆದ್ದ

36 ಲೆಮತ್ತರು ..ಳದಬಳಿಯಬೆದ್ದಲೆಮತ್ತರು....................ಬೆದ್ದಲೆಮತ್ತರು ೩ ಗದ್ದೆ

37 ಮತ್ತರುಅಂತೆಲ್ಲವಮತ್ತರುಳ||ಬಿರುದರಗಂಣ್ಡಯಿಬಿರುದುಯಿಪತ್ತ..ಬರಗಂಡಯಿದರಿಂಬಿರುದರೊಳರ್ದ್ಧರಾತಳದೊ

38 ..ಗಂಡವೊ........ಉಂಬಿರುದಿಗೆ........ದರಗಂಡನಿ . ಬಿರುದಿವ್ಯೆರಿ.................................

39 ..ಕಣ್ಣ..ದಾಯಿಗಹಟ್ಟರಗಂಡನುಡಿತಪ್ಪುವನಾಯಕರಗಂಡತಪ್ಪೆತಪ್ಪುವರಗುದಟ್ಟೆಬಡಿವಮಗುಡ

40 . ಸತ್ಯ........ಪರಗಂಡಮೂವನಗಂಧವಾರಣನೆಂತ್ಸುಮೊಪ್ಪುವಸಾಮಂತಮಿಕ್ಕ...ವರ......ಸಂ

41 ... ನೆಂಬುದುಸಾದರಂಪ್ರಿಯಂಬೇವರದೇವಸಾಮಂತಮಿಕ್ಕಣ್ಣಗೆಕುಡುಗೆದೀರ್ಗ್ಘಯುಮಂಶ್ರೀಯುಮಂ||

42 ಸ್ವಸ್ತಿಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಮೋನಅನಿಷ್ಠಾಣಜಪಸಮಾಧಿಶೀಲಗುಣಸಂಪನ್ನನುಂಶಿವ...ಮಸಂ
ಪನ್ನನುಂ

43 ...ರುದ್ರಶಕ್ತಿ........ ಪಂಡಿತರಕಾಲಂಕರ್ಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿಸಾಮಂತಮಿಕ್ಕಣ್ಣ || ಮಂಗಳ
ಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

44 ...ಧರ್ಮ್ಮಮಂಪ್ರತಿಪಾ...ವನುಗಂಗೆಯತಡಿಯ . ಸಹಸ್ರಕವಿಲೆಯದಾನಮಾಡಿದಫಲ............

45 ......ಸ್ವದತ್ತಂಪರದತ್ತಂಯೋ......ಕ್ರಿಮಿ..................

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ಅದೇ ಹೋಬಳಿ ಗಡಿಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಕೆರೇಕೆಳಗೆ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 8′ × 2′ 3″.

1 ಸಕಳಭುವನಾಧಿನಾತಂಮಕರಧ್ವಜಮಥನನೀಶ್ವರಂಸರ್ಬ್ಬಜ್ಞಂಪ್ರಕಟಯಸೋನಿಧಿಗೆಮಾಡುಗೆಕಳ್ಳೇಶ್ವರಪಂಡಿತರ್ಗ್ಗೆ
ಸಾಸ್ವತಪದಮಂ

2ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭ
3ಸಯಂಭುವೇ ‖ ಶಸ್ತಿಶಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಣ್ಡಳೇಶ್ವರಂದ್ವಾರಾವತೀ
4ಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿ
5ಮಲಪರೊಳುಗಣ್ಡಚಲಕ್ಕೆಬಲ್ಗಣ್ಡಾದ್ಯನೇಕನಾಮಾವಳೀಸಮಳಂಕ್ರಿತರ
6ಪ್ಪಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲಬಿನೆಯಾದಿತ್ಯಹೊಯ್ಸಳದೇವರುಗಂಗವಾ
7ಡಿತೊಂಭತಱುಸಾಸಿರಮಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನದಿಂಆಚಂ
8ದ್ರಾರ್ಕ್ಕತಾರಂಬರರಾಜ್ಯಸಲುತ್ತಮಿರೆಚಾಳುಕ್ಯವಿಕ್ರಮಕಾಲದಶ್ರೀಮುಖ
9ಸಂವಚ್ಛರದಸೂರಿಗ್ರಹಣದಂನ್ದುಹೊಯ್ಸಳದೇವಗೊಟ್ಟಗಡಿಯತಳೇಶ್ವ . .
10ಪಂಡಿತಗ್ಗೆಮೂಲಸ್ಥಾನಸಯಂಭುಕಲಿದೇವರಿಗೆಬಿಟ್ಟಗದೆಖಂ ೪ ಮೂಡಣಹಳ್ಳ .
11ಲಿಮತ್ತ ೧ ರಾಮೇಶ್ವರದೇವರಿಗೆಬಿಟ್ಟಗದೆಖಂ ೪ ಪಿರಿಯಾಬಳಯುಬೆದ್ದಲೆಮತ್ತ ೧ . .
12 . . . ಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿ . . .
13 . . . . ಬನವಾಸೆಹನುಂಗಲುಹಲಸಿಗೆಬೆಳುವಲಅಣ್ಣಿಗೆಱೆ . . . .
14 . . . . ತನ್ನತೋಳುವಲದಿಂಕೊಂಣ್ಡುವೀರಮಾರ್ತ್ತಣ್ಡಮಣ್ಡಳೇಶ್ವರ . . . . . .
15 . . . . ವೀರಗಂಗಪೊಯ್ಸಳದೇವರುಸುಖಸಂಕಥಾ . . . .
16 . . . . . . ಕೋತ್ತರಾಭಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರ . . . .
17 . . . . ದ್ರನೆಲೆವೀಡಗೆಸಲುತ್ತಮಿರೆ ‖ . . . .
18 . . . . ದಣ್ಡನಾಯಕಜಾವಪ್ಪಯ್ಯ . . . .
19 . . . . ಗಾವುಂಡಿಗಂಪುಟ್ಟಿದಸು . . . .
20 . . ನಾಕರ । . . . .
21 . . ಯಿಗಬೇಟಕಾಱ . . . . . .
22 . . ಶೇಕರನಪ್ಪಮುದ್ದಗಾ . . . .
23 . . ರಪ್ಪ . . . .

(ಮುಂದೆ ಹೋಗಿದೆ.)

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ಅದೇ ದೇವಾಲಯದ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 8′ 6″ × 2′ 6″.

1ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಯಾದವಕುಳಾಂ . .
2ದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಮಲಪರೊಳುಗಂಡಾದ್ಯನೇಕನಾಮಾ . . . . ಳಂಕ್ರಿತರಪ್ಪ . . . .
3 . ಹಾಮಂಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲಹೊಯ್ಸಳದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತ . . ಸಾಯಿರ . . . .
4ಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನದಿಂಸುಖಸಂಕತಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ‖ ಯುಗಸಾಮರ್ತ್ಥ್ಯದೆಮುಂನ .
5 . ಗನಹುಷಾದಿಗಳೊಳಾದಗುಣಮುಂಗುಣಮೇಮಿಗಲಾತ್ತಂಗುಣದಿಂಕಲಿಯುಗಸಾಮರ್ತ್ಯಮು .
6ನಲೆದುವಿನಯಾದಿತ್ಯಂ ‖ ಆವಿನಯಾದಿತ್ಯಂಗಂಪಾವನಚಾರಿತ್ರೆಕೆಳೆಯಬರಸಿಗಮ
7ಖಿಳೋರ್ವ್ವೀವರನುದಯಂಗೆಯ್ದಂಶ್ರೀವರಪದಪದ್ಮಭ್ರಿಂಗನೆಱೆಯಂಗನ್ರಿಪಂ । ಆನರಪತಿಗಂ



8ಏಚಲದೇವಿಗಂತನೂಭವೆಬ್ಬರ್ಲ್ಲಾಳದೇವನುವಿಷ್ಣುವರ್ದ್ಧನನುದಯಾದಿತ್ಯನುಮಾದರವರೊಳಶ್ರೀಕಾಂ
9ತಾನೇತ್ರನೀಳೋತ್ಪಳವದನಸರೋಜಾತಸಸ್ಮೇರಲೀಲಾಲೋಕಂಲೋಕತ್ರಯೋಜ್ಜೃಂಭಿತವಿಶದಯಶಶ್ಚಂದ್ರಿ
10ಕಾದೋಜ್ಪ್ರತಾಪವ್ಯಾಕೀರ್ಣ್ಣಂತ್ಯಕ್ತಯುಕ್ತಕ್ರಮಕಳತಕುಬ್ಭೃಚ್ಚಕ್ರಖೇದಪ್ರಮೋದಶ್ರೀಕಂಶ್ರೀವಿ
11ಷ್ಣುಭೂಪಂ . . . . ಗೆಜಗಮುಂರಾಜಮಾರ್ತ್ತಂಡರೂಪಂ ‖ ಕುಲಜನೆಯಾದವಾನ್ವಯಶಿರೋಮ
12ಣಿಬೇಳ್ಪವಗ್ಗಿಸೇವನೇವಘಾತಿಳಕಿಯೆನಿಪ್ಪಲಕ್ಷ್ಮಿಯಮಗಂಕಡುಚೆಲುವೆನಲೋಕವೆಲ್ಲಮುಂಕಲೆಸಿಲೆ
13ಕಾವವಿಷ್ಣುವಿನಪುತ್ರಕನೆಂದೊಡೆಬಣ್ಣಿಸಲ್ಕೆಭೂವಳಯಮಳಿಪಪರಾರೊನರಸಿಂಹ . . . .
14ನಂನಿರಂತರಂ ‖ ಆತನತನೂಜನ.............................

(ಮುಂದೆ ಕಾಣುವಿಲ್ಲ)

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ಅದೇ ಗ್ರಾಮದ ಪೂರಬಾಗಲ ಬಳಿ ಕರುವುಕಲ್ಲಿನ ಪೂರ್ವಕಡೆ ನಿಲ್ಲಿಸಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 1′ × 3″.

1ಶುಭಮಸ್ತು

. . . .

4ಶಕವರ್ಷ ೧೦೭೬ . ನೆಯಿತಾ

5ರಣಸಂವತ್ಸರದಭಾದ್ರ

6ಪದ ಬಹುಳ ೧ ಸ್ಥಿರವಾರದಲು

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಗಡಿಹಳ್ಳಿ ಗ್ರಾಮದ ಬಾಳೇಶ್ವರ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ನಟ್ಟ ಕಲ್ಲು.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
2ಶಂಭವೇ ‖ ನಮಸ್ತ್ರೈಲೋಕ್ಯಪೂಜ್ಯಾಯಸರ್ವ್ವಕರ್ಮ್ಮಸುಸಾಕ್ಷಿಣೇ . . . .
3ನಮೋ...
4ಶ್ರೀ...............ಕಳನೆಂಬಂ..
5 . . . . ಮುನಿಯಾದೇಶದಿನೆಯ್ದೆಪೊಯ್ದುಪೊಯ್ಸಳನಾದಂ ‖ ಮೊದಲೊಳುಪೊ . . ಸ . . .
6ಜ್ಯಲಕ್ಷ್ಮಿಯಾದವಂತೋಳ್ವಪ್ಪಿನಿಂತಾಳ್ದಿತಂನುದಯಂರಂಜಿಸೆತಂನ . . . . . .
7 . . . . ವಿಜಯದಿಗ್ಚಕ್ರಮನೊತ್ತಿಕೊಂಡುತಳಕಾಡಂಗಂಗರಾಜ್ಯ. . . . .
8 . . . . ‖ ಕುಲಜನೆಯಾದವಾನ್ವಯ . . . .
9 . . . . ತಿಳಕಿಯೆನಿಪ್ಪಲಕ್ಷ್ಮಿಯಮಗಂಕಡುಚೆಲ್ವನೆಲೋಕವೆಲ್ಲಮುಂಕಲೆನಿಲೆಕಾವ. . .
10 ....
11 . . . . ಪಿರಿಯರಸಿಯೆನಿಪ್ಪಪಟ್ಟಮಾದೇವಿಗವಂತಿರದುದಯಿಸಿದಂ . . . .
12 . . . . ತಳವಿಗಳೆದದರ್ಪ್ಪನಂಪೇಳ್ವಡೆ . . . .

....

22 . . . . ಸಪ್ತಾರ್ದ್ಧಲಕ್ಷಪ್ರತಿಷ್ಠೆಯನಾಚಂದ್ರಾರ್ಕ್ಕ . . . .

23 ......ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ | ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ....
24 ....ಪುಟ್ಟಿದಸುಪುತ್ರಮುದ್ದಗಾವುಂಡ
25 ....ನಿತ್ಯ..............ಗೋತ್ರಪವಿತ್ರ............
26 ....ಬಿಗೆಯೆ.........ಕೊಟ್ಟ....................
27 ....ಶೇಖರನಪ್ಪಸಾಮಂತದಾಮನಮಹಿಮೆಯಂಪೇಳ್ವಡೆ ‖ ....
28 ....
29 ....ವೊಳದಿಚ್ಛ್ರ ....ವೈರಿಮಹಿಳಾ..............
30 ....ಚೂಡಾಮಣಿ
31 ....
32 ....ಪತಾಕರು ‖ ವಿ...ನಂಗಳ
33 ....ಪರಿಪೂರಿತ..........................
34 ....ವಿಭಾವಿತಗುಣ..................................
35 ....ಮಾಳವ್ವೆಗಾವುಂಡಿಗ...........................
36 ....ಕ್ಷಣವಿನಯ ....
37 ..ಸೇಬ್ಯ...........ದಿಶಾಚಕ್ರದೊಳು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ರಾಮೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′.

1ಶ್ರೀರಾಮನಾಥ ‖ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾ
2ಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ‖
3ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂ ಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀ
4ಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ಬ್ಬಜ್ಞಚೂಡಾಮಣಿಮಲರಾಜರಾಜಮಲಪರೊಳುಗಂ
5ಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಶೂರಯೇಕಾಂಗಿವೀರಗಿರಿದು
6ರ್ಗ್ಗಮಲ್ಲಛಲದಂಕರಾಮವೈರಿಭಕಂಠೀರವಮಗರರಾಜ್ಯನಿರ್ಮ್ಮೂಲಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾ
7ರ್ಯ್ಯಪಾಂಡ್ಯಕುಲಸಮುದ್ಧರಣಹೊಸಣಭುಜಬಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರುಸು
8ಖಸಂಕಥಾವಿನೋದದಿಂದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರೆ
9ಸ..ಯ....ಬ್ರಹ್ಮನುಸಮರಾಂಗಣದೊಳಗೆನೆಳದುಸಾಮಂತಬಳಕ್ಕಂ .
10 ..ನಸು....ಗುರು......‖ ಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಸೇನಬೋ
11ವಬೊಮ್ಮಂಣ್ಣನವರುಶಕವರ್ಷ ೧೦೦೦ನೇಬಹುಧಾನ್ಯಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕ ಬ ೫ ಬ್ರಿಗೊಟ್ಟಗಡಿಯಹಿರಿಯಕೆ
12 .. ಶ್ರೀಆದಿಕಲಿನಾಥದೇವರಿಗೆ | ಶ್ರೀರಾಮನಾಥದೇವರಿಗೆವುನಂದಾದೀವಿಗೆಯುಯೆಂಣ್ಣೆಗೆ . ಡಕಾಣಿಕೆಯಹೆಜ್ಜುಂ
13ಕಹೇರಿಂಗೆಯೆರಡುಗದ್ಯಾಣ . ಕಳೆನಾಲ್ಕುಪಣವನುನೆಲನಿಂಬಿಟ್ಟುಯಾಗಿವರುಷಂಪ್ರತಿಅರಧಿಕಾರನಾಡಿ .

14......ಪಳನುಕೊಡುತ್ತಬಹರುಆರುಕೊಡದೆಯಿಧರ್ಮ್ಮಕ್ಕೆಅಡ್ಡಗಾಲಿಕ್ಕಿದವರುಗಂಗೆಯುತ
15ಡಿಯಲುಕವಿಲೆಯುಕೊಂದದೋಷಯಿಧರ್ಮ್ಮಕ್ಕೆಅನುಕೂಲವಾಗಿನಡಸುತ್ತಬಂದವರುಗಂಗೆಯ
16ಲುಸಮಸ್ತಗೋವದಾನಮಾಡಿದಫಲಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಅಹೆಜ್ಜುಂಕಕ್ಕೆನಡವಕೋಲುಕಾಱರುವ
17ರುಷಂಪ್ರತಿನಿಬಂಧಿಯಾಗಿಮೂಱುಹಣವಕೊಡುತ್ತಾಬಹರುಅಂತುಸುಂಕದವರಿಂಗ ೨
18...ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಗಾಯಗೋವಳಗಂಡಪೆಂಡಾರಮಂನೆಯಜಾಬುಪ
19ರಿವಾರಕ....ಗೊಂಗೆಯದಂಣ್ನಾಯಕರುಶ್ರೀಯಾದಿಕಲಿದೇವರಿಗೆವು
20ಶ್ರೀರಾಮನಾಥದೇವರಿಗೆಶ್ರೀಪಡುನಾಗಪುರವಾದಗೊಟ್ಟಗಡಿಯಅನುಪಿಗಲು
21ನೆಲೆಂಬಂಜೆಸಾಗಿಗ ೧ ಪ ೨ ನೂವರುಶಂಪ್ರತಿಆರುಅನುಪಿನ....ಕ
22ವಮಾಡಿದಡವೂ...ದನೂಕೊಡುತ್ತಬಹರುಯಿಧರ್ಮ್ಮಕ್ಕೆಆರುಪ್ರತಿಕೂಲರಾಗಿಕೊಡದಿ .
23ರುವರುಗಂಗೆಯುತಡಿಯಲುಕವಿಲೆಯುಂಕೊಂದವರುಯಿಧರ್ಮ್ಮಕ್ಕೆಅನುಕೂಲವಾಗಿಕೊಡೆ -.
24ತ್ತಬಹರುಗಂಗೆಯುತಡಿಯಲುಸಹಸ್ರಕವಿಲೆಯದಾನಮಾಡಿದಫಲ ||
25ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಆಸಂದಿನಾಡೊಳಗಣಉಭಯನಾನಾದೇಶಿ
26..ರುರಮಾರ . ರಿದಂಡಸಮಸ್ತಪ್ರಜೆಗವುಡುಗಳುಬೋವಕ್ಕಳುಮುಖ್ಯ
27ರಾದಹದಿನೆಂಟುಸಮಯಗಳೂಗೊಟ್ಟಗಡಿಯಶ್ರೀಆದಿಕಲಿದೇವರಿ
28ಗೆವುಶ್ರೀರಾಮನಾಥದೇವರಿಗೆವುಆಗೊಟ್ಟಗಡಿಯಸಂಥೆಗೆಬಂದಭಂಡರ
29ವೊಳಗೆಯುಂಣ್ನೆಯಸೊಡರುಅತ್ತಿಸೋಲಗೆಎಂಣ್ನೆಹಸರಕ್ಕೆಎರಡಡಕೆಎಲೆಯುಹೇಱಿಂ
30ಗೆವೊಂದುಕೌಳಗೆಎಲೆ | ದವಸದರಾಸಿಗೆಯಿಂಮಾನಭತ್ತಂ |..ಕಾಯಿಹೇಱಿಂಗೆಎ
31ರಡುಕಾಯಿ | ಹೆಡಗೆಗೆವೊಂದುಕಾಯಿ | ಬೆಲ್ಲಹಸರಕ್ಕೊಂದುಬೆಲ್ಲ....ಬೆಲ್ಲ....
32..............ಹೆಡಗೆಗೆವೊಂದು....ಹಸರಕ್ಕೆಸೀರೆಯಹಸರಕ್ಕೆವುಂವರುಷನಿ
33ಬಂಧಿಯಾಗಿಹಸರಕ್ಕೆಹಗವಕೊಡುವರುಯಿಮರ್ಯ್ಯಾದೆಯಲುದೇವರಶ್ರೀಕಾರಿ
34ಯಕ್ಕೆಹಲರುಕೊಟ್ಟಆಯಶ್ರೀರಾಮನಾಥಶ್ರೀಮಯಿಲಾರಶ್ರೀಸರ್ವ್ವೇಶ್ವರ

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ಅದೇ ದೇವಾಲಯದ ದಕ್ಷಿಣ ಪಾರ್ಶ್ವದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

1ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
2ಶಂಭವೇ | ಶ್ರೀಮತ್ರೈಲೋಕ್ಯಪೂಜ್ಯಾಯಸರ್ವ್ವಕರ್ಮ್ಮಸುಸಾಕ್ಷಿಣೇ..............
3........ಶಂಕರಾಯಮಹಾತ್ಮನೇ || ನಮಶ್ಶಿವಾಯ |.................
4ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಸ್ವರದ್ವಾರಾವತೀಪುರವರಾಧಿಸ್ವರಯಾ
5ದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಂಮ್ಯಕ್ತಚೂಡಾಮಣಿಮಲಪರೊಳುಗಂಡಾದ್ಯನೇಕನಾಮಾ
6..ಳಂಕ್ರಿತರಪ್ಪಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಸ್ವರಂತ್ರಿಭುವನಮಲ್ಲಹೊಯ್ಸಳದೇವರುಗಂಗವಾ
7ಡಿತೊಂಭತ್ತಱುಸಾಸಿರಮಂದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾಲನದಿಂಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂ
8ಗೆಯ್ಯುತ್ತಮಿರೆ || ಯುಗಸಾಮರ್ತ್ಥ್ಯದೆಮುನ್ನಂನೃಗನಹುಷಾದಿಗಳೊಳಾದಗುಣಮುಂಗುಣಮೋಂಮಿ
9ಗಿಲಾತ್ರ್ಯಂಗುಣದಿಂಕಲಿಯುಗಸಾಮರ್ತ್ಥ್ಯಮುಮನಲೆದುವಿನಯಾದಿತ್ಯಂ || ಅವಿನೆಯಾದಿತ್ಯಂಗಂಪಾ

10ವನಚಾರಿತ್ರಕೆಳೆಯಬರಸಿಗಂಅಖಿಳೋರ್ವ್ವೀವರನುದಯಂಗೆಯ್ದಂಶ್ರೀವರಪದಪದ್ಮಭ್ರಿಂಗ....

11ಆನರಪತಿಗಂಏಚಲದೇವಿಗಂತನೂಭವರ್ಬ್ಬಲ್ಲಾಳದೇವನುಂವಿಷ್ಣುವರ್ದ್ಧನನುದಯಾದಿ |

12..ಪನುವಾದರವರೊಳು ‖ ಶ್ರೀಕಾಂತಾನೇತ್ರನೀಲೋತ್ಪಲವದನಸರೋಜಾತಸಸ್ಮೇರಲೀಲಾಲೋಕಂ

13ಲೋಕತ್ರಯೋಜ್ಜೃಂಭಿತವಿಶದಯಶಶ್ಚಂದ್ರಿಕಾದೋಃಪ್ರತಾಪವ್ಯಾಕೀರ್ಣ್ಣಂತ್ಯಕ್ತಯುಕ್ತಕ್ರಮಕಳಿತಕುಬ್ಜಚ್ಛ

14ಕ್ರಭೇದಪ್ರಮೋದಶ್ರೀಕಂಶ್ರೀವಿಷ್ಣುಭೂಪಂಬೆಳಗುಗೆಜಗಮುಂರಾಜಮಾರ್ತ್ತಂಡರೂಪಂ ‖ ಕು

15ಲಜನೆಯಾದವಾನ್ವಯಶಿರೋಮಣಿಬೇಳ್ಪವರ್ಗ್ಗೀವನೇವಧೂತಿಳಕಿಯೆನಿಪ್ಪಲಕ್ಷ್ಮಿಯುಮಗಂಕಡುಚೆಲು

16ವನೆಲೋಕವೆಲ್ಲಮುಂಸಲೆನಿಲೆಕಾವವಿಷ್ಣುವಿನಪುತ್ರಕನೆಂದಡೆಬಣ್ಣಿಸಲ್ಕೆಭೂವಳಯದೊಳಾರ್ಪ್ಪರಾರೊ

17ನರಸಿಂಹನ್ರಿಪಾಳಕನಂನಿರಂತರಂ ‖ ಆತನತನೂಜನಪೆರ್ಮ್ಮೆಯಂಪೇಳ್ವಡೆ ‖....

18....ನೆನಿಪ..ಚಲದಿನಗು......ಕ್ಕಂತೀವಿಪುದುಚಲಮಂ....ಕೇಳಿಕುತಳ್ತದಿ....

19. ತುಳ್ಕಾಡಿ....ನುಗ್ಗ್ಗ..ಯೊಲತಾಂತರಂ..ಚಳಗೆಪಿಡಿದುಕೆಳ್ತ್ತಿಬಾಹಾಬ....

20ಗಱು....ದಿಯಪತಿನ್ರಿಪಾಂಕಂವೀರಬಲ್ಲಾಳಭೂಪಂ ‖ ಆತನರ......

21..ಪರಮಕಲ್ಯಾಣಾಭ್ಯುದಯಸಹಸ್ರಫಳಭೋಗಭಾಗಿನೀದ್ವಿತೀ[ಯ]ಲಕ್ಷ್ಮೀಸಮಾನ......

22..ಗಣಿವೆನ್ನೆ........| ......ಲಸಿತಕುಚಕುಂಭಯುಗ್ಮಭರಾನತ..

23ನಂಗೀಕೃತಮಪ್ಪ..ದೆಸಯುಂ |..ಜನಿತ......ಸತ್ಕಳಾರಂಜಿತ........

24ಧಿಕರಂಜಿತಧಿಕು . ..ಯುಂಬಂಧುಜನಚಿಂತಾಮಣಿಯುಂಸಂಗೀತಕಚೂಡಾಮ

25ಣಿಯುಂ | ಸಕಲಧರ್ಮ್ಮರಕ್ಷಣ......ಮೂರ್ತ್ತಿಯುಂ | ಜಂಗಮಸರಸ್ವತಿಯುಮಪ್ಪ ಶ್ರೀವೀರಬ

26ಲ್ಲಾಳನರ್ದ್ಧಾಂಗಲಕ್ಷ್ಮಿಮಧುಕ..ಮಹಿಮೆಯಪೇಳ್ವೆನದೆಂತೆಂದಡೆ ‖ ಗಿರಿಜೆಯ...

27..ಜಲದಬಳ್ವಿನಪಾಂಗದಬಳ್ವಮಿಂಚಿನಂಬರಕರಗುಣ...ಕಳದೆಕೂರ್ಪ್ಪಬಳಾಹಕವೂ

28....ರಾಭರಣ..ತ್ತರ್ಜಿತಂಸಿಡಿಲಗರ್ಜ್ಜನೆಗೌರಿ....ದಾನ..............

29ರಾಜ್ಯವಿಾಮುದುಕುಲಾಂಬಿಕೆಗೀಶ್ವರಿಮಾಳ್ಕೆಭೋಗಮಂ ‖..............ದುಕ

30ತ್ತುರಿಯೊಳುಕಳಕಂಪುಟ್ಟಿಮಾಡಲೀಶ್ವರನುಮೆ .....ಯೊಳುಬೆಳದಿರ್ದ್ದ..

31ಮಾಳಪತ್ರಮಂತಿಱಿದುಕಳಾಪಮಂಪ..ಮಾಡಿದ..........

32ಳವೀಜಸಮುಮದುಕಲಾಂಬಿಕೆರಾಯಂರಾ..ದಲ್ಲಿ . ಮು....

33....ನ್ರಿತ್ಯದತೆಏದೀಕುಚೆ....ಯಕಾಂತೆ..........ರಚಿತನಮ್ರಿತಬಲ್ಲಾನ್ರಿ

34ಪನಮಂಗಳತೌಳಂ ‖ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ‖ ಶ್ರೀಮತುಬೀರಗವುಂಡಗೆಂದುಗಗಾವುಂಡಿ

35ಗಂಪುಟ್ಟಿದಂಸುಪುತ್ರಮುದಗಾವುಂಡಗಂಚಾಕಗಾಂವುಂಡಿಗಂಪುಟ್ಟಿದಸುಪುತ್ರಕುಲದೀ

36ಪಕಂಅಣ್ಣನಗನ್ಧವಾರಣಸತ್ಯರತ್ನಾಕರಗೋತ್ರಪವಿತ್ರಪರನಾರೀಪುತ್ರತೊಡರ್ದ್ದರಡಾಕೆಯ

37......ಬಿರುಪರಬಾಯಬೊಂದಿಗೆ..ಕೊಡುನಾ . ಇಲೆಬರಸಂ

38ಶಿವಗಣಾವತಾರಶಿವಪಾದಶೇಖರನಪ್ಪಸಾಮಂತದಾಮನಮಹಿಮ........

39ವೀರಾರಾತಿ.....ತುರಂಗವೀಚಿನಿವಹಘ..ಭೇರೀರವಂ....ದೆಡೆನಾಡ......

40......ಸಮತಾಪಿನಂವೀರ........ರಃಕೊಡೆದ..............

41. ಪೂರ್ನರಾಕಾರವಿ.. | ವೈರಿಮರೀ..........ಜಪಂಭ್ರೂಭಂಗ........

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಮುಗಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಬಾಳೇಶ್ವರ ದೇವಾಲಯದ ಬಾಗಲ ಬಳಿ ಪಶ್ಚಿಮಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″.

....

13ಸ್ವಸ್ತಿಸಮಸ್ತ........................ಸಂಪನ್ನವಿ...............

14ಗೋತ್ರಪವಿತ್ರಬಿಟ್ಟಿಸೆಟ್ಟಿಯಸುಪುತ್ರ

15.........ಮಾವಸಂಕರಾಜಿ...............

16.........ಬಿಟ್ಟಿಗಾವುಂಣ್ಡನು............ಬಿಟ್ಟ.........ಸಕವರುಷ

17೧೨..ನೆಯ ಸಾಧಾರಣಸಂವತ್ಸರದಲುಶ್ರೀರಾಮೇಶ್ವರ .. ಸಿವಾಲ್ಯ

18ಯುತ್ತಿ .. ಆದಿವಾರಉತ್ತರಾಯಣಸಂಕ್ರಾನ್ತಿವ್ಯತೀಪಾತದಸ್ದು

19.......................ಸಿವಾಲೆಯಕೆಕಾವಲುಬಿಟ್ಟ......................

20ಅವನಾ .. ಯೊರ್ವ್ವಂಈಂತೀಧರ್ನ್ಮ...

21ರುಕ್ಷೇತ್ರಪುಣ್ಯತೀರ್ತ್ಥದಲು..............................ಕೊಳಗು......ಹೆ

22.........ಕಟ್ಟಿವೇದಾಢ್ಯರಪ್ಪಬ್ರಾಹ್ಮಣರ್ಗ್ಗೆದಾನಗೆಯ್ದ..............

23ಮಹಾಪಾತಕಂಗಂಗೆಯತಡಿಯಲುಸಹಸ್ರಕವಿಲೆಯುಂಸಹಸ್ರ

24ಬ್ರಾಹ್ಮಣರಂಕೊಂದಪಾತ[ಕ]ನಕ್ಕು ॥

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ಅದೇ ಹೋಬಳಿ ಮುದಿಗೆರೆ ಸಿಂಗೇಶ್ವರ ದೇವಸ್ಥಾನದ ಆಗ್ನೇಯಮೂಲೆಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 2′ 11″.

1ಶ್ರೀಮತ್ತ್ರೈಲೋಕ್ಯಪೂಜ್ಯಾಯಸರ್ವ್ವಕರ್ಮ್ಮಸುಸಾಕ್ಷಿಣೇಫಲದಾಯನಮೋನಿತ್ಯಂಶಂಕರಾಯಮಹಾತ್ಮನೇ ॥ ನಮ
ಸ್ತುಂಗಶಿ

2ರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಬಂಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ।

3ಶ್ರೀದೈತಂಕಳನೆಂಬಂಯಾದವಕುಲದಲ್ಲಿಪುಟ್ಟಿಯತಿಪತಿಪುಲಿಯಂಬಾದೆಂಹೊಯ್ಸಳಯೆನೆಮು

4ನಿಯಾಬೇಕದಿನೆಯ್ದಿಪೊಯ್ದುಪೊಯ್ಸಳನಾದಂ ॥ ಮೊದಲೊಳುಪೊಯ್ಸಳರಾಜ್ಯಲಕ್ಷ್ಮಿಯೊದವಂತೋ

5ಬ್ಬಳ್ಪಿನಿಂತಾಬ್ದಿತಂನುದಯಂರಂಜಿಸೆತನ್ನಬಲ್ಪೊದವೆತನ್ನಪೆರ್ಪ್ಪೇಱೆತನ್ನಾಜ್ಞೆಮೀಱೆದಿಶಾಚೆ

6ಕ್ರಮನೊತ್ತಿಕೊಂಡುತಳಕಾಡಂಗಂಗರಾಜ್ಯಕ್ಕೆತಾಂಮೊದಲಾದಂಯದ್ವಂಶವರ್ದ್ಧನಕರಂ ಶ್ರೀವಿಷ್ಣುಭೂಪಾಲಕಂ ॥
ಯಾಮಹಾ

7ಮಂಡಳೇಶ್ವರತನೂಜನಪೆರ್ಮ್ಮೆಯಂಪೇಳ್ವಡೆ ॥ ಕುಲಜನೆಯಾದವಾನ್ವಯಶಿರೋಮಣಿಬೇಳ್ಪಿವರ್ಗ್ಗೀವನೇವ

8ಧೂತಿಳಕಿಯೆನಿಪ್ಪಲಕ್ಷ್ಮಿಯುಮಗಂಕಡುಚೆಲುವನೆಲೋಕವೆಲ್ಲಮಂಸಲೆಸಿಲಕಾವವಿಷ್ಣುವಿವಪುತ್ರಕನೆಂ

9ದಡೆಬಣ್ಣಿಸಲ್ಕೆಭೂವಳಯದೊಳಾರ್ಪ್ಪರಾರೊನರಸಿಂಹನೃಪಾಳಕನಂನಿರಂತರಂ ॥ ನರಸಿಂಹನೃಪತಿಗಂತಾಪಿರಿ

10ಯುರಸಿಯೆನಿಪ್ಪಪಟ್ಟಮಾದೇವಿಗವಂತಿರದುದಯಿಸ್ಸಿದಂಪುತ್ರಂಬಿರುದಬ್ಬಲ್ಲಾಳದೇವನೆನೆಗುಂಧರೆಯೊಳು ‖ ಆಬಲ್ಲಾಳ
ನೃಪಂಗಂ

11ಪಾವನಚಾರಿತ್ರಪದ್ಮಲದೇವಿಗಂಮಖಿಳೋರ್ವ್ವೀವರನುದಯಂಗೆಯ್ದಂಶ್ರೀವರಪದಪದ್ಮಭೃಂಗನರಸಿಂಹನೃಪಂ ‖

12ಆತನದರ್ಪ್ಪಮಂಪೇಳ್ವಡೆ‖ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂದ್ವಾ

13ರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊ

14ಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡನೇಕಾಂಗವೀರನಸಹಾಯಸೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾ

15ಮಮಗರರಾಜ್ಯನಿರ್ಮ್ಮೂಲಪಾಂಡ್ಯರಾಜ್ಯದಿಸಾಪಟ್ಟಚೋಳರಾಜ್ಯ ಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ
ಹೊಯ್ಸ

16ಳವೀರನಾರಸಿಂಹದೇವರುಸಪ್ತಾರ್ದ್ಧಲಕ್ಷಪ್ರಿಥ್ವಿಯಂಯೇಕಚ್ಛತ್ರಛಾಯೆಯಿಂಸುಖ

17ಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ‖ ಕಂಣ್ಣಾಂಬುಂಬಿರುದಾದವಯ್ಜ

18ಣನೃಪಂಗಾದಂಗನಾಕಾಂತೆಗಂಬಣ್ಣಿಪ್ಪಂಗವಸಾಧ್ಯವಾಗಲೊಗೆದಂಶ್ರೀನಾಡಭೂಪಾಳನಾದಂಣ್ಣಂಗಂ

19ಸತಿಯಾದನಾಗಲೆಮಹಾಶ್ರೀಕಾಂತೆಗಂಪುಟ್ಟಿದಂಕಂಣ್ಣಂಮೂಱುದೇವನಿತ್ಯವರದಿಂಶ್ರೀವಯ್ಜಭೂ

20ಪಾಳಕಂ ‖ ಎನಗಿದುದೆಯ್ವನಂಮಕುಲಕಂಚಲಕಂಬಲ್ಪಿಂಗವೊರ್ಬ್ಬಬೇಳ್ಕನುಪಮವಯ್ಜಮಂಡಳಿಕಗಂಸತಿ

21ವಯ್ಜಲದೇವಿಗೆಂಬುದುಂಯನುದಿನತಂಮ್ಮದೆಯ್ವಪದ್ಮಾವತಿದೇವಿಯನಿಚ್ಛವಚ್ಛಿಸಲುಮನವೊಸದಿತ್ತಳಾ

22ಕೆವರಪುತ್ರಕ.[ಂ]ಕಲ್ಲಿಬಮ್ಮಭೂಪನಂ ‖ ಯೆಸದಿರ್ದ್ದಬಮ್ಮಭೂಪನವರವರ್ತ್ತಿಯೆನಿಪ್ಪಗಂಗಮಾದೇವಿಗೆತಾಂ

23ಜನೆಯಿಂಪುಟ್ಟಿದನದಟಂವಿಶಷನದೊಳುಗತ್ರುದಲ್ಲಣನರಸಿಂಹಂ ‖ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾನಾಳ್ಪ್ರಭು

24ಆಸಂದಿನಾಡಮುದ.ಗೆಱೆಯಆದಿಗವುಡಗಂಮಾಕಗವುಡಿಗಂತನೂಭವರಾದಬ್ಬೇಳಗಉಡನುಂಬೇಲ

25ಗೌಡನುಂರಾಮಗವುಡನುಂಸುಪುತ್ರಕುಲದೀಪಕರೆಂಬೀನ್ಯಾಯಮೇನನುಕರಿಸಿದರೆಂತೆನೆ ‖ ಬೇಳಂಸಕಳಕಳೋಜ್ಜಿತಬೀ

26ಳಂಗುಣಮಣಿವಿಭೂಷಣಾಲಂಕರಣಂಚೇಲಂನಿರ್ಮ್ಮಲಕೀರ್ತ್ತಿಸಿಕಾಳಂರಾಮನೆನೆಮೂವರಾದರ್ದರೆಯೊಳು ‖

27ಅನ್ತೆನಿಸಿದಆಬೇಳಗವುಡಚೇಳಗಉಡರಾಮಗವುಡಆಮೂವರಮಕ್ಕಳುರಾಮಗವುಡಸೋಮಗೌಡಬಯಿಚಗೌಡಆಮೂ

28ವರುಂವೊಂದಾಗಿ ಶ್ರೀನಾರಸಿಂಗೇಶ್ವರದೇವರಪ್ರತಿಷ್ಟೆಯಂಮಾಡಿಸಕವರ್ಷದ ೧೧೫೫ ವಿರೋಧಿಸಂವತ್ಸರದಫಾಲುಗುಣ
ಸುದ್ಧ

29 ೫ ಬೃಹವಾರಉತ್ತರಾಯಣಸಂಕ್ರಮಣಸೂರ್ಯ್ಯಗ್ರಹಣದಂದುಶ್ರೀನಾರಸಿಂಗೇಶ್ವರದೇವರಶ್ರೀಕಾರ್ಯ್ಯ

30ಕ್ಕೆಆಮೂವರುಗವುಡಗಳುಂನಾಡುಂಕೂಡಿದ್ದುಆಗವುಡುಂಬಳಸಹಿತಬಿಟ್ಟಭೂಮಿಯಕುಱುಶ್ರೀರಾಮ

31ನಾಥದೇವರತೋಟದಮೂಡಣಬಡುಹಿನಬಡಗಣಕಲ್ಲುಆದಱತೆಂಕಬಡುಹಿನಕಲ್ಲುಅಲ್ಲಿತೆಂಕರಾಮನಾಥದೇವರಗದ್ದೆಯ

32ರಾಮಗವುಡನತೋಟದಬಾಗಿಲಮುಂದಣಕಲ್ಲುಚಿಕ್ಕತುಂಬಿನಬಾವಿಯಕಲ್ಲಿಂಮೂಡಸೋಮಗಉಡನಮಾಡುವಹಳಗ
ದ್ದೆಯ

33ತೆಂಕಣಭಾವೀಕಲ್ಲಗೋಟೆನಕಲ್ಲುಅಲಿಂಬಡಗರಾಮನಾಥದೇವರಕಱಳಗದ್ದೆಯಪಡುವಣಕಲ್ಲುಅಲ್ಲಿಬಡಗಏರೆಯಗದ್ದೆಯ

34ತೆಂಕಣಕಲ್ಲುಅಲ್ಲಿಮೂಡಏರೆಯಗದ್ದೆಯತಲಹಿನಕಲ್ಲುಅಲ್ಲಿತೆಂಕಕಱಳೆರೆಯಗೋಟೆನಕಲ್ಲುಅಲ್ಲಿಮೂಡರಾಮನಾ

35ಥದೇವರಏರೆಯಕೆಯ್ಯಮೂಡಣಬಡುಹಿನಕಲ್ಲುಅಲ್ಲಿಬಡಗಣಿಷಸಾನ್ಯಪಗೋಟೆನಹಳ್ಳಮಾರಿಯಾದೆಅಳತೆಯಘಳೆ

36ಹದಿಮೂಱುಮಾರುವೊಕೋಳಲುಗದ್ದೆಕಂಬಮೂನೂಱುಮೂವತ್ತಯ್ದು ೩೩೫ ಅದಱಿಂಬಡಗಗದ್ದೆಯಕೆಳಗಣ

37ತೋಟದಅಡಕೆಯಮರನಾಲ್ಕುಸಾಸಿರಅಲ್ಲಿಬಡಗಣಹೆಬ್ಬಮರಿಯಾದೆಕಱಳೆರೆಯಕೆಯಿಕಂಬಇನೂಱು

38೨೦೦ ಇಂತೀದೇವದಾನದಭೂಮಿಯಂಆಗಉಡಗಳೆಗೆಯ್ಸಿದೇವರಶ್ರೀಕಾರ್ಯ್ಯಮಂದೇವಾಲಯಮಂಎಂದೆಂದಿಗಂ

39ಯಿಕ್ಕಿನಡಸುತ್ತಇಪರು ‖ ನಂದಸಂವತ್ಸರಧಲುರಾಮಗಉಡನುಆಸಂದಿಯಲುನಾಡುಗಉಡುಗಳುತನ

40ಗುಂಟಳವಹಾಗಿಯು[ಂ]ಟುನೂಱುಮರದಸ್ಥಳದತೋಟವಬಿಟ್ಟಡೆತನಾತೋಟ್ಟವನುನಾರಸಿಂಘೇಸ್ವರದೇವರಿಗೆಬಿಟ್ಟು

41ಚತುಸ್ಸೀಮೆಯುಲುಕಲ್ಲನಡಿಸಿಬಿಟ್ಟದತ್ತಿ ॥ ಅಲ್ಲಿಂದಂತೆಱುವಾಯುಏರೆಯುಗದ್ದೆಮೇಲು

42ಮಕ್ಕಿತೋಟಹಾಳಹರಯಿಗದ್ದೆಸಹಿತಕಂಬನೂಱುಎಂಭತ್ತು ೧೮೦ ಅನ್ತುಗದ್ದೆಯುಸ್ಥಳಕಂಬಅಯ್ನೂ

43ಱುಹದಿನೈದುಕಡೆಯುಚಿಕ್ಕಬಯ್ಯೆಯುಕೆಱೆಯುಹೊಲವೇರೆಯೊಬಳಯುಕಱಿಳಏರೆಕಂಬಇನ್ನೂಱು ೨೦೦

44ಆಏರೆಯುತೆಂಕಣಮಣಲುಕಂಬನೂಱು ೧೦೦ ಲಕ್ಕಿಬೋವನಕೆಯ್ಯುಗಂನ್ನಿಗನಕೆಱೆಯುಹಿಂದಣಮ

45ಣಲಕೆಯೂಕಂಬಯಿಂನೂಱಅಯ್ದು ೨೦೫ ಬೂಚಗವುಡನುಹಡುಗಲಬಯ್ಲೆಗಟ್ಟದಹಿಂದ

46ಣಗದ್ದೆಅಏರೆಯುಕೆಯ್ಯನೂಮುದುಗೆಱೆಯುಸಿಂಗೇಸ್ವರದೇವರಹಗಲಿನನಿವೇದ್ಯಕ್ಕೆಬಿಟ್ಟದತ್ತಿರಾ

47ಮಯ್ಯನಡಸುವನು

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ಅದೇ ಗ್ರಾಮದ ರಾಮದೇವರ ಗುತ್ತಿಯಲ್ಲಿ ನಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 7″ × 2′.

1ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂಯಾದವಕುಳಾಂ

2ಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳ್ಗಂಡನಿಶಂ

3ಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಶ್ರೀವೀರಬಲ್ಲಾ[ಳ]ದೇವರುಸಪ್ತಾರ್ದ್ಧಲಕ್ಷ್ಪೆಯಂಹಬ್ಬಿಉರದನೆಲವೀ

4ಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತ್ಪಾ

5ದಪದ್ಮೋಪಜೀವಿಗಳಪ್ಪಅಸಂದಿನಾಡಹಿರಿಯರಾಮಯಗೌಡನಮಗಚೇಲಗೌಡನುಸಕ

6ವರ್ಷ ೧೧೩೧ ಶುಕ್ಲಸಂವತ್ಸರದಲುಬೇಟಿಗೌಡನಕಲ್ಲಕೆಱೆಯುಬೇಡರಿಱಿದುಹೋಹಲ್ಲಿಹುಯ್ಯಲಹರಿ

7ದುಅಬೇಡರಾನೆತಾಗಿತುಱುವಂಮಗುಳ್ಚಿಯುತುಳಬಳಪರಾಕ್ರಮನಾಗಿತಂ

8ನಸಾಹಸದಿಂಖರ್ಗ್ಗಖೇಟಕದೊಱುಕಿರಾತಪಡೆಯಂಕೊಂಡುಅಗ್ರಾಮಸಂ

9ತೋಷಂಮಾಡಿಬಂದುಜನಪೂಜಿತನುಮಪ್ಪಚೇಲಗಉಡನುಬೀರಶ್ರೀಯುಂ

10ತಾಳ್ದು ॥ ಕನ್ದ ॥ ಕಲ್ಲಕೆಱೆಯಲ್ಲಿತುಱುವಂಬಲ್ಲೀಶಿಕಲಿಛಲಿನೆಚರಪ್ಪರಿಯುಸೆ

11ತಚ್ವಿಲ್ಲದಿಡೆಪುಯ್ಯಲಂಕೇಳ್ವಲ್ಲಿಯುಪೊಱಮಟ್ಟಕೋಳಕೆಱೆಯಧಿನಾಥಂ ॥ ತುಱುಗೊಳೊ

12ಱುಪಣ್ಬುಯ್ಯಲೊಳೆಱೆವೆಸದೊಳುನಚರೆಡಱೊಱುಣದಣ್ಮಿತಱುಚೇಲಗಉಡಂ

13ನೆಱೆಗಲಿತಱಿಸಂದುತಾಗಿದಂವನಭರತಂ ॥ ಇರ್ಕ್ಕಿಡಿಧನಮನೆನಲ್ವಿಡಿದುಬೇಡನಾಯಕವರ್ಮ್ಮ

14ಗುಱೆಪ್ಪಡಕೊಂಡಿಕ್ಕಿತುಱುವಂಮಗುಳ್ಚಿರಕ್ಕಸನೇಕಾಂಗವೀರಚೇಲಗಉಡಂ ॥ ಒದವಿದಳು

15ಕ್ಕೆಗುಂದದಕೀರತನೆಕ್ಕರನಾಜಿರಂಗದೊಱುಬೆದಱಿಸಿಯೊಂದೆಕೊರಸಿಯೊಳೊಬ್ಬನೇಚೇಲಗೌ

16ಡನಪ್ಪೆಕುಡ್ವೆದತಲೆಗುಂಡೆಯೊದ್ವೆದಜವಂಗಮಹಾದ್ಭುತಬೇಡನಿಕ್ಕಿದ...ವಂಮಗುಳ್ಚಿದತಿಸಾ

17ಹಸಮೂರಳವೀಧರಿತ್ರಿಯೊಳು ॥ ತುಱುಪಿಡಿಯೊ........ಗಲಿರಾಮತ

18ನೂಜಚೇಲಗಉಡಂತಱಿಸಂದುತಾಗಿಪಲರಂತಱಿದೊಟ್ಟೆವೀರವೀರ........ಡಣವಸಿಲತೆಯಂ

19ಕೊಂಡಡಂಬರಿದೆಯ್ದುಚೇಲಗಉಡಂಮಾ. ತೋಡಿ..ಬೇಡ..ಸಾಳಿಟ್ಟುಕಾದಿ

20ಕೊಂಡಂಪಲರಂ ॥ ತುಱುವಂಮಗುಳ್ಚಿ......ರ್ಗ್ಗದಡಿ..

21ಯು..ಱುಸಿಚೇಲಗೌಡ..ಮಡಿದಂಸುರ....ಸರಿಯೊಂದಿ....

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

1ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂ
2ಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ‖ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀ
3ಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂಚಾ
4ಳುಕ್ಯಾಭರಣಶ್ರೀಮತುತ್ರೈಳೋಕ್ಯಮಲ್ಲವಿಕ್ರಮಾದಿತ್ಯದೇವರುಸಪ್ತಾರ್ದ್ಧಲಕ್ಷೆಪ್ರಿಥ್ವಿ
5ಯನಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಮೇಕಚ್ಛತ್ರಚ್ಛಾಯಯಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆತತ್ಪಾದಪದ್ಮೋಪ
6ಜೀವಿ | ಯುಗಸಾಮರ್ತ್ಥ್ಯದೆಮುನ್ನಂನೃಗನಹುಷಾದಿಗಳೊಳಾದಗುಣಮುಂಗುಣಮೇಮಿ
7ಗಲಾತ್ರ್ತಂಗುಣದಿಂಕಲಿಯುಗಸಾಮರ್ಥ್ಯಮುಮನಲೆದುವಿನೆಯಾದಿತ್ಯಂ | ಅವಿನೆಯಾ
8ದಿತ್ಯಂಗಂಪಾವನಚಾರಿತ್ರೆಕೆಳೆಯಬರಸಿಗಮುಳಿಳೋರ್ವ್ವೀವರನುದಯಂಗೆಯ್ದಂಶ್ರೀವ
9ರಪದಪದ್ಮಭ್ರಿಂಗನೆಱೆಯಂಗನ್ರಿಪಂ ‖ ಆನರಪತಿಗಮೇಚಲದೇವಿಗಂತನೂಭವರ್ಬ್ಬಲ್ಲಾಳದೇ
10ವನುಂವಿಷ್ಣುವರ್ದ್ಧನನುವುದಯಾದಿತ್ಯನೃಪನುಮಾದರವರೊಳು ‖ ಶ್ರೀಕಾನ್ತಾನೇತ್ರ
11ನೀಳೋತ್ಪಳವದನಸರೋಜಾತಸಸ್ಮೇರಲೀಲಾಲೋಕಂಲೋಕತ್ರಯೋಜ್ಜ್ರಂಭಿತವಿಸದಯಶ
12ಶ್ಚಂದ್ರಿಕಾದೋಃಪ್ರತಾಪವ್ಯಾಕೀರ್ಣ್ನಂತ್ಯಕ್ತಯುಕ್ತಕ್ರಮಕಳತಕುಭೃಚ್ಚಕ್ರಖೇದಪ್ರಮೋದ
13ಶ್ರೀಕಂಶ್ರೀವಿಷ್ಣುಭೂಪಂಬೆಳಗುಗೆಜಗಮುಂರಾಜಮಾರ್ತ್ತಣ್ಡರೂಪಂ ‖ ಆವಿ
14ಷ್ಣುಭೂಪಂಗೆತನೂಜನಾದಂ ಶ್ರೀವತ್ಸಲಕ್ಷ್ಮಂ......ಗದೇವಂಭಾಮೋದ್ಭ...ನರ
15ಸಿಂಹಪುತ್ರಂಶ್ರೀವೀರಬಲ್ಲಾಳನ್ರುಪಂಸುಸೇವ್ಯಂ ‖ ಜೀಮೂತೋಜೀವನಾಕರ್ಷಿತದೇವಾದಿ .
16ತ್ರಿಸ್ಸಯಂಚಿತ್ರಂಬಲ್ಲಾಳಬಲ್ಲೋಯಮಾಕರ್ಷತ್ಯೇವಜೀವನಂ ‖ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ | ಯಿದಿರೊಳು
17ಮಾಪ್ರಾಂತರಾತಿಕ್ಷಿತಿಪತಿತ......ತಕಂಬೇಡಿದಗ್ಗಿನ....ಕಲ್ಪಭೂಜಂಲಲನೆಯ....
18ಜಾತನುದ್ಭ್ರಾಂತಿಚಿತ್ತಬ್ರಜಮಂ . ಕಾ..ತಂ........ಕೀರ್ತ್ತಿಗಿ[ಂ](ರಿ)ತಾಸ್ಪದಮಾ
19ದಂಮೈಜಭೂಪಂಸಕಳವಸ್ಮತೀಕ್ರಾಂತತೇಜಪ್ರತಾಪಂ | ಅಂತಾಕಣ್ಣಂಬಿನಮೈಜರಸನದ್ಧಾಂಗಲ
20ಕ್ಷ್ಮಿ..ಗಬರಸಿ........ನಾಡರಸ...ನಾಗಲ..ಗಂಸಕಳಲಕ್ಷ್ಮೀನಿಳಯನಪ್ಪಮೈಜಭೂ
21ಪನಾದನಾಮೈಜರಸನಪಿರಿಯರಸಿಮೈಜಲದೇವಿಯಮಹಿಮೆಯಂಪೇಳ್ವೆನದೆಂತೆನೆ | ತನಗೆಪತಿಮೈ
22ಜಭೂಪಂತನುಜಂಬಮ್ಮನ್ರುಪನತ್ಯುದಾರಂವಯ್ಜಂತಾಂನರಸಿಂಹಾವನಿಪತಿಯನೆಮೈಜಲದೇವಿಯಂತು
23ನೋಂತರುಮೊಳರೇ | ಅರಿವರ್ಗ್ಗಂರೌದ್ರಮಾರ್ಗಂಬೆರಸಿದಶಿರಾಕಾರದಿಂದಾಜಿಗಣ್ಮಲ್ ಶಿರಮಂತದ್ವೇಗದಿಂದಂದ
24ಶರಘತನಯುಂಪಾರಲೆಚ್ಚಂತೆಮಾಪ್ರಾನ್ತರಿಯಂಕಣ್ಣಂಬಿನಾತಂರಿಪುಶಿರಪ್ರುರುಳಲ್ಗಂಗವೀರಾರ್ಜ್ಜುನಂಸಂಗರಧೀರಂಧಿಪ್ಪೆ
ನೆಚ್ಚಂ
25ಜಯವಧುನಲವಿಂನತ್ತಿಸಲುಬಮ್ಮಭೂಪನು ‖ ಬಱಸಿಡಿಲಟ್ಟಿಪ್ರೊಯ್ವತೆಱದಿಂದುರಡಾಂತರಿಮಂಡಳೀಕರಂ
26ತಱಿಯೆರಣಾಗ್ರದೊಳ್ನೆರೆದಭೂತಪಿಶಾಚದಡಾಕಿನೀಮಯಂಬಿಱಿವರಿವೀರರಕ್ತಮಯಮಾಯ್ತುಜಗ
27ಕ್ಕತಿರೌದ್ರಮಾಗಲಾನ್ತಿಱಿದುನೆಗಳ್ತೆಯಂಪಡೆದನೀಧರೆಯೊಳ್ಕಲಿಬಂಮ್ಮಭೂಭುಜಂ ‖ ತತ್ಪುತ್ರಂ | ಗಂಗಕು
28ಳಾಂಬರದ್ಯುಮಣಿಯುಂಮದನಾಂಕನನತ್ಯುದಾರನಂತುಂಗಭುಜಪ್ರತಾಪನಿಧಿಯಂಕಲಿಬಮ್ಮನ್ರು
29ಪಾಳಪುತ್ರನಂಗಂಗಮಹಾಸತಿಪ್ರಬಳಗರ್ಬ್ಭಶುಧಾರ್ಣ್ನವಜಾತರಾಜನಂಕೊಂಗುಳಿವರ್ಮ್ಮನಂನೆಱೆಯೆ
30ಪೊಲ್ವವರಾರ್ನ್ನರಸಿಂಹಭೂಪನಂ | ಅನ್ತೆಸಿದಗಂಗಚೂಡಾಮಣಿಯುಂವಿದ್ವಜ್ಜನಚಿನ್ತಾಮಣಿಯುಂಕವಿಗಮುಕ

31ವಾದಿವಾಗ್ಮಿಪ್ರವರಾಜ್ಜಿತಕಾಂಚನನುಂಮದಗಜೇಂದ್ರಲಾಂಛನನುಂಮಪ್ಪಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂಬ

32ಮ್ಮರಸದೇವಂ ಆಸಂದಿಯನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಗತಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿ

33ರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ‖ ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನುಮುದುಗೆಱೆಯ

34ಮಹಾಪ್ರಭುಬೇಳಗೌಂಡನಾತನಗೌ......ಟಗೌಂಡಿಆಯಿರ್ವ್ವರ್ಗ್ಗಂಸುಪುತ್ರನಾದಿ

35ಗೌಡನ್ ‖ ಅನುನಯದಿಂರಾಮೇಶ್ವರಮನನುಪಮಮೆನಲ್ಕೆಮಾಡಿದಂಮುದುಗೆಱೆಯೊಳನುಪಮಗು

36ಣನಿಳಯಂಜನವಿನುತನೆನಿಸಿದಾದಿಗೌಂಡನನ್ವಾರ್ತ್ಥನ್ಯರ್ | ಅನ್ತೆನಿಸಿದಾದಿಗೌಂಡಂಗಂಮಾಕಗೌಂಡಿಗಂತ

37ನೂಭವರಾದಬ್ಬೇಳಗೌಂಡನುಂಚೀಲಗೌಂಡನುಂರಾಮಗೌಂಡನುಂಸುಪುತ್ರಕುಳದೀಪಕರೆಂಬೀನ್ಯಾಯ

38ವೇನನುಕರಿಸಿಪರೆಂತೆನೆ | ಬೇಳಂಸಕಳಕಳೋರ್ಜಿತಬೀಳಂಗುಣಮಣಿವಿಭೂಷಣಾಲಂಕರಣಂಚೀಲಂನಿರ್ಮ್ಮ

39ಳಕೀರ್ತ್ತಿವಿಶಾಳಂರಾಮನೆಮೂರರಾದರ್ದ್ಧರೆಯೊಳ್ | ಅನ್ತೆಸಿದಮುದುಗೆಱೆಯಮಹಾಪ್ರಭುಆದಿಗೌಂಡಂ

40ತಂನ್ನಪುತ್ರಂಬೇಳಗೌಂಡನುಂಚೀಲಗೌಂಡನುಂರಾಮಗೌಂಡನುಂಶ್ರೀರಾಮೇಶ್ವರದೇವರ್ಗ್ಗೆದೇವಾಲೆಯಮಂಮಾಡಿಸಿಸಕ

41ವರ್ಷ ೧೧೯೪ನೆಯನಂದನಸಂವತ್ಸರದಪೌಷ್ಯಶುದ್ಧಅಷ್ಟಮಿಸೋಮವಾರದುತ್ತರಾಯನಸಂಕ್ರಾನ್ತಿ

42ಬ್ಯತೀಪಾದದಲುರಾಮೇಸ್ವರದೇವರಂಗಭೋಗಕ್ಕಂಖಂಡಸ್ಫುಟಿತಜೀರ್ಣೋದ್ಧಾರಕ್ಕಂಚೈತ್ರಪವಿತ್ರನಿತ್ಯನೈಮಿ

43ತ್ತಿಕಕ್ಕಂಕಲ್ಯಾಣಶಕ್ತಿದೇವರಕಾಲಂಕರ್ಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿ | ಮುದುಗೆಱೆಯಹಿರಿಯಕೆಱೆ

44ಯಕೆಳಗಣದೇವಾಲಯದಿಂಮೂಡಲುಗದ್ದೆಸಲಗೆ ೧ ನಡುವಣಮಣಲಗದ್ದೆಸಲಗೆ ೩ ಹಳುಗಿನಗ

45ದ್ದೆಸಲಗೆ ೨...ಯಯರೆಯಗದ್ದೆಸಲಗೆ ೩ ಅನ್ತುಗದ್ದೆಸಲಗೆ ೯ ಕೆಱೆಯಒಳಕೋಹಿನಕೆಲದ

46 ....ಮುಂತಣಗೌಂಡರುಂಬಳಯಕೆಳಮೆಯ್ಯಲುಅರೆವತ್ತಲು....

47 ..ಧರ್ಮ್ಮಮಂಪ್ರತಿಪಾಳಿಸಿದಂಕುರುಕ್ಷೇತ್ರದಲುಸಾಯಿರಕವಿಲೆಯಂಬ್ರಾಹ್ಮ

48ಣರಿಗೆದಾನಂಮಾಡಿದಮಹಾಫಲಮನೆಯ್ದುಗುಂ..ಅಳಿದಮಹಾಪಾತಕಂವಾರಣಾಸಿ

49ಯಲುಸಾಯಿರಕವಿಲೆಯಂಬ್ರಾಹ್ಮಣರುಮನಳಿದಕಷ್ಟಮನೆಯ್ದುವರು ‖ ಸ್ವದತ್ತಂಪರದ...

50ವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ

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ಅದೇಕಲ್ಲಿನ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ.

51ಪಾರ್ಥಿವಸಂವತ್ಸರದಶ್ರಾ

52ವಣ..೧೫ ಸೋ

53ಮವಾರದಂದುಮು

54ದುಗೆಱೆಯ..

55ಗೌಡಸೋ....

56ಪುರಿ......

57ಸೋಮನಾಥದೇವರಿಗೆ

58 ..ಮಗೌಡ..

59ಮೂಡಣಸೂ. ಯ..

60ಮಗದ್ದೆಯಮೂಡ

61 ..ಡೆಯಲುಬಾ..

62ದತೆಂಕಲುಗದ್ದೆಸಲ

63ಗೆನಾಲುವತು

64ಜೀಯರಜಕ್ಕಜೀಯಂ

65 .ಗೆಧಾರಾಪೂರ್ವ್ವಕ..

66 .ಬಿಟ್ಟದತ್ತಿಗದ್ದೆ..

67 ೪ ದದೇವದಾ..

68ದಗದ್ದೆಯನುರಾಮ

69ಗೌಡಸೋಮಗೌಡ..

70ತಪಗೌಡಂಗಳಮುಂ..

71ದೇಬರಜೀಯಜಕ್ಕಜೀ
72ಮಂಗಳ....
73ಗಂರಾವುಗೌಡ..
74....ಗದ್ದೆಯಬಿತ್ತು.
75..ಕಟ್ಟುಗುತ್ತಗೆ
76ಯುಗದ್ದೆ.........
77..ಹ..ಯ..
78ಕೊಂಡುಆಚಂದ್ರಸೂ
79ರ್ಯರುಳ್ಳಂನಕಸಲಿಸುವ
80ರು_ಇಗದ್ದೆಸೋಮುಗೌ
81ಡಹರಿಪಗೌಡಂಗಳಕಾ
82ರಣವಿಲ್ಲಆವನಂ....
83ಸುರಾಮುಗೌಡರ....
84..ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಬೊಗ್ಗುವಳ್ಳಿ ಗ್ರಾಮದ ಶ್ರೀನೃಸಿಂಹ ದೇವಾಲಯದ ಮುಖಮಂಟಪದ ಉತ್ತರಕಡೇ ತೊಲೆಯ ಮೇಲೆ.

ಮೇಲಿನ ತೊಲೆಯಲ್ಲಿ.

1ಸ್ವಸ್ತಿದ್ವಾರವತೀಪುರೀತದಧಿಪೋಸ್ಯಾಸೀದ್ಯದುಸ್ತತುಕುಲೇಕ್ರುಷ್ಣಾಖ್ಯೋಜನಿಜಿಷ್ಣುರಸ್ಯಚಕುಲೇಬಲ್ಲಾಳಭೂ ಪಾಳಕೇಜಾತೋಸ್ಮಾದಪಿ ನಾರಸಿಂಹನ್ರುಪತಿರ್ಜಜ್ಞೇತತೋಭೂದಯಂವೈರಿಕ್ಷ್ಮಾಪತಿಪಕ್ತ್ರಪಂಕಜವಿಧುಃ ಶ್ರೀಸೋಮ್ಯದೇವೋನ್ರುಪಃ ‖ ತಸ್ಮಿನ್‌ಶಾಸತಿಪಾಂಡ್ಯ..........ಕೋಳಾಹಳ...ತ್ರಾಣಕರ.. ..ಮಹಿಪೋ

2ಸೇತುಬದ್ಧಾರ್ಣವಂ ತದಾ್ರಸ್ಪಾ_ಭಿನವಾಂಬುಜನ್ಮನಿಲಯಾಪುರ್ಯಾಂಚತುಷ್ಕಾಧಿಕಕ್ಷೋಣೀದೇವಶತಸ್ಯನಿತ್ಯವಸ ತಾವಾಸ್ತೇನ್ರುಸಿಂಹಸ್ವಯಂ ‖ ಯಾತಸ್ಮಿನ್‌ಬಿರುದಾವಳೀನಿಗದಿತಾವಾಲ್ಮೀಕಿವ್ಯೆಯ್ಯಾಸಿಕೆಬ್ಯಾಸಾಗಸ್ತ್ಯಪು ಲಸ್ತ್ಯಶೌನಕಮುಖ್ಯೈಃಪೌರಾಣಿಕಾಗ್ರೇಸರೈಃ | ತಾಮೇವಾದ್ಯಕವೀಶ್ವರೋಪಹಸಿತಂ

3ಸ್ಥಾಲೋ....ಝ್ಝುತಾಕೂಜತ್ಯತ್ರಮುಮಾಸ್ಯಪಂಜರಚರೀಜಿಹ್ವಾಶುಕೀಭಕ್ತಿತಃ ‖ ಸರ್ವೋಬ್ಯಾದ್ಯೋದೈತ್ಯಂಬ ರಕರರುಹೋದ್ಭಿಂನಹ್ರುದಯಂಸ್ವಕೋತ್ಸಂಗೇಬಿಭ್ರಂನಿಜಭುಜಯುಗಂಸಾಂತ್ರವಿತತಿಸಮುತ್‌ಕ್ಷಿಪ್ಯಾಶೇಷಂ ಜನಮು........ನ್ರುಹರಿಃಪ್ರತಕ್ಯಾರ್ಮುದ್ಭಕ್ತದ್ರುಹಃಯಮುವಸ್ಥೋತಿಕ್ರು

4ಪಯೂ ....ಧಾರಾಕೋಟಿಕೊಟೇನಭಿತ್ವಾಸುರರಿಪುಭಿದುರೋರಃಕೋಪಸಾಟೋಪಮೂರ್ತಿಃಉಪರಿಕರಯು ಗೇನಸ್ರಸ್ತಂತ್ರಮಾಲಾಂದಧದಖಿಳಬಳಾರಿಃಪಾತುವಃಶ್ರೀನ್ರುಸಿಂಹಃ ‖ ತಸ್ಮೈಶ್ರೀನರಸಿಂಹಂಯ..ಧಿಕೋ ದನದಾಯಿನಃಯೋಜಯ..ರ್ಕ್ಕಭೂಮಿಂದುಂತೇಷಾಮೇಷಾಭಿದಾವಳೀ.

ಮಧ್ಯದ ತೊಲೆಯಲ್ಲಿ.

5ವೀರಾಗ್ರಗಂಣ್ಯಂದಿತಿಸೂನುವಾಜೌವಜ್ರಾಗ್ರಕೊಟ್ಯೆನ್ನಖರೈರ್ವ್ವಿದಾರ್ಯ್ಯ | ಸುದರುಶನಂಶಂಖಗದೇಚಪದ್ಮಂ ಬಿಭರ್ತ್ತಿದೇವೋನ್ರುಹರಿಸ್ಸಪಾಯಾತ್ ‖ ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಣವೀರಸೋಮೇಶ್ವರ ದೇವನರಾಜ್ಯದಅಯ್ದನೆಯವಿಕಾರಿಸಂ

6ವತ್ಸರದಆಷಾಢಶುದ್ಧದಶಮಿಆದಿತ್ಯವಾರದಂದು ಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂ ಲಕ್ಷ್ಮೀನರಸಿಂಹಪುರವಾದಬಗ್ಗವಳ್ಳಿ ಯಅಭಿನವಚೆಂನಕೇಶವದೇವರಿಗೆವುಂಶ್ರೀಯೋಗನರಸಿಂಹದೇವರಿಗೆವುಂಮೊಸರುಕೊಳಅಮ್ರಿತಪಡಿಗೆಆಚಂದ್ರಾ ರ್ಕ್ಕಸ್ಥಾಯಿ

7ಯಾಗಿಶ್ರೀನಿತ್ಯಾನಂದಪ್ರಭುಗಳಶಿಷ್ಯರಪ್ಪ ಶ್ರೀಮದುತ್ತಮಾನಂದಸ್ವಾಮಿಗಳುಕೊಟ್ಟಗ ೧೦ ತಿಪ್ಪಯ್ಯಂಗಳಮ ಗಭಾಗವತ್ತಿಕಂಣ್ಣಂಗಳುಕೊಟ್ಟ ಗ ೫ ಸೇನಭೋವರಸೋಮಂಣ್ಣಂಗಳುಕೊಟ್ಟ ಗ ೧೦ ಸೇನಭೋವಬಂ ಮಂಣ್ಣಂಗಳುಕೊಟ್ಟಗ ೫

ಕೆಳಗಿನ ತೊಲೆಯಲ್ಲಿ.

8ಹೆಗರಟಗೆಯಉದೆಯವರಸರಮಗಟ . ಣ್ಣಂಗಳುಕೊಟ್ಟಗ ೧೦ ಕೂಸಚಿಕ್ಕಚೆವುಡಯ್ಯಂಗಳಮಾವಸೋವಣ್ಣಂ ಗಳುಕೊಟ್ಟಗ ೧ ಹರಿಹರದನರಸಿಂಹಚಟ್ಟಯ್ಯಂಗಳಮಗದ್ರೋಣೆಯಭಟ್ಟರುಕೊಟ್ಟಗ ೨ ಕಾಣ್ವಲಕ್ಷ್ಮೀಧ ರಭಟ್ಟರಮಗವೇದಾಂತಿವಿಷ್ಣುಭಟ್ಟೋಪಾ

9ಧ್ಯಾಯರುಕೊಟ್ಟಗ ೧ ಪ್ರಭುಗಳಸೋವಣ್ಣಂಗಳಮಗದೇವೋತ್ತಮಭಟ್ಟೋಪಾಧ್ಯಾಯರುಕೊಟ್ಟಗ ೨ ತ್ರಿವಿ ಕ್ರಮಭಟ್ಟೋಪಾಧ್ಯಾಯರು ಕೊಟ್ಟಗ ೧ ಹರಿಹರದಕೋಂಮಣಭಟ್ಟರಮಗರೇಚಯ್ಯಕೊಟ್ಟಗ ೧ ಹೊಳೆ ಯಹೊನೂರಬೆಂಗೋಪ್ಪೆಯಕೊಟ್ಟಗ ೨ ಮನೋ

10ಹರದೇವರದೇವಣ್ಣಕೊಟ್ಟಗ ೨ ಪಟ್ಟಣಸಾಮಿನರಸಿಂಹಸೆಟ್ಟಿಕೊಟ್ಟಗ ೨ಮಹದೇವಿಯಮಗಮಾಯಿಯ್ಯನುಕೊ ಟ್ಟಗ ೧ ಸಾತೆಯಸಾಹಣಿಕೊಟ್ಟಗ ೧ ಗೊಂಡೆಯಹಳ್ಳಿಯಹೊಟ್ಟೈಯಮಾರಗವುಡಕೊಟ್ಟಗ ೧ ಸಾಲಿಂ ಜಾಳಬೇಡರಮಸಣಗವುಡಕೊಟ್ಟಗ ೧

11ವೊಡೆಯರುದ್ದಂಣ್ಣಂಗಳುಕೊಟ್ಟಗ ೨ ಅಘ್ನಿವಣಿಯಬಲ್ಲಂಣ್ಣಂಗಳುಕೊಟ್ಟಗ ೧ ಕುಡುಗಊರಸೇನಭೋವಲಖ ಣ್ಣಕೊಟ್ಟಗ ೨ ಪಳಿ ಮತ್ತಂಪಟ್ಟಣಸ್ವಾಮಿನರಸಿಂಹಸೆಟ್ಟಿಕೊಟ್ಟಗ ೨ ತುಜುವಳಮಾಳಗೇತಿಕೊಟ್ಟಗ ೧

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ಅದೇ ಗ್ರಾಮದ ನೃಸಿಂಹ ದೇವಾಲಯದ ಮುಖಮಂಟಪದ ಪೂರ್ವ್ವಕಡೆಯ ತೊಲೇಮೇಲೆ.

ಮೇಲಿನ ತೊಲೆಯಲ್ಲಿ.

1ಆಸೀನ್ನಾಹುಷವಂಶಕೀರ್ತ್ತಿಲತಿಕಾಕಂದೋಯದುಸ್ತತ್ಕುಲೇಜಾತೋದೈತ್ಯರಿಪುಸ್ತದುದ್ಯತಕುಳೇಬಲ್ಲಾಳಭೂಪೋ ಜನಿತಸ್ಮಾದಪ್ಯಜನಿಷ್ಟಶತ್ರುದಳನಃ ಶ್ರೀನಾರಸಿಂಹೋನ್ರುಪಸ್ತಸ್ಯಾಜಾಯತವೈರಿವೀರ್ಯ್ಯಹರಣ ಶ್ರೀಸೋ ಯಿದೇವೋನ್ರುಪಃ ‖ ಸೂನುಸ್ತಸ್ಯಮಹಾನ್ರುಸಿಂಹ . . . .

2ಯತಶತ್ರುಸಿಂಹಶರಭೋಬಲ್ಲಾಳಭೂಮೀಶ್ವರಃ ತಸ್ಮಿನ್‌ಭೂಪತಿಮೇದಿನೀಮಿಹಪುರೀಲಕ್ಷ್ಮೀನೃಸಿಂಹಸ್ಥಿತಾತಸ್ಯಾ ವ್ಯೆಂದ್ರಮಹೋತ್ಸವೋವಿಜಯತೇತತ್ರಸ್ಥವಿದ್ವತ್ಕ್ರತಃ ‖ ಹಂಹೋದೇವಹರೇಕಿಮೇವಮುದಿತಂಲಕ್ಷ್ಮೀಂದ್ರ ಪಕ್ಷೋತ್ಸವಂತತುಪುಂಣ್ಯಾಂ . . . . .ಸು

3ಪ್ರಯಾಂಕಿಪ್ರಿಯೇ | ಕತ್ಥಾರಃಕೆ . . ವಿಭೋದ್ವಿಜವರಾಧೀರಾಸ್ತುಕುತಾ್ರಪಿ್ರತಾವರ್ತ್ತಂತೇಕಮಳಾನ್ರುಸಿಂಹನ ಗರೀವಿದ್ವತ್ಸಭಾಭೂಷಿತಾಃ ‖ ಚಿತ್ರಂಭಾಸುರಭೂಸುರಾಭಗವತೋಗೇಹೇಕ್ಷಣೇತತ್ಕ್ಷಣೇಯಾವಾನ್ಯೆಂದ್ರ ಮಹೋತ್ಸವಃಪ್ರಭವತಿಪ್ರತ್ಯೇಕಮುತ್ಕಂ . .

4 . ಬೀಜಾಖ್ಯಂಶತಕಲ್ಪಿತಂ. ನಮತಃಕುರ್ವಂತಿತೇಷಾಂಪರಂಕಿಂಬ್ರೂಮಃಕ್ವನುಲಭ್ಯತೇಭ್ರುಶಮಹೋಪುಂಣ್ಯಾಂಜ ಗತ್ಸುತ್ರಿಷು ‖ ತಸ್ಮಿನ್‌ಪರ್ವ್ವಣಿಸಂತುಷ್ಟಾದಾನಶೌಂಡಾದ್ವಿಜೋತ್ತಮಾಃ | ದದಂತಿಸ್ವರ್ಣ್ನಬೀಜಾನಿತೇ ಷಾಂನಾಮಾನಿತಾನಿತು ‖ ಸ್ವಸ್ತಿ ಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವರ

ಮಧ್ಯದ ತೊಲೆಯಲ್ಲಿ.

5ರಾಜ್ಯದಲಿಜನೆಯದುಮ್ಮ್ರಖಿಸಂವತ್ಸರದಭಾದ್ರಪದಸು೧೦ಸೋಮವಾರದಲುಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂಲಕ್ಷ್ಮೀ ನರಸಿಂಹ್ವಪುರವಾದಬಗ್ಗ್ರವಳ್ಳಿಯಪಂಚಿಕೇಶ್ವರದೇವರಧರ್ಮ್ಮಕ್ಕೆಬೀಜವಂನಾಗಿಕೊಟ್ಟವಗ್ಗದ ‖ ಶ್ರೀಮನು ಮಹಾಪ್ರಧಾನಂಅಂಕೆಯದಂಣ್ನಾಯ್ಕರಬಲುಮನುಶ್ಯಅಧಿಕಾರಿಸಂಕಂಣನವರುಕೊಟ್ಟಗ ೧ ಶ್ರೀಮನುಮ ಹಾಪಸಾಯಿತರು

6 . ಮಪ್ಪೆತಾಯಿನಾಯ್ಕರಚೆವುಡರ್ಸರುಕೊಟ್ಟಗ ೧ ಧವಳಾರದರುದ್ದಂಣನವರುಗ ೧ ಕೆಜೆಯಸಾಧುಪಟ್ಟವರ್ಧ ನರಮಕ್ಕಳುನಾಗದೇವಪಟ್ಟವರ್ಧನರುಗ ೧ ದ್ರೋಣಿಯಭಟ್ಟರವಿದ್ದಂಣಂಗಳಮಕ್ಕಳುಅಪ್ಪಂಣಂಗಳು ಗ

೧ ಆನರಸಿಂಹಭಟ್ಟರಮಕ್ಕಳುತಿಪ್ಪಣ್ಣಂಗಳುಗ ೧ ಪಾರಸೂರನಾಗದೇವಪಟ್ಟವರ್ದ್ಧನರುಗ ೧ ಜಾಣವೂ
ರಅಯಿ . .

7 . . ಕ್ರಮಿತರುಗ ೧ ಬ್ರಹ್ಮಚಾರಿದೇವಣಭಟೋಪಾಧ್ಯಾಯರಮಕ್ಕಳುಪೆದ್ದಣ್ಣಂಗಳುಗ ೧ ಅಮಾಯಣ್ಣಂಗಳು
ಗ ೧ ರಾಯಣ್ಣಂಗಳಮಕ್ಕಳುಭಾರತೀಭೂಷಣತಿಪ್ಪಣ್ಣಂಗಳುಗ ೧ ಪಣ್ರ್ಕೀರ್ತ್ತಿಮದೇವಣಭಟ್ಟೋಪಾ
ಧ್ಯಾಯರಮಕ್ಕಳುವನ್ನಭೂಷಣರು ಗ ೧ ಬಾವನಹಳ್ಳಿಯದಕಗ್ರಂಥಿನಾಗದೇವಪಟ್ಟವರ್ದ್ಧನರುಗ ೧ ಸೋ
ವಪ್ಪಂಗಳಮಕ್ಕಳುತಿಪ್ಪಣ್ಣಂಗ

8ಳುಗ ೧ ಪಾಮಣ್ಣಂಗಳಮಕ್ಕಳುಮಾದಣ್ಣನವರು ಗ ೧ ಸೂರಿಯದೇವಣ್ಣಂಗಳಮಕ್ಕಳುಅಪ್ಪಣ್ಣಂಗಳು ಗ
೧ ಪಿರಿಯಣ್ಣಂಗಳಮಕ್ಕಳುಮಂಚಣ್ಣಂಗಳುಗ ೧ ನಾರಣಭಟ್ಟರಮಕ್ಕಳುಸಿರುಪಣ್ಣಂಗಳು ಗ ೧ ಚಿಕ್ಕ
ಪಾಧ್ಯಾಯರಮಕ್ಕಳುಅಚಣಗಳು ಗ ೧ ಚವುಡಣ್ಣಂಗಳಮಕ್ಕಳುಮಾದಣ್ಣಂಗಳು ಗ ೧ ಭಾಗವತಹರಿ
ಯಣ್ಣಂಗಳಮಕ್ಕಳುಯೀ

9ರಣ್ಣಂಗಳು ಗ ೧ ಲಖರ್ಸರಮಕ್ಕಳುಹರಿಯಣ್ಣಂಗಳು ಗ ೧ ಅಘೋಣಿಯಬಲ್ಲಣ್ಣಂಗಳಮಕ್ಕಳುಹರಿಯಣ್ಣಂಗ
ಳುಗ ೧ ಅಕ್ಕಿಯದೇವಪ್ಪಂಗಳಮಕ್ಕಳುನಾಗಪ್ಪಗ ೧ ಮಲ್ಲರ್ಸರಮಾದಣನವರಮಕ್ಕಳುಮಲ್ಲಣ್ಣಗ ೧ ಕೆಂ
ಚಿಪೆ . . ಳಮಕ್ಕಳುಚಿಕ್ಕಣ್ಣಂಗಳು ಗ ೧ ವುಮದೇವಿಯಮಾದಣ್ಣಂಗಳಮಕ್ಕಳುಬಾಯಣಗ ೧ ಮಹಾ ೧
ಭಾಕ್ಯದನಾರಣದೇವಣ್ಣಂ

ಕೆಳಗಿನ ತೋಲೆಯಲ್ಲಿ.

10ಗಳಮಕ್ಕಳುಶ್ರೀರಾಮದೇವ ಗ ೧ ಸಾಹಿತ್ಯವುಪಾಧ್ಯಾಯರಮಕ್ಕಳುಹಿರಿಯಣ್ಣಂಗಳು ಗ ೧ ಶ್ರೀರಾಮಕೃಷ್ಣ .
ಸಮಾಯಂಗಳು ಗ ೧ ತ್ರಿಪುರಣ್ಣಂಗಳಮಕ್ಕಳುರಾಮಣ್ಣಂಗಳು ಗ ೧ ಕೆಲ್ಪಭೂಷಣವಾಮನೋಪಾಧ್ಯಾ
ಯರಮಕ್ಕಳುಚಿಕ್ಕಣ್ಣಂಗಳು ಗ ೧ ಕೆಜಿಯಮಂಜಣ್ಣಂಗಳಮಕ್ಕಳುವೀರೆಯ ಗ ೧ ಮಜಿಸೋಮಳದೇ
ವರಮಂಚಣಂ

11ಗಳಮಗಯಿರಣ್ಣಗ ೧ ಪ್ರಭುಗಳಮಕ್ಕಳುಸರಸ್ವತಿಗಳೂಸೋವಪ್ಪನೂ ಗ ೧ ತಳಕಲ್ಲನಾಗಣಬಸವಣಂಗಳು
ಗ ೧ . . ಣ್ಣಂಕಂಗಳಮಗಹರಿಯಣ ಪ ೫ ಚೆಂದರ್ಸರಮಕ್ಕಳುಗೋಪಣ್ಣಂಗಳುಪ ೫ ಕೃಷ್ಣಯ್ಯಂಗಳಮ
ಕ್ಕಳುಪಂಡರಿದೇವ ಪ ೩ ಕೋಳಾಹಳನಾರಣದೇವಣ್ಣಂಗಳಮಕ್ಕಳುಸೂರಿಯದೇವ ಪ ೫ ಅಣ್ಣಂಗಳಸೋ
ವಣ್ಣಂಗಳಮಕ್ಕಳುಲಖಣ್ಣಂ

12ಗಳು ಪ ೫ ನಾಮರಸರಮಕ್ಕಳುಬೋಯಣ್ಣಂಗಳು ಪ ೫ ದಾವರ್ಸರವೀರಣನವರಮಕ್ಕಳು ಶ್ರೀರಾಮದೇವ ಗ
೧ ಕೆಬಗೋಡಿಯಸಿಂಗಣ್ಣಂಗಳಮಕ್ಕಳುಅಣ್ಣಯ್ಯಂಗಳು ಗ ೧ ವಿರುಪಾಕ್ಷಭಟ್ಟರಚವುಡಣನವರಮಕ್ಕ
ಳುಗೋಪಣ್ಣಪ ೫ ಭಾಣಸಿ . . ವೇದಾಂತಿಚೂಡಾಮಣಿಸೋಯಿದೇವಭಟ್ಟರಮಕ್ಕಳುಬಲ್ಲಣ್ಣ ಪ ೫ ಕ್ವ
ಯಂಪಾಶಿಮಾದಣ್ಣಂಗಳ . ಮಕೂಚಣ ಪ ೫ ಅರ್ದ್ಧಾಸನದಮಾಯಂ

13ಣ್ಣಂಗಳಮಕ್ಕಳುಸಿಂಗಪ್ಪಂಗಳು ಪ ೫ ವಿಹಾಸೆಯಮಾಯಿದೇವನಸೋಸರಂಗವ್ವೆಗ ೧ . ದ್ಯೋತ್ಕರಡಕೇಶವಭಟ್ಟ
ರಮಕ್ಕಳುವಿಠಣ್ಣಂಗಳು ಪ ೫ . . ಜಿಯರಯದೇವಣ್ಣಂಗಳಮಗಸೇನಭೋವತಿಪ್ಪಣ್ಣಪ ೫ ದಣ್ಣಿಯರ
ಹರಿಯಣ್ಣಂಗಳಮಕ್ಕಳುಅಪ್ಪಣ್ಣಂಗಳು ಪ ೫ ರವುಕಯ್ಯನಧೇವಣ್ಣ ಗ ೧ ಮಚಣಪಟ್ಟವರ್ದ್ಧನರವಿ
ರುಪಣ್ಣಂಗಳಮಕ್ಕಳುಅಚಪ್ಪಂಗಳು ಗ ೧

14 . ಕ್ಷಗ್ರಂಥಿನಾರಣಪಟ್ಟವರ್ದ್ಧನರಮಕ್ಕಳುವೀರಣ್ಣಂಗಳುಪ ೫ ಆದೇವಣ್ಣಪಟ್ಟವರ್ದ್ಧನರಮಕ್ಕಳುಲಖಣ್ಣ
ಗಂಗಣ್ಣಂಗಳು ಪ ೫ ಕೆಜಿಯಗೋಯಿಂದಭಟ್ಟರಮಕ್ಕಳುದೇವಣ್ಣ ಪ ೫ ಮತ್ತಂಚಿಕ್ಕುಪಾಧ್ಯಾಯರಮ
ಕ್ಕಳುದೇವಣಕ್ರಮಿತರು ಪ ೪ ಕಾಣ್ವವೇದಾಂತಿವಿಷ್ಣುಭಟ್ಟರಮಯಿದುನದೇವಣಭಟ್ಟರು ಪ ೫ ಕುಡುಗಲೂ
ರಸೇನಭೋವಅಪ್ಪಣ್ಣನವರು ಗ ೨ ಮಣಿಯಪಟ್ಟವರ್ದ್ಧನರಮ

15 . ಕ್ಕಳುಲಬಣ್ಣಂಗಳು ಗ ೧ . ದಿಮಲ್ಲಪನವರಮಗಮಾಯಣ್ಣ ಪ ೫ ಗೋಧಿಯನಾಚಣ್ಣಂ . . . . ವೆಣಂಗಳು ಗ ೧ ಕುಡುಗಲೂರಚಾಗರ್ಸರು ಗ ೨ ಗೊಂಡೆಯಪ್ರಜೆಗಳು ಗ ೧೦ ಆಗವುಡುಗಳುಮೂವರು ಗ ೩

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ಅದೇ ದೇವಾಲಯದ ಮುಖಮಂಟಪದ ದಕ್ಷಿಣಕಡೇ ತೊಲೇಕಲ್ಲಿನಮೇಲೆ.

1ಮಹಾಜನಂಗಳುಮಾಡಿದಗ್ರಾಮಷಮಯಮನೇ ಪ್ರಥಮನಿವೇಸನಕ್ಕೆಹಂನೊಂದುಕಯಿದ್ವಿತೀಯ ನಿವೇಸನಕ್ಕೆಹತ್ತುಕ ಯಿತೋಂಟವೃತ್ತಿಗೆಕಂಬಎಂಟುಕಳನುವೃತ್ತಿಗೆಹಂನೆರಡುಕಯ್ಯುಅಗಲನಾಲ್ವತ್ತುಕಯುಗಲಈಮರಿಯಾದೆಯ ಲುಮಾಡಿದದ್ರುವ ‖

2ನೂಱನಾಲ್ಕುವೃತ್ತಿಯವೊಳಗರವತ್ತಱುವೃತ್ತಿತೊಂಭತ್ತಯಾಱುಪ್ರಥಮಸ್ತಳದಲು ಶ್ರೀನರಸಿಂಹದೇವರು ‖ ಚೆಂನ ಕೇಶವದೇವಸ್ರೀಕಾರ್ಯ್ಯಕೆವೃತ್ತಿನಾಲ್ಕುವೇದಖಂಡಿಕಕ್ಕೆವೃತ್ತಿಯರೆಡುಸತ್ರಕೆವೃತ್ತಿ ೧ ಪಂಚಕೇಸ್ವರ

3ದೇವರಿಗೆ ವೃತ್ತಿ ೧ ವೊಳಗಾದನೂಱನಾಲ್ಕುವೃತ್ತಿಯುಂ ಸರಿಯಾಪಂಚಿಕೇಸ್ವರದೇವರ ಧರ್ಮ್ಮಕಾರ್ಯ್ಯದಮೊದಲ ಹೊಂನುಗದ್ಯಣಂ ೪೦ ಕಂಲಬಡ್ಡಿಹೊಂಗೆವರುಸವೊಂದಕ್ಕೆಹಣವೆರಡಲೆಕ್ಕದಲು ಕೊಂಡುಧರ್ಮ್ಮವನಡಸುವ ರುಯಾಮೊದಲಗದ್ಯಾ

4ಣಂನಾಲ್ವುತ್ತಂಗ್ರಿಯಸ್ತರವೃತ್ತಿಯಮೇಲೆಕೊಟ್ಟವರ್ಗ್ಗ

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ಅದೇ ಗ್ರಾಮದ ಊರುಬಾಗಲ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 0′ 10″.

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾ
2ಭ್ಯುದಯ . . . .
. . . .
5 . . ರಾಜ . . . . ಪ್ರತಾಪ
6 . . ಕೃಷ್ಣಪನಾಯ್ಕರ
7ಕಾರ್ಯ . . . .
8ಲಪ್ಪನಾಯ್ಕರುಬಗ್ಗವ . .
9 . ಸಾಸನ . . . .
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಬುಕ್ಕಾಂಬುಧಿ ಗ್ರಾಮ ಮಧ್ಯೆದಲ್ಲಿರುವದು.

1ನಮಸ್ತುಂಗಶಿರಚ್ಚುಂಬಿಚಂದ್ರಚಾ .
2 . ಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂ
3 . . ಳಾಯಸಂಭವೇ ‖ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
4 . . ಶಕವರುಷ ೧೪೩೬ನೆಯಆನಂದಸಂವತ್ಸರದಮಾ
5 . . ೫ ಶುಕ್ರವಾರದಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾ
6ಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರ[ಸ]
7ದಾಶಿವಮಹಾರಾಯರುರತ್ನಸಿಂ
8ಹಾಸನಾರೂಢರಾಗಿಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರು . .
9 . . . . ಎಱಕೃಷ್ಣಪ್ಪನಾಯಕರಯ್ಯನವರ . . . .
10ಕ್ಕಳು . . . . ನಾಯಕರು . . . .
11 . . . . . . ಸೀಮೆಗೆಸಲುವಬುಕ್ಕಾಂಬುಧಿಯ . . . .
12 . . ಮಱ . . . . ಕೃಷ್ಣರಾ . . . .
13 . . . . ಗಿರಲಾಗಿಆಗ್ರಾಮ . . . .
14 . . . . ಮಂನ್ಮಹಾಜನಂಗಳಿಗೆ . . . .

15 ....ಣಸ್ವಾಮಿಗಳಿಗೆ ಗ........ಹಳಗ...
16 ....ಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಾಲುನಿ..
17 ....ಸ್ವಾಸ್ತಿ..ರತೋಟದಅ..
18 ....ಅರಮನೆಗೆವಾಯಯಾವ್ಯ....
19 ....ಕ್ಕಳಿಗೆ...ಗೊಟುಗಂಟಿಗೆಸರಿಪಾಲುಕೆ..
20 ....ದಾಯು..ಹೆಗ ಂಕ್ಕೆ . ಮ..ಶೆ....
21 ....ವೊಕ್ಕಲಿಗೆ ೯ ಬೆದ್ದಲೆ ಆ..
22 ಪ್ರ...ಪಜ್ಞ ಕಾಬು . ಂತೆಪೆಯುಸುಂಕವೊಳಗಾದ...
23 ರ್ವಮಾನ್ಯವಳಿಗಿಕೊ..ಅದಕ್ಕೆಗೊಟುನಂ..ಪಾಲು..
24 ......ಕಯಿ..ದತಿ....ಡಳಸುಂಕಸುವರ್ಣಾದಾ
ಯ....
25 ....ಸಂಕ್ರಮಣಂ . ಂದುಕೊಟಶಾಸನಯಿಾ
26 ....ತಪ್ಪಿದವರುಗಂಗೆಯ....ಬ್ರಾಹ್ಮ
27 ಣರಿಗೆ..........................ಅ......
28 ......ಕೋಟಿಗೋವಧೆ.............ಣವಧೆಮಾಡಿ .
....



ADDENDA ET CORRIGENDA.

Introduction.

p. 1	l. 1	*For*	621	*read*	626
14	6	*Add*	There is a reference to Karikâla-Chôḷa in **Kd. 166**		
20	31	*For*	sons-in-law	*read*	sons of sisters

Roman Text.

p. 14	l. 13	*For*	Bengiri	*read*	Chengiri, and in other places where this name occurs.
79	32	*Read*	śrî ?mahâ-Gangara-nâḍu .. Mâranalli kâdu ?Morasar-âḷu dorappoḍam		
81 87	20 16	*For*	S'rînâtha &c.	*read*	śrî-Nâḍa-bhûpâla Nâḍaṇṇangam
90	34	,,	Biḍikke	,,	biḍikke
105	29	,,	dêvatu	,,	daivatu
,,	34	,,	eḍege	,,	eḍe Ge
117	2	,,	1313	,,	? 1435
118	23	,,	Kuḍarpura	,,	Kûḍa[lû]rpura
,,	26	,,	kâdu	,,	kâpu
128	21	*Read*	ild iyy-âya-dhanangaḷ ellamam mâḍida		
136	25	*For*	ashṭânga	*read*	arddhânga
149	21	,,	entippam	,,	en Tippam
,,	33	*Read*	ghaṭṭada Kâkare-nâḍ enisida Kali-nadiyama		

Translations.

p. 2	l. 14	*For*	21st August	*read*	22nd July
,,	21	,,	1169	,,	929
4	27	,,	Jiyappa	,,	Bayappa
,, 6	38 8	,,	all worlds	,,	all the world
20	29	*Read*	Biṭṭi-Dêva having formerly gone to serve Hiriya-Hemmâḍi-Râya of Kalyâṇa		
28	37	*Add*	To him and to his wife Angana was born Nâḍa-bhûpâla. To Nâḍaṇṇa		
31	1	*For*	1190	*read*	1191
49	36	,,	28th June	,,	11th August
50	6	,,	1172	,,	1292
,,	9	,,	Tarutaḷale	,,	? Kârukaḷa
52	18	,,	performer &c	,,	S'anivâra-siddhi
,,	25	,,	1522	,,	1582
56	18	,,	.. kala-Dêvi	,,	Kêtala-Dêvi
,,	24	,,	1103	,,	about 1120

p. 58	l. 1	*For*	who loved	*read*	beloved of	
„	2	*Omit*	's daughter			
60	19	*For*	990	*read*	998	
62 note	2	„	996	„	969	
63	l. 13	„	1406	„	? 1407	
65	7	„	749	„	750	
67	19	*After*	maṇḍalêśvara	„	Jaga . . . . ysaḷa S'ânta Mâra	
78	31	*For*	1437	„	? 1377	
80	9	„	Viraṇṇa	„	Viṭhaṇṇa	
82	6	*After*	time	*insert*	ocean of learning	
„	7	*Omit*	through Vidyâsâgara of S'riṅgêri			
„	22	*For*	675	*read*	690	
92	16	„	1602	„	1603	
117	4	„	1141	„	1081	
121	33		Chaitra purification,—it is not clear that this is the right interpretation of *Chaitra pavitra*, here and in other places, though these words always occur together. *Chaitra* and *pavitra* may, it appears, be two different ceremonies, not connected with one another.			

ALPHABETICAL LIST OF TOWNS AND VILLAGES
where the inscriptions were found.

Name.	Taluq.	Inscription No.	Name.	Taluq.	Inscription No.
Âḍuvaḷḷi	Kp.	10	Belavâḷa	Kd.	16-17
Âḍuvaḷḷipyâṭe	Kp.	8-9	Beṇḍaga	Cm.	113-115
Agasanahaḷḷi	Sg.	23	Beṅkikoḍige	Sg.	31
Agrahâra	Kd.	68	Beṇṇûr	Cm.	127
Aiyanakere	Kd.	67	Bhaṇḍigaḍe	Kp.	27-32
Ajjampura	Tk.	72-73	Bidare	Kd.	72-75
Âladahaḷḷi	Kd.	163	"	"	86-87
Âldûru	Cm.	99-100	"	Cm.	74
Ambaḷe	Cm.	20-26	Bikkanahaḷḷi	Cm.	144
Ambalur	Sg.	37	Bikkamane	Cm.	125
Amṛitâpura	Tk.	41-49	Bîrûr	Kd.	161-162
Âṇangere	Kd.	119-121	Biṭṭênahaḷḷi	Kd.	117-118
Ânegoṇdi (Honnavaḷḷi)	Sg.	24-25	Bogguvaḷḷi	Tk.	87-90
Aṅgaḍi	Mg	9-18	Bommalâpura	Kp.	51-56
Âṇûru	Cm.	60-73	Bommanahaḷḷi	Mg.	7-8
Anuvanahaḷḷi	Tk.	65	Bommênahaḷḷi	Kd.	33
Âradavaḷḷi	Cm.	135	Bṛahmasamudra	Kd.	51-66
Arakere	Kd.	184	Bukkâmbudhi	Tk.	66-68&91
Arantoḷe	Kd.	23-24	Chaṭṭanahaḷḷi	Kd.	77
Âsandi	Kd.	145-158	Chidaravaḷḷi	Sg.	33
Attimogge	Tk.	61	Chikka-Ballêkere	Kd.	160
Bâgamane	Cm.	85	Chikka-Kâtûru	Tk.	12-14
Baggavaḷḷi	Tk.	78	Chikkamagalur	Cm.	1-5
Bagguñji	Kp.	46	Chikka-Mâgaravaḷḷi	Cm.	97-98
Baigûr	Cm.	83-84	Chittavaḷḷi	Cm.	94-95
Bakki	Mg.	30	Dêvanûr	Kd.	12-15
Baḷehaḷḷi	Cm.	17	Dêvavṛinda	Mg	25-27
Bâḷehaḷḷi	Kp.	4-7	Dugglâpura	Tk.	10
Bâḷehonnûr	Kp.	1-3	Ḍyâmpura	Tk.	16-17
Baṇakallu	Mg.	34	Eḍadale	Kp.	44
Bânavaḷḷi-agrahâra	Kp.	33	Eḍehaḷḷi	Kp.	21-24
Bankanakaṭṭe	Tk.	62-64	" (Agaḍûru)	Sg.	27
Baṇṭaganahaḷḷi	Kd.	144	Egaṭi	Kd.	18-20
Bâṇûru-agrahâra	Kd.	49-50	Ellambaḷase	Kd.	21
Basavanahaḷḷi	Cm.	11-16	Elugere	Tk.	11
Beḷagûr	Kd.	31	Gaḍihaḷḷi	Tk.	76-81
Belaṭikere	Kd.	80-83	Gamanahaḷḷi	Cm.	18

Name.		Taluq.	Inscrip-tion No.	Name.		Taluq.	Inscrip-tion No.
Gañjigere (Râmanahaḷḷi)	..	Cm.	133	Kabaḷi	..	Kd.	69
Garji	.	Kd.	22	Kaḍadâḷ	..	Mg.	28
Gautamêśvara	..	Cm.	89-90	Kaḍavante	..	Cm.	75
Gôṇibîḍu	..	Mg.	29	Kadirumidire	..	Cm.	117-121
Govindapura-agrahâra	..	Tk.	23-24	Kaḍur	..	Kd.	1
Gummanahaḷḷi	..	Kd.	170-183	Kaḷasa	..	Mg.	37-80
Hâdikere	..	Tk.	58	Kaḷasâpura	..	Cm.	153
Hâlagâru	..	Sg.	28	Kallabasti	..	Kp.	47
Hâlamuttûru	..	Kp.	25 & 35	Kallattipura	..	Tk.	26-35
Halasubâḷu	..	Cm.	105-111	Kallu	.	Cm.	49
Halasûr	..	Tk.	1-2	Kamarugôḍu	..	Mg.	20
Haḷavaḷḷi	..	Cm.	124	Kaṇachûru	..	Mg.	21
Haḷê-Lakya	..	Cm.	154-156	Kaṇati	..	Cm.	76
Haḷêyûru	..	Tk.	18-19	Kañchigallu	..	Kd	110-116
Hampâpura	..	Cm.	142-143	Kâraṇaghaṭṭa	..	Tk.	75
Hañcharavaḷḷi	..	Cm.	67	Kârêhalli	..	Tk	60
Hantûru	..	Mg.	22-24	Khâṇḍya	..	Cm.	77-80
Haravari	..	Sg.	32	Karregâlu	..	Cm.	122-123
Hariharamane (Bhaṇḍigade)	.	Kp.	26	Kartikere	..	Cm.	134
Hariharapura	..	Kp.	49	Kasege	..	Cm.	81-82
Havaḷḷi	..	Cm.	96	Kattinahoḷe	..	Mg.	83
Hechche	..	Kp.	48	Kavaluhiḍi	..	Sg.	19-20
Heraḷaghaṭṭa	..	Kd.	124-126	Kêdagigere	..	Kd.	142-143
Hire-Bâsûr	..	Kd.	141	Keḷabeḷḷûru	..	Sg.	21-22
Hire-ganja	..	Cm.	148-150	Keḷe-aṅgaḍi	..	Mg.	90
Hiremagalur	..	Cm.	6-10	Kenkere	..	Kd.	47-48
Hire-Nallûru	..	Kd.	132-135	”	..	Cm.	157-158
Hiriyaṅgaḷa	..	Kd.	166-169	Keresante	..	Kd.	88-95
Hiriyûr	..	Kd.	136-140	Kigga	..	Kp.	37-41
Honnavaḷḷi	..	Sg.	26	Kôḍavaḷḷi	..	Cm.	68-72
Hôranâḍu	..	Mg.	81-82	Koppa	..	Kp.	50
Hosahaḷḷi	..	Cm.	116	Kôranakoḍige	..	Sg.	16-17
Hulikere	..	Kd.	84-85	Kôṭevûru	..	Cm.	61-66
Hulimane	..	Sg.	36	Koṭregere	..	Mg.	33
Hulitimmâpura	..	Tk.	39	Kûdlûru	..	Tk.	70-71
Hunusavaḷḷi	..	Cm.	53	Kudunaḷḷi (Hâlamutturu)	..	Kp.	36
Indâvâra	..	Cm.	30-36	Kuduvaḷḷi-agrahâra	..	Cm.	86-88
Indâvâra	..	Tk.	15	Kunkânâḍu	..	Kd.	29
Iśvarahaḷḷi	..	Cm.	151-152	Kunnâḷu	..	Cm.	159
Jâvaḷi	..	Mg.	36	Kunṭanamaḍuvu	.	Tk.	52-57
Jôladâḷu	..	Cm.	54-57	Kuppehâḷu	..	Kd.	4-7
Kabaḷa	..	Kd.	32	Kuruvañji	..	Cm.	44-48



Name.		Taluq.	Inscription No.
Lakshmîkântanahaḷḷi	..	Cm.	91
Lingadahaḷḷi	..	Kd.	76
..	..	Tk.	25
Lingâpura	..	Kp.	17
Mâdâpura	..	Kd.	129
Mâgalu	..	Sg.	29
Mailamane	..	Cm.	58-59
Mâḷênahaḷḷi	..	Tk.	74
Malleśvara	..	Kd.	8-11
Marakalu	..	Kp.	42-43
Maraḷi	..	Cm.	136-141
Maruvañji	..	Kd.	30
Mattâvâra	..	Cm.	51-52 & 162
Mattihaḷḷi	..	Kd.	127-128
Mâvinakere	..	Mg.	89
Mâvinakere	..	Cm.	126
Meṇasûru	..	Kp.	18
Mudigere	..	Tk.	83-86
Mugaḷavaḷḷi	..	Cm.	128-132
Muguli	..	Tk.	82
Muguḷikaṭṭe	..	Kd.	28
Mugutihalli	..	Cm.	19
Muttinapura	..	Cm.	103-104
Muttûru	..	Kd.	34
Nâgalâpura	..	Kp.	19-20
Nâgarahâḷu	..	Kd.	70-71
Nallur	..	Cm.	37
Nandi	..	Tk.	36-38
Nandipura	..	Mg.	4-6
Nârave	..	Kp.	57-59
Narasimhapura	..	Kp.	11-13
Nêrlakere	..	Tk.	50-51
Narasipura	..	Kp.	45
Niḍaghaṭṭa	..	Kd.	78-79
Niḍuvaḷḷi	..	Kd.	122-123
Nûche	..	Mg.	88
Pataḍûr	..	Mg.	31-32
Phalguni	..	Mg.	1-3

Name.		Taluq.	Inscription No.
Pura	..	Kd.	25-27
Rudrapâda	..	Mg.	86-87
Sâdaranahaḷḷi	..	Cm.	145-147
Sakrepaṭna	.	Kd.	46
Sâlûru	..	Kp.	60-61
Samatala	..	Tk.	59
Samse	..	Mg.	84
Santekerehaḷḷi	..	Kd.	96-101
Sattihaḷḷi	..	Cm.	101-102
Siddagânahaḷḷi	..	Kd.	159
Siḍimane (Châvalmane)	.	Kp.	34
Simse	..	Kp.	14-16
Sindigere	..	Cm.	160-161
Singâpura	..	Tk.	6
Singaṭagere	..	Kd	130-131
Siragunḍa	..	Cm.	50
Sivane	..	Tk.	69
Sômanahaḷḷi	..	Kd.	102-109
Sômapura	..	Tk.	3-5
Sringere	..	Sg.	1-9
Talakâḍu	..	Sg.	18
Tarikere	..	Tk.	9 & 20-22
Tarive	..	Mg.	35
Tirungane	..	Cm.	27-29
Tôtadahaḷḷi	..	Cm.	112
Totlu	..	Mg.	85
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Tumbinakere	..	Sg.	15
Turuvanahaḷḷi	..	Kd.	2-3
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Uggihaḷḷi	..	Mg.	19
Ullinâgûr	..	Kd.	164-165
Uḷavebailu	..	Sg.	38
Uḷuve	..	Sg.	34-35
Uppahaḷḷi	..	Cm.	38-43
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